

THE
GENERALL HISTORIE
of the Turkes, from The first
beginning of that Nation to the rising
of the Othoman Familie: with
all the notable expeditions
of the Christian
Princes against
them.

Together with
THE LIVES AND DEEVES
OF THE OTHOMAN KINGS
and Emperours

Written by Richard Knolles, sometime
fellowe of Lincolne College in Oxford.

With a new continuation, from y^e yeare of our Lord 1629
vnto the yeare 1638 faithfully Collected.

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*Genua quem genuit, genui quam deinde viciſſim,
Auria qui merui Carolo ſub Caſare quinto.
Turcarum terror, piratarumque Subactor,
Barbara quem ſenſit tellus, & capta Thuniſſa,
Arx & Aphrodiſium, Moriaque vrbs celſa Chrono,
Mors rapuit Luſtris decies prope quinque peractis.*

As Genoa did me beget, ſo I preſerv'd the ſame:
And ſerving vnder Charles the fifth, exalted haue my name.
A terror to the Turks I was, I brought the pyrats low:
And ſpoiling the Barbarian coaſt, made them my force to know.
Faيرة Tunes and ſtrong Aphrodiſe, both by my help were won:
And Corone in Morea, by me was overrun.
So hauing ſpent ninety four yeares in treading honours trace:
Full fraught with honour and with yeares, I ended haue my race.

1561

A great ſhip
wrecked

The Turks the yere following, with their gallies robbed and ſpoiled diuers places vpon the coaſts of Italy, Sicily, and Malta: againſt whom Philip King of Spaine ſending forth his gallies, by force of tempeſt loſt twenty five of them, the eighteenth day of September, together with Mendoza Admirall of that fleet.

Ferdinand the Emperour, hauing with long ſure and much intreating obtained peace of Solymán,

A Solymán, and being now well ſtricken in yeares, and carefull both of the ſtate of the Empire and of the aduancement of his poſterity, began to deale with the Princes Electors for a choice to be made of a King of the Romans; who after his death might without the trouble of Germany, ſucceed him in the Empire: commending vnto them his ſon Maximilian, a Prince of great hope, then King of Bohemia. Whereupon an aſſembly of the Princes Electors was appointed to be holden at Franckford: who there meeting at the appointed time, with general conſent the 24 day of November in the yere 1562, choſe Maximilian the Emperors ſon King of the Romans, and with all the accuſtomed ſolemnities crowned him: who alſo the yere after was at Preſburg the eight of September with much ſolemnity crowned King of Hungary. Vnto this ſolemn aſſembly of the Empire at Franckford, Solymán the Turkiſh Emperour ſent

B Ibrahim Baſſa, otherwiſe called Abraham Strozza (a Polonian borne, of whom we haue before ſpoken) his Embaſſador with preſents and letters to Ferdinand the Emperour, to confirme the peace for eight yeares betwixt them before concluded; who the ſeuenteenth day of November in preſence of the Emperour, the King of the Romans, and all the Princes Electors, had audience: where after much glorious ſpeech in ſetting forth his maſters greatneſſe, with his loue towards the Emperour and his ſon the new choſen King, as wiſhing vnto them all happineſſe, he deliuered his letters of credence vnto the Emperour: the copy whereof I haue not thought amiſſe here to ſet downe, for that therein is notably to be ſcene the moſt inſolent pride of that barbarous Prince, and miſerable eſtate of the rent kingdome of Hungary, diuided as it were at his pleaſure betwixt him and the Emperour.

1562

Maximilian
choſen King of
the Romans, &
after crowned
King of Hun-
gary.
Solymán by his
embaſſador con-
firmeſt a peace
with Ferdinand
the Emperour for
eight yeares.

C I the Lord of Lords, ruler of the Eaſt and of the Weſt, who am of power to do and not to do what ſouer pleaſeth me, Lord of all Grecia, Perſia and Arabia, Commander of all things which can be ſubject to King and command; the great Worſhip of theſe times, and ſtrong Champion of the moſt wide World, Lord of all the white and blacke ſea, and of the holy city of Mecca ſhining with the brightneſſe of God, and of the City of Medina, and of the holy and chaſte City of Ieruſalem, King of the moſt noble Kingdome of Egypt, Lord of Ionia, and of the City of Athens, Senau of the ſacred Temple of God, Zabulon and Baſſio, Reſiſan and Magodim, the ſeat and throne of the great King Naſſim Reſſam, and Lord of the Iſland of Algiers, Prince of the Kingdome of Tartary, Meſopotamia, Media, of the Georgians, Morea, Anatolia, Aſia, Armenia, Valachia, Moldavia, and of all Hungary, and of many other Kingdomes and territories, whereof I am Emperour; the moſt mighty Monarch Sultan Solymán, ſonne of the great Emperour Sultan Selym, who hath power from God to rule all people with a bridle, and ſtrength to breake open the gates and barres of all cities and ſtrong places: into whoſe mighty hand are deliuered all the ends of the World, none accepted. I the ruler of the Eaſt, from the Iſland of Tſein vnto the fartheſt bounds of Africa, whom God hath appointed a mighty warriour in the edge of the ſword: amongſt whoſe moſt mighty kingdomes the impregnable caſtle of Ceſarea is reputed for the leaſt, and in whoſe hereditary dominions the Kingdome or Empire of Alexander the Great is accounted of vs a triſle: with me is the ſtrength of the whole World and vertue of the firmament. Forasmuch as thou King Ferdinand, which art the mighty Lord of Chriſtendome, and the choſen veſſell of the mighty Chriſtian Faith, created and Eleſted Emperour of the Roman people, of Bohemia, Vandalia, Crabatia, and many other Countries

E King and Lord, &c. Not long ſince ſent vnto our Court (which is the refuge of all Kings, the protection and ſanctuary of all that fly thereunto, and the throne of Grace for all Princes of theſe times which re- compaire vnto it) one Augerius Buſbecke, thy faithfull Counſellour and Embaſſador, with letters of conſideration, to renew with vs a peace, and to enter into a further league and bond of amity: Which letters beare date the yere from the Prophet Jeſu (vpon whom and our Prophet Mahomet reſt the brightneſſe and peace of God) 1562, the firſt day of Iune, requeſting of vs, That granting you peace for eight yeares, we would not with any hoſtility hereafter moleſt your Cities, Caſtles, or Countries, ſubjects, but to ſuffer them to liue in ſecure peace and tranquillity, &c. Vnto which your petition we anſwer you, That from henceforth for the whole ſpace of eight yeares ſhall be betwixt vs on both parts, to be continued anew, true, and firme league: of which agreement, peace, and confederation, Theſe ſhall be the conditions. Firſt. That you our beloued ſhall be bound to ſend yearly to our Court as a pledge of this league thirty thouſand Hungarian Duckets, with that remainder which you owe vnto vs for the two yeares laſt paſt: For which we promiſe vnto you, that we from henceforth during this eight yeares league, will take no part either by way of hoſtility or friendſhip with King Iohns ſonne, forasmuch as belongeth to his hereditary Countries, whether

whether they be in the hither part of Hungary, or on the further side of Teisse: All which for all that, by law of armes belong vnto vs. And the same King Iohns sonne in time of this eight yeares league shall be bound in such sort to performe vnto vs his obedience, as that from henceforth it shall not be lawfull for him to use any war or hostility against you, neither to trouble your subjects with fire or sword, nor to surpris your Cities, Castles, or Townes; or by violence to take away or exact of your people or subjects, their sheepe, their cattell, their goods, money or reuenues. We also our selues shall haue no right, nor take occasion to drine away your people, to burne your countries, or carry away any captiues: but rather in this eight yeares space religiously keepe peace and concord with you. And vnder these conditions of peace shall also be comprehended Michael Balascus, Nicholas Bathor, with all their goods and territories, and diners other such like, which shall be subject vnto you and King Iohns sonne. To be brieft, if happily any of yours or King Iohns sonnes subjects shall haue now before in time of warre thrust one another out of his goods, lands, or possessions, whereof new quarrels or discord may arise; We well and decree, that all such controuersies, quarrels, and claimes shall be deferred vntill this definite time of the league be expired. Beside, if by chance any dissention shall hereafter arise betwixt vs about our iurisdiction, which can by no means be composed and ordered, We will that yours shall in the meane time remaine as yours, and ours as ours: all contention and enmity set apart: also many Townes situate here and there by Danubius and Tatta, shall be suffered to vse the same law they did in former time; so that the souldiers which are yet in garrison in the Castle of Tatta, shall haue no right to infest or vex those townes situate neere vnto Danubius. Furthermore, if after this peace concluded, any of your Noblemen or Gentlemen shall fortune to haue any of our Noblemen by reuolt or other occasion whatsoever, captiues, they shall dismissthem and set them at liberty, to retorne vnto their friends freely without hurt or ransom; that so the concord and peace begun betwixt vs, may be the more firmly kept, and our subjects liue in more security. All and euery one of these things we grant and promise to be of vs from henceforth vntill the end of the aforesaid eight yeares, without all fraud or guile religiously obserued and kept: and for that purpose haue caused these our letters of this peace and confederation to be published from our royall pallace: and moreover, haue not onely provided, that the copy of the same should together with our edict be proclaimed to all and euery the Generalls, Captaines, Lieutenants, of our armies both by sea and land, in all the parts of our Empire, and to all our mercenary souldiers; but haue also streightly commanded, that it shall be firmly and sincerely kept. We will also, that this agreement of peace and amity shall comprehend and concerne our two chiefe Governours or Voynods of Valachia and Moldania, so that none of your people of Hungary, Crabatia, Sclauonia, or other your Countries or Islands whatsoever, shall in any sort be molested or grieved by our subjects. And if it shall fortune that some shall on your part out of their Castles set upon our subjects, or by force take away their goods, the same men shall in any case be bound to make thereof restitution. Also if any shall fly from vs, and carry away with them the money or goods of their Masters whom they serued, or if the like shall be done by any of yours flying to vs, then the same goods on both parts are to be of right demanded and recovered againe, and the fugitives to be the example of others to be corrected and punished: forasmuch as fugitives goods of right appertaine vnto their Lords and Masters. Furthermore, it shall be lawfull for your Captaines and commanders to fortifie or build Castles, Cities, or Townes, in the borders of Hungary, and to put into the same vittuall, armour, and such like, but so, that they doe none of these things out of their owne limits. And during the time of this league, it shall not be lawfull to take or carry away any of your subjects prisoners either in Hungary or in other places of your iurisdiction: which for all that, if it shall by any chance happen, that then such captiues (without delay) be suffered safely to retorne home againe. Furthermore, whatsoever Christian shall haue any businesse to do in our magnificent court or any part of our dominions, as are Embassadors, officers, seruants, and such others: vnto all these we not onely grant and permit, that they may come and goe about their businesse, and so againe depart from our court or prouinces; but also haue willed and commanded, them to be well and courteously entreated by our subjects, and furthered with the interpretation of our language. And if it shall fortune any contention or discord to arise betwixt our subjects on either side, about the bounds and limits of Lands, or other such like causes: such controuersies we will to be decided and determined by discreet and indifferent men on both parts, and the authors of such discord and variance, to be punished as suspected persons and breakers of the league. We also prohibe those skirmishes or combats, which were wont to be sometimes on both sides made upon the borders. And desire, that the forme of this league and peace, and euery article thereof, may be publickly read and set up in sundry places of your Dominions; and commandement given, that they may with due obedience and reuerence be obserued and kept. Which we likewise haue

A haue now before promised faithfully and assuredly to performe: and your Embassador whom a few moneths agoe you sent vnto vs, in your name requesting the same of vs, and hath with earnest praers moued vs, by Imperiall oath and these Letters of credence to witnesse, that we did ratifie and confirme the same; as if we our selues should speake to you in presence. Wherefore we haue giuen vnto him these our Letters of Pacification to you directed, that your Generalls, souldiers, and subjects, may be bound also to obserue and keepe all these things: wherefore, so long as nothing contrary to this league shall be done on your part; so long in like manner all these articles of peace shall be of me excepted and assured. For witnesse & confirmation whereof I sweare this oath; By the true and liuing Creator of heauen and earth, by the true signes of our great and reuerend Prophet, by my Imperiall power, and by my true faith; that nothing contrary or repugning vnto the aforesaid articles, conditions, and promises of the eight yeares league agreed vpon betwixt vs, shall be attempted or done by any our Gouvernors, Generalls, or Voynods, &c. Commanding moreover, all our sworne Gouvernors of our most mighty Empire in Valachia and Moldania, and King Stephen himselfe, and others which haue the Government of our Empire confining vpon you, That they all and euery of them as well as our selues, shall justly, faithfully, and religiously accept, reuerence, and keepe these conditions of peace, towards your subjects, cities, castles, townes, and other things appertaining to you; and in the least things not to hurt, injury, or wrong any your subjects. In brieft, we shall as far as our part concerneth vs, giue vnto this most mighty and great new made loue and friendship, so great honour, reuerence, and authority, that that which may euen in the least things be had, shall not on our part be wanting. In token whereof we haue suffered certaine Christian captiues, whom by your Embassador you requested to haue set at liberty, frankly to retorne vnto you without ransom; out of which captiuitie they could neuer haue beene redeemed, if in regard of this our amity and friendship we had not granted them liberty: trusting that you will in like sort set at liberty such of ours as you haue captiues. Given at our Imperiall Palace and seat in the most mighty City of Constantinople, the first day of September, in the yeare of our great and reuerend Prophet 969.

The same Embassador after he had deliuered these letters, presented vnto the Emperour the gifts he had brought from his great Master: which was two great cups of naturall Crystall curiously wrought and set with stones of great price; a courageous Turkey horse with a saddle and trappings wrought with gold, and set with pretious stones, and garnished with chaines of pure gold; and foure of the fairest camels that were to be got in all Constantinople. In deliueying of which Presents the Bassa made his excuse, that the horse and camels had lost their beauty, being with foure moneths trauell from Constantinople, growne somewhat leane and weary.

This peace thus concluded betwixt the Emperour Ferdinand and Solyman, held firme vntill the death of Ferdinand, who about two yeres after in the yere 1564 vpon S. James his day died, being sixty yeres old: whereof he reigned as Emperour not full seuen yeares. In whose place succeeded Maximilian his son, before chosen King of the Romans. But immediately after the death of Ferdinand, the Captaines on the frontiers of that part of Hungary which was holden for the Emperour on the one side, and the Turks Captaines with the Vayuod of Transylvania on the other side, weary of their ease, began contrary to the forme of the League, to surpris strong holds and townes one in anothers confines, whereof ensued much trouble: The author whereof was Melchior Balas the Emperours lieutenent in that part of Hungary which bordereth vpon Transylvania, who first surpris certaine townes vpon the frontiers thereabouts: in reuenge whereof, the Vayuod suddenly set vpon Sackmar a towne in the Emperors Territory, which he tooke, and therein Balas his wife and children. In despite whereof Balas ranced and burnt Debresin a great Towne of the Vayuods. But not long after, the Vayuod Solymans Vassall, and aided by him with foure thousand Turks and three thousand Moldauians, did much harme vpon the frontiers of that part of Hungary which belonged vnto the Emperour; and first tooke Hadad, and afterwards besieged Vngar. In requitall whereof, Maximilian the Emperour sent Lazarus Suendi a valiant Captaine; who with an Army of eight thousand besieged the strong Castle of Tokay, which he tooke the fift of February, in the yere 1565; and after that tooke the rich Towne of Erden. In the meane time Solyman, who had in himselfe fully purposed to be reuenged of all these injuries (as well appeared by that he did the yere following) to stay the Emperour from proceeding further, vntill such time

Presents from Solyman to the Emperour Ferdinand.

New troubles in Hungary.

1565

The Turke's purpose, warre, carefully for peace.

time as he were at better leisure to be reuenged, (for as then he was making great preparation for Malta) sent *Marcus Lilius* a renegat Transylvanian of Cibinum, his embassador to *Maximilian*, to put him in remembrance of the league made with his father, and to wish him to haue regard how he further proceeded to the breach thereof. Whereupon the Emperour became no more to invade Transylvania or that part of Hungary which the Turks held. Howbeit that whilest this Embassadour was thus intreating of peace at Vienna, the Bassa of Temeswar in the borders of Transylvania, made diuers incursions into the borders of Hungary, and with six thousand souldiers besieged the strong castle of Iula, and the Turks in great number came daily into Transylvania. At which time also *Suendi* Generall of *Maximilian* his Forces vpon the frontiers, by messengers sent for that purpose, wished him not to giue any credit to the Turks Embassadour, who meaning nothing but warre, vnder the colour of peace sought nothing else, but to take him vpon the sudden vnprovided. Neither ceased these troubles thus, but dayly grew from euill to worse: for in Iune the Transylvanians besieged Erden, before taken by the Imperials, and after two moneths siege had it yielded vnto them. In the meane time *Chernouich* the Emperours Embassadour to *Solyman*, returned from Constantinople, assuring him that the great Turke for all his faire shewes of peace, meant indeed nothing but warre, for which he was (as he said) making great preparation both by sea and land. Whereupon the Emperour began to raise new forces: which thing diuers Noblemen both of Germany and other places hearing of, came vnto him with their followers: and amongst other *Romerus* one of the Knights of Malta, and diuers other of his brethren, with five companies of souldiers well appointed, sent thither by *George Hochenheime* grand Prior of that Order in Germany, and then confirmed one of the Princes of the Empire. At the same time also, the Turks being busie vpon the borders of Styria, and the places thereabouts, were many times cut off by *Charles* the Archduke: who taking them at an aduantage, slew at one time three thousand of them. Yet for all, the Turke's Embassadour was still at Vienna treating for peace, and so cunningly handled the matter, that whereas *Eccius Salma* a valiant Captaine, had corrupted the chiefe Iudge with certaine others of *Alba-Regalis*, to haue betrayed the City vnto him; for performance whereof they had deliuered their wiues and children as hostages, and he was now vpon his way from Rab, which is but eight miles off, in an assured hope to haue surprised the City; he was suddenly by Letters in post from the Emperour, called backe againe, for corrupting the hope conceiued of peace: and so was that notable designement vnfortunately disappointed: of which practise the Turks hauing knowledge, afterwards most cruelly executed forty of the conspiratours, impailing some of them vpon sharpe stakes, and hanging others vpon yron hookes by the jawes vntill they were dead. Shortly after the Turks tooke *Neoflat*, which was not long after recouered againe by the Emperour.

At the same time one of the Turke's spies was taken at *Zigeth*, who but thirteen daies before was sent from Constantinople, of purpose to view the strength and scituation of that place: he being brought before *Charles* the Archduke, and examined, said, That *Solyman* would assuredly the next Spring come in person himselfe into Hungary, to besiege the strong castles of *Zigeth* and *Iula*. At which time also County *Serinus* tooke certaine other of the Turke's Spies, by whom he was certainly aduertised of *Solyman's* comming the next year; and amongst others, *Scapher Vayda* the Bassa of Buda his chiefe Counsellor. Besides this, the country men contributors both to the Imperials and the Turks, were now streightly commanded by the Turks, to pay no more contribution moneys vnto the Imperials: whereupon it was easily gathered, that all that talke of peace was as *Suendi* had oftentimes written, nothing els but to delay the time, and to put them in security. Beside that, the Turks made incursions daily into one place or other of the Emperours territories, shewing their ancient hate, and sowing by those light skirmishes, as it were the seed of a greater war against the next Spring: which the Emperour now out of doubt of (being also warned thereof by many Letters from his friends) put strong garrisons into the frontier towns, especially into Rab and *Zigeth*. But knowing that to be but a poore helpe against so puissant an enemy, he resolved as his father and vncle had done before, to rest vpon the strength of the Empire, and against the next year to call a generall assembly

A assembly of the Princes of the empire at *Augusta*, for the better withstanding of the common Enemy. The wars thus beginning again in Hungary, *Solyman* at the same time in reuenge of the manifold harms don to his subiects by the Knights of Malta (whose hand he found euer against him in all his dealings with the other Christian Princes) made great preparation by sea and land, purposing, as seemed by the manner thereof, to haue raised the memoriall of those worthy men from off the earth. Whereunto, beside the naturall hatred which he bare against all Christians in general, and them about the rest in particular, he was much incited by *Cassanet*, *Barbarusse's* son, King of Algiers, and *Dragut* gouernor of Tripolis, by whose persuation he caused a strong fleet to be rigged vp, commanding the lieutenants and gouernors of his ports and hauens at alongst the sea-coast, to put to their helping hands, and to be ready against the next Spring. And not long after, vnderstanding partly of his own certaine knowledge, and partly by the relation of others, in what good forwardnes things were, hee calling together a great assembly of his chief princes and men of Warre, deliuered vnto them his mind as followeth:

What thing I haue these forty years always wished, which was to haue so much leisure from other wars, as to pluck out of their nests and utterly to root out these crossed pyrras, which waunt themselves to be the Bulwark of Christendom: that same me-thinks I haue by the fauor of God, and Mahomet his Prophet, at this time obtained. For we haue so repressed the attempts of the Persians, that they cannot let vs. And in Hungary, from whence certain dreadfull motions were reported, we our selues will shortly do those things which shall enforce our enemies to hide their heads in the heart of Germany, and to sue to vs for peace. You your selues daily hear the pittifull complaints of our subiects and merchants, whom these Maltaes, I say not soldiers, but pyrras, if they but look into those seas, spoil and make prize of: whose iniuries to reuenge, all lawes both of God and man do require. Neither can any thing happen vnto me more pleasing or more honorable, than if I may before I die accomplish those things, that is, to win Malta, and to leaue all things in order in Hungary and Polonia. Except perhaps some man thinke it an harder matter for vs to thrust these crossed Companions from the rocks of Malta, than for our Ancestors to haue driuen them out of *Ierusalem*, and so quite out of Syria: and for our selues to haue forced them out of the strong Island of the Rhodes. But this some will say is nearer vnto Italy, from whence aid may easily be sent, and the place defended by a Fleet. Beleeue me, they will neuer adventure to fight with vs at sea, who remember themselves to haue bin there by vs so often ouerthrowen: beside that, so little a place cannot contain any great garrison, neither if it could, could it long feed them. Wherefore vnto this expedition we haue determined with the first of the Spring to send a most strong fleet: and euen now we haue already commanded all our sea Captains and Adventurers which acknowledge our command, to be there present with their ships. The King of Algiers will be there, the garrisons of Alexandria are in readines, so also is *Dragut* with his appointed fleet. As for our own, it is by myne own appointment rigged up: vnto which fleet I doubt not but that all the strength of the West will giue place. Which thing (worthy Captains) we speak trusting vpon the help of almighty God and Mahomet his great Prophet, with your known and approved valor. Now remains only, that euery one of you think with vs, how this war may best be managed and so to referre your denices vnto vs. Which that you may the better do, Lo, I here deliuer vnto you the scituation of the whole Island, and project of all their fortifications, which we haue receiued of most expert and skilfull men.

Solyman's purpose thus made known, and the matter wel considered, after that they which best knew the strong places & maners of the Maltaes, had declared their opinions what they thought most expedient, it was decreed, That they should with all speed set forward. Wherefore victual and other things necessary for such an expedition being with wonderfull celerity prepared, they expected but wind.

Of these things *Io. Valera* a Frenchman, Grand Master of Malta, and one of the Knights of the Order, being both by Letters and Messengers aduertised (for he had alwaies sit then his intelligencers at Constantinople, who warily noted the purposes and actions of *Solyman*) was not afraid; but knowing that of God depended the victory, and that men were to watch, labor, and foresee: he assembled a Councell of his Knights, and in few words spake vnto them in this sort:

Solyman's purpose to invade Malta.

Solyman's ordination to his captains for invading Malta.

The grand master aduertised of *Solyman's* purpose.

Valente, Oration unto his Knights.

What Solyman prepareth (most noble and valiant Knights), and what a great War he proudesth against us, you with me of late night well understand. Wherefore it is needes for me to say any long speech with you concerning that matter. The Enemy is known, his insatiable ambition is known, his strength is known, and his mortal hate against us and the Christian Religion, sufficiently known. Wherefore let us all as one first reconcile our selues to God, and then provide all such things as shall be needfull for the War. In brief, noble Knights, to reconcile our selues vnto God, and to appeale his assistance, two things are of vs to be performed: the one consisteth in amendment of life, with a holy conuersion, the other in a religious worshipping of him, with a firm and constant trust in his help, with Prayer, which is called godliness. By these means our Ancestors obtained many victories against the Infidels in the East. Neither is it to be doubted, but that if we shall in these things ioyne together, we shall also frustrate all the force and fury of this proud Tyrant. But forasmuch as God usually helps them which labor and take pains, and not the negligent and sloathfull, we must of necessity ioyne vnto them those helps, which both our profession and the course of war requireth: which partly consisteth in our selues, and partly in the other Christian Princes. For victuals, armor, money, and other such things as in wars are requisite, we will so provide, that no for desire of life refuse any danger. As for the Christian princes, I cannot persuade my selfe that they will lie still in so fit an opportunity, and in so great danger, not of our estate only, but much more of their own. Verily I will not spare to exhort euery one of them both by letters and messengers, which in part we haue already done: and I doubt not but we shall haue aid enough from the Pope, the Emperour, and the King of Spain (such is their Christian Zeal) and they I hope shall moue the rest. As for you, the Princes and very light for the most holy Christian religion, for your liues and goods, and for the glory of the Latine name, against a most cruell Tyrant, the rooter out of all true Religion, of all civility and good learning, the plague of the world, hated of God and man; as that he shall feel the sting of the Crosse, which hee so much contemneth, in the city of Constantinople, yea in his houses of pleasure. For we shall not haue now to do with him in the Island of the Rhodes, far from the help of our friends; (from Asia, from Europ, from Egypt included with our enemies both by sea and land) but in the eyes of Italy and Spain, in places strongly fortified, from whence the Enemy may easily be circumuented. Which that it may so fall out, let vs not cease to pray vnto almighty God, and to craue his ready help.

When the Grand Master had thus said, all that were there present promised with one assent, rather to lose their liues, than in any part to fail the Common Cause, or to fall into the power of Solyman. After that, publique prayer and supplication was made in euery Church thorow the Island; and three Colonels chosen out of all the Knights: one an Italian, synamed Imperator, another Burneus a French man, and Quatrius a Spaniard the third, all aduised and conuenient for the War. By whose appointment the suburbs and trees which might any way be hurtfull to the fortified places, were overthrowen; the fortifications were thoroughly viewed, the Garrisons strengthened, and all manner of provision most plentifully distributed: and Letters from the Grand Master sent vnto the Great Bishop and sundry other Christian Princes, requesting their aid against the Common Enemy. Messengers were also dismissed into diuers places, to certifie both the Knights of the Order and others, of the Turks great preparation.

Solymans Fleet departing from Constantinople the two and twentieth day of March in the year 1565, kept a direct course toward Peloponessus, and so came to Methon, where Mustafa Bassa one of the Turks greatest Captains, a man of seventy five years old, and General of the land forces, mustered the army, wherein were numbred seven thousand horsemen of them which are of the Turks called Spachi: out of the lesser Asia, conducted by the Governour of that country, and two thousand of Cilicia, five hundred: and out of the Island of Lesbos, now called Metelyssa, four hundred: he had of the Janizaries four thousand five hundred, led by two Colonels appointed by Solyman, for that the chief Captain of the Janizaries (which they call the Aga) neuer departeth from the city but when the Sultan goeth himself. Besides these was a certain kind of men amongst the Turks, who liue of the revenues of the Church; of them there was in the Army thirteene thousand, who had all at Constantinople vowed their

A their liues for their superstition. Out of Thracia and Peloponessus were come two Colonels, and one Lieutenant, with twelue hundred horsemen, and 3500 Voluntiers out of diuers Countreies. There also Piali Bassa, Solymans Admirall, took view of the fleet, wherein were found 22 hundred and thirty gallies, two and twenty ships for burthen, some greater, some lesse, besides one that was cast away neere vnto Methone, where was lost 6000 barrels of powder, 1300 great shot, and 400 Spachi. Besides these, there were ten gallies from the Rhodes, commaunded by Halypart a man of 70 years; two gallies from Mitylene, and 17 galliots and other small pyrats ships. With this strong fleet the Turks departing from Methone the 12 of May, arriued at Malta the 18 of the same month, and put into a haven in the North-East part of the Isle, called by the inhabitants Marzafiroc: but perceiuing themselves not to be there in safety, they removed to another port called Major.

B The Island of Malta lying betwixt Africa and Sicilia, might be doubted whether it were to be accounted in Africke or Europ, but that the ancient cosmographers and the Moors language, which the Malteses haue alwaies vsed, claime it for Africke: it is in length from the North-East to the South-West 20 miles; and in the broadest place 12. It regards Africk Southward, ouer against Leptis parua; and Sicilia toward the North, but more towards Pachinum than Lilybeum; and is in circuit threecore miles. It seemeth to take the name Melita of Mel or honey, wherof it yeeldeth plenty. The trees there bear fruit twice a year, & they haue oftentimes twice haruest, especially of Barly and Cotton wool; yet is the Island in some places stony, grauelly, and bare of wood. Neuertheless it beareth figs, apples, Almonds, Grapes, and other fruit trees planted by the industry of man, Date trees also, but not fruitful:

C it beareth thistles of such bignes that the inhabitants vse them for wood. Fresh water is there wonderful scarce, and such wells as they haue are filled with rain in Winter, for in Summer they are either clean dry, or els the water becomes brachy. The Inhabitants are so burnt with the Sun, that they differ little in colour from the Ethyopians: they are of a wholsom constitution of body, spare of dyet, industrious, rather painful than warlike, dying more for age than of sickness. Their buildings, except it be in the city (which is in the middest of the Island) and suburbs, are long and low like vnto the Moors, couered with turf or reed. It is commonly supposed that Saint Paul was by shipwrack cast vpon this Island: but it is with greater reason to be thought that it was the other Melyta in the Adriatick, betwixt Corcyra and Illyria, and better agreeth with that which Luke writeth of the Apostles trouble and shipwracke in the Adriatique, out of which sea it is not to be gathered by the Text that Paul and the rest were driuen. But again to our purpose; That side of Malta which respecteth Sicilia hath in it many good harbors and commodious hauens fit for shipping; where besides the port Marzafiroc toward the East, where the Turks fleet first landed, and the port of S. Thomas, with another called Scala not far off, it hath two other notable hauens, the one called Major, the other Marza Moxet, diuided the one from the other by a narrow piece of ground, which with a ridge runneth in length from the South to the North almost in manner of an Island, hauing the haven Major on the East, and Marza Moxet on the West. Vpon the head of this high ridge standeth the castle of S. Elmo, of great strength both by nature and art. As a man entred into the haven Major, on the left hand are four promontories pointing far into the haven on that side, almost in manner of Islands, making so many Bayes. Vpon the first standeth the Gallows, wherof also it taketh name: vpon the point of the second, on a rough and high rock standeth a most strong castle, called the castle of S. Angelo, wherto adjoineth the town, separated from the castle only with a wall and a ditch, and is placed in a hollownes cut out of the main rock, strengthened also with the sea and the industry of man, and is of some called the Burg, of others the New City. In this Castle resideth the grand Master, and the souldiers in the Burg. Vpon the third promontory standeth another strong castle, which they call also the Burg of S. Michael. The fourth promontory is not inhabited, from whence the sea runneth alongst the winding banks almost into the middest of the Island, vnto a place called Aqua Marzia. Again, after the port Marza Moxet, Westward is the port of S. George: and after that another called Bannorrat: then followeth the port of S. Paul, no lesse than the port Marzafiroc. After which comes the port called Salinarum Sinus: but on that side of the Island toward Africke is only one port called Milliaria. Neer to the Island of Malta lie certain other little Islands;

as Gaulosa, now Goza, two other called Cuminia, and another called Piper, all subject to the Malteses.

Thus much I have thought good to set down concerning the Turks fleet; and for the description of those places wherein this great action was performed, the brute whereof then filled the World. Now that it not be amiss in like manner to declare vpon what strength, next vnto God, *Valletta* the Grand Master stood against so mighty and puissant an enemy. First, there was in the Island 1300 Mercenaries, some Spaniards, some French, some Florentines, and the rest of Naples: there were also 1000 seamen of the Knights, and 500 in the Town of *S. Angelo*, and of the country people which were fled into the strong places five thousand, men not altogether vnskillfull of the wars. There were also five hundred Knights of the Order, besides Priests and Squires; for of these three sorts of men are they which are called Brethren of the Order. This was the number of them which defended the castles and towns of *S. Elmo*, *S. Angelo* and *S. Michael*, whereunto they were proportionably diuided, and in the city it self, which is called Melita, being in the middle of the Island, was 200 souldiers and as many Citizens, with three hundred of the Country people all horsemen, commanded by *Io. Vagno* a valiant Captain. Besides this, every place was furnished with plenty of victual; armor, weapons, artillery, and whatsoever els was needfull for the induring of a long siege, and a war that should want many things: and that which passed all the rest, minds armed with invincible courage against whatsoever should chance, which oftentimes maketh of the vanquished victors. All these things being in readines and orderly disposed, as soon as they understood that seven and twenty of the Turks gallies had put into the haven Marzafiroc, and were there landing their men; *Gyon* Admiral for the Order, a valiant and courageous Knight, marched thither with 500 harquebusiers, to haue skirmished with them. But as soon as the Turks perceiued them comming, they retyred again to their gallies. On the other part where the other fleet lay, two hundred of the Turks going on shore, met by chance with *Ruerius* a Frenchman, and eight Knights more, who hauing his horse killed vnder him, and one of his Companions slaine, fell with the rest into the hands of the enemy. Whilst these things were in doing, a certain Christian mariner fled out from the Turks to the City Melita, who discovered the enemies purposes, telling them, That the Turks by the appointment of *Mussapha* had determined to haue landed the greatest part of their forces, presently to haue besieged some strong place, had not *Pial Bassa* the Admiral exclaimed against it, doubting to be left too weak at sea, saying plainly, That he would attempt nothing before the comming of *Dragut*, who was euery houre expected. For *Solyman* had exprefly commanded that they should do nothing without his aduice; so great an opinion had he of his policy and valor. But whether this his report were true or otherwise, the Turks for all that returning with their fleet to Marzafiroc, landed twenty thousand souldiers and five field pieces, and so intrenched themselves. This don, *Pial Bassa* with seven hundred went to view the castle of *S. Michael*; but for fear of the great shot, durst not come nigh it: neuertheles they of the town fallying out, courageously skirmished with the Turks; in which confli& *Curfelinus*, surnamed *Parda*, accompanied but with one Spaniard, so furiously assailed the enemy, that he took from him one ensigne, and slew one of the Sanzacks a great commander, with diuers others. When *Pial* was come again to the Camp, the General began to consult with the other Captains, whether it were better to lay siege to the Castle of *S. Elmo*, or to the town of *S. Michael*. In conclusion it was agreed vpon, That they should with all their forces besiege the castle of *S. Elmo*. And going vp the hill to view the castle, they were incountried by the garrison souldiers, in which fight some few were lost on both sides. Thus by degrees things growing hotter and hotter, the grand Master thought it good to certifie *Garzias* of Toledo viceroy of Sicily, how things stood, that he might the sooner rig vp his fleet to come to their rescue. Wherefore he commanded one gallie to be put out of the haven by night, and to passe ouer into Sicily, with *Salvagus* one of the Knights sent thither on messege. In the mean time the Turks cast vp a mount to haue battered the Castle of *S. Elmo*, and beaten the gallies in the haven Major, and so to haue opened a way for their fleet to haue entred; but they were not able long to keep that mount; for they had scarcely well ended the work, but that it was forthwith by the continual thundring shot out of the castle beaten down again, which thing greatly abated the Turks courage. About that time, *Othial* came to

Ruerius with
other Knights
taken of the
Turks.

The Turks land

Thos of the Cas-
tles S. Michael
skirmish with
the Turks.

A to the fleet with six ships, drawn out of them which were left for the defence of Alexandria, and in them 900 souldiers. The Turks beaten from their first mount, cast vp another on a higher ground, whereon they placed three great pieces of Ordnance, wherewith they annoied not only the haven wherein the fleet of Malta rid, but the castle of *S. Angelo* also, the Great masters seat, and with a rolling trench drew neerer and neerer vnto the Castle of *S. Elmo*: which although they had at first in vaine attempted, hindred by them which were in the Castle, yet at last with much labour and trauell they brought it to perfection: for the Turks in that kind of worke, still performed by their multitude, are accounted to excell others. Wherefore in short time they planted their great ordnance in such sort, as that they might batter both the castles of *S. Elmo* and *S. Michael*. There was in the Turks camp a gentleman of Spaine, but then a slave vnto a Turke, who vnderstanding the enemies purpose for the besieging of the castle of *S. Elmo* by a Christian fugitiue aduertised the Great master thereof: whereupon he forthwith sent *Cerda* and *Miranda* with two companies of Spaniards into the Castle, who were afterwards a great strength vnto the Castle, and hinderance vnto the enemy. At length came *Dragut* Governor of Leptis, long looked for of the Turks, with 13 gallies, and in them 1600 souldiers: after whom followed ten galliots from Bona, and in them two companies. In the mean time *Salvagus* the worthy Knight (sent before into Sicilia) came to Messina, and hauing certified the Viceroy of the State of Malta, was by him commanded to return to Malta in a Galliot, conducted by two gallies of the Great masters; which hauing brought him neer vnto the Island, returned again into Sicilia: but he with his galliot (not without most manifest danger) in the third watch of the night brake into the towne through the midst of the enemies fleet, with the losse of but one of his followers. Where hauing deliuered vnto the great master what he had in charge from the Viceroy, he was the same night sent back again by the Great master into Sicilia, to certifie the Viceroy, That he had need of more aid, requesting him with all speed to send him some supply, whereby he might the better hold out against the force of so great an enemy. *Salvagus* discouraged neither with the labour nor the danger, presently committed himselfe againe to sea, and in short time arrived in the port of Siracusa, where finding the two gallies we before spake of, he sent them to Malta, as he had in charge, with 400 souldiers, among whom were diuers Knights of the Order, and certain skillfull canoniars: willing them to shun the West part of the Island, whereas they must needs come into the enemies sight, and to passe by the East end thereof, which was farther about, but safer; & turning Southward, to land in the port Miliare, and from thence by the low places of the Island to conuey the souldiers by night to the city Melita, which was but four miles off, from whence they might easily passe to the castle *S. Michael*. This order taken, he went to Messina, and there declared to the Viceroy the danger of the war, with the smal number of the defendants: requesting of him a thousand footmen, which with those already sent, he thought would suffice to hold out the siege til he with his whole fleet might come to relieue them. But whilst these things were slowly prouided (which with much difficultie and delay could hardly be brought to passe, the Christian Princes as it were sleeping in so great a danger) the Turks vpon the sudden the third of Iune assaulted the castle *S. Elmo*, in hope with short scaling ladders to get ouer that part of the rampiers which was neerest vnto the bulwark of the Castle. But the defendants in the ditch (which before had no flankers to scour the same) had of earth and sagots made a large flanker, from whence the castle also helping them, valiantly resisted the enemy, and filled the ditches with the dead bodies of the Turks. Who for all that, trusting to their multitude (wherewith rather than with true valour, they obtain so many victories) thrust still on, vntill they had by obstinar force (although long first) gained the flanker: whereby they commanded all that part of the ditch toward the port Marza Moxer. In which place they with wonderfull celerity so fortified themselves, that they could not be hurt by the defendants. Wherein they were much holpen by their own great ordnance planted on the other side the haven Marza; for with it they draue the defendants from the place, beat downe the corner of the rampier, and battered the front of the bulwark, whose hight and greatnes troubled the enemy, but was not so commodious for the defendants, for that it was made without any flankers. But night comming on, five thousand of the nine thousand Turkes which gaue the assault, tarried therewhore the Christians constrained to forsake the place, retyred into the Castle. The Turks in the mean time couered with the darknes of the night, with sacks filled

The Turks be-
sage the Castle
of S. Elmo.

Dragut comes
to aid the
Turks.

The Turkes as-
sault S. Elmo.

S. Elmo again
assaulted.

New supply
sent into the
Castle S. Elmo.

filled with sow and earth, filled up the ditch which was under the bulwark, but neither of any great wideness or depth, which don they gave a fresh assault wherein some of them were slain, part lanizaries and part Spachi; and besides them, many wounded, of whom the most part remained half dead in the ditch, where they perished and could not be relieved. Of the Christians were lost 45; amongst whom were five Knights of the Order, *Guadalupe* an *Aragonais*, *Mafin* a Colonel of Narbona, *Gomilia* a Spaniard, *Somaria*, *Florentine*, and *Neince* a German. The same night the Great Master thinking, as reason was, that they in the Castle *S. Elmo* might want help, sent two hundred of his Knights and as many other soldiers into the Castle, who if they had bin more, together with the four hundred which were before in the Castle, might haply have driven the Turks both from the rampiers and the flanker, and also kept the place longer. But forasmuch as the Great Master wanted soldiers, and had therefore sent *Salvagnu* into Sicily for new supplies (as we have before said) he in the mean time courageously expected their coming, refusing to labor or pain, yet bemoaning sometimes with himself the misfortunes of the Christian Princes, by whose negligence so fit an occasion for the overthrow of the barbarous enemy was let slip. But above all things, he was troubled exceedingly that no help yet came, especially those two gallies, which (as we have said) were in all haste sent by *Salvagnu*. But they by the Masters default kept not the appointed course: For first, whereas they should have hummed the West part of the Isle, and have turned toward the East, they shaped their course Westward to the Island of *Gaulos*; the Master vainly affirming, That he saw certain of the Turks Gallies lying before port *Molera*. Which was afterward well known not to have bin so; for the truth was, that he for fear (whereby notable designs are many times frustrated) durst not go forward. Whereby it came to passe that the great master was disappointed of so necessary a supply; which thing much grieved both the Viceroy & others, but especially *Salvagnu*. For he saw it would come to passe, that if the Turks should take the Castle of *S. Elmo* (the most assured bulwark and defence of the Island of *Malta*) the other places must of necessity be brought into extremum danger; all the way to relieve them being thereby shut up. And that it might be taken, seemed not to him impossible, the enemy having already taken one fort, and laying hard siege almost on every side of that little pile. The due consideration of these and such like things grieved the minds of skilful men, especially seeing such slack preparation in a case requiring such present relief. Yet in the mean time soldiers were taken up at Rome by the commandment of *Pius quartus* then Bishop, to be sent to *Malta*. And by his example to stir up other princes, he gave 200 pounds of gold to *Cambrianus* Legat for the Order, and commanded gunpowder and other necessities for that War to be taken out of his castle *S. Angelo*; that so he might seem to be wanting in nothing that was in him to performe. Over these soldiers, in number 600, he appointed *Pamphilius Calumna* General; and commanded *Camillus Medices* his Legat to accompany him. With these went many voluntary men, of purpose to lay down their lives for the eternizing of their names in so religious a war, and that with such an ardent desire, as that every little delay seemed a year unto them. Wherefore coming to Naples, they there found *John Andreas Auria* with eleven ships, the Prince of *Populonia* with nine, *Lanizius* with three, and three others set forth by other private gentlemen. In these ships were imbarqued all those footmen which came from Rome, and so transported to *Messana*, where the Kings fleet was providing. But whilst the Christians make slow preparation, considering the greatness of the danger, the Turks not ignorant thereof, resolved to prove their utmost, before the strength of the Christians were ready or drawn together. For the castle of *S. Elmo* once taken, they assured themselves with more ease to carry the rest; for that thereby they should first have the haven *Marza Moxet* in their power, wherein their fleet might safely ride as long as they pleased; and the rising ridge betwixt the two havens was commodious for them, both to batter the Towne of *S. Michael*, and to keep the haven Major, so that none could without their leave passe in or out thereat. Wherefore upon these and other such like considerations they began again to batter the Castle of *S. Elmo*, as it had bin with thunder. Which furious battery they continued by the space of four daies together without intermission. The night following, they suddenly with great force gave an assault, and with their scaling ladders had almost gained the top of the wall. When the Christians desirous of nothing more than to come to handy blowes, drove them down again with such violence, that never after they durst set ladder to the Wall

The Turks
repulsed.

until

A until the very last conflict. Whilst things were thus hot at the castle *S. Elmo*, *Draguts* soldiers upon a bravery, as if they had bin the only men, went to a place called *Maria Scala*, which is betwixt the gallies & *S. Thomas* rocks, as if they would have done more than the rest: which the Christians beholding out of the town of *S. Angelo*, to repress their insolencie sallied out upon them, and so welcomed them, that they were glad after they had received great losse, forthwith to retire to the place from whence they came. Of the Christians were slain *Bonne-mys* a Frenchman one of the Knights, and seven others.

The same time *Alloferanus* was by the Great Master sent into the castle of *S. Elmo*, to command there as Governor in head of *Bolia*. For that he with watching and pains taking in defence thereof was fallen sick. The same *Bolia* had many times before written to the great master, That the castle was so well fortified and furnished of all things needful, as that he thought it impossible to be won by the enemy; and had with cheerful speech and brave behaviour discouraged the Knights & other the defendants, that they fought against their enemies with more than mens strength, and greater courage than is to be beleaved. Neither were the Turks for that discouraged, although they were with great losse still repulsed; but for certain dayes battered the castle with greater fury than before, and immediately gave an assault. For they had made a bridge over the ditch of masts & sail-yards, of such a breadth, that ten men might go thereon in rank, and had placed about the ditch 4000 harquebusers, and brought all their fleet to *S. Georges* shore, not far from the castle. And when they had by the space of 18 days sore shaken it, & torn the walls with 13000 great shot, and were now in hope even presently to

An horrible
battery.

C win the castle, *See*, *Heraganus* a Biscane one of the Knights, and *Medranus* a Spanish captain, with certain other valiant men, ranne to the bridge, and to the great admiration of the beholders, opposed themselves against the multitude of the miscreants. The fight hand to hand was on both sides fierce and terrible; when now one of the Turks had advanced a Turkish ensigne upon the bulwark, which whilst *Medranus* layeth hand upon, and the Turk on the other side struggleth to clear himself from him, in striving together they fel down both dead, shot thorow with one bullet by one of the Turks. At which time the 400 which we said were but a little before sent thither by the Grand Master, stood in good stead; for seeing all brought to so great a danger, some of them (whilst other some fought with the enemy) thrust barrells of gunpowder under the bridge, some cast down wild-fire, stones, and whatsoever els came unto

D hand upon the enemy; and others farther off with their harquebuses sore gauled the Turks; so in short time the bridge was burnt and blown up, which in the fall thereof overwelmed 800 Turks: the rest as they might retired, few whole, but most part wounded. In this conflict the Christians plucked down two ensignes, the one *Mustapha's*, the other *Draguts*, which the Turks had set up upon the very battlements of the walls. On the other part toward the South-west a band of the Turks had got to the top of the highest rampier: which so soon as they in the castle of *S. Angelo* perceived, thinking to have beaten them off with a great shot, flew by chance seven of the defendants upon the same rampier, as they were going to and fro. But to recompence that error, at the next shot they rent in sunder four of the Turks Captains, with twelve other of their most forward soldiers. Whilst they were here fighting, other Turks in the mean time had cast up a trench on that side of the castle toward *S. Angelo*, out of which they were quickly driven, with fire, stones, and other like things thrown down upon them by the defendants. The Turks valiantly on every side retired into the Camp, when they had in this assault lost two thousand of their best soldiers, and of the Christians slain almost a hundred, and wounded as many. The same day *Valera* the great Master perceiving the port *Marza Moxet* not to be very strictly kept by the Turks, commanded a light Brigandine to be carried out of the haven over land to the place called *Maria Scala*, that from thence hee might send into *Sicilia*. For he, as reason was, considering in what danger the castle *S. Elmo* stood, by letters certified the Viceroy and the Bishop of Rome thereof, and of such things as were there done, requesting their speedy relief. The copy of the letters sent to the Viceroy, I have here set down: as for those which were sent to the great Bishop, because they were almost of the same purport, I have purposely omitted.

800 Turks
slain.

The Turks
retire.

To GARZIAS of Toledo, Vice Roy of
Sicilia, and Lord Admirall of the Fleet,
Greeting.

The great Ma-
sters letters to
the Viceroy of
Malta.

Since the time that I sent Salvagus, I have sent unto you two Letters, which I caused to be sent by Me-
lita into Gaulis; which I pray God be come unto your hands. After that, when at another letter my
messengers came unto us from you, I commanded a man with instructions to hasten to Messina, who when
he had certain nights attempted to go out, and was at last got out, he was scarily gon two miles, but he saw
the Turks with might and main making after him; whom to escape, he was glad to run his pinnace on
ground, and casting his letters into the sea, so for sake his boat, and by flight to save himself. Now the Turks
having remoned their fleet out of the port Vulturmus, I considering how much it concerneth to certifye
you of these things which are here done, commanded a Brigantine to be carried to Messina Scale; for seeing
the Turks fleet is gon to another part of the Island, I hope my Letters will without let in short time come
unto you. And the things I would have you to know are these: The fifteenth of this month all the En-
emies fleet a little before night passed by this port (the comming on of the night hindered us, that we
could not well perceiue the weakenesse thereof); whilst the gallees almost unarmed were with much dif-
ficulty towed forth: want of water caused them chiefly to depart out of the port Vulturmus, and yet adu-
enture fear of your fleet. For as I haue heard, they haue intelligence that xvj sail lie at road in the port of
Messana: for which cause all they haue not put themselves into the port of S. Paul, but haue placed their
fleet about the port Marza Moxet, yet a good part of their gallees lie at the port S. George, so to be ne-
arer to their land forces: yet is not their number such, but that if your fleet come upon the sudden they will
with the same fear vetyre to their fleet that they would if they were farther off: No man is now to be seen
at Vulturmus, for they haue left their first camp at S. Katharines and Saint Johns, having burnt all the
country villages, and now lie with their fleet as I haue said; and with their army at the castle S. Elmo,
which God hath as yet kept, and as I hope will. Which thing is euen for this to be hoped for, which was but
yesterday don; when as our most valiant soldiers by the help of God, for the space of four houres covering
only indured a most terrible assault. The Turks having also made a bridge Westward toward the Port
Marza Moxet, we haue four times repulsed them to their great losse, yet not without some losse also on our
part, amongst whom Medranus a worthy captain was to my great grief slain. With this victory your mi-
nistry are so encouraged, that I am in hope the castle may be defended: untill your comming, especially the En-
emies battery not so furiously now as before maintained. If I were relieved with certain companies of fresh
soldiers, or at least with those our two gallees, I would neuer think that this Castle could be taken from us:
in defence whereof, whilst we euer hour look for help, we haue spent both our men, and what neuer warlike
provision we had els. We are resolved, although it cost us all our liues, so to thither, relying upon you, who
as we hope, for your deuotion and noble courage, will not be unmindfull of our health and welfare: But
knowing the danger wherinto we must needs fall, if you shall defer to aid us, will send us out of hand some
bands of men, especially when they may so easily be sent. For now that the Turkes are departed from the
East part of the Island, our soldiers may be landed at the black rocks. Our liues lie in your hands, on whom
(next unto God) resteth all our hope. Wherefore we beseech you most instantly not to forsake us, com-
mitting our selues and all that ours is to your compassion and protection. Fare you well.

From Malta the 17 of June.

These letters received, and the distress of the besieged castle perceived, the Viceroy was (as
he rightly ought) greatly moued, and made semblance as if he had bin desirous to haue
brought forth his whole fleet against the Turks. But forasmuch as the supply of ships from
Genoa & Spain were not yet come, and that without them he thought it not good to aduen-
ture the fortune of a battell, he forthwith sent Job Cordona with four Gallies, whereof two were
of Malta; and with Cordona joined one Nobles Camp-master, with a select company of Spa-
niards, with whom went also about fourscore Knights of Malta, who stayed at Messina, awai-
ting some fit occasion to passe ouer. Amongst whom were these chief men of the Order, Pa-
rris the Great Masters Nephew, Vincentius Caraffa, Boninscane, and Maldonatus, both Spani-
ards, Centius of Aquitania, and some others. Who although letted by tempest and other oc-
cassions,

For gallees sent
to relieve Mal-
ta.

A cassions, they came too late to Malta, as shall be hereafter declared, yet serued they in great
stead, and had they come in time before the castle S. Elmo was lost, haply it might haue been
stil kept.

The Turks making no more account of so great a slaughter of their men, than of so many
sheep, desperately renewed the fight, as men resolved to indure all extremities. And first they
most horribly thundred day and night with their great ordnance vpon the Castle: afterwards
they assaulted the breaches with such a multitude and force, that if true valour and hope of
immortality had not excluded all fear out of the hearts of the defendants, the terror of the as-
sault had enforced them either to haue fled or yeilded. Dreadful was the fight, and had they
not bin obstinately set down on both sides, the one to win the castle, and the other to defend it,
that day had ended the quarrel. Five hours indured that most terrible assault, at length the
B Turks repulsed by the valor of the Christians, retired: yet did they not for all that passe the
night following in quiet, but with their great ordnance did so beat the defendants, that they
had much ado to keep the Turks from scaling the walls: Which that they should not then
dare to attempt, was with exceeding indeauour provided for by the Christians; of whom in
this assault was lost 200, and of the Turks a great number. And Dragut himself, whilst hee
there performed the duty both of a General and most valiant soldier, got a blow on the head
with a stone, whereof he in two daies after died. His dead body was afterwards caried to Tri-
polis, and there honorably buried.

A terrible as-
sault.

Dragut slain

The Commanders of the Turks Army stil more and more enraged with this valour of the
C Christians and slaughter of their men, gathering all their fleet together, commanded them to
compas about the Castle, of purpose to giue therunto their last assault with all their forces
both by sea and land; and to send new supplies of fresh soldiers one after another, untill they
had taken the castle. Wherefore they with great industry prepared bridges, ladders, engins, ar-
mor, weapons, shot, and whatsoever thing els was needful for the assault. Which Valenta per-
ceiuing out of his castle S. Angelo, and fearing (as meet was) lest they in the castle should not
be able longer to endure so great a fury, called together in counsel his knights, two daies be-
fore the Turks gaue their last assault; and told them, That they all as well as hee, saw in what
danger they which defended the castle of S. Elmo were: and that he doubted not, but that euer
one of them, vpon a godly zeal and compassion, was no lesse moued with the slaughter and
danger of their fellows and other their Christian souldiers, than with their own: wherefore he
requested them to declare what they thought best to be don for their safety, yet so as that ha-
stily they should not determin any thing that agreed not with the ancient valor and honor of
their sacred military profession. Which motion once made, and their opinions in brief deli-
uered, a Decree was made, That forasmuch as the Castle could not longer be holden, regard
should be had for the safegard of them that were therein: for which purpose it was agreed, that
12 pinnaces should be sent to fetch them away. But before, three knights were chosen, who
should in haft the night following go thither, to tel them what was in the counsel agreed vpon,
& carefully to consider in what state the castle was; which if the defendants thought was
to be abandoned, they should poison the water and cloy the great ordnance, that it might not
E afterward stand the Turks in any stead. The three knights sent thither was Medina a Spaniard,
Rocca a Frenchman, and Constantinus Castrior an Italian: who notwithstanding danger of death (bee-
ing oftentimes shot at by the Turks) got into the Castle, and declared unto them that were
there in garriison, how carefull the Great Master and the rest were of them. And they on their
side first gaue thanks to the grand Master and the rest for the regard they had of them: and af-
terward concerning the castle said, That if they considered the streynes of the place, the smal
number of the defendants, and multitude of the enemy, they should wel perceiue the danger
they were in, if the Turks should often with such obstinacy renew the assault: yet forasmuch
as they had euer hitherto felt the help of God so present, who had stil mercifully defended
them against the rage of the enemy, & wanted nothing needful for the defence of the place;
F the keeping whereof they had requested of the grand Master as an honor, although they knew
right wel, it could not without most manifest danger of their liues be holden: yet would they
for all that keep it to the last man; for that perhaps the like honorable occasion for them to
shew themselves in should neuer again be offered: wherefore they had (they said) resolved there
to spend their liues for Gods glory and the Christian Religion. The course of this life (they
said)

Three Knights
sent to view the
state of the Ca-
stle S. Elmo.

said) was but short, but that honor and fame was for ever: and whereas death is to all men pre-
 fined, it were to be wished, that the life which is to nature due, should rather seem to be by vs
 frankly giuen to God and our countrey, than referred as natures debt: which if it should so
 happen, they would so vse the matter, as that the barbarous enemy should haue neither plea-
 sure nor ioy, which should not cost him much bloud euen of his best souldiers. This they wil-
 led the knights to tell the Great Master, and to request him not to be too careful of them, but
 to promise to himselfe those things of them which best befecmed resolute men, especially of
 them who had vowed themselves to that sacred war. This answer of greater resolution than
 fortune, receiued; the three Knights, when they had diligently viewed the castle, returned to
 the Grand master: who calling to counsel his knights, and hauing heard the answer of the be-
 sieged, would needs heare also what opinion the three knights themselves were of concerning
 the keeping of the castle: of whom *Castriot* was of opinion, That the place was still to be defend-
 ed, and that if he were there to command, he would undertake to perform it; and there rather
 to lose his life than to forsake it, after he had once taken vpon him the charge thereof. But *Rocca*
 the French knight was far of another mind, and said plainly, that the place could not possibly
 be holden against so strong an enemy; and that if *Iulius Caesar* himselfe were aliue, and saw to
 what streight the place was brought (especially all the rampiers being either beaten down or
 sore shaken, and such a power of obstinate enemies lying round about it) he would neuer suffer
 so many valiant souldiers to be lost, but quit the place, and referre his men to further seruice:
 for why, it was the part of valiant men to performe so much as was of men to be performed;
 but to strue to do more, was no manhood at all: wherefore he thought it best to do that which
 men vse with members mortified, whose recouery is desperat; in which case we doubt not to
 make a separation, so to saue the rest of the body with life. The Spanish Knight in most part
 agreeing with *Castriot*, said, That he thought it not good, that the place should so easily be for-
 saken; first, for that the ditches and bulwarks were yet defencible; and then because he saw so
 great a consent among the defendants, and such a cheerfulnesse to withstand the enemy, which
 thing (as he said) presaged victory.

These opinions of the Knights thoroughly in counsell debated, and euery particular well
 weighed, it seemed good to the greater part, that they which were in the castle, should for cer-
 tain daies yet hold it out; especially because it was not the maner of the knights of the Order
 easily to abandon their strong holds, but rather to keep them to the last, that euen therein the
 barbarous enemy might perceiue with whom he had to do, and so see his pride abated. For if
 they should haue forsaken the place, they might haue been thought to haue done it for feare:
 whereby the enemies infolency might haue bin increased, and the honourable Order of those
 sacred Knights disgraced.

But the Turks intenuie to that they had before determined, the 23 day of Iune assembling
 all their forces both by sea and land round about the castle, in the dead time of the night on
 euery side set vp scaling ladders, made bridges, wrought mines, and with 32 great pieces of
 artillery battered the rest of the wals yet standing, and presently gaue a most terrible assault.
 The defendants on the other side beat downe some, repulsed other, slew many, euer more care-
 full how to wound the enemy, than to saue themselves: and where he pressed fastest on, there
 to shew their greatest valour. Great were the outcries made on both sides, mixt with exhorta-
 tion, mirth, and mourning; the face of the whole fight was diuers, vncertain, cruell, and dread-
 full: and now it was the third houre of the day, when still the victory stood doubtfull; and
 had not the fury of the great Ordinance been so terrible, that it now had beaten down all the
 wals vnto the very rocke whereon the castle stood, the defendants might for some longer time
 haue endured the enemies force. But the very rock bared both of wals & defendants, and more
 than foure hundred slain, a man could now scarcely shew himselfe, but he was presently struck
 in pieces. *Monferratus* Gouvernour of the castle, and *Garas* of Euboea, men of equall valour, in-
 tegritie, and honour, were both slaine with one shot; for a short and transitory life made par-
 takers of immortality together. Yet the rest which stood in defence of the castle, nothing ter-
 rified with so great a losse and slaughter of their fellows, but augmented rather as it were
 with new courage from above, fought with greater force than before, ouerthrew the Turks
 ensignes now set vp in the castle, slew the ensigne-bearers, captains, and colonels; now respec-
 ting nothing more, but honourably to lay downe their liues for their religion and the obtain-
 ing

Diuers opin-
 ons concerning
 the keeping of
 S. Elmo.

The Turks fu-
 riously assault
 the City

ning of immortal fame. By this time the sun was mounted to the middle of heauen, great was
 the heat, and men exceeding weary, the murthering shot neuer ceased, and such was the multi-
 tude of the enemy, that he sent in fresh men in stead of them that were wearied or wounded.
 On the other side, the small number of the Christians, and those weakened with labour, watch-
 ing, thirst and wounds, did what men might; yet at length were overcome by a greater force,
 and so the castle by the Turks won, but with such slaughter of their men, that it was a wonder
 so many should be slain by so few. The defendants were all slain euery man in valiant fight.

Here may I not in silence passe over the inhuman and more than barbarous cruelty of the
 Turks, against the dead bodies of the slain Knights; that thereby may appear, that cruelty ne-
 uer wanteth wheron to shew it selfe merciles, yea euen after death. The Turks after they had
 taken the castle, finding certain of the knights yet breathing, & but halfe dead, first cut their
 hearts out of their breasts, and then their heads from their bodies: after that, they hanged them
 vp by the heels in their red cloaks with white crosses (which maner of attyre they after an an-
 cient custom vse in time of war, as they do black in time of peace) in the sight of the Castles
S. Angelo and *S. Michael*. And yet *Mustapha* the Turks General not so contented, commanded
 them afterwards to be fast bound together, and so cast into the sea, whose dead bodies were in
 few daies after by the furge of the sea cast vp in the haueu Major, and known by their friends,
 were by the commandement of the sorrowfull great Master honorably buried. With which
 barbarous cruelty of the enemy he was so moued, that he commanded no Turk should from
 that time be taken prisoner, but to be presently slain. And therupon all that were before taken
 were forthwith put to the sword, and their heads thrown ouer the wals on that side toward the
 enemy. From the beginning of the siege to the taking of the castle, of the Christians were slain
 1300, among whom were 130 of the knights of the Order, all worthy to be registred in the
 book of everlasting Fame.

The castle of *S. Elmo* thus lost, *Valetta* although his mind (as he had good cause) was excee-
 dingly grieved inwardly, yet made semblant otherwise, because he would not daunt his sould-
 iers minds: telling them, That nothing was hapned vnprouided for or vnforeseen. This was (as he
 said) the will of God, and the chance of war, that sometimes one, sometimes another should be overcome: and
 that cowardise, not such valor as was in them, that were gone, gaue occasion to liuing friends to lament. Yet
 that the Enemy was not for that to be feared, who had also receiued such a losse, as hee might thereby ra-
 ther seem conquered, than a victorious Conquerour: whereas the losse of his Knights was recompensed
 with honor and immortality, things of themselves sufficient to inflame all Noble mindes to behaue them-
 selves valiantly. As for himselfe (he said) that trusting not in his own strength, but in the help of Al-
 mighty God, he had not yet cast off the hope of victory over the reliques of the discomfited enemy: & that
 he well hoped they were all of the same mind, wherein he most earnestly requested them to persist to the end.
 When he had thus said, he being a man armed against all fortunes, withdrew himselfe a little
 aside; where casting many things in his troubled mind, he determined to send letters to *Pe-
 trus Mesquina* gouernour of the city of Melita, to certifie him and the Knights of the order that
 were at Messina, and the Viceroy, of the losse of *S. Elmo*. The copy whereof, because in them
 evidently appeareth the Christian mind of him the Great Master, I haue thought good here
 to set downe as followeth:

Whilst these Knights are sitting forward, in the mean time chanced the miserable misfortune of the
 Castle *S. Elmo*: which although it brougth vnto vs that grief you may easily imagin, yet for all that,
 as if it had hapned by some secret appointment of God, haue taken it in such part, that, he as a most mer-
 ciful father purposeth thereby to warn vs, but not utterly to destroy vs. Neither do I thinke it lawfull to
 doubt of his mercy and power. Yet for all that, I may neuertheless complain, That we are of them forsaken,
 of whom I least befecmed. So that in the space of seuen and thirty daies, wherein our most valiant souldi-
 ers endured all the force of the enemy (which truly was done rather by the power of Gods than of mans) wee
 were holpen of our own (which owe so much vnto vs) not so much as with the least help, which they often-
 times might haue sent vnto vs. But I list to ascribe it, what sooner it is, to God, of whom alone as wee haue
 hitherto receiued so many good things, so rest we in hope hereafter to receiue also. For, for any thing that
 I can see, we must not now trust to mans help; forasmuch as wee could by no Letters, no diligence, no
 prayers, no admonitions, and to be briefe, by no commands moue them, who of all other ought most

The castle of
 S. Elmo taken
 by the Turks.

Barbarous cru-
 elty of the
 Turks.

Valetta's Let-
 ters to the Go-
 uernor of Meli-
 ta.

to have obeyed it. The shortnes of the time suffereth us not to write to the Viceroy of these things; it shall be your part to certifye both him and other our friends thereof; who if they had obeyed our command, or added us with neuer so small a supply of soldiers, haply we had not lost the castle of S. Elmo, in defence whereof we have spent the best part of our soldiers. Wherefore except the Viceroy make hast to deliuer us from this siege, I fear that he cannot in time come; but especially if we bee here besieged before the coming of those our small helps which we as in a dream have promised vnto our selves, and which we now scarce hope will be in time present. For all that, we do not distrust of Gods lone and providence, by whose diuine inspiration the rare courage of the Viceroy being shortly stirred up, will hasten hither to relieue us. For all our welfare consists in celerity. Our enemies having drawn all their fleet into the haven Morza Mexet, are busied in censing the castle and repairing the breaches, that they may afterward use them the better against us. Wherefore vpon sight of these our letters, send vnto us the captains Catherin, Belcacar, Belmest, and Zoricus, with their companies, that we may use their valiant and faithful service. God of his mercy send us aid from some place, and keep you. Fare you well.

From our Castle S. Angelo the 24 of Iune, 1565.

Mesquita having receiued these letters, commanded a Galliot forthwith to be launched, & therein imbarqued Masius Codonellus one of the Knights, to whom he deliuered both the letters of the Grand Master, and others of his own almost of the same purport, directed to the knights of the Order which lay at Messana, requesting him with all speed possible to passe ouer with them into Sicilia.

In the mean time Mustapha the Turks General sent a messenger to Valetta, and with him an old Spanisn captain, with promise of liberty if he would go with his messenger to the Town, to talk with Valetta concerning the yeelding vp thereof, and to try if he would by any means come to agreement. Who coming to the town, the Turk still waiting at the gate, the Christian was let in and brought to the Great Master, to whom he declared what he had in charge from the Bassa. But so soon as Valetta heard of the name of composition and yeelding, he was so filled with indignation, that had he not bin a Christian, he would presently haue commanded him to haue bin hanged. Wherefore he gaue him choice either to tarry stil in the town, if he thought so good, or els forthwith to return and tel his Companion, that if he got him not quickly packing, he would send him farther off with a great shot. With this shor answer the Turk suddenly returned into the camp. Whereupon Mustapha fel into such a rage, that openly he protested, neuer from that to forbear any kind of cruelty against the Christians. There was then with Mustapha one Philip, one of the noble Grecian family of Lascaris, who of a boy taken prisoner by the Christians in Patras a city of Achaia, & by them honestly & curteously vsed, was cuer after wel affected toward the Christians. He priuy to certain of Mustaphas designs, by a certain diuine motion thought hee should not a little profit the Christians by reuolting vnto them: wherefore he resolved to fly to the Castle S. Michael. Which thing when he had often attempted, at length the first of Iuly he cast himself into the sea (for by land he could no way escape) & swam to the castle, not without danger of his life, for discovered by the Turks, he was many times shot at both with their arrows and small shot. Hee brought to the Great Master, reuealed vnto him many of the enemies secrets, and also aduised him what was to be don at the point of S. Michael, to frustrat the enemies purpose for assailing that place; with many other things, which were vnto the defendants no small help; and afterward as often as need was, during the siege, fought valiantly against the Turks.

Whilst these things were doing, Codonellus (sent as we haue before said into Sicily) came in safety to Messana, where he found the Christian fleet not yet ready to relieue the distressed Maltaes; for the Spanish ships were not yet come, and Iohn Andrews Auria with eight and twenty ships was ready to return to take in four thousand footmen, which were taken vp in Etruria by Capinus Vitellius. Which backwardnes the Knights of the Order considering, and what danger was in delay, after they had wel debated the matter amongst themselves, they resolved by the power of God, by all means possible to help their brethren. And for this expedition chose two most fit Generals of their own fellows. (the Commanders of Messana and Baroli) who forthwith went to Garzia the Viceroy, declaring to him what things the sacred knights

A Knights of their Order had done, not for the King of Spaine only, but for the Christian commonweale, and also what great charge they had been at the yeare before in the Pinionian expedition, wherein they had neither spared ships, victual, nor munition, neither their own liues, to profit the King and the Christian commonweale. Besides this, they besought him well to consider, that the losse of Malta concerned not the sacred Knights only, but all Italy, and especially Sicilia, for the neernesse of so troublesome and puissant an Enemy. For these and other like reasons, which the shortnesse of the time suffered them not to rehearse, they requested of him 4000 footmen, with whom all the Knights of the Order which were there, and many other noble and voluntary men would make all possible speed to relieue the besieged, which they had before in vaine attempted; with which strength they were in good hope, if not to repulse the enemy, or to recouer that was already lost, yet at least to stop & stay his further proceeding, vntill such time as he hauing rigged vp and brought forth all his fleet, might set vpon the Turks, and (as was to be hoped) vanquish and disperse them. But whilst the Viceroy hauing heard their request, considereth what answer to make, a messenger came vnto him from Spaine, but with what command from the King (although men guessed diuerly) could not be knowne. But vpon his coming, the Viceroy gaue the knights this cold answer, That he could not grant what they requested, for that in so doing he should disfigure his fleet, and not be able afterwards to relieue them as he desired: but if it pleased them to transport the Knights with part of the Bishops soldiers into the Island, they might so do with their own two galleies they had already, whereunto he would also joyne another of his owne. The Knights when they could obtaine no more, accepted of that which was offered.

Whilst these galleies were setting forward, those foure galleies whereof we haue before spoken, wherein were imbarked 80 Knights and 600 other soldiers, hauing at sea suffered many troubles by the space of twenty daies, could not as yet arriue at Malta: and because the Viceroy had commanded that they should not land, except they first knew whether the Castle S. Elmo were still holden by the Christians, they sent out a frigot to land, promising that day and the next to tarry in the sea for her returne. In the meane time a great tempest suddenly arising, it fell out, that the frigot could not at the appointed time returne: wherefore the galleies which expected her coming, fearing lest she had been either by tempest lost, or by the enemy intercepted, retired vnto Pozalo a port vpon the coast of Sicilia, neereest to Malta, there to expect some good newes: where as soone as they had put in, they vnderstood that S. Elmo was yet defended: whereupon they put to sea againe, with purpose to haue arriued at Malta. But when they were within two leagues of the place where they thought to haue landed, they saw a fire there, which caused them to mistrust that the place was possessed of the enemy, and that he lay thereabout to intercept them: wherefore they returned againe to Pozalo; where now vnderstanding of the French knight come from Malta, that that fire was made by his commandant, as a signe that they might without feare come forward; they with all speed made again for the same place, and at the length the 29 day of Iune about midnight landed at the Blacke rockes on the South side of the Island toward Affricke, and vnscene of any, got in haste to the city Malta, where they were joyfully receiued, and there staid to expect what the

B Great Master should command. In the mean time it fortun'd, a great foggy mist (which seldom times there chanceth) to arise so thicke, that a man could hardly see for it: at which time a boy of about twelue yeares old looking by chance out of a window in the castle of Melita, suddenly as one afraid cried out, that he saw a Turke going from the city to the castle of Saint Michael. Which thing some of the Knights hearing, ran presently out that way, and found a Greeke of the city Melita, who brought backe and examined (for that without the Governours passe it was not lawfull for any man to go out of the city) confessed, That his purpose was to haue aduertised the Turks of the coming of those souldiers, that so they might haue intercepted them as they should haue come from Melita to the Grand master: for which treason he was, as he had well deserved, cut in foure pieces: Three daies after, this new supply came from Sicilia, in the first watch of the night came all in safety from Melita to the Grand Master, except two or three boies, who ouercharged with armor and other baggage, were not able to keepe way with the rest. It is not to be told, how much the besieged rejoyced at the coming of these their friends; and especially Valetta, who seeing the floure of his Kinghs and other souldiers, as it were by diuine providence come vnto him; with teares trickling downe

The Knights of Malta craue aid of the Viceroy.

The cold answer of the Viceroy to the Knights.

Mustapha Bassa sends messengers vnto the Great Master.

The great Masters answer.

A traitor taken and executed at Melita. The souldiers new come out of Sicilia, come to the Great Master.

The prayer
of Valetta.

downe his cheekes, and his eyes cast vp to heauen, said :

I thanke thee, O heauenly Father, which hearest my prayers, and forsakest not this thy little Flocke, beset round with most rauening Wolves : these are the workes of thine euermore goodnesse, mercy and prouidence.

These new come souldiers requested of the Great Master, as a reward of their paines, That they might be put in garrison into the Towne *S. Michael*, a place now most laid vnto by the Turks : which thing (he commending their forwardnesse) easily granted, yer for all that removed not his old garrison. These fresh and couragious souldiers desirous of nothing more than to fight with the enemy, the next day fallied out, and hauing slain 200 of the Turks, and wounded as many more, without losse of a man returned, euery mans sword imbrued in the blood of his enemy. Which thing *Mustapha* the Turks Generall hearing, knew it was they which lately came into the towne; and thereupon fell in rage with his captains, as that they had by their negligence entred. But the suspicion grew most vpon them which were appointed for the keeping of the vttermoost part of the Island : which was the more increased, for that three gallions of Algiers had withdrawn themselves away ; so that he neither trusted them nor the renegat Christians, who as occasion serued fled daily from him. For which cause he gaue out proclamation, That none of them should lie by night out of the gallies, and that such as did otherwise, should therefore be burnt, or impaled vpon sharpe stakes : and changing his warders, appointed *Salac* with his gallions, whom he thought to be more faithfull, for the keeping of the Island. And that neither they nor the Christians should be able to attempt any thing, he chained together diuers gallies in the entrance of the haven *Marza Moxet*, & caused the rest of the fleet to ride neerer together than before. But because exceeding many were at that time sicke in the Turks camp, of the flux and other diseases ; three places were assigned for them ; one for the wounded men neere vnto *Aqua Martia*, garded with 2000 Turks; another in the poyes of their ships and gallies for the Turks voluntaries; and the third amongst the bulwarkes, where the inforced Christians were cured. At the same time, *Mustapha* appointed *Ochial Bassa* Governor of Tripolis, in stead of *Dragut* before slaine : who going thither with fise gallies, and hauing set all things in order there, returned againe vnto the campe. With him the Bassa had sent two ships loaded with corne to Tripolis, there to make bread, whereof they began to feele some want in the campe. He also sent *Zaloch* one of his Colonels to *Solyman*, to certifie him of the winning of the castle *S. Elmo*, and to deliuer vnto him the description of the Island of Malta as they found it at their arrivall; and further to declare vnto him, That he found the Malta-fes stronger and better provided, than was at his setting forth supposed; wherefore if it were his pleasure longer to continue the siege, he should send a new supply of men, victuall, and other warlike prouision : which if he did, he would then be in hope to take the other strong places of the Island also, though not so soone as was at the first supposed : and that in the meane time whilest he expected answer, he would not faile to do what he possibly might. And because he would not seeme to haue written an vntruth, he began his battery in foureteene places with 70 great pieces of artillery, amongst which was three most huge basilisks : for from the Gallows promontory to *Aqua Martia*, and from thence to the castle *S. Elmo*, wherein he had placed 300 Ianizaries, the Turks had inclosed all that compassed with sundry bulwarkes, trenches, and mounts, from whence they with their thundring shot day and night incessantly battered the townes and castles of *S. Michael* and *S. Angelo*, overthrew the walls, beat down the bulwarkes, and brake down the houses in such terrible manner, that scarce any could be safe therein : which of all others most troubled the fearfull women and children. But the Turks in their trenches rested in far more safety : yet so, as they durst not stray far out of the campe, but trusting vpon their multitude, and not that many times without their losse, being cut off by the horsemen of the garrison of Malta, who were euer ready at their heeles.

When the losse of the castle *S. Elmo* was knowne at Rome, the city was filled with mourning and heaviness: some were sorry for the dishonour, other some feared lest the calamities of the Malta-fes should redound vnto themselves. There was also amongst others, a certain enuious and foule mouth'd kinde of men, altogether ignorant and vnacquainted with martiall affaires, who shamed not to lay the blame of the losse of *S. Elmo* vpon the Grand Master: whom both his owne valour, with the worthy testimony of so many famous and valiant men as were there present with him, as also this history gathered out of the true light of things then done,

shall

A shall both for the time present and for all posterity sufficiently acquite of so false a slander. But he will easily blemish another mans name, that spareth not his owne : neither can Ignorance rightly judge of the counsels of the skilfull ; or cowardise, of valiant deeds.

But to returne againe to our purpose : we said before, that three gallies were made ready at *Messana*, in setting forth whereof, they which had the charge vsed such diligence, that the twentieth of Iuly they departed out of harbour. In them (besides the Knights of the Order) was imbarcked 600 Spaniards, and 300 of the Great Bishops souldiers, conducted by *Pompeius Columba* : the mariners were part hired, part slaues, to whom liberty was promised, if they would lustily do their endeavour to get into the haven, and to be accounted of as the rest of the souldiers were. And because they would relieue the besieged not with men only, but with victuals, all also, they put into the same gallies fise hundred buthels of wheat, beside gunpowder, salt-peeter, and lead for shot. And although it was thought a most hard matter, by the haven it selfe to enter into the Island, the Turks possessing it and all the places therabouts, neuertheless there was in the Knights such an earnest desire to relieue their Brethren, that they promised both to themselves and others, al things easie and safe. But when they began to approach the Island, they sent a scout before, to vnderstand by signes from the castle *S. Angelo*, whether they were to proceed forward or not: who comming so far that they might discover the signe, perceiued thereby that they should retire. Which things the Turks perceiuing also, presently with the smoake of their great ordnance and other things, they so obscured the aire as with a thicke cloud, in such sort as that those signes were no more to be discerned : but all in vaine : for why, our men had already deseried them : so those three gallies returned againe into Sicilia. For, *Valetta* that good Prince thought it not meet to bring so many of the sacred Knights, so many noble gentlemen and valiant souldiers, into a most manifest danger: for he saw certaine of the Turks gallies to lie by night in the mouth of the haven *Marza Moxet*, at a place called the Little sands, to impeach the going in or out of the haven Major. About the same time, they which lay in garrison in the city *Melita*, hearing of the notable fallie made by the souldiers lately come, and taking heart thereupon, at such time as the Turks were fetching in a certaine booty of cattell, the horsemen pursued them, and hauing slaine diuers of them, recovered the prey ; and yet not so contented, chafed them even to their campe. But the other Turks seeing their fellows flying in such haste towards them, raised an alarum, ran to their Generals tent, and for that time ceased their battery.

The Great Master probably coniecturing, that the Turks would in short time assault both the towne and castle of *S. Michael*, thought good by his presence to encourage and strengthen the garrison; and therefore was about to haue gone thither by a bridge made of boats from the one point of the land to the other, betweene *S. Michaels* and *S. Angelo* : but quickly vnderstanding the certainty thereof, returned againe into his castle. Some there be that think, For him to haue so done, had been a venturous part, and full of danger, and therefore to haue been discommended: for that great things are performed, not so much by strength of body as of mind, by politike counsell and direction, wherewith a Generall (although absent) may yet with his forces be alwaies present; but the Generall once lost (which may easily happen if he will present his person to the danger) we see most commonly all fall together with him, no otherwise than doth all parts of the body when the soule departeth. But other some are of contrary opinion, That the Generals presence, especially in great dangers, is both praise-worthy and most necessary; for that he, as the soule, cannot prouide for or rule the body, except it be present, yea placed therein: and that *Valetta* in so doing, had followed the examples of the greatest kings & most famous Generals; as of *Alexander the Great*, *Tullius Caesar*, *Themistocles*, *Marius*, and others : whose words vnto their souldiers were these, *I my selfe will be your conductor in the field, in the battell partaker of the danger with you, you shall be in all things as my selfe*. Besides that, who knoweth not, that as in other things, so most of all in martiall affaires, all things are better, more orderly, and more easily done when the Master is present; neither was the learned Poet his meaning any thing els, when in the wars betwixt the Latines and the Rutilians, he saith, *Proet praesentia Turni* : whereupon they concluded, That the Great Master in going had done both valiantly, wisely, and according to his duty. But this we leaue for martiall men to determine.

At the same time the king of Algiers came to aid the Turks with 7 gallies and ten galliots, The king of Algiers commeth to aid the Turks

T. 1. 2. 2

CO

Three gallies
depart from
Messana with
aid towards
Malta.

The gallies
depart from
on a signe giuen
returne backe.

Ochial Bassa
made governor
of Tripolis.

A terrible
battery.

to do some notable act, and withall to make proofe of the valor of his soldiers, requested the great Bassa to bestow vpon him the first place in the besieging the castle *S. Michael*: which he he not only granted, but joynd to his forces 2000 of his own best soldiers. These things obtained, he commanded ninety small vessels by deuises to be carried ouer land out of the port Marza Moxet to Aqua Martia, for that he purposed on that side to besiege the castle by water. But *Valetta* perceiuing the enemies purpose, both by seeing that was done, and also aduertised thereof before by a Christian fugitiue; presently called vnto him two faithfull and skillfull shipmasters of Malta, and imparting the matter vnto them, demanded what they thought best to be done to keep the Turks from landing, as it seemed they purposed at the walls foot. They quickly perceiuing the matter, answered, That in their opinion, if a chaine were made of masts and saile-yards as spars joined together with yron rings, and so drawn all alongst from the corner of the castle *S. Angelo*, to that place where the enemy thought to land, their purpose might be so defeated. This deuise so pleased the Great master, that the night following such a chain was made, and fast mored in the appointed place. The Turks so soon as it was day perceiuing this bar, stood as men doubtfull, not knowing how by any means to land their men, as they had before purposed. Whilest they stood so abashed, a Christian fugitiue a most desperate villaine (in which kind of men foolish hardinesse is accounted a vertue, and desperation, constancy) came to the King, and promised him to breake the chaine, and so with a hatchet in his hand cast himselfe into the sea; after whom followed two or three more to help him: who swimming to the chaine, got vp vpon it, and began to hew apace with their hatchets. Which the Christians beholding, suddenly five or six of the Malteses swam thither with their drawn swords in their hands, and hauing slaine two of them, caused the other to fly: after which time none of the Turks was so hardy as to attempt the same. The barbarous king for all that gaue not ouer his purpose so, but with wonderfull diligence prepared for the siege, which the fifteenth day of Iuly began both by sea and land. But the defendants turning their great ordinance vpon that place from whence the galliots came, with the fury thereof (in the space of three houres, which the assault endured) slew two thousand Turks, and sunke twelue of the Galliots: the rest comming as far as the chaine, when they could get no further, nor land their men, turned their prows vpon the corner of the castle, but were glad at last to retire and leave that they came for vndone. The assault at land also endured five houres, wherein many of the Turks were slaine: and of the defendants 200, amongst whom was *Fredericus* the Viceroy of Sicilia his son, stricke in sunder with a great shot, *Gordius* a Frenchman, *Franciscus Sanoghera* and his nephew *John*, Spaniards, all Knights of the Order: *Medina* was also wounded, whereof he afterward died. But *Valetta* considering into what danger the state of Malta was like to fall, if he should be constrained to fight many such fights, where his soldiers wearied day & night without rest, were still to encounter with fresh men, and heard nothing of any aid or new supply; the 17 day of Iuly he sent a messenger into Sicilia, who swam from the castle to the farthest part of the bay to Aqua Martia, and from thence escaped vnknew thorow the midst of the enemies, vnto the city of Melita, and so in a little frigot came to Messana. By him the Great master sent letters to the Viceroy, requesting him to send him his owne two gallies with those Knights which were at Messana, and such other souldiers as might in them be transported: willing them, that as soon as they came to the Island, they should houer off aloof before the haue, ready vpon a signe giuen to thrust in. The same time that this messenger arrived at Messana, came thither also the fleet from Spaine, wherein were many of the Knights of the Order from diuers nations. The Viceroy desirous to send these two gallies to *Valetta*, sent letters before vnto him in secret characters by two frigots, wherein he certified him that he would send the gallies, requiring to haue from him some signe whereby they might at their coming know whether they should enter or retire: which frigots taking diuers courses, one of them laded with medicines, as was afterwards knowne, was intercepted by the enemy: the other although the came in safety to Melita, yet for as much as all the passages betwixt the castle of *S. Michael* and the city Melita, were certained as before by the diligence of the enemy shut vp, and three which had vsed to passe too and fro, intercepted and most cruelly executed; and besides that, the haue, streightly kept; the Knights of Messana could haue no further direction from the Great Master, for the safe sending of the two Gallies: yet nevertheless because he had requested them, and they themselves were of the same opinion (as he

A he had before written) that where all is in question, the aduerture of a little part is lesse to be feared; they thought it good to aduerture them, yet with this regard, not to expose all those knights to so great a danger, but of them all to send only forty, with a conuenient number of other souldiers, and with them *Salazer* a Spanish capitaine was sent by the Viceroy to be landed in the Island Gaulos, who should afterwards from thence in a boat (for that purpose towed along by the gallies) passe ouer into the Island of Malta as a Spie, to take view both of the city and enemies campe.

In the meane time the Turks mindfull of the losse receiued in the assault of the castle *S. Michael*, and desirous of reuenge, did so violently batter the castle with their great ordnance, that what the defendants repaired by night, that they still beat downe againe by day: and in time

B of battery made a bridge, which the 20 day of Iuly before the Sun rising they laied ouer the ditch, that they might as if it had bin vpon euen ground, come to fight hand to hand with the Christians. Which seen, and quickly perceiuing what danger it might bring, by and by *Parifot* the Great masters nephew, and *Ageria*, both Knights, with certaine mercenary soldiers sallied out to haue burnt the bridge, but were so receiued of the Turks, that they were almost all slain together with *Parifot* and *Ageria*, and yet the exploit vnperformed. The Turks without ceasing continued their furious battery vntill the eight and twentieth of Iuly, which day in the afternoon they in diuers places assaulted the castle, thrice they with fresh and new supplies relieved their repulsed and wearied souldiers, and so fiercely maintained the assault, that they made no doubt but that day to win the Castle. But the defendants with no lesse resolution

C withstood them, repulsing them with their weapons, with shot, fire, and force, and at length enforced them with no small losse of their men to retire from the wals. This victory so encouraged the besieged, that now they made small reckoning of the enemy: but forasmuch as our men alwaies spared their great ordnance but in time of fight, and sallied not out as they were wont, the Turks thought that the garrison was but weake, and that shot and powder grew scarce in the Castle. Yet deceived in both, for that it was rather of purpose, than for want, so commanded by the Great Master, who hearing nothing of the coming of any aid, and seeing the enemy to giue daily more fierce assaults, would not vainly spend his most necessary helps. The Turks perceiuing what little good they had done with their often assaults, determined now to prove what might be done by vndermining the castle: and had almost brought one of their

D mines to perfection before it was of the Christians discovered: and to the intent they should the lesse marke it, they caused two gallies to come as neere as they could to the wals, & to batter that place, in hope that whilest our men gazed vpon that was done openly, they should the lesse regard what they were working in secret, that so they might in the mean time more easily get into the castle. But the besieged carefull of all that was to be cared for, perceiuing their purpose, with a counter mine defeated their mine, & by the couragiousnesse of certain of their soldiers, but especially of one Ancient, draue out the enemy, who hauing cast certaine pots of wild-fire before him into the mine, and following presently after with a piece of fire-woke in his hand, forced him out. For which good seruice he was by the Great Master rewarded with a chaine of gold of five pound weight. And because of vertue springeth vertue, which still re-

E flecth vpon difficulties, the next day, which was the first of August, the bridge which we said the enemy had made ouer the ditch, was by a fallly made by the defendants burnt downe with fire and gunpowder cast vpon it: which was in good time done, for the next day, the Sun now declining, the Turks again assailing that part of the castle where *Carolus Rufus* had the charge, were by our men valiantly repulsed. This assault endured 3 houres, in which time 300 of the Turks were there slain: and of the knights, *Rufus* himselfe and *Baresw*, with certaine mercenary soldiers. At this time the Christians were by the enemy so shut in with the multitude of great ordnance, that they could not so much as looke into the ditch or shew themselves, much lesse fallly out, but they were presently fet off. Yet did they not for all that make spare of their liues when occasion was giuen them to performe any notable exploits: appeared by *Calderonius* a Spaniard, who seeing some viewing that part of the wall which the enemy had most battered and shaken at the castle bulwarke, doubted not to fallly out, but was presently taken with a bullet and slaine: which mischance when it might seeme of right to haue terrified the rest from attempting the like, did indeed the more incense them; so that when they saw the enemy exceeding busie in filling the ditch, they, resolutely set downe to offer themselves to most af-

A desperate
fugitiue.

The king of Al-
giers notably
spalled both
by sea and land.

A hand swift to
carry news.

A bridge made
ouer the castle
ditch by the
Turks.

The Turks
repulsed.

A mine of the
Turks discovered.

The bridge
made by the
Turks burnt.

fured death, rather than to fall into the hands of the merciless enemy, agreed to fall out by night, and to meet with his designs. Whereupon an hundred, part Knights, part other souldiers, falling forth, caused the enemy to forsake the ditch and betake themselves to flight, of whom they flew about fourescore, and lost of their owne, ten men: amongst whom were *Ioannes* and *Manerimus* two Knights, whose heads the Turks the next day set vpon two spears vpon their trenches, that they might be seene by the Christians.

The same day, they of the city of Melita at night made at one instant a number of fires, and as it were in triumph discharged great volleys of small shot, with many other tokens of joy: which as well the besieged as the Turks thought verily to have beene done vpon discovery of the Christian fleet, or els the landing of such forces as were come to remove the siege: whereas indeed it was neither, but done only to shew their cheerefulness, and to keep the Turks in suspense with the nouelty of the matter: who for all that were not slacke in their business, but with earth filled vp the ditch at the castle bulwarke; whereby it came to passe that they could not be hurt by the flankers made in that place to scoure the ditch, but might thereby, as vpon plaine ground, without stay passe vnto the wall, now opened and overthrowne with their continuall battery, and with two great pieces (which they had planted vpon a high mount which they had newly cast vp on the right hand the bulwarke, *Sauoire*) they began to play vpon the castle, and at the first shot, ther into the loupe where *Franciscus Castilia* commanded. *Ioannes Bernardus Deductus* a Spaniard knight was there slaine with a small shot. The same day *Franciscus Aquilates* a Spaniard, one of the garrison souldiers, perswaded by feare and hope (in danger two euill counsellors) fled out of the town *S. Michael* to the enemy, perswading the Turks Colonels to giue a fresh assault, assuring them that they should without doubt win the towne, because there was but 400 souldiers left aliue in it, and they (as he said) almost spent with labour and wounds, all the rest being dead. Which the Turks hearing, and seeing faire breaches both in the wals of the new city and of the castle *S. Michael*, wide enough for carts to go through, they determined with all their forces to assault both places at once, and to proue if there were yet so much strength left in those holds as again to repulse them: so the 7 day of August at one instant they assaulted the new city at the castle bulwarke, & the castle *S. Michael* at the breach, with such a multitude, that all the earth seemed to be covered with men round about. The thundring of the great ordnance, the noise of the small shot, with the clattering of armour, and noise of trumpets, drums, and other warlike instruments, with the cry of men on both sides was so confused and great, as if heaven and earth should have been confounded together. Which when the Knights in the city Melita heard, and saw the heavens obscured with smoke, fearing that the Turks (as at the castle *S. Elmo*) would neuer giue ouer the assault vntill they had won both the towne and the castle, presently all the garrison horsemen issued out of the city, and to auert the Turks from the assault, set vpon those Turks which lay at *Aqua Martia*: who all surprised with a sudden feare, fled, the Christian horsemen hardly pursuing them with bloody execution, and they in their flight pittifully crying out vpon their fellows for helpe. Whereby it came to passe, that they which were assailing the city and castle, to rescue their discomfited fellowes, were glad to giue ouer the assault: so with great slaughter foiled on both sides by the Christians, they returned to their trenches, when they had lost about fiftene hundred at the assault, beside them which were slaine in the chase by the horsemen of Melita. Of the defendants of both places were slaine above an hundred, and almost as many wounded. This fight endured about five houres. *Valetta* deliuered of so great a danger, that day and certaine others caused publike prayers to be made, and went himselfe with the multitude of the citizens to the Church, to giue thanks to Almighty God for that victory.

Whilst these things were in doing, *Garzias* the Viceroy was aduertised from Calabria, that certaine ships laded with men, victuall, and other prouision, necessary for the wars, were coming from Constantinople to Malta: wherefore he forthwith sent *Altamira* and *Gildandradis* two noblemen, with five galleys to meet them: who being come within thirty miles of Malta, met with no such ships, but only one frigot and a galliot, the frigot they took, but the galliot M escaped to the enemies fleet at Malta.

Mussapha the Turks General now thinking no man so strong which might not with continuall labour and watching be wearied and overcome, resolved not to giue vnto the besieged any time of rest, but commanded his souldiers againe to assault the breach at the Castle of Saint Michael,

A Michael; where they were by the valour of the defendants, with no small slaughter quickly repulsed: neither did the Bassa giue so many assaults, for the hope he had to win those places, but rather to perform the duty of a valiant General, and to satisfie *Solymans* pleasure, who had expressly commanded, either to win that Island, or there all to lose their liues. He also sent a galliot in haste with letters to *Solyman*, wherein he shewed him the state of the fleet, with what difficulties the army was distressed, what small hope there was of winning the places besieged, how well the Christians were prouided, with many other such things.

In the meane time those two galleys of Malta (which we haue before spoken of) departing from Messana, came to Syracuse, where they staid a day. The next day after, in going out of the haven, they met with one of Malta in a small boat coming from Pozalo sore wounded: he being demanded how he was so hurt, told them, That landing by night with his boat and one companion, he was requested by two Sicilians which dwelt there, to rest there that night: which they doing, about midnight five Turks brake into the house vpon them, killed his companion, carried away the Sicilians, and he wounded as he was, hardly escaped by the benefit of the night: moreover, he said, That the Sicilians had told the Turks, that two galleys were come into that port, with souldiers and other warlike prouision bound for Malta. Whereby the knights perceiued, that their coming would be discovered vnto the enemy, and that it was a most dangerous thing, or rather impossible to get into the haven of Malta, as they had before purposed: neuertheless, to conduct *Salazar* with his little boat, they kept on their course. But as they were sailing, they descried two galleys and one galliot going before them, who seeing the galleys coming after them, made with all speed to Malta: and were no doubt those galleys, from whence those five Turks came, which had done those things which the wounded Malta so reported. For all that, these galleys kept on their course as far as Pozalo, from whence they certified the Viceroy by letters of all that had hapned: and not daring to put to sea, the South wind blowing with a stiffe gale against them, they returned backe againe to Syracuse, expecting their farther direction from the Viceroy. For which cause, they forthwith sent one of the Knights to him to Messana, by whom they receiued answer, that they should goe no farther, but to stay for the coming of the whole fleet, ready in short time to passe ouer to Malta. But *Salazar* brought by the galleys to Pozalo, resolved with his little boat to go on: and although the day he departed thence, the aire was troubled with great wind, thunder and rain,

yet the daies following prouing more calme, he in short time arrived in the Island of Malta, and came in safety to the city Melita; and there disguised himselfe in Turkish apparell, and taking with him one companion who could speake the Turkish language, by night got into the enemies camp: where diligently marking all things, they perceiued that there was in all the Turks army of land souldiers scarce 14000, and of them many wounded and sieke; and that the rest was but an vnseruiceable and feeble multitude, for that the course of warres had (as commonly it doth) consumed their best souldiers. When they had thus viewed the camp, they returned againe to the city, from whence *Salazar* with one *Petrus Paccius* a Spaniard, a venturous and valiant man, went to a certaine place neere vnto the watch tower of Maleca: which when they had curiously viewed, *Paccius* was there left, that obseruing the signes from the Island of Gaulos and the city of Melita, he might giue knowledge of all things to the Viceroy at his approach, as he was by *Salazar* instructed. As for *Salazar* himselfe, he in his little boat (which at his coming into the Isle he had there left) happily returned to Messana, and there declared vnto the Viceroy all that he had seene: constantly affirming amongst other things, That the Turks fleet was but weak, lame, and disurnished both of men and munition, far vnable to encounter with 10000 Christians. About which time also, one of the two frigots which were before sent to Malta, returned with another Spaniard, and a fugitiue from the Turks campe: and foure galleys before gone from Messana, were also come in with foureteene Turks taken about the Island of Malta, who all confirmed the same that was by *Salazar* reported: Which was, That the Turks army was with often assaults wonderfully weakened, both in number and strength; so that they could not with stripes be enforced to the assault, for which the Bassa had with his owne hands slaine diuers of them: and that which more encreased their feare, they saw none of their men wounded, but that they died thereof. Besides that, they saw the Christians with invincible courage to defend their strong places, and not to spend one shot in vaine: Wherefore they were sorry, and repented that they had euer tooke in hand that

Mussapha sent
with a messenger
to *Solyman*.

Salazar a Spaniard
Captain
as a spy entered
the Turks camp.

Aquilates a
Spaniard
flew to the
Turks.

The Turks at
one time as-
saulted the new
city and the ca-
stle *S. Michael*.

The garrison
souldiers of Me-
lita falling out
caused the Turks
to giue ouer the
assault at Saint
Michael.

expe-

expedition; they derested such a war, shrinking as much as they could from the assault, and as they might steale quite away, which many of them did, specially such as had before abjured the Christian Faith. For which cause diligent watch and ward was kept, and commandement giuen by the great Bassa, that they should resolute with themselves either to win the towne, or there all to lay vp their bones, for that the great Sultan *Solyman* had so commanded, whom to gaine say, was in it selfe death. These and such other like perswasions, caused the Viceroy somewhat the sooner to thinke the bringing forth of the fleet of his besieged in the mean time did what men might for defence of the place and themselves. There was in the castle one *Franciscus Ganara* captain of the vauntgard, a noble and valiant gentleman, of a great conceit, he about ten foot from the towne wall, which the enemy had with their great ordnance beaten downe, caused a curtain to be drawn 50 foot long, & five foot thicke, with flankers at both ends; which in two nights was brought to perfection, and was afterwards a great help to the besieged. The enemy in the mean time began a mine vnder the corner of the towne ditch, where *Bonifegua* a Spaniard and a most valiant Knight had the charge: which the besieged perceiuing, by a counter mine defeated the same. It hapned in the mean time, that as a fugitiue was swimming to the towne he was taken by the enemy, which much grieved the besieged, desirous to haue vnderstood something of the state of the enemies camp, and of their purposes. Now when the former mine had taken so euill successe, part of the Turks assailed the castle *S. Michael*, & part with gunpowder thought to haue blowne vp the castle bulwarke: but by the carefulnesse and courage of the defendants, all their attempts were disappointed; for many of the Turks were in both places slaine, and certaine bags of powder taken from them in the mine. With these and other such difficulties, *Mustapha* and *Piall* the Turks Generals disappointed of their hope, consulted with the other great captains of the army, Whether they should their still continue that desperat siege, or depart: Where most were cleere of opinion, That it were best berime to depart. Yet for all that, the old Bassa said, He would there stay, vntill the galliot which he had before sent to Constantinople, were returned with answer from *Solyman*, and in the mean time both by force and policy to seeke after victory: which thing he oftner did, than stood with the broken estate of his army, or of the besieged, neither resting himselfe, nor suffering others to take rest: for one while he battered the walls, another while he wrought mines or els made bridges, sometime he cast vp mounts, and then again filled the ditches, and euer and anon gaue one assault or another. In all which doing he vfed such industry, that what he neuer he tooke in hand, was in short time brought to such perfection as might haue carried a stronger place, had not the valour of the defendants far exceeded all his strong and politicke deuises.

It fortuned, that as *Robles* the Camp-master, and *Gouernour* of the castle *S. Michael*, was by night viewing the ruins of the wall, he was stricke in the head with a small shot, and slaine, leauing behind him to his fellowes, the great desire of himselfe: for why, he was a man for many his good parts (where with he had many times stood the defendants in great stead) worthily beloued. In whose stead the Great Master sent one of the Colonels that was with himselfe, a most expert and resolute capitaine, to take charge of *S. Michaels* castle; who by his valiant care and prouidence so well discharged the charge committed vnto him, that as often as the Turks attempted the place, so often they were with losse repulsed.

The two gallies with the galliots, deseried by the gallies of Malta (as we haue before said) told *Piall* Bassa the Admirall, that the Christian fleet was ready to come forth: wherefore he fearing the sudden comming therof, caused seuentie gallies to be in readinesse: besides which, forty others lay in the haven Marza Moxet vserviceable, as wanting both men & other equi- page; for that was spent in making bridges, mines, & other such things necessary for the siege: as for the men, they were part with sicknesse, and part with often assaults consumed. Wherefore *Piall* for certaine daies kept himselfe by day in the port Major neere the shore, and by night put forth to sea, expecting the comming of the fleet. But after long looking, when he saw no man appeare, he againe landed his souldiers: and because at land the Bassa began to want powder, of euery thirty barrels of powder in euery gally, he tooke out twenty, and of some twenty five, or according to that proportion. After which time, the Turks began with greater fury than at any time before, to batter the wals of both townes, especially with those great pieces which they call Basilisks, whose shot of two hundred pound weight was seven hands about; whereby the wals of the castle of *S. Michael* were beaten flat. And at the same time,

The Turkes
mines defeated
by the Christi-
ans.

Robles gouernor
of the Castle of
S. Michael,
slaine.

A the Bassa at the castle *S. Angelo*, had with continuall battery so shaken the castle bulwarke, that it was almost fallen quite downe. These breaches thus made, when the Turks saw both townes bared of wals and other defendants, and laid so open, that nothing seemed now to let them to look vpon their enemies, they made no longer stay, but the 18 day of August (the Sun being now at the highest) with all their power fiercely assaulted both the townes. Thrice they were repulsed, and still came on afresh; yet at length beaten downe on euery side with greater slaughter, they were glad shamefully to giue ouer the assault, and againe to retire to their trenches. In this most cruell fight (which endured five houres) the inuincible courage of the Great Master notably appeared, who armed with a pike in his hand, and dreadfull to behold, was still valiantly fighting in the face of the breach, whose presence encouraged not the souldiers only, but euen boies and women to fight: for so it is, that men are more moued with example, than with words. Yet of the great number of the Turks, part stood still in the towne ditch, and to saue themselves from the shot of the castle bulwarke, had with wonderfull celerity cast vp a defence of earth, fagots, and other like matter, which they did of purpose to approach and to vndermine the walls, and had therefore inclosed the space of fifteen elues: which when the besieged perceiued, they bent certaine pieces of artillery vpon it, and slew many of them, and with fire consumed what was left. The next day the assault was at the same places by the enemy renewed, whoby reason of his number of souldiers might easily send fiesh men in stead of them which were wounded or weary: and first, after their wonted manner they battered both the townes all that day vntill night; afterwards the Moone arising, about midnight C with a horrible cry they began a most terrible assault, which at the first much troubled the Christians, who yet still mindfull of their wonted valor, did so much with their weapons and fire-works, that the enemy euill intreated, was glad after three houres fight to retire to his trenches. The same day a mine was by the defendants perceiued, at the castle bulwarke, where in a hundred Turks there found, were almost all slaine, and the mine destroyed. Yet for all this did not the enemy rest at all, but the next day seuen times assaulted the same breaches, vsing now not weapons only, but fire-works also, wherewith *Bonifegua* had his face so burnt, that he lost one of his eyes. At the same time also, the Turks at a place called the Spurre, laboured mightily to haue gotten into the castle: where *Centius* a knight of an inuincible courage, got vpon the rampier, and with a pike courageously thrust them down that were climbing vp, and D thrusting thorow one discouraged the rest; but was himselfe wounded in the arme with a small shot: yet when he had a little withdrawn himselfe to haue his wound bound vp, he came again to the rampier, and neuer departed from the fight, vntill he had (as a valiant conqueror) preferred the place. So the Turks with great slaughter on euery side repulsed, left the victory to the Christians, of whom were slaine almost an hundred, and most of them (as at other times) with shot: amongst whom were these most valiant Knights; at the castle *Angelo*, *Pragus*; at the castle of *S. Michael*, *Scipio Piatius*, *Ioh. Baptista Soderinus*, *Paulus Bomportus*, *Marius Fagianus*, *Ruffinus*, and certaine others, men worthy of longer life. The Turks had also at the same time wrought a mine at the castle *S. Michael*, which was at once both discovered and destroyed.

With these so many & so great assaults, certain of the knights (and those not of the meanest E sort) fearing lest that which was so often attempted by the enemy, should at length be effected, told the Great Master, That they thought it conuenient and necessary, to remoue all the records, al the pictures and reliques of the Saints, and other their religious things into the castle *S. Angelo*, there to be kept as in a place of more strength and assurance. The Great Master, although he well knew that they which thus said, spake it of a good mind, was for all that with that speech exceedingly moued: wherefore he shortly answered them, That so to do were nothing els but to appale and discourage the minds, not of the Malteses only, who had hitherto valiantly behaved themselves, & don more than any man could haue hoped for; but also of the mercenary souldiers, if they should perceiue it: wherefore he was resolute, either together to keep all, or lose all: and because none should from henceforth repose any hope in the strength F of the castle *S. Angelo*, he said he would bring all the garrison out of the castle into the towne, that there they might together with others withstand the enemy; & that he would leaue in the castle none but gunners, who should as need required shoot at the enemy: an answer truly well becomming a man of his place, and to be to all posterity commended: for how can the soldier hope, which seeth his captain despaire? or aduenture, where the chieftain seemes to be stricke with

The Turkes
once assaulte the
townes *S. Angelo*
and *S. Michael*,
and are at both
places repulsed.

Another assault

The resolute an-
swer of the
Great Master.

The Turks af-
fault both the
townes the
fourth time.

with feare? Whilest the Grand Master with this answer doth both ashamethem and also encourage their quailing minds; the Turks (that this day as the other three before should not passe without assault) with the dawning of the day assailed the very same places with the greatest fury possible, especially at the ruines of the castle, where *San Romanus* an Auergnois, which had the charge of that place, lost this short and transitory life, winning thereby immortall fame: and at *S. Michaels*, *Adurnius* one of the knights, and *Fazio* with certain others, were grievously wounded: for the enemy suddenly retiring from the assault, presently to thundred into the breaches with their great and small shot, that all the Island seemed to tremble, the heavens to burne, and the aire to be darkned with smoke. In the mean time *Valetta* thorowly wearied with the mornings fight, had withdrawne himselfe a little to breath himselfe: when suddenly a Spanish priest, with his hands cast vp to heauen came running to him, roaring and crying out, That all was lost and forlorne, and that three or foure ensignes of the enemies were by the castle breach broken into the towne. Which the Great Master hearing, suddenly clapt his helmet vpon his head, and with a pike in his hand, said vnto them that were about him, *Low soldiers, the houre is come wherein you may shew your selues the most valiant Champions of the Christian religion, if it be so, that you now also retaine the same valour which you haue in other battels shewed. There is no cause wherefore you should doubt of this last, for the enemy is the same, and the same God which hath hitherto preserved us, will not now forsake us: Wherefore follow me, valiant hearts.* This said, he hasted to the place where most danger was, and with him all the souldiers, all the citizens men & women, old and yong, yea, the very children, all against the common enemy. There was fought a most dreadfull and dangerous battell: some kept the enemy from entring, some set vpon those that were already entred, whom they wounded, chafed, and slew, although they notably resisted. Within, without, all was couered with weapons, darts, dead bodies, and blood. The Great master was carefull of all, and in euery place present, commending, exhorting, directing, as occasion required, performing at once all the duties of a most valiant soldier and worthy Generall. At length the Turks with the setting of the Sun retired, and so the assault ceased. Thus was the Great Master the vndoubted victor, but not without much blood of his people, considering his small number: for in this fight he lost about 200 men, whereas of the enemies, beside them which were entred, whereof not one escaped, were slaine about 2000. These are those foure terrible assaults, presently giuen one after another vnto the besieged.

The Turks with
great slaughter
again repulled

Garzias the Viceroy in the mean time tarried for nothing els to transport his army to Malta, but for the comming of *Io. Cardona*, who with twelue gallies was gone to Panormo, to conduct thence foure ships laded with prouision: but when he saw him stay long, he sent to him in post, That if he could not with such speed as was required tow forth those ships, he should spend no longer time, but take out the prouision into his gallies, and with speed to come away. So the Viceroy with a fleet of 72 gallies the twentieth day of August set forward from Messina to Syracuse, wherein he carried ten thousand select soldiers, amongst whom were about two hundred Knights of the Order of *S. John*, and about forty of the Order of *S. Stephen*, which is an Order of Knights instituted by *Cosmos Medices*, Duke of Florence, to the imitation of the Knights of Malta, in the yeare 1561, and haue their residence at Cosmopolis, a new built city in the Island of Elba in the Tuscan sea, ouer against Piombino. Besides these Knights, in this fleet were diuers noble and valiant gentlemen of Italy, Sicily, and other countries. The fleet being arriued at Syracuse, the Viceroy sent *Auria* with one gally and a boat to Malta, to land a man, to know of *Paccius* (left, as we haue before said, for a watch in the Island of Maleca) what newes, or what he had seene. By whom it was vnderstood, That no ship was seen at sea, but one galliot, which the one and twentieth day of August in the morning made towards Gaulos, and the same day towards night as he was informed by the watchmen of Maleca, sixteene gallies came to water at Saline, but what became of them afterwards, by reason of the comming on of the night could not be defered.

In this while the besieged had notably repaired the breach at the castle bulwarke, and had in sundry places aptly placed certain great pieces to flanker the ditches, & to beat the mount cast vp by the enemy at the bulwarke of Bonifegna, that they might from thence annoy all the plain of the castle with their smal shot. But the Turks hauing determined with all their forces at once to assault both the townes as before, brought an engine made of spars and boards, able to couer thirty men, vnder the breach at *S. Michaels*: whereby it came to passe, that none of the

A defendants could without danger shew themselves in the breach: which when they could by no means endure, they suddenly sallied out, and putting them to flight which were there couered, set fire on the engine and burnt it. In like manner, they which besieged the new city, were repulled at the castle breach, & another like engine burnt. The next night certain of the watch of the castle issued out, and hauing destroyed the Turks engines prepared for the assailing of that place, and slaine them that were set for the keeping thereof, returned in safety into the castle. But when the enemies both that day and others following rested not, but repairing their mines, mounts, and engines, laboured in both places to haue beaten the Christians from the walls; all their endeavour and labour was by the industry and valor of the defendants made frustrate. The besieged had at the castle breach made a mine, & laid in it eight barrels of powder, B that if the enemy should againe assault that place, he might there be blowne vp: but whilst the Turks were for like purpose working a mine in the same place, they chanced vpon the mine before made, which they spoiled, and carried away all the powder. Thus whilst they labour both on the one side and the other, *Mustapha* the Generall, a most expert and famous commander, considering that Summer now so far spent, he was not to vse longer delay; and withal, that resolute perseuerance oftentimes in war findeth out a way to victory; determined with all his power once againe to assault the castle *S. Michael*. Wherefore displaying the stately standard of the Turkish Emperour, vpon the point whereof was fastened a globe of Gold, he commanded his souldiers to enter the breach: who now like desperat men attempted to haue performed his command, and were by the Christians valiantly encountered: so that in the breach was C made a most terrible & doubtful fight. But when the Turks had now bin twice rejected & beaten downe, *Mustapha* perceiuing his soldiers as men halfe discouraged, but faintly to maintain the assault, came himself to the places, praying and exhorting them not to be discouraged, but that day to confirme their former labors and victories; and not to suffer their vanquished enemies to triumph ouer them: he told them that the enemy had now no defence left wherewith to couer himselfe, that all was beaten down flat, and that there remained only a few weary and maimed bodies, which were not able long to indure the edge of their swords; that with such resolution they had before won the castle *S. Elmo*: last of all, he by promising to some mony, to some honor and preferment, threatning some, and requesting others, encouraged some one way, some another, euery one according to his quality and disposition: who moued either with D their Generals presence, promises, or threats, gaue a fresh and fierce assault. The fight was on both sides terrible, yea at length the Turks were againe enforced to retire: for the defendants had cast vp a rampier, whereon they had fitly placed two field pieces, wherewith they sore troubled the enemy, and at the first shot struck in sunder one of those wooden engines, which the enemy had made stronger than the rest, couered with raw hides to keep it from burning, and rent in pieces forty souldiers which were vnder it: and the same night they which were in the other towne, and the castle bulwarke, sallying courageously out, destroyed all the enemies defenses, and drave them from a mount which they had made vpon the fortifications of the Christians: whereby they perceiued plainly, what small courage the Turks had to fight, for vpon that mount they were almost 300, whereas of our men were but 25, with which small number for all that, they had no mind to deale. The defendants had for like purpose as before, made E another mine at the castle bulwarke, but perceiuing that it was in danger to be found by the enemy in repairing his fortifications without, they suddenly put fire vnto it, by force whereof threescore Turks which were within the danger of the place, were blowne vp and slaine.

Garzias the Viceroy, in the mean while that these things were in doing, departing with his fleet from Syracuse, with a prosperous wind kept on his course toward Pachynum, where they descried a tall ship at sea, driuen thither (as was afterward knowne) by tempest: shee out of the Island Menina was carrying a great supply of shot and powder vnto the Turks campe at Malta; but now overtaken by the Christian fleet, easily yielded, and was by the Viceroy sent by other mariners to Syracuse. And now the Christian fleet carried with a faire gale towards F Malta, suddenly arose such a tempest from the East, that they were driuen to the Island *Agusa*, two hundred and twenty miles West of Malta, from whence the first of September letters were brought from the Viceroy to the Great Master, certifying him, That he would in short time come with his fleet and relieue him. The same day also a Christian fled out of the Turks gallies, wherein he was captiue, to the city *S. Angelo*, who reported, That in the Turks camp were

A mine of the
Christians found
by the Turks.

The Turks de-
sperrately assault
the Towne of
S. Michael.

The Turks en-
forced to retire.

The Christian
fleet driuen by
tempest to the
Island Agusa.

were few men able to fight, most of the army being with wounds, famine, sickness, and other miseries brought to extreme weakness: and besides that, that infinite numbers of them died daily: yet for all that he said moreover, that they were determined to besiege the city of Melita, and had already for that purpose mounted five great pieces of artillery for battery; and that they had but a few daies before taken twelve, and the last day of all fourteene horsemen of the garrison souldiers of that city. In the meane while the fleet which was driven (as we said) to Egusa, the rage of the sea being now well appeased, came to Drepanum, and from thence toward Gaulos, as was before intended: where by the way the two gallies of Malta light vpon two galliots, and tooke them.

The Christian fleet commeth to Gaulos.

The fifth day of September the Christian fleet came to Gaulos, where the Viceroy perceiving not the appointed signes from Malta, whereby he might safely land, returned forthwith backe againe to Pozalo, whither *Auria* immediatly following him, told him, That he had seen the signes, and assured him of safe landing in the Island of Malta: wherewith the Viceroy encouraged, the next day towards night returned againe to Gaulos.

A fugitive discouered the enemies purpose to the Great Master.

The same day a Christian captive fled from the Turks to *S. Angelo*, and told the Great master, That he was come to bring him good newes, how that the Turks had determined to proue their last fortune in assaulting the castle *S. Michael*, which they would do the next day: where if the successe were answerable to their desire, they would then tarry; but if not, then forthwith to be gone: and that *Mustapha* the more to encourage his souldiers, had promised five talents of gold to the ensigne bearers, that should first aduance their ensignes vpon the walls, and farther to promote them to greater places of honour; as for the rest, he would reward euery one of them according to their deserts, either with money or preferment. *Valenta* thinking all these things to be by Gods appointment discovered vnto him by such men, as they had from time to time bin: first gaue thanks vnto Almighty God; and after that, with all diligence prepared such things as he thought most necessary for the repulsing of the enemy. But the Turks all that day with their great ordnance battered the new city, and the shipping in the hauen, in such sort that one of the great ships was there sunke.

The Viceroy arriveth at Malta, and landeth his forces.

In the morning *Garzia* the Viceroy with his fleet arrived at the Island of Malta, and there quickly and quietly landed his forces, and whilst his gallies watered at Gaulos, went forward with the army about halfe a mile, instructing the Generals and Colonels, what he thought needfull to be done, commanding all proclamations and commands to be made in the name of the King of Spaine, vntill they came to the Great master, and then in all things to obey him as their Soueraigne: and charged *Afcanius Cornia* the Generall, in all his actions to follow the counsell of the greater part. So, in few words exhorting them to play the men, he left them marching towards Melita. About noone he retired to his gallies, and sailing Eastward, came with all his fleet within the sight of the city of Melita, about 3 miles distant from the South shore. They of the city vpon sight of the fleet, in token of joy discharged all the great artillery, which was answered from the fleet, by discharging all their great ordnance twice. After that, he returned as he had before determined, into Sicillia, to take into his gallies the Duke of Vrbins companies, which were come to Messina, and certain bands of Spaniards at Syracusa, and so forthwith to return to Malta, to attend the departing of the Turkish fleet, being now euill appointed, and already as good as halfe onerthrowne.

The Turks, who (as is before said) had purposed to proue their last fortune vpon the towne of *S. Michael*, had now certaine daies before the coming of the fleet, begun to trusse vp their baggage: but as soon as they heard that the fleet was come, and the army landed, there suddenly arose a wonderfull tumultuous confusion amongst them (some cried, Arme, arme, and other some as fast to be gone: and being generally all afraid, euery one according to his disposition, betook himselfe to his weapons or to his heels, the greatest number thrust together into their trenches as neere as they could vnto the great ordnance, and so burning the engines and fortifications, with all the speed they could imbarked their great ordnance and baggage. Which they in the towne of *S. Angelo* perceiving, not expecting the commandement of the Great master in so sudden an opportunity, courageously sallied out to *Burmola*, where certaine Turks kept a huge great piece of ordnance, who now hauing no mind to fight, betooke themselves to flight, and forooke the piece; which they of the towne presently drew within their walls, and if the new come forces had that day charged the enemy as they disorderly ran to their gallies, happily

A pily they had found an occasion of victory, or at leastwise taken from them the greatest part of their artillery. But it may be they followed the old military saying, That vnto the flying Enemy a man should make a bridge of silver. Besides that, they thinking it not convenient to depart from the prouision and things which they had brought for reliefe of the besieged, (which for the roughnes of the way and want of horses were hardly caried) would not prouoke the enemy with any skirmish: wherby it came to passe that the Turks without let imbarqued their great ordnance, their baggage, and most part of their army. The 11 of September, whilst the Turks fleet was brought out of the hauen Marza Moxet, a fugitive of Genoa came in hast to the Great Master and told him, that 10000 Turks were marching toward Melita, to meet with the Christians vpon the way. Which thing the Great Master hearing, presently sent a sufficient number of good souldiers to the castle *S. Elmo*, there to ser vp one of the ensignes of the sacred Order, who coming thither, found 24 great pieces, some for battery, some for the field, which they could not in so great hast remove thence.

The Turks for take the sign.

The Turks fleet departing out of the hauen Marza Moxet to the port of *S. Paul*, there landed 7000 men, with *Mustapha* their General, who was fallily informed, that the Christians were not aboue 3000 strong: and from thence encouraged with the small number of the enemy (as they supposed) they marched directly toward Melita. The Christians also marching orderly and ready to giue battell, held on their way to meet them; and at the rising of a hill both armies meeting together they gaue a great shout, and withall the foremost began the battell, where some few were at the first slain on both sides. But the Christians still growing vpon them both in number and strength, the Turks finding themselves ouercharged, fled, the Christians pursuing and killing them til they came to their gallies, where in striving who should get first in, about 400 of them were drowned in the sea, besides 1800 slain in the battell as land. And had the Christian souldiers wel known the Country, they had slain them euery mothers son. The Turks thus driven to their gallies, lay there in the hauen all the next day, and most part of the night following; but a little before day, vpon the shooting off of a great piece, the signe of their departure, they all hoisted sail for Grecia, leauing the Island of Malta fore impoverished and wasted. In this siege the Turks lost about four and twenty thousand, whereof most part were of their best souldiers. And of the Christians were slain about 5000, besides two hundred and forty Knights of the Order, men of diuers Nations, but all worthy of eternal fame, whose dead bodies the great Master caused to be honourably buried. The Turkes in their battery during the siege, spent as is truly accounted, three score and eghtene thousand great shot.

The Turks ouerthrowne by the Christians, de part fro Malta.

If a man do wel consider the difficulties and dangers the besieged passed thorow in these five months siege, the manifold labors and perils they indured in so many and so terrible Assaults, the smal relief to them sent in so great distress, with the desperate obstinacy of so puissant an enemy, he shall hardly find any place these many years more mightily impugned, or with greater valor and resolution defended. The late besieged, but now victorious prince, honorably acquitted of so great an enemy, first commanded publique prayers with thanksgiving to be made vnto the Giuer of all victory. After that, he rewarded the valiant, commended the rest, and gaue thanks to all: he charitably relieved the sick and wounded, bewailed the spoyle of the Island, & carefully provided for the repairing of the breaches and places battered: and yet in all this doing diligently inquired after the Enemies course and purpose, and was not in any thing remisse and secure, as in victory most men are. But because so great harmes could not without great helps in short time be repaired, and the returne of the proud Enemy not without cause the next year feared, he by letters to diuers great princes, and especially to the grand Priors of the Order in diuers countries, requested help: amongst whom *George* Grand Prior of Germany, and founder of the Castle of *S. Elmo*, was one of the chiefe. The copy of which letters, because they briefly contain what wee haue before in this history at large written, I haue thought good here to set down, that the same may in such order be read, as it was by the Great Master himself reported.

The great Master care.

Aaaa

Brother

Brother Valetta, Master of the Hospitall of Ierusalem, to the
reuerend and religious our welbeloued brother in Christ, George of
Hohenheim, called Bombast, Prior of our Priory in Al-
maine, greeting.

The history of
the great master
of the grand pri-
or of Almaine,
concerning the
manner of the
Turks proceed-
ing in the
siege of Malta.

A Although we doubt not but that by the letters and relation of many, you already understand of the
comming of the Turks to invade these Islands, or rather viterly to subuert our Societie: And the
happily and heauenly victory by vs obtained of it: yet if the same things shal by our letters also be brought
vnto you, we haue thought the same will be vnto you a thing much more pleasing. For seeing that we are
certainly persuaded, that you in this no lesse happy than wholsome successe will giue most hearty thanks to
Almightie God, and that the fruit of this good shall most of all redound vnto you, for the honour which you
beare in our Order, we haue willingly determined to participate this our ioy with you, and plainly and o-
penly to protest, That we attribute this so notable and wonderfull a victorie to our Lord Christ Iesue, the
greatest King of all Kings, and author of all good things. Which that you may the more worthily and wil-
lingly do, we will declare the whole matter, not at large (for that were to write an History) but briefly and
in few words. Sultan Solyman the most mortall enemy of the Christian name, and especially of our Soci-
ety, not contented to haue spoiled vs of the famous Island of the Rhodes, the castle of Tripolis, and almost
whatsoeuer we had else, commanded a great and strong fleet to be made ready against vs, which departing
from Constantinople the one and twentieth day of March, arrived here the eighteenth day of May: Which
fleet consisted of almost two hundred and fifty gallies, gallions, and other ships. The number of the enemy
that bare armes, according to the truth, was about forty thousand more or lesse: General of the land forces,
was Mustapha Bassa; and of the fleet, Piali Bassa was Admirall: who having spent a few daies in lan-
ding their forces, viewing the places, pitching their tents, and setting things in order (as the manner of war
is) they began first to assault the castle of S. Elmo (situated in the mouth of the haven) with great force and
a most furious battery. Which when they had many daies done without intermission, and had opened a great
part of the wall, and with all kind of weapons assaulted the breach: yet was it by the valour and prowess of
our Knights, and other worthy souldiers, kept and defended by the space of thirty five daies, with the great
losse and slaughter of the enemy: although the castle it selfe, in the iudgment of many, seemed not possible
to be but a few daies defended against so great a force. At length the foure & twentieth day of Iune, when
our men could no longer endure the multitude and fury of the enemy, environed and shut up both by sea
and land, and destitute of all help, the castle was taken by the Turks; those few of our men which were left,
being all slaine. Of which victorie they being proud, began to besiege the castle and towne of S. Michael,
and this new city, especially at the castle and Portingall Bulwarke: and (as their manner is) with great di-
ligence and greater force and number of great Artillery and warlike engines, they began in diuers places
at once to batter and beat downe the wals. Which siege, the dreadfull army of the Turks by sea and land,
made to be most fearfull and terrible, with such huge great Ordnance, as the like for bignes and force was
in no place to be seene; day and night thundring out their yron and stone shot, fire and seven hands about,
wherewith not the thickest wals, but euen the very mountains themselves might haue bin beaten down and
overthrowne: by fury whereof, the wals in many places were so battered, that a man might easily haue en-
tered as on plain ground. Where, when the barbarous enemies had with wonderfull force and hideous out-
cries oftentimes attempted to enter, so often were they with great slaughter and dishonor repulsd and bea-
ten back, many of their men slaine or wounded. Their Generals, as well at sea as land, after that they had
in so many places, with all their forces in almost foure moneths siege and assault, with exceeding fury in
vain attempted the breaches, and lost the greatest part of their old souldiers, especially Winter now com-
ming on, wherein all warres by law of nations ought to cease; thought of nothing else but of departure,
or rather of flight: which the comming of Garzias of Toledo, Viceroy of Sicilia, and Admirall of the
King of Spaine his fleet, with ten thousand select souldiers (amongst whom was at the least two hundred
and fourtene of our Knights, and many other noble and valiant Gentlemen; which only with a Christi-
an zeale, voluntarily met together from diuers parts of the World to help and relieue vs) caused them to
hasten. So haue you summarily and in few words, the proceedings and flight of the Turks fleet, and the vi-
ctory by vs (by the power of God) thereof obtained. It shall be your part to consider and coniecture, in what
state

A State our Order and this Island now standeth, into what poor estate we are brought, how many things wee
want; wherein except we be relieved by the help and aid of our brethren, especially such as you are, as wee
well hope, and assuredly beleaue we shall, our State will quickly take end. Farewell.

From Malta the ninth of October, 1565.

The great Master thus deliuered of so great a siege, and bountifully relieved by the Chri-
stian Princes, and the great Commanders of his Order, speedily repaired the breaches & pla-
ces battered, and with new fortifications strengthened those places as he had by the late passed
dangers perceiued to be most subiect to the enemies force.

B After the return of the Turks fleet to Constantinople, Solyman being exceeding angry with
the gouernor of the Island of Chios his tributary, as well for that he had during the late siege
of Malta had intelligence with the great Master, and reuealed vnto him many of the Turkes
designes; as also for detaining of two years tribute, which was 20000 ducats; and had also
neglected to send his wonted presents to the great Bassa's, who therefore the more insenced
the Tyrant, commanded Piali Bassa his Admirall to make ready his fleet, and by force or poli-
cy to take that fruitful & pleasant Island into his own hand. Who without delay with a fleet
of 80 gallies the 15 of April, *AN. 1566*, being then Easter day, arrived at Chios. The chiefe
men of the Island vpon sight of the fleet, forthwith sent Embassadors to the Bassa with Pre-
sents, courteously offering vnto him the haven, and whatsoeuer else he should require. Piali
with kindnes accepted their offer, and presently possessed himselfe of the haven in three pla-
ces: and afterwards landing, sent for the Gouernour of the City and twelue of the chiefe Ci-
tizens to come to him, as if he had some speciall matter to confer with them about from the
great Sultan; before his departure thence for Malta or Italy. Who hauing a little confere
together, went to him with great feare; and that not without cause, for as soone as they were
come before him, he commanded them to be laid hold vpon & cast fast into yrons: which don,
the souldiers forthwith took the towne hall, and without resistance pulling down the towne
ensigne (wherein was the picture of S. George with a red Crosse) in stead thereof set vp one of
the Turke: the like whereof was done with great reioying of the Turks, through the whole
Island. After that, they rifed the Churches, and again consecrated them after their Maho-
metan manner. The Gouernour of the City, and the Senators, with their families, the Bassa
sent in five ships to Constantinople: as for the vulgar people, they were at choice, either there
to tarry still, or depart, as best stood with their liking. And so the Bassa, when he had there pla-
ced a new Gouernour, one of the Turks, with a strong garrison, and set vp the Mahometane su-
perstition in that most fertile Island, departed thence for Italy: where sailing alongst the
coast of Apulia, he did exceeding much harm in burning and destroying the country villages,
and carrying away of the poore people into captiuitie; and so returned.

At this time the kingdome of Hungary was most miserably rent in pieces by the lieute-
nants and captains of Solyman and Maximilian the Emperour, and John the Vayuod of Transil-
uania Solymans vassall: who grieved with the harraies done vnto him by the Emperours Cap-
taines, whereof himselfe was the cause, and vainly hoping to haue obtained at Solymans hands
the greatest part of the kingdome of Hungary, as had sometime king John, ceased not continu-
ally to sollicite him to come himselfe in person to make a full conquest of the reliques of
Hungary, yet holden by the Emperour and some of the Hungarian Nobility: and flattering
himselfe in that vain hope, called himselfe the king of Hungary: and increasing his strength
by letters vnto the Nobility and Burgeses of the city of Hungary, summoned them, as if it
had bin by the appointment of Solyman his great Patron, that they should all the ninth of
March meet together at Thorda, to determine with him of matters concerning their com-
mon good. Which thing as soon as Lazarus Saendi the Emperours lieutenant vnderstood, he
forthwith by other letters countermined those of the Vayuods; perswading the Hungarians
not to listen to the charmes of the Vayuod and Turk, tending to their destruction, but rather
to yeeld their obedience to Maximilian the Christian emperor, whose purpose was by the ayd
of the Christian princes to protect & preserve them in peace: and hereby it came to passe, that
the remainders of this fore shaken kingdome, diuided into factions, and diuersly caried, accord-
ing to their affection, some to one side, some to the other, began afresh to work one anothers
confusion,

A a a a

confusion,

1566

The Island of
Chios taken by
the Turks.

The Turks first
prize towns in
Hungary.

confusion, which fitly served the Turks to inroaach more and more vpon them: Who at the same time surprised the towne of Ainafch (the capitaine whereof, with certain of the garrison soldiers being gon about their busines to Agria) & put to the sword all them that they found in the town. They thought also to haue taken the strong town of Sigerh, but were by the valiant Countie *Nicholas Serenus* gouernor thereof, courageously encountered, and after foure hours hard fight ouerthrowne and put to flight. Not long after, they ranged vp and down the country, and set in booties as far as Iula and Rab, and did the countrey people much harme. For which cause *Maximilian* the Emperour about the later end of May brake vp the assembly of the Empire then holden at Augusta, and began carefully to provide all things needfull for the war: appointing his captains for the raising of such forces in Germany, as were but a little before granted vnto him by the Princes and States of the Empire, in their late assembly, but went himselfe to Vienna. For it was told him (as the truth was) that *Solyman* now in his extreme age was with a mighty army set forward from Constantinople, and marching through Bulgaria and Seruia, was come directly to Belgrade, where *John* the Vayvod of Transilvania met him, and kissing his hand, had commended himself and all his state vnto his protection. At which time *Suendi* the Emperours lieutenant laid hard siege to the towne of Huth in the borders of Transilvania. The Bassa of Buda at the same time on the other side, by commandment of *Solyman*, with 8000 Turks and 25 pieces of great Ordnance besieging Palotta (a strong towne about eight miles from Rab) had with continuall battery by the space of eight dayes brought the same into great danger, although it was valiantly defended by *George Thuriger*. But hearing of the approach of *George* Countie of Helfenstein, sent by the Emperour with certain companies of Germans to relieue the same, he rose in such hast from the siege, that he left certain of his great Ordnance and a great part of his baggage behind him, and retyned towards Alpe Regalis. The Countie hauing relieved the towne, caused the breaches to be forthwith repayed, and with a new supply strengthened the old garrison. Thus was a most lamentable war at once begun in diuers places of Hungary. After that, the Countie of Helfenstein, strengthened by the comming of the Countie *Salma* with certain companies from Rab, departed from Palotta, and came to Vesprimium, a city about two miles off, then holden by the Turks: which city he tooke by force the last of Iune, and left not a Turke aliuie therein, because that they a few dayes before had cruelly slain certain Christians whom they had taken prisoners. So leauing strong garrisons both in Vesprimium and Palotta, they returned to Rab. Shortly after, the Countie *Salma* laid siege to Tatta a strong town, otherwise called Doris, betwixt Rab and Comara, which at length he took by assault the 28 of Iuly, and slew al the Turks except fifty, who flying into one of the towers of the castle, yeelded vpon composition: among whom was the late gouernor of Vesprimium, and the gouernor of this place, with the Bassa of Buda his nigh kinsman, who were all presently sent prisoners to Vienna. So the Countie following the course of his victory (the terror of his former good fortune running before him into the Turks strongest holds) was on his way to haue besieged Gestes a town neer Palotta; when the Turks there in garrison, vpon the first sight of his army left all and fled out at the farther side of the towne to Strigonium. After whose example other of the Turks Garrisons in Witsa, Tschokiku, and Sambok, castles therabout, set fire on that they could not carry, and followed their fellows to Strigonium also. The Emperour vnderstanding of the good successe of his captaines, caused publique prayers with thanksgiving to almighty God to be made in all the churches therabouts.

Countie *Serimus*, Gouernour of the strong town of Sigeth and the countrey therabout, certainly aduertised of the comming of *Solyman*, sent *Casparus Alapianus* and *Nicolas Cobach*, two of his Captaines, with a thousand footmen and 500 horse, to lie in wait for the forewarners of the Turks Army, who drawing neer vnto the place where these Turkes lay, not farre from Quinque Ecclesie, suddenly in the shutting in of the next day set vpon them, when they doubted no such matter, and put them in such fear that they disorderly fled, some one way, some another, and were most of them slain or wounded by the Hungarians in their flight. *Baly Beg* one of the Turks great Sanzacks, and leader of that Company, fore wounded, and seeking to saue himselfe by flight in the marshes, there perished. His son and many other notable men amongst the Turkes, were taken and carried prisoners vnto Sigeth. The spoyle the Hungarians there took was exceeding great, for besides plate and coyne, whereof they found

A found good store, they took eight camels, siue mules, sixty horses, and six carts laden with all manner of spoil, and many garments of great price, wherein the gentlemen attyred, returned to Sigeth in great brauery, with two fair red ensignes of the enemy.

Maximilian the Emperour long before aduertised of *Solyman* purpose for the conquest of the remainder of Hungary, to withstand so mighty an enemy, had beside the forces raised in his own dominions, procured great aid both of the states of the empire and other Christian Princes, which about this time met together at Rab. First there repaired thither four legions of German footmen, and vpwards of 20000 horsemen, with 4000 Hungarians. The duke of Sauoy sent thither 400 Argoletiers, and many noble gentlemen out of diuers parts of Europ resorted thither, to serue the Emperour in those Wars of their owne charge; especially the

B Knights of Malta: and out of Italy *Prosper Columna* and *Angelus Casim*. Out of France, *Guise* the grand Prior, *Brissack*, and *Lansack*; who but a little before were going to Malta, of purpose to haue serued there, if the Turks fleet had come thither again, as it was reported it would: but vnderstanding that it came not, returned directly into Hungary, with certain Knights of the Order. Many also of the Princes and free Cities of Italy declared their good wil toward the Emperour in this War; some sending him men, as did *Cosmus Medices* Duke of Florence, who sent thither of his own charge three thousand footmen. Some many, as Mantua, Genoa, and Luca. Thither came also *Alphonse* Duke of Ferrara with a gallant company of Noble Gentlemen and other his followers. Beside which kind forces, the Emperour had also provided vpon the riuer of Danubius twelve Gallies, and thirty other ships for burthen. So made, as that the men could not be hurt by the Turks arrows. Wherin were imbarqued three thousand souldiers; most part Italians, vnder the conduct of *Philippus Flachius* a Germane and one of the Knights of Malta, who was afterwards receiued into the number of the Princes of the Empire.

Solyman comming to the riuer Dranus, commanded a bridge to be made ouer that great riuer, and the deep fens on the farther side of the riuer toward Sigeth, for the transporting of his army, a work of such difficulty, that being thrice vnfortunatly begun, it was again giuen ouer as a thing almost impossible. Wherewith *Solyman* was so moubed, that in his rage he swore to hang vp the great Bassa that had the charge of that work, if he did not with as much speed as were possible bring it to perfection. Wherupon the work was again begun, all the boats that

D were to be found in the riuer taken vp, & timber for the purpose brought from far for the making of that bridge. In this work were imployed not the vulgar people only, in the Countrey which was tributary to the Turks, but the gentlemen themselves also were by the imperious Turk (now commanding for his life) inforced to lay their fingers to work day and night without ceasing, vntil the bridge (which before was thought scarce possible to haue bin made) was by the restless industry and labor of such a multitude of men, in the space of ten daies perfected. Wherein the severity the barbarous Tyrant vseth toward his subiects is worth the noting; whereby he extorteth from them more than is almost possible for men to performe: so that it is not to be marvelled that he hath so good successe in whatsoever he taketh in hand. Over this bridge (a mile in length) passed *Solyman*, and incamped at a place called Mohatz, where he staid certain daies vntil his Army was all come ouer. The last of Iuly, ninety thousand Turks (the vanguard of *Solymans* Army) came before Sigeth, and incamped within a mile of the Town. After whom shortly after followed an hundred thousand more out of *Solymans* camp; of whom many approaching the town, were slain with great shot out of the Castle. The rest for all that quickly incamped themselves as neer vnto the town as they could, and began the siege.

The town of Sigeth is strongly scituate in a marsh on the North side of Dranus, vpon the frontiers of Dalmatia, commanding all the countrey round about, which of it takes name, and was at that time a strong bulwark against the Turks, for entring farther into the countrey that way toward Styria. In this town was gouernor *Nicolas Serimus*, commonly called the Countie, a valiant man and a mortal enemy of the Turks, with a garrison of 2300 good souldiers: who seeing the huge army of the Turks, called together the Captaines of the Garrison with the chief of the Citizens into the Castle, where standing in the midst of them he spake to them as followeth:

The Turkes
with much labor
make a
bridge ouer the
riuer Dranus.

The Turkish
camp before
Sigeth.

Serinus his re-
solute and com-
fortable speech.

You see (said he) how we are on every side beset with the multitude of our enemies, wherein rests their chief hope. But let not us be thereof afraid or discouraged, for that victory dependeth not of a confused multitude of heartlesse men, but of the power of God, who hath by a few at his pleasure oft times overcome the mighty armies of the proud, and will not in the midst of these dangers now forsake us, if we putting our trust and confidence in him, doe what becometh valiant and courageous men. Besides that our just cause, with the strength of the place we hold, our own valour, and the help of our friends, who I assure myself will not fail us at our need, counterwaileth their confused multitude, forced together by their impetuous commanders out of far countries, and whatsoever els the Tyrant hath brought with him into the field. Wherefore let us all as becometh valiant men, for the truth of our Religion, and the honor of our prince and country, live and die together: knowing whatsoever befall, that to a life so lost, beside neuer dying fame, belongeth a most assured hope of joy and felicity. As for myself, I am resolved (as I hope you are also) that as I am a Christian, and free born, so will I by the grace of God, in the same faith and freedom end end my daies. Neither shall the proud Turk, so long as I am able to hold up this hand, haue ever power to command ouer me, or the ground whereon I stand.

This said, he first took himself a solemn oath to perform what he had promised, & perswaded the rest to take the like. Which done, every man returned to the place of his charge.

Solyman comes
to the camp at
Sigeth.

The fift of August Solyman incamped within a mile of the Town, and the next day after came himself into the camp, at whole comming the great Ordnance and small shot so thundered out of the Turks camp, as if heauen and earth should haue gon together, the Turks after their wonted maner crying aloud, their *Alla, Alla, Alla*: and the Christians answering them with the name of Iesus. The seuenth of August the Turks cast vp a great mount, and thereon planted certain great pieces of ordnance. The next day following they began most terribly to batter the new town in three places, and with incredible labor cast vp a mount in the midst of the marsh, as it were in the town ditch, from whence they the next day with certain pieces of great artillery day & night battered the inner castle of the town without any intermission, and did great harm both to the castle and defendants. The Countrey perceiuing the new City to be now so laid open with the fury of the Turks battery, as that it was not possible to be defended, caused his soldiers to set it all on fire, and to retire into the old. The tenth of August the Turks furiously battered the old town in three places, and brought their ordnance into the new town, and with timber, earth and rubbish made a bridge, the more commodiously to go ouer the marsh. For the speedier accomplishment whereof, all the Turks were compelled to lay to their hands, and to carry wood, fagots, earth, and such like things without ceasing. There might a man haue seen all the fields full of camels, horses, and of the Turks themselves, like emmets, carrying wood, earth, stones, or one thing or other to fill up the marsh. So was there with wonderful labor two plain waies made thorow the deepe fen, from the town to the castle, where the Ianizaries, defended from the great shot with sacks of Vwooll and such like things, did with the multitude of their small shot so ouerwhelme the defendants, that they could not against those places without manifest danger shew themselves vpon the wals. So that what by their vigilant industry, and the fury of their great artillery, the Turks (although not without great losse) by force entred the old town the 19 of August, vying in their victory such celerity, that they slew many of the most valiant defendants before they could recover the safegard of the castle. Both the towns thus lost, and so many worthy men slain, not without cause brought great heavines vpon the rest which were in the castle with the countrey. The Turks possessed of the old Town, the next day planted their battery against the castle in foure places, and with fagots, rubbish, and earth, made two plain waies to it, still filling vp the marsh, and hauing with continual battery made it faultable, the 29 of August they began fiercely to assail the breaches, but when they had lost many of their men, and done what they could, they were enforced with shame to retire. In this assault, among many other of their best soldiers, was lost one of their great Bassa's also.

Solyman dieth
of the bloody
flux.

Whilst these things were in doing, Solyman far spent with years, and distempred with his long trauel, fel sick of a loosnes of his belly, and the better to recouer his health, retired himself (the siege yet continuing) to Quinque Ecclesia a City near to Sigeth, where shortly after he died of the bloody flux the fourth day of September, in the year of our Lord God 1566, when he had liued 76 years, and thereof reigned six and forty. He was of stature tall, of feature slender,

A slender, long necked, his colour pale and wan, his nose long and hooked, of nature ambitious and bountifull, more faithfull of his word and promise than were for most part the Mahometan Kings his progenitors, wanting nothing worthy of so great an empire, but that wherein all happines is contained, Faith in Christ Iesus. Muhamet the Vizier Bassa (who all commaunded in Solymans absence) fearing the infolenie of the Ianizaries, and lest some tumult should arise in the camp, if his death should be known, concealed it by all meanes; and to be sure of them that were of all others best able to make certaine report thereof, caused his Physicians and Apothecaries to be secretly strangled; and by a trusty messenger sent in post, certified Solyman (Solymans eldest son, and his father in law, then lying at Magnesia) of the death of his father; willing him in hast to repair to Constantinople, to take possession of the Empire: and that don, forthwith to come to the army in Hungary. But this could not be so secretly done, but that the Ianizaries began to suspect the matter: which Muhamet Bassa quickly perceiuing, caused the dead body of Solyman in his wonted apparel to be brought into his tent, sitting vp-right in his horse litter, as if he had bin sick of the gout his wonted disease; & so shewing him to the Ianizaries, both deceiued and contented them, and so the siege went forward.

The Ianizaries hauing in the last assault lost many of their fellows, began now to vndermine the greatest bulwark of the castle, from which the defendants with their great ordnance did most annoy them: wherein they vsed such diligence, that the fift of September they with gunpowder and other light matter provided for that purpose, had set all the bulwarke on a light fire; and by that means posselt therof, with all their force assailed the bulwark next vnto the castle gate, from whence they were with great slaughter twice repulsed by the Countrey. But the raging fire still increasing, he was enforced with those which were yet left aliue, to retire into the inner castle, wherein was but two great pieces, and 14 others of small force. Thus the Turks still prevailing, and taking one place after another, the 7 of September they furiously assaulted the little Castle, wherein they cast such abundance of fire that in short time it caught hold of the buildings, and set all on fire. The countrey thus assailed by the enemy without, and worse distressed with the fire within, which still increasing, left no place for him in safety to retire to, went into his chamber, where putting on a rich new suit of apparel, came presently out again with his sword and target in his hand; and finding his soldiers with cheerful countenance & their weapons in their hands attending his comming, spake vnto them these few his last words: *The hard fortune of this sinful kingdom hath together with our own overtaken us; but let us, noble hearts, with patience endure whatsoever is to us by God assigned. You know what we haue before promised, which hitherto God be thanked we haue accordingly performed, and now let us with like resolution perform this last. The place you see is not longer to be kept, the deuouring fire groweth so still upon us, and we in number are but few. Wherefore let us as becometh valiant men break out into the vnter castle, there to die in the midst of our enemies, to line afterwards with God for ever: I will be the first that will go out, follow you me like men.* This said, with his sword and target in his hand, without any other armor, calling thrice vpon the name of Iesus, hee issued out at the Castle gate, with the rest following him: where valiantly fighting with the Ianizaries vpon the bridge, and hauing slain some of them, he was first wounded in two places of his body with a small shot, and at last strook in the head with an vn lucky shot, fell downe dead: the Turks for joy crying out their wonted word *Alla*. The rest of the soldiers in flying back again into the Castle, were all slain by the Turks, except some few, whom some of the Ianizaries in regard of their valour, by putting their caps vpon their heads saued from the fury of the rest. In this siege the Turks (as themselves reported) lost 7000 Ianizaries, and 28000 other soldiers, beside many voluntary men not inrolled in their muster books, and three of their great Bassa's. Serinus his head was presently cut off, and the next day, with the heads of the other slain Christians, set vpon poles for all the army to gaze vpon. After that it was taken down, and by Muhamet the great Bassa sent to Mustapha the Bassa of Buda his kinsman, who by two country men sent it wrapped in a red scarf covered with a fair linnen cloth, to Countrey Salma in the Emperours camp at Raby, with this taunting letter thus directed;

Muhamet Bassa to Eccim Salma, Greeting.

In token of my loue, behold here I send thee the head of a most resolute and valiant Captain thy friend

The great Bul-
warke under-
mined and fi-
red by the Ian-
izaries.

The little Ca-
stle on fire.

Serinus said.

Serinus head is
sent to Countrey
Salma.

the remainder of his body I have honestly buried as became such a man. Sigeth bids thee farewell for ever. G

The death of this noble and valiant Captaine was much lamented of all the Christian Army, and his head with many tears by his son *Balthasar* honorably buried among his Ancestors in *Tschacaturna* his own castle. *Solyman* at his coming with this mighty Army into Hungary, had purposed before his return, if he had not bin by death prevented, to have conquered both the remainder of the kingdom of Hungary, and to have again attempted the winning of Vienna. For the accomplishing of which his designs, he at his first coming sent *Parthamus Bassa* with forty thousand Turkes to helpe the Bassa of *Temeswar* and the Tartars, in the behalf of the Vayuod to besiege the strong town of *Gyula*, situate vpon the lake *Zarkad*, in the confines of *Transylvania*; not far from whence *Suendi* had but the August before ouerthrowne the Tartars, called in by *Solyman* for the aid of the Vayuod, and slaine of them ten thousand. And at the same time he sent *Mustapha Bassa* of *Bosna*, and *Carambeim* with a great power to *Alba-Regalis*, who joining with the Bassa of *Buda*, should keep the Emperour *Maximilian* busie, whilst he in the mean time besieged *Sigeth*, as is before declared. *Parthamus Bassa* coming to *Gyula*, and laying hard siege to the town, was still notably repulsed by *Nicola Keretschen* Gouvernor of the town: in somuch, that in a sally he had certain pieces of his great Ordinance taken from him by the defendants, and the rest cloied. But this braue Captaine, not to haue bin constrained by all that the Bassa could do, was at last perswaded by his kinsman *George Becic* (from whom *Suendi* had but a little before taken certain Castles, for reuolting from the Emperour to the Vayuod) for a great sum of mony to deliuer vp the town to the Bassa. Which he did, couenanting besides his reward, that the soldiers should with bag and baggage in safety depart. All which was frankly granted: who were not gon past a mile out of the town, but they were set vpon by the Turkes, and all slaine except some few which crept into the reeds growing in the marsh fast by, and so escaped. The Traitor himself expecting his reward, was caried in bonds to *Constantinople*: where afterward vpon complaint made, how hardly he had vsed certain Turkes whom he had sometime taken prisoners, he was by the commandement of *Selymus*, who succeeded *Solyman*, thrust into an hoghead stuck full of nailes with the points inward, with this inscription vpon it, *Here receiue the reward of thy auarice and treason. Gyula thou soldst for gold: if thou be not faithfull to Maximilian thy Lord, neither wilt thou be to mee.* And so the hoghead closed fast vp, he was therein rolled vp and down vntill he miserably died.

The Emperours Camp then lying at *Rab*, & the Bassa of *Buda* and *Bosna* with thirty thousand Turkes not far off at *Alba-Regalis*, and many hot skirmishes passing between them; it is fortun'd that the fift of September, the Turkes in hope to haue don some great piece of seruice vpon the Christians, came forth of the camp in great number, and by chance light vpon a few forragers of the Army, of whom they slew some: the rest flying raised an alarm in the Camp. Whereupon the Hungarians and Burgundians with some others issuing out, pursuing the Turkes, slew diuers of them. In which pursuit *George Thuriger* deservyng the Gouvernor of *Alba-Regalis*, a man in great account, and very inward with *Solyman* whilst hee liued, fiercely pursued him in the midst of the flying enemies, and neuer left him til he had taken him prisoner: and at his return presenting him to the Emperour, was for that good seruice knighted, and rewarded with a chain of gold. There was by chance then present a Spaniard, who had heard him say openly at *Constantinople*, That he alone with his own power was able to vanquish the Germane King (by which name the Turkes commonly term the Emperour.) With which words when that the Spaniard hardly charged him in the presence of the Emperour, still vrging him as it were to say something for himselfe: the Turke straitway answered him in these few words following, *such is the chance of Warre, thou seest me now a prisoner, and able to do nothing.*

All these troubles, with many more like in short time to haue ensued, were by the death of *Solyman* within a while after wel appeased. *Muhamet Bassa* after that hee had repaired the breaches, and placed a Turk Gouverneur of *Sigeth*, with a strong garrison for defence of the place, and commanding of the Country, called back the disperd forces, and rising with the Army, rettyred towards *Belgrade*, carrying *Solymans* dead body all the way sitting vpon right

right in his horse-litter caried by mules, giuing it out that he was sick of the gout. Which thing the Ianizaries easily beleueed, knowing that he had bin many years so caried: yet still wishing his presence, as alwaies to them fortunat, although he were able to do nothing.

F I N I S.

Emperours of Germany	Charles the fifth,	1519. 39
	Ferdinand,	1558. 7
	Maximilian the second,	1565. 12
Kings of England	Henry the eighth,	1509. 38
	Edward the sixth,	1546. 6
	Queen Mary,	1553. 5
	Queen Elizabeth,	1558. 44
Kings of France	Francis the first,	1514. 32
	Henry the second,	1547. 12
	Francis the second,	1559. 1
	Charles the ninth,	1560. 14
Kings of Scotland	James the sixth,	1514. 29
	Queen Mary,	1543. 20
Bishops of Rome	Leo the X,	1513. 8
	Hadrian the VI,	1522. 1
	Clement the VII,	1523. 10
	Paulus the III,	1534. 15
	Innocent the III,	1550. 5
	Marcellus the II,	1555. 22 dayes.
	Paulus the IV,	1555. 4
	Pius the IV,	1560. 5
	Pius the V,	1566. 6

Christian Princes of the same time with Solyman,

The gouernour of Gyula betrays the town to the Turkes.

A traitor* well rewarded.

The gouernour of Alba Regalis taken.

The Turkes Army returns with Solymans dead body to Belgrade.



*Disimilis pater, Selymus regalia Scepter
Corripit; & dira contentis armamant.
Fœdus cum Venetis frangit. Quid fœdus profum?)
Armataque manu Cypriæ Regna rapit.
Instruit tumidum numerosis classibus Aquor:
Vt Naupactiacas nobilitaret aquas.
Moldavum fœda multavit morte Dynasten:
Et magni sine præcipiti imperij.
Obruit Hispanos multatâ: Punicæ regna
Destruit: & regna subacta illa sua.
Sed nimis in venerem pronus, vinoque sepultus,
Extremum properat præcipitare diem.*

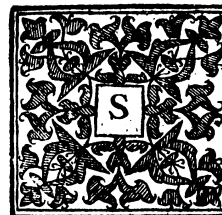
RIC. KNOLLEVS.

Unlike his father, *Selymus* the royal Scepter takes,
And shaking arms with cruel hand, exceeding stirs he makes
With Venice State his league he breaks: With Turks what league can stand?
And Cyprus kingdom takes from them by force of mighty hand.
He covered the swelling seas with huge fleets to see;
That vanquished, unto those seas he might an honor be.
The Vayuod of Moldavia he brought to wofull end,
The borders of his kingdom great so that he might extend.
In Guler he the Spaniards overwhelm'd with mighty power;
And therby Tunes kingdom did the self same time deuour.
But wholly given to Venerie, unto excess and play,
He posseth on before his time to hast his fatal day.

THE



THE LIFE OF SELYMUS, THE SECOND OF THAT NAME, FIFT EM- PEROR OF THE TURKS.



*S*elymus, the only son of *Solyman* then left aliue, by letters from *Muhamet Bassa* vnderstanding of the death of his father, hasted from Cutai, a City of Galatia not far from Ancyra, toward Constantinople; & comming to Scutari, was from thence by *Hosanges Bassa* of the court, conducted ouer the streit to Constantinople; where by him and *Scander Bassa* (*Selymus* his son in law, and then *Solymans* Vicegerent) he was conueyed into the Imperiall palace the 23 of September, *An. 1566*; and there possessed of his fathers seat, was by the Ianizaries there present saluted Emperor. He was about the age of 42 years when he began to reigne, a man of an vnconstant

*Selymus saluted
Emperor of the
Turks in the
year, 1566.*

and hasty disposition, wholly giuen to wantonnes and exces, so that he neuer went to Wars himself, but performed them altogether by his lieutenants, contrary to the charge of *Selymus* his grandfather, giuen by him to his father *Solyman*, wherof he was neuer vnmindful. The next day he came abroad and shewed himself in his majesty, and in the temple of *Sophia*, after the maner of the Turkish superstition, caused solemn prayers and sacrifices to be made for his father: which don, he gaue to the Ianizaries a largesse of 100000 Sultanines, with promise to augment their wages. And all things being in readinesse for his intended journey, he with a goodly retinue set forward from Constantinople the 27 of September; and the 10 of October a little from Belgrade met the Army comming from *Sigeth*, gallantly marching vnder their Ensignes, with the dead body of *Solyman*, whom the soldiers generally supposed to haue bin yet liuing, but troubled with the gout, to keep his horse-litter, as his maner was to trauell. *Selymus* alighting, came in his mourning attyre to the horse-litter, looked vpon the dead body of his father, kissed it and wept ouer it, as did all the great Bassa's also. And that the death of *Solyman* might then be made known to all men, the ensignes were presently let fall and trailed vpon the ground, a dead march sounded, and heauy silence commanded to be kept thorow all the camp. Shortly after, *Selymus* was with great applause of the whole Army proclaimed emperor, his ensignes aduanced, and euery one of the great commanders of the Army in their degree admitted to kisse his hand. So marching forward, he returned again to Constantinople the 22 of Nouember; but thinking to enter his palace (commonly called the *Seraglio*) he was by the discontented Ianizaries but now come from the Wars, prohibited so to do; they with great insolencie demanding of him a greater donatiue, together with the confirmation both of their ancient and new priuiledges, before they would suffer him to enter. Against which their great presumption, the Vizier Bassa's together with the Aga opposing themselves, and seeking by all means to appease them, were by them fouly intreated, and welrapped about the pates with the stocks of their caliuers; but especially the two great Bassa's, *Muhamet* and *Paras*, as the chief authors that their lord had dealt no more liberally with them. With which so sudden and vnexpected a mutiny of his best souldiers *Selymus* not a little troubled, and eal-

ling

ling vnto him the Aga or captain of the Ianizaries, demanded of him the cause thereof. Who with tears trickling down his cheeks for grief told him it was for money. Which by Selymus now promised vnto them, together with the restoration of their liberties, and the Aga with fair words and heavy countenance most effectually persuading them, overcame the reputation of their wonted loyalty with so foul a disorder, not to oppose the life of him their louing captain vnto the heavy displeasure of their angry Sultan; and further assuring them, that hee would not fail them in the least of his promises, but content them to the full of their desires; the mutiny was at length appeased, the insolent Ianizaries again quieted, & Selymus into the Seraglio received. Howbeit *Muhamet* chief of the Vizier Bassa's, for certain dayes went not out of his palace, neither came as he was wont into the Divano, but kept himself close, for fear of some greater mischief from them. This tumult thus overpassed, and all again well pacified, Selymus with all soial solemnity buried his father in a chappell which he after the manner of the Mahometan kings had in his life time most stately built, with a colledge & an hospital. Where fast by his side is to be seen the tomb of *Roxelana* his best beloved wife, and of certain others his murdered children: and by him hangs his scimiter, a token that he died in wars, an honor not otherwise granted to the Mahometan princes. The reuenues arising of the country about Sigeth, of late won from the Christians, at his death were given to maintaine the houses by him built of deuotion, which for the magnificence thereof exceed all the rest before built by the Mahometan Kings and Emperours, except those of *Mahomet* the Great, and *Bajazet* the second. It was by many thought, that *Solyman* was in good time by death cut off, as purposing that year to haue wintred in Hungary, and the year following to haue done great matters against the Christians both by sea and land.

Selymus
buried.

1567

Turks in
Hungary.

This great army of the Turks thus drawn out of Hungary by the death of *Solyman*, in some part assuaged, but altogether appeased not the endlesse troubles of that vnfortunat kingdom. *Maximilian* the emperor on the one side, and *John* the Vayuod of Transylvania with the Turks captains on the other, renting it in pieces, as if they had sworne the destruction thereof. The Vayuod desiring to recover the strong castle of *Tocay* in the frontiers of his Country, but lately taken from him by *Suendi* the Emperors lieutenant, laid hard siege to it, & had brought it to great extremity, although it was notably defended by *James Raininger* the Captain thereof when suddenly news was brought vnto him, That the Tartars (whom he had called into his country to haue aided him against the Emperour, did with all hostility after their barbarous manner, burn and destroy his Country before them, making hauock of all things, so that the country people were glad in defence of themselves to take vp arms against them. Whereupon he forthwith left the siege, and went to aid his distressed subiects against the Tartars. With whom he had many a hot skirmish, and after much bloodshed at last overcame them, & with much ado rid himself of such bad guests. Now in the mean time, *Suendi* strengthened with new supplies sent vnto him from the Emperour, had taken the castle of *Zackmar* in the borders of Transylvania, and with like good success had the castle of *Muncatz* yielded vnto him, and after that besieged the town of *Husth*: so that the Vayuod was glad to craue aid of the Turkish Emperour *Selymus*, vnder whose protection he was. Who presently commanded *Par-tan* one of his chief Bassa's, and then his great Lieutenant in Romania, to go with his Forces into Transylvania to relieue them. But hearing that Embassadors were coming from *Maximilian* the Emperour, he called him back again, vntil he had heard the effect of that embassy. At which time also the Bassa of Buda inclining to peace, sent Presents vnto the Emperour, requesting him to remove certain of the Hungarian Captains from off the frontiers, lest haply they should interrupt the treaty of peace, then on both sides purposed, promising for his part to punish all such Turks with death, as should make any further insuasion, or raise any new troubles. He writ letters also to Count *Salma*, That hee could not but maruell, to what end *Maximilian* the Emperour was about to intreat with his lord and master of peace, whilst *Suendi* in the mean time was raging in Transylvania, then vnder the Turks protection; which if he proceeded still to do, *Selymus* would therof take occasion (as he said) to turn all his forces that way. Wherefore hee requested him to perswade the Emperour to take some more easie course in that behalf. Promising also, That he would for his part effectually traueil with his Master to haue better liking of peace than of wars, wishing him also to do the like. Which thing

A thing as soone as the Emperour vnderstood, he commanded *Suendi* to giue ouer the siege of *Husth*, and to keepe himselfe quiet vntill he might by his Embassadors vnderstand what the Great Turke purposed, and how he was affected towards peace.

Now indeed these two great Princes, *Maximilian* and *Selymus* (although they notably resembled the matter) were both of them in heart desirous of peace, and that for diuers great and virgent considerations. *Maximilian* forwant of money saw it was not possible for him to send into the field such an army the next yeare as he had the yeare before. And *Selymus*, beside his other troubles, was to take order for the appeasing of a great & dangerous rebellion in the furthest part of his dominions in Arabia Felix, where the people rising vp in armes, and hauing slain the Bassa's and Sanzacks their gouernors, were ready to haue cast off the Turkish obedience: neither was he out of feare of the Persians, ready (as was reported) to make warre vpon him. For which causes he wished rather for peace with the Emperour *Maximilian*, than wars: and so much the more, for that it was impossible for him to send an army of any puissance into Hungary, for want of many necessary prouisions for the maintenance there, in a country so much impouerished by reason of his late wars, wherein no victuals were to be found for the reliefe of such a multitude of men as he was to send, if he would do any good there. And truth it was (as the Turks themselves afterward reported) that *Maximilian* with halfe the power he had in field the last yere, might haue easily recovered the greatest part of that kingdom before lost: but well knowing his own wants, and ignorant of theirs, he altogether enclining to peace, and by Count *Salma* aduertised from the Bassa of Buda, That if he would send Embassadors to Constantinople, with the tribute wont to be there paid for Hungary, a peace vpon reasonable conditions might be easily obtained, he resolved vpon that point. And so certain messengers being sent vp and downe to Constantinople to the same effect, it was concluded, That if the Emperour would send Embassadors to Constantinople with the tribute yet behind, and a large commission for the treaty of peace, *Selymus* should giue them his safe conduct, with liberty at their pleasure to returne in case either of peace or war. Which agreed vpon and faithfully promised on both sides, *Selymus* set at liberty the lord *Albert de Puis*, who six yeres Lieger in Constantinople, first for the Emperour *Ferdinand*, and after for *Maximilian*, had now bene strictly imprisoned in his owne house by the space of 22 moneths, in such sort that neither he nor any of his household could go abroad, watch and ward being kept both day & night about his house, and his windowes also boarded vp, to the end that he should not so much as looke out into the city or any whither else more than the court of his house only. So the Emperour *Maximilian* now resolved to send Embassadors to Constantinople with the tribute money and diuers other rich gifts & Presents, as well to the Great Turke himselfe, as the Visier Bassa's his Counsellors: and considering with himselfe, whom to be most fit, with wisdom and honor to bring this so weighty a matter about, hauing to do with so barbarous, couetous, and mighty a people, made choice of the lord *Antonius Varantius* of Agria (of his Counsell for the kingdom of Hungary) a Prelat of great estimation, who being a man of 63 yeares old, beside his great learning, had the experience of 27 Embassages, wherein he alwaies so discreetly bare himselfe, as well contented his Prince, and purchased vnto himselfe the reputation of a most graue & wise man: and about ten yeres before this Embassy, being sent by the Emperour *Ferdinand* Embassador to *Solyman*, and now by *Maximilian* to *Selymus* at Constantinople, returning with good success, was by the Emperour created a Prince of the Empire, and Bishop of Agria. Vnto which so honorable a personage, hauing the charge of this so weighty a matter, the Emperour the more to ennoble this embassy, as also to purchase the greater credit to his embassador, joynd vnto him a most honorable Baron called the lord *Christopher Teufenbach* of Stiria, one of his Counsellors also for the warres: who with full instructions both taking their leaue of the Emperour (then holding a Parliament at Presburgh) departed, and being attended vpon with a great and honourable Retinue, set forward the first of Iuly 1567, and so came to Comara a strong town in Hungary not past a league from the Turks frontiers. In which place the Embassadors staying vntill the seventh of Iuly, in the mean time gaue knowledge of their coming vnto the Gouernour of Strigonium, demanding for their security in the enemies country, to be met and receiued by some of his garrison: which granted, they tooke their barks brought from Vienna and Possonium, sufficient for their greatnesse to haue carried them downe the riuer to Belgrade, with horse and waggon and their whole furniture: and

Maximilian &
Selymus both
desirous of peace

Maximilian
the Emperour
sends Em-
bassadors to
Selymus.

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so entering vpon the Turks dominion about a league or a little more from Comara, being so far waisted by the soldiers and gallies of Comara, they were met by an Aga of the Turks, with a Chiaus called *Becram* (sent by the Bassa of Buda) in certain gallies armed with Turkish soldiers. To whom the Embassador at his landing delivered his mind, and afterward his person, giuing them to vnderstand, that they were, with all safety to conduct both himselfe and all his suite, the Bassa of Buda: which they answered they were ready to accomplish, and courteously invited by the Embassadours, they came aboard their barke, and there dined together. Here they that were sent with them, leauing them in the hands of the Turks, hauing licence to depart, returned to Comara: and they that day after five leagues sailing arrived at Strigonium, where they were by the Gouvernor of the city denied landing: for which so dishonourable a part he was afterward sharply rebuked by the Bassa of Buda. Yet as they lay that night vpon the water, certain Turkish minstrels, to do them honour and to get a largesse, with their barbarous bawling instruments plaid them vp many a homely fit of mirth: and diuers others with sundry sorts of vaulting and tumbling, sometime leaping one vpon anothers shoulders, and sometime doing their trickes on the earth, all the euening shewed them great sport and pastime. From Strigonium they with five leagues sailing came to Buda, leauing behind them the castle of Vicegrade, two leagues distant from Strigonium. In this city of Buda lieth the great Bassa by whom all Hungary, with the prouinces thereto belonging (in the Turks power) is gouerned. This city, sometime the regall seat of the Hungarian Kings, is situate vpon a little hill on the South side of Danubius, hauing in the South point thereof a castle, much higher than the city, and of a most braue prospect: in which castle lieth a captain with a garison of five hundred souldiers (as the Turks say) howbeit it is thought that they are not altogether so many: it is the losse of his head to stir out of his charge; and beside, he hath commission to deny the Bassa himselfe entrance, vntill he come very slightly accompanied: so jealous are the Turks of that castle, as if the state of Hungary depended thereon. Herein standeth the kings palace, which taketh vp most part of the place, greatly beautified by *Matthias*, and shewing outwardly to haue bin a very stately thing: for there are in it both large halls and faire galleries, and chambers built in most royall manner; where amongst other roomes, the Embassadors found a decayed Library full of pictures and Latine titles of bookes: all which things when they present themselves to the eyes of the Christian beholders, offer a just consideration of noble and reuerend antiquity, and withall, strike into their hearts a certaine compassion joynt with horror, to see the renowned glory of so many great Kings all waisted and brought to nothing. The next morning the Embassadors went to speake with the Bassa: whose house was reasonable faire (considering their guise and custome, not much delighting in the beauty of their priuat buildings) situate vpon the riuer side at the bottome of a hill whereon the city standeth. Vnto this Bassa the Embassadors presented two great gilt cups, a clocke all curiously wrought in gold, and a thousand dollars: which Present the Bassa receiued in his Diuano (being a large hall) where he sate with his counsellors, officers, and other Turks in their places and order; some on his right hand, and some on his left, all richly attired in garments of silke of diuers colours and fashions, reaching downe to their ankles after their manner: their heads couered with their passing white and well made turbants: in which assembly nothing being then to be seene but goodly order and graue silence, they seemed to the strange beholders to many counsellors of exceeding grauity and reputation. Round about the Hall wherein the Embassadors had audience, were many seats couered with Turkey carpets; the rest of the roome being all vacant. The Bassa in a place more apparant than the rest, sitting in great majesty: before whom was set two little chaires, on which (after he had stood vp awhile and embraced the Embassadors) he caused them both to sit downe. Whose speech delivered in the Italian tongue, after they had discharged themselves of the Emperors letters and greetings, was to this effect, *viz.* That his Imperiall Majesty (for the common benefit of their subjects in Hungary) requested him to continue in his good purpose and dealing for peace: and further, to giue safe conduct vnto them his Embassadours with their retinue, vntill they were come vnto the Turks court, where they were to intreat and conclude a peace, to the ending of all troubles, and the publike benefit of their subjects in generall. Which speech with cheerefull and friendly countenance ended, many of the Embassadors followers were admitted to kisse the Bassa's hand, accounted no small fauour amongst those Barbarians. The Interpreter

The Embassadors come to Buda.

Presents giuen by the Emperors Embassadors vnto the Bassa of Buda.

A pretor of these things was a Iew of Padua, who declared all that was spoken, in the Turkish language vnto the Bassa, and in the Italian vnto the Embassadors. And although (if it had bin their pleasure) they might haue told their mind each to other in the Crouatian tongue without an Interpreter, yet the Bassa standing more vpon his reputation, & for some other respects beside, would haue the matter propounded and likewise answered in the Turkish. In which sort they also conferred continually afterward with the Bassa's at Constantinople, vnles it were in some particular and priuat talke of small importance, or els in some point beside the matter; for then the Interpreter spake in the Crouatian or Sclauonian tongue, which is familiar to most of the Turks, but especially to the men of war. Before this hall where the Embassadors were entertained by the Bassa, in the base court stood all the Janizaries in goodly array, and his slaues with their red zarcul on their heads, and other souldiers with high and long plumes of feathers standing vpright: all which made a beautifull shew, & gaue all great grace to the Bassa's court. These men stir not one foot in their standings, and if the consultation do last foure houres long, so long are they to continue standing without moving. The Embassadors hauing staid two daies at Buda, were by the Bassa dismissed, sending with them his *Checai* (the Steward or gouernor of his house) a man of great reputation, and *Becram* the Chiaus, the same that came to meet them at Comara, with a sufficient guard & certain Janizaries, sent for their more safe traouelling, and to provide for them from place to place, of all things necessary for their diet, as also for their horses, at the Turks charges. And thus accompanied, they imbarqued the tenth day of the aforesaid moneth, towed vp the Turks gallies, which holpen by the swiftnesse of the riuer, carried them downe in eight daies to Belgrade, where they arrived the eighteenth of Iuly. So hauing staid at Belgrade, & there leauing their boats, and taking their coaches, they set forward by land the twentieth of the said moneth, and with great paines traouelling thorow Rascia, Bulgaria, and Thracia, and passing a part of the great mountain Scardus, and after that, the mountain Rhodope, so by the way of Philippopolis and Hadrianople, the two and twentieth of August gathered fast vpon Constantinople: where many of the Spahies and Chiaufais came to meet them a great way without the city. By whom the Embassadors honourably mounted on horsebacke, were by them conducted to their lodging appointed for them about the midst of the city; where the Lord *Albert de Vuis* the Emperours Embassador Leiger (not long before enlarged) hauing looked for their coming, now most joyfully receiued them. It was then Fryday the Turks Sabbath, and a day of them about all other daies in the weeke regarded, and about ten of the clocke two houres before noone, at which time the Embassadors were no sooner alighted, but that *Selymus* going to heare the ceremonies of his religion, in the Moschy of his father *Selyman* (as his manner was sometime to do) passed along before the gate where the Embassadors lay, with the whole traine of his Court; and peradventure somewhat more than ordinary, to shew the magnificence of his power and state, to the end that the Embassadors (about the former opinion by them conceiued) might hold him in the reputation of a most puissant and mighty Monarch. He passing by, vouchsafed not once to giue them a regard, or so much as to cast his eyes aside vpon them, although they were strangers, and but euen then arrived: but with a countenance as if he had knowne not so much as any thing of their coming, held on his way as it lay. But *Muhamet* the chief Visier Bassa, with the other Bassa's and great Courtiers, in most gracious manner as they passed by cast their eyes vpon them; all the courtesie they could then shew them. Six daies after, being the eight and twentieth of August, the Embassadors all three went to visit and salute *Muhamet* (or as the Turks call him *Mehemet*) the chiefe Visier Bassa, as the maner was, presenting him from the Emperour, with foure cups of siluer all gilt, of most faire and curious workmanship; of which, two of them being greater than the other, were three spans high, the two other being not so high by a span, but hauing in them two thousand ducats of gold: beside which, they gaue him also a clocke, being a most curious piece of worke, and all ouer double gilt. After which greetings and presents delivered beside the contents of his Majesties letters, they declared vnto him in generall points, the cause of their coming, and the mind of the Emperour well disposed to a peace; and what great benefit would arise thereby to both parties: and lastly turning ouer the blame of the late wars, and laying the fault thereof to the charge of others, sweetened thereby the sower of their former dealings. Neither was the Bassa likewise for his part to seeke of good words, but answered

The Emperours embassadors honourably receiued by the Turks at Constantinople.

Presents giuen by the Emperours Embassadors to the great Bassa's.

swered them in Turkish by the mouth of *Hibram* the chiefe Dragoman, who deliuered his mind to them in Latine or Italian, according as the Embassadors had before vttered theirs: which parley so ended, certain of the chiefe of the Embassadors followers were admitted into the Diuano to kisse the proud Bassa's hand. The same day the Embassadors also saluted *Partau* the second Bassa, and *Ferrat* the third in order and authority. To *Partau* they presented two cups of siluer all gilt, beside a clocke of the same making with the afore named, and two thousand dollars: and the like to *Ferrat*. The next day they went to visit the other three Bassa's, *Achomat*, *Piall*, and *Mahamet*, presenting euery one of them with two faire cups and a thousand dollars. These were the six Visier Bassa's to *Selymus*, then lying at court with him, men that for wealth and authority went before all other in the Turkish empire, as in the course of this History may appeare. And so hauing visited them in general, the Embassadors to set their affaires on foot, the fourth of September closed with *Mahamet*, to whom the ordering of Estate-matters was especially committed. Yet after this first conference, because it was necessary before so weighty affaires were broached, first to do the Turke reuerence, and to deliuer the presents, with the Emperors letters to him written; for some few daies there was not any point at all of the Embassadors businesse handled.

Selymus not long after the Embassadors were arriued, went out for his disport and pleasure on hunting: so that in the mean time, after the presents were giuen to the Bassa's, matters stood still altogether vnaduauced, vntill the 21 of September: and that day (*Selymus* being now returned from his disport) it was appointed that the Embassadors should haue audience at the Court. Whereupon they made choice out of their followers, of those that should attend vpon them, which were not in all about twelue persons: for they to whom this charge was committed, said it was neither the manner, nor yet meet, that any great traine should come before so great a Prince, and that they might not bring with them about that number: whereupon they appointed but six apiece to attend them; and of fifteen cups of siluer and gilt, being most curiously and cunningly engrauen, one of the fairest among the rest was giuen to each of those twelue to carry, and they ordered to go by two and two before the rest, that came after in order with the rest of the Presents, which was two exceeding pretious clocks, like in bignes to them before giuen to the Bassa's, but far aboute them in value; & 45000 dollars for the tribute behind and yet vnpaid. The greatest of those cups was six spans and a halfe, and the least two spans in height: some of them being double cups, after the high Dutch manner. The Embassadors (whole coming a great multitude of the Ianizaries attended below at the gate of their lodging (beside many of the Spahis and Chiansis, and others of good fort (which were come to honor them with their presence to the palace) putting themselves in readinesse betimes in the morning, and taking horse set forward toward the court. The foremost were they that did beare the presents in their hands, the people of the city in euery street flocking together in exceeding multitudes to behold them as they passed: and verily there had bene seldome times scene the like embassage in those parts: for besides the fame that was blowne abroad in euery quarter, That they were men sent from one of the greatest Princes in Christendome, the diuersity of their attire (so few as they were) more than any thing beside, did represent the Majesty of the Christian Emperour to them that gazed vpon his Embassadors and their traine, the people conceiuing thereby, that he was lord and ruler ouer many prouinces and countries. For they that were Hungarians belonging to the Bishop of Agria (the chiefe embassador) being attired in long & sober garments of very fine purple cloath, hauing their shoes pieced ouer the soles with yron plates, and halfe their heads shauen, seemed to differ from them but little: but on the other side, the high Dutch attired in black, with their veluet caps, and short cloaks laied with siluer lace, & long breeches little lesse than Rutter wile, and chaines of gold about their necks, appeared very strange & vncom to the Turkish people: so accompanied in this honorablewise, the embassadors entred the first gate of the great Turke's palace. This gate is built of marble in most sumptuous manner, & of a stately height, with certain words of their language in the front therof ingrauen and gilt in marble. So passing throw the bafe court, which hath on the right side very faire gardens, & on the left, diuers buildings seruing for other offices, with a little Moschy, they came to the second gate, where al such as came in riding, must of necessity alight: here so soon as they were entred in at the second gate, they came into a very large square court, with buildings & galleries round about it, the kitchins standing on the right hand, with other

A other lodgings for such as belonged to the court, and on the left hand likewise roomes deputed to like seruices. There are moreover many halls and other roomes for resort, where they sit in counsel, handling and executing the publike affaires either of the court or of the empire, with other matters, where the Bassa's and other officers assemble together. Entering in at this second gate in one part of the court, which seem'd rather some large street, they saw the whole company of the Solaches set in a goodly ranke, which are archers keeping alwaies neere vnto the person of the great Turke, & seruing as his footmen when he rideth: they vse high plumes of feathers, which are set bolt vpriight ouer their foreheades. In another place there stood the Capitzi in like array, with black staues of Indian canes in their hands: they are the porters and warders of the gates of the palace, not much differing in their attire from the Ianizaries, who stood in ranke likewise in another quarter. And besides all those, with many more that were out of order, as well of the court as of the common people, those Knights of the court which accompanied the embassadors thither, with other great ones also of like degree, were marshalled all in their seueral companies. And among the rest, the *Mutlaracha's*, men of all nations and all religions (for their valour the only freemen which liue at their owne liberty in the Turkish empire) stood there apparelled in damaske, veluet, and cloath of gold, and garments of silke of sundry kinds and colours: their pompe was great, and the greater, for the turbants that they wore vpon their heads, being as white as whitenes it selfe, made a most braue and goodly shew well worth the beholding. In briefe, whether they were to be considered all at once, or in particular, as well for the order that they kept, as for their sumptuous presence, altogether without noise or rumor; they made the Embassadors and the rest of their followers there present, eye-witnesses both of their obedience, and of the great state and royalty of the *Othoman* court. Passing through them, the Embassadors were led into the hall, where the Bassa's & other great men of the court were all ready to giue them entertainment: they of their traine being at the same time brought into a roomes that stood apart vnder one of the aforesaid lodgings all hung with Turke carpets. Soone after (as their vse and maner is) they brought in their dinner, couering the ground with table-cloathes of a great length spread vpon carpets, and afterward scattering vpon them a marvelous number of wooden spoons, with so great store of bread, as if they had bin to feed 300 persons: then they set on meat in order, which was serued in 42 great platters of earth, full of rice porrage of three or foure kinds, differing one from another, some of them seasoned with hony, and of the colour of hony; some with soure milke, and white of colour; and some with sugar: they had fritters also, which were made of like batter, and mutton beside, or rather a dainty and toothsome morfell of an old foddren Ewe. The table (if there had any such bin) thus furnished, the guests without any ceremony of washing, sat downe on the ground (for stooles there were none) and fell to their victuall, and dranke out of great earthen dishes, water prepared with sugar, which kind of drinke they call *Zerbet*. But so hauing made a short repast, they were no sooner risen vp, but certain young men, whom they call *Giamogians*, with others that stood round about them, snatcht it hastily vp as their fees, and like greedy harpies rauened it downe in a moment. The Embassadors in the meane time dined in the hall with the Bassa's. And after dinner certain of the Capitizies were sent for the twelue of the embassadors followers, before appointed to do the great Sultan reuerence: by whom (their Presents being already conueied away) they were removed out of the place where they dined, and brought on into an vnder roomes, from whence there was an ascent into the hall, where the Bassa's were staying for the Embassadors: who soone after came forth, add for their ease sat them downe vpon the benches, whilst the Bassa's went in to *Selymus*; who before this time had made an end of dinner, and was removed in all his royalty, into one of his chambers, expecting the coming of the Embassadors. All things now in readinesse, and the Embassadors sent for, they set forward with their traine, and came to the third gate, which leadeth into the priuy palace of the Turkish Emperour, where none but himselfe, his eunuchs, & the yong pages his minions, being in the Eunuchs custody, hath continuall abiding into which inward part of the palace none entrest but the Capitzi Bassa (who hath the keeping of this third gate) & the *Cesigiers* (that serue in the Turke's meat) with the Bassa's and some few other great men; and that only when they haue occasion so to do by reason of some great businesse, or sent for by the Sultan. Being entred in at this gate, which is of a stately and royall building, the Capitzi by whom they were conducted suddenly caused them to stay, & set them one from another about

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A other lodgings for such as belonged to the court, and on the left hand likewise roomes deputed to like seruices. There are moreover many halls and other roomes for resort, where they sit in counsel, handling and executing the publike affaires either of the court or of the empire, with other matters, where the Bassa's and other officers assemble together. Entering in at this second gate in one part of the court, which seem'd rather some large street, they saw the whole company of the Solaches set in a goodly ranke, which are archers keeping alwaies neere vnto the person of the great Turke, & seruing as his footmen when he rideth: they vse high plumes of feathers, which are set bolt vpright ouer their foreheads. In another place there stood the Capitzi in like array, with black stauies of Indian canes in their hands: they are the porters and warders of the gates of the palace, not much differing in their attire from the Ianizaries, who stood in ranke likewise in another quarter. And besides all those, with many more that were out of order, as well of the court as of the common people, those Knights of the court which accompanied the embassadors thither, with other great ones also of like degree, were marshalled all in their feuerall companies. And among the rest, the *Mutfaracha's*, men of all nations and all religions (for their valour the only freemen which liue at their owne liberty in the Turkish empire) stood there apparelled in damaske, veluet, and cloath of gold, and garments of silke of sundry kinds and colours: their pompe was great, and the greater, for the turbants that they wore vpon their heads, being as white as whitenes it selfe, made a most braue and goodly shew well worth the beholding. 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Soone after (as their vse and maner is) they brought in their dinner, couering the ground with table-cloathes of a great length spread vpon carpets, and afterward scattering vpon them a maruelous number of wooden spoons, with so great store of bread, as if they had bin to feed 300 persons: then they set on meat in order, which was serued in 42 great platters of earth, full of rice pottage of three or foure kinds, differing one from another, some of them seasoned with hony, and of the colour of hony; some with soure milke, and white of colour, and some with sugar: they had fritters also, which were made of like batter, and mutton beside, or rather a dainty and toothsome morsell of an old sodden Ewe. The table (if there had any such bin) thus furnished, the guests without any ceremony of washing, fate downe on the ground (for stooles there were none) and fell to their viuall, and dranke out of great earthen dishes, water prepared with sugar, which kind of drinke they call *Zerbet*. But so hauing made a short repast, they were no sooner risen vp, but certain young men, whom they call *Giamoglans*, with others that stood round about them, snatcht it hastily vp as their fees, and like greedy harpies rauened it downe in a moment. The Embassadors in the meane time dined in the hall with the Bassa's. And after dinner certain of the Capitzi were sent for the twelue of the embassadors followers, before appointed to do the great Sultan reuerence: by whom (their Presents being already coueied away) they were remoued out of the place where they dined, and brought on into an vnder room, from whence there was an ascent into the hall, where the Bassa's were staying for the Embassadors: who soone after came forth, add for their ease sat them downe vpon the benches, whilst the Bassa's went in to *Selymus*; who before this time had made an end of dinner, and was removed in all his royalty, into one of his chambers, expecting the comming of the Embassadors. All things now in readinesse, and the Embassadors sent for, they set forward with their traine, and came to the third gate, which leadeth into the priuy palace of the Turkish Emperour, where none but himselfe, his eunuchs, & the yong pages his minions, being in the Eunuchs custody, hath continuall abiding: into which inward part of the palace none entrest but the Capitzi Bassa (who hath the keeping of this third gate) & the *Cesigriers* (that serue in the Turks meat) with the Bassa's and some few other great men; and that only when they haue occasion so to do by reason of some great businesse, or sent for by the Sultan. Being entred in at this gate, which is of a stately and royall building, the Capitzi by whom they were conducted suddenly caused them to stay, & set them one from another about

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The Embassadors brought in unto Selymus, with the manner of the entertainment of the and their followers.

Itineratio Di. Marc. Antonio Pigafetta, ca. 5.

five paces, in a little roome, which neuerthelesse was passing delicate, all curiously painted over with diuers colours, and stood between the gate and the more inner lodgings. On both sides of which roome, when all things els were whist & in a deep silence, certain little birds only were heard to warble out their sweet notes, and to flicker vp and downe the Greene trees of the gardens (which all along cast a pleasant shadow from them) as if they alone had obtained licence to make a noise. Selymus himselfe was in great majesty set in an vnder chamber, parted only with a wall from the roome wherein the Embassadors followers attended, whereinto he might looke through a little window, the portall of his said chamber standing in counterpoint with the third gate above mentioned. The Embassadors entring in, were led single, and one after another, to make their reuerence vnto the great Turke. And in the mean time certain of the Capitzi with the Presents in their hands fetching a compasse about before the window, mustered them in his sight. All this while not the least found in the world being raised, but a sacred silence kept in euery corner, as if men had bin going to visit the holiest place in Ierusalem. Yet for all that, the embassadors followers placed one from another (as is aforesaid) were not aware that the great Sultan was so neere, looking still when they should haue bin led on forwards all together: howbeit they were set in one after another, neither did they that were so set out, return again into the roome, but hauing feuerally done their reuerence, were all (except the Embassadors, that still staid in the chamber) by one and one sent out another way into the court: neither could he that came after, see his fellow that went before him, after he was once taken in to do his reuerence: but suddenly as the former was let out, the next was aduanced forward to the doore, where Isman the Capitzi-Bassa and the Odda-Bassa, taking him by both arms and by the necke, the one at the right hand, and the other at the left, & so leading him apace, by the way softly felt his wrists with their hands, lest peradventure he might haue some short weapon in his sleue. Yet were they not all thus groped, as Marc. Antonio Pigafetta (the reporter of this negotiation) saith of himselfe and some others also. Howbeit this bath bin, and yet is the manner of giuing of acceffe vnto the person of the Great Turke, euer since that Amurath the first was after the battell of Cassoua murdered by one of Lazarus the Despots men, who admitted to his presence, in reuenge of the wrong done vnto his Master, with a short poinard that he had closely hidden about him, so stabbed him in the belly, that he presently died. And thus like men rather carried to prison by sergeants, than to the presence of so mighty a Monarch, they were presented vnto his Majesty: he sitting vpon a paller, which the Turks call Mastabe, vied by them in their chambers to sleepe and to feed vpon, covered with carpets of silke, as was the whole floore of the chamber also. The chamber it selfe being not very great, was but darke, altogether without windows, excepting that one whereof we haue before spoken, and hauing the wals painted and set out in most fresh and lively colours by great cunning, and with a most delicate grace: yet vfe they neither pictures nor the image of any thing in their painting. The six Visier Bassa's before mentioned, were standing at the left hand as they entred in at the chamber doore, one by another in one side of the chamber, and the Embassadors on the right hand on the other side standing likewise, & vncouered. The Dragomans were in another part of the chamber, neere the place where the Sultan sat gorgeously attired in a robe of cloth of gold all embroidered with jewels: when as the Embassadors followers by one & one brought before him, (as is aforesaid) and kneeling on the ground, a Turke standing on his right hand, with all reuerence taking vp the hem of his garment, gaue it them in their hands to kisse. Selymus himselfe at this while sitting like an image without mouing, and with a great state and majesty keeping his countenance, dained not to giue them one of his looks. This done, they were led back againe, neuer turning their backs towards him, but going still backwards vntill they were out of his presence. So after they had all thus made their reuerence, & were departed out of the chamber, the Embassadors deliuered vnto Selymus the Emperors letters, and briefly declared vnto him their message: whom he answering in foure words, as, That they were to confer with his Bassa's, presently they were dismissed. And so comming out of the two inner gates, they mounted on horsebacke, and took the way toward their lodging, being at their return accompanied with the whole order of the Ianizaries, with their Aga & other captains: among whom were certain of their religious men called Haagi (which vfe to follow the Ianizaries) who continually turning about, and in their going, singing or rather howling out certaine Psalmes and prayers for the welfare of their Great Sultan; gaue the Embassadors and their followers occasion to wonder,

A wonder, that they either left not for wearinesse, or fell not downe like noddies for giddinesse. All these were sent, the more honourably to accompany the embassadors to their lodging: and beside these, many more on horsebacke that attended them at their forth comming: in regard whereof, the embassadors when they were come to their lodging, to requite their greedy courtesie, frankly distributed amongst them about foure thousand dollars, and yet well contented them not.

The Embassadors after this entertainment at court, had diuers times conference with the great Bassa's concerning peace, as Selymus had commanded: wherein by reason of the Turks vnreasonable demands (as their manner is at their first meetings) nothing could be as then concluded: so that Selymus himselfe being shortly after to depart for Hadrianople, where he was

B to continue for some moneths (but rather as it was thought for that they could not agree vpon a point of great consequence) the treaty for peace was intermitted, vntill such time as a messenger dispatched in post, might return vnto the Turks court, with some resolute answer concerning that matter. So it was, that during the reigne of the late Emperour Ferdinand, that the Turke his subjects in Hungary paid all their taxes and tributes vnto their old Lords and masters, abiding and liuing in the Emperors jurisdiction, as did the subjects of Ferdinand, to their lords that dwelt in the Turkes dominion and territories: now in this treaty for peace, the Turks (amongst other their vnreasonable requests) demanded to haue their subjects freed, and yet the subjects of the Emperour to pay as they were before accustomed. Which as it was a request nothing indifferent, so was it no lesse prejudiciall and hurtful vnto the Emperour his subjects in Hungary: for which cause the Embassadors would not by any meanes consent thereto, before they knew the Emperors farther pleasure concerning the same. Whereupon they dispatched one Sig. Odoardo a gentleman of Mantua, very skilfull in the Turkish language and in such like affaires, by reason that as well about this businesse, as at diuers times before about other the like, he had beene employed from Vienna to Constantinople in the Emperours seruice. So Selymus shortly after, viz. the twentieth of October, departing from Constantinople, in great magnificence passed by the gate where the Embassadors lay, with his whole court in armes, and in the same order that is usually kept when he goeth to warre or taketh any great journey. After whose departure the embassadors hauing sufficiently viewed the city of Constantinople, and then at good leisure, to passe the time and to see the countries they had so often both heard and read of, together with the ports and hauens on both sides that narrow sea which diuideth Europe from Asia; embarking themselves, & crossing the mouth of the haueu betwixt Constantinople and Pera, passed all alongst the coast on Europe side, vnto the Euxine or blacke sea, and so backe againe by the other side of that streight sea: curiously noting the great ruins of the ancient city of Bythinia, with some others alongst the Asian shore, together with the pleasant scituation they in former times had, whilest they yet flourished in their glory, but now for most part (or rather altogether) laid in the dust and brought to nought: and so returned againe to Constantinople. But whilest they thus deceived the time, and lay long expecting the returne, as well of their owne messenger sent vnto the Emperour, as of Selymus himselfe: they were aduertised in all haste to repaire vnto him to Hadrianople, whether the

C aforesaid messenger was now come with full instructions of all things concerning the treaty for peace. For which cause they with great speed making themselves ready, and taking their leaue of Piali Bassa (who for that he was Selymus his great Admirall, then lay at Constantinople) set forward the first of Ianuary in the year 1568, and so after nine daies trauell, at length arrived at Hadrianople about an hundred fifty three Italian miles distant from Constantinople. Here they staid vntill the peace was concluded, which was the seuenteenth of February: the chiefe capitulations whereof were, That either of those great Princes should still hold what they had got each from the other in the late wars: That the Emperour should yearely pay thirty thousand duckats to the Turkish Sultan, as a tribute for Hungary, the tribute to begin in the beginning of Ianuary last past this year 1568: That the subjects of the Turks should

D pay nothing to the subjects of the Emperour, neither the Emperours any thing to the Turks, but to be both of those payments free. And that vpon these conditions there should be a firme and sure peace betwixt those two great Monarchs for eight yeares next following: wherein the Vayud of Transylvania was (as the Turks tributary) to be also comprehended. Neuerthelesse, all things at this time thus agreed vpon, the Turks after their subtil manner finding

E the chief capitulations whereon a peace was concluded, concluded on twixt Maximilian the Emperour, & Selymus, 1568

The principal point whereupon the embassadors differed from the Turke in the treaty of peace.

The chiefe capitulations whereon a peace was concluded on twixt Maximilian the Emperour, & Selymus.

fundry cautions, and raising many doubts about the aforesaid capitulations, did what they might to haue in some part altered what they had before agreed vpon; to the bettering of themselves and the hurt of the Christians: and so with many their vnreasonable demands staying the departure of the ambassadors vntill the twentieth of March following. At which time hauing their dispatch and taking their leaue of the Great Turke and the Bassa, accompanied with Hebraim Beg (Selymus his ambassador vnto the Emperour) they by land returned towards Vienna, where they with the joyfull newes of peace the tenth of May arrived, being there two daies after at the court most honourably receiued. And five daies after, audience was giuen vnto the Turks Ambassador, who well heard and better rewarded, shortly after returned with a full conclusion of peace from the Emperour, to Constantinople.

But whilst this peace was thus in concluding, and the ambassadors yet resident at Hadrianople, the sixteenth of February came an honourable embassage from *Shach Tamas* the Persian King, vnto the great Sultan *Selymus*, to intreat a peace betwixt them, or rather to conclude the same, being before agreed vpon the controuersies, for which they afterwards fell to open war. Which embassage for that it is no lesse truly than plainly set downe in a letter sent from Erzurum (a city then in the confines of the Turke dominions towards the Persians) written by a Chiaus to *Muhamet* chiefe of the Visier Bassas; which Chiaus was of purpose sent from Constantinople, to meet the said Persian ambassador: I thought it not amisse for the better understanding thereof, to set downe the effect of the same letter as it was translated out of the Turkish into the Italian by the Emperours ambassadors interpreter.

The effect of the Letter written to *Muhamet Bassa*, the chiefe Visier, by a Chiaus sent of purpose to meet the Persian Embassadour.

After due salutations, this is the effect of that which wee thought good to make knowne vnto your Lordship. Now at this present (to wit in the beginning of the moneth *Giuma Sulacchir*) is in good health arrived the Ambassador of Persia, the Kings chiefe counsellour, called * *Schach Culi Soltan*, attended vpon with a hundred and twenty Gentlemen, with gulls Turbants on their heads, and well furnished with spare horses led in mens hands, Besides whom he was accompanied also with two hundred knights all apparelled in cloath of gold, with foure hundred Persian Merchants, in all aboute (euen hundred persons) with a thousand nine hundred beasts, Camels, Mules, and Horses; five couple of drums, every couple being placed vpon a seuerall Camell, five Nacars, three trumpets, five flutes, and other instruments, in all about thirty musitions, playing vpon these instruments: There were also two Choristers or chaunters of the Alcaron, one Organist, one playing vpon a Turkish instrument like a Lute, two players vpon Sagbuts, with two other musitions, eight in all. There were also foure bondwomen seruing in the Embassadors own chamber. Who when he was with all this magnificent pompe come within one daies journey of Erzurum, the

* *Schach Culi Soltan*, was not the proper name of this ambassador, but a title of honour, and signifieth as much as a prince servant to the King.

* *Sayms* are soldiers of greater honor than the *Spabi*, hauing for their stipend yearly 20000 Aspers at the least, out of the revenues of certain Townes and villages.

* *Sayms* and *Spabies* assembling themselves together to the number of eight thousand men, went to meet him: amongst whom were an hundred more, all apparelled in cloath of Gold and Sattin: two thousand men with gulls morrions on their heads: in which brauery we marching forward, the Persian Embassadour amazed to see so great majesty and pompe, said, that all the army of Constantinople was come to meet him: and so being come into the city, caused all the instruments to be played vpon, euen from morning vntill night. The next morning, the Embassadour inuited the Bassa with all the Lords and officers, who being come, he entreated them to heare his musicke: and in like manner the Lord Bassa inuited the Persians. But as the Embassadour was going to the banquet, came another Sultan of the Kings, who brought vnto the same Embassadour a gull Turbant, and a rich gowne wrought with gold, which he caused him to put on by the way. By this Embassadour the Persian King hath sent all the armour of Sultan Bajazet, with all his Camels and other wealth. The causes of the long stay of this Embassadour were specially two: the one for that the Persian King had caused to be made two pavilions of one piece, the curtains being interlaced with gold, and the supporters imbroidered with the same: besides this, he sent two bookes of Histories, and two Pearles, which in weight weighed ten * *Azescaly*: one Balasso as big as a little Pearle; foure score and twotimes an hundred * *Tumenlich* of Busse, amounting to foure score and two sammas of Aspers, and forty Falcons: all which the Persian King hath sent vnto the Great Sultan, as to the only Monarch and Patron of the World. This *Schach Culi* is the next in authority to the King, and so was in the

* A *Mescali* is foure drams. * *Tumenlich* is in value as much as the Turki asper.

A time of great King Hyfmael. These two Persian Sultans are the Kings chiefe Sultans and courtiers, and therefore set themselves forth with all the pompe they can. Yet notwithstanding all their brauery, being come to Erzurum within the view of our army, the Persians were amazed to behold the goodly order of the Othomans. One part of the Persians are returned againe into Persia. And if it please God, at the comming of my messenger vnto you, your Lordship shall vnderstand of what condition and state these two Princes and Sultans are. They haue each of them yearly six *Tumoni*: which maketh after the computation of the Othomans, six thousand Aspers. Your Lordship after this account may iudge of the rest. The other cause of the long stay of this Embassadour, was for that in Syruan the people were up in rebellion, wherein many of them were slaine: to the appeasing of which sedition, this *Schach Culi* was sent, and now at last is come. From Erzurum in the beginning in the moneth of * *Giuma Sulacchir*, in the yeare * December, of the Prophet Mahomet, 975.

This the Persian ambassador was with the greatest pompe that might be entertained by the Turks at his first comming to Hadrianople, all the braue courtiers with the Ianizaries & other fouldiers of the court going forth in most seemely order to meet him. Who now entred the city, and come before the house where the Emperours Embassadors then lay, and seeing certain of their retinue before the dore, asked of *Isham* the Capitzi Bassa, what people they were; who told them that they were the followers of an Embassadour that there lay, sent from one of the greatest Princes of the Christians, namely, the Emperour, who was desirous to make peace with the great Sultan his master. Wherevnto the Embassadour replied, that he would willingly salute them: which *Isham* hearing, streight way turned his horse towards the place where they stood. Now the Emperours embassadour being secret within a lettice, & seeing them come towards him, went forth and stood vpon the doore threshold, and so with signes and words saluted one another. Among the others the Persian embassadour said vnto the Emperours, That he would gladly talke with him, if it might so please the grand Seignior: *Hebraim* the Dragoman who then was with the Emperours embassadours, being interpreter. So hauing courteously saluted one the other, they departed, but neuer after came together. Two daies after, the Persian embassadours (according to the manner of that barbarous nation, who with empty hands salute not one another) by his Checaia or steward of his household, presented all the Visier Bassa's with diuers rich gifts and presents, euery one of them according to their degrees & places: and the day after went himself to visit them; where by the way fel out a strange matter, like enough to haue cost him his life. For a *Giamoglan* (as the embassadour was going to visit *Muhamet* the chiefe of the Visier Bassa's for the first) meeting him, shot at him with an harquebuse, with purpose to haue slaine him; but as God would, missed him, and hurt but one of his chiefe followers in the arme. Wherevnto the embassadour not a little dismayed, as supposing himselfe to haue bin betrayed, turning his horse, was about to haue gone to his lodging: but the great Bassa in the mean time hauing knowledge thereof, presently sent out men to guard him, and to excuse himselfe of the fact. Whereof the embassadour being assured, held on his way. In the meane space, the fellow who shot the harquebuse, being apprehended, was brought before the Embassadour and the Bassa, who asking him for what cause he discharged the shot against the embassadour? he without change of countenance boldly answered, That he did it for no other cause but for that the embassadour was an heretick, and sent from an hereticall king, and an enemy to their religion: and therefore that it was not conuenient he should come to intreat of peace with his lord; adding further, that he was not worthy of any peace. Which the Bassa hearing, adjudged the desperat villain the next day to be drawn at an horse taile thorow the city, & then to haue his right hand cut off, and afterward his head, which was accordingly put in execution. After this, the Persian embassadour the 22 of the same moneth went to deliuer the presents sent from his master vnto the grand Seignior, and to kisse his hand; sending first before him the Presents vpon 44 Camels, whereof 34 were the Kings of Persia, and the other ten his owne. The Kings Presents was an Alcoran, with the authority of *All*, as they hold. For this is their custom, alwaies to present one such Alcoran vnto the Princes to whom they send their Embassadours. It was couered with gold, and garnished with most pretious stones. He presented also a booke of Histories, couered as the other: he gaue also a box, wherein was a very faire precious stone called, *Balasso*, and two pearles of a wonderfull greatnesse, with two purfes of an handfull long, full of jewels. Besides these, he presented also eight *Fituaris* or Porcellaine dishes

The Persian embassadour here notably entertained by the Turks at Hadrianople.

The Persian embassadour in going to visit *Muhamet* the Visier Bassa, in danger to haue been slaine.

The rich presents sent by the Persian King vnto Selymus.

dishes (which we call China dishes) made of most pure earth, kept about fifty yeres buried vnder the ground, to the end so to be fined and purified, which (as some say) will melt and dissolve if any poison be put into them. He gaue also two most stately pavilions, 20 great carpets of silke, and many other lesser of silke and gold, also nine faire canopies to hang ouer the ports of their pavilions, things not used among the Christians. He gaue also nine very faire carpets of camels haire, nine saddles set with stones after the Persian fashion, seuen statues of siluer, seuen scimiters with red scaberts, seuen bowes with arrowes and quivers, all wrought with gold and pretious stone, he presented also many other carpets called Testich, made of the finest lawne, and so large, that seuen men could scarcely carry one of them. All the Faulcons were dead by the way. The presents which the Embassadour gaue vnto the great Turke in his owne name, were also these: an Alcoran, a pavilion faire and large, certaine scimiters, bowes and arrowes richly garnished, with certain carpets of silke, and Camels haire. After which presents so deliuered, & reuerence don vnto the great Sultan by the embassadour, and thirty of his followers all cloth of gold, he returned to his lodging, very honorably accompanied, as well by the Turks as them of his own retinue. First besides many others, there were a great company of the Spahies and Chiaufies, and other courtiers mounted vpon goodly horses, well furnished & in decent order: here might a man haue seene store of cloth of gold, veluet, damaske, & other kinds of silke. After these there followed about three hundred Persian horsemen, apparelled after their manner, some with gownes made of diuers little pieces of cassata of sundry colors, representing the pictures of men, women, horses, and other beasts; and some of them imbroidered with houres and fruits of sundry sorts; some had also gownes of cloth of gold, but not so faire as the Turks; and some of veluet, but very few of cloth, for that the Persians had no great plenty either of veluet or yet of cloth, except such as they haue from the Portugals that trauel into those Eastern countries; yet of silke & wool it appeareth they haue great plenty, most part of their gowns being of wooll quilted with bombast. After these horsemen followed many Persian footmen, peradventure all seruants, after whom came the Turkish horsemen; and last of all came a horse of the embassadour led by a Persian; after which horse followed 200 Janizaries; and in the rereward of all came the embassadour alone, gorgeously attired both himselfe and his horse. He himselfe was inuested with crimson veluet, mingled with some other colors; his saddle and bridle were all bedecked with jewels: the caparison of his horse, was all imbroidered with Turquoies and other pretious stones: the horne vpon the top of his Turbant (which the Turks call Meteuenchia) was altogether wrought with gold, and set with pretious stones: in briefe, vpon euery part of his body hanged jewels of great price. After the Embassadour, followed about 140 Persian horsemen, and others of his court apparelled as before, some well, some ill, according to their ability. Now although the Persians (as is to be thought) shewed all their pomp, yet they made nothing so faire as shew as did the Turks; neither are they so faire men of complexion, being for the most part of a swart and browne color, and rather little men than otherwise, not much vnlike to the Spaniards. The embassadour being departed, the Presents were all brought and shewed to Selymus, who allowed for their ordinary charges 500 ducats a day, for that indeed their number was great and their beasts many. These expences bestowed vpon the embassadours, do presently begin as soone as any of them enter into his dominions; and end, so soone as the businesse for which they come is finished. But long it was not, but that this embassadour hauing concluded a peace betwixt the two great Princes, Tamas and Selymus, & dispatched such matters as he came for, returned home again into Persia. The Venetians also now at this same time, by their embassadours fought to renew the league they had made with the great Turke, now expired: which as it was easily obtained, so was it of small assurance; Selymus the next yeare quarrelling with them, and raising new wars, to the great hurt and disturbance of that State, as shall forthwith appeare.

The Embassadours presents to Selymus.

An honourable allowance.

1569

Selymus now at peace with all the World (a thing of the Turks not much desired) began to thinke of workes of charity: and purposing to build a magnificent temple at Hadrianople for his owne sepulture, with a Monastery, a Colledge, and an Almes house (as had his father, and other his ancestours before him at Prusa and Constantinople, led thereunto with a vaine and superstitious deuotion) was troubled with nothing more, than how to endow the same with lands and reuenues sufficient for the maintenance of so great a charge: for that the Mahometan Kings, are by their superstition prohibited to conuert any lands or possessions

to

- A to such holy uses, other than such as they haue with their owne sword won from the enemies of their religion, which they may (as they are persuaded) as a most acceptable sacrifice, offer to their great Prophet, which diuinely perswaded strueth as a spur to prick forward euery of those ambitious Princes to adde something to their Empire: This his deuout purpose once knowne, wanted not the furtherance of many ripe heads, deuising some one thing, some another, as they thought best fitted his humor. But amongst many things to him presented, none pleased him so well, as the plot laid for the taking of the rich Island of Cyprus from the Venetians: a conquest of it selfe sufficient, both for the eternising of his name, and performance of his own charitable works intended; with a large ouerplus, for the supplying of whatsoeuer wanted in his fathers like deuout workes at Constantinople. But that which moued him most of all, was the glory of such a conquest, which as his flatterers bare him in hand, might make him equall with any his predecessors; who in the beginning of their reigne, had vially done or attempted some notable thing against the Christians. Hereupon the matter was by Selymus propounded to the great Bassas to be considered of: without whose aduise and counsell, the Turkish Emperours seldome or neuer take any great wars in hand. Amongst these graue counsellors, *Muhamet* the chiefe Visier Bassa, a man of greatest authority (vnto whom Selymus was beholden, that he had so quietly obtained the empire) and a secret friend vnto the Venetians, seemed much to mislike of that motion, perswading Selymus not to yeeld thereunto: alledging beside the danger and vncertainty of the expedition, that his father Solyman at the time of his death had charged him streitly, that the league with the Venetians should be religiously kept, and that he could not with his honour without just cause so quickly breake the league, which he himselfe had but a little before most solemnly confirmed. But *Mustapha* the second Bassa, sometime Selymus his tutor, and therefore of him much honoured, with *Piall Bassa* the Admirall (both enuying at the great honor of the Visier Bassa) so mightily impugned that he had before said, and so importuned Selymus with the shew both of honor and profit attending that action, as also with the easinesse therof (a great part of the Venetian Arsenal being but a little before burnt, and their forces much weakened) that he rejected the counsell of *Muhamet*, calling him in his choler, Christian (which among the Mahometans is a word of no small disgrace); and yeelding wholly to the persuation of *Mustapha* and *Piall*, presently caused preparation to be made both by sea and land, for the performance of that his resolution. Which was not so covertly carried in the Turks court, but that it was discovered by *M. Antonius Barbarus* the Venetian embassadour; and not without cause suspected by the Venetian Merchants, whom the barbarous Turks began now to cut short in their trafficke, looking big vpon them, as men suddenly changed, and euill intreated them with hard speeches, the vndoubted signes of greater troubles to ensue. The Venetian Embassadour now out of doubt of the Turks purpose for the inuasion of Cyprus, came vnto *Muhamet* the chiefe Bassa, complaining of the breach of the league; and putting him in mind of the fidelity of the Venetian State toward the Turkish Emperour; requesting him, that Selymus might not make too much hast to begin that war, which would set all Europe on a broile; but rather by his embassadours first to declare his mind to the Senat, for that so it might haply come to passe, that all might be quieted, to the good of both parts without war. Which the politicke Embassadour requested not of the Bassa for any hope he had to auert the war, for which the Turke had now all things in readinesse, but only by such an hope of composition, to hinder the Turks endauors, & to win time, vntil that the State (being fully certified of all these matters) might make ready their fleet and forces, and so in armes be ready to answer their armed foes: neither did he euer leaue the Bassa, vntil he had by his meanes procured, that one *Cubates* should be sent Embassadour to Venice, to proue the minds of the Senators, whether they would willingly deliuer the Island, or adventure to haue it taken from them by force. These things and such like as were then done at Constantinople, being by Letters sent in post from the Embassadour, made knowne at Venice, brought a general heauinesse vpon the city: for why, that vnderstanding and prouident State, warned by their former harmes, of all others most dread the Turks forces. *Cubates* the Embassadour accompanied with *Aloysius Barbarus* the Embassadours sonne, and *Bonricius* his Secretary, departing from Constantinople, came by long Iournies to Ragusium, where *Angelus Surianus* sent from Venice to meet him, was ready to receiue him; who being taken into his gally, brought him to Venice.

Muhamet Bassa dissuadeth Selymus from the inuading of Cyprus.

Selymus sends Cubates his embassadour to Venice.

In the mean time the Senators sitting oftentimes in counsell, were diuided in opinions concerning the chiefe matter they consulted vpon: Some there were, that thought it not good to wage war against such an invincible enemy, nor to trust vpon a vaine and idle hope, neither to commit all vnto the hazard of such fortune as was vnto them in that war by the enemy propounded: they alledged, That they had alwaies vnfortunatly taken vp armes against the Turks, and that therefore they should let before their eyes, what harmes they had suffered, and how that beside the losses already sustained, they had alwaies in the winding vp of the warres lost something more: that it were better to part with Cyprus, so that they might quietly enjoy the rest, rather than to enter into armes: Time they said would at length giue them some one fit occasion or other to recouer that they had lost, and to restore their state vnto their former honour, which for the present, was aboue their power to maintaine: To put their trust in their confederats (they said) was but to deceiue themselves: they should remember how often even small causes of false suspicion, or hope of profit, or feare of harme, had vtterly frustrated and broken in sunder the most solemn capitulations of the strongest leagues: how often destruction had come thence from whence ayd was alwaies to haue bin hoped for, they needed not to seeke farther for examples, than from their own domestickall affaires: Others were of a contrary opinion, as that the Island was by force of armes to be defended: saying, That nothing could be more dishonourable, than without fight to depart with so notable a part of their feignory; neither any thing more commendable, than to proue all things for defence of their honour; neither would the proud Turks, with whom no assured league could be made (as they said) hold themselves content with this yeelding vp of the Island, but by intreating of them and giuing them way, become more insolent: and when they had taken Cyprus from them, would also seeke after Creet & Corcyra, and so yeelding them one thing after another, spoile themselves of all together: Ambitious and greedy Princes (they said) grew more bold and insolent by other mens feare: and that no great or notable matter was to be done without danger: that hard beginnings had oftentimes merry endings: that the fauor and good will of that insatiable and greedy nation, was not to be gained but with so great losse and charge as that such a costly piece would be much more hurtfull than war it selfe: beside that, it much concerned other Christian Princes to haue the Venetian State preferred, and that therefore it was to be hoped, that they would to the vttermost of their power giue them aid. The matter thus debated too and fro, it was in the end resolved vpon, to take vp armes in defence of their honour, and by plaine force to withstand the Turke.

So when Cubates the Turks Embassadour came to Venice, neither did any man of curtesie meet him, neither was any honor done vnto him, or so much as common courtesie shewed vnto him: but being afterward admitted into the Senat house with his two interpreters only, he deliuered Selymus his letters, inclosed in a little bag wrought with silke and gold; and so whilst the same letters were in breaking vp, and translating out of the Turkish language into Italian, deliuered also his message by word of mouth, as followeth:

What great account the mighty Sultan my dread Soueraigne hath alwaies made of your most honorable friendship, is therein right well declared; that in the very entrance of himselfe into his Empire, he forthwith and without any hard or new conditions renewed his league with you: which he hath on his part alwaies kept most faithfully and vniuolately; worthily grieving the like kindenesse not to be shewed on your behalfe, neither the like care of keeping your faith to appeare in you; who by harbouring of Pyrats in your hauens, and murdering of his subjects, haue oftentimes broken the league. Which injuries, although they were by war to haue bene reuenged; yet hath he, so mighty a monarch, hitherto bene alwaies more mindfull of your honour and friendship, than of his owne majesty and profit. But forasmuch as there is no end of these injuries and wrongs, and that it is now come to that point, That longer to forbear, might be imputed vnto him rather for cowardise than courtesie, as also that it much more concerneth your state than him, and that therefore you ought no lesse than he to desire, that all causes of unkindnesse might be cut off, and order taken, that in so great and mutual good will, there should be no falling out by new quarrels daily arising: the only remedy thereof is, if you shall deliuer vnto him the Island of Cyprus, the cause of all these grieuances. Now it becometh you for your great wisdom, to make small reckoning of so small a matter, in comparison of the fauour of so great a Prince; which if you willingly of your selues yeeld vnto him, you shall right wisely provide for your affaires, and haue him so great a monarch

A monarch alwaies your friend and confederat: whereas if you shall shew your selues obstinate, and not to yeeld to this his so small a request, his purpose is, by strong hand not only to take from you the Island, the cause of the war, but also to prosecute you with most cruell war both by sea and land. And therefore I take God to witnesse, all the blame of the calamities to ensue of so mortall a war, to be imputed vnto your selues, as the worthy reward of your wilfulnesse and breach of faith.

Which said, he in the name of Muhamer the Visier Bassa told the Senatours, That he was right fory that this breach was fallen out betwixt the Emperour Selymus and them; and that although he doubted not but that they would right wisely consider of all things; yet he could not for the good will he bare vnto them, but admonish them of such things as he deemed for them both profitable and wholesome: and therefore did most instantly request them, and wichall aduise them, not to enter into armes against so mighty a Prince, neither wilfully to plunge themselves into such dangers, as they could hardly or neuer find the way out; for that their strength was nothing answerable vnto his, and that the euent of that war would be vnto them deadly: and therefore he tooke God and the loue that he bare vnto them to witnesse, that he had in friendly sort forewarned them of their harms, and aduised them for their good. Giuing them further to vnderstand, that Selymus did nothing but thunder out most cruell threats against their State; which his indignation was raised of the manifold complaints brought against them to his court at Constantinople.

C Selymus his letters answerable to his Embassadours speech, was also full of false surmised grieuances, he complained, That the Venetians had in warlike maner entred into the frontiers of his Empire in Dalmatia, and there had don great harme; that they had put to death certain Turkish pyrats whom they had taken aliue: that the Island of Cyprus was an harbor for the pyrats of the West, and that from thence they robbed his peaceable countries, & surprised his subjects travelling that way for deuotion vnto the Temple of Mecha, or otherwise about their affaires. And that therefore those causes of discord might be taken away, and the hinderance of trafficke remoued, he required them to yeeld vnto him the Island of Cyprus: which if they refused to do, he would by force of armes take it from them; and by force of strong hand cause them to do that which they might the better haue done frankly and of their owne accord; and further, to make them vnderstand how far the Turks did excell all other men in martial prowesse. As for the league before made betwixt his father and them, he said he had renewed the same, not because he had any liking thereunto, but because he had as then set downe with himselfe, for a while in the beginning of his Empire peaceably to endure all things.

The Venetians, for that they knew the Embassadours errand before his coming, hauing now read his Letters, gaue him such answer as they had before resolved vpon: which was, That the Venetians had at all times inuolably kept their leagues with the Ottoman Emperours, and had in regard thereof let slip many opportunities and fit occasions for them to haue augmented their dominions in: That they could without any danger to themselves, haue destroyed the Turks fleet both at the Rhodes and Malta, and other places also; but that they more regarded their honour; and alwaies thought, that nothing better became great and magnificent Princes, than to performe their faith once giuen, and in all their actions to be like themselves. And therefore had dissembled and put vp many grieuous and bitter indignities, lest they might be thought to haue first broken the league: That they had neuer passed their owne bounds, or invaded the Turks; only to haue taken order, that no pyrats should at their pleasure roame vp and downe the seas. Now whereas all duties being on their parts sincerely and most religiously kept; Selymus complained himselfe to be wronged, whereas he himselfe had done the wrong, and had contrary to the league, denounced war against them, expecting nothing lesse: sithence that they could not by the power of the league, they would by force of armes defend that Kingdome, which they by antient and lawfull right possessed, deliuered vnto them by their Ancestours. That God, in whose helpe they trusted, would weigh in indifferent balance, all mens words and deeds; whom they tooke to witnesse, that they were the authors of peace, and Selymus the cause of warre: and that the same God would be now present vnto their iust complaints, and forthwith after with his power to take reuenge on them, which falsifying their faith and promise giuen, and violating the sacred league, had enforced them to take vp

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Hard to trust
upon confeder-
ations.

The Turkish
embassadour home-
ly entertained
at Venice.

Cubates the
Turks embassa-
dours speech in
the Senate at
Venice.

The effect of Se-
lymus his let-
ters to the Ve-
netians.

The answer of
the Venetians
to the Turkes
demands.

most just and necessary armes, which they would with the same courage mannage, that they G had taken them in hand.

The Turks Em-
bassador sent
away in secret
from Venice.

The resolution
of the Senat for
war diversly li-
ked, and disli-
ked of others.

With this answer the Embassador departed, let out by a secret postern, for feare of the peo- ple, who hauing got knowledge of the matter, were in great number assembled to the Court gate, muttering among themselves, that it were wel don to rend in pieces that accursed Turke, the messenger of his faithlesse Master. Which outrage it was thought they would in their fu- ry haue performed, had not such as by the commandement of the magistrats garded him, bet- ter assured him of his safety, than either regard of duty or the law of nations; he by the way as he went still storming, and swearing by his *Mahomet* to be of that so great an indignity re- uenged. This answer of the Senat unto the Turks Embassador concerning war, was of some well liked and highly commended, as full of honour and valour. Others deemed it too sharpe, H liking of nothing that was said or don to the further incensing of the Turkish Emperour being of opinion, that they might haue of him obtained a more indifferent peace by curtesie, than by rigor. As for the decreed war, they vterly disliked, forasmuch as all wars were wofull, but especially those that were to be maintained against them that are too strong for vs. In such di- uersitie of opinions it appeared, That the Senat should of that so honorable a decree reap such commendation, as the euent thereof should afford (than which nothing is more vnreasonable) if things fell out well, then was it wisely and worthily done; if otherwise, then was it like to be reputed a foolish, a rash, and wofull resolution.

The greater the danger was now feared from the angry Turke, the more carefull were the Venetians of their State: wherefore they forthwith sent messengers with letters vnto the Go- uernors of Cyprus, charging them with all carefullnesse and diligence to make themselves re- dy to withstand the Turke, and to raise what power they were able in the Island, not omitting any thing that might concerne the good of the state; and at the same time made choise of their most valiant & expert captains both by sea and land, vnto whom they committed the defence of their dispersed Seigniory, with the leading of their forces. *Hieronimus Zanini* was appoint- ed Admirall, *Lucas Michael* was sent into Crete, *Franciscus Barbarus* into Dalmatia, *Sebastiano Fenerius* into Coreyra, all men of great honour, experience and valour. Other meaner captains were also sent with lesse charge into the aforesaid places, as *Eugenius Zinglins* a noble gentle- man with 1000 footmen into Cyprus, who had also the leading of all the horsemen in the Island: after whom County *Martinengus* promised to follow with 2000 footmen more. K strong cities were now by the Venetians in al places new fortified, armor, ordnance, and victu- all provided, and whatsoever els they thought needfull for defence of their State. And for as much as they well knew they had to do with too mighty an enemy, they by their Embassadors sent for that purpose, earnestly solicited most of the Christian Princes to joyne with them in league, and to giue them aid against the common enemy, who as he was too strong for any one of them, so were he not able to stand against their vniued forces. But the Emperor *Maximilian* excused himselfe by the league he had not long before made with the Turke for eight yeares, which he said he might not breake: yet he had before his eyes a most pregnant example, what small reckoning the Turke made of his faith and league, which he without any iust cause had broken with the Venetians. The like excuse vsed also *Charles* the French King, and *Sigismund* L King of Polonia; who both seemed to be very sorry for that the Venetians were fallen out with the Turke, but could not help them, for that they were in league with the Turkish Empe- ror. Neuerthelesse the French King did them the curtesie, to offer himselfe to be a mediator, if they so pleased, betwixt them and *Selymus*. The yong King of Portugall *Don Sebastian* pre- tended also for his excuse the great plague which had but a little before raged in his king- dome, and much diminished his people; as also that he was to maintaine wars by sea against the Turks in the East-Indies, to the no lesse benefit of the Christian commonweale, than if he should aid the Venetians in the Mediterranean. Only *Pius Quintus* then Pope, and *Philip* King of Spaine, with certaine of the Princes of Italy; namely, *Philbert* Duke of Saoy, *Guido* Pa- baldus Duke of Vrbin, *Cosmus Medicus* Duke of Florence, and the Knights of Malta, promised M them aid, which they afterward most honourably performed.

The Emperour,
the French king,
and the king of
Polonia instanc-
ed with their
leagues, refused
to aid the Ve-
netians against
the Turke.

What Christian
Princes promi-
sed to aid the
Venetians.

Selymus of himselfe angry with the Venetians, and firme in his resolution for the conquest of Cyprus, was vpon the report of *Cubates* his Embassadors bad entertainment at Venice, fur- ther enraged; he deemed the Majesty of the Turkish Emperour contemned, and himselfe in the person

A person of his Embassador disgraced; seeing that they whom he had thought would haue yeel- ded vnto any thing, rather than the league should haue bin broken, had sent him such a short answer, and so contempuously vsed his ambassador, vnto whom they had not afforded so much as common curtesie. It did not a little moue him also, that the Venetians had in their letters sent by his ambassador, omitted the glorious titles vsually giuen the Turkish Emperors: where- fore in some part to satisfie his angry mood, he caused *Marcus Antonius Barbarus* the Venetian Embassador, and all the Christian Merchants of the West thoroughout his Empire, to be clapt vp in prison, and their ships staied vnder an arrest. And setting all other things apart, set him- selfe wholly for the preparing of such things as should be needfull for the intended war.

But forasmuch as the Island of Cyprus was the prey whereafter the greedy tyrant so much B gaped, and for which the bloody wars betwixt the Turke and the Venetians, with their Chri- stian confederats, presently ensued; it shal not be from our purpose to spend a few words in the describing thereof, as the stage whereon the bloody tragedy following was as it were acted: as also how it came first into the hands of the Venetians, and by what right of them so long possessed (although it be in some part before declared) vntill it was now by *Selymus* the Great Turke, against all right injuriously demanded, & at length by strong hand wrested from them. This Island lies in the farthest part of the Cilician sea: it hath on the East Siria, on the West Pamphilia, Southward it regardeth Ægypt, and Northward Cilicia, now called Caramania. The description of Cyprus.

C It is worthily accounted among the greatest Islands of the Mediterranean, containing in cir- cuit 427 miles, and is in length (after the description of *Strabo*) 175 miles, and in bredth not about 65. It aboundeth with corne, wine, oyle, cotton wooll, saffron, hony, rosin, turpentine, sugar canes, and whatsoever els is needfull for the sustentation of man, whereof it sends forth great abundance to other countries, of whom it craueth no helpe again. It was in antient time called *Macaria*, that is to say, blessed. The people therein generally liued so at ease and pleasure, that thereof the Island was dedicated to *Venus*, who was there especially worshipped, & ther- of called Cypria. *Marcellinus* to shew the fertility thereof, saith, That Cyprus aboundeth with such plenty of al things, that without the helpe of any other foraine country, it is of it selfe able to build a tall ship from the keele to the top saile, and so put it to sea furnished of all things needfull. And *Sextus Rufus* writing thereof, saith, *Cyprum famosa diuitijs paupertatem populi Roma- ni, ut occuparetur sollicitauit, ita ut jus ejus insula auarium magis quam iniustus simul asscuti: sc. Cy-*

D prus famous for wealth, allured the pouerty of the people of Rome to lay hold vpon it, so that we haue rather couetously than iustly got the Rule thereof. In the heart of the Island standeth Nicosia, sometime the regall and late metropolitall city thereof. And in the East end thereof Famagusta, sometime called Tamassus, a famous rich city, the chiefe and only port of all that most pleasant Island. Other faire cities there be also, as Paphos, Amathus (now called Limif- so) and Cyrene. This Island of it self long time maintained the majesty of a kingdome, as then when *Richard* the first, King of England, passing that way with his fleet for the reliefe of the Christians then distressed in the Holy land about the yere 1191, was prohibited there to land; and certain of his people by force of tempest there cast on shore, were by the Cypriots either cruelly slaine, or taken prisoners: which barbarous violence king *Richard* tooke in so euill part, King Richard in England.

E that he thereby force landed his army, and rested not vntill he had taken *Isaac* the King priso- ner, and subdued the Island. The king he sent in chains of siluer to Tripolis, there to be kept in close prison; the kingdome he kept a while in his owne hand, which not long after he gaue, or as some say exchanged with *Guido* the titular King of Ierusalem: for which cause the Kings of England for certain time afterwards were honored with the title of the Kings of Ierusalem.

This kingdome by many descents came at length to *Iannus* son of King *Peter*, who in the yere 1231, was by *Melech* a Sultan of Ægypt taken prisoner, but afterwards for the ranfome of 115000 Sultanis was set at liberty and restored to his kingdome, paying vnto the Sultan and his successors a yerely tribute of 40000 crownes. This *Iannus* left a son called *Iohn*, who after the death of his father married the daughter of the Marquis of Mont-ferrat: after whose death, F he married one *Helena* of the most noble house of the *Paleologi* in Greece, by whom he had one only daughter called *Carlote*; but by another woman a base son called *James*. This King *Iohn* was a man of no courage, altogether giuen to pleasure, and according to the manner of his effe- minat education, shewed himself in all things more like a woman than a man; which *Helena* his wife, a woman of a great spirit, quickly perceiving, tooke vpon her the souerainety and whole

How the King-
dome of Cyprus
came to the Ve-
netians.

government of the Realme, gracing and disgracing whom she pleased, and promoting to the Ecclesiasticall dignities such as she best liked; abolishing the Latine ceremonies, and bringing in them of the Greekes, and tooke such further order as pleased her selfe in matters of state concerning both peace and warre; her husband in the meane time regarding nothing but his vaine pleasure: whereby it came to passe that all was brought into the power of the Greekes and the queenes friends. Now the queene her selfe was much ruled by the counsel of her nurse, and the nurse by her daughter: so that the people would commonly say, The daughter ruled the nurse, the nurse the queene, and the queene the king. The nobility ashamed and weary of this manner of government, by generall consent of the people, sent for *John* the king of Portugals cousin german (whom some call the king of Portingall) to whom they gaue *Carlote* the kings daughter in marriage, with full power to supply that want of government which was in king *John* his father in law. He taking the authority into his hands, quickly reformed the disordered kingdome, as well in matters concerning religion, as ciuile policy. The Latine ceremonies were againe restored, and the government of the daughter, the nurse, and the Queene, brought to an end. But the mischieuous daughter doubting the countenance of the yong king persuaded her mother, as she tended her own life, to poison the King. Which thing the wretched woman (by the consent of the queene mother, as was reported) in short time performed, and so brought that noble prince, wel worthy longer life, vnto his vntimely end: whereby the government was againe restored vnto the Greeke queen, who in the name of her weake husband commanded again at her pleasure. But about all, the nurse and the daughter insulted vpon the yong queene *Carlote*: which she not well brooking, grieuouly complained thereof to *James* her base brother, requiring his helpe for redresse thereof: who not long after slew the nurses daughter, not so much in reuenge of the wrong by her done vnto his sister, as to prepare a way for himselfe for the obtaining of the kingdome: grieuing inwardly, that she or her husband should be preferred before himselfe. Which thing *Helena* the queene quickly perceiving, persuaded the King her husband to cause his base son to enter into the order of priesthood, and so to become a Church-man, thereby to cut off all his hope of aspiring vnto the kingdome: which the king at her instance did, and made him Archbishop of Nicosia. In the meane time *Carlote* by the persuation of her mother and the nobility of the country, married *Lewis* son to the duke of Sauoy: who being for that purpose sent for, came with all speed to Cyprus. After that, the queene mother and the old nurse (desirous nothing more, than to reuenge the death of the nurses daughter, vpon *James* now Archbishop) deuised first how to thrust him out of all his spirituall promotions, which were great, and afterward quite banish him the kingdom. Hereupon the queene wrote letters against him to the Pope, to haue him degraded, for that he being a man base borne, with his hands imbrued with guiltlesse blood, was vnworthy of holy orders. Which letters by chance came to *James* his hands: who enraged therewith, accompanied with a number of his friends and fauourits, suddenly entred the court, slew such of his enemies as he found there, diuided their goods amongst his followers, and as king possessed himselfe of the regall city. In this broile the Greeke queene *Helena* died, and shortly after her husband also. All things being thus in a hurley and out of order, certaine of the nobility for redresse thereof, sent for *Lewis* the husband of *Carlote*, as for him to whom that kingdome in the right of his wife most iustly belonged: who vpon his arriual was of all sorts of men joyfully received & welcomed as their king. *James* the vsurper vnderstanding before of the coming of *Lewis*, and perceiving the inclination of the people towards him, fled with diuers of his friends to Alexandria to craue aid of the Egyptian Sultan: in whose court he found such fauour, as that he was by the Sultans commandement royally apparelled and honoured with the title of the king of Cyprus, which he promised for euer to hold of the Sultans of Egypt as their vassal and tributary. At which time the Sultan also by his embassadors commanded *Lewis* to depart the Isle: who by all means sought to haue pacified the Sultan, declaring vnto him his rightfull title, yet offering to pay vnto him the wonted tribute, and so allow vnto *James* a yearly pension of 10000 ducats during his life. But all in vaine, for *James* still present in the Sultans court, and wisely following his owne suit, at last concluded with the great Sultan (who thought it more honour to make a king, than to confirme a king) and receiving of him a great army, returned into Cyprus: where in short time he so distressed *Lewis*, that he was glad to forsake the Island, with his wife, and to return into his country, leaving the kingdome of Cyprus againe

- A againe to *James*: who now by the supportation of the Egyptian Sultan possessed therof, yet liued not without care of *Carlote* & her husband *Lewis*, whom he knew the Cipriots wonderfully affected. Wherefore for the more assurance of his estate, he thought it best to joine in league and friendship with the Venetians, whom he knew to be of great power at sea, and of all other fittest to crosse whatsoever *Lewis* should in the right of his wife attempt against him. Which league he afterwards made, and the better to confirme the same, tooke to wife *Catharin Cornelis*, the daughter of *Marcus Cornelius* a Magnifico of Venice, being before adopted to the Senat, and euer after their reputed daughter. Not long after this marriage, *James* died in the yere 1470, leaving the Queene great with child, who in due time was delivered of a faire son; vnto whom with the mother the Venetian State became tutors, as their adoptiue fathers, & in their behalfe tooke vpon them the government of the realme. This child shortly after died also, not without some suspicion of poison; after whose death great troubles arose in the kingdom, insomuch that *Andreas Cornelius* the queens vnle, a most graue counsellour, and gonerour of the Realme vnder the queene, was by the conspiracy of certaine noble men slaine, and all the Island ready to reuolt from the queene. For appeasing of which troubles, the Venetians were glad oftentimes to send their admirals with their galleies into Cyprus, to take order in the matter, and to aid the queene: who at length persuaded by *George Cornelius* her brother, whilest it was yet in her power, as a louing daughter to yeeld vp the kingdom vnto her adoptiue fathers, which she destitute both of counsell and power, could not long hold so far from her friends, beset on the one side with the Great Turke, and on the other with the mighty Sultan of Egypt: She, I say, thus persuaded by her brother, came to Venice, where she was with the greatest honor that could be deuised, receiued by the Duke & whole State at sea in their great and goodly ship the Beuceanture, and so with all royall triumph brought thorow the midst of the city vnto the place most richly for the time appointed for the receiuing of her: where shortly after, attired in all her royall habiliments she came in great Majesty vnto the Senat house, and there before the tribunal seat of *Augustinus Barbadiem* then Duke of Venice, laied downe her crowne and scepter, and as a most louing daughter resigned vp her kingdome, to the great honor and profit of her country. Thus the kingdome of Cyprus was deliuered into the hands of the Venetians in the yere 1473; which they peaceably held from that time, paying vnto the Sultan of Egypt such tribute as had the late King *James*: which yearly tribute they in like manner payed vnto the Turkish Emperors, after that the kingdome of Egypt was by *Selymus* the first conquered in the yere 1517, as due vnto him by law of Armes: with which yearly tribute both *Selymus* himselfe, and *Solyman* after him, held themselues well contented. But now this Turkish Emperour *Selymus* the second, of whom we speake, desirous both of the honour of such a conquest, and of so rich a prey, made no account of the accustomed tribute, but of the fruitfull Island it selfe: whereof he, as is before declared, hath by his Embassadour made a proud demand, but is thereof denied by the Senat.
- C *Selymus* thoroughly furnished with all things necessary for the inuasion of Cyprus, in the beginning of February sent a great power both of horse and foot into Epirus, and the frontiers of Dalmatia, to forrage the Venetian territory, especially about Iadera, of purpose by that warlike manner to withdraw them from the defence of Cyprus so far off. About the middle of April following he sent *Piali Bassa* with fourescore galleies and thirty galliots to keepe the Venetians from sending aid into Cyprus. This *Piali* was an Hungarian, borne of base parents, but turning Turke, and giuing himselfe to armes, was first preferred for his valor shewed against the Christians at Zerbi, and afterward by many degrees rise to the honour of one of the greatest Bassas. He departing from Constantinople, and cutting thorow Peloponnesus and Hesperonnes, came to Euboea, and there for certaine daies lay in such order, as if he should haue presently given the enemy battell: but vnderstanding by his espials, that the Venetians grieuously visited with the plague, and slowly reliued by their friends, were not like in haste to come out, he took his course to Tenos an Island of the Venetians, to haue taken it from them.
- F This Island is one of the Cyclades, and was by nature strong, but stronger by the industry of the dependants, who liuing far from the Christian countries, and compassed about with such cruell and warlike enemies, as people far distant stood in dread of, could neuer for any feare or danger be removed from the Christian religion, or induced to submit themselves to the Turks government, as most of the other Islands had. *Piali* here landing his forces, fought both

Sabellie. Engr. ad. 10. lib. 8.

1570
Selymus
deth the Venetians.

Piali Bassa sent against the Venetians.

by faire meanes and foule to haue perswaded the Inhabitants to haue yeelded vp the Towne: G but when he could get nothing of them but foule words againe, he began by force to assault the same. Two daies the Towne was valiantly both assaulted and defended: but at length the Turks perceiuing how little they preuailed, and that the defendants were resolutely set downe for the defence of themselves and their Country, shamefully gaue ouer the assault, and abandoning the Island, directed their course toward Cyprus. For *Mustapha* author of that expedition (for his ancient hatred against the Christians made *Generall* by *Selymus*) had before appointed *Piall Bassa* at a time prefixed to meet him at the *Rhodes*; and that he that came thither first should tarry for the other, that so they might together faile into Cyprus.

Mustapha hauing before sent a great part of his army by land into Pamphilia, embarked the rest with *Haly Bassa* Generall of the forces at sea, who yet staid for him with the rest of the fleet at Constantinople. This *Haly* was one of the chiefe *Bassa's*, a man of great account, and sometime an especiall and noted follower of *Muhamet Bassa*; but now (as it is oftentimes elsewhere seene, that men together with the change of fortune, change their minds and affections also) was become a great favorite of *Mustapha*. Now to colour so manifest a wrong and breach of the Turks faith, *Mustapha* the Generall, according to the Turkish manner, a little before his arriual in Cyprus, gaue the Venetians there to vnderstand by letters of his coming, as also of his purpose for the taking of that Island from them: for that without some such slender denouncing of war vnto them against whom it is intended, the Turks generally account their expeditions not to be altogether so lawfull or fortunate as otherwise; and therefore writ vnto them in this sort:

Mustapha Bassa, vnto the Venetians.

Mustapha Bassa his Letters vnto the Venetians.

THas the Kingdome of Cyprus by ancient right belongeth vnto the kingdome of Egypt, you are ignorant, which being conquered by the Turks, is together with it become of right a part also of the Othoman Empire: that Island we come to challenge, leading after vs two hundred thousand valiant soldiers. vnto which power, and the wealth of the Othoman Kingdome (all which, the most mighty Emperor is about, if need shall be, so send thither, and to bend his whole strength thereon) all the united forces of the Christian Kings are not comparable; much lesse the Venetians, so small a part of Europe, so far from their friends, can suffice. Wherefore we will and exhort you, for the ancient unity which hath bene betwixt your State and the victorious Othoman Family, to yeeld this kingdome vnto the most puissant Emperor, whose very name is become dreadfull to all the nations of the World; and quietly and without resistance to leaue the Island, with the loue and friendship of so great a Monarch: it be for ever innolubly kept betwixt him and you. Whereas if you shall before such wholesome counsell, fondly prefer your vaine hopes, you are to expect all the calamities of war, with such dreadfull examples as the angry *Claypatin* vs to make of their vanquished enemies. For resolution whereof, we yet giue you halfe a moeths space to betinke your selues in: and so fare you well.

Mustapha Bassa his Letters vnto the Venetians.

All this, being now in readinesse, and a most royall gally of wonderful greatness and beauty by the appointment of *Selymus* prepared for the great *Bassa* the Generall, he together with *Haly Bassa* and the rest of the fleet departed from Constantinople the six & twentieth of May, and at the *Rhodes* met with *Piall*, as he had before appointed. The whole fleet at that time consisted of two hundred gallies, amongst whom were diuers gallies, and small men of war, with diuers other vessels prepared for the transportation of horses: with this fleet *Mustapha* kept on his course for Cyprus. They of the Island in the meane time carefully attending the enemies coming, from their watch towers first discovered their fleet at the West end of the Island, not far from *Paphos*: from whence the Turks turning vpon the right hand, and passing the promontory *Curio*, now called *Del Le Gato*, landed diuers of their men, who burnt and spoiled certaine villages, and with such spoile and prisoners as they had taken, returned again vnto the fleet; which holding on their former course, came at length to a place called *Sallan* (of the abundance of sale there made) where they knew was best landing, and there in an open roade came to an anchor, where the *Bassa's* without any resistance vpon a plaine shore landed their army.

The Turks fleet discovered in Cyprus.

The Turks land in Cyprus.

Now

A Now all the hope of the Christians, was to haue kept the Turks from landing, which they should with all their strength and power haue done, neither was it a matter of any great difficulty, for had the defendants but kept the shore, and from the dry and firme land valiantly repulsed their enemies, they might vndoubtedly with their shot and weapons haue kept them from landing, or els had done them greater harme: knowing in the meane time, that in all the Island was no good harbour for them to put into, and that riding in an open road subject to all wind and weather, they could not long without danger of shipwracke ride it out: but they either terrified with the greatnesse of the fleet, or preuented by the celerity of the enemy, to their great hurt omitted so faire an opportunity, as the wofull sequell of the matter declared. It exceedingly encouraged the Turks that they had so easily footed the Island, which they thought they should not haue done without a bloody fight.

B The *Bassa* now landed, presently intrenched his army, and forthwith sent the fleet to transport the rest of his forces out of Pamphilia into the Island. And at the same time sent out certaine scouts to take some prisoners, of whom they might learne the situation of the country, the best waies to passe them with his army, the strength of his enemies, and what they did, and many other such like things which it concerned him to know. But the greatest question among the Turks themselves was, Whether they should first set vpon *Pamagusta* or *Nicosia*? *Pamagusta* standeth low, altogether subject to the scorching heat, which was then great, according as the time of the yeare, and nature of the country required: wherefore the *Bassa* for feare of diseases to arise in his army of the immoderate heat and vnwholesome situation of the place, thought it better to begin his wars with the siege of *Nicosia*, and to make that city the seat of the war, for the conquest of the rest of the Island. So hauing put all things in order, and well viewed the country, and finding nothing he needed to stand in doubt of, he set forward with his army toward *Nicosia*, which was about thirty miles distant, being the chiefe and richest city of all the Island. Which way soeuer the army marched, it spread a great deale of ground, and the nearer it came, the greater was the slaughter of the country people, and the number of prisoners taken of all sorts. But when news of the enemies approach was brought into the city, a generall feare prefiging future misery possessed the hearts of all men. There was not in the city any valiant or renowned capitaine, who as the danger of the time required, should haue taken vpon him the charge: neither any strong army in the Island to oppose against the enemy: the Governour of the city was one *Nicholous Dandulus*, a man too weake for so great a burden, who alwaies brought vp in ciuile affaires, was to seek how to defend a siege. Of the citizens and country people he had taken vp foure thousand footmen, and a thousand horsemen, all raw soldiers, commanded by the gentlemen of the country, men of all others most courteous: but as well the capitaines as the souldiers, as men brought vp in a plentiful country, sifter for pleasure than for war. The greatest hope and strength of the city, was reposed in twelve hundred Italian footmen, and six hundred horsemen. The whole number of the souldiers in garrison for defence of the city, was deemed about 8000 horse and foot: too weake a company against so fierce and strong an enemy; and the more, for that the *Bassa* an old and most expert Generall was there in person himselfe present, a most seuerer and absolute commander, whom it would haue bene a hard matter to haue withstood with equall power. The Venetians had neuer had great care of the Island of Cyprus, as lying far from them, in the midst of the sworne enemies of the Christian religion, and had therefore oftentimes determined to haue fortified the same: yet fearing thereby to seeme to distrust or dread the Turks, and to giue them occasion of offence, left it still vndone. This city of *Nicosia* standeth in the midst of the Island, in a plaine and champaigne country, compassed round with a wall, as if it had been drawne with a compasse, and is in circuit about five miles: for the maner of the situation, and magnificent buildings, as well publique as priuate, many haue compared it vnto the beautifull city of Florence in Italy: and was for the wholesome and commodious situation thereof notably peopled. This city had the Venetians of late fortified with new walls, thicke rampiers, and eleuen strong bulwarkes, according to the manner of the fortification of our time, and had raised three great fortresses for defence of the wall, which they furnished with a strong garrison, great store of artillery, and other warlike prouision. Neuerthelesse, they found by experience in this war, That fortifications are strengthened by the defendants, rather than the defendants by the fortifications.

Mustapha Bassa marcheth towards Nicosia.

Nicholous Dandulus Governour of Nicosia.

The description of Nicosia.

The

The Turks be-
siege Nicofia.

The 22 of Iuly, the Bassa with his army incamped within a mile & a halfe of the city, when presently the Turks by troupes issuing out of the campe, rid contemptuously before the walls and gates of the city, and with often and loud outcries vpbraid the defendants: which by them being answered with silence, was taken as a token of their feare. And *Mustapha* himselfe comming as neere as he might without danger, tooke full view of the wals and situation of the city. Shortly after, the enemy drew neerer vnto the city into a more open plaine, and with their tents filled the lower part of the hill, which they call *Mandia*: but the Bassa's tent they set aloft vpon the hill, to the terror of the defendants and encouragement of the Turks. The campe being fortified, the Turks with incredible labour and celerity brought their trenches from far, and at the first cast vp some few forts, but afterwards, as their army increased, many mo; which they raised so high, that they ouertopped the wals of the city, and made the place more dangerous for the Christians to defend. There hauing placed 70 great pieces of battery, they began to batter the city both day and night without intermission; with such an horrible thundring, that the earth trembled, the houses shooke as if they would haue fallen down: at which time many were slaine, both with the deadly shot, and the broken pieces of stones beaten out of the wals: neuer was such a feare as then within the city of *Nicofia*: every day the enemy brought his trenches neerer and neerer, and rested not vnill he had with restless labors brought them vnto the very brim of the towne ditch, which the citizens before the comming of the Turks had not well scoured. Being come so nigh, they first skirmished a farre off with their small pieces: but afterwards, they not onely battered the walls with their great artillery, but with small shot, arrows, and stones, overwhelmed the defendants, as if it had bin a shower of haile, so to haue driuen them from off the wall and rampires. In few daies, not only all the curtaines betwixt three of the bulwarks, was by the fury of the great ordnance beaten downe; but all places thereabout lay full of the dead bodies of the assailants and defendants. For although the Christians fought at great disadvantage, both for the number of men, and indifferency of the place: yet desperation joynd with extreame necessity, of all others the greatest weapon, gaue them such courage, as with shot, stones, timber, and such like, to keep down their enemies, and defend their wals; and oftentimes to make great slaughter of them, with their artillery & murdering pieces, bent vpon them as at a certain marke, who the thicker they stood the greater was their harme. They also oftentimes dismounted many of the great pieces and made them vnseruiceable; and with feather beds and sacks of cotton, wool, made vp their breaches: which the Turks labored again to burn with pitch barrells, and earthen pots full of wild fire. After long fight, the Turks entering the ditch, made themselves two waies to the walls, which they fortified on both sides with faggots & earth, in such sort, as that they were safe from the loupes of the bulwarks which flanked the ditch. All this quickly performed, some presently set vp scaling ladders: others filled the ditches with rubbish, wood, faggots, & earth; and others in the meane time with mattocks and leauers were digging down the foundations of the bulwarks *Constance* and *Padocatera*, taking name of them that had the chiefe charge in the building therof. The Christians right valiantly endured the first assault of the enemy, and stricke downe dead into the ditches many of them that were climbing vp the ladders: and had in short time slaine mo than they were themselves in number, and inforced the rest to giue ouer the assault. These things were done in the beginning of the siege, whilst yet both parties were strong: in which hard conflicts a great number of soldiers were lost, and most of the canoniens slaine. After this assault, both parties for a while busied themselves and spent their time in their ingenious deuises: wherein it appeared, that the Turks were much cunninger in deuising of meanes to take the city, than were those Christians in defending the same.

Now had the Venetians in the first motions of these warres, praied aid of diuers Christian Princes, from most part of whom they receiued but cold comfort, as is before declared: yet now at length (though somewhat late) they had drawn into the confederation of this war, the Pope and the King of Spain: by whose example some other princes of Italy moved, put to also their helping hands. The Venetians, as they whom the matter most concerned, had in good time put their fleet to sea, but knowing themselves too weake to encounter the Turks, they lay still vpon the coast of *Dalmatia*, about *Iadera*, expecting the comming of the Spanish Admirall with his gallies. Two moneths (wherein much might haue been done) were now past in this expedition, and yet no newes of his comming: so that what the speed and industry of the Venetians

Nicofia battered
and assaulted,
or by the Chris-
tians valiantly
defended.

A Venetians had well prepared, was by the delay and lingering of the Spaniards, marred. Besides that, the plague began to arise in the fleet, lying so long in one place; which at length grew so hot, that many of the gallies had neither marriner nor souldier left in them: neither did this mortality so cease, vnill there were twenty thousand dead thereof; amongst whom were many noble gentlemen of great account, which might haue done their country good seruice, had they been in time imploied.

Summer now almost halfe spent, and the plague well ceased, the Venetian Admirall weary of expecting of the comming of *Auria* the Spanish Admirall; gathering together his fleet which he had before disperfed to auoid the infection, sailed to *Coreyra*, where he met with *Venerim*, another of the Venetian commanders, who there staid for him, hauing but a little be-

The Venetian
fleet of an hun-
dred and seuen-
tye saile as
Coreyra.

B fore taken from the Turks *Cestria*, now called *Suppoto*, a town vpon the sea coast ouer against *Coreyra*. The whole fleet of the Venetians being assembled together, was an hundred and seuentee saile, amongst which were 12 great galleasses, but all too weake to giue battell to the Turks, as being themselves stronger in shipping than in men. Neuerthelesse, the Admirall forry and weary to see the spoile of the Venetian territory, and moued with the distresse of the besieged in *Nicofia*, rather than for any hope he had with that strength to do any good against the Turks fleet, departed from *Coreyra* towards *Crete*, and the twelfth of August landed at *Suda*, a port of that Island. In the latter end of this month, *Columnius* the Popes Admirall, and *Auria* Admirall for the king of Spaine, arrived there also, whom the Venetian Admirall wel-

C comed with great joy and triumph. The whole fleet of the confederat Princes now at length met together, consisted of an hundred ninety two gallies, and twelue galleasses, beside victualers and other small vessels, laded with munition and other necessary prouision for the fleet. Of these gallies the Pope had set out twelue, the King of Spaine forty two, the rest with the galleasses were the Venetians. In this fleet were imbarcked thirteen thousand six hundred three-score souldiers: of whom the Pope senteleuen hundred, the King of Spaine three thousand nine hundred, and the Venetians eight thousand six hundred and sixty. These three great commanders entering into counsell, what course to take in their proceedings in this war, after long discourse too and fro, at length by the persuation of *Zaninus* the Venetian Admirall, resolved to go directly for *Cyprus*, and to giue the Turks hattell, in hope thereby to raise them from the siege of *Nicofia*. About the middest of September, this great fleet furnished with all things

The Christian
fleet saileth
forward to-
ward Cyprus.

D needfull for such an expedition, loosed from *Crete*, and with a faire gale of winde set forward for *Cyprus*, in all their course keeping such order, as if they should presently haue met with the enemy. In the middest of these troubles died *Petrus Loredanus*, Duke of Venice, leauing the rest of the care of that warre to *Aloysius Mocenigum*, who succeeded him in the Dukedome.

Whilst the Christians thus slowly proceed in their soweighty affaires, *Mustapha* in the meane time laid hard siege to *Nicofia*: and diuiding his army into foure parts, assaulted foure of the bulwarks of the city, with greater force than at any time before from the beginning of the siege. The assault was both long and terrible; fury, and the very sight of the warlike Generall, who was there a present witness, and beholder of euery mans forwardnesse or cowardise (a matter of great moment) besides their natural fiercenesse, carried the Turks headlong without any perill or danger. And on the other side, the greatnesse of the danger, the feare to lose both life and liberty, with the hope of reliefe, encouraged the defendants to dare any thing: so that the Turks could not approach the wals, or mount their scaling ladders, but they were presently slaine, or together with their ladders thrown to the ground. Many of the Turks were there slaine, but especially such as were most forward: and of the defendants were also more lost than stood with the safety of so small a number: and so far as few or none escaped out of that fight vnwounded, the poore defendants were brought vnto a small number. Many skilfull men were of opinion, that the city might haue bin that day taken, if the assault had by the Bassa bin longer maintained, by bringing still on fresh men: but such was his losse, as that he was glad for that time to giue ouer the assault, and so with dishonour to retire.

F After this assault, it was by some of the capitaines thought good, that they should (whilst they were yet of some reasonable strength in the city) falli forth vpon the enemy: so to make shew, that they had yet some good hope in themselves, and withal by so sudden an eruption to Turke, performe something vpon the secure enemy. Of which motion *Dandulus* the Gouvernor in no-

The Christians
falli out of the
city vpon the
Turke.

case

case liked, as loth by such a dangerous piece of service to diminish the number of the defendants, and so to give the enemy an easier means to take the city. Yet seeing all the captaines generally of another mind, he yeelded vnto their desire. So in the hottest time of the day, when as the Turks least thought that the Christians would have sallied out, certain Italian companies vnder the conduct of *Cesar Plinianus* of Vincentia, and *Albertus Scoto*, issued out by the gate that leadeth to Famagusta, and vpon the sudden brake into the enemies trenches: where they found the Turks some playing, some sleeping, but fearing nothing lesse than that the Christians whom they dayly braued, durst to haue aduentured to come forth. At the first entrance the Italians preuailed, and brought a great feare vpon that quarter of the Turks army, and slew many. But when the Turks, awaked with the alarme, came running in on every side, the Italians oppressed with the multitude, were glad to retire in which retreat diuers of them were slaine, and amongst them their two leaders *Cesar* and *Albertus*: so that this sally serued to no other purpose than to weaken the defendants themselves, and to cause the Turks to keepe better watch and ward against such sudden eruptions.

All hope of long defending the city now almost lost, and that the defendants could hardly stand vpon their wals, or shew their heads without present danger; they for want of better counsel, rather than for any hope of good successe, sent out certain scouts, men skilfull of the waies and passages of the country (whom they had for great reward induced to vndertake the matter) to craue aid of the country people, that were in great multitude fled into the safety of the mountains: and to tell them, that if they came not in time to their reliefe, their wiues and children, whom they had before sent into the city, must needs in short time fall into the enemies hand, or perish with hunger: but these messengers were by the vigilant enemy intercepted, and in the sight of the besieged tortured to death.

About the same time diuers letters were shot with arrows into the city, to perswade the besieged Christians to yeeld themselves, for that in so doing they should find the Bassa mild and mercifull conqueror: whereas otherwise if they should by wilfull holding out delay his victory, they were sure to indure whatsoeuer could be indured or suffered. But when *Mustapha* had thus in vaine with hope and feare tried the minds of the defendants, he called forth to parley certaine souldiers that were standing vpon the bulwarke called *Constantius*, of whom some were by the consent of the Gouvernor sent forth vnto him: vnto whom *Mustapha* by his interpreter complained, That no answer was giuen vnto his letters; he set forth vnto them the glory, power, and greatnesse of the Turkish empire; and debased the strength of the Venetians: then he perswaded them to yeeld, propounding vnto them the miseries that would fall vpon them if the City should by force be taken, which he threatened would be far greater than the danger the Turks were to vndertake for the winning thereof; and that therefore it concerned none so much as themselves, whether the city were giuen vp by composition, or els won by strong hand: he shewed vnto them the profit that should arise vnto them by yeelding of it vp, and offered to them large entertainment, if they would serue him: and to conclude, told them, that they should neuer afterward find at his hands so great grace as was at that instant offered them. The crafty Bassa did what he might to hasten the winning of the city, both for that he doubted the coming of the Christian fleet, & that his great army was exceedingly troubled with contagious and grievous diseases, arising of the immoderate heat & drought in that so hot a country. But the souldiers thinking any thing more assured than the Turkish faith, answered him, That they did not as yet doubt their own strength, & that they were ready to indure any thing that could happen, rather than to prefer the vncertain friendship of an vknown prince, before the gracious fauour of such worthy Princes as they had so good experience of.

This answer cut off all the Bassa's hope for taking of the city by composition: wherevpon being both grieved & enraged, he commanded all things to be made ready for the assault, and the more to encourage his souldiers, promised vnto them great rewards and honors that should first or second mount the wals. After that, he gave a generall assault vnto the city with all his power: wherein both he as a most worthy captaine, and his souldiers, fought most fiercely. You haue to do (said he) with the small and last remainders of your enemies, which are scarce able to stand or hold their weapons in their hands, rather than with enemies indeed: shall you not then easily overcome them, being but few and feeble, that haue vanquished them when they were many and lusty? The end of all your labor is at hand, your hoped rewards approach, only play

A play you the men, and faint not in this assault; the spoile of this rich city shall be the worthy reward of your labours; the fruit of all your trauell consisteth in this one moment. Whilest he thus encourageth some, and reproveth others, they mindfull of his promises, and thirst of the disgrace, altogether with their thick shot suffer no man to stand in safety vpon the wals, & out of their forts alfo with their great ordnance greatly annoyed the defendants. This done, they attempted by the ruines of the wall, and in other places by scaling ladders to haue entred the city. Which terrible assault was by the cruell enemy maintained, nor for some few houres, but for diuers daies together without intermission, fresh men still comming on in stead of them that were wounded or slain. Yet did the defendants valiantly indure all that storm, and in such weake case as they were, worthily performed what was possible for so few to doe: yet still in hope (the poore comfort of men in misery) that reliefe might come by the approach of the Christian fleet. At length, when the matter was brought to this point, that the Turks were in great hope to haue gained the wals, and *Mustapha* himselfe probably guessed, that the Christians were now weary of the long assault, and fore weakened with wounds and other infinit miseries, not to seeke in a city so hardly distressed, and was in that his opinion also confirmed by certain fugitiue Christians: he neuertheless vpon the sudden caused a retreat to be sounded, & so retiring into his trenches, lay still all the next day without any thing doing. The defendants thinking that he had giuen over the assault, because of some aid that was comming to their reliefe, became more carelesse of the enemy, & vpon the vain hope of such aid, with lesse diligence repaired their breaches and provided for the repulsing of their enemies. But the Bassa in the mean time had chosen out of his whole army about 200 of his best captains & souldiers, all men of approved valour and agility of body, whom the next day after, he secretly in the morning, to make proofe if they could by scaling ladders secretly and without any noise set vp, get into the foure bulwarks which he had before sore shaken with his great ordnance. These resolute men leading the way, got first vp, after whom followed diuers others, and so tooke the aforesaid bulwarks: when presently after, other companies of their fellows which stood ready for the purpose, comming on forward, did with their scaling ladders in diuers places recover the top of the wals: for now the matter was not done by secret surprize, but by open force. In euery one of these bulwarks were 70 Italians and as many Epirots, who there kept watch and ward; these men part asleep, as fearing no such danger, and part lying lazily vpon the ground, were there surprized on the sudden and slain: other some of them awaked with their stations leapt down out of the bulwarks at such places as were next vnto them, some for feare ran vnawares into the midst of their enemies. Vpon this alarme some of the Christian captians came speedily to the wals with their companies, as did *Eugenius*, who whilest he in vainerieth out to such fearefull souldiers as he met, that they should not so cowardly fly, and staith others that were flying, was himselfe shot thorow with a small shot and slaine. Other captians in other places likewise labored in vaine to haue staith the flying souldiers, whose persuasions, requests, and authority in so generall a feare, nothing at that time preuailed.

The defendants thus beaten from the wals and bulwarks, gathered themselves into the market place: but the citizens stealing home to their owne houses, there stood in the entrances of the same, fearefully expecting the destruction of the country, together with their owne. In the meane time the Gouvernor of Aleppow with his regiment scoured the walls of the city round about, as he had in charge from the Generall: and without respect put to sword all that he met, armed or vnarmed. At the bulwarke called *Barbarus*, it fortuned him to light vpon a company of Italians, who for a while fought desperately, but were in the end overthrowne and slaine. When he had thus cleared the wals, & left such companies as he thought good in places convenient for the keeping of them, he came down into the more open places of the city: and seeing them that were gathered together into the market place to haue cast themselves into a ring and to fight as men altogether desperat, he caused certain murdering pieces to be bent vpon them: which they perceiuing, laied down their weapons, and yeelded themselves vnto the mercy of the enemy. By and by all the gates of the city were strongly guarded by the enemy, to the intent that no man should go in or out. *Dandulus* the Gouvernor, and *Contarenius* the Bishop of Paphos, with the rest of the nobility, and better sort of the citizens, had got themselves into the towne hall, and their stood vpon their guard: vnto whom *Mustapha* sent word, that he would

Scouts sent out of the city, taken by the Turks and executed.

Letters shot into the city.

Mustapha Bassa in vaine perswades them of Nicosa to yeeld.

Mustapha encourages his souldiers.

Nicosa most terribly assaulted by the Turks.

The Turks gain the bulwarks and walls of Nicosa.

Nicosa seized by the Turks.

would take them all to mercy, if they would without further resistance yeeld themselves. But G
whiles messengers run to and fro, the Turks violently brake in vpon them, and there slew them
euery man. After the death of these noblemen, the cruell enemy spared none: and hauing
slain such as they found abroad in the streets, brake into the houses, where they made haucke
of all things: yong babes were violently taken out of the hands of their mothers, virgins were
thamefully rauished, and honest matrons before their husbands faces despitfully abused,
churches were spoiled, and all places filled with mourning and dead bodies: the streets were
in all places stained with blood, for in the city was slain that day fourteen thousand eight hun-
dred threescore and six persons. Neither was there any end of the spoile, vntill the greedy ene-
my had carried away all the wealth that long peace had heaped vp. It is reported, that the
prey there taken, amounted to twenty hundred thousand millions of duckats: 200 of the most
goodly and beautifull youths were chosen out of purpose to be sent to Constantinople for a
present for Selymus. In the city were taken also 250 pieces of great ordnance: whereof some
were by the enemy carried away, and the rest left for defence of the city. Thus the famous
city of Nicosia, sometime the regall seat of the Kings of Cyprus, fell into the hands of the
Turks, the ninth day of September in the year 1570, in whole power it still remaineth.

Mustapha hauing as he thought best disposed of all things in Nicosia, with the very terror
of his name, rather than by any force, brought most part of the rest of the townes in the Island
vnder his obsequy, and by faire intreaty and promise of good vsage, brought backe again vnto
theirownted dwellings the rude country people, who by the coming of the Turks were
fled with all that they had into the mountains: them as men not to be feared, he commanded
to till and sow their land as they were wont. The city of Cyrene is strongly scituated, not far
from the sea, and was then well furnished of all things needfull for the induring of a long siege.
Hiher the Bassa sent one of the Sanzackes to summon the city, more to proue the courage of
the defendants, than for any hope he had to haue the city deliuered vnto him. But *Alphonse*
Palacios then Gouverneur of the city, terrified with the losse of Nicosia, no sooner saw the ene-
my, but that without any further deliberation or force vsed against him, he deliuered vp the
towne vnto the Sanzacke, couenanting only in reward of his cowardise, That he might in safe-
ty depart from thence with all his garrison souldiers: which was easily granted, and the city
surrendered.

Not long after, Mustapha leauing a thousand horsemen, and three thousand foot in garrison
in Nicosia, marched with the rest of his army to besiege Famagusta. And the more to terrifie
them of the city, he by a poore country fellow, whom he had for that purpose set at liberty,
sent vnto them in a basket the head of *Nicholaus Dandulus*, late Gouverneur of Nicosia, and at
the same time sent before him diuers horsemen, who vpon their horsemens stauces carried the
heads of many of the noblemen slaine at Nicosia, wherewith they rid as in triumph about the
walls of the city. Which thing he did, in hope that they of Famagusta terrified with such a spe-
ctacle, and the late ouerthrow at Nicosia, would for feare of like misery yeeld themselves. But
deceiued in this his expectation, he encamped his army about three miles from the city. Af-
terwards hauing taken view of the city, and well considered of the scituation thereof, he with
wonderfull celerity cast vp diuers mounts against the same, and at the same time caused batte-
ry to be laid against the great tower which defended the haven: he himselfe also in the meane
while battering the gate that leadeth to Amathus. But perceiuing by the desperate sallies of
the defendants, their great courage, and that it was like to haue much more to do in this siege
than he had in the winning of Nicosia, and Winter also now drawing fast on (being about the
latter end of September) he thought it best betime to provide, that by lying there he hazar-
ded not the honour he had with so much labor and danger before gained: and the rather, for
that it was commonly reported, that the Christian fleet was at hand: wherefore he rise with
his army, and retired himselfe further off into the country, where he shortly after bilited his
souldiers in the villages round about for that Winter.

The Bassa's at sea, *Haly & Piali*, lying before Famagusta, doubting the coming of the Chri-
stian fleet, which then lay at Crete, sent out six galliots to discover the doings of the Chri-
stian ans: who returning with certaine prisoners taken in the Island of Crete, declared vnto the
Bassa's what they had learned concerning the Christian fleet, and that it was already vpon the
way to Cyprus. Vpon which intelligence the Bassa's put their fleet in order of battell, and set
forward

A great flough-
ten.

Cyrene yielded
vnto the Turks.

Famagusta be-
sieged.

Mustapha re-
tires his figt.

The Turkes at
sea advertised
of the coming
of the Christian
ans: who return-
ing with certaine
prisoners taken
in the Island of
Crete, prepare
themselves for
battell.

A forwards towards Limisso to haue met with the Christians: who with a prosperous wind were
comming betwixt the Islands of Caprathos and the Rhodes: but there vnderstanding by their
espials, that Nicosia was lost, and that the Turks were come to besiege Famagusta, they cal-
led a Councell of all the chiefe Commanders in the fleet, to consult what were best to do in
so dangerous a case. *Columinus* the Popes Admirall, and then chiefe Commander in the fleet,
with *Zanius* the Venetian Admirall, were of opinion, That it were best to hold on their course
for Cyprus, and to relieue Famagusta: for that it was like that the Turks proud of their late
victory, were for desire of prey, for most part gon ashore into the Island, and so left their fleet
but slenderly manned. Beside that, they alledged, That the Venetian Senat had expressly de-
creed, That they should giue the Turks battell. But *Auria* the Spanish Admirall thinking it,
as indeed it was, to be a matter of great difficulty and danger, was quite of another mind, say-
ing, That he could not but marvel, how the Venetian Senators sitting at their ease in counsel,
could before they knew their own strength, and power of the enemy, the nature of their coun-
try, and purpose of their foes, determine what were fit for martial men to do, vnto whose ad-
ditions no certaine rule could be prescribed. All the shores (he said) were kept with the enemies
garrisons: so that what need sooner they should haue, they could neither get water or wood, or
put into any harbor. Besides that, the enemy would giue them battell at his own pleasure, and
not at theirs: for that they were not of so much power, as to enforce him to fight. And that if
the Senat, which vsed to do all things warily, and with great aduiselement, did but see the weak-
nesse of their gallies, wanting both soldiers and mariners, they would be of another mind. He
alledged further, That they were to wage war in the enemies country, where there was no port
to receiue their fleet, no peaceable place, no confederate city, nor King to friend: whereas the
time of the yere grew euery day worse and worse, when as they had neither harbor to put into,
neither were able to abide the sea. And now that Nicosia was lost, for the relief whereof they
were come so far, there was no reason longer for them to stay, the enemy so strongly possessing
the Island with his great army, as that there was not any hope to do any good against him: and
that to keep him from victual, and so to distresse him, was not possible, lying in a most fertile
Island, and in the midst of his own dominions: whereas they, who were still to be relieued from
far, should sooner feeble the want than the enemy. He was victualled (as he said) when he came
from home, but for three months, in hope to haue made a short dispatch, & had now two thou-
sand miles home. He said moreover, that he had expresse commandment from the king, to re-
turn to Messina before Winter, and that therefore so soon as the month was out he would de-
part. The Venetian Admirall desiring nothing more, than by battell at sea to ouerthrow the
Turks, and so to relieue the distressed Cypriots, urged the Spanish Admirall to proceed in the
voyage, saying, That so great aid was not sent from the Pope and the King, only for the relief
of Nicosia, but to deliuer the whole Island from the danger of the Turk. Of the same opinion
with the Spanish Admirall were diuers other great captains in the fleet, namely *Sforza*: who
said, That nothing was to be so done, as might rashly expose to casualtie or power of the ene-
my, the publique fortune and majesty of the Christian commonweale, which was in that fleet
greatly hazarded: That longer stay might bring further danger: that in that fleet consisted the
whole welfare of the commonweale, wherein more might be lost, if any mishap should chance
thereunto, than was good to be gained by the relieuing of Famagusta. The great commanders
thus differing in opinions, the Councell was in a heat dissolued, and nothing concluded. Vpon
which so foule a disagreement, the fleet began now to return back again, but so, that it was not
now as before, one, but three fleets, euery Admirall by himself drawing after him his fleet. *Au-
ria* the Spanish admirall, who first returned, after he had bin 2 daies wonderfully with tempest
tossed at sea, came at last to Carpothos, and departing thence, with much ado arrived with his
fleet in the Island of Crete: from whence he by a messenger sent of purpose, requested leaue
of *Columinus* the Popes Admirall, that he might with his good will presently returne home.
Whereunto *Columinus* answered, That he would giue him no such leaue: but rather charged
him, in the duty he ought to the good of the Christian Commonweale, not to depart, but to
keep company with the rest of the fleet vntill it were past Zacynthus, that so with their vnited
forces they might more safely passe by the enemies countries: whereas otherwise, if any thing
should by his hasty departure fall out otherwise than well, it should be imputed to the dif-
honour

The Comman-
ders of the Chri-
stian fleet of di-
uers opinions for
giuing of the
Turks battell.

The Christian
fleet returneth
vpon the foule
disagreement
of the Com-
manders.

D d d d

honour

honour of him that had forsaken his friends, and not of them that were so by him forsaken. But to this *Auria* answered, That the welfare of the kingdoms of Sicily & Naples consisted in the safety of this fleet: and that therefore having hast home, he could not stay to keep company with their heavy galleasses & other ships of burthen, which must oftentimes be towed forward. This he openly pretended for his departure, yet secretly sought (as it was deemed) occasion whereby to withdraw himself (being as he accounted the better man at sea) from the to find an command of *Columnius*, whereunto he was full sore against his will subiect.

After they had thus a while spent the time with reasoning the matter to and fro, *Auria* of himselfe without further leave hoisted saile, and so at length came to Messina in Sicily: neither did *Columnius* and *Zanius* stay in those quarters long after him, but hauing endured much trouble at sea, arriued at last, *Columnius* in Italy, and *Zanius* at Corcyra. Thus this mighty fleet which had all this Summer filled the Mediterranean with all the countries thereabout, with the expectation of some great matter, was by the discord of the Generals dissolved, hauing don nothing at all worth the remembrance. In this idle expedition many thousands of right valiant men lost their liues, being dead of diuers diseases proceeding of change of diet, and vnfseasonableness of the weather in that hot clymat; amongst whom was the valiant Countie *Hieronimus Martinengus*, sent by the Senat with three thousand soldiers for the defence of *Famagusta*, who also most of them perished in that voyage. The Venetian fleet was no sooner arriued at Corcyra, but *Augustinus Barbadienus* was sent from the Senat to discharge *Zanius* the admirall of his office, and to send him prisoner to Venice: in whose room was placed *Sebastianus Venerius* Gouvernor of that Island.

The Turks Bassa's at sea certainly aduertised of the departure of the Christian fleet, were not a little proud thereof; as by the confession of their enemies, their betters. Yet so far as the seas began then to grow rough, and no enemy appeared, they thought it to no purpose to keep the seas with so great a fleet, and therefore resolved to leaue *Mustapha* with his army in Cyprus, the next yere to make an end of his conquest so haply begun; and seuen gallies at sea before *Famagusta*, that no reliefe should that way be brought into the City, and so to depart themselves with the rest of the fleet to winter in more safer harbors: *Piall* with the greater part of the fleet to Constantinople, and *Haly* with the rest to the Rhodes. And because they would for their greater credit prepare some worthy Present for their great Lord and Master *Selymus*, they fraughted a great galliot of *Mahumates* the chiefe Bassa's, and two other tall ships, with the richest of the spoile of Nicofia, and the choice of the prisoners there taken. But when they were ready to hoise saile & depart, as they were carrying out of the gallion, certain barrels of gunpowder which *Mustapha* the Generall had commanded for his better promise to be landed, a noble gentlewoman captiue in the gallion, wishing rather to die with honor, than to liue dishonored, secretly fired the powder, by force whereof the said gallion with the other 2 ships, were suddenly rent in pieces, and all that was therein blown vp into the aire. Of all that were in those three vessels, none escaped with life but the master of the gallion, & two Christian captiues, but perished together with the rich spoile. But the Bassa's following their former resolution, departed from Cyprus, and afterwards in safety arriued at Constantinople: where both then and all the Winter following, such preparation was in making, as if *Selymus* had the next yere purposed some far greater matter than the conquest of Cyprus.

Whilst *Sebastianus Venerius* (now the Venetian Admirall) yet lay at Corcyra, the rude *A-croceranion* people, more famous for nothing than for their theft and want of all things; by trusty messengers promised to deliuer into his power the strong castle of Chymera, kept by a garrison of 300 Turks, if he himself with a few gallies, and a conuenient number of footmen, would come into the bay of Ambracia: offering him good hostages for the better assurance of their promise. Of which their offer he gladly accepted, and forthwith went to the appointed place with a company of horsemen, three thousand footmen, and certaine gallies; who were no sooner landed, but that presently a thousand of those rough mountaine people came vnto them: with which power taking the hill, and repulsing the Turks garrison comming to the reliefe of the Castle, he so discouraged them that were in the Hold, that the next night they let themselves downe with ropes into the valley below; but being descried, were there all either taken or slain. And so in a very short time was that strong Castle taken by the Admirall, and

Zanius the Venetian Admirall discharged of his office, and sent in bonds to Venice.

A desperate fall of a woman.

The strong Castle of Chymera taken by Venerius.

A and a strong garrison of Christians put into it in stead of the Turks.

Not long after, *Quirinus* the Vice-Admirall a man of great courage, landed with 24 gallies in Peloponessus neer the Bay of Maine, and there vpon the sudden both by sea and land besieged a strong castle, which the Turks but two yeres before had built to trouble the Christians passing that way. Which castle he took in five hours, and put to the sword five hundred Turks which lay there in garrison; and razing it down to the ground, carried away with him four and twenty great peeces of Artillery into the Island of Zacynthus.

At such time as *Mustapha* before lay at the siege of *Famagusta*, *Bragadinus* gouernor of the town, and *Balconius* a most expert Captain, from out of the high places of the city beholding the great army of the Turks (which couered the ground almost as far as they could see) with the cunning manner of their fortification, were therewith much moued: and therefore thought it good betime to giue the Senat knowledge thereof, and in so great a danger to craue their aid. And that their request might be of more weight, and haue the better hearing, they intreated *Hieronimus Ragazonius* Bishop of the City, a reuerend and deuout man, to take vpon him that charge; vnto whom they ioyned *Nicholaus Donatus* a noble gentleman of Cyprus. The Bishop at the first was very vnwilling to go, as loth in so great danger to leaue his flock: but at length overcome with the intreaty of the Gouvernor, and tears of the besieged, suffered himselfe to be intreated: and embarked in a gally about the going downe of the Sun, loosing out of the haven, and hoising saile, with a faire gale of wind passed through the Turks fleet, which then lay at anchor before the city, and by the comming on of the night, and by the great way he made,

C got him quickly out of sight. After foure daies sailing he came to Crete, and so at last to Venice: where, as he had before vnto the Admirall, so there vnto the Senat he declared the dangerous estate of the City, the strength of the enemy, the weaknesse of the defendants against so great a multitude, and the wants of many things needfull for the holding out of the siege: and to be brieue, that except they sent speedy reliefe, the City could not be kept. *Zanius* at that time Admirall, carefull for the besieged, caused foure tall ships to be loded with all manner of victual and a great quantity of gunpowder, and put into them 1700 sele& soldiers, at which he sent from Crete to the reliefe of them of *Famagusta*, appointing *M. Antonius Quirinus* with twelue of the best gallies in all the fleet, to conduct the same thither. This *Quirinus* was a most valiant and expert Captain, meely descended, but by seruice grown to be a man both of

D great reputation and wealth: and therefore *Zanius* at his departure to Venice, although he knew the matter required hast, yet presuming vpon his wisdom and carefulnesse, left it to his discretion, when and how to performe that piece of seruice. *Quirinus* (not without cause) doubting to set forward, the seas as then full of the Turks gallies, staid vntil Winter was well spent, and then setting forward the seuenteenth of Ianuary, kept aloofe from the ships, which with a prosperous wind came directly before *Famagusta*; in hope that the Turks gallies which lay in the mouth of the haven, might so be drawne farther into the sea, in hope of some good booty, he himselfe staying with his gallies in place conuenient out of sight. Neither had the euent deceived his expectation, had not his fierce nature hindered the same: for the Turks vpon the dawning of the day descrying the ships, made hastily toward them: but *Quirinus* not able longer to stay himselfe, and before desirous to fight with them, shewed himselfe too soon in the open sea, before the enemy was come neer the ships: whom as soon as the Turks had seen, and that there was no hope to withstand him, they stayd their oares, and with all speed retired. But *Quirinus* following faster vpon them, they were glad for safeguard of their liues, with all the power they could to run three of their gallies aground, and to run to shoare themselves: which three gallies, *Quirinus* did with his great Ordinance beat all to peeces, and sore gauled the other foure. The haven thus cleered, he returned again vnto the ships, and brought them with the supply in safety to *Famagusta*: vpon whose arriual was great reioicing both among the garrison souldiers and the Citizens: for the Turks thought nothing lesse, than that the Christian gallies durst at that time of the yere haue put into those dangerous seas: which

E *Quirinus* well knowing, came forth again with his gallies, and roaming vp and downe at his pleasure, took two of the enemies ships richly laded comming to the camp, with which booty he enriched his souldiers: and further incited by occasion, landed his men in diuers places alongst the sea coast in Pamphilia, and there did great harme. So hauing filled the countrey with terrour and fame of his name, he returned againe to *Famagusta*, where he notably encour-

Quirinus took a castle of the Turks in Peloponessus.

Quirinus was a most valiant gentleman.

encouraged the garrison souldiers, perswading them to remember their wonted valor: and filling them with hope that the Christian fleet would be with them in the beginning of the next Summer, to deliver them from their enemies, and to raise the siege. So hauing in twenty daies dispatched that he came for, and done what good seruice else he could, he departed from Famagusta, and within fide daies after arriued at Crete.

Negligence severely punished by Selymus.

It was not long, but Selymus had knowledge of this late supply put into Famagusta, and of the harms don by *Quirinus*; wherewith he was so highly displeased, that he commanded the gouernor of Chios his head to be struck off, and the Gouernour of the Rhodes to be disgraced, whose charge it was to haue kept those seas, so that nothing should haue been conueied into Famagusta. Neither spared he *Piall Bassa*, but deprived him of his Admiralty, and placed *Parsan Bassa* Admirall in his stead, for that he had not the yeare before discomfited the Christian fleet at the Island of Crete, as it was supposed he might haue done.

From the beginning of this warre, the Venetians, with *Pius Quintus* then Pope, who greatly fauored their cause, had most earnestly from time to time solicited *Philip* King of Spaine, to enter with them into the participation & fellowship of this war; which their request standing indeed with the good of his state, he seemed easily to yeeld vnto: and therefore sent *Auria*, his Admirall the last yere, with his fleet to aid them, but with such successe as is before declared. As for to ioin with them in perpetual league and confederation (as it was termed) against the common enemy, that he referred vnto the discreet consideration of the two Cardinals, *Granuellan* and *Pace*, and *Jo. Zunicca* his Embassador, sent for that purpose to Rome: promising to performe whatsoeuer they should on his behalfe agree vpon or consent vnto. At the same time, and for the same purpose lay also *Surianus* the Venetian Embassadour at Rome: vnto whom the Pope iointed Cardinal *Morone*, *Aldobrandinus*, & *Rufficucius*, with certain other of the chief Cardinals, as men indifferent to both parties, to moderat and compose such differences & difficulties as should arise betwixt the aforesaid Commissioners for the king and the Venetians, concerning the intended league: but these graue men, sent from so great priences about so great a matter (as well there could not be greater) were no sooner met together and set in consultation, but that forthwith they began to jar about the capitulations of the league. Necessary it was thought that a league should be agreed vpon against so puissant & dangerous an enemy, but to find the way how the same might be concluded to the contentment of all parties, seemed a matter almost impossible: oftentimes these commissioners sat, but the oftner the farther off: if one difficulty were by the discretion of some appeased, in stead thereof at the next meeting arise three others. The chiefe command of the army to be raised, the proportion of the forces, the manner of the war, with many other like circumstances incident to so great actions, made great differences among them: but most of all, the indifferent proportioning of the charge, the Spanishe commissioners seeking to return the greatest part thereof vpon the Venetians, and the Venetians vpon them: which was don with such earnestnesse and study of euery man towards his own part, as if they had all there met for the bettering of the particular state from which they were sent, rather than for the common good. For the Spaniard, who in former time was glad to keep the frontiers of his large dominions in Italy, Sicily, Sardinia, Corfica, Majorca, Minorca, yea and of Spain it self, with strong garrisons, for fear of the Turke; now that the war was risen betwixt the Venetians and him, and the danger thereof translated far off into other mens territories; enioied now in his own an vnwonted quietnesse, to the great content of his subiects, and easing of his own charge in maintaining of so many garrisons as before: wherof many were now thought needles. Besides that, he by the Indulgence of the Pope raised such great summes of money vpon his Clergy, as was thought by many, sufficient to discharge the charge of the war: For which causes he cared not for entering in any further league with the Venetians, but as it were in courtesie to send them a yearely aid, to maintraine a defenseless lingering war, and so to keep the Turks busied vpon the Venetian, a farre off from his owne Territories. But the Venetians, in whose Dominions the fierce enemy daily raged, as well in Dalmatia as in Cyprus, were euen for the same reasons moued to hasten and shorten the war, that the Spaniard was to protract it: for beside the neerenesse of the danger, and the infinite calamities by them sustained, their yerely reuenues arising for most part of their customes, were greatly impaired, and their traffick (the maintenance of their state) almost quite cut off: which caused them more earnestly to confederate themselves with the Spaniard. But hard it was

A *to ioin in one, States so far differing in respect of their particular profit, and almost by nature contrary. This was all the last yere, and a great part of this also, spent by the aforesaid Commissioners in turbulent and fruitlesse conferences, but nothing was as yet concluded concerning the league: which troubled the Venetians not a little, being of themselves too weak for so mighty an enemy as was Selymus, and yet no other certain strength from their friends to rest vpon. But whilst they stood thus doubtful of the league with Spain, and quite out of hope of any attouement with Selymus, on the sudden when it was least expected, it was by good fortune layd as it were in their laps, to make choice whether they would (as they had before most earnestly desired) ioyne in league with the Pope and the King of Spain, or els fall to agreement with Selymus: and that by this means.*

B *Mahomet* the chiefe Bassa, a secret friend vnto the Venetians, of whom he had been of long time honored, had no great liking of the prosperous successe of *Mustapha* in Cyprus, and therefore deuised night and day, how to crosse the rising of him, the competitor of his honor; and withall to help the Venetians, vnto whom he was much beholden. He by secret messengers had before oftentimes sounded the mind of the Venetian Embassadour, and put him in hope, that if suit were made vnto Selymus for peace, it would vndoubtedly be granted; and further promised, to be himselfe a helper and intercessor for the same. But finding the Embassadour to cast many perils, and to giue smal credit vnto their talke, who had before by trusting them deceived him: he did not so giue ouer the matter, but referring the further tempring with him vnto a more fitter time, for the present he took opportunity to enter into discourse with Selymus himself concerning the Venetians; and told him that it was reported, That they weary of the long alteration they had had with the Spaniards concerning the league, & now destitute of all hope and aid, would now haply of their own accord grant him that which they had before to him denied. And perceiuing him not vnwillingly to heare so of them, he proceeded further in the matter, to know his pleasure what he would haue done therein, cunningly by the way of good counsell perswading him vnto that which he most wished himself to be don. Immediately after, he secretly aduertised *M. Antonius* the Venetian Embassadour, That there was great hope of peace, and that therefore the Senat should vnder the colour of exchanging of prisoners, and redeeming of Merchants goods, send some fit man to Constantinople, with whom he would in secret confer of all such matters as might further the pacification. This vnder

Arabianus Bassa a secret friend vnto the Venetians, put this in hope of peace.

C *expected news from the Embassadour brought to Venice, was well heard of the Senat: for they thought it much to concern their State, to haue a way opened wherby vpon tolerable conditions to make peace with the mighty tyrant, if that the league betwixt them and the King of Spain could not be concluded. Hereupon they made choice of one *Iacobus Ragazonius* to goe about the matter to Constantinople. This *Ragazonius* was a man of great spirit and dexterity of wit to take any matter in hand, and of a great reach and deep iudgement in the managing thereof; and withall exceeding rich, and of so good carriage of himselfe, as that he was therefore famous: all which things were thought of great moment to win the fauor of that couetous and barbarous nation. The Senat, although they had not yet made proof what men thought of the matter, yet doubted they nor, but that vpon the report of the sending this notable man, men*

The Venetians send an Embassadour to Selymus to intreat with him of peace.

B *would thereof diuersly diuine, euery man according to his own fantasie; and that many of the wiser sort would indeed surmise, as the truth was, that he was sent for to intreat of peace, although the exchange of prisoners, and redemption of Merchants goods, were the only things were openly pretended; and the Senat, although they thought it not amiss to haue it so vnderstood, because such a suspicion was like enough to stir vp both the Pope and the Spaniard to accept of such conditions of the desired league, as they had before reiected; yet lest the hope of the league (which they for many causes thought good to cherish) thereby cut off, might cause the Pope & the Spaniard both to be told in the matter, they certified both them and other Christian princes, of the sending of *Ragazonius*; yet of purpose concealing the secret drift of his going. *Ragazonius* thoroughly instructed by the Senat, was in a pally conducted to Ragusa, which *Callin Boy* (the great Bassa *Mahomet's* son, Gouernor of Liburnia) vnderstanding, met him vpon the frontiers, & told him; That he was sent by his father, both to meet him and safe conduct him, which the martial man, contrary to the manner of the Turks commonly performed, honorably entertaining him; & afterward sending him with a safe conuoy till he was out of all danger. *Ragazonius* committing to Constantinople, was there by night secretly receiued.*

Ragazoni the
Venetian Em-
bassador com-
meth to Con-
stantinople.

The conference
between Muhamet
the Great
Bassa, and Ra-
gazoni.

ued into the city, and at first brought into a little bafe Inne, and a guard set over him that he should speak with no man. But after three daies he was remooved to a much better place, and presented with diuers kinds of dainty dishes of sundry kinds of meats. The effect of his message was, to try the Turks minds, and after conference had with the Ambassador to intreat of peace. At length hauing access to the great Bassa *Muhamet*, after he had deliuered vnto him (as he had in charge) his message concerning the exchange of prisoners and merchants goods, *Muhamet* asked him, If he had nothing in charge from the Senat concerning a pacification to be made? Vherunto he answered, that he had, but that he must first speak with the Ambassador, without whose aduice and counsell he was not of himself to do any thing. At that first encounter, the Bassa to terrifie the messenger, declared vnto him the invincible multitude of the Turks horfmen and footmen, which no nation (as he vainly boasted) was able by force or policy to withstand: so his great and invincible fleets at sea, with whom all the power of the Christians ioined together, was not able to encounter, and much other such like strength and wealth of his: and that the Venetians were now no more able to withstand *Selymus*, than they were in times past to resist his father & his ancestors. Yet he discoursed of this matter in such sort, as not thereby to cut off the hope of the pacification: but said, That the Venetians should best haue provided for the safety of their state, if at the first they had listned vnto him, friendly & faithfully aduising them not to haue entred into arms, in which doing they shewed more courage than power: and that yet, as the case now stood, and that *Selymus* was in a most assured hope, in short time to become lord and master of the whole Island, it should be to their great good to prefer the fauour and good will of the Turks before war, and by the voluntary yielding of Cyprus, gain to themselves perpetuall peace and tranquillity. As for the Isle itself, it was not now worth the hazarding of so many dangers, being destitute of inhabitants, which were almost all either slain or fled, the cartell driuen away, the townes ransackt and burnt, and the whole country, of late most pleasant and beautifull, now so spoiled and vnpeopled, that it could not of long time yeeld vnto him that should haue it, any profit or commodity. *Ragazoni* being a coole and aduised man, and withall perceiving that the Bassa was not to be contraried in his talke, so tempred his answer, as that he shewed no token of feare, neither let any word fall that might offend his ears, saying, That he was right glad that he had found so much fauor in his sight, as to haue access and leaue to talk with so great a Prince, who for wisdom and grauity excelled all the rest of the Princes of the great Emperors Court, who so far as he might with his loyalty towards his soueraign, had alwaies most graciously fauored the Venetian state: who also not ignorant of the vncertainty of worldly things, knew of all others best, that on both sides were both men & arms, and that most mighty Princes had oftentimes with small forces bin ouerthrowne, the event of things neuer deceiuing men more than in matters of war: no power vpon earth being sure, which could not within some bounds, containe the strength of it self: and that therefore he was in good hope, that he so worthy a man, knowing best what belonged both to peace and war, would deuise some such course as might sort to the good and quiet both of the Venetian State and Turkish Empire: in which doing he should find sufficient matter for his eternal praise and glory, if by his discreet wisdom a pacification might be made. Such talk hauing passed at their first meeting, *Ragazoni* had leaue to speake with the Ambassador, who then lay at Pera vnder safe keeping. In passing over to Pera, *Ragazoni* might see a fleet of Turkish gallies encountering one with another in many of a fight at sea, which the Turks had prouided of purpose to shew vnto him as a strange sight. Vherupon *Ragazoni* smiling, said vnto the Turks that were present with him, That it was a pretty childish sport for him that had neuer seen the like before: but not so to the Venetians, who were acquainted with these matters in earnest, as the Turks should well know, whensoever they had a mind to make proof what they were able to do at sea. *Ragazoni*, comming to the Senat, had conference with him at large, and resolved with him what to do in his negotiation. And for returning to *Muhamet*, easily dispatched with him for the exchange of prisoners and Merchants goods: but when they came to talk of the capitulations of a pacification, he was not the first they were so far off, as if they would neuer haue met, but after much and open conference, sometime the one yeelding, sometime the other, the matter was brought to some compromise, so that there was no such great difference betwixt them, but that they were like enough to haue agreed. Thus the Pope, & *Philip* king of Spaine advertised of the sending of *Ragazoni* to

The Pope the
K of Spaine
singling their
enemies should
make peace
with the Turk,
hasten the con-
federation.

A to Constantinople, began to imagine as the truth was, that he was sent about some treaty of peace, what colour fouer the Senat pretended to couer the same. And therefore doubting lest the Turkish Emperour hauing once made peace with the Venetians, should turn his great forces already prepared, vpon the one or both of them, they thought it good for troubling of that peace, now with all speed to hasten the league, which they had so long before delayed. For which purpose the Pope sent the noble *Columinus* to Venice: who admitted into the Senat, declared at large how matters had passed at Rome concerning the league: and afterward, what profit might arise of such a league concluded, and what harms might insue of the same, neglected. And to hasten the matter, set as it were before their eyes, how much it concerned the common good; but them especially, to haue the same with speed confirmed. As for to giue
B seeing they so often had bin by them rather deceiued than vanquished. In conclusion, he requested them, That for his Holiness sake, moderating in some part their hard demands, they would with speed ioin with him and the King in a most firm and Christian league. Although this speech of *Columinus* had much moued the minds of the Venetians, so that many inclined to the league, yet were there many doubtfull therof, and could not be resolu'd whether it were better to imbrace peace with the Turk, or the league with the Pope and the King. Peace pleased them, neither did the league displease them: it seemed a matter most difficult, whether to resolute vpon. They were fearful of the league either received, or reiected: the hope of victory, the inconsistency of the Turks, their owne strength at sea, the large promises of the Christian
C Princes, the certain hope of the league, and vncertainty of the peace, perswaded them to embrace the league. On the other side, the bad successe of the yere before, their forces shaken, and almost spent in Cyprus, the suspected and doubtfull faith of the confederats, with the vncertainty of the successe, induced them to prefer the hoped peace before the league. So the Venetians in suspense betwixt both, gaue the Ambassador daily more doubtfull answers than other, neither by promise binding themselves, neither by flat denial cutting off the hope of the league, by examples and arguments rather refelling what was by others alledged, than any way declaring what they themselves thought. Sometime they alledged such things as might make a man beleue, that they were willing to ioin in league, and by and by again, they would seem neither to reiect nor accept of the same. In which doubtfulness many daies passed. At
D length the matter being propounded in the Senat, there found not vnlike disposition of minds that it had among the meaner sort: for some of the Senators inclined to the league, whose reasons were grounded not vpon profit only, but vpon credit & honor also, which they wished to be chiefly regarded: declaring also, what great security, honor and glory, should redound vnto them, by entering into such an honourable league. But the remembrance of former losses, the strength of the Turk possessing a great part of the world, compared to their own, the terror of the enemies name, the feare of euill successe, the small hope of preuailing, induced others to like better of peace: whose opinion was also confirmed by this, That the confederation with those Christians, was of no more assurance or continuance than the Turks peace: besides that, they alledged, That leagues were therefore of lesse assurance, for that confederations and amities
E were seldom or neuer sincerely & faithfully kept on both sides, euery man commonly seruing his own turn, without care of other men. They also set as it were before their eyes, what great occasions, euen small suspicions might giue princes to break their leagues, what strange effects the fear of the losse of goods, or some part of their territory might work. After this so weighty a matter had bin thus with great contention thoroughly debated on both sides in the Senat, it was at last put to votes, and so by consent of the greater part, the league was as more honorable received, & the Turks peace reiectd, & a decree of the Senat to that effect made: *Ragazoni* by secret letters from the Senat vnderstanding of all these matters, began to deale more warily with *Muhamet* the great Bassa in matter concerning the peace, and more hardly to yeeld to his demands, so propounding many difficulties of purpose deuised, requested of him, That he might by his good leaue return to Venice, to be resolu'd of many things by the Senat, where he was not able himself to iudge, & so to return to him again with more certain instructions, suggesting him, that the Senat would vpon knowledge of the conditions of the peace do and deuise many things for the furtherance of the same, which could not so well be done by letters, as if he were there himself present to resolute them vpon euery particular. This his request

The Venetians
resolute to accept
of the
League with
the Pope and
the King.

quest obtained, he with great speed got him out of Constantinople: but was scarcely got out of the gates, when report of the league which the Venetians had made with the Pope and the King of Spain, was brought into the Court, and had in short time filled the city which made all the way as he travelled more troublesome, and frustrated that also which was before concluded concerning the exchange of prisoners & Merchants goods. *Ragacornus* being come to Venice, declared at large in the Senat the drift and purpose of the Turk, and what conference he had had with the great Bassa, and in what forwardness the peace was for which his discreet carriage of the matter, his wisdom was highly by the whole Senat commended, and he himself afterward honourably rewarded.

A perpetual league concluded between the Pope, the King of Spain, and the Venetians.

The proportioning of the charge of the war against the Turk: and the other capitulations of the league.

In the mean time the commissioners of Rome after long consultation concluded a league, which they would have to be perpetual, as well for for inuasive as defensive wars against the Turk: and was by solemn oath confirmed by the Pope, the king of Spain, and the Venetian Senat the 24 day of May, in the year 1571. For the execution of which league, it was agreed upon, That the sea and land forces should consist of two hundred gallies, an hundred ships, fifty thousand footmen, and four thousand five hundred horsemen, with a proportionate quantity of great artillery, viuals, and other things necessary, to be every year ready in March; or at farthest in April, to meet together at such a place in the East, as should be to them for that purpose appointed; to be employed as the Admirals saw cause, & as the present state of things should require; for maintenance of which charge it was agreed, that the king of Spain should defray the one halfe, and the other halfe to be diuided into three equal parts, whereof the Venetians should beare two parts, and the Pope the third; which if it should be too heavy for him, then that remained by him undischarged, to be diuided into five parts; whereof the King was to discharge three, and the Venetians two. The charge thus proportioned, they took order also for the provision of viuals, to be at a reasonable price taken up in any the confederats dominions, where the army or fleet should chance to stay: yet so, that it should beare the King of Spain his discretion, out of the kingdoms of Naples and Sicily, first to take his provision for the victualling of Guletta, Malta, and his own navy. It was also agreed, That if the King of Spain should at any time, when as the confederats had no common war, invade Algiers, Tripolis, or Tunes, that then the Venetians should of their own charge, aid him with fifty gallies well appointed: as also, that the king should in like manner and with like forces aid them as oft as they should by the Turks be invaded. But if it should fortune the Roman territory to be invaded, that then the aforesaid Princes should be bound with all their forces, to the utmost of their power, to defend those places, and the person of the Pope. And that in managing of the confederat war, the three admirals should confer upon all matters, and whatsoever the greater part agreed together upon, that to be reputed as agreed upon by them all: That *Don John* of Austria, *Charles* the fifth his naturall son, and brother to the king, should haue the chief command of the forces both at sea and land: but not to display his own ensigne, but the common ensigne of the confederats. Also, that such places as should be gained from the Turk by the confederat army, should be diuided amongst the confederat princes, excepting Tunes, Algiers, and Tripolis, which should remain only to the King of Spain: That all controversies arising amongst the Generals should be decided by the Pope, to whom the Venetians should lend twelve gallies, furnished of all things saving men and viuals, which the Pope should of his own charge supply: Which gallies at the end of the war he should again deliver in such case as they then were: That an honorable place should be left for *Mahomet* the Emperor, the French King, the King of Polonia, and the King of Portugall: so that in this league, whom with the rest of the Christian Princes, he should be bound to assist in his good and quarrell: and that it should not be lawfull for any the confederat Princes to increase of power, or enter into league, without the knowledge and consente of the other confederats: And for the better proceeding of all things, it was agreed, That every in Autumn the confederat princes should by their ambassadors at Rome consult of the next wars, and what they should do in the time and currents should require, to determine, whether their forces would be increased or diminished. This league thus at length with much ado concluded, was published shortly after with great pomp and triumph openly proclaimed in Rome, Venice, and Spain, as the greatest part of Christendome.

The league proclaimed.

A Whilst these things were in doing, the Venetians the more to intangle the Turk, thought it good to make prooffe, if they might by any means stir up *Tamas* the Persian king to take up arms against him: who as he was a Prince of great power, so did he exceedingly hate the Turks, as well for the difference betwixt the Persians and them about matters of their vain superstition, as for the manifold iniuries he had oftentimes sustained. There was one *Vincenzo Alexander*, one of the Secretaries for the state, who having escaped out of prison at Constantinople, was but a little before come to Venice, a wary wise man, and of great experience, who for his dexterity of wit, and skilfulnesse in the Turkish language, was thought of all others most fit to take in hand so great a matter. He having received letters and instructions for the Senat, and furnished with all things necessary, travelling through Germany, Polonia, and the forests of Mœcia, in Turkish attire, came to Moncastron, a port towne upon the side of the Euxine or blacke sea, at the mouth of the great riuer Boristhenes; where he embarked himself for Trapezond, but was by a contrary wind driven to Sinope, a City of great traffique; from whence he travelled by rough and broken waies to Cutay, keeping still upon the left hand, because he would not fall upon any part of the Turks army (which was then marching towards Cyprus through all those countries) neuertheless he fell upon a part thereof, from which he with great danger rid himself being taken for a Turk, and by blind & troublesome waies, through rocks and forests, arrived at length at Erzurum, a strong city of the Turks, then upon the frontiers of the Turks dominions toward the Georgians. This journey of *Alexanders* was not kept so secret, but that it was vented at Constantinople by a spie, who vnder the color of friendship, haunting the Venetian Embassadors house at Pera, had got certain knowledge of the going of *Alexander* into Persia. Whereupon certain courtiers were sent out with all speed to beset the three streit passages into Persia, whereby it was supposed he must of necessity passe with certain notes also of the fauour of the man, of his stature, and other marks, whereby he was best to be knowne. But he in so dangerous a countrey doubting all things, and fearing such a matter, leauing his company behind him, with incredible celerity posted from Erzurum to Tauris, and was a great way gone before the Turks curours came into those quarters: who yet hearing of him, followed after as far as they durst, but could not ouertake him. *Alexander* coming to Tauris, vnderstood that the Court lay at Casbin, about twelue daies journey farther up into the country; coming thither, the fourteenth of August of this year 1571, he chanced to meet with certaine English Merchants, with whom he had before bin acquainted: by whose help he not only got to speake with *Ayder Tamas* the Kings third sonne, but learned of them also the manners and fashions of the Persian Court, and how to beare himselfe therein. The Persians by reason of the intollerable heat, do most of their business at that time of the yeare by night. Wherefore *Alexander* about midnight brought into *Aider*, declared vnto him the cause of his coming; and the next night admitted vnto the speech of his aged father, delivered his letters of credence, and in the name of the Senat declared vnto him, with what perfidious dealing *Selymus* the Turkish Emperour was about to take away Cyprus from the Venetians, with what greedinesse and pride he had set upon the Christians, and that discharged of that war, he would of all likelihood set upon the Persians, hauing the selfsame quarrell vnto the Persians that he had vnto the Venetians, that is, an ardent and insatiable desire of sovereignty: a sufficient cause for the greedy Turk to repute euery King the richer that he was, the more his enemy. After that, setting forth to the full the prowesse of the Christians, the wonderfull preparation they had made both at sea and land, he persuaded the King with all his power to invade the Turk, now altogether busied in the wars of Cyprus, and to recover again such parts of his Kingdome as *Solyman* the father of *Selymus* had taken from him. Wars he said were more happily managed abroad than at home: that since he alone (the Christian Princes all then at quiet) had withstood the Turks whole force and power, he needed not now to doubt of his most prosperous success, the Christian Princes now ioyning with him. That he was much vnmindfull of his former losses and wrongs, if he thought he enioyed an assured peace; which he should find to be nothing else but a deferring of war vnto more cruell times; and that the Turk if he should ouerrun Cyprus, would forthwith turne his victorious armes upon him: The end of one warre was (as he said) but the beginning of another: and that the Turkish Empire could neuer stay in one state: and that he should obserue not the Turks words, but his deeds; and how that the *Othoman* Emperours according to the opportunity

The Venetians the more to trouble the Turk, stir up *Tamas* the Persian king to take up arms against him.

Alexander the Venetian Embassador haib audience with the Persian king.

tunity of the times, vsed by turnes, sometime force, sometime deceit, as best serued their purposes: That no Princes had at all times by dissembled peace & vncertain leagues more deluded some, vnill they had oppressed others. He wished also, that at length this cunning dealing might appear to the world: and that Princes would think, that being combined together, they might more easily overcome the Turk, than being separated, defend their own: That in former times, sometime will, sometime occasion, was wanting to them to vnite their forces: and that therefore they should combine themselves for their common good against the common enemy: That it concerned no lesse the Persians than the Christians, to haue the power of the Turk abated: and that this taking vp of arms, should be for the good of the Persian king: how soeuer things should fall out; if well, he should then recouer what he had before lost, with much more that was the Turks; if otherwise, yet by voluntary entring into armes to countenance himself, and to giue the Turk occasion to think that he feared him not: which was (as he said) the only way to preferue their common safety, which would be vnto all the confederate Princes easie enough, if they themselves made it not more difficult than the power of the enemy. The speech of the Embassador was willingly heard: wherunto the king answered, That he would consider thereupon what he had to do: and in the mean while, a faire house was appointed for the Embassador and his followers, and bountifull allowance of the Kings charge. He was also many times sumptuously feasted by the noblemen, whom he still requested to be mediators to the King, to take that honorable war in hand. The King had at that time a son called *Ismac*, a man of great spirit, whom he kept in durance, for that he with too much insolency made roads into the frontiers of the Turks dominions, to the disturbance of the league his father had before made with the late Turkish Emperor *Solyman*: vnto him *Alexander* hauing access, was of him courteously heard, who fretting and languishing for very griefe of reuenge vpon the Turks, wished, that either the king his father had his mind, or he himselfe the power of a king: and said, That if euer it were his good fortune to obtain the kingdom, he would indeed shew what he then in mind thought. But of him more shal be said hereafter. Whilst this matter went more slowly forward in the Persian Court than the Embassador would haue had it, news was brought to the Court, of the great victory which the Christians had much about that time obtained of the Turks at sea: vpon which occasion the Embassador solicited *Tamas* more earnestly than before, to make himselfe partaker of the victory of the Christians, by entring into confederation with them, and by taking vp of arms, rather than to hold vncertaine friendship with the Turks in their miseries, by whom he had bin so often wronged. This he said was the only time for the Persian king to recouer his former glory, the like offer whereof would neither often chance, neither long stay: and that if he suffered to sit an opportunity to slip away, he should afterwards in vain wish for the same, when it were too late. This somewhat counsell was well heard, but preuailed nothing to stir vp the aged King: who then troubled with rebellion in Media, or weary of the former wars he had had with the Turk, and glad of such peace as he had then with him, answered the embassador, That forasmuch as the Christian Princes had made a perpetuall league amongst themselves, he would for a yeres expect the event, and afterward as occasion serued, so to resolute vpon peace & war. This imprudent resolution of the King, brought afterward vnprofitable and too late repentance to the whole Persian kingdom; when as within a few yeres after, all the calamities which the Senat had by their embassadors (as true prophets) foretold, redounded to the great shaking thereof. For the Cyprian war once ended, and peace concluded with the Venetians, *Amurath* the son of *Selymus*, succeeding his father in the Turkish Empire, inuading the Persian King, tooke from him the great countrey of Media, now called *Siluan*, with a great part of Armenia the Great, and the regality of *Tauris*, as shal be hereafter in due place declared. At which time the Persian, who now refused to take vp arms, or ioine in league with the Christian Princes, repented that he had not before hearkened to the wholsome counsell of the Venetians: and taught by his own harms, wished in vain, that the Christian princes would again take vp arms and ioine with him against the Turke.

The answer of
Tamas the Persian
King vnto
the Venetian
Embassador.

Amurath Bassa
returneth to
the Siege of *Famagusta*.

Amurath the great Bassa and General of the Turks army, furnished of all things that could be desired for maintenance of his siege; and souldiers in great number daily repairing vnto him out of *Cilicia*, *Syria*, the lesser *Asia*, and the Countries thereabout; beside great supplies brought vnto him by *Haly Bassa* from *Constantinople*; inasmuch, that it was thought

A thought he had in his army two hundred thousand men: began now that Winter was past, in the later end of Aprill, to draw neerer vnto *Famagusta*, and with incredible labour to cast vp trenches & mounts against the City, of such height, that the defendants from the highest places of the city could scarcely see the points of the Turks spears, or tops of their tents, as they lay incamped: which was no great matter for the Bassa to perform, hauing in his camp forty thousand pioners alwaies ready at his command.

The City of *Famagusta* is situate in the East end of the Island, in a plain and low ground betwixt two promontories, the one called *S. Andrews* head, and the other the head of *Græcia*. It is in circuit two miles, and in form foure square; but that the side toward the East, longer and more winding than the rest, doth much deform the exact figure of a quadrangle: it is almost on two parts beaten vpon with the sea, the other parts toward the land are defended with a ditch not aboue fifteen foot broad, a stone wall, and certain bulwarks and parapets. Vpon the gate that leadeth to *Amathus* standeth a six cornered tower: other towers stand out also in the wall, euery one of them scarce able to contain six peeces of Artillery. It hath a haueu opening toward the Southeast, defended from the iniury of the weather by two great rocks, betwixt which the sea commeth in by a narrow passage about forty paces ouer, but after opening wider giueth a conuenient harbor to ships, whereof it cannot contain any great number, and was now shut vp with a strong chain. Neer vnto the haueu standeth an old Castle with foure towers, after the antient manner of building. There was in the city one strong bulwark, built after the maner of the fortification of our time, with palisadoes, curtains, calemments, and such like, in such manner, as that it seemed almost impregnable. All which, although they made shew of a strong and well fortified city, yet for that there wanted many things, it was thought too weak long to hold out against the great power of the Turk: but what wanted by reason of the situation and weak fortification, that the Governour and other noble captains supplied in best sort they might, with a strong garrison of most valiant souldiers, the surest defence of strong places. There was in the city two thousand and five hundred *Albanois* horsemen, before entertained by the Governour; and of the *Cypriots* themselves were mustred two thousand and five hundred mo, all men resolutely set down to spend their liues in defence of their country.

The description
of *Famagusta*.

The number of
the defendants
of *Famagusta*.

Musapha with wonderfull celerity hauing brought to perfection his fortifications, planted his battery of 64 great peeces, amongst which were foure great Basilisks of exceeding bignes; wherewith he continually without intermission battered the wals of the City in five places, but especially that part of the wall that was between the haueu and the gate that leadeth to *Amathus*. And with great mortar peeces cast vp huge stones, which from high falling into the City, with their weight brake downe the houses they light vpon, and fell oftentimes through their vaults, euen to the bottome of their cellars, to the great terror of the besieged. The wals in diuers places fore shaken, and the houses beaten down, he began to assault the city: which the defendants (their forces yet whole) valiantly repulled, and not only defended their wals and draue the Turks from the breaches, but furiously sallied out vpon them, and hauing slaine and wounded many, wonderfully disturbed their fortifications, & abated their courage: neither did the enemy with greater fury maintain the battery or assault, than did the Christians the defence of the city, still sending their deadly shot into the thickest of that great multitude, inasmuch that in few daies the Bassa had lost 30000 of his men: and the captains themselves wondring at the valor of the defendants, as if they had not now to do with such Christians as they had before so oftentimes ouerthrown, but with some other strange people, began to despair of the winning of the city. The Turks thus doubting, & almost at a stand, the Christians in the mean time made vp their breaches with earth, baskets, wool sacks, and such like, not sparing their very beds, and bed-cloths, chests, carpets, & whatsoeuer els might serue to fill vp the breach. Among many wants they feared, the greatest was the want of powder which with continuall shooting began greatly to diminish: wherefore to referue some part thereof against all extremities, they thought it best whilst yet some store was left, to vse the same more sparingly, and to shoot more seldom. But the Turks still drawing neerer and neerer the city, & casting vp mounts higher than the wals of the city, with earth & faggots filled vp the ditch, which doing they of the broken stones made wals on either side, to saue themselves from the flanking shot of the Christians; then giuing a fresh assault, they vsed not only their shot and other

Famagusta assaulted and
valiantly defended
by the Christians.

Famagusta as
it was assaulted
by the Turks.

other mislike weapons, but came foot to foot, and notably fought in the breach hand to hand. G Which manner of fight (as if it had been so agreed vpon) they every day maintained for the space of six houres. And although the Turks by reason of their multitude were diuided into many parts, and fresh men still succeeded them that were weary; yet such was the courage of the defendants, that every man requested to haue the places of most danger, and from thence with courageous hand repulsed the Turks with exceeding great slaughter. But for all that, the furious enemy maintaining the assault, not only by day, but by often alarms in the night also, kept the Christians continually in doubtfull suspence and readinesse, as if they should haue receiued a present assault: and as soon as it was day, with fresh men that had slept their sleep, desperately assailed the Christians almost spent and meagre for lack of sleep and rest. Force not preuailing, the restless enemy leauing nothing vnattempted, by a queint deuise was like to haue taken one of the gates of the city: there was growing in the Island great plenty of a kind of wood much of the nature of the Firre or Pitch tree: easie to be set on fire, but hardly to be quenched, but differing in this, that in burning it gaue forth such a noisome smell, as was not by any man well to be endured: of this kind of wood the Turks brought a wonderfull quantity to one of the gates called Limosina, which once set on fire, could not by the defendants by any means be quenched, although they cast whole pipes & tuns of water at once into it, but most terribly burning close vnto the gate by the space of foure dayes, with the vehemencie of the heat and lothsomnesse of the smell, so troubled the defendants, that scarce any of them could endure to stand vpon the wall, but forsaking the same, were euer and anon like to haue giuen the enemy leaue to enter.

Brigadinus encouraged the defendants.

Brigadinus the Gouverneur, more careful of the common safety than of his own danger, ceased not still to be going about from one place to another; telling the Italians, That now was giuen the fittest occasion they could desire, for them to shew their valor in, and to gaine great honour of their barbarous enemies: that it would be to their eternall glory, if by their onely means without any other help, the city so far off from the reliefe of the Christians might be defended, and the great power of the Turks defeated: this (he said) was the only time wherein it stood them most vpon to play the men; for if they could keep that little was left, the rest of the Isle would be easily recovered: and although the Turks army exceeded far in number, yet did they excell them in prowesse and valour; whereby a few, and as it were but an handfull of men, had oftentimes preuailed against most infinit multitudes: now all the eyes of the world, as well friends as foes to be fixed vpon them, so that if they held out against so great a power, both their enemies would admire their valour, and all Christendome extoll their inuincible courage and prowesse, and that they themselves should thereby reap both great profit and honour: neither that any thing could be alledged, why they should not be compared with the worthy knights of Malta, who to their eternall fame deliuered themselves out of the mouth of the Turke, and left to the world a most faire example for men valiantly to stand in so good a quarrell vpon their own defence: Nicosia (he said) was lost rather by the cowardise of the defendants, than by the valour of the enemy. He also praised the fidelitie and courage of the Grecians, who for any feare or danger could neuer be removed from the Venetians, or induced to submit themselves vnto the Turks government: and perswaded them, with the same resolution to defend their owne city, that they saw in the Venetian soldiers, fighting for them, and for their own honour to strue with the Italians, in defence of their State, their country, their wiues, and children, against the tyrannie of the Turks; forasmuch as aid would in short time come, and set them free from all danger. The Senat also in like maner had sent letters to Famagusta, willing them to be of good cheere, and yet a while to hold out the siege, and that they should be in short time relieved. Balcinius also Generall of the garrison souldiers, himselfe in armes was present at euery skirmish, carefully foreseeing what was in euery place and at all times to be done; and by encouraging of his souldiers, and aduenturing of his person, shewed himselfe to be both a worthy commander and a valiant soldier. Neither did the soldiers alone, but even the women also what they might; strising about the power of the strength M both of the minds and bodies, some bringing meat, some weapons vnto the defendants, and others, stones, beds, chests, and such like stufte to make vp the breaches. But viſants beginning now to wax scant, 8000 of the vulgar sort of people were turned out of the city, who in safety were suffered to passe through the midst of the Turks army, to seek their liuing in the country. Thus

Balcinius a valiant captain.

A Thus whilst open force preuailed not according to the Turks desire, they began in foure places to vndermine the City, in hope to haue found entrance: but the defendants doubting such a matter, by diligent listning, and great vessels set full of water neer vnto the wals, and drums laid vpon the ground, by the mouing thereof discouered their works, and with countermines frustrated those of the enemy: yet in so great a stir and hurly, burly all things were not possibly to be discouered, whereby it came to passe, that whilst the defendants were altogether busied in defending the wals, a mine not perceiued was suddenly blowne vp neer to the tower standing vpon the hauens, by force whereof a great part of the wall thereabout was in a moment with a most horrible noise ouerthrown. With the fall therof the Turks thinking the City as good as taken, with an horrible shout and outcry mounted the wall, and in the breach set vp

The Turks sought to vndermine the City.

B their ensignes, Countie Peter, who had the charge of that part of the wall, being not now able to defend the same, so suddenly ouerthrown: which Nestor Martinengus quickly perceiuing, came speedily from his own station, to repulse the enemy now ready to haue entred. The fight became there most fierce and terrible, on the one side hope, on the other side desperation, enraged their minds: so the Turks were in hope, that if they forced themselves but a little they should forthwith win the city, and the defendants propounding nothing vnto themselves but shamefull death and torture, fought as men altogether desperat. The Turks trusted to their multitude, and the Christians to their valor. In the mean time, Andreas Brigadinus with certain great pieces aptly placed, out of the castle slew a number of the Turks as they were comming to the breach. Balcinius hearing of the danger, came in hast with a company of courageous soldiers,

The by which notably defended.

C to relieue them that were fighting at the breach, and cheering vp his followers, thrust himself with the foremost into the face of the breach, and there not only appointed what was to be done, and with cheerfull countenance encouraged his soldiers, but with his own hand, hauing slain many, took one of the Turks ensignes, when as he had before slain the bearer thereof, and tumbled him headlong into the ditch. With the sight therof others encouraged, both on the right hand and on the left, made there a notable battell, as men fighting for their last hope. In fine the Turks were glad to retire, leauing behind them foure thousand carcases of their slain fellows in the town ditch, with fourteen of their ensignes which were brought into the city. Neither was this victory gained without some losse of the Christians: about a hundred were slain, among whom were Robertus Maluetius, David Nocius, Celsus Feto, Erasmus Firmo, all Captaines.

D For all this, they in the city, took small rest, the Turks great shot stil thundring in amongst them; & that in such furious sort, as that in one day (which was the eighth of Iune) were numbered about five thousand great shot, shot into the city. With which continuall battery, one of the round bulwarks of the towne was so shaken, as that a part of the front therof was fallen downe into the ditch, and another part stood leaning ready to fall, in such sort as that it was not longer to be defended: which the Christians perceiuing, presently vndermined the same bulwark, and in the mine placed certain barrels of gunpowder. The Turks comming to assault the place they had so sore battered, the defendants after some small resistance signified themselves to retire for feare, so to draw the enemy the faster on; who was no sooner come to the

E place desired, but that fire being put to the mine, blew vp the bulwark with all them that stood thereon; of whom some were ouerwhelmed with the earth it selfe, other some were blowne vp in the aire, and falling downe again, miserably perished; and other some shot (as it were) out of a gun, fell down a great way off, and so were rent in pieces: which was vnto the defendants a most pleasant sight. About six hundred of the Turks perished at this assault, amongst whom were Mustapha Generall of the voluntary soldiers, and Feregates a man of great marke amongst the Turks. But by the hasty firing of the mine, there perished also about an hundred of the Christians, ouertaken in their owne deuice, amongst whom were also some of great account.

Thirty of Famagusta blow up one of their own battered bulwarks with 6000 turkes thereon.

F The Turks inflamed with their losses, were more enraged with the speeches and persuations of Mustapha their general, who most earnestly exhorted them, with one consent to assaile their enemies, now driuen into a corner of the Island, spoiled of all their country, trusting more vnto the strength of the place, than of themselves, intreating for nothing more, than with their liues to depart thence. But what place (said he) is there impregnable for the Turks? Nicosia, Zigerth, and such other strong Townes woon, what are they but the monuments and testimo-

E c c c n i e s

Famagusta
hardly af-
flicted.

ntes of the cowardise of the Christians, and the prowesse of the Turks? This day (said he) wil confirm your former labors & victories, which you before vndertook for honor, but here (that you haue honor mixt with gold, and prey sufficient to make you all rich. The Turks encouraged with this speech of their General, as men forgetfull of all dangers, began a more terrible siege than before; and hauing with incredible labor made three great mines; and firing them, ouerthrew a great part of the castle wall, the notable defence of the haueu. Which don, they with all their force oftentimes assailed the city, as if it should haue bin their last labour; neither ceased they (o to do night or day. At which time also that part of the city which is beaten vpon with the sea, was assaulted by them in the gallies also.

The poor Christians spent with deadly wounds, continual labor, perpetual watching both night and day, and now brought to smal number, hardly withstood the furious enemy, assailing them in so many places at once, and held out that tempest rather with courage than strength. In the mean while the enemies army increased daily, the Turks in hope of the like spoil they had at Nicofia, continually repairing out of the countries therabout, to the camp. The Christian captains seeing their men with continual assaults sore spent (inasmuch that how many sooner they seemed to be, there was not about 300 sound men left) but 7 barrels of powder remaining, want of all things daily increasing, and hope of aid decreasing, & the Venetians, their only comfort, so far from them; the captains (I say) themselves began to quail in courage: and the rather, for that the relief sent from Venice could not possibly be brought them, but said at Crete; the Turks gallies still lying before Famagusta, so that nothing could in safety be brought thither. This fear of the Captains could not long be hid or dissembled, but that it was of the Citifens perceived: who hauing neither power to hold out the siege, neither place left to fly vnto, overcome with necessity, came flocking to the Gouvernour, craving of him aid and comfort; and with abondance of tears besought him, in this Common desperation to take compassion of them, their wiues, and children, a people that had always so wel deserued of the Venetian State. Their Walls (they said) were beaten down, their Bulwarks ouerthrown, the soldiers that remained spent with wounds, watching, and famine; the Enemies strength increasing daily; so that they must needs in short time all perish with the sword, if the city were by force taken. Wherefore they besought him, that yielding to necessity, which no power was euer able to withstand, he would at last whilst time yet serued, provide for the safety of so faithfull and kind a people, and not to refuse any conditions, how hard soeuer.

The requests and tears of the Citifens of Famagusta, with the due consideration of the distressed state of the City, moued *Bragadinus* to compassion; who comforting them vp in best sort he could, perswaded them to be of good cheer, for that he had care both of them and their state, and would so provide for them, as that they should neuer repent themselves of their fidelity and loialty toward the Venetian State. Hee in the mean time considering the greatnesse of the danger which presently hung ouer all their heads, propounded the matter in a general council called together for the same purpose, where after a little debating the matter, they all agreed to yeeld: only *Baleonius* at the first dissenting, as doubtful of the Turks faith; but afterwards yeelding vnto the opinion of the rest. So an herald being sent vnto the Bassa, a truce was taken for certain daies to parle in, and hostages given on both sides, during which time not so much as a dart was thrown, or an arrow shot from either side. After a few daies partly the conditions were agreed vpon, wherupon the City should be yeelded into the power of the Bassa; which were these: First, That the inhabitants in the city yet aliue, should in safety enjoy their lites, liberty, and goods, with the free exercise of the Christian religion. That the Gouvernour with the rest of the Captains and souldiers might in safety depart with bag and baggage; and at their departure to take with them five great pieces of ordnance and three horses, which soeuer it should please them to make choice of; & that the Turks should safely conduct them into Crete, finding them both victuall and shipping. All which things were with more kindnes promised, than with fidelity performed: yet all these matters agreed vpon and conceiued into writing, as also by solemn oath on both sides confirmed; the gouernor sending a messenger before, requested that he might haue leaue to see the Bassa, and to deliuer vnto him the keyes of the city. Leauing granted, *Bragadinus* the Gouvernour, *Baleonius*, *Andreas Bragadinus*, *Laurentius Thenopolus* Earle of Paphos, *Io. Antonius Quirinus*, *Aloisius Martinengus*,

They of Famagusta parley with the Turks

A tinengus with a great sort of other Captains came into the Camp; but before they entred into the Bassa's paulion, they were commanded to deliuer their weapons, which they all did. At the first meeting *Musapha* entertained them curteously, and with many glorious words, as if it had bin in admiration, extolled their worthy valour and courage; saying, That he was glad now to know them by face, whose valiant minds he had before known by their most valiant deeds. Now prowesse and valor seemed not only in safety, but also honoured of the Enemy: when after a long discourse, the false Bassa revolved vnto the mischief and trechery he had before resolved vpon; complaining, that certain of his men taken at the siege, had bin afterward against all reason and order slain. Which the gouernour and the rest vtterly denying, hee started vp as in a rage, and with high words and stern countenance vrging the fact, commanded them all to be forthwith cast in bonds; and so bringing them out of his paulion, in the sight of the Army, contrary to his oath and promise caused them all to be slain. At which time *Bragadinus* and *Thenopolus* were oft times commanded to lay down their heads to haue had them struck off: yet was their execution deferred, and their liues reserued, not to saue them, but with more exquisite punishment and torture to satisfie the barbarous cruelty of the faithlesse and vmerciful Tyrans. The next day after, *Bragadinus* hauing his ears before cut off in despight, was brought forth to be wondred at, and tortured with the most extremest kind of torture that Tyrannie it self could haue deuised: for dispoiled of his jewels and attyre, and a basket laid vpon his shoulders filled with earth, he was inforced oftentimes to carry the same, to repair the rampiers that were ouerthrown; and euer as he passed by, the proud Bassa insulting vpon him, to fall down and kisse the ground at his feet: and so buffered with the Turkes fists, and spurned as a dog with their feet, was in great derision and despight asked, whether he hoped that Christ his God would come to helpe him or no? Which indignity of it self bitter and miserable, the dignity of the man made much more miserable; whose comly and stately countenance, with his long and reuerend beard, euen in that extremity added vnto him a certain majesty and grace. In this so foul a sight of vertue troden vnder foot, the poor Christians could neither wel stay their tears, nor let them fall for fear of the Turkes displeasure. But the forsworn Bassa, not only forgetfull of all humanity, but enraged rather with extrem cruelty, caused that noble and worthy *Bragadinus* to be set in a chair, and his skin flain off from him quick: a punishment vnworthy of him that suffered it, but most worthy him that inflicted the same. Yet in so great & horrible a torture he was not heard to let fall any word not bebecoming a faithfull Christian, and the honor of his country; only he called vpon God for mercy, and detested the Turkes perfidious trechery, and so breathed out his life. But the Tyrant, worthy of eternall infamy, not satisfied with the torture of the liuing man, caused the head to be cut off from the dead body, and vpon the point of a spear to be set vpon a high place for all men to look vpon. His skin also stuffed with chaffe he caused to be hanged vp at the yards arm, and so to be caried about; not so true a trophy of his victory, as a testimony of his perfidious tyrannie. Two daies after, Countie *Theopolus*, after he had bin most shamefully intreated, full of the marks of the Turkes cruelty, was (to make an end withall) shamefully hanged in the market place. With what cruelty the Bassa had tyrannised vpon the Nobility, with the same he also raged vpon the meaner sort of citifens, of whom some he slew, some he chained in the gallies, and caried away the rest into bondage: 300 Christians, some soldiers, some citifens, that came forth with the gouernor to see the Turkes camp, were there also slain. *Nestor Martinengus* a famous captain escaped the tyrants hands, being hidden by one of the Bassa's Eunuchs; who by the help of a Greek fisherman got to Leptis, and from thence to Crete, and so afterwards to Venice; where he faithfully reported to *Aloysius Molenicus* the Duke, the whole proces of that War, with the losse of that City: and that in the space of threecore and ten daies there was about a hundred and forty thousand great shot discharged against the city. Such Noblemen and gentlemen as escaped out of this so general a slaughter, banished their Country, and in misery, dispersed without hope of return, led afterward a miserable and vagrant life, though some of them euen at this day (as I haue bin credibly informed) are by the Venetian State right wel maintained. The country people and artificers were generally by the Turkes spared, for the peopling of the Country. This was the fatal ruin of Cyprus, one of the most fruitfull and beautiful Islands of the Mediterranean. The losse wherof not without cause grieved many Christian princes, as sometime a kingdome of it selfe, but now a prouince of the Turkish Empire:

The treacherous Bassa breaketh his faith, and cruelly massacres Bragadinus and divers others.

Cyprius 163.

Empire: our sins, or the evil agreement of Christian princes, or both the cause thereof, I know. G

Whilst *Mustapha* yet lay at the siege of *Famagusta*, the other two *Bassas*, *Partau* and *Haly*, (the one the Admiral, and the other General of the soldiers appointed by *Selymus* for the keeping of the sea, that no relief should be sent by the Venetians to *Famagusta*: and further, as occasion served to infect their dominions) about the middle of May arrived in *Euboea*, with 230 gallies: whither *Pluzales* Viceroy of *Algiers*, with divers other the Turks notable pyrats resorted vnto them with their gallies. With this fleet departing from *Euboea*, and sailing alongst the coast of *Mysia*, *Ionis*, *Caria*, and so directly toward the *Rhodes*, they were met with 30 gallies of the Turks aduenturers. After that, having left certain gallies to lie before *Famagusta*, they directed their course for the Island of *Crete*, and the thirtieth of June put in to the bay of *Amphimalea*, now called *Suda*, and there landed 12000 men. H

The Island of *Crete*, now called *Candia*, is greater than *Cyprus*, but lesser than *Sicilia* or *Sardinia*: but for fertility comparable with any of the Islands of the Mediterranean. It was in ancient time famous for many things, but especially for a hundred cities which stood therein, as witnesseth amongst others, *Seneca*, *Vrbibus centum speciosa Creta*: but at this time it hath only three, *Candia* a Colony of the Venetians, wherof the Isle now taketh name; *Canea*, and *Rhetimo*. The circuit of the Island is five hundred and twenty miles, full of hills, for which cause people of the Country are much delighted in hunting; in it is no navigable river or venomous creature. It is now most famous thorow a great part of the World, for the good *Malmsey* which there groweth, and is from thence in great abundance sent into many far countries. Therein grows also great plenty of *Cypres* trees, serving for shipping. It is at this day subject to the Venetians. The Turks being landed, and ranging vp and down the Country, did what harm they possibly could, burning and spoiling all as they went; vntill that at last they were vpon the sudden incountred by *Franciscus Iustinianus*, who but a little before their landing was come into the Island with a thousand souldiers, and now joining with the Island people, notably charged them, being altogether disperfed and seeking after prey, and hauing slain many of them, inforced the rest to retyre to their Gallies. The next day the Turks landing again in great number, burnt diuers towns, and ransacked *Setia* and *Rhetimo*, where they took a rich prey, and caried away many prisoners. But loded with their booty, disperfed, and fearing nothing lesse than to be at that time set vpon, they were assailed by *Lucas Michael* a valiant Captain, two thousand of them slain, and with the losse of their booty and prisoners glad to retyre vnto their Gallies. Thus repulsd from *Crete*, they took their course to *Cythera*, *Zacynthus*, and *Cephalenia*, Islands subject to the Venetians; where besides other harmes by them don, they caried away with them six thousand poor Christians into most miserable captivity.

Departing thence, and sailing alongst the coast of *Epirus*, they came to *Suppolo* an haven town in *Epirus*, which *Venerius* in the beginning of these wars had taken from the Turks, but was now again by them recovered. After that, they came to *Dulcigno*, which the Turks had but a little before besieged by land, for that the Gouvernor thereof and of *Antivari* (another town of the Venetians vpon the frontiers of *Dalmatia*) had compacted with three hundred *Epirots* to stir vp the country into rebellion, and to revolt to the Venetians. For the effecting wherof the *Epirots* requested of the Venetians six thousand soldiers to make head, which the Venetians promised to send them. Wherupon the aforesaid *Epirots* forthwith took Arms, and raised most part off *Epirus* into rebellion vnto whom was sent at the first a captain with a hundred Italians from *Catora*. But when the *Epirots* vainly expecting the promised aid, saw themselves on euery side hardly beset with their enemies, despairing of any good successe, they yielded themselves to the mercy of *Achmetes Bassa*, *Selymus* his great Lieutenant in *Grecia*, (who to repress that so dangerous a rebellion was come thither with an Army of fourscore thousand Turks.) So was a most fair occasion lost, when as the rest of the *Epirots*, inflamed with the hope of liberty, were ready to haue come vnto their friends already in Arms, and by their example like enough to haue raised all *Grecia* into rebellion. But now deceived of their expectation, they bewailed their misery, and trusting to the promise of the Venetians, they had cast themselves and all theirs into most manifest danger. They of *Dulcigno* seeing themselves hardly beset both by sea and land, sent to *Partau Bassa*, and covenanting with him, That

The Turk with a great fleet arrives at Crete. Crete described

The Turks driven from Crete.

A fair occasion lost.

A they might in safety depart, deliuered vnto him the town, and so *Sara Martinengus* gouernor of the town, with the garison soldiers, were in four ships comeyed in safety to *Ragufium*. As for the citizens, promise was kept with them after the Turkish manner. In the same hurly the Turks took also the towns of *Antivari* and *Budua*. *Antivari* was both by situation and fortification strong, and furnished with a good garison. Neuertheles *Alexander Domatus* gouernor thereof, a man of no experience in martial affairs, ouercome with the present fear, & despairing to be able to hold the town, cowardly yielded the same vnto the enemy. Which his beastly cowardise the Senat suffered not unpunished, but confiscating his goods, and remouing him from the Senat, cast him into exile. From *Antivari*, the Turks following their good fortune, departed with their fleet into the Bay called *Rizonicus*, but now the Bay of *Catharo*, and both by sea and land layd hard siege vnto the strong Town of *Catharo*, called *Irantient* time *Acrivium*: against which they cast vp two great bulwarks, and planted thereon nine great pieces of Artillery, wherewith to haue battered the Town and Castle. But the defendants as resolute men sallying out, put them from their Ordnance, and inforced them againe to their Gallies.

Whilst these things were in doing, *Pluzales* and *Caracoxa*, both men of great account and name among the Turks, got leaue for ten days of the Admiral, with 80 Gallies to spoile the Islands neer therabouts subiect vnto the Venetians. Who comming to the Island *Curzola*, about eighty miles Eastward from *Ragufium*, landed their men, with purpose to assault the town of *Curzola*, of the same name with the Island. Which *Antoninus Comarennus* the gouernor thereof perceiving, in the dead time of the night fled for fear out of the town, into the rocks and places of more safety, after whom the townsmen followed also: so that in the town were not left about 20 men, and about 80 women; who with weapons in their hands, after the rest were fled, came to the walls, as wishing rather there to die, than to fall into the hands of the barbarous enemy. But at such time as the Turks began to approach the town, and the women with stones, fire, and such weapons as they had, were beating them off, and with greater courage defending the place, than was to haue bin in their sex expected by the goodnes of God a great tempest arose suddenly out of the North, which so outrageously tossed the gallies, that *Pluzales* & *Caracoxa* were glad to giue ouer the assault, and to get them thence into a place of more safety. Sailing alongst the coast, they by the way spoiled *Lysna*, *Bracia*, and *Lissa*, little Islands vpon the coast of *Dalmatia*, out of which they caried away 1600 poor Christians into captivity. These arch-pyrats at their pleasure roaming vp and down the sea, forraimed to light vpon a ship of the Christians, bound from *Messana* to *Coreyra*, which they took, and in rifling thereof found certain letters directed to the gouernor of *Coreyra*, certifying him of the league then but lately concluded among the Christian Princes. Which letters they sent in post to *Selymus*, to giue him knowledge thereof: who therupon writ to his Admirals, With all hostility to infect any of the dominions of the Christian Confederates.

The Turks fleet thus raging and reigning in the Adriaticke, brought a great fear not onely vpon the coasts of *Dalmatia*, *Istria*, and the Islands therabouts which were by them most afflicted; but also vpon the sea coast of *Apulia*, and all alongst that side of *Italy*, yea and vpon the city of *Venice* itself: inasmuch as they were glad to fortifie as well the City, as the frontiers of their dominions, with new fortifications and garisons; as did also the King and the pope in *Italy*: for why no ship or gally could now look out of any port, but it was presently surprisid and taken by the Turks. Which with the sundry calamities before receiuid, so confounded the Venetians, that they in their assemblies and consultations seemed rather to quake for fear, than after their wonted manner, gravely to consult how the enemy was to be repulsed. Yet for the more safety of their city, and for fear lest the Turks fleet should suddenly break in vpon them, they strongly fortified the passages through the rock or bank which defendeth the city from the sea, and kept continually twelve thousand men in readiness in the City, for the more assistance thereof.

F All the Turks fleet being again met together, *Partau* and *Haly* departed from *Ancona*, the 26 of August, and sailed directly to *Coreyra*: which little Island seemed to be compassed in round with the great enemies fleet. *Partau Bassa* at his first arrival there landed 800 horsemen and a thousand foot, who ranging vp and down the Island, did great hurt; and burnt the very suburbs of the city. At which time the garison soldiers sallying out vpon them with a thou-

Eccc 3

Certain strong towns of the Venetians yielded vnto the Turks.

Cowardly & punished.

Curzola fortified by the women, is defended by women.

land horfemen and 500 foot flew a great number of them, and among the rest one *Paphus Rys* a man of great name. Thus the Turks fleet having don wonderful harm in the Venetian territory, as well in the Islands as vpon the frontiers of Dalmatia, intiched with the spoile of those countries, and carying away with them fifteen thousand most miserable captives, departing from Corcyra, arrived at in the bay of Corinth, now called the gulf of Lepanto, where wewill for a while leaue them to ride in safety.

The Turks put
into the Bay of
Lepanto.

At such time as this great fleet (the terror of that part of Christendom) first put into the Adriatique, *Venerius* the Venetian Admiral then lying with fifty gallies at Corcyra, and fearing if he should longer stay there, to be inforced with so small a power to fight against so strong an enemy, or els so to be shut vp, that he could not joyne his forces with the Spanish fleet, which was daily expected, vpon the comming of the fleet departed thence to Messina, where more commodiously and more safely to attend the comming of *Don Iohn* of Austria, general of the Spanish forces. At his comming *Columinus* met him with 12 gallies (which the great Duke of Florence had sent in the aid of the Confederats) and three gallies of Malta, who only were yet come thither, and with great honor receiued him. Not long after, *M. Antonius Quirinus* and *Antonius Canalis* came thither also with 62 gallies, before appointed by the Venetians for the relief of Famagusta, but now called back again to join with the rest of the fleet: and in short time the gallies of Sicily arrived there also. At last after long expectation in the later end of August came *Don Iohn* with his Spanish fleet, a man then about 24 years old, in whom wanted no honorable parts, his mothers blemish only excepted: who although he was most dear vnto his father *Charles* the first, yet left he him nothing by his Will, but only commended him to his son *Philip* as his brother. The Venetian and the Popes Admirals hearing of his comming, went to meet him, and that with such triumph and joy, that all the former beauienes before conceiued of his long staying, was turned into gladnes, with most assured hope of triumphant victory; their doubled forces, and two great fleets joined in one, encouraged them about measure, filling all the West with expectation of some great matter. The Venetian fleet consisted of 108 gallies, six gallies, two tall ships, and a great number of small gallies: vnto them were joined 12 gallies of the Popes, of whom *Columinus* was admiral. And with *Don Iohn* the General, and *Maria* the Spanish Admiral, came 81 Gallies, of whom three were of the Knights of Malta. In this fleet, beside mayners, were reckoned to be twenty thousand men, an Army not only beautiful for shew (as consisting of most choice bodies) but indeed strong and puissant, old beaten souldiers almost throughout it, in every place intermixed with others of lesse skil: many known to be men of great experience, rich and lusty bodies, were by name called forth to this so honorable seruice; and diuers others of great nobility, as well old men, as yong and lusty gallants, for the naturall hatred they bare against the Common Enemy, came, and as voluntary men cheerfully thrust themselves into that religious War; every of which Noblemen as they were greater by birth or power, so had they drawn after them a greater number of their fauorite and followers, strong and able bodies of their own charge brauely armed, who sought for no other pay for their pains and danger, but by some notable victory to eternise their names, or honourably to spend their liues in so iust a quarrel, as for the defence of the Christian faith and Religion. Among these most honorable and resolute men were three of greatest mark, *Alexander Farnesius* Prince of Parma, in time to be the honor and glory of Italy, his native country; whose vntimely death in the low Countries euen his honorable enemies lamented; and being dead, is not without cause, and worthy desert accounted among the most politique and famous leaders of ouerage. The second was *Franciscus Maria* prince of Vrbino, a yong man honorably descended, and of an inuincible courage. And the third *P. Iordanus Prissius*, an honorable gentleman of the family of the *Prissii* in Rome.

The forces of
the confederats
meet together
at Messina.

Don Iohn of
Austria Gen-
eral.

All the power of the confederat princes thus met together at Messina, and at things now in readinesse, a Council was called by the General, to resolve what course to take in those most dangerous wars; against so puissant an enemy vnto which Council were admitted onely *Don Iohn* the General himself, and *Alfonsus Rechezes*, of some called *Requesimus*; great Commander of Castile, the Generals lieutenant, or rather director of his actions; *Schaffhausen* *Venerius* the Venetian Admiral; and *Augustinus Barbadiamus* General proeditor, of equal authority and reputation with the Admiral; and one Secretary, *Marcel Antonius Columinus* the Popes admi-
rall,

A ral, with *Pomperus Colonna* his kinsman. The chief point wheron these great Commanders were to resolve, was, Whether they should aduenture the general fortune of a battel against so strong an enemy, or only seek to defend the frontiers of their own dominions. Which question (as all others of like sort) was of diuers diuersly fanstied, every man pleasing himselfe with his own reasons. *Requesimus*, *Don Iohn* his chief Counsellor (without whom he willingly did nothing, and vndoubtedly a man of great valour and expetience) speaking first, said, That the Enemies strength was necessarily to be known, before they committed all to the fortune of a battel; and that therefore delay was to be vsed, lest improuident haste ouerthrew all. Matters of War that were to be decided by the sword, were (as he said) with great and sound aduice to be administred, for that the errors of battel, wherby all was to be put in hafard, were not again to be amended. He highly commended *Scipio Africanus*, who counsellied great Commanders not to fight with the enemy but vpon some great advantage, or els therunto forced by necessity. But as things now stood, what opportunitie could be ministred, or aduantage taken, the enemy keeping himself close within the bay of Corinth, and no apparant means how to draw him out from thence. Neither that he for his part was of so great spirit, as within the harbor in place of disaduantage, without hope, to set vpon an enemy in common estimation stronger than himself. For what dishonor should they incur, if hauing receiued some notable losse, they should be inforced with shame to giue ouer the enterprise begun? And to besiege *Orichus*, *Dirrachium*, or *Castellum Novum*, frontier Towns of the Turks, so to draw them out to battel; what were this more, than to shew a certain fear & distrust in themselves, and to discourage the minds of the souldiers? For as well the Enemy, as the common souldior, would forthwith deem such a poor attempt to proceed of a meer fear, as to make a vain shew of something doing, when as they durst not encounter the enemy in his full strength. As for the other reason drawn from Necessity, What necessity had they, so desperately to set vpon the enemy, who vpon the approach of Winter must needs in short time lay vp his Gallies; and being already in safe harbor, would neuer be drawn to the hafard of a battel, especially like hope, like strength, like danger appearing on both sides? Wherefore it were best in his opinion, only to make a great shew of their forces, so to terrifie the barbarous Enemy; but in no case to hazard the hope of the whole Christian Commonweal vpon the fortune of one battell. He further also propounded vnto him the vncertain euent of things, the common chances of War, the strength of the Enemy as well by sea as by land, with whom they themselves were not (as he said) indeed comparable. Then what an infinit heap of miseries was like to ouerwhelm the Christian Commonweal, if they should in any thing miscarry. And that therefore safe aduice was in this case to be preferred, before that which was attended vpon with great and imminent danger.

On the other side the Venetians, who thought all delay both infamous and dangerous to their State, were far of another opinion. Where *Venerius* and *Barbadiamus* not only vehemently perswaded, but most instantly requested the Generall, with the rest of the great Commanders, That as soon as opportunity serued they would commit the matter to the trial of a battel, and not make that Council, which their couragious minds might make most glorious & fortunat, by declining of battel to become dishonorable & frustrat. If desire of honour (sayd they) moue vs not, shal neither these things moue vs? the losse of so great and chargeable a preparation, the spoiling of our frontiers, and the insolence of our enemies, which we increase by delay? We defend our selues and ours, we inuade not them: We go not about to driue the Turk out of his Empire, but that we our selues be not by him driuen out of our own countries. Wherefore we ought so much the more readily and speedily to think of battell, by how much the necessity of him is greater that repulseth a danger, than of him that offreth the same. What are our weapons blunt, or our hands benumbed? Shall the Turks so often provoke vs, & we stil be vrenenged? Shall we alway shew out weapons, & neuer fight? One fortunat battel is able to blot out the infamy of former time, & to fill vs with hope of future happiness. If nothing els, let the very indignity of the matter stir vs vp to battell. And what doubt is there but that the Enemy swelling with pride, wil come forth with his fleet and giue vs battel? Think you that a smal discredit wil insue to our honour and reputation, if contented with a vain brag, hauing not once skirmished with the Enemy, or so much as seen him, we shall return home, to the generall shame of Christendom? See how many pestilent incon-
ueniences

The Venetians
urge battell.

ueniences will insue, if we shall take this course. This manner of proceeding wil fill all mens minds with dispair; the people wil murmur, That they are to no purpose oppressed with exactions and tributes. The confederat princes (carefull of this war) wil say, That they have in vain wearied themselves with often embassies and care thereof. The proud enemy wil account our departure, or declining of battel, for a manifest victory. The next year we may looke for him again with a greater and stronger fleet, which wil not only make a more heauy War, but destroy and bear down all before it. At which time who can assure vs that the Christians will haue the like preparation, if we shal now delay to fight. What labor is to be taken, what cost to be bestowed, to set forth again so great a fleet? Vnto these causes which impose vpon vs a necessity and force to fight, is adioyned not only a singular regard of our honor, but a most notable opportunity also offered. We neuer had a greater fleet, nor better furnished with men, munition, and all things els to be required for the gaining of a notable victory: & who knows not the Christian gallies are far stronger than the Turks? Besides that, the greatest part of their best soldiers are in hope of prey gon into Cyprus, who there seeking after spoils, & forgetful of the enemy, without controulment glur themselves with the pleasures of that rich Island, wherby their fleet is so much the weaker. All which things, as they promise no hard victory, so do they propound vnto vs honor, glory, fame, and most honorable rewards, & open vnto vs the way both for the defence of the present, and recovery of that hath bin before lost. What then stand we stil looking for? or why, doe we not in Gods name ioin that battel, which is vnto vs not only necessary, but profitable also.

Thus much said, they began to intreat and beseech the General and the rest, not longer to suffer the Christian commonweal to receiue losse vpon losse, but to repose their only hope in the good successe of one worthy battel; and neuer to looke for the like opportunity, if they let slip the present. This matter of so great consequence thus thorowly debated among the greatest commanders, they thought it good to hear also the opinions of other noble Captains, of no lesse experience than themselves (then in the fleet) before they would conclude any thing. Among the rest, *Antonius Corneca* and *Gabriel Serbellio*, both Spaniards, and for their great wisdom and valor had in general reputation of all men; being demanded their opinions, with most substantiall reasons declared the necessity of giuing battel; and that it was not so dangerous as to be therefore shunned, or delayed, for so much as that violent enemy was far easier to be dealt withall at sea than at land, where he must fight without his great multitude of men, the Turks chief hope, and onely means wherby they haue obtained so many victories against the Christians. And so concluded their opinions, with an effectuall perswasion to set forwards to *Coreyra*, and without delay as occasion serued to giue the enemy battel. Which their opinion being generally wel liked, was shortly after by the General and the rest approoued, & a resolution set down for the giuing of battel. Which was no sooner known but there was a general rejoicing through the army, euery man cheerfully preparing himselfe to lay down his life in defence of the Christian Commonweal, and that with such an earnest desire of battel, that euery day now seemed nothing els but a delay of a most assured victory.

Yet before they should come into the sight of the enemy, the three Admirals thought it good to bring forth the fleet into the sea, and there to martiall the same in such sort, as if they should euen then presently haue joined battel, to the intent, that by such orderly disposing of their fleet, and by appointing to euery man his place he was to keep, they might acquaint them with the order of the battel, as that they should when time serued, of themselves without further direction, martiall themselves, and so more readily enter into battel. The next day the Admirals brought forth their fleets into the open sea: in the right wing (which consisted of fifty three Gallies) was *Antioch* placed; in the left wing was *Augustinus Bartholomew* with the like number of Gallies also; and in the middle battel stood the General himselfe with seventy gallies: on the right hand of the General stood *Columinus*, and on the left *Venerius* his associates. Thus with equal front the fleet set forward, as if they should euen presently haue joined battel. Betwixt the wings and the middle battel was left no more space, but for three gallies M to row: in the rereward behind the General followed *Regius*, the great Commander of Castile, with his gallies. After *Columinus* followed the Admiral gally of Genoa, wherein was *Alexander Farnesius* Prince of Parma; and behind *Venerius* came the Admiral gally of Savoy, and in her the Prince of Vrbin: in the space betwixt the middle battel and the left wing, was placed

Corneca & Serbellio perswade the giuing of battel.

The confederates put their fleet in order of battel.

A placed *Paulus Iordanus*: and betwixt the middle battel and the right wing was *Petrus Iustinianus* with the gallies of Malta: vpon the left wing attended *Antonius Canalis*, and *Quirinus* on the right. About half a mile behind all the rest followed *Alvarus Baccianus* Marquis of San-crace, and Admiral of the Neapolitan fleet, with 30 gallies; a man of great experience in matters at sea, and now so placed, to be at all times ready to relieue this or that part of the fleet, as the fortune of the battel, or impression of the enemy should require. The Christians had reposed great hope in six galliasses, which furnished with great store of ordnance, & certain select companies of most resolute soldiers, seemed rather like castles than ships. These galliasses conducted by *Franciscus Dadus* a most expert captain, were placed aboue half a mile from the fleet, two of them before each wing, and the other two before the middle battell: so far distant one from another, as that with equal space they answered the whole bredth of the front of the fleet, which was almost the space of five miles, and serued the same in stead of most strong bulwarks. The gallies throughout the fleet kept not close together, but such a convenient distance one from another, as might serue for them at liberty to discharge their Ordinance when time should require. In the wings, as also in the main battel, were the Popes, the Kings, and the Venetian Gallies indifferently intermixed, that by the quality of the danger they should haue more care to relieue one another than if they had serued apart. *Ioannes Cardonius* a most valiant captain, with 8 gallies of Sicilly and 2 galliots, was appointed to go ten miles before the fleet, to descry what he might of the enemies doings, and in his return to ioin the one half of his gallies to the one wing, and the other half to the other.

C In this sort they departed from *Messana*, with purpose to seek out the enemy; and not long after came to *Paxo*; where of a small broil at the first had like to haue risen a great mischief: for the next day, whilst *Don Iohn* staid there to take a view of the Venetian Gallies, and how they were furnished both of men and munition; he finding them but weakly manned, for supplying that want, appointed 4000 Spaniards and a thousand Italians to be put aboard into the Venetian gallies where most need was.

Amongst these fouldiers was one company vnder the command of *Mutius Tortona* their Captain, a man of an vnquiet and furious nature: who going aboard the gally of *Andreas Calergus*, fitt fel to words with the Captain of the gally, and after much stir into plain fight; so that in a trice they were altogether by the ears, as wel the soldiers as the captains: of all which D stir *Mutius* was the only author. *Venerius* being not far off, and hearing of the matter, sent the captain of his own gally to appease the tumult: who thrusting himselfe into the midst of the furious multitude, was by *Mutius* in his fury fouly intreated, and diuers of them that came with him shrewdly beaten. Which thing *Venerius* (himselfe also of an hot nature) taking as don in disgrace of the Venetians, and therewith exceedingly moued; to the terror of others caused *Mutius* and his Ensigne-bearer to be hanged vp at the yards arm of the same gally, to the great offence of all the Spaniards. The Generall also taking this execution in euill part, full of choler and indignation grievously complained, that he himselfe as General was therein not a little wronged; and that it became euery man to know what belonged to his place, and not to intrench vpon his betters: so should the conditions of the league be better kept, if euery Commander could keep himselfe within the bounds of his own authority. *Venerius* (he said) whose authority was inferior to his, could not of right without his command determine any thing against *Mutius* a Spanish captain: and that therein his honor was impaired. For which if he had not a publique and honorable amends, he threatned by force of arms to redresse his wrong, and the league being broken, to carry away with him the Kings gallies. Neither wanted there some, who fauoring *Don Iohns* quarrell, and angry with the Venetians, laid still more coles on the fire that was already too great. Hereunto *Venerius* sent word vnto the Generall, That he should do wel to moderate his anger, and at leisure to aduise himselfe, and better to vnderstand the matter; so should he plainly see, that there was neuer more iust and wholsom execution don vpon any, than vpon those mutinous persons. But if he, carried away with the heat of youth, should attempt any more violent course than stood with the common quiet, it were not to be maruelled if he afterward repented. He (as he said) was also in Arms, and ready to shew himselfe a man. The matter was grown to that heat, that it was not onely not far from the breaking off of the league; but euen at the point to haue set all on a broile, and to haue put the whole fleet in great danger. Had not *Columinus* the Popes Admirall, against this

A Spanish captain valiantly musting.

He and his Assistant hanged.

Distention between Don Iohn and Venerius.

this tempest opposed himself: he with all his power labored to cure the wounded mind of the General, and to appease his anger; telling him, That the Common enemy would hardly be withstood by them all, being at unity and concord among themselves; but if unto the foreign danger were also joined domestical discord, then were the Christian commonwealth undone. But if he would moderate his anger, and more regard the honor and credit of the Venetian Admiral, than the punishment of a seditious man, even they which were unto him friends, and enemies unto the Venetians, would highly commend his moderation & steadiness. Yea, that howsoever the matter was done, it could not be now undone. But whatsoever *Venerius* had done, was in his opinion justly done. That it was alwaies so accounted and observed, that when princes joined their forces together, in matters that concerned the common managing of War, nothing was to be done without the command of the General; but in matters belonging to the private government of every mans regiment, every General had power of life and death over them that were under his command. Which to be so, was as he said hereby to be understood: King *Philip* was King of many kingdoms, and that he might long so be heartily wished. Now if any Millanois had committed any capital crime worthy of death, in the kingdom of Naples, should the iudgment of that crime be of right to be referred unto the King himself, as the chief Soueraign? or unto the Governor of Millain, where the offender was born? or rather to the civil Magistrat of Naples, in whose iurisdiction the fault was committed, and so of right there to be executed? What difference was there then, but that *Mutius* might justly seem to have bin rightly punished by *Venerius*, who although he were a Spanish Captain, had yet raised a mutiny in a Venetian Gally which was under the command of the Venetian Admiral. Beside that, the discipline of War sometime required a severe and exemplary kind of punishment. For which cause it was both notably and truly said of *Clearchus*, That a General was to be more feared of his soldiers, than the enemy. And that among the ancient Romans it had bin the custom, even for private men with more severe punishment to restrain the factious Citizen, than the most cruell enemy. That the fact was not so much to be regarded, as the intention of him that did it. That it was the duty of Commanders to withstand the madness of the mutinous. The author of sedition and tumult, he said, had suffered burdign punishment of his fact: who if he had escaped unpunished, would but have bin the more disordered. But now his exemplary punishment would deter others from the like insolencies. Beside that, the external danger was such, as ought to reconcile them were they neuer so great enemies. That such men as they were should about all things regard what might profit or hurt the Common cause; in contemplation whereof all private injuries were to be remitted: and the rather, for that the honor and dishonour of the good or bad success of such an important action should redound unto themselves, but especially to the General. His own duty he had as he said discharged, in dealing so plainly and faithfully with him, and could do no more but pray unto God, with mercifull eie to behold the troubled Christian Commonweal in so dangerous a time.

Don John still
envieth *Vene-*
rius.

Barbadiem a
notable man.

Thus was the mutiny at Paxo by the great labour of *Columinus* hardly appeased. Neuertheless *Don John* could not afterwards endure to participate with *Venerius* his Counsels, or so much as to come into his company: but all was done by *Barbadiem*, the Venetian Provider. This *Barbadiem* was not inferior to *Venerius* in courage and valor, but far beyond him in discretion: a man of a tall and goodly personage, well coloured, his beard grizy, though not for age, for why he was not above fifty years old: besides that, in his eies and countenance appeared a vivacitie or livelines of spirit: in his very gate and comly motion of his body hee carried a certain grace and majesty: his talk and speech was alwaies calm and temperate; his countenance grave and sound; so that he was greatly honored and beloved of all men. His chief endeavor also was, to further the hope of artonement betwixt the Spaniards and the Venetians, so well begun by *Columinus*. And so all things brought into some reasonable good rearing, they departed from Paxo and came to the Island of *Coreyra*, the spoil whereof was declared the Boemies late being there. From thence they departed unto *Cephalonia*, where they by Letter from *Pau. Constantinus* Governour of *Zacynthus*, were advertised, That the Turks fleet of three hundred and three and thirty sail, of one sort and other, lay in the gulf of *Corinth*, which is now called the gulf of *Lepanto*. Whereupon they shortly after remoued, with full purpose to have gon to *Petala*, an haven lying opposit over against the Islands (or rather Rocks) called

Echinades,

A *Echinades*, but now *Corzulares*, and so to the bay of *Corinth*, to draw the enemy forth to battle: but stayed with contrary winds they put back again into the vally of *Alexandria*, another port in the Island of *Cephalonia*; from whence they afterward departed to the Islands *Corzulares*, where by the way they understood by letters out of *Crete*, That *Famagusta* was lost. With which bad news they were no whit discouraged, but rather inflamed with desire of revenge. From the Islands they went to *Galanga*, a good harbour, where they staid one night, purposing the next day to have gon to the mouth of the gulf of *Lepanto*, there to dare the Turks to battell.

B The Turks *Bassa's Partau* and *Haly*, who then lay in good safety within the gulf, hearing of the coming of the Christian fleet, began to consult with the rest of the most expert Captains, whether to give the Christians battell, or to keep themselves still within their safe harbor: upon which doubt they were among themselves of diuers opinions. Amongst the rest, *Chiroche* a man of great years and authority, and withall a most noble Captain, exhorted the *Bassa's*, in no case, when no need was, upon a vain-glory to adventure all to the fortune of an uncertain battell: it was, as he said, the part of wise and worthy commanders, to moderate with reason their happy fortunes, for that therunto were incident many accidents, whereby their former felicity might be disgraced. They had already run along the enemies coast, spoiled the frontiers of his countries, and were with much honor & greater spoil safely returned, having increased the Turkish empire with many strong towns of the enemies. The Island of *Cyprus* was with wonderful good fortune brought under the Turks obeisance, the enemies great provision at sea frustrated, in such sort, as that having lost diuers of their gallies, they were neuer yet able to draw their swords: they had with their fleet at their pleasure romed up and downe the *Adriatick*, and displayed their victorious ensignes almost unto the very City of *Venice*. What could they then devise or wish for more honorable or glorious, than with the safety of their fleet, yea without any losse at all, to have performed so great matters? Now the three General commanders of the enemies fleet to be so at discord among themselves, as that they were ready to fall in funder of themselves, who now upon the approach of winter, and for want of victual must needs in few daies return home again, neuer hereafter to meet again with like strength at sea. And therefore to what purpose were it, by force of arms and uncertain battell, with danger to seek for the souerainty and command of the sea, which would forthwith of itself without any danger fall unto them? neither should they by the doubtful victory so much increase their honour, as by the uncertain event of a battell blemish the same, if any thing should fall out otherwise than well. And that therefore they should do well to take heed, that in seeking to augment their former victories, they hazarded not their honor already gained; but wholsomly to delay the War, and keepe themselves in safety with their fleet within the gulf, and not to go out at the enemies pleasure, but when they should see good themselves, at such time as the enemy was not so well provided. So should they (he said) without any great labor or danger attain to the full of their own desires.

Chiroche dis-
suades the *Bas-*
sa's from giving
the Christians
battell.

Partau Bassa was of opinion, that the Christians would not at all offer him battell. Which opinion the Christians had also of him: and in this question, for giving or not giving of battell, seemed neither to approove or dislike that *Chiroche* had so gravely spoken, but as a man indifferent, loth to incur any blame, shewed himself ready either to stay or set forward, as should be thought fit by the greater part. But *Haly Bassa*, a man of a hotter spirit, and the great Champion of the Turks, could not indure to hear of any delay, but of present battell. The pleasure of *Selymus*, the hope of victory, the remembrance of the displeasure of *Pial Bassa* had the last year incurred, for not giving the Christians battell, induced him now in no case to refuse battell, but forthwith to go out of the gulf, and to accept thereof if it were offered. In which opinion he was the more confirmed by the relation of *Caracoza* a famous Pyrat, and in great account among the Turks, who in a swift galiot taking view of the Christian fleet, had reported it to be much lesse than indeed it was; deceived as it was afterward thought by not taking full view thereof, by reason of his posting hast, or els blinded by the Island, which lying behind the fleet, suffered him not perfectly to descry the same. Upon which report there was great reioycing among the Turks, who now after their accustomed maner dreamed of nothing but victory and spoil. So that *Haly*, vainly persuaded that his fleet was both the greater and stronger

Partau Bassa
indifferent for
giving or not
giving battell.

would

would now needs fight, in hope that the Christians vpon first sight of the Turkes fleet would either retye and saue themselves by shamefull flight, or els in aduenturing battel at so great odds, by their foolish hardines receiue a notable ouerthrow. This opinion of the Bassa was also not a little confirmed by the persuation of *Cassanes*, *Barbarussa's* son, *Pluzales*, and *Chais Beg* Gouvernor of Smyrna, all men of great mark and experience, especially in sea matters. And although *Parrau* the other Bassa stood wauering as a man in doubt, and *Chiroche* Gouvernor of Alexandria, with *Carabuzes* Gouvernor of Cilicia, and *Mechmet* Gouvernor of Eubœa, men of no lesse worth than the other, vpon better consideration were of a quite contrary mind, for not giuing the Christians battel. Yet such was the authority of *Halys*, or rather his importunity, forced to his own destiny, that his opinion preuailed; so that now out they must needs and fight. Albeit that two other Spies sent out after *Caracoza*, and hauing more perfectly viewed the fleet, returning with speed told the Bassa's as truth was, That the Christians very strong and wel appointed, were comming with ensignes displaid, of purpose to fight; and that their fleet was in number much greater than was before supposed. With which news so far contrary to their expectation, the Bassa's were exceedingly troubled: and demanding whether the formost gallies were all Venetians or not; and being answered that they were intermixt, some Venetians, some Spanish and of the other Western countries, they began to doubt the worst, and became exceeding pensiue. Neuertheles knowing themselves to be of all things wel furnished, hauing now victualled in the bay of Corinth, and there also taken in 12000 lanizaries and Spahies, drawn out of the garrisons of *Ætolia*, *Acarnania*, *Peloponnesus*, and the countries there by, all resolute men, and four thousand other common soldiers, and that they could not now with their honor shrink back, they held it stil for the best to on hold their former resolution for the giuing of the Christians battel. Yet before their setting forward, calling together the captains and chief commanders of the fleet, *Parrau* the more to incourage them, spake vnto them as followeth:

The Turkes resolve to giue the Christians battel.

Parrau Bassa incourageth the Turkes.

We are to fight (said he) fellows in arms, with that kind of men whom our ancestors haue driuen out of Eubœa, the Rhodes, Mitylene, Peloponnesus, and Tripolis, and we our selues but yesterday out of the famous Island of Cyprus; whose cities and strong towns, in number infinite, our Emperor hath as the reward of his wars; whom we haue alwaies vanquished as well by sea as by land: and shall it then now repent you that you in this war imbrued in the Christian blood, haue sunk or taken many of their ships and gallies? That you haue caried away great and rich spoils; that you haue taken whole Islands and cities at the first assault? That we haue by proof shewed vnto the world, what force there is in the Turk to subdue strong cities and towns? and what little power is in the Christians to defend the same? What direction brought vs victory before, the same shall also at this present giue vs the like. Not to speak of that, that we far excell them both in number of men and gallies; this is more to be reckoned of, that we excell them in valour and prowesse: for you being old expert soldiers, from your infancy trained up in the wars, hardened in infinite battels, and full of courage and strength, shal fight against weak fresh water and effeminate soldiers; who entertained for pay (of the refuse of all Nations) know nothing belonging to the warres; or forcibly pressed out of Cities, serue not because they would, but because they can neither wil nor chuse. But to speak no more of the manner of the Christian soldiers, who are nothing els than the perpetual exercise of your renowned prowesse; and to come vnto him under whose fortune and conduct they serue: What should I say? Should I compare either of vs (who haue spent our limes in victories and triumphs: who borne & brought up among st arms, haue with our right hands gained vnto our selues honor and fame) with this stripling and half-moneys captain, who neuer saw battels but these? Who in a lesse matter neuer shewed proofe of himself, why should he be accounted of in a greater? who in so mighty a cause needeth a tutor, and such a one as indeed bears the name of a General, more for his honor, than for any worth in himself. Besides, among st the enemies is such dissention, that euery man regardeth his own priuat, serueth as pleases himself, contemmeth and is contemned: whereas with vs is such consent, that it cannot be deuised how the soldiers in general should more trust their commanders, or the commanders their soldiers. What things were by the discipline of war or carefulnes of a General to be prepared, all those you haue abundantly and plentifully in readines: Onely this last warlike labour remaineth, which once dispatched, our Enemies shal be discomfited euen in that wherein their greatest confidence resteth. They shall be despoiled of their honour and traffique at sea: and that city once subdued (which is alone the glory of the sea) there shal be no hope left for

* Parrau's orifice.

A for the Christians, whether by sea or land: and (that we haue alwaies wished) Italy, faire Italy (wherein these matters are plotted against vs) shall be in our hand and power: wherefore let vs with such courage assaile our enemies, as bescometh most victorious conquerors, men so many times conquered: And so set forward, as if you saw our Emperor himselfe encouraging you, and giuing you the signall of battell; of his bounty, and the present victory, expecting all felicity and blisse.

This comfortable speech with great grauity deliuered by the Bassa, so encouraged the Turks, as that they all with one voice and mind seemed to desire nothing more than battel: for they still possessed with the first report of *Caracoza*, and encouraged by the Bassa's speech, were in good hope to haue fought the battell vpon great advantage, and therefore thought vpon nothing but present victory. Whereupon setting forward with great cheerefulness, they came out of the gulfe, and shaped their course for the Islands *Echinades*, about mid way betwixt *Lepanto* and *Patras*, before little Islands, or rather obscure rocks, scarcely appearing in the sea, but now to be made famous throughout the World, by the most notable battell that euer was fought in those seas.

The Turkes fleet commeth out of the gulfe of Lepanto. The Islands Echinades, or Corinthes.

The Christians also comming still on towards the enemy, the seuenth of October in the afternoone vnderstood by their espials, that the Turks fleet was comming, and euen now at hand: whereupon the Generall commanded the great Ensigne of the confederats (the appointed signall of battell) to be forthwith displaid, and a great warning piece to be shot off out of his Admirall gally. And himselfe glittering all in bright armor, with *Cardona* Admirall of Sicilia, and *Soto* his secretary, in a long boat went to all the Squadrons of the fleet one after another, exhorting them with cheerefull countenance to follow their leaders, and to play the men: remembering, that they that day carried in their hand the wealth, honour, glory, and liberty of their countries, yea, and the very religion of their forefathers; and that that daies victory would bring vnto them and theirs perpetuall felicity: whereas otherwise, if they should as cowards suffer themselves to be overcome and vanquished, it would be vnto them the beginning of all manner of most wofull calamities. To which and other his like speeches, the Captaines and souldiers (before of themselves cheerefull enough) in euery place where he came gaue such applause with the joyfull cry of Victory, Victory, so often and so cheerefull in all places resounded, as that it was taken as a lucky aboadment of the glorious victory shortly after ensuing. In like manner *Auria* in the right wing, and *Barbadiem* in the left (for the fleet kept the same order that they had appointed before at *Messana*) ceased not by all comfortable speeches to encourage their followers: shewing vnto them, That now the time was come they so long wished for, wherein they not oppressed with multitude, might at length shew their true valour against the false and faithlesse enemies, who being indeed nothing els but base & contemptible slaues borne to bondage, and hauing lost their owne liberty, came to impugn the liberty of others; bringing with them a greater terror of their name, than valour of their persons: and that therefore, if euer, they would now shew themselves valiant and courageous, and that day, wherein of all others true force was to be scene, to abate the pride of the barbarous and cruell enemy, and to make their rejoycing for the conquest of Cyprus short, before they had well tasted the pleasures thereof. At which time also, the Captaines generally throwout the fleet, with cheerefull countenances and courageous speech encouraged their souldiers; leauing nothing vn said that might hearten them on; or vndone, that might further the victory.

Neither were the Turks wanting to themselves (although it was fallen out much contrary to their expectation, to see the Christians, who they before thought durst not haue shewed themselves, now ready to dare them battel!) but encouraged with their former victories, and furthered with a faire gale of wind, came on proudly with their fleet orderly and gallantly set after their wonted manner in forme of a Croisant or halfe-Moon, their fortunat ensigne neuerthelesse in their comming on they were much troubled with the brightness of the Sun, which then shining full in their faces, with his bright beams so dazzled their eies, that they could not well see how to their most aduantage to direct their gallies. In this fleet of the Turks were two hundred and fifty gallies, fifty galiots, and twenty brigadines & other small vessels: all which a far off shewed like a thicke wood, but cumming neere hand, presented (as we said) the forme of a Croisant. The middle battell in number much like the Christians, was conducted by the

The number & order of the Turkes fleet.

P f f f

great

great Bassa's *Haly* and *Partau*, attended vpon with *Agan* Master of the Turks Arsenall; *Mustapha Zelibi* the Treasurer; *Achmat Bay*, with *Mahomet* his younger brother, the sonnes of *Haly*; *Achmat Aga* Gouvernour of Teuthrania; *Asis Caiga* Gouvernour of Calipolis; *Caracoza*, Captaine of Chios; *Cassambelus* Gouvernour of the Rhodes; *Proui Aga* Captaine of Nauplium; *Giaper Zelibi* President of Calabria; *Dordagnan*, *Dondomoni*, and many others, whose barbarous names I purposely omit: all men of great account and place, and for their experience at sea the chiefe strength of the Turkish Empire. The right wing was by the appointment of the Bassa's commanded by *Mahomet Bey* with fifty six gallies, with whom were also many worthy Captaines; and in the left wing was *Luzales* the old Arch-pyrat, but now the Vice-Roy of Algiers, with ninety five gallies, accompanied with *Cariele* and *Arabej* his two sonnes, with a multitude of pyrats, men of his owne profession, but most valiant and expert souldiers. In the reereward came *Amurathes Dragus*, with thirty gallies, and diuers other small vessels.

The great and notable battell betweene the Turks and the Christians, commonly called, the battell of Lepanto.

Now was the day well spent when both the fleets were ready to giue battell, the enemy stil comming on almost in the same order that the Christians did: for their middle battell came directly against our middle battell, and their wings against ours. So the signall of battell on both sides giuen by the shooting off of certain great pieces, the Turks after their manner comming on with an hideous cry, first light vpon the six galleasses, which lying at anchor almost a mile before the fleet, as most strong bulwarks, out of their forecassles poured out thier murthering shot vpon the Turks, now come within their danger; and in their passing by so plagued them, by discharging their whole broad sides, first the one, and eftsoons the other vpon them, that having received great losse, and diuers of their gallies funke, they were inforced to breake their order, and to fall further off. Which so much the more troubled the Turks, for that they had before supposed, those great carts and vnseruiceable ships (as they accounted of them) to haue carried little or no great ordnance on their sides, after the manner of their gallies: for the vse of the galleasses was not vnto the Turks known, vntil now that they had received from them most notable harme: which as it was the beginning of their misery, so was it vnto the Christians of greatest importance for the gaining of the victory. At which time also the wind, which all that day had much fauoured the Turks, was now (God no doubt fighting his own battell) come about to the West, and with a pleasant gale in the time of the fight carried the smoke of the great ordnance vpon the Turks, to their no small disadvantage. Yet for all this losse and disorder in their fleet, the fierce enemy with wonderfull pertinacie passing by these galleasses, quickly repaired again to their places, and made good their disordered squadrons, and with all their force assailed the Christian fleet. The trumpets, drums, and other instruments of war had scarcely wel founded, when all shook with confused cries, flames of fire, thundring of artillery, and other noise of the mariners and sea men: wherewith many were so astonied as if they had bin both deaf and blind, hauing vpon the sudden almost lost the vse both of their sight & hearing. At which very instant a man might haue seen the whole showers as it were of arrows and darts mixt with the deadly shot, flying from the one fleet to the other; the masts broken, the saile-yards strucke downe, the tackles rent, and all confused with horror and feare. *Haly* beholding the Admiral gally (which was easie to be known by the flag) & vsing the surpassing chersfulness of his mariners & rowers, ran vpon her with such violence as if he would haue presently stemmed her: but being with like force incountred by the Admirall, they met together with such violence, that both their beaks were with the feaze broken off, and so fell into the sea. There began a most cruell fight betwixt these two great commanders, who had before drawne vnto them the strongest gallies in their fleets, and the choicest men in their armies. In the Admiral gally of the Christians were 400 select men pickt out of the whole army, most of them Captains & antients, men of approued valor, who not only valiantly repulsed their furious enemies, but with greater courage inforced them to shrink backe, and pressing hard vpon them, entered the gally euen to the main mast; where the enemy strengthned with new supplie, fought courageously, repulsed the Spaniards, and cleered again their gally. Many were there wounded on both sides, and many slain. *Dow John* seeing his men giue way, sent in new supply; wherewith the other encouraged, bestirred themselves more lustily than before, and hardly charged the Turks, who with like hope and like courage encountred them. The battell was like vnto the

ebbing

A ebbing and flowing of the sea: thrice the Turks were driuen euen vnto the maine mast; and thrice strengthned with new supplies, they with great slaughter repulsed the Christians backe againe.

Venerius perceiuing the danger of the General, was about to haue assailed the poupe of *Haly* his gally, so to haue indangered her, being set vpon both before and abathe: but in comming thither he was encountred by *Partau* the other Bassa, who with a company of gallies opposed himselfe against him, and that with such celerity, that hauing made shew as if he would haue charged him afront, he by and by set vpon his side. Which vnexpected manner of fight so suddenly fashioned, at the first much troubled the Christians, who afterward gathering courage, notably defended themselves. *Venerius* (vpon whose valor the Venetian State rested) gallantly

B armed, not only encouraged his men, one while with intreating, another while with threatening, but was himself in the midst of them fighting, whose great honour much moued the minds of his souldiers, but his reuerend yeres more; to see him (being about 77 yeres old) to performe all the parts of a braue youthful commander, in the very face of the greatest danger. The fierce enemy hauing slain many of the Christians, pressed on more furiously, & fighting close together, entered the prow of *Venerius* his gally now bared of defendants, and with their multitude rather than true valor oppressed the Venetians: who had there no doubt bin ouercome, had not *Ioannes Lanretanus* and *Catherinus Malipetra*, two valiant captains, and lying not far off, speedily come to their reliefe. By whose comming in, the fight was in the turning of an hand quite altered; so that they which a little before fiercely assailed the Venetian gallies, were now glad to defend their owne: so for a space the fight stood indifferent, but in proceffe of the battell, those two worthy captaines, whilest they also performe the parts of most resolute souldiers, were both slain; shot through with small shot. The fall of these notable men did rather enrage than discourage the minds of their souldiers: so that blinded as it were with fury, and suddenly become other men, they desperately pressed in vpon the Turks: so that whilest they on the one side kill and wound them, and *Venerius* more hardly chargeth them on the other; the terrour of the battell was turned from them that was euen at the point to haue been vanquished, vpon the victors; and our men after great slaughter of the Turks, tooke two of their gallies: *Partau* the Bassa in a long boat escaped the danger, and so got him out of the battell. Not farre off thence, *Columinus* the Popes Admirall, as a valiant Chiefestaine hardly assailed other of the

C Turks gallies, and made amongst them great slaughter: one singled from the rest, he took, and disordered the other. *Lignius* the Admirall of Genoa with like courage thrust himselfe into the thickest of the enemies, and there made a notable fight. Many an enemy fell about the Prince of Parma, *Ruerus*, *Vrsinus*, *Cornea*, and *Iustinianus*; who for their present honor, and future fame, fought most courageously.

At which time *Chiroche* or *Sirocke* (of some called *Mahomet Bey*) with his right wing with great confidence came forward against the left wing of the Christian fleet; but falling before he was aware into the danger of the galleasses, was from out of them miserably beaten with the great ordnance, hauing many of his men slaine, and diuers of his gallies funke and torn, few of the huge and deadly shot falling in vaine into the sea, by reason of the thick standing of the

E Turks gallies: where also diuers of the enemies were burnt with pots of wild fire cast into their gallies out of the tops of the galleasses. *Chiroche* to auoid the danger of the galleasses, & to shun the dangerous shoale betwixt him and the main (which the river *Achelous* running betweene the borders of *Acarnania* and *Etolia*, and there falling into the sea, maketh) sent a great part of his gallies vnder the conduct of one *Ali* a notable renegat of Genoa, to cast about aloofe vpon the right hand, and so to come vpon the backe of *Barbadicus* the leader of the left wing of the Christian fleet. Which he perceiuing, forthwith turned his gallies, & with their prows receiued the first onser. The great ordnance first on both sides discharged, diuers of the gallies grappled fast together, in such sort, as that they incountred one another not with their misserie weapons only (as with their small shot, arrows, and darts) but with their drawne swords foot to

F foot. Among the rest, the fight of two of the Christian gallies was most notable; in the one was *Barbadicus* himselfe, in the other *Marcom Ciconia*, vpon whom fell six of the enemies Gallies, and vpon *Barbadicus* five: who although they were on euery side distressed with a most doubtfull and dangerous fight, yet did they most valiantly with worthy resolution endure the same. In the fury of this battell, *Barbadicus* encouraging his souldiers, and fighting himselfe

P f f f 2

euen

Venerius comming to the relief of *Don Liba* is incountred by *Partau* his selfe.

Venerius in danger.

Lanretanus and *Malipetra* slain.

The right wing of the Turkish fleet foregauld by the galleasses.

A terrible fight betwixt *Chiroche* and *Barbadicus*.

cuen there where most danger was, was hit in the left eie with an arrow, and so strucke into the braine almost thorow the head: wherewith falling presently downe, he was taken vp for dead; howbeit he died not thereof vntill three daies after. The supposed death of this worthy man much troubled the Christians, and both the armies felt his fall (such force there is in the valour of one worthy man) for the Turks now as conquerors lustily boarded the gally, troubled with the losse of the Capitaine; and the Venetians as men discouraged gaue way: the galley there had vndoubtedly bin lost, had not *Fredericus Nanus* and *Syluius Porcia* with their gallies speedily come to her reliefe: by whose comming in such an alteration was made, as that the gally before halfe taken, was not only cleared, but diuers of the Turks gallies also boarded, and some of them taken, not without the great slaughter of the Turks. In this so hard and mortall a conflikt, *Syluius* was grievously wounded in the thigh and in his right side. It is reported of *Barbadiem*, That lying that euening at the point of death, the battell then ended, he like another *Epaminondas*, asked which part had got the victory: and being told that the Christians had got it, and that the Turks fleet was most part taken, and the rest sunke or burnt; he with his eies cast vp to heauen, gaue vnto God immortall thanks therefore, and not long after joyfully departed this life, to liue in blisse for euer.

The death of
barbadiem.

Ciconia hardly
beset, and in
danger to haue
bene lost, iur-
licued.

Ciconia in the meane time hardly beset with six of the enemies gallies, (as we haue before said) was himselfe sore burnt with wild fire and hurt in the face; and hauing indured a long and terrible fight, was now euen at the point to haue beene lost, when sudden reliefe comming in, he was now contrary to all hope saued, and therewith so much encouraged, that with his weary and wounded souldiers, as men from death reuiued, he afresh charged the enemy, and tooke one of the principall gallies, with one of the Turks fairest ensignes, which in the Venetian Armory is yet there to be seene: of his worthy valour, his honest wounds in his face and the fore part of his body, were most certaine and vndoubted witnesses.

A hard fight
betwixt *Contarenu*
and *Chiroche*.

Not far off, in the same wing *Ioannes Contarenu* an honourable and valiant gentleman, did with his great shot exceeding much harme amongst the Turks gallies: which *Chiroche* perceiuing, and therewith iraged, ran so fiercely vpon the side of *Contarenu* his gally, that with his beake he had wel neer stemmed her; & presently grappling fast with her, was like to haue boarded her: whom neuerthelesse the Christians notably repulsed, with greater slaughter than was thought possible for so small a number to haue made: neither did the enemies fall vnreueged, but all imbrued with the bloud of the Christians. Seldome hath bin seene a more cruel fight, or more resolute Capitaines to encounter hand to hand. But after the battell had of long time stood doubtfull, the hope of the Christians increased vpon two causes, for which the courage of the enemy quailed: first, for that many of the Turks being slaine or wounded, they were brought to a small number; then, for that both parties saw *Chiroche* himselfe slaine: from which time the enemy as well destitute of a leader to conduct them, as of fresh supplies to relieue them, began to be cut down right or taken: which their danger was the more increased, because the gally bulged with the great shot, was now leake, and in danger to sink: wherfore the Turks in that wing overcome with despaire, began to thinke rather how to saue themselves by flight than by fight, reposing their trust in nothing more than in the necernes of the main. But as they were turning about toward the shore, they were preuented by the Christians: who entering the gally, and hauing slaine and driuen ouerboord almost all that were left, took *Chiroche*, yet breathing, but halfe dead, and seeing small hope of his life, with fresh wounds made an end of him.

Chiroche slaine,
and his Galley
taken.

A hard and
doubtfull bat-
telle.

Diuers and doubtfull was the whole face of the battell: as fortune offered vnto euery man his enemy, so he fought; according as euery mans disposition put into him courage or feare, or as he met with mo or fewer enemies, so was there here and there sometime victory, and sometime losse. Many fights were in sundry places seene mingled together: some gallies while they run to stem others, are themselves by others stemmed; some, which you would thinke were flying away, falling by fortune vpon one victorious gally or other, suddenly take them: other some, as if they had bin of neither part, row vp and down betwixt the battells. The chance of war in one place listeth vp the vanquished, and in another ouerthroweth the victorious: all was full of terror, error, sorrow, and confusion. And albeit that fortune had not yet determined which way to incline, yet the Christians at length began to appeare much superiour both in courage and strength: and the Turks seemed now rather to defend themselves, than to assaile their enemies.

Batle.

Battelle in the reeward intentionally marked all the whole fight, and as need required, sent in present aid, without respect whether they were the Popes gallies, the king of Spaines, or the Venetians, that were distressed. In this long and terrible fight it chanced, that the Turks seeing the Christian Generals gally hardly charged on the prow by *Haly Bassa*, to be almost bared of defendants in the poupe, all the souldiers hauing their hands full before, were about to haue boarded her abathe, and to that purpose were fetching a compass about her: Which *Sacianus* quickly perceiuing, glistering in bright armour came speedily in with certaine gallies, and by opposing of himselfe against them staid their course. In all the battell was not seene a more cruell fight, for hauing dischargd many volleys of shot, and arrows and darts without number, they graped at length together, and came to the sword, where with the foremost, *Bariamus* not only with words, but with his presence and valour wonderfully encouraged his souldiers, hauing receiued in his targuer of prooue two small shot. Many were on both sides slaine. The Spaniards attempting sundry times to haue entred the Turks gallies, were with great losse repulsed: but not giuing it so oter, neither giuing the enemy leade to breath, or so much as to looke behind him, valor was vanquished by pettinacie; and the Spaniards hauing ouerthrowne and slaine their enemies, enjoyed their gallies.

Now had *Don Iohn* with like courage and strength, but with doubtfull victory, fought three houres and more with *Haly Bassa*: when after so dreadfull and dangerous a fight, and many a deadly wound on both parts giuen and receiued; our men began to faint, and brought to the vttermost of their deuoure, were in danger to haue bene overcome, had not *Don Iohn* betaken himselfe vnto his only aid last refuge.

A terrible fight
betwixt *Haly Bassa*
and *Don Iohn*.

He had (as is before said) reserued vnder the hatches 400 of his best and select soldiers, for their valour chosen out of the whole army against all the euents of so long and dangerous a battell: these men attentively attending euery becke of *Don Iohn*, vpon signe giuen, as was before appointed, suddenly start out and with a terrible cry and desperat onset assailed the enemy, before almost spent with labor and wounds. This fresh and vnexpected company so suddenly grown vp, first astonied, and afterwards confounded, & with a great slaughter vanquished the Turks, and possessed the gally. The *Bassa* deadly wounded in the head with a shot, and all imbrued with bloud, was taken, and as a joyfull spectacle brought to *Don Iohn*, who seeing him ready to breathe his last, commanded him to be despoiled of his armor, and his head strucke off. Which presently set vpon the point of a speare, he for a space held vp aloft with his owne hand, as a trophy of his victory, as also with the sight thereof to strike a terror into the minds of the other Turks, who in the other gallies, fall by fought yet right valiantly: neither was he therein deceived; for the Turks beholding the knowne countenance of the *Bassa* their late General, and a flag of the crosse set vp in the top of his gally, and the noise of the Christians, crying Victory, running thorow the army, were therewith so discouraged, that confounded with fear they turned their gallies and with might and main made toward the land, which was not much more than a mile off. Which *Canalis* and *Quirinus*, yet breathing with the late slaughter of the Turks, perceiuing, with their gallies hardly pursued the flying enemy, and sunke and tooke diuers of their gallies. *Partau* his son by the slaying of the rest got time to run his gally on ground, and so forsaking her, saued himselfe and his men by running ashore: so did also diuers others run themselves aground and forsake their gallies, which presently became a prey vnto the Christians. In this hot conflikt *Caracora* the famous pyrat (who abjuring the Christian Religion, had turned Turke, and of long time done exceeding much mischief vpon the coasts of the Christian countries) valiantly fighting, was slaine by *Buzzacharinus* of Padua, by whose death many were deliuered of great feare.

Haly Bassa slaine

Haly Bassa had brought forth with him his two sons *Achmat* and *Mahomet*, the one 13 yeeres old, and the other 13, the nephewes of the great Emperor *Selymus*, by his sister married to *Haly*; them their father had placed in a great gally, with a strong guard of the Ianizaries: who seeing the discomfiture of the main battell, with the danger now drawing nere vnto themselves, were exceedingly affraid, and therefore to saue themselves, thought it best with all speed to make toward the maine. But in so doing they were preuented by *Requifinus* the great Com-mendor, who with his furious Spaniards boarding the Turks, already dismayed and running away, slew of them a great number; and after a great fight and much cruell excoition done, tooke the gally, and that which pleased him more, the two sonnes of *Haly* both aliue: in the time of which fight, the poore Christians who fast chained in the gally, had as slauerly

The Turke mil-
die battell dis-
comfied.

Caracora the
famous pyrat
slaine.

histories. There was also in her diuers lively counterfeits, engrauen and wrought with gold with so cunning hand, that for the magnificence thereof it might well haue been compared vnto some princes palace. The cabbins glittered in euery place with rich hangings wrought with gold twist, and set with diuers sorts of precious stones, with certaine small counterfeits most cunningly wrought. Besides this, there was also found in her great store of the Batta rich apparel, wrought with the needle, so curiously and richly embossed with silver and gold, that his great lord and master Selymus himselfe could hardly put on more to all or rich attire. His casket there also found with six thousand duckats in it, with a yerely pension of three hundred duckats, was giuen in reward to a Greeke, borne in Macedonia, which slow the Batta, and was therefore also knighted by Don Iohn: who had also giuen vnto him the Burtell of the Turke standerd, which at his returne to Venice (where he had of long time before dwelt, and soiled in the Arsenall) sold vnto the goldsmith: whereof the Senat hauing intelligence, redeemed it of the goldsmith, paying for euery ounce a duckat, and layed it vp amongst the trophies of that most famous victory. It was all of massiue silver, guilt and engrauen round about with Turkish letters. On the one side was written, *God doth conduct and adorne the faithfull in warre: enterprises: God doth fauour Mahomet.* On the other side, *God hath no other God, and Mahomet is his Prophet.*

The Casket that
in the Batta
honourably re-
warded.

The number of
the Christians
slain in the bat-
telle of Lepanto.

This notable victory thus happily obtained, Don Iohn the Generall, with Venerius and Calumna, the other two Admirals, came together, whom the Generall friendly embraced, but especially Venerius, calling him father, and attributing vnto him the greatest part of the victory. Afterwards, all together with their hands and eyes cast vp towards heaven, they vpon their knees gaue immortall thanks vnto Almighty God. So did also the rest of the captains and masters; commending one anothers valour and good seruice: but especially them, who for their religion and country had there most honourably spent their liues, which were in number about 7566. Amongst whom, the chiefe men that were slaine, were Iohn and Bernardinus, of the honourable family of Coprona in Spaine, Hdratio Caraffa, and Ferrarus Tuballus, Virginius, and Horatius, noble Romans, of the honourable family of the *Vrsini*. Of the Venetian Nobility, Augustinus Barbadius, Benedictus Superantius, Vincentius Quirinus, Iohnnes Lauretanius, Marinus Contarenius, Catherinus Malipetra, Georgius and Andreas Barbadius, Marcus Antonius Landus, Francisus Bonus, Hieronimus Contarenius, Antonius Paschaligus, Hieronimus Venerius, all of the Order of the Senators. Besides diuers other honourable Gentlemen, who well deserued to be enrolled in the eternall monuments of Fame. Of the knights of Malta were also many slaine, amongst whom of the German Nation, these were chiefe: Iulius Spart, Commendour of Moguntia and Franckfort, Ro. of Hamberg, Commendour of Hemmendorf, and Fra. Drost. Of them that were wounded, these were of greatest name: Don Iohn the Generall, Venerius the Venetian Admirall shot through the foot, Paulus Tordanius, Troilus Sauell, and Mar. Molinus, with diuers others of lesse fame, to the number of almost seuen thousand.

Great was the joy conceiued of this victory, but to none more welcome, than to the poore Christians fast chained to the Turks gallies, of whom twelue thousand were thereby deliuered from most miserable thraldome, and contrary to all hope restored to their ancient liberty.

Two daies after this victory, Venerius sent Humfredus Iustinianns with newes thereof vnto the Senat at Venice: who comming in at the Adriaticke port about noone the 19 of October, by shooting off of certain great peeces, gaue warning vnto the city of his coming, which at that time hung in a great suspence betwixt hope and feare. The citizens generally awaked with the report of the great ordnance, came flocking by heaps to the port, euery man longing to heare the first newes. There they might see Iustiniann comming a far off with his gally, but when he was come neerer, they might perceiue all the mariners attired like Turks; and foure of the Turks ensignes hanging behind at the poupe of the gally, which filled their mindes with the hope of good newes, deeming it to be (as indeed it was) part of the spoile of the enemy. But after that Iustiniann was landed (which he had much to do for the presse) and was gone to the court, with a world of people following after him, crying out for newes, and had there deliuered his letters, and at large discoursed of all the successe of the battell (which was forthwith blowne into the City) and that the mariners also after his departure had reported the victory, and that the enemy was in a great battell ouerthrowne: I good God, how the

A general re-
liefing, especial-
ly in Venice, for
the victory.

A the people as men ouerjoyed, ran vp and downe the streets, doubling and redoubling the joyfull name of victory. The Senators also rejoycing together, gaue thanks to God with publike praiers and joyfull hymnes in euery Church: and afterwards by ringing of bells, peals of ordnance, bone-fires, & other such like things, shewed all the tokens of joy possible. And to make this joy the more generall, all prisoners were set at liberty, and all debts that exceeded not the summe of five and twenty crownes, payed out of the common treasure, which was generally done through all the Venetian Seigniory: and a decree made, That that day whereon the victory was gotten, which was the seventh of October, dedicated to the memoriall of *Iustina*, should for euer be kept holy day: and for the perpetuall remembrance thereof, a great masse of mony was coined, with the impression of *Iustina* vpon it, and an inscription declaring the victory. Many also their neighbor Princes sent their Embassadors congratulatory to Venice, namely, the Dukes of Sauoy, Florence, Ferrara, Parma, Mantua, and Vrbino, and the Knights of Malta. In which so publike joy no man was scene to put on any mourning garments, or to shew any token of heauinesse, although many had lost their dearest friends and neere kinemen, whose liues they reckoned not lost, but giuen vnto the Christian Commonweale. The like rejoycing was also made in Rome, in Spaine, Naples, Sicilia, and Malta, especially at such times as Embassadors from their neighbour Princes, came to joy them of this victory: yea, and afterwards in other countries further off was like rejoycing and signes of joy, as with vs here in England.

This is that notable battell, commonly called the battell of Lepanto, fought neere vnto the Island Curzolari, the seventh day of October, in the yeare 1571, the like whereof was neuer fought at sea against the Turke, wherein he lost his chiefe strength at sea, with most of his best sea captains: and might thereby well perceiue what he and his successors were to feare, if the Christian Princes at unity amongst themselves, all discord set apart, should in zeale of their religion joyne their inuincible forces against them.

In the midst of all this joy, generally conceiued of the late victory, one of the chiefe prisoners of the Turks, hearing it compared with the losse of Cyprus (for that Selymus had therein lost his fleet, his best men of war, with great store of ordnance) by a fit comparison shewed it not to be so, saying, That the battell lost, was vnto Selymus as if a man should shau his beard, which would ere long grow again; but that the losse of Cyprus was vnto the Venetians, as the losse of an arme, which once cut off, could neuer be againe recovered. Declaring thereby the great inequality of the losse.

The rich spoile taken from the enemy in this most glorious victory, was thus diuided amongst the princes confederat. Vnto the Pope were allotted 19 gallies, two galliots, nine great peeces of ordnance, two and forty lesser peeces, and fourescore and one prisoners. Vnto the king of Spaine eight and fifty gallies and an halfe, six galliots and an halfe, eight and fifty great peeces and an halfe, eight great murdering peeces & a halfe, an hundred twenty eight lesser peeces, and a thousand seven hundred and thirteen prisoners. Vnto the Venetians were assigned for their share, nine and thirty gallies and a halfe, foure galliots and a halfe, nine and thirty great peeces and an halfe, five great murdering peeces and a halfe, fourescore and six lesser peeces, and a thousand one hundred threescore and two prisoners. The rest were bestowed vpon such other Princes as had giuen aid, or otherwise well deserued in that seruice.

The joy conceiued of this victory was not so great amongst the Christians, but that the sorrow thereof was amongst the Turks far greater. Selymus himselfe was then at Hadrianople, where eight daies after the battell, newes was brought vnto him, That his fleet was ouerthrown and almost all taken or sunke by the Christians. Which so soone as he heard, he was stricken with exceeding griefe: and overcome with melancholy, would not that day suffer any man to speake with him. And the rumor of the overthrow still increasing, had in short time filled all places with feare, reares, mourning, and heauinesse: some bewailing their parents, some their children, some their husbands, some their friends or kinemen, there lost. But that which most grieved the Turkish Emperour, was the losse of so many worthy and expert captains, of so many skilfull masters and notable souldiers, who brought vp all their liues at sea, were not thought inferior to any then liuing: besides the perpetuall ignominy and vnwonted disgrace, thereby inflicted vnto him and his posterity for euer. Wherefore full of wrath and indignation, he was

A witty and
fit comparison
made by a Turke
to shew that the
losse of Cyprus
was greater
than the losse of
the battell of
Lepanto.

The spoile of the
enemy diuided
amongst the
confederats.

about

found the old Admirall *Venerius*, with no lesse care providing for all things, than if he should himselfe haue still continued the war. Of which great care *Fuscarinus* at his comming eased him, by taking it wholly vpon himselfe.

Castro Novum in vain attempted by the Venetians.

While *Fuscarinus* thus lay making his preparation against the next Spring at *Corcyra*, *Sa-ra Martinengus*, who had the charge of the Adriaticke (by the counsell of *Venerius*, who was now returned to Venice) vpon the sudden landed his men, & besieged *Castro Novum*, a strong towne of the Turks in the borders of *Istria*, where at his first comming he tooke the suburbs, and had in short time brought the towne to great extremity. But in the height of his hope to haue woon the towne, hearing that the Beglerbeg of *Græce* was with great power coming thither, he was glad to raise his siege, and with all speed to get him againe to sea. The Turks in like manner, to distresse the strong town of *Catara*, holden by the Venetians in the borders of *Dalmatia*, built a great and strong fort vpon the passage from sea to the towne, wherein they placed great store both of men and artillery: in hope by keeping them of the towne from all reliefe by sea, at length to gaine the towne which they had many times in vain attempted by force; for by land it was already inuironed with the cruell enemy, possessing the country round about it. *Jacobus Superantius* the great Prouiditor, then lying at *Corcyra* with the Admirall, understanding how *Catara* a town of no small importance, was thus both by sea and land by the enemy distressed: with twenty gallies manned with the most choise souldiers could be pickt out of the whole fleet, tooke vpon him the raising of the fort, and relieuing of the towne. *Superantius* with this select company, and certaine other gallies which met him by the way, came by night before the mouth of the bay of *Catara*, and there diuiding his fleet, left the one part thereof at anchor before the fort, and with the other himselfe courageously passed by the fort, further into the bay: at whom the Turks out of the fort made diuers shot, but (by reason it was darke) to small purpose. In passing by, *Superantius* tooke such view as he could of the fort, and by and by began on that side to batter the same; as did also the other gallies on the other side: and withall landed their men on both sides; who vpon signall giuen, ran resolutely to the fort, and by plaine force entering the same, preuailed vpon the fearefull Turks, and put them to the sword every mothers son; so that of all that great garrison, was not one left aliue to carry newes of the slaughter. This fort was in length five hundred paces, but not strong towards land, from whence no such feare was doubted. In it was taken seuenteen great pieces of ordnance, with much faire armour, and great abundance of victuals: and seuen gallions which lay at anchor vnder the fort. *Catara* thus relieved, *Superantius* with victory returned againe to *Corcyra*.

1572

Fuscarinus the Venetian Admirall with all things in readinesse, hauing long lien at *Corcyra*, expecting the comming of the confederates, as was before appointed; sent *Superantius* the Prouiditor with five and twenty gallies to *Messana*, to hasten the comming of *Don Iohn*, and to attend vpon him by the way. But comming thither, and thinking to haue found a great fleet and a strong power in good forwardnesse to haue set forward, he found such small preparation, as well shewed the Spaniards small care for repressing of the Turke, and that they would not be very forward in the seruice intended. Which filling him with griefe and indignation, caused him to complaine vnto himselfe of their vnfaithfulnesse, and to bewaile the state of his country, with the whole Christian common-weale: for *Don Iohn* had before solemnly promised vnto the Venetian Embassador, that all things should be in readinesse against the appointed time: but now a great part of Summer was past, when scarce some few companies, and about fifty gallies were met together at *Messana*; and when *Auria* would come with the rest, no man could tell. So that the carefull Prouiditor stood now no lesse in doubt of the Spaniards delay, than of the Turks fury.

Selymus, after the great ouerthrow he had receiued at the Islands *Corzulares*, for feare he should be driuen quite out of the sea, was aboue all things carefull for the reuening of his nauy: and hauing partly new built, partly repaired two hundred gallies, commended them to the conduct of *Vinçales*; with expresse charge, That by how much things had fallen out worse the last yeare, he should with so much the more care now beware of the like danger; and not goe out of the bounds of the Archipelago, or to aduenture battell but vpon aduantage, or at leastwise vpon an euen hand.

This *Vinçales* (otherwise called *Occhiull*) was an Italian borne in *Calabria*, who in his youth

- A youth taken at sea by the Turks, and chained in the gally, and afterward renouncing his faith, by many degrees grew vnto the highest preferments amongst the Turks, and so became an exceeding plague as well to his own country as all other of the Christians bordering on the Mediterranean. He now Admirall for the Turk after the manner of the proud Barbarians, threatened with fire and sword to be reuenged vpon the Venetians; which knowne at Venice, much troubled them, as well acquainted with the fury of the old Archpyrat. Beside that, *Aurum Barbarus* their Embassadour, all the time of this war kept in safe custody at *Constantinople*, had by letters certified them, what a great fleet, and what a strong army *Selymus* had provided against them: and that he himselfe told 250 saile of gallies when they set forward from *Constantinople*, beside some other that were to meet with him at *Calipolis*: and that therefore they should beware how they incountred with the Turks fleet but vpon equal strength. It was also at the same time commonly reported, That king *Philip* chief of the Confederates, greivous of the wars against the Turk in the East, was about to turn his forces vpon the Kingdomes of *Tunes* or *Algiers*, neerer vnto him; as indeed he did the yeare following. The Venetians intangled with so many difficulties were euen, at their wits end, and day by day the Senat sate from the rising of the Sun to the setting of the same, consulting how all these mischances were to be remedied. But forasmuch as the greatest danger was to be feared from the Turks fleet, as then howering euen ouer their heads, they by Letters commanded *Fuscarinus* their Admirall, That whether the Confederates came vnto him or not, he should forthwith take his course towards the East, and there according to the enemies designes, and his own discretion and valour, to do what he should think best to be done for the common good of his country; and not to refuse to ioyn with the enemy in battell, if he saw any good hope of victory. Neither ceased they at the same time, both by their Embassadors and letters, earnestly to call both vpon the Pope and the King, to hasten their forces to incounter the enemy before he should come out of his own seas; and to carry the terrour of the war home to his own doores, rather than to receiue it at their owne. The like message was also done to *Don Iohn*, putting him in minde what his place, what the time, and what the danger of the time required; intreating him (if it were possible) of himselfe to adde something vnto that haile which the necessity of so important a cause required. Who neuerthelesse, for all the messengers and letters to him sent (which were many) went still on faire and softly, delaying from day to day, telling, That he would by and by come, and that the Spaniards would alwaies be so good as their word. Which was so far from his thought, that afterwards finding one excuse after another, he not only staid his comming, but called back again *Requisenius* also, whom he had sent before with twenty gallies to *Corcyra*. Now were two months (fittest for the wars) vainly spent; when *Superantius* grieued to see time to no purpose so slip away, and fearing lest the rest of the Summer should to as small effect in like manner passe also, with great instance importuned him to hasten his journey. Then at length *Don Iohn* answered, that the Venetians requested but reason, neither that he wished for any thing more than to satisfie their desires, but that a greater care hindered the lesse, which was first to be prevented: He was aduertised (as he said) that the French King pretending the suppressing of certain pyrats, had assembled a great fleet at *Rochele*, with purpose indeed to invade *Spain*, now that the king was busied in these wars against the Turk; and that therefore they must pardon him if he preferred the regard of *Spain* before others, being expressly commanded from the king, not to depart from *Messana* vntill he had other commandment from him. But whether this excuse by France proceeded of a true fear or otherwise, the Venetians much doubted; and the rather, for that the French King vnderstanding thereof by the Venetians, was therewith (as reason was) exceedingly offended: protesting, that he was euer so far from that purpose of hindring any the confederat princes in that their religious war, that if the troubles of his own country would haue so permitted, he would gladly haue giuen them aid therein. Many there were also that thought, Envy the ancient enemy of vertue and valor, to haue had a great power in this delay; doubting whether the Spaniards would more reioyce of the victory wel hoped for, if they should ioyn with the Venetians; or grieue if the same should by the Venetians be obtained without them. *Superantius* weary of discourses and long expectation, and almost out of hope of any help in time from the Spaniard, how vntowardly sooner things went, thought better yet warily to moderate his griefe, than in so dangerous a time to giue any occasion for the Spaniard to fall quite off. Yet spake he not fauourably or flatteringly of

Vinçales a very nige Christian and now the Turks Admirall.

Superantius hasteneth *Don Iohn*.

Selymus sends out *Vinçales* with two hundred gallies.

of the matter, but with a certaine modest grauity declared, That he had thought heauen G would sooner haue fallen, than that *Don Iohn* would not at the appointed time haue come to Corcyra. And withall besought him, and wished him to beware that he brought not the common state into some great danger: if they had to do with such an enemy as might be delayed with, then he said he could easily abide delay: but now for that the war and the enemy was such, as wherein, or with whom neuer any Generall had delayed without losse, to what end did he longer defer or trifle out the time? or what other fleet did he expect? If they should diuide their forces, then were they all too weake, but vniued together, strong enough to defend the common cause. The nearer the enemy came, the more haile were to be made to ioyne with the Venetian fleet. And what could be (as he told him) more honorable or glorious, than for him a noble young Gentleman royally descended, of whom the world had conceived a great hope, that he would in martiall honour exceed the glory of his most famous ancestors, again to vanquish the proud Turk, the greatest and most mighty Monarch of the world, to fight the battell of the Highest, to assure the Christian commonweale against so puissant an enemy, and to purchase vnto himselfe immortal glory and renown. As for the French, there was no such thing to be feared as was pretended, who with such slender preparation, not worth the name of a fleet, was not so vnabused as to set vpon a Kingdome of such strength and power as Spain. Furthermore he said, that it concerned not the Venetians more than the King himselfe, to haue the Turks repressed: whose Kingdoms of Naples, Sicilia & Spain, were no lesse than their territory, exposed to danger by sea. The good successe of their affaires in the East would open the way to the conquest of Africk: but if the Turk should preuaile, then were they I to despaire, not of Africk, but of all Italy, Sicily, yea and of Spain it selfe. The time (he said) and necessity of the war, with the extremity of the danger of the whole and common state, required that he should with all his power and speed possible, take vpon him the defence of the common cause, or to say more truly, of the Christian commonweale, then so dangerously impugned. These reasons drawn from the common good and the truth it selfe, much moued the Generall: but the Kings pleasure was to be preferred before all reasons or dangers that could be alledged. But hearing afterward, what resolute command the Venetian Senat had sent vnto their Admirall, he became exceeding careful: for he feared lest if the Admirall should without his help fight the battell and gain the victory, he would conuert all the glory therof vnto himselfe: but if he should chance to be ouerthrowne, it would turn to his vtter reproch and perpetual infamy, that in so necessary a time he had withdrawn himself from the common cause. Wherefore as a man perplexed, and in doubt what to doe, he stood for a while as one at his wits end: yet at last, he vpon deliberation resolved to take a middle course, and so neither without the command of the King (by whose prescript order all was to be don) to depart with the fleet from Messina, neither altogether to frustrate the Confederats of the expected ayd. And to that purpose sent two and twenty gallies vnder the conduct of one *Lilly of Andrada* (a noble Gentleman) to the Venetian Admirall at Corcyra; with whom went also *Columinus* with the Popes fleet. Now was *Pius Quintus* the late Pope dead, and *Vgo Boncompagni*, by the name of *Gregorius Decimus Tertius*, Pope in his stead; who vpon the same conditions with his predecessor, had entred into the league, and liking very well of *Columinus*, kept him still for his Admirall.

Long had *Fuscarinus* expected the comming of the Confederats, and albeit that the yeare was far spent (August being then come) and no such ayd sent as he had expected; yet desiring to do something worth the remembrance, and beseeching their honour, he earnestly persuaded *Columinus* and *Lilly* to set forward with him toward the East, and with their vniued forces to giue the enemy battell: telling them, That if they were all of like courage, they should goe not only to the glory of the present battell, but to the great honor and advancement of the Christian commonweale. After that, he extenuated the power of the enemy, saying, That he could not but maruell from whence such a number of gallies as was reported, could so suddenly be gathered, or whereupon so great confidence and boldnes was grown vnto them, so lately ouerthrowne and put to flight: the enemies fleet (he said) was the yere before ouercome and dispersed, the Captains and mariners slain; and that therefore it was not credible, that so many gallies could with such celerity be built, and such a number of mariners and masters as was needed full in so short time provided: That the prouision of the enemy was by flying same made far greater

A greater than indeed it was or possible could be: for why, they might easily guesse what the enemy was able to do, by the Christians themselves, who could not without much adoe and great labour build their fleets, and train vp their Mariners and Masters: and that therefore letting same flie, which commonly maketh things greater and more dreadfull than they are, he was verily persuaded, that the enemy was glad to vse most vnskillfull and ignorant as well Mariners, Masters, as soldiers: who suddenly taken vp in the inland countries, and put into the gallies, knew not so much as the very names of the ropes and tacklings, and other equipage: and then those gallies which they had were like enough to be vnuske, as of them which were the last yere rent and bruised, & now againe botched vp of vnuske built of green timber, could not be nimble or greatly seruiceable. Wherefore he exhorted them, as valiant men to set forward against the enemy, and that with the greater courage, for that the last yeares victory had opened vnto them the way for the gaining of another. Which if it should so fall out, as good hope there was, they should thereby take from the proud enemy both power and hope (but in long time) to be able to recouer his strength at sea: so that they in the mean time without fear, might at their pleasure take the rich Islands in the Archipelago. Now if the Turks declining battell, should retire themselves into the Hellespont, then might they with fire & sword spoil all the frontiers of their dominion on this side the streits, and open away vnto the Christians to do great matters.

Hardly were *Columinus* and *Lilly* persuaded by the Admirall: neither did they thereunto giue their consent, vntill it was decreed. That they should not in any case ioin battell with the enemy, but with their gallions & galeasses first placed in the front of the battell, in whom consisted the greatest hope of the victory. So setting forward toward the enemy, & come to *Comentitia*, letters were brought vnto them from *Don Iohn*, certifying them, that he was now by letters from the King commanded to come towards the East, and to ioin his forces with the confederats; but yet that for certain daies he could not come, vntill he were better provided of all things necessary: and that therefore they should in the mean time carefully looke vnto all things, promising so soon as he possibly could to come to them. Vpon these letters *Columinus* and *Lilly* began to doubt, whether to go on further, or to expect the comming of the Generals yet so far as he had not expressly written any thing concerning their staying, and *Fuscarinus* urged them forwards, on they went, with their fleet diuided into three battells. The whole D fleet consisted of 155 gallies, six galeasses, and twenty tall ships: in the right wing was *Supervantius*, in the left wing *Canalius*, and in the middle battell, *Columinus*, *Fuscarinus*, and *Lilly*; and in the rereward followed *Quirinus*. Before each battell went two of the galeasses still in readiness for present battell. In this order they came first to *Zacynthus* (commonly called *Zanto*) & so to *Cerigo*: the next day after to *Colubraria* (commonly called *Dragonaria*) ouer against *Cerigo*. Here *Angelus Surianus* a valiant gentleman, sent before to discover the enemy, & what strength he was of, returning vnto the fleet, declared vnto the Admirall, That the Turks fleet, consisting of 160 gallies, 60 gallions, and four great ships, lay about *Maluasia*, in the entrance of the bay called *Sinus Argolicus*, vpon the borders of *Peloponnesus*, about fifty miles off from the Christian fleet. Shortly after, the same fleet was againe discovered making for *Maleas*: E wherupon the Christians, before resolved to fight wheresoever they should meet the Enemy, forthwith put themselves in order of battell, and so with their galeasses in the front, made with what speed they could toward him. These two fleets were thought for many respects almost equal: the enemy was in number more, but inferiour in strength. The Christian fleet by reason of the heauines of the galeasses, made but smal way; and the enemy afraid of the great store of Ordnance the galeasses carried, durst not come neer them. The Turks fleet was rather nimble than strong, but ours more firm and forward. Look wherein each exceeded the other, therewith they endeavored to help themselves and annoy the enemy. The Christians fearing to be circumuenced by the multitude of their enemies, opposed their ships and galeasses before them as a most sure fortresse: and the Turk, by how much he had had the worse successe the yeare before, was so much the more careful to beware how he endangered himself within the reach of the galeasses. The Christians desired nothing more than to fight and to continue to handly blows: but the Turk who thought it sufficient for the present not to be overcome, sometime made away as fast as he could, and by and by stayd again, if haply he might haue taken the gallies separated from the galeasses; neuer seeming willing to aduventure further than reason and

Don Iohn in doubt whether to send ayd to the Venetians or not.

He sendeth Lilly of Andrada, with 22 gallies.

The number & order of the Christian fleet.

The Christian fleet and the Turks almost equal.

The Turks warily declining battell.

and discretion were. The enemy seeing the Christian fleet comming still on, and ready to give battell, first seemed as if he would have don the like, but afterwards turned his course vpon the right hand, and kept aloof alongst the coast of Malea: At which time the Christians, although they were very desirous to haue followed them, yet the Turks with their nimble fleet were quickly too far gone for the Christian fleet to ouertake them, especially with their heauy ships. That day almost spent as it were in the chase of the enemy, towards the going down of the Sunne, the enemy put into the current of the sea betwixt Cerigo and the Harts Island, in bredth about ten miles, and there diuiding their fleet into three parts, lay in good order, as expecting the comming of the Christians, with the prowes of their gallies turned, as if vpon the confidence of the place, which they had filled ouerthwart, they had purposed nothing more than to fight. Yet both fleets seemed resolu'd, the one not to fight without the galleasses, and the other not to come neer those hot ships, from whom they had but the yeare before receiued so great harm. And although the enemy, as was afterwards known, purposed nothing lesse than to fight, but vpon great aduantage; yet fearing by open flight to dishonor his lord and master, and by granting as it were of victory, to increase the fame of the Christians, the crafty pyrat made a great shew of that he left indeed purposed. For pretending a great desire to fight, he indeed deluded the Christians hope: who although the wind had failed them, yet in hope the enemy would abide them battell, with much labour and rowing came so neer him, that the great shor began to fly too and fro on both sides: but when the matter should haue come to haue bin tried by dint of sword, then it plainly appeared what the enemy had indeed purposed: for still keeping the prowes of his gallies vpon the Christians, he by little and little shrunk back, and beside that the shadow of the night began then to approach, he caused all his great Ordnance, charged only with powder, to be shot off, and so in the thick of the smoake retired vnseen; colouring his subeill departure also, by certain lights left in their cock-boats, making shew as if the whole fleet had still there staid. By this means the Turks with great celerity escaped, being also holpen in this, that the Christians hindred vp the heauiness of the galleasses, could not but faire and softly pursue them: for these galleasses, as they are vessels of great seruice, so are they also heauy and vnweldy, and not fit for chase. The departure of the enemy at length known, the Christians also vnwilling to fight by night, returned to Cerigo. Two daies after, the Turks staid in the bay of Tenarus (now called Metapan) & the Christians at Cerigo; contented in that, that the enemy was the cause that the battell was not fought, and reckoning his weary and couert declining of battell, as a secret confession of the victory. The third day after, the Christians desirous of nothing more than to ioyne in battell with the enemy, in their former order set forward from Cerigo, and sailing all the night, were in the break of the day descried from land by the Turks: whereupon *Pluzales* by shooting off of certain warning pieces commanded all his men to go aboard, and to put themselves in readines for battell. And now the Christians were not far off, when as the Turks (left declining of battell, might reprove them of feare) came out of the haven, with their fleet diuided into three battells: whereof the left wing was extended a great way into the sea, the right wing still keeping neer vnto the maine, and in the middle battell was *Pluzales* himselfe: who came all on no faster than the tide draue them, staying their course oft times of purpose, to haue drawne the gallies of the Christians from the galleasses and ships. *Pluzales* seeing his fleet thus in order, and fearing nothing more than the galliasses, commanded both the wings of his fleet (hauing in each of them fourscore gallies) to fetch a great compasse about, the one on the right hand, and the other on the left, aloofe off from the galleasses, and so to assaile the wings of the Christians on the sides or behind: in hope so to haue disordered their battell, and without danger to haue drawne the gallies from the galleasses and the other heauy ships. Which their intent the Christians perceiuing, in their wings turned about their gallies also, in manner of the new Moone, their maine battell still facing the middle battell of the Turks. The wings of the Turks fleet thus farre separated from the middle battell, seemed to present vnto the Christians a great aduantage: which *Fuscarinus* (intentive to all the offers of good fortune) quickly perceiuing, and calling vnto *Columnius* and *Lilly*, and shewing them the enemies main battell at hand, and the wings gone a great way off, requested and perswaded them, That not staying for the heauy Ships and Galleasses, they would with him vpon the sudden assaile the enemies middle battell now destitute of the wings: not doubting but so to ouerthrow the

Pluzales meaning nothing lesse, yet maketh shew of battell.

The Turks purposely retire.

The Christians desirous of battell, go against the Turks.

A the enemies greatest strength there, before the wings could, now they were so far gone, ioyne themselves to the battell again. What could (as he said) haue hapned more wishedly, than to haue their battell diuided. So that they might at more aduantage fight against euery part therof, now separated, than against all three parts at once. If they had thought themselves not only equal, but too strong for the whole enemies fleet, should they not the better overcome them apart and dispersed. The opportunity, as he said, was but short, and therefore to be forthwith resolu'd vpon. If they would take the present occasion of victory then offered, and as resolute men charge their enemies, little fearing any such thing, they should by their celerity and valor, teach the Turks what the Christian discipline of war and power was able to do: but if they would therein vse delay, they should ere long in vain wish for the like occasion they had let slip, when as their battell was again strengthened with the wings. This the Admirals speech was of most that heard it ioyfully receiued, and his counsell well liked; and that with such a generall cheerfulness of the souldiers, as shewed in them no want of courage to haue giuen the enemy present battell. But *Columnius* and *Lilly* being of the same mind they had bin alwaies, said it were dangerous so to do, for fear of drawing the whole three battells of the enemy at once vpon them, against which they should be too weak, without the help of the galleasses and heauy ships: and therefore said flatly, That without those vessels so much feared of their enemies, they would in no case hazard the fortune of a battell. But whether *Columnius* and *Lilly* were of that opinion for that they so thought, or were so charged by *Don John* (of whom they altogether depended) not to fight in his absence, many doubted. The wings of the Christians in turning about to confront the enemies wings, were a little disordered: which the Turks perceiuing, and taking the present opportunity, with 15 of their gallies were about to haue charged the stragling gallies: which *Superantius* perceiuing, to stay their course, went out courageously against them with foure gallies, and made with them a great fight: in the heat whereof, *Superantius* seeing forty more of the enemies gallies comming towards him, and doubting to be inclosed, with all speed sent for relief, which came presently in, namely twenty gallies, with two of the galleasses: which forthwith sent their thundring shot so thick and furiously among their enemies, that in a little time eighteen of their gallies were by them all rent and torn; and the Turks therewith dismayed, were glad in such hast to returne, as if they had rather fled than retired. *Superantius* hauing at that fight but one of his gallies shot through, returned again to his place. Of this light fight many deemed what would haue bin the euent of the whole battell, if the opinion of *Fuscarinus* had preuailed. Both the fleets falling again into their order, although the Christians could not so fast follow, as the Turks went before them; yet came they so neer them, that oftentimes they changed bullets, as well with their small shot as their great. And yet for all that, it was by many signs gathered, that neither the Turks would abide present battell, neither the Christians longer delay, if by their enemies they so might. The Christians had agreed (as is before said) not to ioyne in battell without their galleasses and tall ships: which *Pluzales* well vnderstood, both by the fugitiues and his own espials, as also by their manner of sailing. And he himselfe, although he had no great desire to fight, yet to be the better able to frustrate the endeavors of the Christians (who with great labour drew with them the galleasses and other heauy ships) sent his chargeable great ships to Maluasia, there to be vnrigged, whereby he discharged himself of a great burthen, & made himselfe able at his own choice and pleasure, to leaue or take, to fight or not: and also with such soldiers and other necessities as were in the same great ships, supplied the wants of his whole fleet. By which policy the matter was brought to that passe, that if the Christians would needs draw the enemy to battell, they must of necessity forsake their galleasses, their most assured strength; or if they would not leaue them, then they could not by any means inforce the ready enemy to fight. The day now declining, the enemy supposing himself to haue done enough for that time, both for the abating of the heart of the Christians, and encouraging his owne people, in seemly order, as one not afraid, sailed with his fleet to Corona. The Christians in like manner retiring themselves to Cerigo.

Whilst things thus went, *Don John* by a frigot sent of purpose, gaue knowledge to the fleet, that he was come to Coreyra, sharply blaming the great commanders for their departure, and that they staid not for his comming: and further commanded them as their Generall, all other things set apart, forthwith to meet him at Zacynthus, there to resolute of all matters.

GSSS 3

Columnius

The Turks fleet at Corona, and the Christians at Cerigo. Don John sent word to the fleet to meet him at Zacynthus.

Columnius wholly deuoted to the Spaniards, and preferring the fauour of *Don Iohn* before the rest, hearing his message, was in such hast to haue returned, that he would haue perswaded *Fufcarinus* to haue left the heauy vessels and other weak gallies at Cerigo, and with a hundred of the best gallies with all speed to haue returned to the Generall. Of which opinion was also *Lilly*; but *Fufcarinus* more careful than the rest, as he whom the danger more concerned, would not yeeld to that perswasion: for that in so doing, they should (as he said) leaue the ships and galleasses, the chiefe part of their strength, in danger to be spoiled by the enemy; whom they now kept at a bay without the help of their general, and should, as he wel hoped, by often pro- uoking of him, at one time or other draw him to battell, and haue ouer him a notable victory. And therefore requested them for the loue of God, and the zeale they bare vnto the common good of all Christendome, not to depart farther off, nor to suffer the enemy to escape out of their hands; neither by their departure to leaue the Islands of the Venetians subiect to the fury of the enemy: whereas the Generall might at his pleasure and without danger come vnto them, they lying betwixt the enemy and him. But *Columnius* and *Lilly* resolutely set down, by what hap should, to do what *Don Iohn* had commanded, would not listen to the reasonable perswasions of the Venetian Admirall, but told him flatly, That if he would not in that they had said yeeld to them, they would forthwith leaue him to himself, and with their gallies presently return to Zacynthus, as the Generall had commanded. Whilst they were yet thus discour- sing, news was brought, that the enemy was come with his fleet into the fret of Cerigo: which caused them all with one consent to resolute in such order to passe by the enemy, as if they should haue giuen him present battell: whereas before, they were determined by the perswasion of *Fufcarinus* to haue gon to Crete, and there leaueing the ships and galleasses in safety, to haue a sterwards returned to the General. In such order the Christians passed by the enemies fleet, which lay still in the fret of the sea without mouing, standing as it were rather vpon the guard of themselves, than resolute for battell. In three days sailing they came to Zacynthus, where they found not *Don Iohn*, but two of his gallies, & commandment, that they should there leaue their heauy ships, and with their gallies come to Cephalenia, where they should not faile to meet him. Hereupon the Venetians were exceedingly grieued, and muttered through the whole fleet, That the Spaniards bearing themselves vpon their wealth, were too proud, and in comparison of themselves, regarded neither the conditions of the league, neither any other mans credit, but trod all men vnder foot; & would now vse the Venetians not as their friends and confederats, but as their slaues and vassals, feeding them in the mean time but with vaine hope. Yet so far as much as the time and necessity so required, they were content to be oueruled: and so leaueing the ships and galleasses at Zacynthus, went with the rest of the fleet to Cephalenia: whither *Don Iohn* was not yet come, and sent word thither, That if they had any desire to ioin their forces with his, they should yet come further back vnto him to Corcyra. This mes- sage (which they had rather feared than expected) much troubled the Venetians, who readier to suspeect every mischiefe, than to hope for any good, began to fret and complain. That the Spaniards could very wel tel the Venetians what they had to do, and forgot in the mean time, what was on their own part to be performed. A hard thing it was to say, and yet to be said, that now they had more to do with those their dallying friends and confederats, than with their e- nemies: for with their enemies they were to fight but in time of battell, but with them they were to wrestle at all times and in all places. They were by them (as they said) drawn from the fight of their enemies, when as they might haue bin ouerthrowne: not to the intent that with their vnited forces they might more safely fight against them, or vnder the conduct of *Don Iohn* gain the victory; but rather lest any thing should haue bin don which might be to the ho- nor or profit of the Venetians: and that time which was to haue bin bestowed in the managing of the war, spent in lingring and delaying, and vain going forward & backward to no purpose. One only way therewas (as they said) to haue dispatched with the Turke, which was by ouer- coming him in another notable battell, & so to haue vtterly broken his strength at sea: which course the confederats made no lesse difficult by their ofwardnes and delaies, than the enemy by declining of battell: That they had long ago by many secret signes probably coniectured, that the Spaniards had more care to hinder & crosse other mens doings, than to do any thing of themselves: That their endeauors were to frustrate those great hopes which promised vnto the Christian commonweale the greatest felicity and happines, together with immortall glory:

Don Iohn sendeth for the fleet to Cephalenia, where he also faileth to meet them.

Don Iohn com- mandeth the fleet to repaire vnto him to Corcyra.

A glory: and, That the Turks of late discouraged with the fortunat proceedings of the Christi- ans, might again reioice at their mishaps.

The Venetians, notwithstanding all these their murmuring speeches, loth to fall off from the Spaniard, kept still on with the rest vntil they came to *Don Iohn* at Corcyra, who then lay with 53 gallies, and 18 ships at Spilca, in the vtmost end of the Island. At their first meeting, *Don Iohn* shewed himself not a little offended, that they had not with more duty before atten- ded his comming; and they againe not a little complained of his long stay, with many other their griuances, which were tedious here to rehearse. The fleet now all with much ado at length met together, which consisted of two hundred gallies, nine galleasses, and thirty six tall ships: it was by generall consent agreed, That they should againe set forward toward the En- my. They were not yet vnder saile, when two of their espials brought them news, that the ene- mies fleet (weakly furnished both of mariners and fouldiers) was come to Nauarinum: which filled them all with good hope, that the Turks fleet so euill provided, might in that place vpon the sudden be easily opprest, and the rather, if they came vpon them vnexpected. Where- fore because they would not be descried, they kept not their course on right forth, but sayling by night, kept aloof vpon the right hand: & hauing passed Zacynthus, came with great silence vnto the Strophades, where they lay at anchor all that day. In the euening they loosed thence, so casting their course, that the more to terrifie the enemy, they might before day fall vpon him, and be seen in the mouth of the haven where he lay, before there could be any report made of their comming thither. But this course so well set, the time was so euill cast, that it was fair day long before they could come to the appointed place, when the Turks out of their watch towers discovered as far off the comming of the Christian fleet, gaue warning therof vnto their fellows: wherupon an alarm was presently raised in the towne, and all men in armes ran headlong to the wals and to the haven. But the Turks out of hope with their euill rigged fleet to be able to withstand the Christians, and not daring to trust to that weak harbour, they all now in a great hurly burly ran confusedly hand ouer head, soldiers and mariners, aboard: and whilst they had yet time, got them in hast out of that harbour, and as men chased by their enemies, got them into safe harbour at Modon, a strong town of Peloponessus, about six miles off. *Columnius* was sent before the rest of the fleet to haue pursued them: but they were got so far before him, that they had recovered the harbor before he could overtake any of them. The Christian fleet comming before the harbour, and leaueing a space as it were of purpose for the enemy to come out into, there lay in the face of the town, daring the Turks battell. But when they had so lien almost all that day, and no man durst come out, and now towards the euening certain signes of tempest appeared, the Christians fearing to be by force of weather driuen on ground, put farther off again to sea. Then at length *Fluzales* sent out certain light gallies to follow in the taile of the fleet, when the Confederats suddenly staying their course, and turning their prowes vpon them, draue them headlong again into the harbour: and afterwards re- tired themselves with the whole fleet into the Islands Oenuse, now called Sapientia, right opposit against Modon. The next day wanting fresh water, they remoued to the bay of Mes- sana, there to water in the mouth of the riuer Pamisus, which there falleth into the sea: where in passing by Corone, they were oftentimes shot at out of the town; and landing their men to water, were encountered by certain troups of horsemen, sent for that purpose by *Fluzales*. There was water deerly bought with the liues of many there slain on both sides: in the end, the Christians preuailling, watered, and so returned againe to the Oenuse from whence they came.

Methone or Modon (for it is by both names known) standeth almost in an Island stretching far into the sea, where toward the West runneth out a long point of the land a great way into the sea; in the vtmost part whereof standeth a great round tower. The towne it selfe, is on the one side inclosed with the sea, and toward the land so strongly fortified, as that it seemeth almost impregnable: Towards the South commeth in a faire bay about three miles wide, safe from all winds except the Northerly wind only, and shut vp by a little Island in the mouth of the bay, maketh a safe & quiet harbor, with two entrances therinto on either side of the Island. Within this bay lay the Turks fleet, with the stems of their gallies toward the land, and their prowes toward the sea. At the Southerly comming in of the bay standeth an hil, which the in- habitants call Albus: on the top whereof, the enemy had placed six great pieces of Ordnance, where-

The Christian fleet al together at Corcyra, etc. set forward again toward the enemy.

The Christians offer the Turks battell.

The description of the bay of Modon.

wherwith to keep the Christians from entring that way. So had they also vpon that point of the main, which (as we said) runneth out from the town, and vpon *S. Bernards* rock, planted other great pieces of Ordnance to defend that passage also. The Christians comming vnto the mouth of the bay, there lay with their fleet diuided into foure parts, but yet doubtful what to do: for beside that the entrances of the bay were but narrow, they were also far more dangerous to be entred, by reason of the great Ordnance planted vpon them. Neuertheles, the Venetian Admirall in hope of good successe, and loth to let the fearfull enemy so to escape out of their hands, would faine haue perswaded the General with his whole fleet to haue entred the bay, and there in the harbor to haue oppressed the enemy: which he shewed to be no matter to do, for that the enemy was too weak in strength, and could not be from land relieued. In which doing, they should indeed ouerthrow but one fleet; but in the ouerthrowing of that one, cut in sunder all the sinews of the Turkish Empire by sea, and raising a tumult in the bay, and filling all with a generall feare, should vndoubtedly at the first onlet put the enemy to flight. Which don, what should let, but that carrying about with them the terror of the victory, they should with their victorious fleet, take from the Turke all the Islands of the *Ægeum*: That truly and wisely it was said of *Themistocles*, That whosoever had the command of the sea, must needs also preuaile in the rest, and at length carry away the victory by land also. It was (as he said) the part of good chieftains, not to be wanting vnto themselves when occasion was offered: besides that, they were the same Turks, whom they had but the yeare before vanquished, and what had that one yeere either taken from them, or giuen vnto the Turks? or what should they feare six pieces of Ordnance mounted vpon a hill, who if they should vndertake the battell, were not to feare the great store of Ordnance in 260 of the enemies gallies and gallions? I my self (said he) will be the guid and leader, in whatsoever shall seem most difficult and dangerous: and will in person my selfe be the first that shall enter the harbour, and aduenture the first danger. Great victories (he said) were not to be gained but with great aduentures; & that therefore the matter were to be hastened, before more aid should be sent vnto the Turks. Wherefore they should as resolute men attempt that, the Turks thought the Christians durst not to haue attempted; and with the same courage brake into the bay, wherewith they had but the yeere before broken the strength of the same enemy; and by the power of God carry away another notable triumph of the vanquished Turks: who ouercome in a second battell at sea, must needs depart with all their maritime territories. With euill liking of the Spaniards was the Venetian Admirall heard: and *Don Iohn* the General, deeming both the time and place vnfit for the attempting of so great an exploit, rehearsed on the one side, the strength of the enemy, the disadvantage of the place, the difficulty of the battell, with the manifold and great calamities receiued by the overhasty & rash attempt of their enemies: That the enemies strength was not to be so much deemed by the eye, or by report, as by reason; and that many in seeking to increase their former glory, had in so doing ouerthrowen the same: That the Christians in entring and aduenturing the harbor, should on the one side be bearen with the Artillery from the hill; and on the other, with the artillery out of the castle of *Modon*: and that it was not like that *Fluzales* should if need require, lack aid from land: who but the other day had sent great troupes of horsemen to haue kept the Christians from waiting: that a matter of so great importance was (by *Fuscarius* his leaue) not rashly to be taken in hand, vpon an heat and hauintesse of stomack, but vpon graue and mature deliberation: for if they should in a place of so great disadvantage, hazard the fortune of a generall battell, it should seem that either he knew not that kind of fight and force of the enemy, or els would make the bay of *Modon* more famous by the ouerthrow of the Christians, than was the *Curzulari* by the slaughter of the Turks. Then what a shame would it be, if they which were about to oppresse the enemies fleet, should themselves be ouerthrowen, and that in their own deuice. He had rather (as he said) preserve his own fleet, than to take 600 of the enemies gallies, and to account the same for a greater honor. Which he determined not, for that he would not haue any thing don, but that vnripe occasions should not be too much hastned, and as it were thrust headlong forward: whereas time would giue opportunity for the ouerthrow of the Turks fleet, so that they ran not blindly on headlong: & that in future time the Venetians would reioice that they had so moderated their desires. The Christians (he said) had sufficiently preuailed, if those things should fall out wel, which were warily and aduisedly considered and resolved vpon.

The

A The matter thus on both sides debated, and nothing don, they returned with the fleet into the port of *Nauarinum*. This proceeding, as it diuersly moued the Spaniards and the Venetians, so brought it forth diuers speeches, euery man speaking in fauour of his own nation. The Spaniard openly vaunted, That he had most wisely resolved, for that how deer the counsell of the Venetian Admirall would haue cost if it had bin followed, the thing it selfe (as he said) shewed, by the extreme danger therof presented, not in the doubtfull opinion of men, but laid open before their eyes. The Venetian on the other side more desirous of battell, the neerer they had seen the opportunity to haue preuailed vpon the enemy, the more impatiently they endured so assured a victory, to haue bin let slip out of their hands: and thereof spake accordingly.

B The Christians lying at *Nauarinum*, consulted of many things what they were best to take in hand: and resolving at last, by sea & land to besiege the castle of *Modon*, which kept the passage into the bay, and defended the Turkish fleet; they returned again thither, & landed 7000 of their best soldiers, to besiege the castle. And at the same time, appointed the galasses with certain gallies to batter it also from the sea: which the more commodiously to do, they ioined two of their greatest gallies together side to side, which they made fast with masts and strong ropes, and so boured them clean ouer, wheron as on a platform, they placed gabions all affront, filled with earth, and great Ordnance betwixt to haue battered the Castle. But when this Engine (in maner of a floating fort) should haue performed the seruice for which it was deuised, it proved vnseruiceable, after it had with much ado bin brought thither, being ready to sinke with the weight of the great Ordnance and other things wherewith it was overcharged. For which cause, and for that they vnderstood a great number of horsemen to be come into the town, they gaue ouer the siege vainly begun, and put again with their fleet to sea. It fortunated at the same time, that a tall ship of Venice departing from *Zacynthus*, and comming along the coast of *Peloponnesus*, with prouision for the fleet, was descried by the enemy; who thinking to do the Christians a great dishonor, if they could almost in the sight of their fleet surprise her, they sent out certain light gallies to haue taken her, *Fluzales* in the mean time with the rest of his fleet, lying in the very mouth of the bay, ready to come out if the Christian fleet should once stir to relieue her. Which the Christians perceiuing, and wel hoping that so the enemy would be drawn to battell, sent out *Columnius* with his gallies to rescue the ship; and others also which lying aloof, might get in betwixt the Turks gallies & the bay: *Don Iohn* and the Venetian Admirall lying ready to haue giuen battell, if *Fluzales* should haue come forth: but the Christians comming on with a small gale, the enemy being afraid, by shooting off of certain warning pieces within the bay, in time called back the gallies that were already gone out of the bay: who all forthwith came in, excepting *Mohomet* the nephew of *Barbarossa*, a most famous captain amongst the Turks, who as one of great courage, and desirous of honour, staid a little without the bay, with greater courage than discretion, expecting who should assaile him. Him the Marques *S. Crucis* set vpon, and had with him a great and terrible fight: but in the end the Marques preuailling, slew *Mohomet* with all his Turks, and with honor carried away the gally. So the dishonor which *Fluzales* would haue don the Christians, fell vpon himselfe, hauing in his own fight lost one of his best captains with his gally.

The next day, because the yeare should not passe without something don, nor the hope of so great a preparation come to nothing, the Christians determined to besiege the Castle of *Nauarinum* (which was in ancient time called *Pylus*) more famous for nothing, than for that it was the native place of old *Nefor*. The City of *Nauarinum* standeth vpon a rising ground, stretching somewhat into the sea, wherinto it hath a large prospect, and a faire large haven, but subiect to the North wind. It is defended with a point of the main, running compass into the sea, whereon standeth an old Castle. Some sent before to view the situation of the place, brought word back, that the castle might in three days be won. The performance of which exploit, was committed to *Alexander Farnesius* Prince of Parma, whom the Venetians furnished with munition and victual. He landing with 1000 Italians, a thousand Spaniards, and 500 Germans, began with twelue great pieces to batter the castle. And albeit that the battery was planted so far off, as that it did the enemy no great harme; yet haply the enterprize had taken effect; if by taking the streight and troublesome passages through a rough and thick Forrest, the City had bin kept from relief: but forasmuch as those passages were left free, the enemy

Don Iohn refused to follow the counsell of the Admirall.

The Castle of Modon in waite besieged by the Christians.

Mohomet slain

The Prince of Parma is again besieging N. auarinum.

enemy cunningly opposed policy against force, for salving out of the city they gave the Christians an hot skirmish. And in the mean time whilst the Christians were so busied, by a port toward the Forrest on the other side of the City received in great number both of horse and foot. The report of this new come aid caused the Prince to raise his siege, and to go again aboard. And now rested all the hope of gaining the town in the strength of the fleet, and that not small, for that the Turks not relieved with victuals by land, were now by the confederates kept from them also by sea: for at that time the Turkes were troubled with two great mischiefs, the famine and the plague. For no provision had there bin made, as in a thing neuer feared, and that little being spent that was in the Towne, they were enforced to seek for victuals farther off: which coming but sparingly, as in time of dearth, was oftentimes by the way intercepted by the souldiers which lay about in the country villages, wanting victuals no lesse than they in the city. And the more men the Beglerbeg of Greece brought down for defence of the sea towns, so much the more the wants of all things daily increased. So that no man doubted but that in short time all would be brought to extreame penury. What a dearth the mortalitie had made, the want of men in gallies wel declared: for many of the gallies for lack of mariners and souldiers were sent away into Euboea, or left at Maluasia, or carried away to Constantinople. Those which staid in the bay of Modon were scarce an hundred gallies, and forty galliots, and they so slenderly manned, that the greatest gallies had not above a hundred and twenty men in them, and they so meagre and faint, as that they could scarce hold vp their weapons. The Christians understanding of these things, were in good hope, that by continuing the siege, they should without danger gain a notable victory. For which cause *Fuscarinus* persuaded the Spaniards (of whose constancy he doubted) to hold it out as men of resolution. Shewing them, That in the event of this action rested for them for ever to be feared or contemned of the Turks: who except they should be changed into fishes or into birds, could not (as he said) without a notable overthrow escape their hands out of the Bay. But vnto this his hope and counsel the event was not correspondent: for the Spaniards, whether it were for the tediousnes of the siege, or for want of victuals, or for the approach of winter, or els moved with some other reasons, began to think of the matter diuersly: and at the first a report was raised, That the Christians giuing over the siege, would shortly return home; and the reason was, for that they wanted bisket, and had scarce victuals left for fifteen daies, which was to be referred for their long journey home. Besides that, the approach of Winter did call them from the action: and that having don what they might, they could neuer draw the enemy forth to battell. And therefore hauing sufficiently, and as far as was possible, already discharged their duties, they were now also to regard their safety, and to foresee, that their fleet, wherein the wellfare of them all was reposed, were not too far indangered. At the first these speeches were divulged by the common souldiers and mariners of small credit or reputation; but afterward by more, and they also men of better place and sort. Yea *Don Iohn* himselfe, whether it were to some other purpose, or that he so spake in good earnest, began to lay the fault vpon others, why he, so lately come from Messina, should in so short time want victuals and all things els necessary.

The Venetians
murmure
against the Spaniards.

With these vnexpected reports, and so far different from the Confederation, the Venetian Admiral with the rest of the Venetian Commanders were exceedingly troubled, and grieved about measure: for it seemed not credible, that they which but a little before were come from the most fertile and plentifull cuntry of Sicilia, in all ages the most fruitfull and abundant granary and store-house of Italy, both in peace and war, could so soon want victuals. Could eighteen tall ships, which ought by the capitulations of the league to haue come loded with bisket, victuals, and other warlike and necessary provision, become empty? or but to haue brought so much as might suffice but for a moneth only? If this were don without the knowledge of *Don Iohn*, where was then the care of a General? If he winked thereat, where was his zeal to the confederation, or to what purpose came he to Corcyra? Was it to avert the Christian fleet (hauing once or twice met with the enemy) from doing any good vpon him? Could it come into any mans head (besides that in so doing he was therein to extinguish the glory of a most certain victory, like to work the Turkes confusion) by the infamy of a voluntary retreat to increase the glory and renown of his enemy, and to bring a perpetual ignominy & disgrace vnto the honour of the Christians? Verily the Spaniards therein not to show themselves so willing

A willing to haue the power of the Turkes abated, as the strength of the Venetians not increased.

These things *Fuscarinus* and the Venetians sometimes fretted at amongst themselves; and otherwhiles the Admirall himselfe expostulated the same with *Don Iohn* and *Columinus*; and in the presence of the greatest counsellors shewed, not only how profitable, but also how necessary perseverance was in all marriall affairs: That it was an old and usuall matter for men in besieging of their enemies, to suffer many difficulties: if they should, hauing performed nothing, return with the fleet, who would doubt but that both their labour and charge was again the next yeare to be renewed? And what could this delay be else, but a propagation of their further calamities? That therefore it much concerned the Christian Commonweale, although they had not all things in abundance, yet resolutely and with patience to endure the

The Venetian
Admirall per-
suadeth the
Spaniards in re-
solute to returne
from the enemy.

B scarcity of victuals. If want of bisket were feared, the Generall might easily remedy that matter, by speedily sending for those ships which lay laded with victuals good store at Tarentum: which thing might in short time be performed. In the mean time he promised to supply the Spaniards wants with part of his own store: and that he had rather his men should live with roots, than to let the enemies fleet coupt vp, so to escape his hands: That the desire to protect the honour of the Christians, would overcome all difficulties. Besides that, the matter would be but short, if it were done at once, in one continued course; and would undoubtedly be by them performed, if they gaue not over the thing they had so well begun, till they had accomplished it. They (as he said) might in good safety lie with their fleet in the ports of Nauarum, Sapientia, and Capraria: whereas the enemy, lying shut vp in the bay of Modon, should

C haue but a bad and dangerous Winter harbor; and October being now begun, should in short time be in danger to perish with blustering storms and rage of the sea, familiar vnto that time of the yeare; or els enforced with the extremity of the weather, and with want, to aduenture into the open sea, and with their weak forces to ioin battell. What should therefore let, why they should not for 10 or for 15 daies continue the siege, as best becomed the honor of themselves, the valour of their souldiers, and worthines of the Christian name? What a terrour it would be vnto the enemy, to see the Christians ready to endure all extremities and wants, to gaine the victory over the Turkes? Again, what dishonour and discredit would be vnto themselves, if they should suffer the enemy (shut vp and not daring to fight) to escape: especially, when as they might sitting still, end the war? The Senat of Venice, he said, most rested vpon the valor

D and courage of *Don Iohn*, and therefore he requested him not to deceiue the great hope they had of him conceived: for how much should he himselfe blemish his own honour, if when he had before relieved the afflicted state of the commonweale, he should now, when it was most of all to be holpen, forsake the same? Which should not be much vnlike, as if a man should with great labour purchase great store of pretious pearles, and vpon an humorous passion cast them all into the sea: That men generally held a great opinion of him the General, an honorable remembrance of his victory, and regard of his valour, all which, how much the more pregnant and honorable should they be, by the second vanquishing and subduing the most mighty monarch of the world: and that if the action well begun, should be effectually prosecuted by the goodnes of God, the direction of the Commanders, and the resolution of the souldiers, in

E short time the Christians should carry the victory from the Turkes, and make him their general equal not only with the great chieftains of the present time, but euen with the most famous commanders of all former ages. Wherunto *Don Iohn* replied, That the action then in hand no lesse concerned the Spaniards than the Venetians: and that he had in his life desired nothing more, than to stand the Christian Commonweale in stead: That he pointed at the same mark with *Fuscarinus*, and in zeale to do good to the Christian commonweale, gaue place to no man; but indeed to perform it, was a thing much more difficult than to say it: lesser things (he said) were to be overpassed, to reserve themselves for the performance of greater: and therefore marvelled that *Fuscarinus* alone could not see things most manifest before his eyes, who otherwise could with his piercing wit see through the deepest matters: could he think by any other means to abate the power of the Turke, than if they kept their fleet whole; that it was euer the manner of the greatest & worthiest commanders, rather to shun present dangers, than to increase their territories: that nothing was so well purposed, which might not be of some wrongfully suspected; but his faithful meaning to be pure & without spot, and albeit that the opportunity serued not for him to shew it, yet was his desire & endeavor nothing lesse; and that *Fuscarinus*

Don Iohn repell-
eth vpon the
Venetian Ad-
mirall.

vinus, should do well more intently to consider, what the cause, the matter, and the time required: That the manner of war at land and at sea were much different: and that although wars of both sorts were to giue place to the most vnseasonable time of the yeare, vnfit for any kind of war, yet might men at land better endure the winter storms in their tents and cabbins, than at sea in their gallies, where oftentimes will, skill, wit, or valour help not: but that (except it be so provided and foreseen, that the seasonable time of the yeare, and commodious for sailing, may be taken) all must together perish by shipwrack. What would he haue them to strue above their power with the winter storms, and famine, the greatest extremity of nature? Besides that, he was verily persuaded, that the Turks inioying the commodities of a good harbor, and of a rich city, would there in safety winter; the country of Peloponnesus relieuing them with necessities: when as the Christians in the meane time, except they in time returned home, should lie exposed to the rage of the sea, standing as it were in a continuall watch, not laying away their weapons in the depth of Winter and dead time of the yeare, which in reason ought to giue rest to all men. And that therefore euery man ought for the present, to heare his own grievances, and not by the harms of his friends or confederats, to seek his own amale. And that he, bearing himselfe vpon the inward integrity of his good will toward the Venetians, would this say, how soeuer *Fuscarinus* should vnderstand it, That if the Kings fleet should by long staying, there perish, it would no lesse concern the Venetians, than the king himselfe, and taking God to witness, would solemnly promise, Nothing to be vnto him more leifer or religious, than to be prest so soon as the time of yeare would giue leaue, and by his endeavour to make all men know, that he had no lesse care of the Venetian state, than of the kings affairs, neither desired any thing more, than to be accounted, & indeed to be a most constant vpholder, of that most Christian league, and that beyond all expectation, euen in the iudgement of the Venetians themselves: but for the present they must pardon him, if he gaue place vnto the necessity of the time: as for the offer of the communicating of their victuals, that would not be any help, but the destruction of both the fleets; for so they should both sooner feele the want: wherefore it were much better to preferre the fleet, which they might vse in the next yeares wars, than wilfully to cast away the same by famine, and the rage of the sea. In briefe, what an indignity should the Christians sustain, if they themselves should by the same meanes be ouerthrowne, whereby they had thought to haue ouerthrowne others.

The Spaniards
about to return
without the
knowledge of
the Venetians.

Now the Spaniards were so resolutely set down for their departure, that not only without the consent of the Venetians, but euen without their priuity, their departure was resolved on, and secret command giuen to the masters of the gallies, with all the hast that might be, to depart thence to Messina. Which the Venetian Admirall vnderstanding, and therewith troubled as with an vnexpected matter, came aboard the general, & greatly complained of his purpose for so sudden a departure: requesting him a while to stay, vntill the two gallies made fast together in the harbor of Nauarum (as is before said) with the Ordnance vpon them might be put in good safety, and neither they, or any thing els left for a prey to the enemy. With much ado, *Fuscarinus* persuaded him no stay that night, that those gallies might be brought out of the harbor, and all things put in order for their departure. The rest of the night was spent in debating of the matter too and fro: where *Don Iohn* would needs haue it conceived into a publike instrument in writing, That the fleet by the generall consent of the three Admirals returned for lack of victuals: wherunto the Venetian Admirall hardly consented: But when the instrument should haue bin made and confirmed, *Don Iohn* better aduised by one of his Secretaries, That the same would redound vnto the great dishonour both of the King and himselfe, that the fleet comming out of the fruitfull country of Sicilia, should in a months space want victuals, changed his mind for the writing, and only requested the Venetian Admirall approve, dic him and *Columinus*, in that they had said concerning the want of victuals: promising him, that if vpon the way he should meet with the victuals that were sent for, he would forthwith returne & giue him aid, as the time and occurrents should require: but in the meane time to proceed by common consent, to do that which was most needfull. Hereupon they returned comming to Corcyra, they met the expected ship laded with victuals. Now is not *Fuscarinus* vnderstandfull of his duty, but comming to *Don Iohn*, put him in remembrance of his promise: That it was not vnlike, but that the enemy so soon as he vnderstood of their departure, would come out of the bay, and returne with his fleet towards Constantinople, and being

A being but weake manned, and worse furnished of mariners, might easily be ouertaken vpon the way and ouerthrowne. But *Don Iohn* was not by any meanes to be thereunto persuaded; pretending, that he was by the King commanded forthwith to return. So the expectation of great matters to haue bin this yeare done, came to nought, but vanished into smoake: and nothing performed worth so long a discourse, more than to see with what difficulty great actions are managed, wherein the hands of many great ones are required; who jealous of their own honor, or enuying at others, corrupt with delaies the fairest opportunities, and by their crosse dealing, no lesse than the enemy, hinder the common good, whereat they would all faintest seeme to aime. From Corcyra *Don Iohn* departed to Messina, and *Columinus* vnto Rome. *Fuscarinus* with greater honour than successe returned to Venice, where he was with great joy receiued, both of the Senat and the citifens in generall: and so (no lesse famous for his patience and moderation towards the other confederats, than for his policy and valor) with the good liking of all men gaue vp his charge, in few yeares after to receiue a greater.

About this time, *Amida* King of Tunes (of whom much is before spoken in the life of *Solyman*) being but a little before driuen out of his kingdome by the Turks (who had of long by little and little inereached vpon him) and as a priuat man liued in exile with his two sons at Guletta with *Franciscus Tonares*, Gouverneur thereof; hearing of the great ouertrow of the Turks at Lepanto, and of the good successe of the Christians, sent Embassadors to *Don Iohn* Generall of the confederat princes, then lying in Sicilia, humbly requesting his aid for the recovery of the kingdome; promising to defray the whole charges of the war, and for euer to hold his kingdome of the King of Spaine, as his vassall and tributary. Which his request well considered of, and the matter thought of no small consequence for the safety of the Christian countries lying ouer against that part of Affricke, to haue so dangerous an enemy removed; *Don Iohn* the yere following (in the beginning of October) by the commandement of the king of Spaine his brother, departing from Drepanum in Sicilia, with an hundred and five gallies and forty ships, arriued the next day about noone at Guletta, where the gallies of Malta came vnto him, and shortly after *Iohn Andreas Auria* the Admirall with nineteen more, and *Columinus* the Popes Admirall with foureteene moe, all well appointed. At his arriual at Guletta, he vnderstood by *Amida* and the Gouverneur, the whole estate both of the city and of the kingdome of Tunes: and that the Turks and Moores, terrified with so greet a fleet, were about to forsake the city. Wherefore hauing well viewed the place, he the next day after landed his forces about foure miles from the city, and sent two thousand five hundred footmen before the rest of the army to the city; who found it all desolate, the Turks and Moores being before for feare fled, some to Carauana, some to Biserta: who entring without resistance came to the castle, wherein they found two hundred Moores, who said they kept it for *Amida* their King; but yet would by no means suffer the Christians to enter. All which was forthwith made knowne to *Don Iohn*, who then because it was almost night, would not moue, but early the next morning set forward with his whole army; and entring the city, before abandoned by the inhabitants, and so comming to the castle, found nothing therein but great store of oyle, butter, and wooll.

E *Amida* the late King, by the commandement of *Don Iohn* all this while stayd at Guletta. But whilest *Don Iohn* was yet at Tunes, newes was brought vnto him the 13 of October, That the Turks garrison before fled out of Tunes, with diuers Moores, comming to Biserta, were there kept out by the citifens, and not suffered to enter: for which cause they began to burne and spoile the country thereabout. Whereupon the Generall sent *Tonares* the Captain of Guletta thither with part of the army, who encountering with those Turks ouerthrew them, and had the city by the citifens peaceably deliuered vnto him.

The kingdom of Tunes thus easily once again recovered from the Turks, *Don Iohn* thorowly informed of the faithlesse and cruell dealing of *Amida* the late king, and that in detestation of the Christians and their religion, he had already had intelligence with the Turks, and procured the death of some of the Christians; gaue this definitiue sentence vpon him, being yet in the castle of Guletta: That forasmuch as he had of long time bin the author of great discord and endlesse troubles in that kingdome, and had most vnaturally depriued *Muleaffes* his father, first of his kingdome, and afterward of his sight; and in like manner tyrannized ouer his naturall brethren, the rightfull heires of that Kingdome, whereby the Turks had taken occasion

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Amida the exiled King of Tunes receiveth aid of *Don Iohn*.

1573

The iudgement of God vpon *Amida* the late King of Tunes.

tion both to invade and possesse the same: he should therefore by the commandement of the king of Spaine be carried prisoner with his two sonnes into Sicilia, there to remaine for ever. Which heauy doome he taking most grieuouly, and yet crying out for mercy, was forthwith thrust into a gally, and with his wife and children transported into Sicilia, there to liue in perpetuall exile: the iust reward of his mercilesse and vnnatural dealing with his father and brethren; God no doubt requiting him with the like measure he had before measured vnto them.

After that (the King of Spaine so commanding) *Mahomer, Amida* his elder brother, and right heire of that kingdome, was appointed king in his place; who departing from *Guletta* and *Tunes*, was receiued as King, and there by solemne oath promised for euer to be the King of Spaine his vassall, and to do what soeuer he should command.

There was before departed out of Tunes forty thousand Moores, who now came and offered their supplication to *Don Iohn*, that they might again returne and liue with their new king; which their request being easily granted, they in great numbers euery day returned into the city. Shortly after, fifteene hundred Turks, with 3000 of those wilde people which some call Arabians, some Alarbes, fore troubled all the passages about the city: who were at last by the Christians ouerthrowne, and an hundred and fifty Christians whom they had taken prisoners, rescued. After that, *Don Iohn* by the aduice of his most expert and skilfull capitaines, commanded a strong castle to be built in the middle way betwixt Guletta and Tunes: and for the performing thereof left *Gabriel Serbellio* with two thousand Italians; and *Calazar* a Spaniard with other two thousand at Guletta. And so hauing performed that he came for, and disposed of all things as he thought best, returned againe into Sicilia.

A grieffe of griefs it is, and sorrow almost vnconsofable, when worthy actions most happily begun, fort not to such happy end as was in reason hoped for. The greatest and most famous victory of all ages gained against the Turke, seemed to haue lightened a Christian Commonweale, and great hope there was, that the Christians falling into vnity amongst themselves, would by an happy exchange make the Turkish empire the fear of their wars, and to turn into the Turks dominions, the terrour, slaughter, and other calamities of war, which had so many yeres afflicted the Christian commonweale. But by how much the more the joy was amidst such daily calamities and teares; so much greater was the sorrow. so great an hope to be come to nought, and men to be so blinded with the darkenesse of enuy and diffidence, that they could not so much as think, with what dishonor and danger of the common state, they should shrink from so iust, so honorable, and so needfull a seruice, including in it selfe the generall good of all Christendome. When posterity shall consider what things might then haue bin don, and the deuises whereby the common causes were ouerthrowne; it will worthily blame and greatly lament so notable a victory and fit opportunity, sent as it were from heauen for the effecting of great matters, to haue bin let slip & passed ouer so lightly regarded. This made, that they who before had reposed all their hope in arms, had now no other confidence or hope of their welfare, but in concluding of peace. Truly the Venetians both spoke & thought honorably of king Philip, as of a most faithfull, iust, deuout, and honorable prince; yet greatly blaming his officers and others of great authority about him, as men more regarding their owne priuate, than the good of the Christian commonweale. In these perplexities of the Venetians, king Philip promised them to set forth a greater and stronger fleet against the next yeare, and to be sooner in readinesse with all his forces and warlike prouision, and so to help them in all he might. Who for all that gaue small credit to those promises, for that with the like they had bin oftentimes before deceived. And therefore as trusting most vnto their owne strength, they with all carefullnesse and expedition entertained most moe soldiers; of whom some they put into their fleet, the rest they placed in their garrisons in Creet, in Dalmatia, and their frontier townes in Epirus. Neither were the Turks then idle, as the report went; yet were they thought to manage that war with greater fame than strength: for they had of purpose giuen it out, That they would the next Spring with diuers armies invade the Venetian Territories; in Creet, in Dalmatia, in Epirus, yea, and in Italy it selfe; and with their innumerable multitude both of horse and foot to ouerwhelme the Venetians, that they should not be able possibly to hold out. This and more too they brauely vaunted of: but indeed *Muzales* comming to Constantinople, had brought his fleet so shaken and so weake, as that it seemed not possible but in long time to

Atabomet, Amida his brother, made King of Tunis, and vassal to the King of Spain.

The Venetians weary of the delays and cross dealing of the Spaniards, resolved to sue unto the Turkes for peace.

A. to be againe repaired, and furnished with soldiers and mariners; in stead of them that had bin lost, some in fight, but more by the contagiousness of the infection. But howsoever the matter stood, the Venetians careful with the expectation of great matters, and in small hope of good success, comparing their own strength with the strength of the enemy: yet were they no lesse discouraged with the delays and crosse dealing of the confederats, than with all the prouision of the enemy. It stucke in their minds, how that the Spaniards at such time as Cyprus might haue bin defended, delayed their coming so long, that Nicosia being lost, it was time to returne; neither could they forget that lingering delay to haue bin the cause of the great mortality amongst their men dying in the fleet at Iadera: They remembered also, that the commodities, which of so notable a victory were most plentifully to haue bin reaped, were by the slenderness prosecuting of the same, so sparingly taken, that the former dangers still remained: And that *Don Iohn*, who ought by appointment to haue bin at Corcyra in the beginning of Summer, was scarcely come thither in the latter end of August: And that he in the third yeare of this war, at such time as their fleet was with great labor and charge againe repaired, would nor or listed not to adventure to haue againe querthrowne the enemies fleet, but in the very action to haue alwaies trifled away the greatest part of Summer, before his Spaniards could set forward; and when he might safely haue come to Cerigo, to haue called backe *Falscarum* and the rest, then facing of the enemy, and euen ready to haue giuen him battell: It was then secretly suspected, the Spaniards to haue staied of purpose, and to haue dallied on the time, that the Venetians hauing spent their forces, might be the more exposed and subiect to their injuries:

C It stuck fast not in their minds also, but euen almost in their eyes, what things had happened of former times in their confederations with that nation: they were grieved in the space of three yeres an hundred times, twenty hundred thousand ducats to haue bin to little or small purpose spent in that war: Besides that, they doubted lest the Flemings with their confederates should so intangle the king of Spaine in defending of his owne territories, as that he should not be at leisure to send any aid into the East: in which case, what hope or helpe were they to looke for? How should they then defend the rest of their Seigniorie in the East? How should their empty coffers suffice to maintaine so great armies both by sea and land, as might withstand so puissant an enemy? Long were the discourses, and effectually the persuasions, that the Venetians had amongst themselves, to induce one another, and all in generall, more circumspect to consider, not only what had already passed, or was presently in hand; but also more warily to foresee what would be the course and what the event of a matter so important: and betime to breake off the confederation, which they had alwaies found to haue stood them in small stead. In reuolving of these things, only one remedy seemed most effectually for the curing of their afflicted State: which was, by desisting from war, to conclude a peace with the Turke, howsoever: which they were the rather in good hope to attaine, for that diuers speeches concerning the same had passed at Constantinople, and were from thence againe reported at Venice. All men thus inclining to peace, the Senat referred the proceeding therein vnto *M. Antonius Barbarus* their Embassador, (who all the time of these wars had lien in safe custody at Constantinople) willing him therein to vse the helpe of the French Embassador, who

B had alwaies bene a persuader of peace.

*Selyinus himself
desires of peace*

r *Muhamet Baf-*
 sa deals in cur-
 rency with the
 French Amba-
 sador, soliciting
 the peace in the
 behalfe of the
 Venetians.

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any desire he had thereunto of himselfe. For certayne daies at the first the French Embassador was most courteously heard, and the Bassa with faire & cunning speech promised that the matter of pacification should easily & in short time be composed and so at their first conference things passed rather in generall termes, than that any condition of peace was particularly agreed vpon: only this was on both parts consented vnto, That the Venetians should send their Embassador of purpose, for the full concluding and confirming of the desired peace. Which charge was by the Senat committed to *Jacobus Superamus*, in whose wisdom and valor they had reposed great hope and confidence. He was not long to come to Constantinople, and the Turks deliuered of the feare of the Christian sword, by the dissolution of the confederations, but that all things were changed, & the Venetians glad to endure the proud looks of the Turks, their disdainfull eares, their despiightfull speeches, their long and insolent attendance, with many other shamefull indignities: Yea, the Bassa was so shamelesse, as proudly to aske them, How they durst be so bold as to impugne this great Emperor *Selymus* his fleet at sea. Whereunto the Embassador answered, That the Venetians had alwaies honored the Majesty of the Turkish Emperors, neither had at any times taken vp armes against him, but in their own reasonable defence, when force was by force to be repulsed, a thing lawfull euen for the wild beast in the wild wilderness to do. At the first intreaty of the peace, the Bassa seemed to put the Venetian embassador in good hope, that the Venetians according to his request should enjoy their territories in Dalmatia in as ample manner as in former times, and bounded with the same bounds, wherof they had in these wars lost some part about Iadera. But when the matter should haue come to the shutting vp, the Turke began to shrinke from that he had before promised, refusing not only the restitution of the territory they had indeed by treason got; but by cautious expositions of his meaning, framing the conclusion of the present peace vnto the forme of their former leagues, required, That as the Turks had now yeelded to them Maluasia, and Nauplus, so now they should redeliuer vnto them two other places of like worth and importance: As for not restoring the territory they had taken about Iadera, to colour their deceit, they pretended that they might not by their law restore vnto the Christians any town or place wherein were any church or temple dedicated or conuerted vnto the Mahometan religion, as was therein further, That the same territory was already giuen by *Selymus* in reward vnto his souldiers, men of desert, from whom without great injury it might not be againe taken. Hereupon the French Embassador complained, That promises were not performed: and the Venetians so fretted, that they were euen about to haue returned as men shamefully deluded, without concluding of any thing. Yet when no better could be obtained (the Turks still standing vpon such hard termes) the Embassadors by the appointment of the Senate concluded a peace with the Turke; wherof these were the chiefe capitulations: first, That the Venetians should giue vnto *Selymus* three hundred thousand duckats, one hundred to be presently paid, and the other two hundred by equall portions in two yeres next following: then, That the merchants goods should be indifferently on both sides restored: and lastly, That such places of the Venetians as the Turke was already possessed of, should still remaine vnto the Turks; but that such towns or places as the Venetians had taken in the Turks dominion, should be againe forthwith restored. For the first payment of the mony the Turke were earnest, thereby as by a fine for an offence committed, to make this league vnto him more honourable.

This peace at Constantinople concluded the eleventh day of February in the year 1574, was by the decree of the Senat confirmed, and afterwards the 13 of Aprill following solemnly proclaimed at Venice, to the great wonder of the other Confederats. For the better satisfiing of whom, the Popes Nuncio, with the Embassador of Spain, were sent for into the Senat house. And although there were many things that grieved the Venetians, yet did they forbear all hard speeches, and of that their moderation received so much the more honor, as it is more difficulty for an angry man to overcome himselfe, than others. The duke with calme and temperat speech, framed to the purpose, declared vnto them, That anger and hope, two euill counsellors, being set apart, he had concluded a peace with the Turke: not for that he was desirous of the Turks friendship, which what account it was to be made of, he right well knew; but for the loue he bare to the State, which was not onely with losse, but euen with death it selfe to be maintained. How he had been spoiled of the kingdome of Cyprus, he further declared: and that the Venetian state grew every day weaker and weaker by the continuall war,

A and that therefore, before it were by losse vpon losse come to the vttermost of extremity, they not able to maintaine so heauy a war, were to take some better course for the preseruacion of that which was yet left of their Seigniorie: for that the safety of the Venetian State should at all times be a sure fortress and defence of the Christian common-weale against all the furious attempts of the enemy, and vncertaine euents of time.

The same of this sudden and v unexpected peace was for the iust and common hatred of the Christians against the Turks, generally euil taken; and the Venetians for the concluding thereof hardly spoken of, as if they had betrayed the whole Christian common-weale, or at leastwise their Confederates. For men were for the most part of opinion, that the Turks peace would be but feigned and deceitfull, and that hauing gained time to set things in order, according to his desire, he would for the naturall grudge he bare vnto the Christians, come to his old course, and as he had alwaies done, breake the league and take vp armes. Some said, That the Venetians forsaking of their friends and confederats, would in their owne deuises perish; yet so, as that their destruction would turne to the generall harme of all Christendome: and these men were of opinion, That in that case, and against that enemy, a dangerous warre was to be preferred before an vncertaine and dishonourable peace. Neuertheless the Venetians besides that they for the present eased themselves of many an heauy burthen, so haue they thereby enjoyed the fruits of a long and happy peace, and found the same vnto their State both wholesome and profitable vntill this day. It was thought by the sequel of matters, That *Selymus* was the more willing to haue peace with the Venetians, that hee might the better

C recover the kingdom of Tunes and the strong castle of Galetta from the Spaniards: who with the knights of Malta now gaped more after Tripolis and the other port townes holden by the Turks vpon the coast of Barbary, than how to defend the Venetians their Confederats. Thus with the losse of Cuprus and some part of the Venetian territory in Dalmatia, ended the mortal and bloody war betwixt *Selymus* and the Venetians. In the course whereof is well to be scene, what great matters the vnitred forces of the Christian Princes were able to do against this most mighty enemy, if all discord and contention set apart, they would in the quarrell of the Christian Religion joyne with heart and hand against him, and fight the battell of Christ Iesus.

Selymus now at peace with them who before most troubled him; to keepe his men of war busied, shortly after conuerted his forces against *Iohn* Vayuod of Valachia, & so at length joyned all that Province to his Empire. This country of Valachia was in ancient time called Dacia: it hath on the East the Euxine (now called the blacke sea) on the South the famous riuer Danubius, on the West Transylvania, and on the North Russia. It is diuided into two parts, the one called Transalpinga, & the other Moldauia (of the riuer Moldauus running thorow the midst thereof) but far passing the other both in greatnesse and abundance of pasture. That part called Transalpinga, *Mahomet*, surnamed the Great (which won Constantinople) made subiect to the Turkish empire, but vpon Moldauia, the other part, he only imposed a yerely tribute of two thousand duckats. After which time the Vayuods of that country, aided sometime by the Hungarians, and sometime by the Polonians, rise vp oftentimes against the Turks, and refused

B to do their Homage. It chanced, that *Bogdanus* Vayuod of that country, fauoring the Polonians, and joyning in league with them, liued much in Russia, as purposing from thence also to haue taken his wife. Which *Selymus* suspecting, with a great power chased him into exile, and placed in his stead one *Iohn* (called of his countrymen *Iwan*, and of some *Iuonia*) the supposed son of *Stephanus* sometime Vayuod of that country: who with *Ieremias Czarnieuezcius* (a Moldauian, who afterward notably betrayed him) hauing of long time liued amongst the Turks, to be the more gracious amongst them, renounced his faith, and being circumcised, turned Turke; and following the trade of merchandise, became amongst them a merchant of such fame, that he became very familiar and well acquainted with the great Bassa of the Court, and at length with *Selymus* himselfe. He vnderstanding by his friends newe about the Turkish Emperor, of his purpose for the removing of *Bogdanus*, corrupted with rewards the great Bassa, to be mediators for him to *Selymus*, that commended by them, he might be preferred to be Vayuod of Moldauia: still increasing the suspicion *Selymus* had conceiued of *Bogdanus*, and telling him, That he supported by the Polonians, was like enough in short time to reject his obedience to his Imperiall Majesty. *Selymus* at the instance of the Bassa's nominated this

The Venetians
send their Em-
bassador of pur-
pose to Constan-
tinople to en-
treace a peace.

A peace conclu-
ded betwixt
Selymus & the
Venetians.

1574

The peace pro-
claimed at Ve-
nice.

The peace by ex-
perience found
profitable vnto
the Venetians.

Selymus chaſteth
Bogdanus out of
Moldauia, and
places *Iohn*
Vayuod in his
stead.

John the Vayuod, who with a great power of the Turke horsemen, string into Moldania; easily possessed himselfe of the Country, Bogdanus being then absent in Russia, and as then suspecting no such matter: who yet afterwards, attempted in vaine by the helpe of the Polonians to haue againe recovered his Country, but finding no possibility to be do, fled afterwards into Muscouia, where he long time after liued.

*John the Vayuod
falling into
persecution with
Selymus and the
Bassas of the
Court.*

John now quietly possessed of Moldania, for some few yeares held the same with the good liking of the Turke, paying him his wonted tribute: but afterwards repenting himselfe of his wicked revolt from the Christian Faith, and now esteeme againe embracing the same, and (ignorant of his owne fortune) persecuting with too much seuerity those which withheld him comming into the Country, especially such great men as tooke part with Bogdanus; and now after his returne vnto the Christian faith, not fauouring the Turke, but crossing them in many matters, became suspicious both vnto Selymus and the Bassa's his old friends. Which the Vayuod of the lesser Valachia (commonly called Valachia Transalpina) vnderstanding, he became a suter vnto the great Bassa's of the Court for his brother Peter, and earnestly travelled with them, that as John supported by Selymus, had driuen Bogdanus out of Moldania, so Peter his brother might in like manner by his helpe driue John out also. In which his sute he spared for no cost, neither ceased by malicious suggestions to increase the suspitional ready conceiued of John the Vayuod: who hauing rejected the Mahometan Religion, and againe embraced the Christian Faith, would (as he said) in short time, as had Bogdanus, joyne hands with the Polonians, and cast off his obedience towards the great Sultan, by whom he had bene so highly promoted. Besides that, this malicious man offered, That his brother Peter for such his preferment, should pay yerely vnto Selymus twice so much more as did John; namely, an hundred and twenty thousand duckats by the name of a tribute.

The Bassa's before corrupted, and moued with the greatnesse of the Tribute, perswaded Selymus, by an Embassadour to send for John the Vayuod, to come vnto him himselfe in person, and to command him to giue place to such a man as he should send thither in his stead; which if he should refuse to do, then to denounce vnto him open war. Hereunto Selymus, who had euen then much emptied his coffers with the losse of his fleet in the battell of Lepanto, and the chargeable wars against the Venetians, was easily induced: and to that purpose sent his Embassadour to the Vayuod: who hauing audience the one and twentieth of February, at the same time that Henry Vaylois (afterward the French King) was crowned at Cracouia, deliuered K his message as followeth:

*The command
ding speech of
the Turke Em-
bassadour to John
the Vayuod.*

Selymus the Great Emperor of the Turke sendeth me vnto thee, John, Vayuod of Valachia, his Tributary; with this command, (whereunto his pleasure is, that thou shouldest without delay send him answer:) first, he chargeth thee to send him not such a tribute as he was wont, but twice so much more, to wit, an hundred and twenty thousand duckats. If thou shalt refuse so to do, there is another ready to giue it both for himselfe and his posterity. But Selymus mindefull of thy constancy, fidelity, and valour, will not be troublesome vnto thee in thy government, if thou forthwith send the aforesaid tribute. Which if thou shalt refuse to do, then his will is that thou shouldest giue place to another, and thy selfe returne with me to Constantinople, there to answer the matter: otherwise, I am in his name to denounce all hostility and the calamities of war both vnto thee and thy country.

This proud message of the Embassadour strooke farther into the minde of the Vayuod than any would haue thought: yet dissembling his griefe, he commanded him to be brought to the Lodging appointed for him; telling him, That in a matter of so great importance, and so much concerning the whole State of his Country, he could not giue him so present answer as he required; but that vpon mature deliberation had with his Nobility and Counsell, he would in short time answer him accordingly. The Embassadour being gone to his Lodging, the Vayuod forthwith began deeply to consider of Selymus his demands; and that in the Turke Faith was no assurance, which he kept or brake with the Christian Princes as best fitted his owne turne: and besides that, That if he should grant to pay that so great and heauy a Tribute in so great pouerty of his Kingdome, forewaisted with ciuile war, Selymus would not be therewith long contented, so long as any man would giue him more, but happily would the next yeare exact a greater, and in the end such an one as he with all his subjects should not be

A be able to pay, which it should not be safe for him at any time to refuse, so long as any man would giue it. Wherefore calling together the Nobility and States of his country, he brake with them in this sort:

If euen you were to consult and deliberate of a most important and difficult matter, this verily is that time: for Selymus the Turke Emperor, enflamed with insatiable avarice, and I know not by whose persuasion, not contented with his wonted tribute, exacteth of vs twice so much more. If you shall grant it, it shall not much concerne me, as not to be paid by me your Soueraigne, but by your selues and your posterity: if we deny it, forthwith he denounceth vnto vs fire and sword, with all the calamities of war. And in this barenesse of our Kingdome, almost spoiled by ciuile wars, how shall we be able to pay it him? wherefore declare your minds. Verily I foresee, that if you shall in this yeeld vnto Selymus, and grant him so great a tribute, he will not therewith long hold himselfe contented, but euery yeare extort a greater, vntill he haue altogether eaten vs vp. Wherefore it were better for vs (in mine opinion) to lose our liues together with our wiues and children, than to suffer so great an indignity: neither is it mine own estate that troubleth me; for why, it is you that are to pay it and not I. Wherefore if you list not to endure this so dishonourable and base a seruitude, let me forthwith so vnderstand from you: and I will for your provide, as that I wil not only not pay vnto the barbarous tyrant the new and heauy tribute he demandeth, but not so much as any tribute at all; so that you be not wanting both to your selues and me. I know right well (beloued and fellows in armes) what I owe both to you and the common weale, for whose good and welfare I am alwaies ready to lay downe my life.

*The speech of
the Vayuod vnto
his Nobility
and subjects.*

C He had no sooner thus said, but that a secret sorrow and vnwonted silence had as it were oppressed the whole assembly. At length, as men awaked out of an heauy and dead sleepe, they murmured among themselves, that the Turke Emperor should so without reason oppress them, with doubling and redoubling of his tribute: and were generally of opinion, That the Vayuod had not so plainly as truly spoken of the intollerableness thereof: and that therefore they had rather die, than to indure so great dishonor, joynd with so foule a slavery. And therupon offered vnto the Vayuod to serue vpon their own charge, and with him vpon the banke of Danubius to meet the proud enemy, and there in defence of their liues and liberty, to fight it out vnto the last man. The Vayuod in few words commending their fidelity, and taking of D them an oath for the faithfull performance of that they had so resolutely promised, sent for the Turke Embassadour, and gaue him this short answer:

I, for the ancient fidelity and allegiance which I owe vnto my Lord and dread Soueraigne, the mighty Emperor Selymus, would willingly yeeld vnto him the tribute he requireth, were it not that I know the minds of my people to abhorre the same: wishing rather to endure all calamities, hap whatsoeuer hap may, than to yeeld vnto so dishonourable and shamefull slavery. Wherefore since I cannot by any meanes extort the same from my subjects, tell my Lord Selymus, That I most humbly request him, not to take the same in euill part, whose amity I wish to be vnto me, rather an ornament and refuge, than disgrace or hinderance. And that vpon that good hope I both asked, and for my singular fidelity obtained of him the Vayuodship of Moldavia: which my good hope I most heartily beseech him may not deceiue me.

*The answer of
the Vayuod vnto
the Turke
Embassadour.*

With this answer he dismissed the embassadour vnrwarded, and with a safe conuoy brought him vnto the banke of Danubius: which his homely visage of the Embassadour, cauted him not a little to be suspected, to be in mind changed from Selymus. The Embassadour sent away, the Vayuod not ignorant of the sudden inuasions of the Turke, forthwith began to raise his army: and at the same time, sent Embassadours vnto Henry King of Polonia his neereff neighbor, certifying him of the dangerous state of Moldavia, the surest bulwarke of the Polonian kingdom, which once ouerthrowen, opened a faire and easie way for the common enemy into Polonia: and therefore requested him, that as the Kings of Polonia had of ancient time, euen for the safety of their owne State, protected that country; so it would please him now in like manner in so dangerous a time, to giue him aid, or at leastwise to giue leaue vnto such of his subjects as were willing to serue for entertainment, to come vnto him, whom he would with all honour and bounty vse according to their place and quality. Whereunto the King answered

That

that forasmuch as he and his predecessors the kings of Polonia, had for the space of more than an hundred yeres bin in league with the Turkish kings and Emperors, he could not either send him aide, or yet giue leaue to any of his subjects to serue against the Turke, as he desired. VVith this answer the Vayuod was much troubled, as there deceived where he most hoped for reliefe; yet hearing of certain companies of the Polonian Cossacks, which hauing long lien in hope of prey vpon the side of the great riuer Borysthenes, were returning empty home, he by fit messengers sent of purpose, offered them great entertainment to serue him in his warres against the Turke; of which his offer, they (as men liuing for most part by seruice) gladly accepted; and so without the knowledge of the King went vnto him, to the number of twelue hundred, with their captains, men of great courage and valor, of whom *Suiercenius* was chiefe: who were by the Vayuod honorably entertained, and did him in these wars right worthy seruice. These Cossacks are light horsemen, lying most commonly vpon the borders of the Polonian kingdome towards the Tartars: an hardy and valiant kind of men, whose best liuing is the spoile they take from the enemy; and their best laids, their horse and lance. For albeit that the Turks and Tartars are most commonly in league with the Polonians, and seeme neuer so desirous of peace, yet do they oftentimes in great numbers, vpon the sudden break into the countries of Podolia, and Rasia, part of the Polonian kingdome, and there do great harme, if they be not in time repressed or cut off by the aforesaid light horsemen, who for that purpose lie alwaies in wait for them, as doth the Hawke for the prey.

Selymus vnderstanding the answer of *Iohn* the Vayuod, was therewith exceedingly enraged, and the more by the bitter complaint of the Embassador, who angry with the Vayuod, that he was of him no better regarded nor rewarded, spared not to the uttermost of his power, to incense the angry Emperour against him, as if his honor had bin in the person of himselfe contemned and violated. Wherefore without delay, he sent thirty thousand Turks, and two thousand Hungarians vnto the Palatine of Valachia Transalpina, that joyning those forces to his owne, he might take *Iohn* the Vayuod, and sending him in bonds to Constantinople, to place *Peter* his brother, Vayuod in his place. The Palatine glad of this command, and hauing raised his owne power, together with the Turks and the Hungarians, swam ouer the riuer Moldauus, hauing in his army about an hundred and two thousand fighting men: a power, not only sufficient to haue driuen the Vayuod out of Moldauia, but also to haue shaken a right puissant king in his kingdome. The Palatine in the midst of so great a strength, little fearing, & lesse regarding the sudden comming of the Vayuod, suffred his men with their horses to lie disorderly here and there, disperfed in the large medows and pastures all along the faire riuer side; so the better to refresh themselves, weary of their long trauel. In the mean time certain scouts came to the Vayuod then at dinner, certifying him, that the enemy with an huge army (the certain number whereof they could not well descry) was come ouer the riuer: and now resting themselves, had turned off their horses into the rich medows thereabout, in such disordered and carelesse manner, as that they might with a small power be easily ouerthrowne. The Vayuod glad of this newes, forthwith sent before *Suiercenius* with his Cossacks, and 5000 other light horsemen, more certainly to descry what the enemy did, with the manner of his lying; and he himselfe with the rest of his army followed faire and softly after. *Suiercenius* with great silence approaching the enemies camp, suddenly light vpon the enemies scouts, in number about 500; who enclosed before they were aware, were taken euery man by the Cossacks, and by them streightly examined of the state of their army and campe. Who for safeguard of their liues now in their enemies power, frankly confessed, how that the Palatine lay securely there by, resting his army, not so much for the refreshing thereof after his trauell, as with greater strength to set vpon the Vayuod with his fresh souldiers: and that in the army were about seuentie thousand Valachians, thirty thousand Turks, and three thousand Hungarians, who now disperfed and sleeping in security, might easily be ouerthrowne. Of all these things *Suiercenius* aduertised the Vayuod; requesting him with all possible speed to hasten his comming, for the obtaining of a most notable and assured victory: he in the mean time lying close with his men not far from the enemy. The Vayuod certified of all these things, came without delay, and forthwith commanded *Suiercenius* with his men to giue the onser vpon the enemy: purposing himself with the rest of his army on the other side, to charge the disordered camp in three places.

The Vayuod certifying the Polonian Cossacks.

Selymus sent his forces against the Vayuod.

The Palatine with the Turks ouerthrowne by the Vayuod.

Suiercenius according as he had in charge, with a great and terrible outcry, suddenly set vpon the secure enemies: who dismayed with the suddenesse of the vnexpected danger, stood as menastonied, not knowing which way to fly, or how to make resistance. But whiles *Suiercenius* with his light horsemen thus on the one side filleth the camp with tumult, terrour, slaughter, and feare, behold, euen as a sudden tempest, commeth the Vayuod, bearing all the disordered camp down before him: neither had the enemies any meanes to fly, hauing put their horses a great way off from them into the rich pastures; but there taken vnarmed, were miserably slain. In all the campe was lamentation and mourning, death raging in euery place with such fury, that of so great an army as of late passed the riuer, few or none escaped, more than the Palatine with *Peter* his brother, who by great chance with much ado getting horses, swam ouer the riuer, and so came to the castle of Brailouia in Valachia, all the rest were slaine, and left to be of the beasts of the field, and birds of the aire deuoured. It was a most horrible spectacle to see the ground couered with the bodies of the dead, all stained with gore blood, and their weapons of all sorts lying by them. In the campe were found great riches, all which the Vayuod gaue vnto his souldiers, and there staid foure daies to refresh his wearied men. After that, he with his victorious army entred into Valachia, the Palatines country, where he tooke many castles and townes, and put to the sword all that came in his way, men, women, and children, without respect of age or sex: and burnt all the country townes and villages before him as he went; so that all that part of the country of Valachia Transalpina, was couered with smoke and fire, to the terrour of the beholders. The aged fathers were in euery place drawne forth to slaughter, the young babes were cut in pieces, the matrons and virgins defiled, and afterwards slaine, and in brieft all the cruelty that could be deuised, performed: in the bloody execution whereof the Vayuod commended his men, persuading them in like manner still to prosecute the victory, and that the rest of their labours were all but for prey and booty, for the enriching of themselves. In this haucke of all things, it was told him, That the Palatine with his brother *Peter*, the men whom he most sought after, were in the castle of Brailouia not far off: whereupon he forthwith marched thither with his army. The city of Brailouia standeth vpon the riuer Danubius, and had in it a castle of some good strength, defended both by the nature of the place, and a strong garrison of the Turks, which *Selymus* had appointed for the keeping thereof, as the key of the country; not far from this city the Vayuod encamping his army, writ vnto the capitaine of the castle, forthwith to deliuer vnto him the Palatine, with *Peter* his brother, his mortall enemies, who neuer wronged by him, had invaded his country, and fought after his life, and being ouerthrowne in battell, were fled vnto him: which if he should refuse to do, he threatned neuer to depart thence, vntill he had to his further harme, constrained him by force to yeeld them. These letters he sent by two Valachian captiues, to be deliuered vnto the capitaine of the castle: whereunto he returned answer by foure Turks, two of the city, and two of his own seruants, by whom he also sent ten great shot, and as many small, with two Turkish arrowes, and this message.

For that I know thee to be the seruant of my dread Soueraigne Selymus, I regard thee: and will not deny the same men to be with me, whom thou so much requirest. But forasmuch as I vnderstand, that thou swerest the captiues to the Vayuod, of late hast slaine a great number of the seruants of the great Emperour, who by his commandement were bringing *Peter* the brother of the Palatine into Moldauia: I therefore tell thee, that except thou betime raise thy siege, I will feed thee and thy followers, with such dishes as these, whereupon thou and thine army gored to the full, shall all afterwards dangerously surfeit and cast. Farewell.

This rough answer so much moued the Vayuod, that he commanded hands to be laid vpon the aforesaid foure messengers; and their noses, lips, and eares, being cut off, both their feet to be with great nailes fast nailed vnto a long peece of timber, and so with their hands hanging downward, to be set vp before the city, & so left for the captain and the citisens to gaze vpon. Signifying withall to the captain that sent them, that he himself with the other fugitiues his guests, should in like manner be serued, if they fell into his hands. Immediately after, he assaulted the city, and vsing the cheerfulness of his soldiers, by plaine force tooke the same, the defendants being not able to hold them out. There was made great slaughter of the Turks, whereas the City of Brailouia taken by the Vayuod & rased downe to the ground.

The City of Brailouia taken by the Vayuod & rased downe to the ground.

whereas no man was taken to mercy; the very babes were slaine, together with their mothers, and blood ran like rivers into the Danubius. For the space of foure daies this bloody persecution indured: no places served for refuge, even the most secret and obscure places were searched and the poore creatures there found, drawn forth and slaine. The fury was so great, that nothing, no nor so much as the very dogs were spared. Much gold, silver, plate, jewels, and other rich spoile was there found, all which became a prey vnto the greedy souldiers: for that city was of all others in those quarters the richest, as a place much frequented, and injoying long peace, as after such time the Turks were fully possessed of *Graecia*, not being troubled with any wars, vntill now, that it was by the Vayuod first ransackt, and afterwards rased downe to the ground, and nothing thereof left standing, more than the bare castle it selfe: which the Vayuod durst not aduerture vpon, for that it was well fortified, and furnished with so strong a garrison, as that it could not without his great losse be taken.

Whiles the Vayuod was thus buied in the spoile of *Brailouia*, news was brought vnto him of the coming of 15000 Turks to the reliefe of the castle: against whom he forthwith sent *Suierceuius* with his Cossackes, and other 8000 Moldavian horfemen, who suddenly comming vpon the Turks, disordered and fearing no such matter, slew almost 14000 of them, and chased the rest vnto the castle of *Teina*. Of this victory *Suierceuius* in all hast certified the Vayuod, and withall, that there was another great power of the Turks comming, which might easily be also ouerthrowne, if he leauing the siege of the castle of *Brailouia*, would without delay come and joyne his forces with his. He glad of that news, and well perceiuing how difficult and dangerous that siege would be vnto him, rise forthwith with his army, and went to *Suierceuius*, and afterwards vpon conference had with him, laid siege to *Teina*: which city taken without much labor, he put to sword all the people found therein, not leauing one aliue: and by the seruice of *Suierceuius* ouerthrew the Turks comming towards *Brailouia*.

Selymus in the meane time much troubled with the proceeding of the Vayuod, and doubting to be quite thrust out of *Valachia Transalpina* (which he was like enough to haue beene, had not the treason of *Czarnieuciche* hindered the matter) prepared new forces for that seruice; and after the manner of the Turks in time of their greatest distresse, appointed generall supplications and praiers to be made vnto his Prophet *Mahomet*, for the better successe of his wars; the vndoubted signe of his feare.

The Vayuod after so many victories against the Turks, purposing for a while to breake vp his great army, called vnto him his old friend *Ieremias Czarnieuciche*, vnto whom, as vnto the man he of all others most trusted, he had resolved to commit the charge, with part of his army, to keepe the Turks from passing againe ouer the riuer *Danubius* into his country: and in deliuering to him his charge, spake vnto him as following:

*Sith Fortune both hitherto answered our desires (worthy Czarnieuciche) with most rare and perpetuall successe against the Turks, our most cruell enemies, we are thankefully to take the same, and to render most humble and hearty thanks vnto Almighty God, that it hath pleased him, the Author of all Victory, so to haue prospered our endeauours against these fierce and denouring enemies. Now what remaineth for the present, but to disband mine army, wearied with labour and travell, and to giue my souldiers leaue to depart home to rest themselves: that so I may as occasion shall require againe use their fresh forces for our better seruice: you in the meane time with thirteene thousand of my select souldiers, shall lie vpon the side of *Danubius*, to keepe the Turks from passing the riuer. Haue good regard I pray you, vnto this your charge, which I vpon an especiall trust, grounded vpon your ancient loue and fidelity, haue at this time imposed vpon you. And let me from time to time with all expedition vnderstand from you of euery motion of the enemy, that so we may in due time provide for him accordingly.*

And so in token of his greater fauour, taking his leaue of him with a kisse (as the manner of those people is) gaue leaue vnto the greatest part of his souldiers to depart home, yet with this charge, to be alwaies in readinesse whensoever they should be called vpon.

Czarnieuciche hauing receiued his charge, & promising vnto the Vayuod the vttermost of his faithful deuoiure, went towards *Danubius*, & there most carefully kept the passages with continuall watch and ward. It was not long but that great numbers of the Turks were come downe

A to the other side of the riuer, and moe were still comming, yet none of them was so hardy as to aduerture the great riuer; *Czarnieuciche* with his horsemen lying in the faces of them, ready to receiue them on the other side. Which the Bassa whom *Selymus* had sent with his army, perceiuing, sent certaine men pickt out for the purpose, to *Czarnieuciche*, to sound him, if he might by any means be drawn to come ouer, in secret to talke with him: and the more to moue him, beside his condu& for his safety, sent him by the same messengers thirty thousand Hungarian duckats for a present. With which so faire a bait *Czarnieuciche* allured, receiued the money, & faithfully promised to come: and so shortly after, secretly passing ouer the riuer, had conference with *Peter* the Palatines brother, who then lay on the further side of *Danubius*, with a great power of the Turks. In this conference, *Peter* declared vnto him in how great danger B the Vayuod stood, and how highly *Selymus* was offended with him, That he his tributary and vassalle should worke the destruction of his so great armies: which his heauy displeasure he could no otherwise satisfie but with his head: and that therefore he should no longer rule in *Moldauia*, for that gouernment was by the great Emperor giuen vnto him. Wherefore (said he) if thou be wise, whilest it is yet in thy power, gaine the good will of *Selymus* by some good desert: for an easie matter it is to begin any war, but an hard matter to end the same. Forasmuch as it is not alwaies in the same mans power to begin wars, and at his pleasure to make an end. Euery foole may when he list enter into armes, but must lay the same downe when it pleaseth the conqueror. Now you haue a faire opportunity, and it is in your owne power to procure his friendship for euer, better standing with your affaires than war. And albeit you may hope well C of the power of the Vayuod, yet wisdom would not, that you should prefer vncertainties before things certaine: you haue now receiued 30000 duckats, the earnest of your further deserts, which shall hereafter haue also their due rewards in most full and bountifull measure. Wherefore if you will do your selfe good, and provide both for your safety and preferment, confound not your own good fortune, with the broken and desperat state of the Vayuod, but suffer the Turks to passe as friends ouer the riuer of *Danubius*: for I am come (said he) with a great and puissant army from the mighty *Selymus*, to take vpon me the gouernment of *Moldauia*, and to send the Vayuod in bonds to *Constantinople*: and of me, being once Vayuod, what is it that for so great desert thou and thine may not aske and obtaine? Wherefore I pray thee conceale the coming of the Turks, and withdraw thy selfe from the riuer: so shall we pass D sing ouer the riuer with our populous army, easily oppresse the Vayuod with all his power, and at once reuenge all the former injuries and disgraces done both vnto *Selymus* and vs.

With greedy men what will not the foule desire of gold worke? *Czarnieuciche* ouercome with the golden promises of *Peter*, and forgetfull of his faith before giuen vnto the Vayuod, yeilded vnto all he requested: and drawing his forces further off from the riuer, as if it had bin for his more safety, gaue the Turks free passage. There was then in the Turks army two hundred thousand men, well appointed, and furnished with great ordnance and all other things necessary both for the field and for siege, who by the sufferance of the false traitor passed quietly ouer the riuer. *Czarnieuciche* forthwith posting to the Vayuod, certified him, how that the Turks trusting to their multitude, had passed the riuer of *Danubius*, against whom he was not able (as E he said) to make head: and that therefore he should do well, without delay to go against them with such forces as he had then in readinesse, which joyned vnto his, might easily ouerthrow them. Glad was the Vayuod of this newes, and filled with the hope of good successe, demanded of him what strength the enemy might be of? They are (said he) not much about twelue thousand that be already come ouer, but are still comming more and more, and will before your coming thither be about fiftene thousand.

The Vayuod lay then at the siege of the castle of *Teina* (hauing before taken the city) but hearing this newes, raised his siege, and so in foure daies came and incamped within three miles of the enemy: and forthwith sent forth *Suierceuius* with his Cossackes, and *Ieremias* Generall of the horsemen, with six thousand horse, to take view of the enemies camp, and to vnderstand F what might be of their designes. These two captains marching together, chanced to fall vpon the Turks scouts, in number about six thousand horsemen, with whom they had a light skirmish; and in short time put them to flight. Of these scouts they tooke one, and him grievously wounded, whom being examined of the strength of the enemy, and feeling himselfe wounded to death, told them dissemblingly, that the Turks were not in number many. But the Cossacks doubting

The Turks
againe over-
thrown by
the Vayuod.

Selymus in
doubt to haue
him thrust out
of *Valachia* by
the Vayuod.

The kind speech
of the Vayuod
to *Czarnieuciche*

Czarnieuciche
hath secret con-
ference with
Peter the Pala-
tines brother,
who cunningly
persuaded him
to giue the
Turks passage.

Czarnieuciche
corrupted, gi-
uing the Turks
leave quietly to
pass ouer the
riuer of *Danubius*.

doubting of the truth of that report, & probably conjecturing by so great a number of scouts, G that the enemy was of far greater strength than was supposed or reported, quickly certified the Vayuod thereof, wishing him in time to provide for the safety of himselfe and his army, and not too much to trust *Czarnieuchie*, whom they had a good while before suspected. But the Vayuod nothing doubting of the faith of him whom he had a long time found most faithfull in the time of his hardest distresse, and vsed as a most trusty companion in all his travels, answered nothing, but that he knew whom he trusted; and that it was not now time to stand in doubt, or to be afraid; and that he would ere long come and take view of the enemies campe himselfe: for that he was not come so far to fly, but to fight in defence of his country and subjects, euen to the last gaspe. And so fortifying his campe neere vnto a lake that runneth out of Danubius (for the more conuenient watering of his army) hee set forward with all his power against the enemy.

Neere vnto the enemies campe was an high hill, from whence the Vayuod had thought to have descied the number of them, with the manner of their lying: but cumming thither, he could descry nothing but foure companies of scouts a far off, one company from another, who also vpon the sight of the Moldauians withdrew themselves of purpose out of sight vnto the army, which then lay in a low valley behind an hill, not to be discouered vntill a man were almost vpon it. The Vayuod suspecting the enemy to be at hand, diuided his horsemen, in number 30000, into 30 companies, and placing before euery company certain field pieces, so marched ready to giue battell. His footmen, in number many, a rude and homely kind of people, but vnto him of all others most faithfull, and armed with such country weapons as they had, he placed by themselves. So marching on, he came to another hill, from whence he might not far off easily descry the huge army of the enemy, and how he had been by the treason of *Czarnieuchie* deceived: whereupon he presently sent for him, who sent him word backe againe, That he could not now come, the enemy being so nigh at hand, but that he should forthwith see him in the field as forward as the forwardest against the enemy. *Czarnieuchie* had then vnder his command 13000 of his most choice souldiers in the army: who vpon the signall of battell on both sides giuing (for the Turks were now also ready) first according to his promise set forward, as if he had bin to haue giuen the onset: but being come neere vnto the enemy, forthwith (as he had before agreed) caused his ensigne to be let fall, and his men with their caps vpon the points of their spears and swords, in token of their voluntary yeelding and submission, to bow K downe their heads & bodies, whom the Turks with their spears and lances holden vpon high, joyfully receiued as their friends, or rather as men taken to mercy. The rest of the army almost discouraged with this so sudden a reuolt of so great a man, retired in haste to the Vayuod, crying out vnto him, That all was lost. But he nothing discouraged therewith (as a most resolute man in the most sudden dangers) with comfortable words cheered them vp, willing them as courageous men to follow him against the enemy, whom they in all things exceeded, excepting number, which alwayes gaue not the victory. The Turks perceiuing the Moldauians lately reuolted vpon the joyning of the battell (as men in consciences wounded) to shrink backe, thrust them perforce into the head of their battell, making of them no more account, but to blunt the enemies sword; and such as hung back, they themselves slew: vpon whom as false L traitors the Vayuod caused his field pieces to be most furiously discharged; so that most part of these trecherous men there slaine, some by the Turks, some by their owne friends, receiued the iust reward of their infidelity and treason, accompanied with perpetuall infamy. Over the dead bodies of these traitors the Turks comming on, were at the first notably encountered by the Moldauians; and after a most cruell fight, as if they had been discouraged began to retire, but indeed of purpose to haue drawne the Christians before they were aware, within the danger of their great ordnance, and ambushes, which they had before aptly & couertly placed for that purpose. Which *Suercentius* well acquainted with the Turks finesse, perceiuing, with much ado staid their further pursuit, and so auoided the danger prepared for them. The Turks deceived of their expectation, came on againe afresh, with no lesse fury than at the first, whom M the Christian right valiantly receiued, and made with them a most cruell and mortall battell; wherein many both of the Turks and Christians fell, and neuer rise againe. But what was so small a power against such a world of men? after long fight, the Moldauians oppressed with the multitude of their enemies, began to giue ground, and seeing no other remedy, but either to fly

A or to die, betook themselves to flight, wherein most part of them were slaine, the furious enemy still hardy pursuing them at the heeles of the Cossacks were left only two hundred and fifty. The horsemen (the chiefest strength of the Vayuod) thus by the treason of *Czarnieuchie* ouerthrowne, the Vayuod with twenty thousand footmen, and such horsemen as had now after the battell ioyned themselves vnto the footmen, retired into a towne not far off, which he but a little before had rased; but was now glad in the ruines thereof to fortifie himselfe against the sudden and furious assaults of the Turks: who the same night so beset the Vayuods camp with such a multitude of men, that no man could goe in or out of the camp, or the vttermost part of that huge army be from any place descied.

The next day (which was the 11 of Iune) the Turks shot diuers great shot into the Vayuods B camp, but to small purpose, for the Christians had (for so short a time) notably fortified themselves within the ruines of the old towne. Which the Turks wel perceiuing, and withall considering how hard and dangerous a matter it would be to assault the Vayuod in his strength: they sent messengers vnto him, to perswade him without delay to yeeld himselfe, & to repose more trust in the mercy of the Turks, than in his own broken forces; especially in his so hard distresse, being so beset, as that he could not possibly escape; and out of hope of all reliefe; and therefore should by such voluntary yeelding, seeke for grace of his enemies, rather than by a desperat obstinacy to cast himselfe into a most certain destruction, where no mercy was to be expected. Whereunto the Vayuod answered, That he was not ignorant into what danger he was brought, rather by the treason of *Czarnieuchie* and his followers, than by the valour of the C enemy; yet had left with him a strong power of most valiant and resolute men, who would in his quarrell & defence of themselves, sell their liues very deare vnto the Turks: neuertheless, that to auoid the further effusion of blood, he could for his part be content to yeeld vnto his hard fortune, so that the great Commanders of the Turks army would condescend vnto such reasonable conditions as he should propound, & for the performance thereof giue him their faith, not once or twice, but 7 times by solemn oath to be taken. Of this his offer the Turks accepted: willing him to set down the conditions: which were, first, that the Polonian Cossacks might in safety depart into their country, with their horses and armor: then, that they should without any violence offered to his person, send him aliuie & in good safety to the great Emperour *Selymus*, before him to answer his owne cause: as for the Moldauians, he said he needed D not to couenant anything, for that the iniury offered vnto them tended also to the hurt of the Emperour himselfe, and of him whom he should appoint Vayuod, whose subjects they were. These conditions (as reasonable) were well liked of the Turks, and so according to his desire, confirmed seuen times by the solemn oath of euery Capitaine and Commander in the army, both for themselves and their followers. Vpon this agreement, the Vayuod brought al his army out of their trenches wherein they had lien strongly incamped, and there with heavy heart tooke his last leaue of his soldiers, to the generall griefe of them all, amongst whom he diuided such mony & jewels as he had, as a remembrance of his kindest. And there in the sight of them al disarming himselfe, accompanied only with *Osmolius* a Polonian, went in manner of a suppliant to the Turks camp, where he had full foure hours talk with the great commanders E of the army, vntill that at last *Cyprianus Bassa* (either offended with his speech, or vnmindfull of his faith before giuen) with his scimitar vpon the sudden struck him a great blow ouerthwart the face, and another crosse the belly: whom so wounded, & as yet but halfe dead, the Ianizaries took and cut off his head, which was forthwith set vp vpon a lance, for all men to behold. His dead body they bound by the feet to two cammels, & so shamefully tore it in pieces: and happy was he that could get any little peece thereof, or imbrue his sword with the least drop of his blood. This was the lamentable & wofull end of *Iohn* the Vayuod of Moldauia, a right valiant and worthy man, shamefully murdered by the perfidious Turks, who had he been more constant in the Christian faith, had not haply fallen into so great misery. Whose wofull fall may serue as a most terrible example of the vncertainty of these worldly things: for as no man F for a time had of the Turks more or more glorious victories, so in the end, and as it were in demonstration of mans fragility, no man perished more miserably. The Vayuod thus perfidiously murdered, the Turks with like trechery forthwith set vpon the Moldauians, and slew them down right as beasts appointed for the slaughter. Which the Cossacks beholding, and hoping for no better measure, thrust themselves into the thickest of their enemies, & there va-

Czarnieuchie
reuoletth vnto
the Turks:

Traitors iustly
rewarded.

The battell be-
twixt the Turks
and the Mol-
dauians.

The Moldaui-
ans overthrown

The Vayuod
banning sword
and himselfe
within the ru-
ines of an old
towne, as be-
lieged by the
Turks.

The Vayuod
shamefully and
perfidiously
murdered by
the Turks.

liantly fighting were all slain, except some few of the better sort reserved for ransom, among whom was *Seuercepinus* & some other captains, who were afterwards for great sums redeemed, when as they could by no means be persuaded to forsake their religion and turn Turk.

All Valachia
and Moldavia
subdued by the
Turks.

After this victory and shameful murder of the Vayuod, the Turks over-ran all Moldavia, and put to the sword all the nobility of the country, with many of the country people. Of whom they also, as their manner is in countries new conquered, sent great numbers in colonies into the farthest part of the Turkish Empire: and for the more assured possession thereof placed strong garrisons in every Town and castle, as they thought it most convenient. Thus all Valachia, both the higher and lower, fell into the Turks hands in the year 1574, and was by *Selymus* joined vnto the Turkish empire, none of the least things by him done: for beside the gaining of so great a country (the most assured bulwark of Polonia) he hath thereby opened a fair and easie way for his successors, either to enter into Podolia or Rascia, parts of the Polonian kingdom, yea and into Polonia it self: which they will undoubtedly in time do, if God in mercy bridle not their immoderate desires, and with his mighty hand protect the dangerous state of that kingdom.

Selymus at the same time not a little grieved with the losse of the kingdom of Tunes, and that *Don Iohn* had there done the year before; began forthwith to cast in his minde, how hee might again recouer the same, and withal thrust the Spaniards out of the strong castle of Guletta, which they had now almost forty yeares kept, euer since it was by *Charles* the first taken from *Barbarossa* in the year 1535. For he well saw it to be a matter of no small moment, vnto whom that strong fortresse (standing so commodiously in the frontiers of Africk) belonged. There was and still is vpon that coast diuers of the Turks, aduenturers, who liuing altogether vpon spoil, had to that place safe recourse as to a most assured refuge: and if no booty were to be met with therabout, then would they run out towards Malta, Sardinia, Sicilia, and other Islands therabouts; yea oftentimes into Italy and Spaine, and from thence carry away with them great booties both of men and cattel, and whatsoever thing els came in their way. For which cause many of the Turkes men of war resorted thither in hope of purchase. But after Guletta was possessed by the Spaniards, they were not only deprived of that so commodious an harbor, but many times intercepted euen by them of that place, and by the gallies of Malta, which two places serued as two most sure bulwarks against the Turks and Moors aduenturers, by whose means they many times came short home. For which cause the Turks, especially these pyrats (of whom the Turke makes great account, as not his least strength at sea) wonderfully desired to haue both those strong places gotten out of the Christians hands. In the castle of Guletta was continually a strong garrison of 1000 Spaniards, who kept them of Tunes in great subiection, and oftentimes cut short these pyrats and rouers, who much troubled those seas. Wherefore the Turkish emperor *Selymus* having made great preparation both for sea and land seruike, commanded *Sinan*, *Pial*, and *Pluzalei*, his chief Bassa's, & men of great experience, with all speed to passe ouer with his fleet into Africke, to besiege Tunes and Guletta: who when they had put all things in readines according as they had in charge, set forward, and with 300 sail of gallies came before Guletta the 12 day of Iuly: whither all resorted vnto them other of the Turkes men of war from Alexandria, Algiers, and other places, in such number, as that all that coast seemed to be covered with shipping. The Turkes at their first arrival laid siege vnto the water-tower, wherein were eight hundred soldiers well provided of all things needful for defence; who valiantly maintained the place, vntil such time as that most of them being by the often assaults of the enemy slain, the rest by the commandement of the Captain retired to him into the castle. In taking of this tower the Turkes lost 3000 of their men.

Guletta besieged.

After that they began to besiege the castle of Guletta, against which they cast vp diuers mounts, and from thence most terribly battered the castle; from whence the deadly shot was sent again amongst them not sparingly; so that in one day 200 great shot were reckoned to haue bin shot out of the castle among the thickest of the enemies. But after many furious assaults, too tedious to report, & much harm done on both sides, the Turkes to their great advantage took the Chanel of the lake of Tunes; and fearing lest some reliefe should be sent to the besieged, maintained their assault day and night without any intermission. Nevertheless certain Companies of Spaniards sent from the new Castle by *Serbellio*, got into Guletta after which

which, they in the besieged castle sallied out, and the twentieth of August repulsed the Turks with an exceeding great slaughter: but the Bassa's fully resolved vpon the winning of the place to gage their whole forces, and without ceasing still bringing on fresh soldiers, after they had all the day continued a most terrible assault, at length about two houres after Sun set, they took the castle the 23 day of August, when there was now scarcely two hundred soldiers left aloue to defend the same, who altogether with the other weak people in the castle were without mercy cut in pieces. What wealth the Turkes found in this castle, is hard to say; but certain it is, that they had therein great store of victuals, armour, shot, and powder, and foure hundred great pieces of Artillery.

Guletta taken by the Turkes.

Guletta thus taken, the Turkes forthwith laid siege to the new castle appointed by *Don Iohn* the year before, to haue bin built betwixt Guletta and Tunes, which was not yet altogether finished: wherein the two antient and valiant captains *Serbellio* and *Salazar* (left there of purpose for the building thereof by *Don Iohn*) lay with a garrison of foure thousand good souldiers. The Bassa's when they gaue the first summons to the castle, the foure & twentieth of August, required forthwith to haue it deliuered vnto them: to whom *Serbellio* stoutly answered, That he had promised the king his master, to giue him a better account of the place; & being now also very old, could not endure the Turkes heavy yoke, but would therefore hold it out vnto the last man: which both he and *Salazar* truly performed, not omitting any thing that was by men to be done for defence of the place; & sallying out, sometime the one, and sometime the other, made great slaughter of the Turkes, giuing them also repulse on repulse when they came to the assault. But the great Bassa's, little feeling, and lesse regarding the losse of men, to that thereby they might gaine the place, after many most terrible and desperat assaults, at length (namely the thirteenth day of September) when they had with all their force for the space of six houres furiously assaulted the castle, and slaine most of the defendants, at last tooke it. *Serbellio* shot in with two bullets, and wishing rather to die than to fall into the hand of the enemy, thrust himselfe into the midst of the Turkes, there to haue perished: but by the hasty coming in of *Pial* Bassa both he & *Salazar* were taken aliue, as for all the rest that followed them, they were put to the sword. The Bassa in his rage struck *Serbellio*, and the more to grieve him, caused his son to be cruelly murdered before his face. Neither was this victory by the Turkes obtained without blood, hauing in lesse than three months space that the siege endured, lost about thirty thousand men.

The notable answer of Serbellio.

The new castle taken.

These strong holds (the greatest strength of that kingdom) thus taken, the Turkes marched to Tunes, which they easily tooke, and afterwards ouerthrew the fortifications thereof, because it should no more rebell. *Mahomet* the yong king, but the yere before placed in that kingdom by *Don Iohn*, was there taken, and in bonds set aboard to be carried with *Carrera* Captaine of Guletta, prisoners to Constantinople: and thus the kingdom of Tunes, with the strong castle of Guletta, fell again into the possession of the Turkes, to the farther trouble of the Christian countries lying ouer against it. The proud Bassa's hauing (as they thought) best disposed of all things at Tunes & Guletta departed thence, and with their fleet of 400 sail, came the fourth of October, within sight of Malta. But vnderstanding that they of Malta were provided for their coming, and remembering what dishonor their most magnificent emperor *Solyman* had not many yeres before there sustained (whereof diuers of them had been eye-witnesses) they turned thence, and sailed directly to Constantinople.

Tunes yielded to the Turkes.

Shortly after, this great Emperour *Selymus* spent with wine and women, vnto whom he had giuen his greatest strength, died the ninth of December, in the yere of our Lord 1574; when he had liued one and fifty yeares, and thereof reigned eight, and lieth buried at Hadrianople. He was but of a meane stature, and of an heauy disposition, his face rather swollen, than fat, much resembling a drunkard. Of the *Othoman* Kings and Emperors he was of least valour, and therefore least regarded, altogether giuen to sensuality and pleasure: and so dying, left his empire vnto *Amurath* his eldest son, a man of more temperance, but not much greater courage; for he neuertheless by his valiant Bassa's and men of war, did great matters, especially against the Persians, the mortall and dangerous enemies of the Turkes, as shall be hereafter in this History declared.

Selymus disin.

F I N I S.

I i i i

Christian Princes of the same time with Sely- mus the second,	Emperours { Maximilian the of Germany { second,		1565. 12
	Kings {	Of England { Queen Elizabeth,	1558. 45
		Of France { Charles the ninth,	1560. 14
		Queen Mary,	1543. 20
		Of Scotland { James the sixth,	1567. 23
		Bishops of Rome { Pius the V. Innius the XII,	



Non ego fortis eram : Quis tanto nomine dignus ?
 Ne fortem facias mens generosa virum.
 Me tumidum fortuna tumens evexit in altum,
 Es par fortuna mens mea semper erat.
 Sic quamvis tenero mihi nil nisi molle placeret :
 Nominis augendi raptus amore fui.
 Emisique meos ad fortia facta ministros :
 Per quos sublatum est, nomen in astra meum.
 Mustapha, Ferhates, Sinan, & ter maximus Osmani;
 Terrores orbis, succubere mihi.
 Armenios domui fortes, Medosque feroces ;
 Et mihi parnerat Regia Taurisij.
 Sed mihi quid prodest tantorum parta labore
 Gloria ? Si subito maxima quaque ruant ?
 Et nihil est tanti, quod non brevis auferet hora
 Sic mea cum multis gloria victa iacet.

RIC. KNOLLEVS

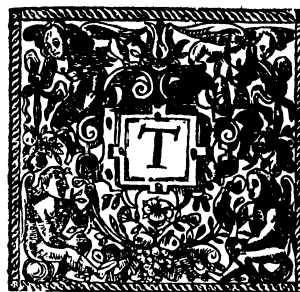
In English thus :

The Worthies fame I challenge not :
 for who deserues the same,
 Except the noble Worthies mind
 deserue the Worthies fame ?
 Proud Fortune set me vp aloft
 in highest Honors grace ;
 And still my hauty thoughts they were
 equall vnto my place.
 So that although nought pleas'd but that
 best fitted my desire ;
 Yet to increase my fame, I still
 did more and more aspire.
 And sent my mighty Worthies out,
 to manage my great wars ;
 By whose known valor my proud name
 is mounted to the stars.
 Proud *Sinan, Ferrat, Mustapha*
 (all men of high degree,
 The terrors of the world so wide)
 were Vassals vnto me.
 Th' Armenians stout I vanquished,
 and fil'd the Medes with fear :
 And Regal Tauris stately towers
 at my commandment were.
 But what avails my glorie great,
 got with such Worthies pain,
 If in the twinkling of an eye
 it come to nought again ?
 And nothing is of so great state,
 Which time shal not cast down.
 Euen so with many others mee,
 must perish my renown.

Ric. Knolls.



THE LIFE OF *AMVRATH*, THE
 THIRD OF THAT NAME, SIXTH EM-
 PEROR OF THE TURKS.



He death of the late Emperor *Selyman* was for feare of the insolent Ianizaries notably concealed by the great *Basfa's*, vntill such time as *Amurath* his eldest son, then in *Asia*, about 12 dayes after arriued at Constantinople, & there receiued into the Seraglio, tooke possession of the empire the 25 day of December, solemn among vs Christians for the natiuity of our Sauour Christ Iesus. Hee was about thirty, or as some write 27 yeares old when he began to reign, of a manly stature, but pale and corpulent, wearing his beard thin and long : in his countenance appeared not the fierce nature of the *Othoman* Princes, beeing indeed himself of a peaceable disposition, a louer of justice, and in the manner of his superstition very zealous. The ryot

The description of Amurath.

D and exces grown amongst the Turkes by his fathers euill example, hee reformed by his owne temperance, and the seuer punishment of notorious drunkards. Yet is it reported, that hee would oftentimes drink plentifully of Wormwood wine. He was most subiect to the falling sicknes, and sore troubled with the stone ; more spare handed than was for the greatnes of his state ; and yeelding more to the counsel of his mother, his wife, & sister, than of his great *Basfa's* : which was of many imputed to him for simplicitie. At his first comming to Constantinople, to appease the murmuring of the Ianizaries (griued to see themselves disappointed of spoiling the Christians & Iews, as they were wont to do in the vacancie of the Empire) he beside the vsual larges which the Turkish Emperours at their first entrance into the empire bestow vpon them, augmented also their daily wages, and granted them this priuiledge, That their sons as soon as they were 20 yeares old, should be inrolled among the number of the younger Ianizaries, and be partakers also of their immunities : wherby he won their fauors exceedingly. And immediatly to rid himself of all competitors, he after the vnnatural manner of the Turkish policy, caused his siue brethren, *Mustapha, Solyman, Abdalla, Osman, and Tzishanger*, to be all strangled in his own presence. The mother of *Solyman* pierced through with the cruel death of her yong son, as a woman overcome with sorrow, desperately strook her self so the heart with a dagger, and so died. At which so tragical a sight it is reported that *Amurath* let fall some tears, as not delighted in such barbarous cruelty, but that the state and maner of his gouernment so required.

He pacifies the Ianizaries & augments their priuiledges.

He strangled siue of his brethren.

A desperate woman.

In the beginning of his reign he established diuers wholesome Lawes, altered the Coine, and bountifully relieved the poor. And albeit that he was of a mild and peaceable nature, yet because he would not seem to degenerate from the *Othoman* Princes his Progenitors, hee prosecuted his fathers Wars, and by the Tartars called *Pracopenes*, in the moneth of October in the year 1575, entred into *Rascia*, part of the Polonian Kingdome, where hee burnt and destroyed

1575.

*Rascia burnt by the Turke
 1600. Gort de
 Bell. Lucius.*

destroyed 200 noblemens houses, besides an infinit number of townes and villages, made very great slaughter of the poor country people, and caried away great numbers of cattell and prisoners bound in thongs made of raw hides. But whilst they were diuiding the spoil with Peter the new Vayud of Valachia, who had before solemnly promised to giue the Tartars no passage that way, the Polonian Cossacks, who had lien waiting for their return vpon the riuier Boristhenes, brake into the Tartars country, and there requited them with like harm, bringing back with them a number of old Captiues, who little expected that their so sudden deliuerance.

The Polonians at this time were at variance among themselves about the election of their new King; Henry Valois their late King being the last year (after the death of Charles his brother the French King) secretly stolen from them into France, to take vpon him that Kingdom. After whose departure some of the Polonian nobility made choice of Maximilian the Emperor: other some no lesse inclining to the choice of the great Duke of Muscouy; and some vnto others also. Wherof Amurath vnderstanding, and loth that either of those two great princes his chemies should be inuested and strengthened with that so great a kingdom, and so neer vnto him; to hinder that their election, and to bring in another of lesse power, and so lesse dangerous vnto himself, euen in the beginning of his reigne wrot vnto the Polonians to that purpose, commending vnto them Stephen Bator Vayud of Transylvania for their king, in maner following:

Amurath, god of the earth, Gouvernor of the whole World, the Messenger of God, and faithfull seruant of the great Prophet; Vnto the most Honourable Nobility and Counsellors of the Kingdome of Polonia, Greeting.

Amurath's letters to the Nobility of Polonia.

IT is not vnto the world unknown (most honourable and mighty Senators) our noble progenitors to haue of long time and for many years holden good friendship and religious Leagues with the Kingdome of Polonia. For which cause it hath seemed good and reasonable vnto vs, to put you in mind of this ancient league and bond of friendship: for that we vnderstand your kingdom to be of late become destitute of a King, by the departure of the noble King Henry your crowned King (descended of the roiall race of the French Kings) our friend: who for the small regard you had of him so great and worthy a Prince, and for your disloyalty, is departed out of your kingdom, without purpose of returning any more into Polonia. Wherupon, as it is reported vnto vs (but how truly we know not) you passing ouer your said crowned King Henry, are about to make choice of a new King, and especially of Maximilian the Emperour, or of the Duke of Muscouy; both men of running wits, and of vs greatly hated: for why, you may wel know they will be troublesome and grieuous not vnto euery one of you only, but euen vnto vs also. Wherfore beware that you be not deceived, and take heed that your confederations and leagues canot long by their valor and promesse be established; and wihall consider well the great dangers and losses you may thereby fall into, wherof we haue thought good to giue you a tast; wherfore beware that heanier things befall not your state. We know there are right noble and wise men amongst you, who know better than they how to rule and govern: and if it please you not to make choice of any of your own nation, there is not far from you one Stephen Bator Prince of Transylvania, a man of great honor and valor, by whose labor and dexterity you may easily procure the peace and quiet of your kingdom. Whereas if ye shall do otherwise, we take to witness your God, and his seruants our great Prophet, to destroy all your wealth & goods, which together with your selues your wives and children, shall be giuen as a prey vnto our soldiers, with the chief men of your cities Cracouia and Lepers. Which for all that we say not as any thing at all doubting of your fidelity and constancy toward vs. As for the rest, which it pleased vs by word of mouth to haue told vnto you, we haue giuen charge vnto this our ambassador and counsellor, vnto whom our desire is that you giue full credence. From Constantinople the last of September, in the yeare of our Prophet Mahomet 982, and first of our reign.

This the great Sultans commendations so much preuailed with the Polonians, that notwithstanding that Maximilian the Emperour was by the Archbishop of Gnesna and some others chosen King, yet was that his election by the greater part of the nobility reubked, and both

A both he and the great Duke of Muscouy being passed ouer, the noble princeesse Anne (of the most honorable Sagenian house) chosen Queen of Polonia, yet with this condition, that she should marry Stephen the Vayud of Transylvania, to them by Amurath commended. Who afterward elected King, all the time of his life right worthily gouerned that noble kingdom, not only defending the same in such state as hee found it, but also notably extending the bounds thereof, inlarging it with such territories as he by force of Armes got from his neighbors, especially the Muscouite. Of this election Amurath would oftentimes afterward boast and say, That he had giuen the Polonians their King. But of him, and of the league made by him with Amurath, more shall be said hereafter.

The yeare following great troubles arose in Persia, whereby the flourishing state of that most mighty kingdom was sore shaken, and opportunitie giuen for the Turkish Emperour to inuade the same: which he laying hold vpon, entred into that bloody war, which to the great quiet of the Christian commonweal, for long time after exercised the forces of those most puissant princes one vpon another. For the better vnderstanding wherof it shal not be amisse compendiously to set down the same troubles of the Persian kingdom, the very ground of the long and mortal war between those two most mighty Monarchs.

Old Tamas the Persian King, son to the noble Hysmael, who with glory had more than fifty years worthily gouerned that large kingdom, and mightily withstood the often inuasions of the Turkish Emperors, now spent with years, died the eleuenth of May in the year 1576, leaving behind him eleuen sons, namely Mahamet the eldest, of an infirmitee in his eies surnamed Codabanda, a man of peaceable and quiet disposition, more delighted with the sweet pleasure of a conuersed life, than the careful honors of so great a kingdom. Ismael the second son, of a more fierce and troublesom nature, so much abhorring quietnes, that not regarding the league hardly concluded betwixt his aged father and the Turkish Emperour Solymen and Selymus, he would now and then without his fathers knowledge, vpon a youthfull heat break out into the frontiers of the Turks Dominions, and there make great Spoil. For which his doings, although he was both of his father and the people the more regarded, yet was he by his fathers commandement (who seemed to mislike of those his youthfull sports, tending to the breach of the League) restrained of his liberty, and sent to the castle Cahaca, betwixt Tauris & Casbin, where he remained at the time of his fathers death. Aidere the third son, no lesse ambitious than was his brother Ismael, although not altogether of like valour, who was kept by Zalcan, Pyry, Adhamet, and other his kids folk, all men of great power and authority. The other eight were Ammut, Solymen, Mustapha, Emangula, Alichan, Amer, Abraham, and Ismael the younger.

The old King before his death had by his last wil and testament solemnly appointed Ismael his second son to succeed him in his kingdom, as of all his sons most fit to take vpon him so great a charge. Which thing Mahamet his elder brother seemed not much to dislike, contenting himself with such honors as his father had before bestowed vpon him.

Tamas thus dead, Ismael was by the Sultans sent for to Cahaca, to take vpon his fathers kingdom at Casbin; when in the mean time there arose a great tumult in the City, yea euen in the Kings palace: for Aidere the third brother, who in the time of his fathers greatest sickness had entred the chamber where he lay drawing toward his end, and in his sight most presumptuously set the royal Crown vpon his head, to the manifesting of his ambitious desires; for which hee was then worthily reprooued: Now after the death of his aged father, carried headlong with the same aspiring humour, and supported by Zalcan and other his mighty Favourites, had so effectually dealt with the great lady Periaconca his eldest sister, and the other Sultans counsellors of estate, put in trust to see the wil of the dead King put in execution, as that the succession could not be any longer kept from him and reserved for Ismael, but by the help of some fine secret and deceit. This lady Periaconca (elder than all the yong Princes the sons of Tamas, her brethren, a woman of great spirit and deep conceit) left in great trust by her father, seeing the proceedings of her brother Aidere, durst neither openly moue any thing to the Sultans, prejudiciall to his designs; nor could she in her heart indure so great an injury to be don to her brother Ismael, appointed by her father to succeed him. Wherfore in this perplexity she cast in her wily head, how to satisfie her ambitious brother, how to saue Ismaels right being absent, the honor of her dead fathers wil & testament, and the safety of the kingdom,

Stephen the Vayud chosen King of Polonia.

Ismael appointed by his Father to succeed him in the Persian kingdom.

Aidere aspires to the kingdom of Persia.

dome. For hauing thorowly debated the matter with the Sultans, she resolved that *Aidere* G inuested in royall apparell, and settled in the great gallery, should attend the acclamation of the people, and be there openly enthroned as the very elected king. With which vaine shew the vnwise youth (blinded with ambition) suffered himselfe to be led: and being set in his majesty, verily perswaded himselfe, that he should now be honoured both of his friends and foes, as King. But vnto these his so hasty and prosperous designes, the successe that sprung from the subtilty of those Counsellors and his dissembling sister, were nothing comfortable: for that she by their aduice tooke order for the gates of the palace to be presently locked, leaving at euery passage a sure guard, and only one wicket open, safely warded with a companie of most faithfull and valorous captaines and souldiers, wholly deuoted to *Tamas* and *Ismael*: with streight charge, to suffer euery man to enter in, sauing only the knowne friends of *Aidere*. In this sort did she thinke to haue entertained the young man, vntill such time as *Ismael* should arrive at Cahaca, and so put in execution what he thought best for the honour of himselfe, and the generall quiet of the kingdome.

Who joyeth now but *Aidere*? in conceit a King, replenished with vnwonted joyes, receiving honor from all men sauing from his best friends. By means wherof perceiuing now the prohibition of them, and moued also with the great stir of *Zalcan* his greatest fauorite (who discovering the deceit, and crying vpon king *Aidere*, threatened the lady, the Sultans, and the rest that waited vpon the feigned succession, indeed ordained but for the scorn and despite of the ambitious man) stricken with great fear, and full of sorrow, he withdrew himselfe closely amongst certain women of the court, hoping so to find some way to escapewith life.

In the mean time so greatly increased the cries and threatnings of the friends and fauorites of *Aidere* (who now had all of them prepared themselves for some dangerous and pernicious attempt) that the counsellors, with consent of the Lady his sister, were enforced to take order, that to bereaue this tumultuous and seditious people of all their hope and courage, *Aidere* should be deprived of his life. Whereupon *Sahamal* the Georgian, vncke to *Aidere* by the mothers side, by the appointment of *Periaconca* and the Sultans, after long search they at length found him hidden amongst the women; and without further delay taking him by the locks, strook his head from his shoulders, and in the place where *Zalcan* and the rest of his vnfortunate fauorites stood crying and threatening, amongst the thickest preise of the proud conspirators flung the had all bloody, as it were yet breathing for heat; crying aloud vnto them; *Hold there your King, eniay him at your pleasure.* At which sudden and horrible spectacle euery man burned in rage & anger, neither for the present wanted there many a rash head that vainly threatened most cruel reuenge. But in the end, when they saw the neer succession of *Ismael* inuincible, and the death of *Aidere* irremediable; euery man betook himselfe to his own priuate affairs, and so at the last diuiding themselves one from another, departed from the palace, and scattered themselves, some one way, some another, euery man as he thought best for his own safety.

Shortly after, *Ismael* the desired King arrived at Casbin, where he was of his sister and the Sultans joyfully receiued as their lawfull and vndoubted souerain, and with great acclamation of the people saluted King; who as soon as he saw himselfe possessed of the royall seat, and his power now answerable to his desires, he after the manner of the Turkish policy most vnusually caused the heads of his eight yonger brethren to be stricken off; and withall vied such diligence, that not only all those which were neer vnto them in blood and affinity were bereaued of their liues, but also all the fauorites of his late brother *Aidere* were destroyed in that publike slaughter: so that all the streets of Casbin were defiled with blood, and all the city resounded with mourning and complaints. Which vnexpected cruelty, altogether vnworthy so worthy a thought king, so altered the minds of his subiects in general, that all their former hopes were now conuerted into new fears, and their joy into mourning. But much greater and far more lamentable did the miseries grow as soon as it was giuen out, That he would change the religion of the Persians (who with great deuotion worship their foolish prophet *Ally*) into the superstition of the Turks, who with no lesse impiety obserue & maintain the wicked rites of *Ebubekir*, *Hamer*, *Osmen*, and others, by them supposed to be the most true successors of their great Prophet *Mahomet*. For by meanes of this vnouth noueltie and vnexpected change, and by force of an edict concerning that matter, published by this new King, many of his

A prophane priests, many of the gouernors of his friendly and subiect cities (too much giuen to their former superstition) were driuen some into exile, some clapt vp in prison, some had their eies put out (amongst whom was the Calyph of Casbin) and not a few others in sundry sorts deprived of their liues. Yea many Ladies joined in bloud with *Ismael* himselfe, & diuers others of his kinsfolk (to whom neither sex, age, nor innocency could be a sufficient defence) indured sundry torments & strange calamities. So that in Persia was neuer felt greater troubles, or a more dangerous change.

In this so great inuouation, and among these troubles, there went abroad withal a general rumor, not in the cities of Persia only, but in the regions of the Turks also, euen as far as Constantinople, That *Ismael* with a puissant army of such as fauored this new proclaimed vanitie, was determined person himselfe to go to Babylon, now called Bagdat, there to receiue the crown of the empire at the hands of him whom he should find to be their great Calyphs successor, and in the chief place among their vncke priests: as had *Solyman* himselfe the great Emperor of the Turks, and the Persian kings of antient times. In this world of troubles, when as the fear of further miseries daily increased, rather than any hope of antient quietnesse; he was when he least feared, by the help of the aforementioned Lady *Periaconca* suddenly bereft of his life: but whether overtaken in some of his own amorous practises, or poisoned by his said sister, or that she (as some probably coniecture) hauing secretly conspired with *Calil Chan*, *Emir Chan*, *Perry Mahamet*, *Curchi Bassi* (being all at that time men of great account, and as it were presidents of the kingdom) who disguised in womens apparell, & brought in by her, strangled him at such time as he had withdrawn himselfe among his paramors, is vnertain. Howsoeuer it was, sufficeth it that he by the helpe of the said Lady *Periaconca* was by vnaturall death taken out of this world the four and twentieth day of Nouember, in the yeare of Grace 1577; to the exceeding joy of all those Nations, who by his death thought themselves now freed of many great and dangerous troubles: when he had reigned one year seuen months and six daies.

Ismael thus taken out of the way, the lady began forthwith to perswade with the great Sultans, the ministers of *Ismael* death, that as they had for the generall good of Persia contriued the death of the late king, so now that they would take vpon them the protection of that great kingdom, with the preferuation of the majesty and liberty therof, vntill such time as it were knowne who should worthily succeed in that Crowne, which now remained in their hands. There was at that time many of the greatest Princes and Gouernors of that kingdom assembled at Casbin, there gaping after such mutations of those troublefome times, as might best serue their priuate designes. *Emir Chan* burning in ambitious desires, was in hope by means of a match to be made with a sister of *Periaconca* (who was already greatly inclining vnto him) to be exalted to the soueraigntie of all Persia. *Mirize Salmas* the chiefe Sultan hoped on the other side to aduance into the estate, either *Mahamet Cadabanda* the eldest brother of the dead king, or els *Hamze* the eldest son of the said *Mahamet*; and by bestowing vpon him his daughter in marriage (as afterwards he did) so to increase the glory of his house. Others there were that thought they should be able to draw *Abus Mirize* (the middlemost son of *Mahamet*) out of Heriand to make him King. Neither wanted the infant *Tamas* his aspiring friends, whole Tutor waited likewise for some opportunitie to settle him in the kingdome; and so by means of his greatnesse to make himselfe greatest among his fellows. A number of others there were, that secretly waited vpon euery occasion that time should present for their preferment. Howbeit in this so great varietie of thoughts, the Sultans answered the Lady with one consent, and promised her in most liberal termes all the protection that their forces could affoord, or their weapons procure: and yet did euery one of them both in action and word, Clerke-like, dissemble their feuerall imaginations, wherunto their minds were as prone and ready, as their hearts were cunning closely to coneele them.

Amurath the Turkish Emperour now awakened first at the death of the old renowned *Tamas*, and then at the rumor of the desire *Ismael* had to passe with an Army to Babylon; as also at the fresh report of the Turkish superstition newly published in Persia, and withall thoroughly instructed what harm this late King had done in Persia, what dissensions he had raised, and how hardly the prouinces of the Empire had endured those calamities, began forthwith to thinke, that hereby a faire occasion was offered vnto him to take vp Armes against the Persians,

Ismael suddenly murdered by his sisters device.

1577.

Amurath intended to the first of Persia.

Aidere slain, and his head cast amongst his fauorites.

Ismael saluted King.

He murdered eight of his yonger brethren.

Persians, and matter sufficient suggested for him to put in execution the great desire he had of some new conquest. For it is an antient custome, which is growne as it were to be a law among the *Othoman* Kings, That they may not challenge their due honours in their life time, nor their proud monuments after their death, vlesso they attempt some great and ambitious actions & enterprises, and perform some exploit conformable to their majesty. *Amurath* therefore bent vpon these great stirs in Persia, would not direct his mind any other way, or take any other war in hand, vntill he might first see what issue these marvellous innouations in Persia would bring forth: which in the person of *Mahamet* the succeeding King, seemed to be more pregnant than euer before, and ministred vnto *Amurath* new occasions of victories & strange hopes. For as soon as *Ismael* was dead, the afore named *Miriz* *Salmas* (in dignity chief among the Sultans, though in blood & nobility inferior to them all) after many letters dispatched to and fro, at last assured *Mahamet* *Codabanda*, how with al quietnes of mind, and security of person, he might come & possesse himselfe of the kingdom. He was also aduertised by the said *Salmas*, of the whole conspiracy plotted against his brother to bring him to his end, and likewise made acquainted, how the fraudulent lady, with the Sultans, had capitally conspired against himselfe, and how she, fauouring *Emir Chan*, and *Abas Miriz* of Heri her nephew & his son, more than became her, did little regard the due and rightful succession of him being the eldest brother. So *Mahamet* bearing himselfe vpon the faith and diligence of *Miriz* *Salmas*, and desiring withall to see his eldest son *Hamiz* *Miriz* advanced to some such soueraine dignity as he saw was due to the liuely hope euery man perceiued to be in him, in regard of his vertue and prudence for manning the common wealth and matters of war (wherein also he shewed himself vnto his father jealous and suspitious, lest some other man should vsurp vpon him that honour and authority which so properly appertained vnto him) resolved in the end not to leaue the kingdome in the hands of priuate persons, nor the lightnes of an vnconstant woman of suspected modesty, and a rebellious conspiratour against her own blood, wherewith she had without any pity or remorse of conscience, now twice defiled her selfe. And therefore he wrot back againe, That he was minded to take the rightfull succession vpon him, and that for the same purpose he was putting himself vpon his journey, with streight charge notwithstanding, That *Miriz* *Salmas* should before his entrance within the gates of Casbin, present him with the mischievous head of *Periacononasa* woman (in respect of the scorne exercised against her brother *Aidere*, and of the treacherous death of her other brother *Ismael*, and of the peruerse imaginations which she had conceited to cause the succession to fall into other mens hands, & of the prodigall familiarity which she had with some of the Sultans) well worthy of a thousand deaths. Secretly did *Miriz* *Salmas* put in execution whatsoeuer *Mahamet* had priuately enioyned him, so that by his meanes he was presently and solemnly proclaimed king of Persia. And afterwards hauing gathered together many squadrons of men wholly deuoted to the blood & name of *Mahamet*, the same *Miriz* *Salmas* met him on the way, carrying the head of that manlike *Virago Periacononasa* vpon the point of a lance, with her haire dispersed, and some other vncouth sights to the terror of the beholders. From which nouelties (one mischief as it were hudling vpon the neck of another) there sprung vp diuers inward hatreds, sundry tumultuous seditions, and much ciuill wars: this new king by the instigation of *Miriz* *Salmas*, seeking on one side to be reuenged on the Sultans for his brothers death, & they on the other side opposing themselves with all their power against him, the State of Persia began to fall into great inconueniences, and of these necessities to reap new losses. *Sahand* the Georgian fled into his mountain of *Brus*, fearing the wrath of his new lord. *Lanant* Ogli likewise another of the Lords of Georgia, vnderstanding of the flight of *Sahand* his neighbour, estranged himselfe so far from his old loue, and antient deuotion towards the Persian King, that he seemed now to desire some new institution. The nations also that were neighbours to the Turks, and the people of Media *Antropatis* (now called *Sirian*) disliked of this new king: and in the end it appeared, That Persia vnder this king through many mutations, was in short time fallen into most notable misery, and the state thereof more weakened than it had of long time before.

Of all these things had *Amurath* from diuers places last intelligence, but more particularly from *Vstref* of Van (a city of Armenia the greater, situate vpon the lake of *Aghadar*) who sent him most perfect information of all the stirs in Persia; Discontenting vnto him of the death of *Ismael*,

A *mahel*, the consultations of the Sultans, the trecheries & death of *Periacononasa*, the broils between the King and the Sultans, the nature of the new King (being diseased in his eies, little esteemed of his subjects, besotted in affection toward his sons) the facilitie to ouerrule the chief gouernors of the Georgians, and the people of *Sirvan*, euil affected toward the new king; and to be brief, whatsoeuer had in truth succeeded in Persia, and might inflame the minde of the ambitious Sultans, to conuert his forces against an enemy of small counsell and much confusion. Adding thereunto, That neuer was there greater opportunitie to overcome that King, than now was offered: and therefore wished him, not in any case to let slip so fair an occasion, as the *Othoman* Kings had neuer before, for the obtaining of so certain and so glorious victories.

B *Amurath* of long time wholly bent to mark the euent of the troubles in Persia, now stirred vp with these aduertisements from *Vstref*, settled himself more deep in his former conceits to proue his forces in subduing the Persian King, the antient enemy of the *Othoman* Emperors, and his only corruial and odious competitor in the East. But no one thing did more inflame him therunto, than to thinke, how he should haue to his enemy a King not acquainted with deeds of arms, doting vpon his children, and weakened with the dissension of his subjects: and on the other side entering into the consideration of his own forces, of the infinit number of his men both horse and foot, of the means he had to find mony, of his Attillery and engines of War, wherein he far surpassed the Persians; he did more and more resolute with himselfe to take the occasion that was now offered him to begin the war. For the compassing of which

C his purpose he was greatly fauored by the present state of Christendom, at that time being wholly in league and amity with him. So not finding any thing contrary to his designments, he resolved at length to confer with the chief Bassa's, which had the gouernment of his Empire, Whether it were better vpon this occasion to begin the prepened war, or if they thought not this opportunity to be so fit, then to lay it aside, and to conuert his forces and counsel against the Commonwealth of Christendom. For such is the barbarous policy wherby this Empire is managged, that it is lawfull for them to break any League, be it by neuer so many promises or solemn oaths confirmed, whensoeuer any enterprize is to be attempted for the aduancing thereof. So that although this war could not be moued either against the Persians or Christians, without breach of their promised faith, yet among the manifold consultations

D that passed among the great Bassa's, there was not any man found that made any account of that defect, but all with one accord without further respect, sought to set forward the ambitious desire of their proud Lord and master. At last after long consultation and large discourses, it was at length agreed vpon by the great Bassa's, *Mahomet*, *Sinan*, and *Mustapha*. That it would be better and lesse danger to attempt war against the Persians, than against the Christian Princes. *Mustapha* amongst the rest preferring the valour of the Latines, wherof he had made good trial especially at *Famagusta*, before the armies and forces of the Georgians and Persians. Wherby it is apparant to the world, that neither the zeal of their religion, nor any injury receiued from the Persian King, but only the ambitious desire of *Amurath* (to subdue a kingdome, both in his own conceit and other mens relations euil gouerned, by an effeminate

E and soft King, and through ciuill dissension brought into great danger) was the first prouocation of making this war.

Vpon this resolution there arose new consultations touching the manner thereof, and vpon what coast they should begin their journey for the more honourable successe thereof. Which point *Amurath* greatly vrged; protesting before his chief Counsellors, That he would not enter into that war, except he were in great hope to bear away the victory. Some thought it most conuenient to send the Army to Babylon, and from thence to Syras, formerly called *Persepolis*, the chief city of the country of Persia. Others there were that gaue aduice, that the army should be sent directly to Tauris, there to erect strong fortresses, and to take possession of all the country round about it. And there wanted not some (as it is reported) that thought it better to send two seuerall armies for both the forenamed places; and for bringing the enemy into a streit, to inforce him to yeeld to whatsoeuer should be of him required. But *Amurath* durst not repose such confidence in his forces, as to thinke that with his battells diuided and so weakened, he should be able to conquer that enemy, who had alwaies most valiantly

K k k k

fought

Mahamet vnto
him the
Persian king
dome.

Mahamet proclaimed King
of Persia.
The head of
Periacononasa
presented to
Mahamet on a
Lance.

No assurance
in the Turk
League.

Ambition the
cause of the
Persian war.

fought against the monstrous and puissant Armies of his Ancestors. And therefore firmly resolved with himselfe to send one only army, and so with his united forces to seek the overthrow of the Enemy. And so preferring the strong hope he had conceived to conquer the country of Sirvan, and the chief cities of Media the great, before the difficulty of making war vpon the coast of Scyras, reposing also great hope in the notable help that was promised him by the Tartars called Præcopenies, he confirmed the great Bassa's his counsellors in the same opinion: and withall discovered vnto them a matter, which to all of them, but especially to *Sinan* seemed most strange, namely, That he was determined, not to goe himselfe in person with his Army, but to send one of his worthiest Captains in his stead. The causes why he so did, were many; but especially, for that he was troubled with the falling sicknes, and feared greatly (and that not without good cause) lest his son *Mahomet*, being much favoured of the people, might peradventure in his absence be vntimely advanced to the Empire. Beside the dangers which he suspected at the hands of the Christian Potentates. And withall persuaded it to be vnto himself a great honour, to perform those things by his seruants, which had formerly in those countries bin vnfortunatly attempted by his most noble predecessors in their own persons.

While they were thus consulting about the expedition, and the great Bassa's, *Sinan*, *Musapha*, and others, made means to be sent as the sovereign ministers of their Lords designement, he dispatched away sundry posts and light horsemen, with order to the Bassa's and Governors of Van, Babylon, and Erzurum, in the frontiers of his Dominions, That they should by often inrodes spoil the Towns and Castles of the Persians, and by all means to do them what harme they could. Which they were not slack to put in execution, and especially *Ystref* (or rather *Hufreue*) Bassa of Van, who with often incursions did much mischief, as well in the countries that were tributary, as subiect to the Persian King. A forcible preparatiue for greater troubles to ensue.

Now in this great preparation for the Persian war (which for many years after notably exercised the greatest part of the Turks forces, to the great quiet of the Christian Commonwealth) *Stephen Bator* the late Vayvod of Transylvania, but now by the commandement of *Amurath* become King of Polonia, in the beginning of his reign, by his Embassador the great Lord *Iohn* of Syenna, entred into a strong league and confederation with the great Turkish Sultan *Amurath* at Constantinople. Which for that it sheweth in what termes that famous Kingdom then and yet standeth with the Turks great Empire, and withall containeth matter well worth the Christian consideration; it shall not be impertinent to our purpose (omitting the great and glorious stile of that barbarous Monarch, seruing to no other end but to shew the greatnes of his power) plainly to set it down, as it was on his part at the same time by him confirmed.

The League betwixt the most puissant and mighty Princes,

Sultan *Amurath* the Turkish Emperor, and *Stephen* King of Polonia: Agreed vpon and concluded at Constantinople, in the years of our Saviour Christ Iesu, 1577, and of the Prophet *Mahomet* 985.

The league between Amurath and King Stephen.

I Sultan *Amurath*, the son of *Selym* Chan, the son of *Solyman* Chan, the son of *Selym* Chan, the son of *Bajazet* Chan, the son of the great Emperour *Mahomet* Chan, &c. Prince of the present times, the only Monarch of this age, of power able to confound the power of the whole world, the shadow of Diuine clemencie and grace, Great Emperour of many Kingdoms, Countries, Provinces, Cities, and Towns, Lord of Mecca, that is to say, of the house of the glory of God, of the resplendent city of Medina, and of the most blessed city of Ierusalem: Prince of the most fruitful country of Egypt, *Sennar*, *Aden*, and many other such like: In most louing manner declare, That the most glorious and renowned *Stephen*

A *Stephen* King of Polonia, great Duke of Lithuania, Rasia, Prussia, Maffovia, Samogitia, Kiouia, Livonia, and many other countries moe, Prince of the courageous followers of Iesus, Gouvernor of all the affairs of the people and family of the *Ngazarts*, the welcomest Cloud of rain, and most sweet Fountaine of glory and vertue; eternall Lord and heir of the felicity and honor of the aforesaid noble Kingdome of Polonia; vnto whom all the distressed repair for refuge, wishing a most happy succes and blessed end to all his actions: offering vnto vs many religious vowes and eternall praises worthy our perpetuall loue and most holy League, and with great deuotion performing these and other like honors, as for the dispatch of his letters to our most glorious Court, for the new confirming of the most sacred league and confederation with vs, sending the honorable Lord *Iohn* of Syenna (his most faithfull Counsellor) his Embassador to our Court; declaring his loue and integrity, and purging himself of all the suspicion of hostility, hath requested the League and confederation to be renewed. At whose instance we haue giuen these our Letters, confirming the said League of peace and confederation. Wherein we command, That none of our Counsellors, Beglerbegs, Sanzacks, Generals of our Armies, Captains, or seruants, shall do, or on my behalf presume to do any hurt vnto the Kingdom, Countries, Cities, Castles, Towns, Islands, or whatsoeuer els to the Kingdom of Polonia belonging. And in like maner, That none of the Nobility, Generals, Capitaines, or others whosoever belonging to the king of Polonia, shall dare to do any harm vnto my Kingdoms, Cities, Castles, or Towns confining vpon the Kingdoms of Polonia. In brief, my will is, That he being a mortal enemy vnto myne enemies, and a fast friend vnto my friends, shall do no injury or harm vnto any my subiects or things whosoever vnto my iurisdiction belonging. So in like maner commanding also, That no hurt by any means or for any occasion, be done by our people, vnto the subiects, or whatsoeuer els vnto the iurisdiction of the King of Polonia appertaining.

C The creatures, Embassadors, Messengers, and men of whatsoeuer condition els, shall on both sides freely without let or trouble come and go without any harm receiving, either in their persons or goods.

It shall be lawfull also for the King of Polonia's subiects to seek throughout our Empire, for any the Polonian captiues taken before the time of this league; and the same so found (if they haue not received the Turkish religion, but still remain Christians) to redeem without the contradiction of any man.

And that whatsoeuer shall be taken and carried away after the confirmation of this League, shall be all again freely and without any thing paying deliuered and restored.

That the Merchants on both parts might freely traffique with all kind of merchandise in the black and white sea, as also vpon the Main, and so paying their vsuall and lawfull custom, to be in nothing wronged or molested.

D If any of the Polonian Merchants shall die in our dominion, the goods of him so dead shall not be embeslled, but kept in safety vntill his brethren or other his friends shall come with the King of Polonia his letters: vpon the shewing whereof, hauing al our Letters mandatory, the goods shall be forthwith restored vnto the dead mans heirs. In which sort also my Merchants shall be dealt withall, if any of them shall chance to die in the kingdom of Polonia.

If any wrong be done within the limits of myne Empire, vnto any belonging to the kingdom of Polonia, after the date of these letters confirming the League; the doer of the wrong shall by my commandement be sought out, and being found out shall be punished, & the wrong done, without any delay or contradiction be forthwith recompensed. And the like justice to be also on the behalf of the King of Polonia administered.

E If any debtor shall depart out of myne Empire into the Polonian territory, whosoever he shall chance to be found by his Creditor, he shall be brought to the Iudge of that place to be examined, and whatsoeuer is shall be proued him of right to owe, the Iudge of that place shall according to the equity of the cause make the Creditor to be satisfied.

But if the debtor cannot himself personally be found, no other man shall by reason of another mans debt be taken, detained, or molested: neither shall the innocent be troubled for the guilty, in either or both our Kingdoms.

In brief, vpon whatsoeuer conditions and capitulations the league of peace and confederation was in the time of my father, or grandfather of famous memory, made with the kings of Polonia, vpon the same conditions and capitulations be it now made also.

F Whatsoeuer hurt hath hitherto bin done to either part, by reason of the disagreements of the gouernours and captains, shall all be on both parts neglected and forgotten.

Also after the time of these letters, confirming the league and confederation, Whereas the King of Polonia shall in time pay a certain sum of money vnto the Tartars; the Tartar Chan & his son

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Mirzelaby

Mirzeliby their Princes shall restore the same again, and not to dare to suffer his Armies by any means to hurt the Polonian territories. So that on the part of the Tartars and their armies no harm shall be done to the kingdom of Polonia: neither on the part of the Polonians to the territories of the Tartars. And if any harm shall by the Tartars be done in the King of Polonia's territories, it shall by my commandment be again restored. And so likewise on the part of the Palatine of Moldavia, or the inhabitants of the kingdom of Moldavia, no harm shall be done unto the countries subject unto the King of Polonia: but if any be done, and certainly known, to be by my commandment again recompenced.

On the part also of the King of Polonia and his subjects, whatsoever harm shall be done unto the territory or subjects of the Moldavian Palatine, or Tartars, the harm so done to be recompenced, and the doers thereof punished.

Also, That all such fugitives as having done any notorious felonies or villainies in Moldavia, and are fled into Polonia, shall at my request, or at the request of the Palatine of Moldavia be restored, and in no case denied.

That all the Polonian Captains within my dominions, yet professing the Christian religion, may by the King of Polonia's subjects be redeemed, not paying any more for them than their Lords and masters paid: every such master of the slave taking his oath, that he cost him so much. But such captives as have received the Turkish faith, to be forthwith set at liberty: and so the Turks slaves in the kingdom of Polonia to be likewise manumitted.

That our Embassadors on both sides (so long as we are in league and amity) may freely come and go, and not be staid in any place, and being willing to meet together, may at their pleasure so do. And being entered into the confines of either part, to be forthwith by some good and faithful guide appointed unto them conducted unto the places they are to go unto. And this to be on both sides kept.

No man to dare to hurt or slay any merchant, having paid his thirtieth part or lawful custom. If any of our subjects shall have any suit with any of the King of Polonia's subjects, the Judges shall without delay be bound to administer justice. All thieves and robbers shall be diligently sought out, and being found, to be severely punished: and the goods taken away, without impeachment to be restored to the right owners, their heirs, or to the King.

The Sanzacks of Silistria and Bolograue, the Customers and Water-Bailiffs, shall not suffer any man but Merchants and such as are sent in our service, to passe over the river Nyester: who passing over, if they shall bring with them any slave or bondman out of Polonia, he shall be sent back again. The Shepherds, if they will transport their sheep into the jurisdiction of the King of Polonia, shall not so do without leave of the Polonian governors, before whom they shall also number their Sheep: of whom if any shall be lost, the Governors shall cause them to be sought for, and to be restored unto the Shepherds, as also to pay for their hay.

The Zanizj, Ianizaries, or Posts, shall not dare in any time of peace or war to take any horses from the Polonian merchants, or other the Kings subjects coming into our kingdom.

The Palatines of Moldavia, in whatsoever condition they have bin toward the former Kings of Polonia, they shall now also stil so be hereafter. The thirtieths and customs of both parts shall continue in their old manner, and not be increased. The Polonian Kings subjects and merchants, as well Armenians as of any other nation, whensoever they shall enter into Moldavia or any other part of our Empire, shall not travel by uncertain and unknown, but by the common or highwates: wherein if they shall suffer any loss or harm, either in their goods or persons, the doers of such wrongs shall be sought for, and severely punished. Which merchants shall be suffered without any molestation quietly to come and go, having paid their thirtieths: and no merchant to be troubled for another's debt.

If any of the Polonian Kings merchants or subjects be willing for ready money to redeem and carry away any slaves taken out of the Polonian kingdom, and yet professing the Christian religion, the Judges shall in no case withhold them, neither presume to take them from them, or again to redeem them. But if any such slaves have received the Turkish Religion, they shall not be again demanded by the King of Polonia.

Such slaves as have not received the Turkish religion, if after a certain space they shall be set at liberty by their Masters, and in the letters testimoniall of their liberty, it shall be declared that they have received the Turkish religion; yet shall they not by the Judges be therefore detained.

In the city of Emrusa, the Polonian merchants having paid their usuall thirtieths, shall not be further pressed with any other unusual payments.

My will is also, That the territories at this present in the possession of the King of Polonia, or hereafter

A to be by him taken from the Muscovise, or any other the Christian Princes, to be comprised within this League, and so to be royally by him possessed.

And for the confirmation of the articles and conditions in these our letters of confederation contained, I swear by the power of the most mighty God, and of his most holy Prophet, and by the most clean and pure spirits of all the Prophets, That for all the daies of my life, and so long as nothing shall on the behalf of the King of Polonia be done contrary to the peace and league, nothing shall also on my part be done contrary to the same. Witness the Almighty, the upright judge and discerner of mens actions.

From Constantinople, the year of the holy Prophet Mahomet 985, the 14. of the month Cziemagh Eumel. And of Christ 1577.

B This league betwixt these two mighty princes Amurath and king Stephen thus concluded, and after the death of Stephen, by Sigismund the third renewed; as it was to the Polonian Kingdom for the time commodious, so did it as it were with an Adamantine band so tie that most famous kingdom, as that in the hardest distresses of the Christian commonweal, and most indeed concerning it self, it afforded no more help than did the members farther of, which (I rue to say it) was none at all. As in the ensuing wars betwixt the Christian Emperor and the Turkish Sultans plainly appeared: wherein had it in due time given but such reasonable aid as it might well have spared, much no doubt might have bin done for the repressing of the common Enemy, and the recovery of the greatest part of Hungary: but thus bound, stood as a dead member, serving to no other use more than to the more speedy destruction of it self, together with the rest of the sick body. For what assurance it had in that long, but evil assured peace, was well seen, in that in the great consultation of this great Sultan Amurath with his Bassa's after the Persian war, for the invading of Christendom, the Polonians for all this league so solemnly confirmed, were nothing the more regarded, but laid in the same ballance with the rest, and preferred only by the Providence that all governeth, which leading the Turke against the Christian Emperour their neighbour, gave them that peace they were otherwise hardly to have looked for. Unto whom for all that (having to his endlesse praise maintained a long and most chargeable war) they lent little or no help, yet lying themselves still in the Lions mouth, and like enough to be the next (without Gods great goodness) of him intended to be devoured.

D But leaving these the heavy conceits of a melancholy mind, and ominous forebodings of that I wish not; to return again toward Persia, Amuraths greatest care. Among many the ambitious competitors for the manning of these Turkish to great designs, was the great Bassa Mustapha (even he who in the reign of the late Emperor Selymus conquered Cyprus, carrying thence together with his victory, perpetual infamy for his faithles and cruel dealing with Bragadine the worthy and renowned governor of Famagusta) appointed General of the Turks army into Persia; and authority given him to provide whatsoever he should think needfull for so great a war. And commandment given unto the Bassa's and other Commanders of the greatest part of the Turkish Empire Eastward, that they should themselves with their soldiers of all sorts, bound by their perpetual annuities to go to the War, in the beginning of the

E Spring this year 1578, repaire to Erzurum, a City of Cappadocia bordering vpon Armenia, there to attend the command of their new General. Who having his dispatch from Constantinople, & for fashion sake conducted by most of the court over the streit to Scutari, and from thence passing through the countries of Amasia & Siuas, in the very beginning of summer arrived at Erzurum, and there staid untill such time as his people, victuals, Artillery, and other his necessary provision was come thither. From whence he departed for Sirvan, having first taken a diligent survey of his whole Army, mustering the soldiers of every Nation by themselves: namely of the Mesopotamians twelve thousand, of the Assyrians and Babylonians fourteen thousand, of the Syrians two thousand, of them of the lesser Asia (now comprehended vnder the name of Natolia) ten thousand, of the Iewes and Philistims one thousand, and of the Cilicians four thousand. After whom followed the soldiers of Grecia, the glory and hope of all the camp, valiant men, to the number of ten thousand; and after them the familiar and faithful gard of the General, ten thousand Ianizaries of Constantinople, with harquebuses vpon their shoulders, and scimiters by their sides: of the City also of Erzurum and the jurisdiction thereof, appeared four thousand, vnder the ensigne of Beyran Bassa their general.

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All

Mustapha chosen General of the Turkish Army

1578.

Mustapha mustered his Army at Erzurum.

All these were stipendiaries vnto the Turkish Emperour, vnto whom other voluntary aduenturers joined themselves, in number not inferior to the rest, but better furnished, and of greater courage. So that in this general survey of the Army were found about 110000 men, most part horsemen: yet was there not any stirred out of Arabia, Egypt, Africa, Hungary, or other places alongst the sea coasts; neither were the provinces from whence these souldiers were drawn, left destitute or vnfurnished of their ordinary garisons. Besides this multitude of men *Mustapha* brought with him 500 small pieces of Artillery, with many loads of money for his soldiers pay, with further order for the taking vp of more at Aleppo and other places; if his occasions should so require. He caused also great quantitie of corn to be transported by the great sea called in ancient time Pontus Euxinus, to Trapezond, so to be conueyed to Erzurum being but four days journey distant thence. To be short, having taken order for all things he thought necessary for the war, he in seemly array departed from Erzurum, and in eight days arrived at the ruins of Chars, and in the fruitful country therabout rested himself. But he was there surpris'd with such a violent tempest of wind and rain, that it rent in sunder his Tents, and did great harm; by means wherof many fell sick, and were thereby constrained to forsake the Army.

Having staid three daies at Chars, the bounder of the Turkish and Persian Empire, he departed thence with his army, and that evening lodged vnder the mountains of Chielder, supposed to be part of the hills Periardo, where hearing the Persians to be in Arms, he thought it best for the security of his Army, so to pitch his tents, as that he might wel discover the coming of the Enemy, and not to be assaulted at vnawares. And therefore planting himselfe in the plain, he gaue order that *Beyran* Bassa of Erzurum should take possession of a certaine hill on the right hand; and *Dervis* the Bassa of Caramit should keepe another hill that stood on the left hand; and with them *Osman* Bassa, *Mahamet* Bassa, *Mustassade* Bassa, aduenturers, with many others as wel stipendary as voluntary men, should likewise pitch their tents vpon the same hills, in such sort, as that they making as it were two wings to the Camp, might discover the coming of euery man, and yet he himself being shadowed with the two hills, might lye vnperceiued of any.

Mahamet the new king of Persia, as yet scarcely settled in his kingdom, stirred vp by the same of these motions, resolued in himself to stand vpon the defence of his state, and for a time to dissemble the conceiued hatred which he bare to some of the Sultans of Persia, & Princes of Georgia, and to make some apparant shew that he was reconciled to them; for that without them he could not promise vnto himself any form of an army, or defence: wherein (notwithstanding all the troubled state of his kingdom) he wrought so cunningly, that almost all the great men of account took vpon them the protection of his state and kingdom. And so *Tocmac* a Sultan, the Chan and gouernor of Reivan, a famous man, wel known to the Turks, and of great reputation among the Persians, was chosen General of this expedition, with charge, that gathering together the greatest number of men he could, out of Atropatia, Media the greater, and other places neer vnto the Turks, he should by all means possible stop their passage into Georgia and Media Atropatia. And therupon precepts were sent out into all parts of the kingdom, That all the Chans, Sultans, and soldiers whatsoever, should come ready prest to attend vpon their new General. Many obedient to the kings proclamation, came; but many there were that would not stir a foot, for their obstinacie in the broiles begun, and for the suspicion they had of vnlooked for mischiefs. At whose disobedience the king much grieved: but now there was no remedy, but to make the best of the matter, and for the safety of his honor to make the best resistance they could. So with those few who for the loue of their prince and country were met together in those parts, being not about 20000, *Tocmac* was dispatched about his busines, if haply he might with these small forces oppresse the enemy in some strait and troublesome passage, where the great multitude should rather serue to confound themselves, than to help one another. These 20000 were all horsemen, armed with scimiters & bow, with some harquebusiers among, and furnished with very fine and wel tempered armour, but about all, courageous they were and resolute, and wel the more, for the valour and prowess of their General. So provided of all things necessary, they set forward, and keeping the way of Tauris and Genge, they came to the turning of Chars, where they were aduertised that the Enemies army was already passed.

They

A They were now come within a days journey of Chielder, when they sent quick and faithful scouts to bring them certain newes of the condition and number of the Turks Army. Who came thither at the very time that *Mustapha* was incamping his army between the two hills, wherupon the two Bassa's *Beyran* and *Dervis* with their people had already pitcht their tents. These scouts discovering the Turkish host aloft, perswaded themselves that there was no other battel than those they saw vpon the hills: Wherof with all speed they returned news to *Tocmac*, who at ease had followed these his scouts as far off. *Tocmac* thus mis-informed by his scouts of the number of his enemies, held on his way boldly, with purpose to assault them; and having discovered their tents vpon the hills, was thoroughly confirmed in the opinion hee had before conceiued of the number of his enemies, and the scouts relation, and with so much the more confidence set forward to assault them. But *Beyran* and *Dervis*, who quickly from the hills perceiued the Persians comming in the plain, although they knew them to be men of great courage, yet reposing an assured confidence in their Generals battell, with all speed mounted vpon their horses and ran to meet them. So in the aforesaid plains vnder Chielder, within one hour after noon was ioyned a most bloody battel, wherein at last were slain 7 of the Turks Sanzacks, with a great number of soldiers, without any apparant losse amongst the Persians, who fighting close together in a great heat, and al bebloudied, urged their happy and fortunat victory.

But *Mustapha*, who perceiued all that had passed, and staid waiting til the fight was at the hottest, and the medly at the thickest, that so the flight of the enemies might breed the greater disorder, and now seeing that his people could no longer indure the fury of the Enemies rage (euen as if it had lightned and thundred, and as though the earth had shaken) with such cries and acclamations as the Turkes vse in their assaults, for the more terror of the enemies, exciting his army, ran as it were headlong vpon his aduersaries, and so renewed a most terrible battel. The Persians wonderful courage induring this vnexpected and dreadful assault with incredible signs of valor, in that little time of day light that was left (for the night began now to approach) continued their manifold slaughters, and at last being fauored by the darknes of the night, withdrew themselves with as little losse as possibly they could. Neither durst *Mustapha* any longer pursue them, but was glad by night to return to his camp. Of the successe of this battel the Persians certified their King, as also of the greatnes of the Turkish Army with D their further purpose for anying therof. And by the Turks also were presented to *Mustapha* (who had already sent news by posts to *Amurath*) 5000 heads, that by their color, countenance and beards bewraied themselves to be Persians, and 3000 Persians aliue. Of this victory *Mustapha* greatly rejoiced, and to make it seem the greater (seeking by all means to conceale his own losses, and to raise a greater terror by the same therof amongst his enemies) caused the heads of the 3000 that were brought before him aliue, to be presently cut from their shoulders, and gaue order that of those heads there should be framed a bulwark in those fields, for a most horrible and vncooth spectacle.

The same day that *Mustapha* applied himself about this barbarous and cruel worke, there came vnto him certain messengers from *Manucchiar*, the younger son of the Georgian Widow *E Dede*smir (a great prince in that country) who told him, That with his good fauour and leaue, *Manucchiar* their Lord and master was comming to salute him, and to offer himself vnto him as his obedient and deuoted servant. At which news *Mustapha* redoubling his joy, gaue commandment, That all the Bassa's and captains in the Army, with all solemn pomp, with Trumpets, Drums, peals of ordinance, with al other signes of munificall and ioyfull entertainment, should go forth to meet the said *Manucchiar*, and to accompany him to his presence. Which they did accordingly, and so incounting him with all signes of honor, conducted him to the great pavilion of *Mustapha*, who there caused him again to be saluted with like triumph. *Manucchiar* dismounted from his horse, and against his wil beholding the strange & vncooth pile of heads all pale and filthy to behold, and indeed imagining what the matter meant, yet notwithstanding before all other things, hauing don his due reuerence to the great Bassa, and according to his degree placed himself next to his side, after he had presented him with such gifts as his country yeilded, he gaue him to vnderstand, That for the honour & estimation he bare to the Turkish valor, he was alwaies deuoted to the house of the *Osbornians*, and as he had oftentimes desired to spend his goods and life in their seruice, so at this present time, moved by

Mustapha cunningly incamping as Chielder.

Tocmac General of the Persians.

The Persians defeated.

A bulwark made of the heads of the slain Persians.

Manucchiar brought to *Mustapha*.

by his ancient desire, allured by the strange fame of his wonderful and victorious Army, and stirred up by a particular fantasie, to learn the painfull and hard precepts of the art Militarie: vnder such a General, commander of other commanders, he offered him all deuotion, and seruice, more than euer he had don to any hertofore, and himself hauing nothing in the World dearer to him, consecrated his own life to his commandements, desiring that the same might be employd in the conflicts of war, vnder his banners, among warriors and soldiers of fame and renown: and therefore besought him to accept of him in the name of *Amurath*, whose obedient vassal he vowed himself to remain for euer.

Graciously did *Mustapha* receiue all this discourse from *Mannuchigir*, and hauing shewed him againe the pile of heads, together with his battels, armor, and promise of war, told him, That as all those forces were the gift of God, who euer favored the righteous counsels of the *Othoman* Emperours, in such sort that they lord it ouer all the world, euen to the astonishment of them that liue in the world at this day; so had he for his particular chosen the better part, in comming now to yeeld himself, & to submit his obedience vnto his Lord, although it had bin better if he had don it before. And as concerning the desire he had to be his companion and fellow in these warlike affairs, he did very friendly accept of his comming, and promised him all good entertainment and assured safety. And so in exchange of the presents which he brought him, he apparelled him in cloth of gold, honoured him with a batel-axe, and targuet wrought with gold and ammel, and neuer permitted him to go from his pavilion without a train of his slaues following him.

A terrible rain
and tempest.

This Georgian Prince thus solemnly entertained, the General gaue order thorow the camp, That they should the next morning remoue from those mountains: and now euery man was putting himself in readines, when as there rose a most terrible tempest of wind and rain, mixt with thunder and lightning, which continued with such violence for the space of four dayes together, as if the heuens had bin dissolued into waters. Whereby it came to passe, that out of the dead carcases and heads before mentioned issued a most horrible stink: so that thereby, and by the foulness of the weather, with other annoiances alwaies attending vpon so great a camp, the whole army was exceedingly troubled, and diuers diseases arose among the Turks. But at last the weather breaking vp, *Mustapha* rose with his camp and set forwards toward *Teflis*: and being not able by reason of the foulness of the way to passe any farther, that day layd in the plains where the lake *Chielder Giol* standeth, and there refreshed his sick and wearied soldiers. Remouing thence, the next day about noone he came to the Castle of *Archichelech*, some time a castle of the Georgians, but taken from them by *Solyman* in his wars against *Tama*, and euer since holden by the Turks. Here *Mustapha* surueyed his Army, and by diligent account taken, found himself to want 40000 of his soldiers, whereof some were slain in the batel, some were dead of sicknes, and many weary of so long and perillous a journey, were secretly stoln out of the camp, and returned to take their rest at home. From thence the Army remoued, and lodged that night neer the marish called of the Turks *Peruana Giol*, or Lake of slaues; and the next day came to *Triala*, where at this day are to be seen the ruins of a great City and of many churches, whereof some are yet repaired and maintained by deuout Christians the reliques of those happy and religious forces, that with so great and faithful zeal past the seas and mountains through those barbarous nations into the Holy land, men worthy of eternal praise. The next day the Turks ascended the high and craggy mountaine that stands vpon *Teflis*, from the top whereof descending the day following, they seized vpon a Castle of the Georgians, called of the Turks *Giurgi Chala*. Departing thence, and lodging in certain plains, the next day they came neer the riuer that runs by *Teflis*. But in these 4 dayes march from *Archichelech*, where *Mustapha* took view of his army, many of the Turks, who in seeking victuals for themselves and their horses had stragled from the army, were cut off by the Georgian captains, who with a number of their own country soldiers secretly followed the Turks army, and wel acquainted with all the waies of the country, lay in ambush vpon such places as the victualers were to passe through, and so suddenly setting vpon them spoiled them at once both of life and goods.

Mustapha comming to *Teflis* found that castle empty, for that *Daut Chan* lord thereof, hearing of the comming of the Turks, forsook the same and betook himself to the fields, providing better for himself in so doing, than by staying in the castle, to haue bin there taken prisoner.

Mustapha surveying his Army, lackt forty thousand men.

A soper. This castle for the conuenient scituation thereof *Mustapha* caused to be repaired and fortified, and planted therein an hundred pieces of artillery, and appointed *Mahamet Bassa* General Governour of that place, with a garrison of six thousand souldiers, which done, he departed for *Siruan*. At which very time those of *Soria*, which had brought a thousand loads of rent corn to the camp from *Aleppo*, being themselves in number a thousand persons, with 500 others of *Omps* (an ancient time called *Hus*, the city of the patient *Isa*) and other places of *Soria*, men neither of duty bound, nor of themselves willing to follow the camp, returned homewards towards their owne country: but vpon the way they were set vpon by *Alessandro*, *Ginsuf*, and *Dauid* (three of the Georgian lords) and all slain except some few, who by the swiftness of their horses escaped with *Nassardin* their Captain.

B Now after that *Mustapha* had passed the descent of the steep mountaines of *Teflis*, the next day he incamped in certaine low plains; where the Embassadors of *Alessandro* (tyrnamed the Great, sonne of *Leuent*, a Georgian Prince, came vnto him and told him, That their Lord was ready, if it so pleased him, to come vnto him to do him reuerence, and by word of mouth to promise him that deuotion he had alwaies in mind born to the *Othoman* Emperours. With a glad heart and cheerfull countenance did *Mustapha* receiue these Embassadors: and presently sent them back, to will their Lord to come, and to tell him, That his friendship should be vnto him most deer and acceptable. And after their departure, tooke order with all the Commanders of his army, to receiue him with all the signs of ioy that might be, which at his comming was accordingly by them performed. Who after he had presented to the General the rich gifts he had brought with him, he offered his obedience to the *Bassa* with most liuely speeches he could possibly deuise, calling *Amurath* his Lord: seeming to take it in euill part, that he passed not through his territory, where he should (as he said) haue had plenty of all things for the relief of his army; yet hoping that in his return from *Siruan* he would take it in his way; whereas he should find him most ready to bestow all that he had in the seruice of his Lord: telling him moreouer, That although he could not for many vrgent respects go with him into *Siruan*, yet he would alwaies accompany him in mind, and continually pray to the Creator of all things, for his prosperity & most happy successe. Courteously did *Mustapha* receiue both his presents and submission, and in exchange thereof bestowed vpon him certain gifts after the Turkish manner, and in magnificall terms gaue him answer; promising him in his return to passe through his country: and so dismissed the Persian Duke with like honour where-with he was entertained at his comming.

Alessandro sends Embassadors to *Mustapha*.

Alessandro continually entertained by *Mustapha*.

D *Mustapha* holding on his journey towards *Siruan*, through moorish and troublesome wayes; in twelue dayes after he departed from *Teflis*, came into the confines of *Siruan*, neere to the riuer *Canac*, and there rested on this side the riuer one day. At which time they of the city of *Sechi*, bordering vpon the *Siruanians* and Georgians, foure days journey from *Sumachia*, came to offer themselves to *Mustapha*, as subiects to the Turks. Of whose submission the General graciously accepted, promising to them his assured protection.

The Turks army ouerwearied with the continuall trauell of twelue days march, but yet far more afflicted with hunger, not finding in those parts so much as one wilde beast to assuage their greedy desire of meat, sought by all means, euery man for himself, to get something, especially when they vnderstood their General would passe the riuer into a Country vnto them all vnknown, where they were altogether vncertain what to find for their reliefe. So whilst they were inquiring among themselves, who was able to conduct them to some such place as where they might supply their wants, behold, certain Persians were taken, who being strictly examined on that point, after much resistance at last told them, that not far off, after they had passed certain marishes, where *Canac* dischargeth it self into *Araxis*, they should finde many fields full of rice and corn in the blade, and a little farther certain fat herds of cattel, sufficient to relieue the whole army. Of this news was the General certified: who although he greatly doubted the subtilty of his enemies, yet to gratifie his soldiers, and to make them more willing to follow him into *Sirvan*, he licensed euery man that had a desire, to go and provide himself victuals, and so suffered all that would, to go freely. Whereupon there went of themselves, and were sent by their Captaines about ten thousand seruile persons, with Camels, Horses, and Mules, to fetch away this provision of Corn and Cattell. But the euent answered not vnto their desires. For *Tocmac* with the other Persian Captaines, and the rest of the soldiers that were

The Turks army afflicted with hunger.

were escaped from the overthrow given them in the plains of Chielder, having gathered together the remainder of the army, and recovered such places as they thought safe and friendly for them, carefully attended the marching and passing of the Turkish army. And being certainly informed by them of Reivan and Georgia, what way they kept, and that of necessity they must arrive at the banks of Canac, they began to devise how they might in some measure be revenged of their former losse, and impeach their enemies entrance into Sirvan. But wanting rather strength than courage to assail the whole army, they thought it best to stay in ambush in some fit place, until some part of the Turkish army (allured with the prey of the corn and cattell) should for the relief of their common necessities descend into those fields. And the rather to draw them on, sent out divers men, who as if they had gone about their own business, and by chance at unawares had lighted upon the Turks camp, revealed unto them, as a great secret, what a good prey was hard by them. And so withdrawing themselves out of sight, privately awaited the coming of the Turks: when as within the space of three days it so fell out, that the aforesaid ten thousand forragers arrived at the wished place, where they had no sooner begun to charge themselves with the prey, but they were surprised by the Persians and all slain, saving a few, who by hasty flight saved themselves. The noise of this hot skirmish being heard into the Turkish host, caused *Mustapha* to imagine that the matter was fallen out even as indeed it was; and therefore rising with his whole army, hastened with all possible speed to have succored the poor people, who were now all slain. And albeit he came not in so good time as to yield them reliefe, yet came he very fitly to revenge their death upon the Persians, staying too long to load themselves with the spoile of their enemies.

The place from whence the Turks were to have had the aforesaid booty, was almost in manner of an Island, inclosed with the rivers of Araxis and Canac: wherinto *Mustapha* entered with his whole power, *Derwis Bassa* leading the one wing, as did *Beyran Bassa* the other, and he himself coming on in the middle with the main battell. The Persians seeing *Mustapha* with all his forces halting toward them, and withall remembering the late overthrow by them received in the plains of Chielder; began to bethink themselves how much better it had bin for them to have contented themselves with the late slaughter of the forragers, and with speed to have gone out of that streit, than by staying longer, to be inclosed with the multitude of their enemies, as that they could now no way escape without most manifest perill. In this perplexity discoursing among themselves, whether it were better to fly, or with so great disadvantage to join battell, and so rather to die honourably, than to live with reproach: at last they resolved to referre themselves to the further service of their Prince & country, deeming it rather a point of wisdom than of dishonour, not to adventure unto most desperate and assured death, so many worthy men as might in future time stand their country in good stead; yet did they not see how by flight wel to escape, for that they were in such sort straitened within the rivers, as that there was no ground left for them to escape by, than that which contrary to their expectation was by the Turks already possessed. In these difficulties every man began to betake himselfe to his own private conceit and fortune. *Tocomac* with *Emir Chan* and other the great commanders of the army, were the first that turned their backs, and by the help of their courageous horses got over the river of Canac: whose example moved many others to attempt the like, though not with like fortune; for that their horses being not of such courage, and out of breath, lay many of them drowned in the river. Wherewith others being amazed, as perceiving inevitable death in flying, present before their eyes, and reposing all their hope even in despair, ran as it were headlong in a rage and fury upon their enemies, and in fighting shewed unspeakable valour: but what was one against an hundred? for there they were also all slain, though worthy of immortal fame. Thus was the Persian army quite discomfited in this demie Island, being first stained with the blood of the enemy, and afterward with the slaughter of the neighbor and proper inhabitant: and so became the perpetuall sepulchre of a most courageous and warlike people. The Turks in this last conflict lost not above 3000 men, beside the slaughter of the 10000 forragers; although *Tocomac* to make his losse to seem the more tolerable, made a report to the King of a great slaughter made. The Persian Captains full of sorrow for this unexpected overthrow, with the licence of their Generall departed every man to his severall government: as *Emanguli Chan* to Gengi, *Serap Chan* to Nassivan, *Tocomac* himselfe to Reivan, and all the rest to other Cities, to the government whereof they were before

Ten thousand
of the Turks
forragers slain.

The Persians
fly
and in flying
are many of
them drowned
in Canac.

Afore by the King appointed, and so remained expecting his further pleasure from Casbin.

Mustapha was now come to the river of Canac, which he was to passe over into Sirvan. And therefore made streit proclamation through his whole army, That every man should be in readiness against the next day to passe the river. At which proclamation all his people suddenly arose in a tumult, and with injurious terms even to his face reproved his folly and inhumanity, propounding veter danger unto himself, and an universal confusion unto the whole Army: and therefore prayd him to surcease from proceeding any further, unless he were minded to cast them all away. But his resolute mind was not by their threats or intreaties to be removed, neither gave he them other answer than this, That so had *Amurath* commanded; and that if all the rest should shew themselves unwilling to obey their Souveraigne, he himself would not nor could not, but would be the first man to attempt and perform, that which they all so abhorred and reprov'd. Valiant soldiers (he said) were discovered and known not in idleness and ease, but in pains taking, and difficult enterprises; who neuer ought to be afraid to change this momentary life for everlasting honour, or to shunne death, if the service of their Prince so required. And for myne own part (said he) I most earnestly request you, that after I have attempted the passage of the river, if any thing happen unto me otherwise than wel, yet carry my dead body to the other side of the river, to the end that if I cannot whilst I yet live execute the command of my Souveraigne, I may yet at least perform the same when I am but a speecheles and lifeles Carcase: forasmuch as the desire of my Lord is not in any sort to be frustrated, for making too great account of myne own life.

A resolute
speech of
Mustapha.

Divers and sundry murmurings and wisperings followed upon this speech of the General: who notwithstanding the next morning did first of all wade over the deep and swift River himself; after whom presently followed the Bassa's with all their slaves: by whose example the rest also were induced at last to do the like, & so continued until the darknes of the night interrupted their passage; by which occasion more than halfe the Army could not then get over. In this passage, being with great tumult and disorder attempted, about 8000 persons, carried away with the violence of the river, were miserably drowned, with the great outcry of all the host. The like hapned also to many mules, camels, and sumpter horses; Upon whose backs divers persons being mounted, in hope to have passed dry over the river, were likewise headlong overwhelmed therein. With great complaints and blasphemous cursings was the whole night spent, by them that were yet on this side the river, whose fears were not a little increased by the example of their unfortunate fellows before drowned. And like enough it was, some pestilent sedition to have ensued thereupon, had there not a shallow foord by great chance bin discovered, which gave safe passage to those that were left. For in that passage the people made in following *Mustapha*, the gravel in the bottom of the river being raised & removed by the heavy hoofs of the cattell, was driven down the river to a place where by great good hap there was also a foord; and there gathered together in a heap, had in such sort raised the depth of the chanel, that it made as it were a shelf for their commodious passage; so that the remnant of the Army, carriages, and artillery passing over the same, there was not so much as one man that perished. So having with much difficulty at length got over the river of Canac, they refreshed themselves that day and the next, and there staid until the whole Army was mustred and again put in order. Removing thence, the day following they incamped in certain barren champains where was neither corn nor cattell; neither could they perceive or learn, that in those quarters were any Villages at all. By means whereof the hunger of their beasts increasing, they were forced to give their horses and mules leaves and stalks of very dry and withered reeds, and such other like things of little or no sustenance at all: & the men themselves were faine to satisfie their hunger with those worst reliques which they were faine to pick out of such poor victuals as now by corruption were become lothsome to mans nature: and that which was worse, they saw no end of these miseries they were so entred into. Notwithstanding there was now no looking back, but needs on they must, and follow the fortune of their leaders; among whom *Mustapha* before all the rest set forward on his intended journey. He had not long marched, but there was discovered good store of sundry plants, and shortly after, a very large plain Countrey all greene and flourishing, and garnished with many Trees. By the only sight whereof every man was refreshed with the hope of reliefe, and with more than ordinary pace hastened, until they were entred into those Champaignes, which abound with all kind of Corne and fruits that could be of an hungry man desired. In this place did

8000 Turks
drowned.

Famine in the
Turkish host.

The Turks drive
me refreshed.

did every man satisfie his appetite, and forgot in part the forepassed calamities. Thow this fruitful and pleasant country *Mustapha* leading his Army, at last arrived at Eres, the chief city in that coast of Sirvan as you trauel from Georgia.

This city of Eres was forsaken of a number of her inhabitants, so soon as it was known that the Turks were come to Canac, who all followed their great gouernor *Samir Chan*, who with *Ares Chan* gouernor of Sumachia, and other the gouernors of Sechi and other places of Sirvan, forsook the cities, and altogether withdrew themselves into the mountains, as places of more surety, attending the euent of these so grear motions. So that as the Turks entred the city without disturbance, so were they with the prey they found therein enriched; for in this common danger every man had caried away with him the best things he had. Here *Mustapha* staid with his army 22 daies, during which time he erected a fortres in the said City, wherupon he placed 200 smal pieces of artillery, and for the keeping therof appointed *Casim Bassa* with an garison of 5000 soldiers. In the mean time also he commanded *Osmán Bassa* (one of the voluntary captains) with 10000 men to possesse Sumachia, sometime the metropolitcal city of that prouince, with the title of Visier and gouernor general of Sirvan. Gining him further in charge, That in any case he should cleer the passage to Derbent, and giue present aduertisements to the Tartarians, of his arriual there, whom he supposed by that time to be come into those quarters, for that they had before so faithfully promised vnto *Amurath*. *Osmán* comming to Sumachia, presently seised vpon the City, and was friendly entertained by those that remained there: whom he likewise curteously intreated, without doing or suffering any outrage to be don vpon them. Of which his curteous vsage they of Derbent vnderstanding, sent presently to offer their city to him; beseeching him to receiue it into his protection, and to defend them from the Persians: vnder whom although they had long liued in subjection, yet differed they from them in the ceremonies of their Mahometan superstition, wherein they better agreed with the Turks.

Mustapha hauing thus brought the country of Sirvan into the Turkish subjection, and finished his fortresse at Eres, and put all things in such order as hee thought best; impoertuned by the Ianizaries and the people of Grecia, and somewhat enforced by the season of the yeare, which was now far spent, departed from Eres, and turned his course homeward towards the country of *Alexander* surnamed the Great, as he had promised in his late passage to Sirvan. And hauing trauelled a long iourney, he sent before him certain Engineers and pioneers to make a bridge ouer Canac, so without danger to passe ouer his Army. Hauing passed the River, he gaue notice to *Sahamal* (one of the Lords of Georgia) of his arriual: who presently came and yeelded himself as Vassal to the Turkes; and being entertained of the Bassa with great pomp, and rewarded after the Turkish manner, took his leaue, and so returned into his mountain of Brus.

Mustapha setting again forward, and traueiling by night, because he would not lose the opportunity of the fair weather, by the error of his guides lost his way, and so fell into rough and difficult passages, whereby he was inforced to wait and stay for day light; which arising, did manifest vnto them, that they were now entred into the countries of his friend *Alexander*; and therefore he gaue forthwith proclamation thorow all the army, That no man should vpon paine of death be so hardy to molest or disquiet any of the subiects of *Alexander*, but to haue good respect vnto them, and to intreat them with al curtesie. The day following he stil trauelled on in the same country; when there arriued from Zaghen certain Embassadors of *Alexander* with great abundance of cattel, corn, fruits, and other relief sent for a present to the General; with a solemn excuse that he came not himself, because the infirmity of his body would not suffer him. Wherewith *Mustapha* rested satisfied, and leauing the city Zaghen on the right hand, caused the messengers of *Alexander* to guid him the way to Teflis: which they so diligently did, that within the space of three daies they conducted him thither with his army, without the feeling any annoiance whatsoeuer. From whence they returned, being wel rewarded for their pains by the General *Mustapha*. Who now comming to Teflis, found the garison that he had left there for the keeping therof, so hardly pinched with famine, that they were glad to eat cats, dogs, sheep-skins, &c such like vnusual food: for neither durst they for fear of the Enemys go out of the castle to provide for themselves, neither if they had so don had it anything assailed, such was the carefulnes of the enemy in keeping of his things. But now by the com-

Mustapha haue-
ing entred out of
Sirvan.

Mustapha haue-
ing entred out of
Sirvan.

- A ming of the General they were relieved with meat, mony, and plenty of all things. Hauing staid there two daies, he put himselfe againe vpon his way and with fire and sword destroyed whatsoeuer came in his way in the Champains subiect to the said city: only the sepulchres of *Simons* progenitors (lord of that country) were left vntouched by the Turks fury. The next day they trauelled ouer rough and ragged mountains, full of a thousand difficulties, which were the more encreased by wonderfull great snowes that were fallen: by reason whereof, many soldiers, horses, camels, and mules perished. In which distresse the army continued two daies; during which time the souldiers were fallen into such a disorder, that forgetting the feare of the enemies contry wherein they were, every man without regard rooke vp his feuerall lodging apart, some here, some there, where they might find either some thick bush or some small cottage, or some quiet valley to shelter themselves in from the wind, the snow, and the storms. Of which disorder certaine Georgian Lords vnderstanding by the scouts which from time to time waited vpon the Turks army, joyned themselves together, and in the night secretly approached vnto it, expecting the opportunity of performing some notable exploit: and hauing obserued, That *Hosain Bey* had withdrawn himselfe with his regiment from the rest of the army, vnder certaine mountains, to defend himselfe from the storme and wind; they tooke the occasion presented, and so assailing him, slew his slaues and all his squadrons; took a great booty of many loads of mony and apparell, led away with them all his horses, and whatsoeuer els they could find, and scarce gaue him leisure to saue himselfe, by flying into the tents of *Beyran Bassa*. The next morning the Turks remoued, and in the euening came to a castle called *Chur-chala*, where they staid a whole day to make provision of victuall: which was attempted by sending abroad many of their slaues into the fields, conducted by them of the castle, who were all miserably cut in pieces by the Georgians. From this place the Turks army departed in great hunger, ouer diuers rough places of the Georgians, where they were oftentimes faine to rest themselves; and at last came to the confines of *Dedesh*, of her called the widowes country. In the entrance whereof, they must needs passe thorow a narrow streit, betweene certaine mountains, where the river *Araxis* windeth it selfe with a thousand turnings in the low valley: a dangerous place, and so narrow, that no more but one man alone could at once passe through it. Betweene this streit and a very thicke and hilly wood, they lodged vpon the banke of the said river, and from thence they remoued the next morning, and trauelled ouer very steep mountains and rough forrests, ouer yce and snow more harder than marble; and ouer many hanging rocks, in such miserable sort, that many camels, mules, and horses, tumbling downe headlong into the river, there miserably perished. Through these ruinous crags and diuers other dangers, they marched all the next day; and after that another day also, as miserable to the army, as the former; and so at last being sore afflicted with hunger, spoiled of the enemy, tormented with the hard season of the yeare, and situation of the place; they retired to the territories that lay vnder *Altumcala*, or Golden Castle, the princely widowes palace, where they had all manner of reliefe, (but the miserie they had endured since their departure from *Chur-chala* by the space of six daies which it had bin a faine common trauelled way, might haue been performed in one only daies iourney).
- B The widow, with *Alexander* her eldest sonne, came downe from the castle, and went vnto the pavilion of *Mustapha* offering him diuers Presents, and promising vnto him all faithful obedience. Whom *Mustapha* graciously receiued, desiring vnto her, what honorable entertainment he had giuen to *Amurath* his younger sonne there present, who had bin with him in all the expedition into Sirvan. And for the present, desiring the priuy displeasure he bare against *Alexander* (whom he thought to haue bin one of their slayers) he desired the Sorians in their returne from the campe) he embraced him douerfully, and prayed her to be content to leaue him al soberly with him, giuing her farther to vnderstand, that he would send both her sonnes to Constantinople, to *Amurath*, with letters of credences for their yeelded obedience; for their fauour shewed to his army, in giuing it so secure passage, and for many helpe; and lastly, that for their good deserts, they might be of the said great Sultan both honorably retriued, and rewarded. The aged Lady, although her minde was herewithall sore troubled, yet outwardly in her countenance shewed herselfe pleased; and seemed countessly to yeeld, what she was of necessity constrained to graunt: as well for that he was already possessed of one of her sons, as also for that both her selfe and her whole state were now in his power; and as it were at his deu-

The misery of
the Turkish army
in passing the
streits of Geor-
gia.

The Georgian
widow submit-
ting her selfe,
with her sonne
Alexander to
Mustapha.

devotion. And therefore leaving both her sonnes behind her, she returned her selfe heavy to her castle.

In this place *Mustapha* having refreshed his army two daies, departed thence toward *Charr*, and after many daies trauell at last arrived at *Erzurum*, to the great rejoycing of the whole army, which was there presently discharged by the General, without any mustering at all, and leave given for every man to returne into his country.

Mustapha setting himselfe in *Erzurum*, dispatched posts with letters of plentifull advertisements to his great lord and master, of all things that had passed: not forgetting to magnifie his own exploits about measure. He certified him of the battels he had had with the Persians, the obedience he had received of the Georgians and Siruanians, the mutiny of his own soldiers, the fortress he had built at *Eres*, the garrisons left in that city with *Caitas Bassa*, and in *Sumachia* with *Osman Bassa*: and in briefe, whatsoever else had passed, and whatsoever he had taken from the enemy. Neither did he faile to propound unto *Amurath*, what he thought convenient to be attempted the next yeare, for the strengthening of those places he had already conquered, and for preparing the way for new enterprises. And principally he put him in mind of a fortification to be made at *Charr*, a place very fit for any passage into Georgia or Armenia, by situation fruitfull and commodious both for men and cattell. And withall he sent unto him the widowes two sons, *Alexander* and *Manuchiar*, the Georgian Princes, certifying him of their submission, and that hee had received in their countrey all good entertainment and friendly welcome: and withall declaring his opinion, That *Manuchiar* was the meetest man for government than his brother *Alexander*, and the readier to do him service. Greatly did *Amurath* commend the valor and diligence of *Mustapha*, and highly pleased himselfe with this conceit, That of these beginnings might grow mighty conquests, to the enlargement of his Empire, and that by this meanes he should be able to surpass the glory of his predecessors. And the more his ambitious thoughts were occupied about these wars, the lesse he troubled himselfe with thinking how to annoy Europe with his forces.

It was not long after the departure of *Mustapha* from *Eres*, but that the Tartarians having left the fens of *Moetia*, and the unmountable shores of the Blacke sea, and having passed over the rocks upon *Cholchis*, and surveyed the frozen crags of the mountaine *Caucasus*, were now arrived upon the confines of *Siruan*, and there attended the commandment of the Turks. These Tartarians being of them that are called *Præopenes*, to the number of thirty thousand, conducted by their lord and captain *Abdichehai*, a young man of great valor and fame, and of a comely personage, were come according to the faithfull promise of *Tartar Chay*, with full resolution to attempt whatsoever should be commended them in the name of *Amurath*. Now *Osman Bassa* understanding of their approach, according to the charge before given him by *Mustapha* the General, enuited them to enter into *Siruan*, and by entreasing of the Turks forces, to further these beginnings of *Amuraths* glory, and these his conquests (or more truly to say, these magnificent & famous termes of victory.) All which was most diligently put in execution by *Abdichehai*: who having entered the yron gates where *Derbent* standeth (which of the Turks at this day is called *Demir Capu*, and signifyeth the gates of yron) and so from thence passing into the country of *Siruan*, there he and the rest of his army did first encamp, as was by him appointed. *Ares Chan*, late Governor of *Sumachia*, who for feare of the power of the Turks, had abandoned the city, the chiefe place of his charge, and taken himselfe to the safeguard of the mountains, hearing of the departure of the Turkish General, hee with the other Governours of *Eres* and *Sechi* (who following his example, had in like manner forsaken now to returne againe to the forsaken country, and to make proofe if he could, by any meanes take revenge of the injury done unto him by the Turks. So passing under *Sumachia*, hee was put to the sword certaine of *Osman* stragling victuallers that were gone out of the city, he encamped with all his people a little from *Sumachia*, and by good fortune surprised certaine messengers sent from *Abdichehai* the Tartar, to certifie *Osman Bassa* of his arrival, and to know his pleasure what he should put in execution. These Tartarians brought before him after much torture disclosed the letters they carried: which the Persian captain read, and considering the great number of the Tartarians that were come (for therein were made mention of thirty thousand) he resolved not to stay any longer in those quarters, but presently raised his campe, and retired towards *Canac*, meaning from thence to certifie the king of those novelties, and upon

A upon the banks of the said river to attend the kings answer. The Tartarian captain comming to *Sumachia*, was appointed by the *Bassa* to passe over the river *Canac*, into *Genge*, the country of *Emangul Chay*, with the spoiles that of to enrich himselfe, and by all meanes to make his arrival so the *Bassa* most terrible. With this charge the Tartarian departed, thirsting now for nothing more than for the blood and spoile of the enemy, and with posting journies came to *Canac*, where *Ares Chan* was yet incamped, whom he upon the sudden most furiously assailed, and like a devouring flame difcomfited all the host. And taking him alive, sent him to *Sumachia* to *Osman*, who forthwith caused him to be hanged by the necke out of a lodging in the same statehouse where he had not long before sat as Governour. The Tartarian after that, swimming over the river, and coursing a little above *Genge*, found *Emangul Chay* with his wife, and all his family, and a great part of the nobility of *Genge* in a valley bending the wilde boore, and assailing him, put him to flight, took from him his wife, all the ladies, & many slaves, and slew many of the rest that were come thither to see the spoils: and after that rode on to *Genge*, which he tooke, and yielded it wholly to the fury and lust of his barbarous souldiers, who left no manner of inhumane cruelty unattempted, in satisfying their immoderate and barbarous affections. And so being loaded with the spoiles, and weary with the slaughter of their enemies, they returned merrily toward *Siruan*: & passing againe over *Canac*, came to the high side of *Eres* into certain low champagnes, environed about with hills, & there having pitched their tents, without any feare settled themselves to sleepe and to rest their wearied bodies.

In the meane time, and long before these actions, were newes come to the Persian court of C) all the Turks proceedings: whereupon the Persian king having gathered new forces, had dispatched *Emir Hamze Mirize* his eldest sonne with 12000 souldiers to passe into *Siruan*, to see what hurt the enemy had done, and to attempt the revenge of the forepassed injuries; but about all things to punish the vallany of them of *Sechi*, and the other cities of *Siruan*, that not induced with any necessity, had so voluntarily yielded themselves to follow the obedience and religion of the Turks. The Persian Prince departing from *Casbin*, accompanied with his mother *Begum*, who would needs follow her beloved son, was on his way towards *Siruan*, under the guiding and government of *Mirize Salmas*, chiefe of the Sultans, and had now left behind them the countries of *Ardouill* and *Caracach*, when he was certified by the advertisements come from *Ares Chan* of the arrival of *Abdichehai*, with his great number of Tartarians, D) and was thereby at the first stricken into a great quandary, and almost out of comfort: yet prickt forward with an honourable desire of glory and revenge, hee prosecuted his intended enterprise of *Siruan*, and hastening his journey, came to *Eres* long before the king his father thought he could have so done. This his notable celerity served him to great purpose, for that *Caitas Bassa* was boldly gone out of the fortress, and went spoiling the country, carrying away with him whatsoever he met withall, and committing such insolencies as hungry souldiers beyond all honesty use to do in strange and fruitfull countries. But when he was in the midst of these spoils, and least feared the enemy, he was suddenly assailed by the Prince, and having no means to escape his fury in this extremity, after a fierce and bloody battell (wherein the Turks although in number few yet shewed many effects of valor) he was there slaine with all his souldiers, leaving the fortress, the spoils, and the country committed to his custody, free to the pleasure of the victor: which the Persian Prince having once againe gotten into his possession, took away the two hundred pieces of artillery that were left in the fort by *Mustapha*, and presently sent them to *Casbin* to his father.

The Prince encouraged with so happy a beginning, leaving his mother at *Eres*, followed on his journey toward *Sumachia*, but by the way descending the hills, he discovered where the Tartarians lay incamped. Whereupon he stood in great doubt, whether to adventure upon so mighty an enemy, or to content himselfe with the victory he had already gotten, and so to returne into *Persia*: to returne he thought too great a shame, and chose rather to adventure himselfe so most manifest perill. And therefore descending the hill, and drawing nigh the enemy, he perceived that the army was all laid downe to rest, and that their hostes were some couching, some standing, but all unadvised: whereupon without any stay, setting spurs to his horse, he pricked forward with all his host, and most terribly assailed the Tartarians, now buried in their spoiles and sleep, and having slaine their first and second watch, although with some loss, among the cumulary souldiers he made an universall confusion and slaughter, putting

Sumachia besieged by the Persian Prince.

some to flight, killing others, and taking others of them captives. Among whom was their General *Abdileherai*, who was taken alive and sent to the King, and being a new prisoner, he was about, wherein the Turkish Bassa *Osman* sat as Governor, to the reproach of *Abdileherai*, and there encompassing himself, sent word to *Osman*, That if he would yield himself, he would let him depart with life and goods, whether he would obstinately hold it out, and not yield the City, which he so unjustly possessed, he should be constrained to surrender it by force, and his life withall, *Osman* who as then knew nothing of the Tartarians overthrow, but still hoped of their returne, thought it best to entertaine the Prince with faire words, untill their coming, and therefore gaue him courteous answer, That he was very ready to yield up the City: but withall intreated him, that he would stay but for three daies, and grant him time to put all things in readinesse, that so he might freely depart, as it had pleased him in cutesie to offer. The Prince glad of such an answer, supposing it to haue proceeded of a sincere meaning, expected of the Turke the performance thereof. But *Osman* meaning nothing lesse, than to constrain himselfe to the faith of his enemy, and seeing that the Tartarians whom he looked for, appeared not, he resolved to save himselfe by secret flight; doubting, as he had good reason, that if he should longer stay, to be betrayed by the inhabitants of the City themselves: and therefore somewhat before the assigned term of the three daies appointed for the surrendering of the City, he by the help of a dark night, and the couert of the high and rough crags, with great silence withdrew himselfe out of *Sumachia*, carrying away with him all his substance, and so in safety arrived at *Derbent*. The next morning the inhabitants of *Sumachia* opened the gates of the City to the Prince: who seeing their infidelity, first by giuing of entertainment to *Osman*, and now by helping him to escape, without giuing him any knowledge thereof, did put in execution the effect of his wrath & indignation, which euen at *Casbin* he had conceived in his mind against them, and with great cruelty did punish the miserable and vnfortunate citizens, laying their houses euen with the ground, raising both the old and new walls of that City, of late so desired a resort for the Turks. But when he was to depart thence, he stood in doubt, Whether to go on to *Derbent*, or to returne to *Persia*: the strength of that City, the approach of Winter; and the long journey he was to take homeward, perswaded him to lay aside the enterprize for *Derbent*: whereupon he resolved to returne to *Casbin*, yet first to make his returne by them of *Ere* and *Sochi*, and vpon them as vpon rebels to inflict well deserved punishment. So making his presence repairer thicker, spared neither sex nor age, nor any condition of persons, but vpon them all poured forth his furious indignation, without exception. Which done, he with his aforesaid mother *Begum*, and his army, though somewhat diminished, yet victorious and triumphant, returned to *Casbin*.

Abdileherai bestowed of the Persian Queen.

Young *Abdileherai* the Tartarian was kept safe in the Kings palace at *Casbin*, but with such easie imprisonment as was agreeable to his calling: which was day by day so enlarged, as that he seemed not to liue as a prisoner, but rather as a companion of those of the court, & as it were in apparant liberty. By which occasion hauing insinuated himselfe into the love of *Begum*, the kings wife, he spent his time in courting her, and she again in entertaining of him in all secret and couert manner. Yet these their mutual affections and interchangeable fauours passed not so secretly, but that in the court and all ouer the City it was a ripe report: That the most noble Lady, prodigall of her honor, had participated both her bed and her selfe with the Tartarian prisoner. Howbeit neither the King nor the Prince knew any thing of it. But the King perceiving the yong gentleman to be generally commended, valiant, courteous, and of a comely feature, and withall nobly borne (for he gaue it out that he was the brother of *Tamer Chan*) perswaded himselfe, that it would stand with the great good of his state, if a captive to make him his son in law, by giuing him his daughter in marriage: whereby he was in good hope there might growe such an amity and vnion between the Tartarian Prince and himselfe, as that they would from thenceforth not only refuse to fauor *Amurath* in those wars, but also become enemies to him, and in the fauor of *Persia* turne their arms and affections against him. Which his deep and considerate purpose so displeased the Sultans of *Casbin*, that they sought by all means they could possibly deuise to avert the King from that so strange a policy: but all to vaine, for the King being fully resolved, and now vpon the point to make a new conquest of the Tartarians, the Sultans entering into the palace with their followers, and finding, there the vnfortunate

Tartarian,

Abdileherai slain in the court. The Persian Queen made away.

A Tartarian, ran him through the body, and cutting off his priuy members, flapped them vpon his mouth after a most barbarous and filthy manner. It is reported that the Queen was then also murdered by them: certaine it is, that the poore lady after that day neuer saw the light of the Sun: but whether it was put in execution by the appointment of the King her husband, or that the Sultans did it for the publicke interest, is not certainly knowne. Vpon these murders sprung vp many troubles, and much ciuil dissention, threatening the vtter confusion of the Persian kingdom: to the singular benefit of *Amurath*. All which tumultuous disorders the King by bridling his own affections, and the motions of his son *Emir Hamze Mirize*, well appeased, procuring at last a perfect vnity, as then most necessary for the defence of his kingdom.

Osman Bassa being in *Derbent* (the only place of refuge now left for the Turks in *Siruan*) ceased not with all carefullnesse to deuise what he possibly could, for the assuring of that country (of late won, and now againe almost lost) vnder the government of *Amurath*. For the better establishing whereof, together with his owne safety, he thought it good to enter into friendship with old *Sahamal* the Georgian, lord of the mountaine of *Brus*. With this man did *Osman* practise many tokens of good will; and he again interchangeably towards *Osman*: whereupon there arose great friendship betweene them, at leastwise in outward appearance: whereunto in short time there was added a strait knot of alliance: for that *Osman* tooke to wife a daughter of the said *Sahamal*, the greatest signe of his sincere loue towards him. Neuerthelesse shortly after *Osman* vpon some reasonable coniectures began to suspect (as indeed the truth was) that *Sahamal* for all the faire shew of friendship he made towards him, might for all that receiue some secret order from the Persian King, to betray him, and to free the City from the Turks, and so to reduce all that prouince vnto the antient deuotion: in which jealous suspicion he was fully confirmed by the speeches of his wife, the daughter of *Sahamal*, who rauished with the honor, valor, and riches of her husband, could not concale any thing that she knew deuised against him, but frankly told him, That her father being secretly reconciled to the Persian King, held friendship with him, and that letters went between them of great matters, and particularly of the affaires of *Siruan*. Hereupon the Bassa perswaded himselfe, that all the friendship of *Sahamal* was but deep dissimulation, and the marriage of his daughter nothing but a meane to procure his death. Neuerthelesse, he made shew vnto his wife, as if he had made no such reckoning of it as indeed he did, but kept it in store to his owne safety, and the destruction of *Sahamal*; whom for all that he still entertained with all honor and kinnesse due vnto a most louing father in law. But to preuent the malicious purpose of *Sahamal*, hauing inuited him according to the custome of a certain solemne feast, he acquainted certain companies of his most trusty and valiant souldiers with his determination, enjoying them, that as soone as *Sahamal* was entred into his court, euen in the very dismounting from his horse they should all fall vpon him, cut off his head, and put all his retinue to the sword. Which his cruell command was by them accordingly at *Sahamal*s comming put in execution, he in lighting from his horse being slaine, and all his followers murthered, when forthwith was sent forth by *Osman* 2000 horsemen to spoile and sacke all the country of the said Georgian Lord, to the great maruell and astonishment both of far and neere. The Persian King hearing of these news, tooke the matter grievously, as foreseeing that the recovery of that country and prouince of *Siruan* would proue a matter of great difficulty, and fearing greatly that it would still remaine (as indeed it doth) in the possession of the Turks. This was the end of the Turks attempts against the Persian in *Siruan* this yeare 1578, wherein they lost about seventy thousand men, deuoured partly with the sword, and partly with famine and the other miseries of war. And so Winter comming on very sharply, every man withdrew himselfe from the field, wholly attending the keeping of that they had already gotten, untill the comming on of the next Spring.

Sahamal slain by *Osman*.

Amurath aduertised by letters from *Mustapha*, of all that had hapned in the late expedition against the Persians, vpon these prosperous successes (which the Bassa had for the aduancing of his own credit described to be far greater than indeed they were) began to cast many deuises in his head, touching such matters as were to be attempted the next yeare. And first he thought it necessary to send his forces again into *Siruan*, to recouer such places as were first conquered by *Mustapha*, but afterward againe subdued by the Persian; so to establish his government in that country. But vpon better consideration, he ceased further to think of that matter, for the great hope he had conceived of the aid that was promised him by *Tatar Chan*, who had faithfully

The consultation of *Amurath*.

assured both him and *Osman*, that he would ouerrun that prouince anew, and do great matters in furtherance of the Turks designs: all which for all that fell out to be but windy words: yet in respect of this hope he laid Siruan aside, and committed the defence thereof to the false promises of the Tartarian, and the valour of *Osman*. And placing his ambitious desires with more haughty thoughts, he began to deuise with himselfe, for sending his army directly to Tauris, there to erect a fortresse; which being strongly fortified and furnished with a garrison of most valiant soldiers, should neuer be again subdued by all the power of Persia; and by this meanes to keep in subjection all those great countries betwene Tauris and Erzurum. Which his conceit being of great weight and importance, was much increased by the persuasion of others, very inward with him; euery man being almost of opinion, That it was an easie matter for so great an host in few daies to performe that seruice, and to pierce, not only into Tauris, but further to passe whithersoever he would easily desire. Yet after he had more deeply considered of an enterprize of so great importance, and with more indifferent judgement compared his own forces with his enemies, he began to find many difficulties and dangers, which in the heat of his ambitious desires he at the first saw not: for beside the length and tediousnesse of the journey, he doubted that in sending his army for Tauris, it might be on the one side assailed by the Georgians (of whose obedience he had as yet no great assurance) & on the other side by the Persians, and so brought into great danger, which he was alwaies to feare, whensoever he should haue occasion to send new supplies vnto the fortresse by him intended at Tauris. Whereupon laying aside all his former conceits, as tooeager and perilous, he resolutely concluded with himselfe, first to make sure his own borders, and afterwards by little and little to enter into the enemies country, still fortifying in couenient places as he went; and so surely, although but slowly, to triumph ouer his enemies, rather than by thrusting his army headlong vpon vncertainties, into places strongly fenced both by nature and the power of most mighty enemies, to be enforced with shame to abandon the enterprizes so hastily begun.

Of this his resolution he aduertised *Mustapha* by writing; giuing him in charge, against the next Spring to prouide all such things as should be necessary for the building of certain forts vpon the way that leadeth from Erzurum into Georgia: that hauing made those waies safe, and brought the people vnder his obedience, he might afterwards attempt greater matters. Whereupon *Mustapha* presently directed forth precepts to the cities of Aleppo, of Damasco, Caracmit, & other places of Syria and Mesopotamia, for the taking vp of cunning workmen, of pioners, and such like, to the number of 20000: and likewise wrote to all the countries, out of which he had raised his army the last yeare, That all their soldiers, (yea, and in greater number also) should be in readinesse against the next Spring, to returne to the wars. Theruppon whereof he caused euery to be spread as farre as Egypt. He commanded also the taxes and tenths of those countries to be collected, and further, vfed the chambers of Aleppo, and other places, for such masses of mony as he thought necessary for these purposes.

In this while the two Georgian brethren, *Alexander* and *Manucchiar*, sent (as we haue before said) by *Mustapha* to *Amurath* at Constantinople, in doubtful hope expecting the end for which they were both sent vnto the court, were both examined, and exhorted to embrace the Mahometan religion: whereunto *Manucchiar* easily yeelded. Whereas on the other side *Alexander* his elder brother could by no allurements or means be induced to consent to so infamous and damnable a change of his religion, although he knew he should therefore be deprived of his state: but protesting his obedience at all times to *Amurath*, and his loue to his brother; requested only, that he might but as a priuat man go and liue in his country, there to be buried amongst his ancestors. Which his request the Turkish Emperor referred to the discretion of *Manucchiar*, to do therein as he saw good: who consented thereunto. Hereupon *Manucchiar* was circumcised, and the name of *Mustaffa* giuen him, with the title of the Bassa and Governour of Altunchala, and of all his mothers and brothers countries; and being thus created a Turke, had his brother *Alexander* a Christian, committed vnto him, and so both returned into their owne countries.

Now in the Persian court at Casbin, were many consultations had for the repressing of the inuasions of the Turks. And among others carefull of those matters, *Emanguli Chan* Governour of Genge, doubting to lose his honourable government, by reason of the late sacke of his city, and spoile of his country by the Tartarian; by those plots that were daily in contriuing for the

A the sending of men into Siruan to impeach the designments of *Osman Bassa*, & if it were possible, to driue him out of Derbent; took occasion to offer to the King, vpon pain of his head to defend Siruan, and not to suffer *Osman* the Turk to attempt any new fortifications, or further conquests in that Prouince. Of which his offer the king accepted, and therupon the government of Genge, & guarding of the country of Siruan against the forces of *Osman*, was frankly committed vnto him: And commandement giuen to the Governours of Tauris, Reiuau, and Nassiuan, and to diuers other Captaines that were neereft, to be ready at all times with their power to assist *Emanguli Chan*, if it should fortune either the Tartarians or Turks, with any great power to enter into Siruan; which order so taken, was thought sufficient for the security of that Prouince.

B But how to protect the Georgian Country, was thought to be a matter of greater importance, euery man being almost of opinion, That some great power of the Turks should be sent thither, for the more assurance of the conquest thereof already begun, and for the succour of the fortresse at Teflis, which must needs otherwise fall againe into the hands of the Georgians. This matter so troubled the Persian king, as that he seemed to haue bent his whole counsels and thoughts therupon: when *Simon* a Georgian a famous captain (sometime prisoner with *Ismael* the late King, at Cahaca, and by the familiaritie he had with him, seduced from the Christian faith; for defence whereof he had in the time of King *Tamas*, chosen to liue deprived of his liberty and state) thinking it now a fit time to obtaine at the Kings hands such help as he had long desired, for the recovery of his dominion vltured by *Dauid*, otherwise called

C *Dant Chan*, his yonger brother (who for the obtaining thereof of King *Tamas*, had voluntarily renounced his Christian religion) offered now vnto the King his faithfull seruice, for the defence of that part of the Georgian Country wherein Teflis stood (being in right, part of his own inheritance) against the Turks: reprouing by way of disgrace, his yonger brother of cowardise, and promising the performance of great matters in himselfe, both for the defence of that euill defended country, and further annoying of the enemy. With great content did the Persian King consent to the request of *Simon*, and named him *Chan* of all that Kingdom which he possessed before whilest he was a Christian: and sent with him *Aliculi Chan* into Georgia, with five thousand horsemen, and certaine pieces of artillery taken at Eres, when *Cassai Bassa* was slaine. *Simon* afterwards coming to Georgia, was joyfully receiued of his countrymen,

D and there pressed about three thousand soldiers of his owne and of his neighbours; excusing himselfe that he was become a Persian, not because he preferred the Mahometane superstition before the Christian Religion; but only so to be deliuered from his long imprisonment, and by that meanes to maintaine his estate. And in this order were the affaires of Georgia assured and strengthened in the best manner that might then be.

Now began the Spring to approach, and euery man prepared himselfe to the discontinued trauels of the wars begun; and now were met together at Erzurum, out of all the wonted prouinces, all the Turks forces; with all things necessary for the intended war. With this army, in all things equall with the first, *Mustapha* set forward, and in twelue daies came to Chars, not perceiuing in his soldiers any signe of discontent at all. And forasmuch as here they

E were to stay, and to fortifie both with wals and ditches that ruined City, and that with as great speed as was possible; there was no remedy, but that beside the pioners and engineers that were brought for that purpose, many of the Spaoglani, yea, and of the Ianizaries also, must be set to worke. Whereupon they all suddenly in a tumult, began with bitter protestations to tell the General, That their stipends wherewith it pleased the Sultan to fauor them, were not bestowed vpon them to imploy their forces and vertues in such seruile works; but onely with their swords and other weapons, to exercise that force and hardinesse for which they were esteemed worthy of that honour. Whereunto the Generall answered in most haughty termes, and not yeelding one jot to their inciuility, but vsing all meanes of authority and terror, brought them to worke so much as he desired. So that within the space of 23 dayes the

F towers and wall were erected, the ditches digged, the artillery orderly planted vpon the walls, and the water brought round about it. Many inconueniences hapned in the army while they were busie in this worke; and namely vpon the 25 day of August, when they had almost euery finished the whole building, the souldiers endured a most sudden cold by reason of the snow that then fell in great abundance.

Mustapha careful to put in execution Amurath his command.

Manucchiar turned Turk.

Alexander constant in his Religion.

Emanguli Chan sauer in the defence of Siruan.

Simon who Aliculi Chan sent for the defence of Georgia.

1579
The meeting together of the Turkish army at Erzurum.

Chars fortified in 23 daies space.

Snows at Chars in August.

Chars

Chars thus fortified, the Generall resolved to send succors into Georgia to Teflis, without which it was most certaine that the fortresse would be yeilded to the Georgians; but in what sort to relieve it he remained doubtfull. To send part of his army with some valiant captain seemed dangerous, and to go himselfe with all his forces, would sound (as he thought) to his discredit with his great Lord and Master, whom he had already made beleue, that he had subdued the Georgians, and brought all that prouince to his obedience and deuotion. In this ambiguity, the desire he had to preferue his credit with *Amurath* prevailed: and so he made choice of *Hassan Bassa* (son to *Mahomet* principall Visier of the Court, a gallant gentleman, and of great valour, to whom he deliuered betwene eightene and twenty thousand soldiers; joyning vnto him one *Refuan* Capitaine of certaine aduenturers that voluntarily offered themselves to follow the forces of *Hassan*; assigning vnto him likewise forty thousand duckats, and many loads of rice, meale, and barley, with other things necessary both for diet and war, and so sent him away for Teflis.

Hassan with this charge set forward, fully resolved to put these succours into Teflis, or to lose all; and at length came to the famous streit of Tomanis, where the ouergrowne woods on the one side, and the deep vallies & craggy rocks on the other, would astonish a right constant beholder. When vpon the sudden, the Persians & the Georgians, vnder the conduct of *Aliculi Chan* and *Simon*, at vnwares set vpon the Turks, and joyned battell with them. For these two valiant captains remaining for the most part in the borders of Teflis and Tomanis with 8000 soldiers, waiting for some opportunity to annoy either of them of the sort of Teflis, or else such as should come to their succors, vnderstanding by their espials, of the coming of *Hassan* with this aid, had scattered themselves all along the said streight, in hope there to assaile the Turks, and holpen by the aduantage of the place, to drive them headlong into the deep valley, and at once to bereaue them both of their goods and life. But *Hassan* carefull of nothing more than how to auoid that danger, chose rather to make his journey through the thicke woods, and so as he might to escape the ambush that the enemy might lay for him vpon that streight passage. And so entring with his army into the wood, which he was to haue left vpon his left hand, to discover what might be plotted against him, he was hardly charged by the enemy, and constrained to fight with a thousand windings and turnings in & out, thorow a thousand crooked paths and doubtful cranks, in a most confused medly, with great slaughter of his men who not accustomed to this kind of fight, nor acquainted with the scituation of the place, were in the skirmish driven so far, that downe they fell, and being not able to recover themselves, were presently slaine. And thus with much ado he at length passed the streit of Tomanis. *Hassan* deeming himselfe much disgraced, by suffering his enemies, in number so far inferior, to haue done him so much harme, and so to haue escaped his hands; and further, considering that in such places sleights & stratagems more auaille than open forces; burning with desire of reuenge would needs stay neere vnto those streits, as if it had bene to refresh his wearied army, but indeed to try if the Persians would aduenture againe to trouble him, or no: and appointed *Refuan Bassa* with certain bands of the soldiers of Grace, and of his own aduenturers, to lie in ambush within the couert of the streight, attentue to every stir of the enemy. Two daies the Turks army lay thus diuided, and were now resolved the third day to remoue thence towards Teflis: when at the Persian captaines *Aliculi Chan* and *Simon*, vainely imagining that this stay of the Turks was for feare of the Persians, foolishly returned and gaue a fresh onset vpon the flanke of *Hassan*'s squadrons. Who forthwith raised all his souldiers, and giuing a signe to *Refuan*, with all speed compassed in his enemies, and freighting them on both sides, tooke some of them aliue, cut in pieces others, and put all the rest to flight. Among others that were taken aliue, was *Aliculi Chan* the Persian Capitaine, who ouerrashly charging vpon the face of *Hassan*, fell into his hand. The next day following (being the eleuenth day after *Hassan*'s departure from Chars) he joyfully arrived at Teflis, where he found among the poore besieged Turks many miseries, whereof some were already dead, and some yet sicke: for they were so plagued with famine, that they not onely deuoured their horses, but even the very skinnies of the same horses, of sheepe, and of dogs, and in such most miserable wants had passed the time: whom *Hassan* at his arriual comforted with gifts and good words; exhorting them to persist constant in the seruice of their King, whose honour (as he said) was neuer more than there to be respected. And for as much as the souldiers of the Fort did with one voice request *Hassan* to appoint

Hassan Bassa sent twenty thousand to the succour of Teflis.

The Persians sought the Turks, and made of it a great slaughter.

The Persians overthrown, and *Aliculi Chan* taken.

The misery of the Turks in reuision at Teflis.

A appoint them a new Governor, because they did all mislike *Mahomet Bassa*, who the last yeare was sent by the Generall to that fort; *Hassan* removed the said *Mahomet*, and put *Amurath* in his place; and for as much as he had filled up the places of the dead souldiers with a new supply, and set all things in order, he tooke his leaue, recommending the charge and custody of that fort to their trust and valor. *Hassan* returning from Teflis, and being without any trouble come to the streit of Tomanis, was aduertised by his scouts, That it was strongly possessed by the enemy, and so that vpon with artillery, as that it was not to be passed through: for *Simon* thinking (as indeed it fell out) that *Hassan* would returne that way, had so belaid that streit; as that the Turks could not without most assured losse passe the same: which thing much troubled the *Bassa*, and filled his head with many conceits, how he might make his journey some other way, and decline the danger prepared for him. Thus perplexed, and altogether doubtfull what to do, or which way to turne himselfe, *Aliculi Chan* the Persian (who to purchase his liberty could haue bene content to haue done any thing) offered *Hassan* to shew him a short and safe cut, whereby he might without danger passe with his army out of that troublesome country; yet covenanting before, that he should promise him to set him at liberty for his so good seruice. Which his request the *Bassa* did not sticke in large maner to promise, although he afterwards to his great dishonor performed not the same. So bending his journey on the right hand, he was guided by *Aliculi* through strange and vnknown waies, out of those woods and dangers, not meeting so much as with any one of his enemies. But when the Persian Duke well hoping for his liberty, put the Turke in minde of his promise; he with deep and feigned sighs protested, That he was right sorry that he could not performe what he had promised to do for him, forasmuch as it lay not in his power to set any man at liberty, that was taken in battell by the soldiers of his great lord and souereigne: yet gaue him his faith, that so far as his intertreaties and fauors with the Generall *Mustapha* could preuaile, he would vse all the most earnest means he could, to procure his liberty and returne to his own country.

Simon the Georgian perceiuing that the Turks were removed, imagined forthwith, that they had taken this new way: but being afterward certified by his faithfull spies, that it was so indeed, he ran all headlong, & as it were desperat, to meet with this so happy an army. And all inflamed with rage for this great fortune of the Turks, he fel vpon the taile of the Turkish host, which with vnmeasurable fury he wholly destroyed, leading away with him all the people, all the horses, and all the treasure of *Mahomet Bassa* which he brought from Teflis, and all the treasure of *Hassan Bassa* likewise. As for *Aliculi Chan*, whom *Simon* most greedily sought for, he was sent away in the front of the army, so that he was not to be rescued. *Hassan* holding on his way, came to Chars in the space of eight daies after his departure from Teflis, and there presented vnto *Mustapha* the Generall, the Persian capitaine *Aliculi*, recounting vnto him the danger he had endured, and whatsoeuer els had hapned in that expedition. *Aliculi* the vnfortunate Persian was by the commandement of *Mustapha* carried to Erzurum, and there in the castle committed to prison. Not long after, *Mustapha* returned himselfe also to the said city of Erzurum, with his army sore weakened and discontented, which was there presently by him discharged.

About the same time that these things were in doing, *Amurath* to make a safer and more easie passage for his forces into Georgia, sent *Plaxades* his Admiral with a great fleet into the Euxine sea to Mengrelia, called in ancient time Cholchis, who entering the famous riuer of Phasis (now *Palia*) there fortified, and laid such a beginning, that it is now one of the Turks proud Beglerbegships, although those fortifications shortly after the departure of the Admiral, were for the present againe by the Mengrellians demolished. And this was the end of the stirres of this yeare 1579.

Of all these successes *Mustapha* afterwards sent aduertisements to the court to *Amurath*, recounting vnto him the fortifying of Chars, the deserts of *Hassan*, as well for the succouring of Teflis, as for the taking of *Aliculi* the Persian. And because the said generall had the yere before perswaded *Amurath*, That the country of Georgia and the people thereof were brought vnder his obedience, to the end that he should not maruell at so many losses and so many battels, and thereby doubte of some false informations, he declared vnto him, that all these troubles were not raised by the natural and homebred Georgians, but by two certain captaines *Aliculi* and *Simon* sent out of Persia, who had made all these stirres: of which one of them now remained with him in prison, for him to determine of at his pleasure. With great delight did the Turkish Empe-

Simon destroyed the army of *Hassan*, and taken from him his treasure.

Mustapha returned to Erzurum, and discharged him.

Mustapha dis-
charged of his
Generalship, &
called home to
Constantinople.

Mustapha dis-
charged of his
Generalship, &
called home to
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called home to
Constantinople.

A as for the same to have been induced to have deprived him of his place, if the inveterate enuy of Sinan Bassa had not ministered strength and force to these hard accusations, and set (as it were) an edge upon Amurath to do what he afterwards did.

But forasmuch as the course of time, and proceffe of the present history, bringeth now forth these two mighty champions of the Turks together (the envious competitors the one of the others honors, who living many yeares together, have left the wofull remembrance of their greatnesse and valor unto the World, but especially unto the afflicted state of Christendome, the large wounds by them made, as it were yet bleeding) stay with me a while, and without griefe, if thou canst, behold the lively counterfeits of two so great enemies (whoboth lived within these few yeares, and the later of them died but the other day) as they are by the skill-
B full hand of the cunning workeman most perfectly described, and thus to be seene.

MUSTAPHA.



Quid Cyprus jactas? Quid Medas moenia? Quid
Quid fufus Persae? Quidena fassa perijit
Dum te perfidia damnes Bragadibus, et ipse
Theupulus indigna morte perumpit art.

RICH. KNOLLEVS.

What dost thou boast of Cyprus won? or of the Medes overthrowne?
What of the Persians put to flight? or of thy death so long before?
Whilest Bragadimus thee condemnes of extreme perijit,
And Theupulus to thy disgrace, a shamefull death did die.

SINAN.



RICH. KNOLLEVS.

Proud Sinan cease to value too much of thy great trophies won,
Or with satisfaction so far to exalt the dead by thee & done:
For why? the Transylvanian Prince will take revenge of thee,
And swelling in the great tide of war will rise for thee.

R. Knolls.

This Sinan was a most valiant commander, and in all things thought himself his match. For if Mustafa had desired to have conquered Tripolis, Guletta, with the kingdom of Tunis in Africk, and if Sinan were not so much of a great courage, and so valiant for his years, Sinan would be his equal both in the sword and in the mind; yet, and did not think

A think himself the better too, for that in the enterprize of Giamen in Arabia he performed such an exploit as Mustafa never durst, nor yet knew how to put in execution, so carrying away the glory of that famous conquest; for which ever after there was between them a continual heart-burning, one of them envying at the others glory, and both in word and deed (as occasions fell out) in all things opposing themselves one against another. At last happens this opportunity for Sinan, who taking the occasion of many complainings against Mustafa, caused a great number of them to frame their supplications to Amurath, which he for his part did in most malignant manner enforce and exaggerate against his old adversary, accusing him, That this second year he had most manifestly shewed himself to have gone unto the Wars not as a worthy General desirous of noble and honourable enterprizes, but as a man that would make merchandise of blood, and of his soldiers payes, employing the most liberal provision of corn and money not as the rewards of well-deserving men, nor to the erecting of such fabrickes as were needful, and might have bin built therewithal, but onely to his own proper gain, so to enrich himself with his peoples losses, to the great shame of his Lord, and consuming of the publique treasure: adding herunto, That if the things done by Mustafa were well searched, it would be found that he had neglected many good opportunities, attempted many things in vain, and not done any good either to the Emperor or his soldiers, but only to himself. Whom rather than they would follow again as their General, all his people in an uprore shewed themselves ready and willing to adventure themselves to any other far greater labour than by their Lord and Sovereign should be commanded them.

C These and such like complainings, with the hard opinion already conceived against him by Amurath, were the occasion why he resolved to put him from his place. Besides that, he supposed it a thing dangerous to his state, to suffer one and the self same General any long time to command over so great armies, deeming it not so much for his honor, still to employ one man, as to shew that he had variety and choice of subjects worthy of so great a charge. Wherefore being desirous to find out the truth of that was reported unto him concerning Mustafa, he sent the chief of his gentlemen porters with fifteen others, to bring him to the court, with his Chancellor and Treasurer, to shew the accounts of such monies as he had received, & to give up an account of their whole office. Unto this messenger had Amurath delivered three diuers letters, which he should warily shew as occasion served: one of them was so written, of purpose D that Mustafa in the receiving thereof might by the same messengers be strangled: in the second was the Emperours warrant for the doing of that was to them commanded: and in the third was contained, That Mustafa should forthwith send his Chancellor and Treasurer to the court by these messengers. Mustafa in the mean time by diuers means, but especially by the guilt of his own conscience, venting the emperours displeasure toward him, and suspecting (as the truth was) his life to be by those messengers sought after, at such time as the Captain porter came to his camp, found many delays to put him off, and would not in any case be spoken withall. But when the messenger would endure no longer delay, he was at length admitted to his presence, having a circle appointed for him, out of which he and his companions might not stir, or approach neerer unto him, the Bassa's guard standing in arms round about him. E The messenger perceiving the Bassa's warines, wilyly pluckt forth the third letters, touching the sending of his Chancellor and Treasurer to the court. Then began the crafty old Bassa to find many excuses to have delayed the matter; but being hardly prest by the messenger, and seeing no other remedy, he with much difficulty delivered them both, covenanting first with the messenger, to have their lives spared. Who coming to Constantinople, were forthwith clapt fast in the tower called Iadicula, as there to have bin severely examined of all the Bassa's doings. But Mustafa after long delay coming at length to Constantinople the 9 of Aprill the Spring following, and using the mighty and potent mediation of diuers great Ladies and other his gracious friends in court, prevailed so much in that corrupt government, as that hee was again at length received into Amuraths fauour, without any further proceeding against him, his Chancellor or Treasurer, who by his means were afterwards also enlarged & set at liberty: yet was he neuer after admitted to those honors which he perswaded himself were of right due unto him, for his good and faithful service of long time done to the Ottoman Emperours.

In this time that Mustafa was General at Erzurum, Muhamet the Visier Bassa was treasurerously

Sinan accuseth
Mustapha to
Amurath.

To. I. cunct. in
suppl. Annal.
Turc. p. 79.

Mustapha
cunctis to A.
murath.

cherously slaine at Constantinople, after whom shortly after died also *Achmet Bassa*, who succeeded in his place: so that the soueraigne dignity, in honour next vnto the Turkish Emperour, was by rightfull succession due to *Mustapha* the next Bassa; but that he was not thought worthy of it by him that might, and of right ought, to haue gratified him therewith, as shall be a little hereafter declared, when we haue briefly set downe the sudden and strange death of the said *Muhamet* the Visier, worthy in all Histories to be registred, as a mirrour for all such as administer iustice in so great place, to look vpon.

This Bassa, a man of as great fame as euer was any that had gouernment in the *Othoman* empire, in the time that he all commanded, had for some light causes deprivied a certain souldier of Constantinople, of his yearly pension, which with many labours and dangers he had gotten to maintaine himselfe; which pension, the Bassa bestowed vpon another souldier, so that the other poore soule remained in misery, altogether vnprovided for. Vnto which miserable estate seeing himselfe now brought, and not guilty to himselfe of any fault worthy so great punishment, he determined with himselfe to reuenge the iniury with the blood of that great Bassa, and to bereaue him of life, that had bereft him of liuing: which because he could not by any fit means put in execution (by reason of the guard of slaues that keep the person of the Visier, so that no man can come neere him that holdeth that high place) except he could by some means acquaint himselfe in the Visiers house, and so insinuat himselfe into his acquaintance, he resolved to take vpon him the rude habit of those religious which the Turks call *Deruissars*, and after their manner to present himselfe every morning before the Visier to aske his almes: and so he did, counterfeiting withall a certain kind of folly and lightnes of mind, as do those *Deruissars*, to make the people beleue, that they contemne all worldly things, as men rauished only with heavenly cogitations; which yet was by some that knew him, thought to haue hapned in him, through the griefe he had conceiued for the losse of his stipend. *Muhamet* not only the first time, but also at all other times that this counterfeited hypocrit came before him, caused him to be comforted with his almes, and as it were with a kind of priuat stipend, enioined him every morning to come to him into the Diuano, and there together with others appointed for the same purpose, to say his deuout prayers, and in singing praises to their wicked Prophet, to intreat God for his saluation: for it is a custome of all the noblemen, that at ordinary hours of prayers, all their priests assemble themselves in the Diuano, which is made ready for them, and there all together the Infidell wretches do with their vnclean mouths mumble vp their superstitious praiers, or rather most abominable blasphemies. By this means did this dissembling companion so insinuat himselfe into the Visiers acquaintance, that the counterfet foole went in and out of the Diuano at his pleasure, no man gainsaying either his going in or coming out, but daily sat in the presence of the Visier, & so hauing said his payers, and taken his almes, with al reuerence quietly departed. At last when the crafty hypocrit thought that the time was come wherein he might most fitly execute his purpose, hauing vtterly resolved with himselfe to die, so that he might satisfie the desire he had of reuenge, so long courtlyly fostered in his heart, hauing conueied a very sharp dagger secretly into one of his sleeues, he went according to his custome, to require his almes, with an assured resolution (when hee had said his praiers, and reached out his hands to receiue his wonted almes) speedily to charge vpon the Visier, and with the dagger to strike him to the heart. According to the accustomed manner was the counterfeited hypocrit (for who would euer haue suspected so long and so traitorous a designment) admitted into the Diuano, where *Muhamet* the Visier sat in his house, to giue publick audience, and after the vsual maner, before any of the sutors that attended for answers and dispatch of their busines suspected any such deceit, he was admitted neer to the Visier, and sitting right against him, according to his old wont poured out those vain deuotions, which those hypocritical Barbarians vse to mumble vp in their praiers: which being finished, whilst the Visier simply reacheth vnto him his wonted almes, the traitorous villaine in receiuing it, suddenly drew out his dagger, and once or twice stabbed it into the Visiers breast, out of which so deadly wounds gushed out his blood and life together. Whereupon the standers by astonied with the strangenesse of the act, ran in, but so, the old hoary Visier lay all soiled in his own blood, deadly pale, and breathing forth his last gasp. The mischieuous murderer they presently laid hands vpon, & bound him fast: but the rumor of the strange fact did by & by fly to the Emperors ears: who suspecting that some of the other great Bassa's desiring to mount

into that high dignity, had prouoked the traitor to do this detestable act, would needs vnderstand of the traitorous murderer, what occasion had moued him so treacherously to kill his Visier. Who resolutely answered him, That he did it to deliuer the city of Constantinople from the tyranny of him, by whom he was vnderferuently deprivied of his pension. But when he could get no other answer of him, he deliuered him into the hands of the slaues of the dead Visier, whowith most exquisite torments put him to death.

Muhamet thus dead, after him succeeded *Achmet* the next Bassa, who (as is before said) shortly after died also, so that it was now *Mustapha* his course to succeed in that chief room, for that he was the third in the order of the Bassa's. But when he had vsed all the means that he possibly could, to haue obtained that so honorable a place by order due vnto him; yet could he not find so much grace in the sight of *Amurath* his great Lord, as to haue it granted him vnder scale, although in effect he made him sit as Visier, and all matters of state were brought vnto him as chief Vizier; but in his stead the scale was sent to *Sinan Bassa*, whowas now made Generall for the Persian wars. Which disgrace not a little discontented *Mustapha*, fearing lest some other strange accident should in short time light vpon him.

After that *Mustapha* was thus displaced from his Generalship, *Amurath* nominated *Sinan Bassa* to be Generall in his stead for this expedition against the Persians, and for the preservation of Chars and Teflis, giuing him soueraign authority to command, and to set in order all such preparations as he should thinke necessary for such enterprises as he should thinke good to attempt in his first year: who although by reason of his great fauour, he grew haughty and glorious, yet did he not foreflow to discourse throughly with himselfe vpon all his designments: and namely, beside the succouring of Teflis, he determined to build a fort at *Tomanis*, to assure the passage thither from Chars, and withall to attempt all the means he could to induce the Persian king to send Embassadors for peace, with such conditions as should be acceptable to *Amurath*. With these and such like discourses did he busie himselfe whilst he was yet making preparation to set forwards toward *Erzurum*.

Of all these changes and alterations was the Persian King aduertised, as also that this new Turkish General *Sinan* was careful, how this long war might by some means be appeased, and a good peace concluded. Vpon which occasion, & by the persuation of *Leuent Oglu* the Georgian, and of *Mirize Salmas* the Visier, he was induced to send embassadors to Constantinople, to demand peace of *Amurath*. Vpon which resolution he dispatched *Maxut Chan* (of some called *Maxudes*) his Embassador, with direction that he should go to *Sinan*, and of him to receiue guides to condu& him to Constantinople with letters to *Amurath*, and as much as lay in him to labour for the pacifying of all these troubles: and in any case to conclude vpon it, so that he would be content with Chars and Teflis. With these instructions the Embassador departed, and at length arrived at Chars, and so came to *Erzurum*, and was from thence conducted towards *Amasia*. But when he came to *Siuas*, he found *Sinan* the Generall there incamped, gathering together his army for the execution of his designments: for *Sinan* vpon the arrival of *Mustapha*, departing from Constantinople the 25 day of April, was now come so far on his way. Of the coming of this Embassador, the Turks received great ioy, and news thereof was in post sent by *Cicala Bassa* to the Court. The Persian Embassador informed *Sinan* of all that he had to treat with *Amurath* on the behalf of King *Muhamet*; and laboured earnestly to persuade him, of the equity of the cause, and of his request: declaring to him, That forasmuch as both the nations were conioined vnder the law of *Mahomet* their common Prophet (though there seemed some smal difference not worth those troubles) it were a very inconvenient thing for them to contend among themselves, and to seek the ouerthrow or vtter destruction of one another: and that therefore he was in good hope to obtain of *Amurath* this desired peace, if he had no other cause wherewith he found himselfe agrieved, as in truth he had not. Wherefore he besought the Generall, that he would with safe conuoy condu& him to *Amurath*, to the end that if it were possible, these bloody wars might take end, at the very report wherof, the rest of the world reioyced, and stood attentively waiting to see what would be the issue thereof.

This embassador, *Sinan* entertained after the best manner the rudenesse of his nature would afford: and thinking that the very fame of his valor, had wrought in the minds of his enemies this resolution to come to demand peace, granted vnto the Embassador a sure conuoy to condu&

The Strange
death of the
great Visier
Bassa *Muhamet*.

1580
Sinan Bassa
chosen General
for the Persian
warre.

The Persian
King sends
Maxut Chan
his Embassador
to *Amurath*.

The admonition
of Sinan to the
Persian Embas-
sador.

du& him to Constantinople, and wrote to *Amurath* in his letters, all that he thought was fit to be demanded, representing to him what great and important matters (he hoped) might now be obtained. But before he dismissed the said Ambassador, he advised him not to go to *Amurath*, without resolution to offer unto him some great good conditions, and to yeeld unto him all that country which he by force of armes had before conquered: for he knew the mind of *Amurath* very well, that he was resolved in himself, not to yeeld so much as one hand bredth of that ground which he had won with the sword. Which motion of the proud Bassa so troubled the Embassadour, that fearing he should not be able to conclude any thing, he stood in doubt, whether to proceed on his journey to Constantinople, or to return back again into Persia: but considering better what belonged to his duty in so weighty a business, and hoping to receive more reasonable conditions from the mouth of *Amurath* himself, he gave large words to *Sinan*, and so with a safe conuoy departed from *Sivas*, and by long journies came to *Scutari*, and so passing ouer that little streit, the fourth of August arrived at Constantinople.

The preparations
of the Persi-
ans against
the Turks.

The Persian King in the mean time, stirred vp with the report of the Turks preparations, to cause it to be noised, that he likewise intended some important matters, commanded all the Chans and Gouvernors of his kingdom, to meet together with all their forces at *Tauris*, where he himself with the Prince *Emir Hamze* his sonnet met them. And after many consultations there had for the repressing of the Turkish invasion (for as yet it was not certainly known what *Sinan* meant to attempt) he resolved to send soldiers into Georgia towards *Teflis*, whither of necessity, succors must be sent by the Turks to them of the fort and withall, determined also to goe himself with all his army from *Tauris*, to *Caracach*, a place very commodious and neer, to guard both *Tauris* and *Sirvan*, being scituat euen in the midst between the one and the other, and there to expect the removing of *Sinan*, whose ambitious nature the king knowing, doubted, that he to surmount *Mustapha*, would attempt some greater enterprize; yea peradventure to run euen vpon *Tauris*. But when it came to the point, that he should send some of his Captains into Georgia, he made choice of such as had best experience of those Countries, and were neereft unto them: with whom he sent *Tocomac* also, and the rest whose seruice he had before vsed against the Turks; commanding them to ioine their forces with *Simon* the Georgian, and by all means possible to annoy the enemy: whom if they should perceiue to bend for *Tauris*, they should not faile to follow him; to the end they might ioine together with him, and so encounter the enemies army. All those Captains were resolute men, and led with them ten thousand souldiers; which being ioined with them of Georgia, amounted to the number of thirteen thousand: who arriuing at *Genge*, gaue knowledge to *Simon* of their coming, and that in his behalfe they were ready to do great matters.

Now was the Persian Ambassador with all due honour receiued at Constantinople, where he was honorably entertained by the great Bassa's of the Court; but especially by *Mustapha*, who within two days after suddenly died, of a surfet taken of eating too much of muske Melons, and immoderat drinking of *Zerbet* (a kind of pleasant drink which the Turks vse made of water and sugar:) but most men thought him to haue poisoned himselfe, as fearing the former indignation of *Amurath* to be again inflamed by the new complaints of the Persian ambassador against him, for that he in the time of his Generallship, had dishonorably suppressed certain embassages sent from the Persian king, which he now fearing to be called in question for, the former storms as yet scarce well appeased, made himselfe now away. After his death it was commonly reported, that if he had longer liued, he should haue been vndoubtedly strangled: which to preuent, he became the worthy executioner of himselfe, that had most vniustly caused others to be most shamefully murthered. Which was the more like to be true, and the rather beleueed, for that the infinit wealth he had of long time scraped together, was immediately after his death taken into the Kings treasuries, some smal portion thereof being left vnto his nephews: a most certain token of *Amuraths* indignation against him. The Persian ambassador hauing audience the 7 of August, with many lively reasons & much eloquence, perswaded the Turkish Emperor to desist from the war begun, as contrary to the will & pleasure of their common Prophet *Mohomet*: as also to the peace, which was so roially, & with so many capti-
larsions, not long before concluded between *Tamas* and *Solyman* his Grandfather; and was not to haue bin broken, and wars raised, but vpon some great quarrell or injurie don; which the
Persians

- A Persians had not at any time offered; but had alwaies wished vnto him all happinesse; as they had manifestly declared, by sending vnto him an Embassage to that purpose by Sultan *Tamur*: whereby he might plainly perceiue the good mind and zeal the Persian King had for the maintenance of the peace. And although in the short reign of *Ismahel* there was a rumour raised, That he meant to go vnto *Babylonia*, and some such other like newes; yet that was but a youthfull part, and an effect of that heat which is commonly proper to such as being kept long in prison, cannot vse their liberty with moderation, and had therefore receiued due punishment for it, by sudden and vnexpected death. But as for the King that now is, he did aboute all other embrace amity with his Majesty, and therefore did most earnestly desire, that it would please him to temper his anger conceiued, which had inflamed him to take vp armes against a King so much his friend, being of the same religion, and better affected towards him than all the rest of the Nations in the world.

This Ambassador the Turkish Emperor dismissed without any resolution at all, but only gaue order, That whatsoever he had to say touching this peace, hee should communicate it with his Visier. Many were the discourses that hapned; for that the Turks required all those cities and countries which til that time he had conquered with the sword, or (as their proud manner of phrase is) whereon his Generals horse had trod, to be yeelded again vnto him: and the Ambassador on the other side had no warrant from his King to yeeld more than that part of Georgia which is on this side the riuer of *Araxis*. Whereupon the said Ambassador began to fear lest he should be suspected for a Spy, and so be euil intreated: wherewithall he did finde himself too manifestly charged by the hard speech which the Visier vsed toward him. Being thus doubtfull whereupon to resolve, perceiuing himselfe strained to the grant of these demands, and receiuing also some threats withall, he determined with himselfe to enlarge his speeches with the Visier in diuers and sundry particulars, and to giue him good hope that he should be able to persuade his King to yeeld vp so much as *Amurath* had and did demand. Herupon was *Maxut Chan* in friendly manner and without any outrage sent from Constantinople to Chars, and commission giuen to *Sinan* (then at Chars) That without delay hee should faithfully cause the Ambassador to be conducted to Van, and from thence into Persia wher-soeuer he did desire. All which was faithfully performed.

But to return again to *Sinan* the Generall, who from *Sivas* had sent the said Embassadour to Constantinople (as is before declared) & being departed thence arrived at *Erzurum*, where he took a suruey of his army and other prouision necessary for this expedition: and so from thence was now come to Chars, from whence he dispatched the Persian Embassadour, much discontented that no other conclusion for peace could be wrought.

Maxut Chan at last arriuing at the Persian court, reported vnto the king all that had hapned in this his embassage: the sum wherof was, That *Amurath* would not condescend vnto any condition of peace, vnlesse the whole countrey of *Sirvan* were yeelded vnto him, for that hee had once (as he said) conquered the same. Neither did he forbear to tel the King the suspicion *Amurath* had conceiued of him, to haue bin a spie rather than an Embassadour; and of the large promises he was faine to make to the Turk, to auoid the manifest danger of imprisonment or death: all which for all that now lay in his Majesties power to perform or not. The King for the present remained well satisfied with that which *Maxut* had don, and in reward of his great trauel and expences gaue him the charge of the Chamber at *Tauris*, naming him the Chamberlain of that rich and great city. Of which new office (though very honorable and of great importance) he took smal pleasure, for that *Emir Chan* his antient enemy was chief gouernor of that city, from whom he feared some dangerous treachery. Wherfore he appointed his deputy for the execution of the office, and withdrew himself from *Tauris* to *Cassangich* a place of his own, there to passe away the time vntil it should please the King otherwise to dispose of him. But *Emir Chan*, who still nourished in his mind the antient hatred hee had conceiued against him, tooke this as a most fit occasion to bring him into disgrace with the King: certifying him, That *Maxut* not contented with the preferment it had pleased him to bestow vpon him, had in contempt of his rewards abandoned the city of *Tauris*, and substituted in his place a most base person to represent the Kings Majesty, and to manage his Treasure: and that he absented himself far from that City and the court there, hauing withdrawn himself into the confines of Turkey, no doubt for some mischievous intent, either to yeeld him-
M m m m 3

*Sinan musters
his army.*

himself vnto them, or else to haue intelligencetish them, and was like enough to be guilty to himself of the great error he had committed, by offering Sirvan vnto the Turk King, and making promise of such large conditions, whereby he had obtained such a sure and safe Conuoy to condu& him, when as he had before discovered himself to be a Traitor of the Turkes, and a traitor to his owne king: and that therefore it were good to make trial of his inclination, and so peradventure to decline some great mischief, tending to the danger of the Persian state. This malicious accusation slyly contriued, so wrought in the mind of the jealous king, that he commanded *Emir Chan* secretly to apprehend *Makur*, and to bring him to the court, and if he could not by other means, then by torture to wrest from him the truth of all those matters. Glad was *Emir* to haue his enemy thus put into his hand, and thought it long til he had brought this shame vpon *Makur*. Who hauing already heard some inkling therof, resolved with himself to do any thing, rather than to fall into the power of his fathle enemy. And therefore at such time as fifteen tall fellows were for that purpose sent vnto him from *Emir Chan*, who in the kings name summoned him to the court, hee without making any shew that he took the matter otherwise than well, entertained them courteously, and made them good cheer: but when he perceiued them to be overcome with sleep, which crept vpon them by reason of the excessive wherewith they had overcharged themselves, hee caused them to be secretly bound, and with long cords hanged them down into a deep well, and there shut them vp secretly couered. Then gathering together the most precious things he had in the house, & setting his wiues, his children, his brethren, and nephews on horseback, fled with all his family in the euening, and the next day arriued at Salmas, and was there friendly entertained by the Turkish Bassa, and from thence conveyed to Van, where he was also courteously welcommed by *Cheah Bassa*, and honorably accompanied sent to *Sinan* the General, who very glad of his coming, sent him with all diligence to Constantinople to *Amurath*. And this was in effect the end of the first interparlance of peace betwixt the Turkes and Persians.

Sinan staid at Chars eight daies, and there again surueyed his army and prouision; and afterward set forward toward Tomanis, with resolution there to build a fort. But beeing come thither, he could by no means put that his designement in execution, by reason of the immoderat rain, which continually for eight daies together fel in such abundance, as that neither did the Sun appear, nor the sky clear. Beside that, *Sinan* greatly feared lest the enemy taking the opportunitie of this rain, of the streit, and of the building, should assault his army, & finding it in euil plight, and out of order, greatly indanger it. Wherefore casting off his former determination for fortifying at Tomanis, he remoued thence to cary succors to Teflis: but so soon as he was risen with his Army and past the streit, *Tal-ogli* Capitaine of the Ianizaries at Damasco, and *Homar* Sanzack of Saffeto, hauing receiued secret intelligence, that hard by, a little out of the way, was good store both of corn and cattel, resolved to go thither to fetch in that booty: and so with two thousand soldiers greedy of prey they set forward. Now *Sinan* the Georgian and the Persians following the Turkes Army after off, had diuided his souldiers into all such places as where there was either corn or water, or any such thing as might allure the Turkes to scatter themselves from the Campe: and perceiuing these hungry Turkes carelessly to run headlong to lay hold on this desired booty, he suddenly set vpon them & cut them in pieces being disordered; so that of those two thousand escaped but *Tal-ogli* the Capitaine of the Ianizaries, *Homar* the foresaid Sanzacke and all the rest beeing left dead vpon the ground.

Sinan holding on his way, in two daies came to Teflis, where presently calling a Councell of all the chiefe men of his Army, hee tooke order, That euery man should vpon his oath depose the truth concerning the greatnes of Teflis: which he did only in reproch of *Mustapha* the great Bassa, who most vntuouly had informed *Amurath*, That it was as great and populous as Damasco: whereas in truth it was not in any respect to be compared to that so famous City. After that, he diuided the treasures and succors he had brought, among the soldiers of the Fortresse, cheering them vp with good words, & promises of great matters. And because the soldiers there in garison complained greatly against the Bassa their Capitaine, he caused a bill of complaint to be framed against him, & finding him guilty, That he had conuerred the soldiers pay to his own vse, he condemned him to the restitution therof: and so immediately discharging him of his office, placed in his room *Ghusuf Bey* a Lord of Georgia; who for the ancient

Makur Chan
fleeth to the
Turks.

A tient enmity betwixt him and *Sinan* had yeelded himself to the Turkes; and was of them so welcommed, that *Sinan* trusted him with the custody of that fort, which with so many dangers had bin maintained vntil that day.

All things thus set in order at Teflis, *Sinan* with his army departed thence, and hauing passed the streit of Tomanis, there came vnto him *Mustapha Bassa* (afterward gouernor of Aleppo) declaring vnto him, That not far off was great store of corn and cattel, and no body but a few Georgians to keep the same; and therefore wished him to send forth some to fetch it in, wherof if it had bin much more his army then stood in great need. *Sinan* was well affected to this *Mustapha*, and therefore the easilier induced by him to send for the aforesaid booty. But moued with the fresh remembrance of that which had happened to *Tal-ogli* and *Homar*, hee

B gaue order, That to fetch in this prouision there should goe out ten thousand horsemen and their seruants, with *Mustapha* as their General. Now stood *Tosomac*, *Simon*, and the other Persian captaines in secret ambush, waiting when any of the Turkes should come to fetch in this booty. Wherupon the aforesaid souldiers beeing now come as they desired, and hauing almost charged all their mules and horses with that which best pleased them to make choice of the hidden Persians all on a sudden issued out of their lurking places among them, & with great slaughter put them to flight, and with such fury pursued the victory, that they slew of them 7000, carrying away many prisoners aliue, and the mules and horses laden with the stolne booty. *Mustapha* was the first that fled, and the first that brought the vnhappy news of that ouerthrow to *Sinan*; which was forthwith confirmed by such as had by speedy flight escaped the fury of the enemy. Wherupon *Sinan* dispatched the Bassa of Caramania with a great power, charging him whersoever he should finde the enemy, to set vpon him; and presently rising himself with his whole army followed the said Bassa: but all too late; for the Persians after the aforesaid victory, without staying had withdrawn themselves into their strong places, known only to such as were well acquainted with the difficult passages of Georgia: and hauing there disposed of their prey, were now returning to awaite some fresh occasion of new slaughter. But when they descried the whole army of the Turkes vpon the rising of a certain hill, they were afraid to meet them, yea and stood in some doubt also, lest *Sinan* should descend from the hill and so assault them. For which cause they retyred themselves again into the strength of the mountains, yet not with such speed, but that the Turkes ouertooke some

D saw of them, and slew about fifty or threescore of them, whose heads in signe of triumph they carried a good part of the way vpon their speares point, and tooke prisoners about threescore and ten more.

At last *Sinan* with all his Army, hauing passed these dangerous places of Georgia, arriued at Triala, where it was told him, That the Persian King in person himselfe, being already departed from Tauris, with an exceeding great Army was comming to bid him battel. At which newes he caused proclamation to be presently made thorow all his Army, That euery man should put himselfe in readinesse for the voyage to Tauris, whither he himselfe meant to goe to meet with the King his enemy. In the mean time (as is reported) hee dispatched certaine Posts to the Persian king then at Carachach, to intreat him to send another Embassador vnto

E *Amurath* for peace; thinking by that means (as some do conie&ure) to alter the Kings resolution for comming to assail him, if he had any such meaning. After this proclamation made, he descended into the open and large plains of Chielder, where presently he mustered his whole army, and gaue it out, That before he would set forward toward Tauris, hee would make triall of the readinesse and nimblenesse of his soldiers, as if they should presently join battel with the enemy. Which without further delay he put in execution the next morning, formally ranging his whole army in order of battel, and then sending out some few others to shew themselves vpon the top of certain hills, as if they had bin enemies that came to seise vpon his Army, he caused all his artillery to be discharged, and commanded euery man to skirmish & bestir himselfe altogether after the same manner as if the enemy had been there present before

F them: where the thundring of great and small shot, the thicke stormes of arrowes, with the brightnesse of the armour and weapons yeelding forth lightnings as if it had bin fiery beams, and the poise of Drummes and Trumpets, and other instruments of Warre, with the ensignes of blew and yellow flying in the winde, made such a medley of all things, as if it had bin the turmoile of a very battell indeed. In the end he caused the retreat to be sounded, and then setting

Seven thousand
Turkes slain.

setting all his army in order again, made the like shew the second time, and to the third time also. Which was indeed performed with the great scorn and derision of his souldiers, who deemed it rather childrens play, than any commendation to the proud Bassa. These countesfeits (shewes of war thus finished, yet did he not see forward toward Tauris, as he had given out, but loitered eight daies in those plains of Chielder. At which time there arrived one of Persia one Aider the Aga, as Embassador from the King, who was by Sinan with great joy entertained. Divers were the things by this Embassador propounded, such as had *Mahomet Chan* before: but the conclusion of all was, That the Persian King would be content voluntarily to relinquish Chars and Teflis, and so remain as he did before in amity with *Amurath*, and so desired *Amurath*, to conclude a peace with his master, if it might be; as for himselfe, this message don, he was presently to return into Persia. For this peace *Sinan* promised to deale with *Amurath*, so that the Persian King would send another Embassador to Constantinople. Whereupon the said Aider returned into Persia, and at Tauris declared to the King, what he had seen, what promises he had received from *Sinan*, and withal exhorted him to send a new Embassador to the Turkish Court. After this, when the publique rumor of the coming of the Persian King was found to be false, *Sinan* in stead of going to Tauris, returned to Chars, where he idely staid a whole month, to the general maruelling and murmuring of his whole army, astonished to see themselves, to the great charges of the King, and the disturbance of the whole kingdom, brought forth not for any honorable conquest, but as it were only of purpose to make a vaine shew of war.

Sinan breaketh up his army.

At last he departed from Chars, for that Winter was now come on, and the frost and snow did his army great harm, and so comming to Erzurum, there presently dismissed every man to go and winter in his owne Countrey, but remained still himselfe in the same City. From whence he by speedy Posts diligently aduertised *Amurath* of the succours he had left at Teflis, of the losses he had received from the enemy, of all that which was by *Mustapha* misreported; of the coming of the Persian Embassador vnto him; of the promise made vnto him touching a new Embassador; and to be short, of all his whole actions. Besides all this, hee aduertised *Amurath*, That the enterprize of Persia was a very hard, long, and difficult matter, and such a one as needed another manner of preparation than had been as yet appointed for it. And that if he desired to subdue the whole kingdom of Persia, it was then very necessary that he should speak with him at large, and discourse of many particularities, which could not so wel without exceeding tediousnesse be declared by writing. After that, he sent other messengers also, to solicit *Amurath* for his returne to Constantinople, continually telling him, That it was not possible to signifie by writing, what he purposed to report to him by word of mouth for the better accomplishing of the enterprize begun. Nothing did *Sinan* more abhorre than this War, hauing his mind altogether bent against the affaires of the Christians in Europe, and therefore sought by all means possible to diuert those Warres from the East, into some other quarters. At last he wrought so much, hee entreated so much, he writ so many Letters, and solicited the matter so earnestly, that *Amurath* was persuaded to send for him to Constantinople, as soon as euer he was certified of the arrival of the new Embassador from Persia, of whom *Sinan* had before aduertised him. For he was resolu'd either to grow to a peace with the said Embassador, if he came with honourable conditions; or if he came not, or that after his coming they could not agree vpon the peace, then to put in execution those conceits wherof he must needs in particular talk with *Sinan* by word of mouth. At length the promised Embassador called *Ebrahim Chan*, a man of great eloquence, and highly honoured in Persia, came to *Sinan*, wherof *Sinan* gaue present intelligence to *Amurath*, beseeching him again to permit him to come to Constantinople. Which *Amurath* then granted. Whereupon *Sinan* forthwith returned to the Court, where he attended the vniuersall government of the whole Empire. At his first comming to the presence of *Amurath* (wherein hee discoursed not with him of any thing but of the coming of the Persian Embassador) the conditions were set down which they were to require for the reducing of this peace vnto a good end. After which agreement the Embassador being now come, and most magnificently receiued at Constantinople, had audience. At which time he with much glorious speech labored to persuade *Amurath*, That his king earnestly desired a reconciliation, and to joyne his forces with his against the Enemies of the Mahometane Religion; add for that very purpose

A pose, he was now especially come thither: which his good purpose, if it were answered with like zeale on his part, there would therof ensue the greatest vinity and friendship that euer was between any Mahometan Princes. Whereunto *Amurath* gaue him no other answer, but that he should therof talke with his Visier, and with him intreat of all matters concerning the peace: and so he was by *Amurath* entertained and dismissed both at one time.

Now had *Amurath* called to Constantinople his eldest son *Mahomet* (who afterward succeeded him in the Empire) being then about sixteen yeres old, to circumsise him, according to the custome of the Turks; following therein the inueterate Law of the Hebrews. Vnto which solemnitie many Christian Princes were solemnly inuited, who accordingly sent thither their Embassadors with great gifts and Presents, in token of peace & confederacy, namely *Rodulphus* the Emperour, *Henry*, the third the French King, *Stephen* King of Polonia; the State of Venice, the King of Persia, the Moore Kings of Morocco and Fez, the Princes of Moldavia, Valachia, and others. With al triumph and ioy was the circumsision of this young Prince solemnised by the space of forty days and forty nights, in the great market place of Constantinople; where all the Embassadours aforesaid had their scaffolds prepared and furnished according to their degrees and States, & receiued such entertainment as might be shewed at such a kind of barbarous spectacle: Only the Persian embassador, who had also his scaffold seuerall to himselfe, but not regarded as the rest, reioiced not at these feasts and triumphs: for among sundry other wrongs and scorn done by the commandement of *Amurath* vnto the Persian nation (as by hanging vp certaine counterfeit pictures of Persians made of laths and sticks, and then burning them, and in many scornfull sorts abusing them) the Turke, for the great displeasure he had conceived for the harm done to *Osman Bassa* and the Turks in Siruan, much about that time, and for the disdain he had taken against *Ebrahim Chan* (as one not condescending to the conditions of peace which he expected, nor yielding to any more than the other Embassador had done before, seeming to haue come as a Spie to mark the Turkish affaires, or to mocke *Amurath*, rather than to put in execution any good matter to pacifie the minds of the two mighty Princes) commanded the standing before appointed for him, in disgrace of him to be cast down, and himselfe and all his followers to be shut vp as close prisoners in the house of *Mahamet Bassa* at Constantinople; where he was so streightly kept, that though an hundred of his followers there died of the plague, which shortly after began to wax hot in the city, yet could he not obtain so much fauor as to be removed into some other place, but there was enforced to tarry it out, vntill that afterward order was taken, he should be carried thence as prisoner to Erzurum. To end these solemnities, *Mahomet* the young Prince was circumsised, not publicly, but in his fathers chamber, by *Aechmet* one of the inferior Bassaes, sometime the Emperour *Solymans* Barber.

Now whilst *Sinan* as great Visier sat commanding in Constantinople, the garrisons of Chars and Teflis (kept in by the enemy, and hauing receiued none other reliefe than a little which *Sinan* before his departure from Erzurum, had by good hap caused to be secretly conueyed vnto them) were thought to be driuen to great wants. Which thing *Sinan* right well knew, and fearing lest those two places which had with so much ado been both gained and maintained, should for want of new succours fall againe into the hand of the enemy: he both boldly and freely counselled *Amurath* to send a new garrison to Van, for the safety of the countrey thereabouts, and then vnder the conduct of some valiant captaine, to send succours to Teflis. Vpon which point *Amurath* asked *Sinan* his opinion, and willed him to bethinke himselfe of some fit man. Hereupon *Sinan* propounded diuers vnto him, but none of them pleased him; for why, he was before resolu'd, in despite of *Sinan* and of his counsel, to bestow this charge vpon *Mahamet Bassa* nephew to *Mustapha* the late Bassa, and for his sake hated of *Sinan*. This Bassa *Mahamet* he sent to Erzurum, with the title of the Bassa of that Province, honouring him withall with the name of Generall of the army for Teflis. And presently gaue commandement to *Huffan* the Bassa of Caracemit, to *Mustaffa* sometime called *Mannuchiar* the Georgian, to all the Sanzacks, the Curdi, and the soldiers of Erzurum, that they should resort to the standard of *Mahamet* their Generall, and so to follow him to Teflis. Whereupon there assembled together out of all the said places about fise and twenty thousand souldiers, with all things necessarie for the reliefe of the distressed garrison which was in Teflis. Commandement was also giuen to the Bassaes of Aleppo and Maras, to repaire to Van with all their souldiers,

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Amurath circumsised his eldest son Mahomet.

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souldiers, and there to abide till Winter: which they accordingly did, not molested nor troubled by any enemy.

In the end of August, *Mahamet Bassa* departed from Erzurum, with the *Bassa* of Caracem, and all his army, carrying with him money, corn, and all other things needfull for the reliefe of Teflis, and in eight dayes came to Chats, and from thence to Archelec, not troubled by any. At Archelec he found *Mustaffa* (otherwise called *Manuchiar*) the Georgian, with all his souldiers, whom the Generall most ioyfully entertained, and honoured him with gifts, and withal admonished him to continue his obedience to *Amurath*, and to conduct him with his army the shortest and safest way to Teflis: for that some were of opinion, that it were best to goe by Tomanis, and some other, by the way of *Mustaffa* his countrey: wherein *Mustaffa* did readily resolve him, that the easiest and shortest way lay through his owne country, being also in his opinion the safest. This counsell of *Mustaffa* pleased *Mahomet* greatly, so that he made choice of him to be the guid of his army, reposing himselfe wholly vpon his good direction: and so departed thence towards Teflis, passing through Altunchala and Carachala, both belonging to the said Georgian, abounding with all things necessary for the sustenance of man, neither were they euer disturbed by any enemy. Having passed *Mustaffa* his countrey, they came to a friendly Castle called Gori, from whence they discouered in certain fields a great army of the Georgians mingled with Persians, but apparelled after the manner of Georgia: these were those captains of Persia, sent from the Persian King (as in other yerres before) to aid the Georgians, who secretly conioyned with *Simon Chan* the Georgian, had changed their apparell, because the treaty of peace should not be disturbed, and their King accounted vniust of his word, who vnder a colour of a treaty of peace, whiles *Amurath* attended nothing else but to succour and defend his conquered countries, without purpose to annoy any other places, went about to procure the destruction of the Turks. These then as soon as they saw the Turkish army, and perceived that they also themselves were by them deseried, sent Heralds vnto them with haughty words of defiance, and to offer them battell. With great griefe of mind did the *Bassa* receiue this proud defiance: but hauing no other purpose but to bring his succors safe to Teflis, he dismissed the Heralds, and studied by all means he could to shun battell. That evening he was fauoured in his purpose by the great and continuall rain which then fell, and serued for a reasonable excuse of his delay: but the next day prouing faire, and the Sunne shining bright, both the armies marched in sight one of the other all day, vntill about four houres and an halfe before night, at which time the Turks arriued neere to a riuer that separated the one army from the other. There the *Bassa* fell in consultation with *Mustaffa*, whether they should passe ouer the riuer before night, or stay on that side they were till the next morning. In which case *Mustaffa* aduised him to stay, as fearing lest the enemy should set vpon the army disordered in passing the riuer, and so annoy them. Notwithstanding the General disliked this aduice of *Mustaffa*, hauing taken a strong conceit euen vpon the first discouery of the enemy, that there was some intelligence and compact betwixt *Mustapha* and the Persians, and that to that end he had maliciously perswaded him to come that way, and not by the way of Tomanis: and therefore the *Bassa* thinking, that if there were any such plot laid between *Mustaffa* and the enemy, to set it in some confusion, would not in any case follow the counsell of the suspected Georgian, to stay that night; but commanded, that with the greatest speed that might be, all his souldiers with their treasure and corn should passe ouer the riuer, to the end that before night he might on the other side of the riuer incamp his army in some good place, to the scorn and derision of his enemies. *Mahamet* his lieutenant, a bold young man & an hardy, was the first that ventured ouer, and after him the carriages of money and of corn, and then the whole army, with such speed, that some of the confused multitude were drowned in the passage, being rather troden downe with the horses and camels, than brought to their death, either by the depth of the channell, or swiftnesse of the riuer.

As soone as the Georgians perceived that the Turks had passed the riuer, without staying vntill they might settle themselves in any good order, they in great hast & fury ran vpon them, and presently assailed them, whiles they were yet all in confusion and out of order: by reason whereof the Turks, although they turned their faces vpon their enemy, and made some good resistance, yet in short time you might haue seen the banks of the riuer in many places stained with the Turkish blood, and many carcases of the Turks here & there scattered, without any

Mahomet Bassa saved with his army, after the battle, by the Georgians and Persians.

A apparant losse among the Georgians and Persians. Amongst them that fell in this slaughter, were a number of Sanzacks, of the Curdi, and Mesopotamians: which the rest perceiuing, and by the overthrow of their owne, conieuring the losse of others, turned their backs and fled: the like did the remnant of the Mesopotamians, and after them at last the whole army: whom the Georgians pressed so fore in their flight, that many of the Turks seeing no other way to escape, cast themselves into the riuer, and so (though hardly) escaped with their liues. Great was the shame, great was the confusion, but greatest was the losse they receiued, for that in the heat of the battell the Kings money and corn was taken by the Georgians and Persians, euerly man sauing only so much for himselfe as he could secretly hide vpon his owne body, or convey by the means of some trusty slaue, which by the help of their swift horses was preferred rather by fortune than by valour.

B The Turks thus discomfited and spoiled of their reliefe, the next morning gathered themselves together againe, one with another cursing the Heauens, the King, and their aduerse fortune: some of them also threatening the Georgian Rencgate *Mustaffa*, as though all this mischief had hapned through his trecherie and secret intelligence with the enemy. Notwithstanding, when they found that they had still remaining so much money and other casements as might suffice to comfort the afflicted minds of the souldiers besieged in the fort, they resolved to hold on their way towards Teflis; and in their journey used such speed, that the day following they arriued there in the evening. But when they of the Fort saw their friends whom they had so long expected, arriued in such bad sort, and so euill furnished, they were astonished and wonderfully grieved at this common losse, and all in a confusion protested to *Mahamet*, that they would abandon the place, if they had not forthwith necessarie prouision made for them. But the Generall after he had with large promises mitigated their first furies and insolencies, presently in the morning caused a Diuano or counsell to be called in the castle, where hauing gathered together all the chiefe men in his army, he spake vnto them in this manner:

The Turks discomfited, & the treasure and corn taken by the Georgians and Persians.

Mahamet with his discomfited army cometh to Teflis.

Forasmuch as it hath pleased God, that so great and important an occasion of victorie which was offered vnto vs for the honour and glory of every one of vs, is now fallen out so unfortunately, that it hath not only not minished vnto vs any matter of triumphing ouer our enemies as we should haue done, but rather hath made them (I know not how) to carry away from vs both the triumph, and also our armor, our horses, our slaues, and our spoiles: yea and (the remembrance whereof doth most grievously trouble and afflict me) our Sultans money, and our publike munition and forces solemnly deliuered to our conduct, is now become a booty and a prey vnto them: that the honour which might haue made euery one of vs famous among noble and valorous souldiers, is now fallen from our foreheads, and to our great detriment doth adorn the heads of strangers, or rather of our enemies: and that notwithstanding all this, we are now come to those courageous souldiers, which with their great valor haue defended this Fort euen in the midst of their enemies weapons and treacheries; and to whom we should yeeld that aid and reliefe which the vertue of euery one of their minds doth deserue, and which King *Amurath* had put into our hands to bring hither vnto them, there is now no remedie, but to resolve vpon some good means, that we fall not wholly into the viler disgrace of our Lord and King; and that us, to maintain these souldiers in the custody and defence of this Fort: and though it had bin wish all our wants, and all our owne dishonours, to comfort these that haue so long time looked for vs, and so well deserued all manner of reliefe. We cannot excuse our selues, that our enemies were better than we either in number or instruments of war; for both in the one and the other we were far beyond them: neither yet can we say, that they set vpon vs by night, or at vnauares, for when we saw their number, their weapons, their horses, and finally their approach, and their manner of assault, yet we would needs passe ouer the riuer, and ioyn battell with them. Which we now know hath fallen out very lamentable vnto vs, because we were more ready to take our flight, than to endure the fight, and to use our feet, than to occupie our hands. And therefore it is very requisite, as well to satisfie the rigor of justice, as to performe the duty of souldiers, that we suffer not our Lord and King to lose his money, which he trusted into our hands, and which we haue lost, not by greater strength nor by any trecherous stratagem of our enemies, but by our own too too important feare, and too base a regard of our liues, before which, it was the duty of euery one of vs to haue preferred the care of honor. For if by fighting and courageous sustaining the assaults of our enemies, though they had bin stronger, and better armed than we, this misfortune had hapned vnto vs, and that we could in any sort haue represented to the King and the world an honorable and bloody battell, wee should

The Oration of *Mahamet Bassa* in the castle of Teflis.

should not now haue any need to seek means how to repay this losse, and to transport the thing that w^{as} taken from vs by such as were more mighty than our selues, and these honourable souldiers should more easily haue digested with vs this lamentable calamity. But we haue lost that money, and in very deed haue as it were willingly bestowed it vpon the Georgians and Persians, to redeme our liues, and so saue vs from their fury, are bound to repay it, or else for euer hereafter to be challenged by the King as lawfull debtors vnto him for it. And therefore my good friends and companions, if you will take a good course, let euery one of vs without further consultation, put his hand into his priuat purse (if he haue not foolishly cast that into the hands of the rauous enemy) and with our own money let vs succour the necessitie of these men, and haue regard to the honour of our King. So shall we make our flight lesse blame-worthie, wee shall iustifie our actions more honestly, and that which is of greatest importance, wee shall better pacifie the wrath of Amurath, which he might most iustly conceiue against vs. I my selfe before you all am most ready to disburse foure thousand duckats towards it: if it shall please you all to follow me accordingly, we shall deliuer these souldiers from their great necessitie, and acquite our selues from the intricate bonds of most troublefome displeasures.

The Turks one
of their owne
priuat purses
relieue the Ge-
orgians of Teflis.

There might a man haue seene a thousand countenances changed a thousand manner of waies, for one softly whispered many a curse and shame vpon the King, vpon Mahomet, yea and vpon God himselfe, another denied to disburse any thing; another determined priuily to steal away; and some said one thing, and some another: but in the end euery man was induced to follow the example of Mahomet, and thereupon hauing made a purse according to euery mans ability, there was collected thirty thousand Duckats among them. And presently after, word was sent to Leuent Oglı at Zaghen, to send thither grain, muttons, and other necessary prouision, that they might the better continue the defence of the Fort.

Two dayes onely stayed Mahomet in Teflis, and hauing changed such souldiers as desired to be dismissed, and also appointed Homar Bassa Gouvernour of Teflis, in stead of Giusuf that there gouerned before, he departed. But before his departure consultation was had, Whether they should keep the way of Tomanis, or the way they came through the countrey of Mustassa the Georgian: and in the end they resolved to keep the way of Tomanis, and thereupon order was taken that they should all passe the riuer. The Curdi were the first that went ouer, and had already pitched their Tents vpon the farther side of the water; when the Generall began to reuoke his former order, and sent them word, That they should returne, because he was now determined to goe backe the same way he came. At which message the Sanzackes were in a rage, and in plain termes sent him answer, That these mutabilities befel them not them, being men accustomed to warre, but to be rather childrens play, than manly resolution; and that for their parts they were minded not to change their journey, but would go on the same way they had begun: and so forwards they went (say the General what he could) and by the way of Tomanis arrived at Chars long before Mahomet; who was much grieved at this their so great disobedience; but seeing no other remedy, he with the Bassa of Caracemit and Mustassa the Georgian, put themselves on their journey, euery by the same way they came to Teflis. At last Mahomet arrived at Altunchala, the chiefe Castle of Mustassa the Georgian, and burning with the desire of reuenge of those losses, (which he thought himself to haue received by the treacherie of Mustassa) or, as some thought, seeking by this meanes to make Amurath beleue, that in truth all the forepassed mischiefs had hapned not through their cowardise, but through the treacherous and malicious deuices of the Georgian, and so to make their received losses seem more pardonable: he deuised with himselfe how to finde out such a plot, as that Mustassa might vpon the sudden be taken away, as guilty of so foule a treason. And that he had deuised, was in this sort: To call a Councell into his owne Pauillion, as if hee had received some commandment from the Court; and hauing caused Mustassa to come into that roome, whilst the said counterfeit commandment should be in reading, to cause his lieutenant with those chief of his band that stood about him, to fall vpon him and presently to cut off his head. This pretended Councell was accordingly called; wherein sate the Bassa himselfe, and with him the Bassa of Caracemit, certaine Sanzackes subiect to the Iurisdiction of Erzurum, the Capagi Bassa or chiefe Gentleman Vther, and the Generals lieutenant, with whom hee had vpon their solemne oaths for secrecie; communicated his intended deceit. The Georgian Mustassa was also called accordingly: who

Mahomet pur-
poseth to be-
tray Mustassa.

- A both because he was loued of more than one, and had also vsed all diligent circumspection, but especially hauing heard in the army some priuy whisperings of such a matter, knew full well of all that was deuised against him, and therefore provided also for his own defence. But as touching his going to the Councell, he thought he might not deny so to do, lest by his absence he might seem guilty of the fault, whereof he was (peradventure not without cause) suspected; and thereby to leaue his cities for a prey to the enemy, now in the heart of his Country. And therefore resolving to go, he deuised how so to do with most safety, and so, as if need should be, he might be able to turn the mischief intended against him, vpon the head of the General himselfe. And therefore hauing chosen out fifty of his most faithful and resolute souldiers, he commanded them to follow him to the Councell appointed in the Generals pauillion; and being come thither, to stay there ready and attentue at his first and one only call, suddenly and forcibly to thrust into the pauillion with their weapons, and rather than any wrong should be done vnto him, to shew their valor against the Turks, without exception of any person whatsoever. These men by nature enemies to the Turks, vnderstanding well his meaning, settled themselves vpon the execution, and taking vnto them some other also of their faithfull and trusty friends, followed him euen to the pauillion of Mahomet: where Mustassa entering the place of councell, desired of the General to know what his pleasure was. Who presently caused the counterfeit commandment to be read, wherunto Mustassa gaue an attentue ear. But when the other Bassa's and Sanzackes began to sit down (contrary to the manner of the Turks, who whensoever any commandment from the Emperor is in reading, vse alwaies to stand vp and not to sit down vntil it be full read) the Georgian took his leaue, promising to be euer ready to perform not only that order of the Kings, but also whatsoever els he should command. And being about to depart, the Capagi Bassa or great Vther of Mahomet came vnto him, and plucking him by the sleeue, would haue forced him to sit down. Then Mustassa ctying aloud drew his sword, wherewith he strook Mahomet's lieutenant, that was right against him; and hauing with his left hand wrought the roll from his pate, with his right hand suddenly (to the great astonishment of all that were there present) at one only blow parted his head, his necke, and his brest in twain euen to his very stomach; so that he died (a strange spectacle to behold) being thus cut in sunder, with his cleft head and two shoulders hanging down vpon their several sides. After this first he redoubled his second stroke, aiming at the head of the Bassa of Caracemit; but it being defended with the wrythen rolls of the turbant, it slipped down by his caryet so, that with a piece of the said turbant it carried his ear quite away, with a little also of the flesh of his cheek: and all enraged, eagerly assailed Mahomet Bassa the General (who now all in confusion was risen vp in the tumult) and wounded him with fise mortal wounds, which were yet afterward by cunning hand healed, when they had brought him euen to death's door. At the cry of this Georgian all his people rushed in together, vpon whose confused tumult, and the fear that Mustassa through his fury had strook into the Turks, the camp was presently raised, and euery man with all speed departing thence, put himselfe on his way toward Chars; whither also were brought the two wounded Bassa's, and the rest that were ill handled & much scared with these sudden and vncouth stirs.
- E Of all this treachery intended against him, Mustassa sent present information to the Turkish Emperor, finding himself greatly agrieved at the false suspition that Mahomet had vniustly conceiued against him, to his great dishonor; and wrought so cunningly, that Amurath in token of his good liking and contentment, sent him both cloth of gold, and a barrel of ax all gilt. Mahomet on the other side intermeddling here and there with all the art he possibly could deuise, all hateful and iniurious termes, sent large aduertisements of all the misfortunes that had hapned, and aggravated to the King, both the treacheries of Mustassa, and also the slender security of those waies and countries.
- As soon as Amurath vnderstood the calamity of his souldiers, the losse of his money, the great dishonour of his people, and the apparant danger wherein the fort of Teflis stood, when it was like to be abandoned; all inflamed with rage and anger he called vnto him the Bassa's of his court (among whom sate as chief the proud and haughty Sinan) and rated them all exceedingly, reprouing their lewd counsell, and recounting the losses that he had from time to time received, as if they had hapned through their defaults. And especially Sinan, as the principall occasion of all these mischiefs: who like an improuident fool (as he said) would needs relinquish

Mustassa no-
tably reuenged
vpon Mahomet

quish the charge of his army, and like a king sit idle at Constantinople, standing as it were at some publique triumph, to behold and heare the miseries and misfortunes of others, having before in the time that *Mustapha* was General, vainly boasted, with the like power that he had, to fetch the Persian king out of Casbin, and to deliver him in bonds to *Amurath*; but had indeed performed nothing worth the remembrance, *Sinan* could do no lesse but make answer to the wrathful King, yet not with such mildnesse and modesty as he should in such a case portendure have done, but in proud and peremptory manner, without any reverence or regard told him plainly, That as the last year a little before his return to Constantinople, succours had bin conveyed to Teflis without any losse or trouble (as in truth they were); even so had they bin this year also, if he had put his aduice in execution, as much as he despised and contemned it: for he did then giue him to vnderstand, That *Mahamet Bassa* could not be a fit man for so great a charge, and that it was necessary to haue chosen in his room some other Captain of valor and discretion. But seeing he would needs make choice of the same vsit man, he was not now to blame any other for this error, but only himselfe. As for his coming to Constantinople, it was a thing long before thought most needful, not only for his aduice, how the matter of peace might be brought to some good pas, but also because if that treaty came not to the desired issue, then he had to talk with him how he might compass the overthrow of his enemy: which thing as yet he had no fit time to declare vnto him, but was now ready to reueal it, if it were to his pleasure. Wnderfully was *Amurath* grieved with this sullen answer, when he considered that a slaue of his own should so arrogantly and manifestly reprove him of folly and imprudence. Notwithstanding being desirous to know of him what that secret and important matter was, which he had to reueal vnto him for the cause compassing of his commenced enterprize, he dissembled his discontentment conceiued against him, and commanded him to disclose those his deuices, which he had to vtter. *Sinan* in brief, of all his aduices propounded the two things: first his counsel was, not to proceed in this war as hitherto they had done, by seeking with forts and fortresses to hold and keep the enemies bounties, for that their treasures were not able to yeeld such store of money as were sufficient to maintain so many and so great garrisons; contrary to the opinion of *Mustapha* (of late dead) who with great pertinacy had perswaded that dangerous, chargeable, and difficult manner of War. His second aduice was, if that the true means to bring this war to wished end, consisted especially in the resolution of *Amurath* himself, who if he would go in person, & against so great a king oppose the person of a king, then might he most assuredly promise to himself all speedy and honorable victory, for that at the only name of his coming the Persians would easily come to any agreement; or if not, he might then proceed in his wars, and so obtain most glorious conquests. This his aduice so little pleased the effeminate king, that in stead of the great opinion which he before held of him, he now conceiued an enuious affection against him: & a further suspicion (fostred by the great ladies of the court, especially *Amurath's* mother) That *Sinan* had thus counselled the king, himself to go in person, not for any good could come of it, but only that so he might finde means, for the prince his son to make himself king, and to driue out his father. Which suspicion was in such sort nourished in *Amurath's* mind, especially being assured of the great affection which the prince caried toward *Sinan*, and he also toward him, that he resolved to rid him out of his sight, and so depriving him of all charge presently banished him the court, & out of Constantinople to *Demoties* a city of *Thrace*, from whence he afterwards by most humble supplication obtained to be remooued to *Marmara* a little beyond *Selymbria*. And into his place of Visership was preferred *Sciam Bassa*, who had married *Amurath's* sister, an Hungarian born, a goodly personage, and of honorable iudgement, but about all men a seller of justice and preferments, and yet a great friend to the peace with the Christian princes, which *Sinan* had alwaies most wickedly maligned.

Sciam Bassa
made his stay in
Sinan's place.

1582.

The Persian Captains in the meantime, with their spoiles and diuers of the enemies Ensignes, were with great ioy and triumph receiued at home in Persia. But when the discord that fell out between *Mahamet Bassa* and *Mustapha* the Georgian was also reported, the former ioy was redoubled, euery man in general being of opinion, That these discords might bee great impediments vnto the Turks further attempts into Persia; which it was much feared they would the next year attempt, to the great danger of *Nassivan* & *Tauris*. Vpon which occasions the Persian king perceiving he could not haue a fitter opportunity to employ himselfe against

- A against *Abas Mirize* his son (then with him in disgrace) determined with himself to leaue the matters on this side of his kingdom in their present state, and to march toward *Heri*. Wherunto he was earnestly solicited by his eldest son *Emir Hamze Mirize*, but especially by *Mirize Salmas* his Visier. Vpon which resolution, committing the defence of *Reivan*, *Nassivan*, and that side of his kingdom to *Emir Chan* gouernor of *Tauris*; hee set forward himself with his army towards Casbin, and so marching thorow diuers prouinces, arrived at length at *Safuar*, being on that side the chief of all the cities subiect to the iurisdiction of *Heri*: which city he took by force, & without delay caused the gouernor thereof to be beheaded, although he alleged a thousand excuses for himself, and objected a thousand accusations more against the seditious Visier. The King after this departing thence, and having also put to death certaine captains and Sultans, that were accused by the Visier to be confederats in the rebellion of his son, he arrived at last at the desired city of *Heri*. Very strong is this City by situation, compassed about with a good wall, and watered with deep channels of running springs, conueyed into it by *Tamerlane* their founder or restorer. Besides that, there were in it many valiant captains, enemies to *Mirize Salmas*, ready to lay down their liues in defence of themselves and of *Abas* their Lord; so that the winning thereof could not but proue both long and difficult. So soon as the King approached the city, he felt in himself many troubled passions arising of grief and pity; it grieved him to think that he should beget so graceles a son, who in stead of maintaining his state and honour, should seek his ruin and destruction. It grieved him also to remember the blood of his subjects, before spilt vpon so strange an occasion; and scarcely durst he enter into the cogitation, thenceforth to shed any more of the blood of his people. Neuertheles being stil more and more solicited by his Visier, he attempted to vnderstand the mind of his son, and if it might be possible, to get him into his hands. But while the king travelling with these thoughts lay with his army before *Heri*, *Abas Mirize* in the mean time writ diuers letters to his father and his brother; wherein he besought them, That they would make known vnto him the occasion of this their stir: for if desire of rule had mooued them to seek the deprivation of him, being their son and brother, from the honor he lawfully possessed, & which his father himself procured for him of his grandfather *Tamas*, they ought to abandon their imagination, for that he was alwaies ready to spend his wealth and his blood, together with his estate, in their seruice, and acknowledge his father to be his good father and King. But if they were not induced herunto for this cause, but by a desire they had to reuenge some trespasses that he had committed, to the preiudice of the crown of Persia, or his fathers honor, he was most ready to submit himself to any amends, and with all reason to yeeld vnto them the kingdom, yea the whole world, and even his own life, the rather to satisfie their minds with a more full contentation. With twice or thrice reading ouer, were these affectionate letters considered and digested; and at last, both the father and brother perceiuing in them such liberality of words, and overcome with pity, or if not with pity, yet with great admiration and contentment, they determined to put the matter in practise; and moderating their desire of reuenge, to attempt to reduce the yong mans mind to some good passe. Wherupon they wrote back vnto him, That no greedy desire to vsurp his gouernment had induced them to make so great a voyage, to trouble so much people, and to shed such abundance of blood; but only his disobedience and presumption, in that he had caused himself to be called the King of Persia, and had not sent so much as one captain to aid them in the late wars against the Turks. Glad was *Abas* the yong prince, when he vnderstood the accusations that were laid against him, hoping to make it manifest before all men, how the King and his brother were misinformed in these particularities; and therefore incontinently did write back vnto them, That if they would faithfully promise him, honorably and without any outrage to receiue his Embassadors, hee would send them such euident matter, and so cleer information touching those his accusations, as that they should not onely plainly perceiue that there was neuer any such kinde of thought in him, but also that he had alwaies desired and labored the contrary, & would moreouer open vnto them such matter, as in respect of other men, and not of himself, might cause their coming to proue profitable & commodious to all the kingdom of Persia. Which his request they both solemnly promised faithfully to performe, being very desirous to vnderstand what those strange nouelties should be. Wherupon *Abas Mirize* sent vnto them two of his chief counsellors, men of great account and reuerence both for their years and wisdom

N n n n 2

with

Mah. acc. the
Pr. Han. King
rejoiceth in
to fight against
his sonne
Mirize.

Mahamet com-
mit to Heri.

Abas Mirize
by his Embassa-
dors purged of
treason.

The Embassa-
dors of Abas
accuse Mirize
Salmas the
Visier.

with full instructions, who after many speeches, in the end swearing (according to their Custom) by the Creator that spread out the aire, that founded the earth vpon the deeps, that adorned the heauen with stars, that poured abroad the water, that made the water; and briefly, of nothing, brought forth all things, swearing by the head of *Ali*, and by the religion of their Prophet *Mahomet*, that such peruerse thoughts neuer entred into the head of *Abas Mirize*: they alledged many testimonies and manifest proofes, that most loyally in all due time, as well when he was advanced to the kingdome of Persia, as also in his battels against the Turks, his son had alwaies caused deuout prayers and supplications to be made to God for his prosperitie; neither ever desired to heare any other but happy and fortunat successe of him. They brought with them 10000 and 1000 precepts and loyall letters, which the young man had caused to be written, as occasions required to the Gouvernours that were his subiects, for the gouernment of the State, wherein he neuer named himselfe king of Persia, but only, Your King and Gouvernor of Heri. They prayed the king also, to cause a diligent processe to be framed against his son; and if there should be found in him any sign or shadow of so wicked a suspicion, then to take from him his estate and liberty, offering themselves to remaine as hostages for him. But when all this should be done, and *Abas* found altogether free from these vniust accusations, then (falling euen to the earth and kissing it) they besought him, and as it were conuincd him, not to leaue the matter thus imperfect, to the preiudice of his blood; but returning to his counsellor, to take information likewise, vpon what mind and consideration he had aduised the King, to take vpon him this vnorderly and dangerous voyage; where no doubt he should find nothing in him but malignant, ambitious, and wicked affections; and such as euen deserved, that with his blood there should be reuenged all the blood of those, which till that hour had bin brought to their vnworthy & vnderferued deaths. And forasmuch as nothing remained, wherof the Visier had informed the king against his son, but the commandement that was given by *Abas Mirize* to the Gouvernours vnder him, That they should not go to the wars against the Turks: they confessed in truth, that such an order was taken, but not to that wicked and traitorous end and purpose as was reported to the king by his great counsellor, but onely in respect of an inuasion iustly feared in those quarters by the Tartarian *Iessilbas*; who by diuers inrodes had alreadye don great harm in the country about Heri, and put young *Abas* and his counsellors in such a feare, that they durst not disfigure their Cities of their guards and forces: and therefore had commanded the said Gouvernours, not to go to war against the Turks, but to stay and expect further direction. And that all this was by writing signified vnto the Visier himselfe: which he of a malicious mind had concealed, only to try, if in these common troubles he could bring to passe, that *Abas Mirize* and the king might be taken away, & *Emir Hamze* succeed in his place, and so he himself remaine the Superintendent of his son in law, and Moderator of that so famous kingdom. Of which so treacherous a purpose, they (for all that) thought *Emir Hamze* the young Prince altogether ignorant (knowing his honourable disposition and loue towards his owne kindred) but imputed it only to the immoderat and ambitious desire of the wicked traitor *Mirize Salmas*.

Of these graue speeches of the Embassadors, *Mahamet* the father (by nature credulous) began to make great construction; and deeply to consider of their so earnest and important requests; which seemed vnto him so vpriought and equall, as that he could not chuse but hearken vnto the same. And therefore calling vnto him the Gouvernours, the Captaines, the Iudges, and Treasurers of all the cities that were subiect to Heri: he demanded of them, how and in what sort they esteemed of *Abas Mirize*, and in what degree of honour he desired to be esteemed of them: and of them all receiued one answer, That they held him for their Lord & lieutenant to the king of Casbin, and that himselfe had alwaies desired to be so taken and thought of: for proofe whereof, euery one of them brought in diuers letters, precepts, and orders; wherein he neuer caused himself to be honored with any other title, but only, Your king of Heri. He demanded further, Whether any such warres were attempted by the Tartarian *Iessilbas* or not: whereof he receiued a large and solemne information, that so it was, to the great detriment of all those territories. And thus the king was throughly persuaded of the innocencie of his son; who before was noted vnto him by his Visier, to be an obstinat Rebel. Vpon which occasion only, although he might iustly haue put him to death, as author of so great troubles & bloodshed, yet because he would be better inform'd of the truth of the accusations laid against him by

- A by the Embassadors, he resolved to make a curious & diligent inquisition thereof: and therefore first of all in great secrecie he examined *Emir Aamze* his eldest sonne, wherefore he had aduised this journey against his brother *Hbas*, whom he had found guiltles of all those crimes that were objected against him? Whereunto the Prince answered, That he had no other certaintie of the pretended euill behaviour of his brother, but only that which proceeded from the great credit that he alwaies gaue to his father in law *Mirize Salmas*, to whom as to a chief Counsellor, his father in law, and protector of the Kingdome, he had alwaies yeelded assured credence: and so discharged the whole tempests of all those mischiefs vpon the Visier. Touching whom the King made diligenc inquisition, as well among those of the Court, as of the army; and thereby found him guilty of all that the Embassadors of Heri had accused him and
- B that being alwaies acquainted with the true occasions which restrained the Gouvernours of Heri (subiect to *Abas Mirize*) from going to the war against the Turks, he had most maliciously concealed the same, of purpose to hatch such a strange and dangerous discontentment, as had wrought the vnworthy death of many great men, and almost defiled the hands of the father with the innocent blood of his guiltlesse son. For which so foule a treason the false Visier was worthily condemned to die, and his wily head by commandment of the King, stricke from his carcase. Iustly rewarded, with the same punishment which he vniustly sought to haue conuerted vpon others; and with his own destruction pacified the dissention and battels that were risen between the two Princes. And so the two brethren being reconciled together, and the son to the father, after that *Abas* had again promised his wished obedience (which he afterwards most dutifully performed) King *Mahamet* returned with the Prince towards Casbin: where by reason of new and vnexpected morions of the Turks, he had now been long looked for and desired.
- C

Amurath through the rough speeches of *Sinan*, was more and more settled in his purpose for the continuing of the Persian warre; accounting it so much the more to his owne glory, as it should in happy successe fall out contrary to the opinion of many: and therupon began to be thinke himselfe, whom he might chuse for his General, to whom he might commit so great a charge. Among the Bassa's of the court there was one *Ferat*, a man of ripe yeres, but yet fierce of courage, rough of opinion, in counsell as hardy as might becom his age, ready for all sudden & strange adventures, but about all, a vassall most deuoted to the king: of this man, at last

D he was resolved to make choice to haue the leading of his army: and therefore calling him apart, declared vnto him what he had in himself purposed; incouraging him to take the charge vpon him, with a firm resolution to perform all things answerable to so worthy an enterprife, with the opinion he had conceiued of his valor. Very willing did *Ferat* accept of this new office; and thought himself (as indeed he was) highly fauored by the King: and thereupon made him a large promise, to employ his strength, his wit, and vttermost deuoir, to put in execution whatsoever should be offered vnto him, either by occasion, or by his royall commandement.

At first *Amurath* had no other purpose to employ him any further, but only to assure the passage to Teflis, and so into all Georgia; and to haue destroyed the countrey of *Mussaffa* the Georgian, who had so audaciously injured the lieutenant of *Amurath*, and put his whole army in confusion: but being certainly aduertised of the troubles in Persia between the king & his sonne, he changed his purpose, and commanded *Ferat* to employ all his forces to erect a fortress at Reiuana, a place belonging to Tocomac, and to assure the passage from Chars to Reiuana; for so they should be reuenged of many harms they had receiued by him, and lay open the way to the city of Tauris, to the great glory of *Amurath*. As for *Mussaffa* the Georgian, although he had well deserved to be chastised for his rash attempt against *Mahamet Bassa*, being then his General, yet he willed *Ferat* to dissemble his euill opinion of him; and (if it were possible) so to work, as to vse him as an instrument to conuey treasure and succors to Teflis: for by this means the passage being made safe, all Georgia would without any more fortresses be subdued, and then the next year they might attempt the enterprife for Tauris.

- F Highly did *Ferat* commend the deuices of *Amurath* his Lord, and shewed himselfe ready for any attempt. And so the time being come wherein it behoued them to set on foot their important designements, in the beginning of the yeare, 1583, commandements were sent out to all the cities of the empire, which were wont to make their appearance at these wars, that vpon

Mirize Salmas
beheaded for
treason.

Ferat Bassa
chosen General
in *Sinan's* place

fresh summons they should be ready to return against the Persians, and to put in execution that should be enjoined them by their new General. The same wherof flew as far as Siria, Iudaea, Palestine, Mesopotamia, Babylon, to Bassara, to Sivas, to Maras, to all Bithynia, Capadocia, Cilicia, Armenia, yea & beyond Constantinople to the borders of Hungary and Greece, and in brief, to all the regions that were wont to come to this war: all which sent their captains and soldiers accordingly. And so at last General *Ferat* departing from Constantinople, & passing over to Scutari, by the way of Amasia and Sivas came to Erzurum, where he took a view of all his armor & provision; and from thence in eight days arrived at Chars, conducted by the Persian fugitive *Maxut Chan*; and from Chars set himself on his way toward Reivan. Three days before he came to Reivan, of certain ruins of an old castle which the Turks call *Aggia Chalasi* (or the castle of Strangers) he erected a new fortress, and left in it a Garrison of 400 souldiers, with a Sanzack and certain pieces of Ordnance; and then went to Reivan. This country is distant from Tauris eight or nine days journey, betwene which two places is situated Naffavan, Chiuksal, Marant and Sofian; all enriched with goodly gardens and pleasant greens. But in the way are many craggy mountains to be climed, and sundry hard passages either for Army or traveller.

Generall *Ferat* departed from Constantinople

He buildeth a great fort at Reivan.

Here then did *Ferat* incamp himself with his Army, and taking advice of his chiefe Captains, where he should build the fort, they all with one consent advised him to seise upon the houses and gardens of *Tocomac*, and there to fortifie. Which he accordingly did, inclosing the gardens with strong walls and deep Ditches round about, wherinto he conveyed water from a certain riuer, that coming down from the mountains ran into Araxis. Which worke he performed with such expedition, that within the space of 15 days the fortress was finished, being in circuit seven hundred and fifty yards. It grieved *Tocomac* exceedingly, thus to lose his country and dwelling, and so much the more, for that it hapned so suddenly, and as it were vnlooked for. He himself, as soon as he vnderstood that the Turkish army was coming vnto that coast, hauing withdrawn himself and his men of War out of the City he could not keep, sought by all means to be reuenged, if not altogether, yet in some part, of this so great an injury; and therefore he writ to the king at Chorazan, to *Emir Chan* at Tauris, to *Simon* in Georgia, he gathered soldiers out of the villages, and used all his possible indeauor to inable himself to annoy the enemies army. But from none of these places could he receive any helpe; the King being so far off in wars against his son, the Georgian being busied, by hindring any reliefe to be brought to the besieged in Teflis; as for *Emir Chan* (who by solemn promise vnto the King before his departure to Heri, had undertaken the defence of that side of the kingdome against the Turks) he either would not or could not stir, nor sent so much as one souldier, hauing (as some supposed) secret intelligence with General *Ferat*, not to disturb him in this his Worke. So *Tocomac* destitute of all other help, and not able to do much himself against so mighty an enemy, yet ceased not to lay such priuy ambushes for the Turks as he could, killing of them sometime 100, sometime 150, and sometimes more, as they fell into his danger. And to ease his stomach against *Emir Chan* (who sitting still at Tauris as it were to behold his miserie, would not so much as shake a sword against these spoiling Turks) he spared not to dispatch certain horsemen in haste to the king at Chorazan, and by eloquent letters to amplifie the cowardise of *Emir Chan*; intermedling withall some causes of suspicion that he had intelligence with the Turkish General.

Ferat hauing thus built this new fort at Reivan, as *Amurath* had commanded, and furnished it with artillery and all other things needful for defence thereof, appointed *Sinan Bassa* (the son of *Cicaka Bassa* a Renegat of Genoa, whom *Selymus* the late Emperour in the flower of his youth created Aga or Captain of the Ianizaries) with a garrison of 8000 soldiers to keep the same. And so departing thence by the way of *Aggia Chalasi*, in ten days arrived with his Army at Chars.

Ferat had not long stayd at Chars, but strange news were brought thither, That *Mustaffa* the Georgian (to whom *Amurath* had sent thirty thousand ducats by two of his Capigi and two of his Chiaus, to haue by him bin conveyed to Teflis for the reliefe of them in the *Rone*) who revolted from the Turkish obedience, and being now become a Rebel, had left that fortress in most manifest danger to yeeld, if by some other means it were not relieved. Which strange

nouelties

A nouelties exceedingly troubled the General, who to know the certaintie thereof, called before him all such as were the messengers of this misfortune. By whom he was certainly informed, That *Mustaffa*, the two Capigi, and the Chiaus, hauing put themselves vpon their way toward Teflis with the treasure, guarded with a conuoy of 500 of his soldiers, in the mid way had met with his cousin *Simon* the Georgian, by whom he was perswaded to return to his ancient faith and religion (which he had to the great peril of his soul so prophane abandoned) and to shake off the seruice of *Amurath*, which would yeeld him no other recompence than an hateful and infamous captiuitie, and in the end some fraudulent and treacherous death. And that his persuations had so preuailed with *Mustaffa*, that he caused the two Capigi and the Chiaus to be apprehended and presently beheaded, and diuiding the treasure with his said cousin, had with him and his other kinsmen vowed a solemne and perpetual confederacie: and so hauing withdrawn themselves to their wonted passages, lay there in wait for such succours as should by the Turks be brought to Teflis.

When *Ferat* vnderstood these and such other particularities, he all in a fury swore, that he would not return to Erzurum til he had put all the Country of *Mustaffa* to fire and sword. Yet first he thought it needfull to relieue Teflis, which otherwise would be in danger to yeeld to the enemy: and for that purpose made choice of *Hassan Bassa*, who in the last year of the Generallship of *Mustapha* had most courageously conueied the like succours, and taken *Aliculi Chan*. Vnto him therefore did the General assigne forty thousand Ducats, with other provision necessary for that seruice; and for the more security appointed him fifteen thousand of the most choice and valiant souldiers of his whole Army, to conduct the same. In ten dayes space *Hassan Bassa* went and came from Teflis, hauing in his journey to and fro had many skirmishes with the Georgians, wherin he lost some few of his men, without any further losse worth remembrance.

After this, the General sent one *Resvan Bassa* with six thousand souldiers to spoil the Country of *Mustaffa* the Georgian the late Renegate, but now become a Rebel to the Turk. Which *Resvan* without any long stay ouer-ran all his territory, burnt his towns, and committed most vnouth outrages, which extended euen vnto the insensible trees, and caried away with him many captiue souls, with much Corn and Cattell, like a raging tempest destroying whatsoever came in his way. Now was the General also retired to Ardahan, whither came *Resvan* to meet him with his aforesaid booty. But because they had now performed what they before intended, and the approach of Winter perswaded their return, they removed from Ardahan, and by the way of Olte retired to Erzurum; from whence all the souldiers were licensed to depart to their several places of abode, and a memorial sent to *Amurath*, of all the actions had bin performed, and especially of the good seruice don by *Hassan Bassa*: Who for the same was now once again honored by the King with cloath of gold, a battell-ax and Targuet all gilt.

Ferat breaketh up his Army.

About this time one *Podolovius* a gentleman of Polonia, sent by *Stephen* king of Polonia to Constantinople, by the leaue of *Amurath* to buy certain horses in Anatolia; returning homeward with 24 goodly horses which he had bought, was notwithstanding the great Turks Passe by his commandement staid vpon the way, all his men (in number 34) slain, except one boy, who getting into a Wood escaped; and *Podolovius* his head struck off. The horses brought back to Constantinople, were by the appointment of *Amurath*, some bestowed into his owne stables, and the rest giuen amongst the Bassa's, oftentimes pointed at with the fingers of the Turks, in derision of the King of Polonia. This iniurie *Amurath* commanded to be don in reuenge of an outrage don by the Polonian Cossacks against the Turks: wherof news was but euen then brought to the court.

The 29 of Nouember, An. 1583, died *Hama Chadum*, the widow of the late Emperour *Selymus* the second, and *Amurath*'s mother, who lieth buried by her husband *Selymus*, and his five sons, strangled by their brother *Amurath*.

The death of *Amurath*'s mother.

All the rest of this year 1583 *Ferat* spent at Erzurum, and afterwards sent out his ordinarie commandements to all the accustomed cities, to summon the soldiers against the next spring in the year 1584, gathering together a greater number of pioners and engineers than euer had bin gathered in these Wars heretofore: and withall gaue it out, That he would go to Naffavan, and there do great matters. At which report the Persians were much moued, and began

1584.
Ferat raiseth a new Army.

gan to cast many things in their heads about it: but about all others the King, who understanding at Casbin of all that had before happened at Reivan, and of the new preparations of the Turks, began to fear that they would this year passe to Tauris, or at leastwise (as was reported) to Nassivan, and in those places build new fortresses, to the great danger of the Persian empire. And therefore retaining still such forces as he brought with him from Heri, and commanding as many more as he could out of all the cities that were subiect unto him, to follow him unto Tauris, he arrived therewith his army not long after the arrival of *Ferat Bassa* at Erzurum. This unexpected coming of the Persian King with so great an army to Tauris, filled the World with expectation of great matters to have bin don by him against the Turks: in so much that *Ferat* the general, before he would proceed any further, thought it good to advertise *Amurath* of the matter: declaring unto him, that his desire was to go to Nassivan, and there to build a fortress, according to his commandment, and so to lay open a passage to Tauris. But having certain intelligence, that the Persian king was come to Tauris with a huge army, and full resolution to encounter him; he thought it his duty not to put in execution his aforesaid determination, without his express commandment. To whom *Amurath* presently wrote back, that the matter so standing, he should not go to Nassivan, but only employ his forces to assure the passages to Tomanis and Lori, that so the fort of Teflis might the year following be relieved by some small band, without sending any great army for the conveying of succors thither. This new commandment of his Lord *Ferat* kept secret to himself, causing the rumor of his going to Nassivan to be more and more increased, of purpose to nourish the opinion that the Persians had before conceived of his coming thither: and so deluding them, with less danger to build the forts he had intended, for the quieting of those most dangerous passages of Lori and Tomanis.

Vpon this resolution *Ferat* having gathered together his people, with all things necessary for his purpose, removed with his army from Erzurum towards Chars, where he staid ten days to take a new survey both of his souldiers and provision. And so departing thence, set forward toward Lori, sending before him *Hassan Bassa* with five thousand light horsemen to scour the Country even to Tomanis, and to learn what he possibly could of the enemies purposes, and of the state of Georgia. Which thing *Hassan* dutifully performed, speedily scouring over all the woods, and disloosing all the passages from thence to Lori, and so to Tomanis, not meeting with any vpon whom to assay his valour: only certain Robbers vpon the highway, whom he caused to be slain, as men altogether ignorant of the Georgian and Persian affairs, and their heads to be set vpon the tops of their lances; and so returned again to Lori. Where having staid one day he met with the Generall, to whom he recounted all that had happened in that excursion. *Ferat* being come to Lori, there incamped his Army. This place did sometime belong to *Simon* the Georgian, well strengthened with an high castle, compassed about with very deep Ditches, and a thick Wall almost a mile in circuit, but was then somewhat weakened with time. It is distant from Teflis about two daies journey of a Carriers pace. Vpon this Castle *Ferat* seized, and having repaired the Walls, and strengthened the breacher, he placed therein *Ali Bassa* of Greece, with seven thousand souldiers for the defence thereof, and planted vpon the Walls two hundred small pieces of Ordnance. And so when he had set all things there in good order, he departed thence with his Army towards Tomanis, having before commanded *Ali Bassa* at some convenient time to fortifie Saitan Chalaft: (a Castle about ten miles distant from Lori) and therein to place a convenient garrison of souldiers and Artillery.

Four daies were they going from Lori to Tomanis, being ordinarily but one daies worke from the one place to the other: but now the General would needs so make it, to take the spoil of those rich fields, abounding with corn, cattel, and fruit, and to leave to the country people a lamentable remembrance of his being there. At last being come to Tomanis, in times past a Castle of *Symons*, but by reason of these Wars by him then abandoned, he began to consult with the other Captains, how and where the Fort should be erected for the assurance of that country. But after many discourses, it was at last concluded not to fortifie in that castle, as being too far from the streit, to make that dangerous passage safe & secure; but to go a little farther, and to build a Fortresse vpon the very mouth of the streit. So the Army marching forward a few miles, at the very entrance of the narrow passage found the ruins of another castle, and

The Persian king's Army with a great army.

Ferat builds a fort vpon the streit.

A and neer therunto staid themselves. This steep headlong castle was so compassed round about with a thicke wood, which hindred all discovery afar off, that it was not convenient to found such a castle there, from whence their Ordnance could neither auaile them to whom the defence thereof should bee committed, neither indamage those that should come to offend it. And therefore the Generall commanded, that every man with all his endeavors should lay to his hand for the cutting down of that thicke wood, and making way through thicke and thin, to lay it for an open champaign, that was before the receptacle of a thousand dangerous treacheries. In very short space were the trees laid along on the ground, the place made lightsome and open, and a very commodious situation prepared for the foundation of a castle. The plot of the old ruined Castle was compassed about with a wall of a thousand and seven hundred yards, and in the midst thereof was erected a strong Keep, sundry lodgings and chambers builded, and 200 pieces of Ordnance distributed vpon the new walls. After that, the Generall sent *Resuan Bassa* and the Bassa of Caracmit, with 20000 of his most choise souldiers, to convey succors to Teflis: who marching closely together in the direct way, in one day arrived at the said Fort, wherein they bestowed their supplies, and changing the Gouvernor thereof, substituted in his room one *Bagli*, being then vpon this occasion only called a Bassa. Whilest *Resuan* yet lay thus incamped vnder Teflis, *Daut Chan* the brother of *Simon*, who in the beginning of these wars, at the coming of *Mustapha* the Turks Generall into Georgia, had fled out of Teflis, came now with all his family, and offered himselfe as a subiect and deuoted vassall to the Turkish Emperour: whom *Resuan* entertained with great promises and large assurances of all good successe, according to his desire.

In the meane while newes were brought to *Simon*, That General *Ferat* staying at the streits of Tomanis with his army, had sent *Resuan Bassa* with a far lesse number than indeed he had, to succor Teflis: Vpon which report he tooke courage to encounter *Resuan*, and to giue him battell. Vpon which resolution without further delay, being accompanied but with 4000 Georgians, partly subiects of his owne, and partly of *Manucchiars*, he with all speed possible went against *Resuan*. But whilest *Simon* was going thitherwards, Generall *Ferat* fearing the worst, had already by chance dispatched away the two Bassa's of Carmania and Maras, with 10000 souldiers, to the end that ioyning themselves with the souldiers of *Resuan*, they should at all adventures be so much the stronger. Now *Simon* going resolutely on, found *Resuan* incamped with 6000 souldiers only, at the foot of an hill, on the backe side whereof lay all the rest of the army; and presently gaue a charge vpon him: when the souldiers behind the hill being aware of his coming, were ready all at once with their weapons to receiue him. Who now perceiving his error, repented himself to haue so rashly assaulted his enemies, seeing now no other remedie but to be vtterly vndone. But seeing that he had now so far engaged himselfe, as that hee could not by flight but increase his grief, and make the issue more lamentable; with these few souldiers which he had, he endured the fury of the great army of *Resuan*, so that on both sides therewas ioyned a most cruell battell: wherein the strange and vnusuall valour of those few Christians was much to be wondred at: yet in the end the huge number of the Turkish swords and speares so prevailed vpon that small number of the Georgians, as that they were brought

B to great extremities: yea *Simon* himselfe having his horse slaine vnder him, fell downe headlong to the ground, and in his fall was very neer to haue bin taken prisoner, as was his lieutenant and many other his followers, had he not been relieved by an unexpected and marvellous chance: for whiles the battell was euen at the greatest heat betwene them, *Resuan* discovered the two Bassaes of Carmania and Maras, who (as is before said) were newly sent by General *Ferat* to succour him; but both by the said *Resuan*, and also by the rest of his army, were indeed thought to be Persians: whereupon they were incontinently surprisid with a sudden feare, in so much that they now became very doubtfull of the victory, whereof they thought themselves before assured. In this suspence and doubtfulness of mind the battell was also intermitted, and the victory by the sight of those their friends disturbed: whereby the Georgians, and especially *Simon*, whose estate was almost desperate, tooke the opportunitie to escape and saue themselves; leaving behind them most sure signes of their valour among the Turks, of whom many remained there slaine, many wounded, and many filled with great marvell and unexpected feare. Thus escaped poore *Simon* with the remainder of his followers into his knowne places of refuge, there to bewaile the death and captiuitie of his subiects. But *Resuan* after

The compass of the castle built at Tomanis by *Ferat*.

Simon in danger to haue bin taken, escaped by a strange chance.

after he had discovered the Bassa's approaching toward him, to be his known friends and confederats, fretted in himself exceedingly, that *Simon* had so escaped his hands: yet holding on his way to *Tomanis*, he arrived there in great triumph, drawing the standards of *Simon* along the ground, and causing many of the Georgians heads to be carried upon his soldiers lances, to the great joy of General *Ferat*, to whom he delivered all the prisoners taken in the battell, and wicked *Daut Chan*, who having in times past renounced his first faith, was become a Persian; and now again despising the vain superstition of the Persians, had yielded himself to the vanity of the Turks, and made himself a voluntary slave to *Amurath*.

Now was the year so far spent, that every man began to fear the winters approach; and therefore the General determined to remove thence, and to withdraw himself into places of more safety. And so having set all things in order in the new fort, he appointed *Hassan* to be Bassa of *Tomanis*, and left with him 8000 select soldiers, chosen out of all the army, for the defence of that fort and the country therabout. Deeply had *Ferat* laid up the outrage committed by *Mustassa* the Georgian (being now returned to his old name of *Manuchiar*) in taking away the Kings treasure, and killing the two *Capigi* and the *Chiaus*; and therefore resolved with himself, not to return to *Chars* or *Erzurum*, unless he had first passed into the Country of the *sayd* Georgian, and in most cruel manner revenged those notable injuries before received. In three daies he arrived at *Triala*, and there incamped: but lying there, such an un wonted dearth and scarcity of all things possessed the Army, but especially of victuals, that every souldier and a half of wheat was sold at five hundred Ducats, to the universal calamitie of the whole Army.

From this place the General was minded to go on forward toward the country of *Manuchiar*, but whilst he was upon the raising of his tents, one *Vek* Bassa of *Aleppo* came unto him and told him, that it was not good now to spend the time in wandering about those countries, for that there were three very great enemies confederat together, to make this enterprise very difficult, and almost impossible and desperat: one was the season of the year, being now full of snows, frost and tempest: another was the want and scarcenes of all things necessary, especially of victuals: the third was the people of *Georgia*, who by a common vining of themselves together, and peradventure aided by the Persians, might work some notable mischief against the army. This speech of *Vek* so much offended the General, that he most sharply rebuked him, and with bitter terms reprov'd him; telling him flatly, that he well perceived that he was brought up among mountains and villages, and of a villen (as he was) upon some superfluitie of grace, or foolish importunity, advanced to the honour of a Bassa, and that therefore he should not have presumed so much as to thinke it lawfull for him, so impudently and malapertly to come and give him such advertisements; whereas it had bin his duty rather to have held his peace, and to have hearkened to the commandments of his betters and superiours, yielding himselfe obedient and devoted with all his power to performe the same. With this rebuke the General passed on to *Archelech*, burning and in a manner destroying the country before him, though indeed it was in amity and confederation with the Turks. But the inhabitants of *Archelech* upon the coming of the Turks had abandoned the city, and for a while withdrawn themselves into the mountains. In *Archelech* *Ferat* incamped, and staid the space of foure daies among the rocky crags, and in a barren soile yielding necessary sustenance neither for man nor beast; so that every man there endured unspeakable miseries: yet for the space of foure daies the souldiers with patience endured this so great a calamity. But in the end, the fall of an huge snow being added to these extremities, did so greatly increase their griefes, that all the *Ianizaries* and *Spaoglans* of *Constantinople* arose in a tumult, and coming before *Ferat*, in despightfull and contemptuous manner with very haughty and resolute termes said unto him:

And how long shall we endure this thy seditious and insolent government? Where is the due commiseration that thou oughtest to beare toward the Vassalles of thy Sovereigne, thou rustick and unresolvable Captaine? Dost thou thinke haply, that we keep our Harlots as thou dost under thy sumptuous pavilions, all fat and in good plight, with delicate viands, whilst others live in misery? Dost thou believe that we have as thou hast, our dainty sugars, spices, and conserves, whereby to restore us, in the common calamitie of others? And that we have at command meat and precious wines, which thou minglest with thy cleere and pleasant water, partly provided for thee by the art of the cunning

Doctors,

A Doctors, and partly brought to thee from far places? From this day forward it will be no longer endured that so much people should continue in this famine, afflicted with nakednes and many other inconveniences: and therefore get thy self up and return toward *Erzurum*; otherwise we shall be enforced to do that which will breed more displeasure unto thee than to any man living.

The General in a great agony presently called a Councel, wherein it was concluded, That they should all send their strong sumpter horses to *Ardachan*, and the rest to follow him into *Manuchiar* Countrey, whither he had appointed to go only to make an inrode, and with the spoil and booty of that country to refresh the minds of his soldiers, afflicted with the miseries both past and present. This commandment of the Generals they all readily obeyed, as well because he promised them a speedy voyage, as also for that every man desired the sack of *Archelech*, with other the territories of *Manuchiar*. So *Ferat* holding on his journey thorow certain low vallies between the high & craggy mountains, continually accompanied with great famine and scarcity, at length brought his army to *Clisfa*, a place belonging to *Manuchiar*, but as then for fear of the Turks quite abandoned and forsaken by the inhabitants, who with their wives and children, and all the best stuffe they had, were fled into remote and safe places, until the fury of the enemy was overpast. In the fields neer to this place (abounding with corn and cattel, and plenty of fruit) the General refreshed his whole army; and hoping that all the soldiers would like it well to stay a while in that such ease, determined with himself to erect a fort in that place: and with this resolution gave commandment to *Resuan Bassa* to go up to the tower, and in the top thereof to set up an Ensigne, with a proclamation and publique report, That he would in the name of *Amurath* there erect a fort, & fortifie it as he had done the other forts before. *Resuan* accompanied with *Amurath* the Bassa of *Caramania*, according to the commandment of the general, in the top of the tower set up an ensigne or two, which so soon as the soldiers had espied, the forenamed *Ianizaries* and *Spaoglans* thinking themselves too much abused by the General, arising again all in an uprore, replenished with fury and indignation, ran up in a rage to take down the ensignes that were set up upon the tower; and taking them in their hands, rapt the said *Resuan* once or twice about the pate, discharging withal many imurious and despightful words upon him, and sharply rebuked him. And then returning to the General (who was now come thither himself to countenance the action of *Resuan*) with gestures full of despight, contempt and disdain, reviling him with many shameful and scornful terms, they protested unto him,

That they were not come to the wars to exercise the occupation of *Masons* and *danbers*, and so be employed in such vile and dishonorable offices; but only to manage their weapons, and thereby to deserve their ordinary wages, and to purchase to themselves glory and renown at the Kings hand. And therefore if he loved his head, and would not see those arms turned against himself, which hitherto had bin the revengers of the enemies injuries, he should resolve with himself to leave these new buildings and unreasonable designements, and giving place to the contrary seasons of the yeare, to have due care of their common desires and necessity.

E Whilst they were yet thus expostulating the matter with him, one more bold than the rest, and more forgetful of his duty, did not stick to assault the General, and to threaten him to wreak his fury upon him: which in that tumult had haply bin done, had not the Bassa of *Caramania* lent the General his own horse, and so conducted him to his pavilion. Yet was he nevertheless still pursued by the tumultuous souldiers, and again sharply accused for the stay that he made there, and for not resolving presently to remove thence: and at last after many reprochful speeches, said expressly, That if he did not the next morning remove out of those quarters, without all fail he should lose his life for it. For all that, *Ferat* disdainingly yielded to them that should of duty have bin ready and obedient at every beck of his, and seeking by all means (notwithstanding all this stir) to stay there so long time as should be sufficient to build a fort, that would so much offend *Manuchiar*; answered them again,

That he made no account of their threatening him with his life, which he had alwaies offered to lay down (swear of *Ferat*.)

A wonderful
dearth in the
Turks army
at *Triala*.

The insolent
speech of the
mutinous souldiers
against
Ferat their
General.

The mutinous
soldiers again
threaten their
General.

down for any service of his King. But if they had no care to serve their Sovereign in this new building, they might go their waies: as for himself he was resolutely minded to obey his Lord in whatsoever he had commanded him; for the honor of whom every one of them ought to think their lives very well bestowed.

Vpon this answer there followed diuers railings and curfings against the King, against the General, and against them all; and in this confused tumult every man betook himselfe to his weapon; in every corner was heard grumblings and whisperings full of wrath and indignation, so that there was a great fear of some dangerous euent, but greater was the suspicion of the Generals life. And now every man had withdrawn himself to the guarding of such things as he esteemed most; when suddenly and in a trice you might haue seen the pavilions of the Bassa's & captains fall down flat to the ground, all the cords thereof being cut in sunder by the wrathful soldiers; and as it were in a moment, all the muttons and other cattell the General & Bassa's led with them for their ordinary vse, were seized vpon by the same soldiers, & guarded with all diligence possible. And so far was it off, that any man durst challenge or reuenge this their insolencie, that they themselves turning afresh vpon their General, being now in a maze and deadly fear, began now the third time to threaten him, That if he did not forthwith remove from those countries, and turn his journey toward Erzurum, those vallies & fields should without all fail become the sepulchres of the Bassa's, and those hills retain the eternall memory of so bloody a day.

With a little liberality might the Generall haue don with his people whatsoeuer he had listed, but being loth to gratifie them in any thing, he was enforced to performe their proud and arrogant demands, and to his great shame to obey them, whom with right vseage he might haue made obedient to himself: and therefore to auoid their despitfull threats, to his exceeding great reproch, he was glad to yeeld to them, in removing out of those quarters. The first day he arrived at Ardachan, with the great trouble of all his souldiers: for whereas the journey was wont to be two days work ordinarily, as well in respect of the length of the way, as the difficulty of the passage, the General would now needs haue it don in one, the rather thereby to grieve his soldiers. But of this his wilfulness he receiued euen the same day the iust reward; for that the chariots wherein his women rid were conueyed away, together with the Eunuchs their keepers. Some say by the Georgians that lay in wait for such a prey: others say by the Ianizaries, who the more to dishonor their Generall wrought him this injury.

Great was the reproch that *Ferat* receiued in the Army, but far greater at Constantinople, when these news were there known. But there was no remedy, he must now perforce indure it, and discontented as he was, to keep on his way towards Erzurum. In Ardachan he took a survey of his Army, and there gaue his souldiers leaue to depart: himself afterwards arriving at Erzurum, hated of all his souldiers, envied by his Captains, derided for the losse of his Women, and fallen into disgrace with every man. No lesse than the rest was the Turkish Emperor discontented with him also, first, for that he had don nothing worth speaking of, in reuenge of the shameful iniury don by *Manuchiar* the Georgian, and yet so mightily discontented his soldiers. Secondly, for that without any care he had suffered *Aliculi Chan* the Persian prisoner to escape away, about whose flight it was thought he could not chuse but haue some intelligence. For *Ferat*, after he was by new order from the Court, to diuert his journey from Nassivan, to the streits and narrow passages of Georgia; being desirous to be thoroughly informed of those dangerous waies, in this second year when he removed from Erzurum, took *Aliculi Chan* out of prison, of purpose to vse him as his guide in those dangerous streits, and therefore carried him vnder a guard (whatsoeuer it was afterwards) of his most faithful vassals, still intreating him well, and taking such order as that he wanted nothing. At last being come to the streits of Tomanis in Georgia, where the castle (as it is before said) was erected, he from thence secretly escaped into Persia. The manner of his escape is diuersly reported. Some say that *Ferat* in discharge of his promise, for his good direction had gratified him with his liberty. Others say, That *Ferat* corrupted with money, gaue him opportunitie to escape. Some M others (with more probability) That his escape was made neither for money, nor discharge of others, but by the only vigilancie of *Aliculi* himself, and the sleepiness of his Keepers. And that watching the opportunitie of the night (a friend to all escapes) he started away. Howsoeuer

Ferat in danger to be slain by the soldiers.

Ferat breaks up his army.

A euer it was, in fine he was deliuered from his long captiuitie, to the discreit of *Ferat*, and returned into Persia, to performe such enterprises against the Turks, as shall be hereafter declared.

General *Ferat* (before his departure out of Georgia) had commanded *Aly* the Bassa of Georgia (whom he left, as is before declared, in the new castle of Lori) to fortifie a certaine castle called *Saitan Chas* (in our language, *The castle of the Deuill*) which he with great diligence performed, and left therein fifty pieces of artillery, and a thousand soldiers vnder the charge of a Sanzacke: and so quiered the passages from fort to fort, as that all the waies from Reiuian to Chars, and from Chars to Teflis, were made easie and safe; and all the meanes taken away whereby the enemy might be able to plot any new treachery vpon those passages: which was B no small peece of good seruice.

The Persian King in the meane time lying at Tauris with his army, vnderstanding that the Turks had changed their purpose from Nassivan to Georgia, so that there was no further need to imploy his army against them for the defence of Tauris or Nassivan; at last resolved with himselfe to licence his soldiers to depart, and to apply himselfe to more priuate reuenges. For calling *Emir Chan* vnto him, whom he had left Gouernor of Tauris, and Generall for that part of his kingdome, he required of him the occasion, why he had not performed the great promises which he had made to him before his departure to Heri. nor done his endeauour to hinder the Turks Fabrick at Reiuian: and why he went not out with other soldiers appointed for that purpose, and namely, with the Turcomans (as he had promised) to reuenge so great an injury, C and in best maner he could, to haue indamaged the Turkish forces? Sundry excuses did *Emir Chan* alledge for the colouring of his manifest default, but none sufficient to cleare him of the crimes objected against him by the king and the Sultans: wherefore he was by the King adjudged to haue his eies burnt out with an hot yron; and so deprived of his sight, to be despoiled of all his goods and shut vp in close prison. Which heauy doome was without further delay accordingly put in execution: whereof within the space of a few moneths, the wicked *Chan* (but yet a famous soldier) miserably died in prison. Whose death so highly offended the Turcoman nation (who had him alwaies in great estimation) that they absolutely denied their defences for the crowne of Persia: and the more, when they heard that the King had bestowed the roome of *Emir Chan* vpon *Aliculi*; who although he had in many respects deserved all premerits, yet for that he was an antient enemy to certain Turcoman captains, they would not in any wise endure that he should be exalted to so great an honour. And therefore they waxed more disdainfull and ill affected towards the King, whereby the Persian forces became the more weakened and diuided.

The Turks notwithstanding the league yet in force betwixt *Amurath* and *Rodolph* the Christian Emperor then reigning, did many times make incursions into the vpper part of Hungary, burning the country villages, and carrying away the people into captiuitie: but in their return, they were oftentimes cut off by the Emperors soldiers and slaine. Which being reported at Constantinople, much moued the Turkish tyrant: but when he vnderstood that his men had without any cause made those inroades into the territory of the Christians, and so receiued E the foresaid losses, he was againe appeased, and in the beginning of this yeare 1584, renewed the league betwixt him and the Emperor for eight yeares more.

Ferat from Erzurum aduertised *Amurath* of all that had hapned in his late expedition; desiring him to command what he would haue taken in hand the next Spring. But besides this information from him, there wanted not many others which did the like also, although in another manner: declaring vnto the king (and that in an odious sort) the whole proceedings of *Ferat*, the escape of *Aliculi Chan*, the shameful losse of his women, his quarrels with the Ianizaries, his falling out with *Veis Bassa*, a man well regarded of *Amurath* himselfe, the disorders of his whole camp for his want of discretion; and to be short, the particularities of all such actions as had not altogether so honorably bin by him performed that yeare: causes of themselves sufficient to induce the king to remove the said *Ferat* from his Generalship. To which occasions, F were also added sundry other secret respects: for euer since the last departure of *Ferat* from Erzurum, *Amurath* had still in his head, the next yeare following to attempt the enterprise of Tauris, and thereby to stir vp through the World a famous report of his conquest correspondent to his greatnesse. Now among the captaines whom he esteemed to be worthy men, to whom

The dangerous passage from Reiuian to Teflis secured vnto the Turks.

Emir Chan hanged his eies; put out, died miserably in prison.

O o o o

whom

whom he might with trust commit this so great an enterprise, he bethought himself of *Osman Bassa*, left at Sumachia in Siruan by General *Mussapha* in the first year of this war, who having in that province remained ever since, had without any helpe of the Tartarians, by his owne industry and valor, to the great contentment of *Amurath*, brought that large country into a reasonable obedience to the Turkish Empire: and that which most of all pleased the Turkish Emperour, had in a country so far distant, maintained his army, wherewith he had done all this without any expences at all to his king; having now a good while leuied his souldiers stipends vpon the lands and territories of that region, and still exercised a kind of gouernment and souereignty ouer those places. Of all which his good proceedings, he had caused intelligence from time to time to be sent vnto the court: by which means, and other fauours which he had about the King, there was fostered in the minde of *Amurath* a wonderfull good opinion of him; so that now without delay he resolved to send for him to Constantinople; and for that purpose, before *Ferat* was arrived at Erzurum, he had dispatched certain *Capigi* & *Chiangs* to call this famous warrior vnto him: yet wanted there not some (and those not of the meanest sort) that went about to hinder both his coming to the court, & also these dignities of so great importance. For *Sciam* the chiefe Visir (who rather for the comeliness of his person and alliance with the king, than for any other his virtues, was mounted to that high room) did greatly feare, lest *Osman* whose course it was to sit next vnto him in the order of the greatest Bassaes, partly for his experience in matters of war, and partly for the good affection the king did beare vnto him, should at his coming to Constantinople perswade the king to what he listed, and so peraduenture take from him the chiefeest office, & get into his hands the whole gouernment of the empire, whereby so great wealth was to be gained. Wherefore to rid himselfe of these feares, he cast about by all means to keep him from coming to the court; but because that to attempt the same openly, might proue a matter both difficult and dangerous, he thought it better to make triall of a more commodious and secret meanes. This *Sciam* in consideration of many gifts bestowed vpon him by *Mahamet* the Cuman-Tartar king, had many times excused him to *Amurath* of diuers accusations which *Osman* by his letters had laid to his charge; For not aiding him in the subduing of Siruan, as he was both by promise and duty bound: and for all his oversights alledged such reasons in his behalfe, as if they did not altogether perswade *Amurath* to be kinde vnto him, yet at the least not to carry a mind of reuenge against him: and had so far proceeded in countenancing this Tartarian king, that there was betwixt them confirmed an interchangeable amity and mutuall confederacy. Him *Sciam* imagined to find willing and ready by all means possible, to hinder the coming of *Osman* his enemy to the Court, if he were but made acquainted with the matter. And therefore *Sciam*, as soone as he vnderstood the certain resolution of *Amurath*, to call *Osman* to the court, secretly wrote to the Tartar king, who lay incamped neer to the Mouth of Caffa vpon the Fens of Meotis, certifying him, That *Osman* was to come to the court; and that therefore it were good for him to call to mind, how great an enemy he had beene to him, and how much he had endeauoured by letters to *Amurath*, to turne all his hatred and displeasure against him: and withall, That if he was able to doe so much by letters, as if *Sciam* had not defended him with very reasonable excuses, the King had executed his wrathfull indignation vpon him to his great danger; hee should then imagine with himselfe, what *Osman* should be able to do, when he should come in person to the presence of *Amurath*, and without any mediator, betwixt themselves determine of all matters what they should thinke conuenient. These, and peraduenture worse Letters which *Sciam* wrote to the Tartar, ministred matter enough vnto him to resolve to do what he might, not to suffer so pernicious an enemy of his to arrive at Constantinople: and especially perceiving that *Sciam*, in whose breast he reposed all his hope and all his protection, did so greatly feare his coming. Wherefore to rid himselfe of that feare, he commanded twelue thousand souldiers, that changing their weapons and apparell, they should goe and lie in wait for *Osman* in the borders betwixt Cholehis, and Iberia, towards the Tartarian Nomades, by which way he was to come; and so making an assault vpon him, to bereaue him of his life. M Hoping that such an outrage once done, could not, or would not, be imputed to his procurement, but rather to the Tartar Nomades, or to the Mengrellians, or to the Georgians, or to the Muscouites, or to the robbers by the high way; and to be short, rather to any body else, than to him. This commandement of the Tartar King, was accordingly by the souldiers put

*Amurath sent
delib for Osman
into Siruan.*

*The Tartar
King sendeth
12000 Tartars
to lie in wait
for to kill Os-
man.*

A in practise: who without further stay joynd themselves together, and so rode towards the place appointed.

And now were the messengers sent from *Amurath*, come to *Osman*, who presently put himselfe on his way towards Constantinople, having left behind him at Derbent and Sumachia, two Bassaes, thought to be the most sufficient men in Scutania: having also appointed very good orders in the same, and an assured establishment of all those countries and places which *Mussapha* had first subdued, and he himselfe had afterwards maintained vnder the obedience of *Amurath*. He had also provided for the safety of his own person, in passing those troublesome and dangerous passages through which he was to trauell, by chusing out foure thousand souldiers which he had tried in diuers battels, and brought vp vnder his owne discipline; through whose valor, he doubted not safely to passe through the treacheries of the Albanians, and the populous squadrons as well of the Tartarians as of the Mengrellians.

Thus departed he from Derbent, and coasting along the rocks of Caucasus (that at all times of the year are all white and hoary with continuall snowes) leauing on his left hand Media, Iberia, and Colehis; and on the right hand, the famous riuer of Tanais and Volga, euen at his first entrance vnto the shores of the Euxine sea, he was by the aboue named twelue thousand Tartarians, being apparelled like the vices that lie vpon those waies, suddenly assailed & fought withall. But like as a huge rocke lying open to tempest and waues, standing fast and vnmoueable in it selfe, resisteth the thundrings and rushings of the great and fearfull billowes: so stood *Osman* fast & firme, and courageously sustained this treacherous assault, turning the bold countenances of his resolute souldiers, against the rebellious multitude of those traiterous squadrons: who, as is their manner in the beginning, vsed great force, but finding so stout resistance in those few, whom they had thought with their only looks and shourings to haue put to flight, they began at length to quail. V. which *Osman* quickly perceiuing, courageously forced vpon them, and in a very short space, and with a very small losse of his own, put those Tartarians to flight, killing a number of them, and also taking many of them prisoners: by whom *Osman* was afterwards informed (as the truth was) that their king for feare that he had conceiued, lest when he came to Constantinople he would procure his destruction from *Amurath*, had sent this army to seek his death. Of which treason *Osman* caused a perfect proceesse to be made, together with the depositions of the Tartarian prisoners, which he sent the shortest way he could devise to *Amurath* at Constantinople, with letters declaring all that had passed, inflaming him to reuenge so dangerous an injury and so wicked a practise. *Amurath* receiuing these aduertisements from *Osman*, according to the necessity of the matter, tooke order that *Fluzales* his Admirall with certain gallies well appointed, should passe ouer to Caffa to fetch *Osman*; and withall to carry with him *Isan*, a brother of the Tartar kings, commanding *Osman* by letters, that he should (to the terror of others) put to death the treacherous king, and place his brother in his roome.

This Tartar King was one of those mighty Princes, who basely yielding to the *Othoman* power, led vnder them a most vile and troublesome life, as their tributaries and vassals, alwaies at command; whose yonger brother *Isan* (presuming of the sufficiency of himselfe and the fauor of the people) going to Constantinople, became a sutor to the Turkish Emperour, to haue his eldest brother thrust out of his kingdom, as a man for his euill gouernment hated of his subjects, and to be placed himselfe in his roome. Which his suit was so crossed by the Embassadors of the king his brother (who spared for no cost in the behalfe of their master) that the ambitious youth was sent from the Turks court to Iconium, and there clapt fast vp in prison: where apparelled like an Eremit, he led his life altogether conformable to his misery, with such a kind of externall innocency, as if he had beene void of all hope or ambitious desire of a kingdom, but rather like a forlorn and vnhappy wretch with vain affliction & impious deuotion to prepare himselfe to a laudable and honorable death. But whilst he thus liued, sequestered from all wordly cogitations, vpon the discouery of the king his brothers rebellion, he was in more than post haste sent for to Constantinople, and put into the gallies bound for Caffa, with letters to *Osman* of the tenour aforesaid. Now in the meane time *Osman* had by cunning means got into his hands this Tartar king, being as is reported betrayed by his owne counsellours, corrupted by the Turks gold: whom with his two sonnes *Osman* vpon the receiue of the aforesaid letters from *Amurath*, caused to be presently strangled with a bowstring, and *Isan* his

*Osman assailed
by twelve
thousand Tar-
tars.*

*Osman over-
cometh the
Tartars.*

*Osman brother
of the Tartar king
with his two
sons, & eldest
Isan his brother
in blood.*

younger brother be saluted king in his place, yet as a vassall to *Amurath*. This, shamefull death, the vnuall reward of the Turkish friendship, was thought justly to haue hapned vnto this Tartar king, for that he long before, supported by *Amurath*, had most vnaturally deposed his aged father from that kingdome, just reuenge now prosecuting his so great disloyalty.

Osman embarked himselfe in the forenamed galleys at the Port of Caffa, passing by the Euxine sea, and entering into the Thracian Bosphorus, arrived at Constantinople, where he was receiued with great pompe and singular significations of good loue. But with mostudent and expresse kinds of joy was he saluted by *Amurath* himselfe, when by his owne speech and presence he declared vnto him euery particular of the matters that had hapned in his long and important voiage, and in lively maner represented vnto him the perils & troubles that he had passed, and the conquests that he had made in Siruan. After all which discourses, *Amurath* who longed after nothing more, than to see the Persian king, somewhat bridled, and the famous city of Tauris brought vnder his owne subiection, began to enter into conference with *Osman* about that enterprize, and in the end would needs know thoroughly of him, what if he could promise him of this his desire, and in what sort by his aduice, and counsell the forces should be imployed, and the armies disposed for the subduing of that city, which ouer all the nations of the world was so famous, and so great an honour to the Persian kingdome. To all which demands his answer and resolution was, That forasmuch as the matters of Georgia were now well settled, the trecherous passages by the new built forts assured, and the province of Siruan vnder his obedience established, there was now no cause why he should any longer foregoe so famous an enterprize, but by the conquest of Tauris, and erecting of a fort in that proud city, to bring a terrour vpon all Persia, and to raise a glorious renowne, so might by a conquest among the Nations of Europe, for the accomplishment whereof, he thought that either the same army, or at the most a very little greater would suffice, so that it were raised of the best and choicest souldiers.

By reason of one of the letters which *Scians Bassa* had written to the late Tartar king, and by the instigation of the yong Sultan *Mahomets* mother (jealous of the neere alliance of the great Bassa with her husband, as prejudiciall and dangerous to her sonne) *Amurath* had in the open Diuano deprivd the said *Scians* from the office of the chiefe Visier, and hardly pardoning him his life, at the intercession of his wife, being his sister, had banished him the Court, so that he liued afterwards about Calcedon, vpon the borders of Asia, not far from Constantinople, in a close palace he had there built for his owne pleasure; in whose roome he appointed *Osman* to be chiefe Visier; and to honour him the more, nominated him the Generall of his army against the Persians. Such power hath Vertue, that euen from the very scum of the rascall sort, and out of the rusticall rout of mountain peasants (which notwithstanding cannot be truly justified of this *Osman*, his father being Beglerbeg of Damasco, and his mother, the daughter of the Beglerbeg of Babylon) it doth oftentimes in the course of this variable world draw diuers men into Princes courts, and aduance them to the highest dignities. Truth it is, that from a priuat souldier, though well born, he by sundry degrees grew vp to the highest honor of that so great an Empire, and was at one instant created the chiefe Counsellor and Generall of the Ottoman forces. Great was the joy that *Osman* conceiued hereat; & great was the desire he had to make himselfe worthy of so honorable fauors, and the greater confidence he perceived that *Amurath* had reposed in him, the more eagerly was he spurred on to doe any thing possible whereby he might shew himselfe to haue deserued the same. And therefore aduising with himselfe, that forasmuch as the greatnesse of the enterprize required a greater army than was leuiued in former yeares, so was it necessary also for him the sooner to send out his aduertisements into all his subiect provinces, and by his own example to stir vp the other captaines and souldiers euen in the Winter (though it were as yet somewhat troublesome) to passe ouer to Scutari, and from thence to Angori, to Amasia, to Siuas; and there in those territories to drue out, the time, vntill his souldiers which were summoned, were all gathered together. And because upon this his great speed it might peraduenture fall out, that the enemy misdoubting his purpose for Tauris, might prouide a greater army than they would otherwise, he caused it to be given out, That he must goe for Nassuan; to the end, that the Persians so beguiled, should not regard the gathering of so mighty an Army as they would haue done if they should haue heard of the Turks comming to Tauris: and so the generall couseling rumor flew, not onely through

Amurath de-mandeth Osman's opinion concerning the enterprize of Tauris.

Osman's resolution.

Osman Bassa made chiefe Visier & Generall of the army.

A through all the cities subiect to the Turks, but into the countries of the Persians also: who notwithstanding being very jealous of the city of Tauris, and fearing that the matter would fall out as indeed afterward it did, ceased not to make most curious and diligent inquiry about it. And although the disgrace offered to his Embassador at Constantinople, dissuaded him from sending any other for treaty of peace: yet to spy out the secrets of the Turks, and to vnderstand the certainty of their purpose for Nassuan or Tauris, he sent diuers messengers to *Osman*, as if he had meant to feele his mind touching a peace; but in very deed for nothing els but to sound his designements: which for all that, he could not with all the cunning he could vse possibly discover, but still remained doubtfull as at the first, the Fame still running for Nassuan.

B In the beginning of this yeare, now growing towards an end, *Amurath* sent one *Mustapha*, one of the meanest of his Chiaus, vnto *Stephen* king of Polonia, to excuse the death of *Podoloni-us* (so shamefully murdered as is before declared) as if the same had hapned by the insolency of certaine soldiers, and not by his commandement: who the better to colour the matter, had brought with him two base fellowes, as authors of that outrage, for the King to take reuenge vpon; but were indeed no such men as they were pretended to be, but rather (as it was thought) men before condemned for some other fact worthy of death, and now sent thither to serue that purpose: for whom the Chiaus (in proud and threatening maner in the name of his Master) required to haue present restitution made of all such goods as the Polonian Cossackes had not long before taken from the Turks, and the captaine of the said Cossackes to be deliuered also vnto him, to be carried to *Amurath*: and so hardly vrged the matter, that (notwithstanding the vnworthy death of *Podoloni-us* and his followers, and the taking away of his horses) all the goods taken by the Cossackes were forthwith restored: which the Chiaus almost in triumphant manner presented vnto *Amurath* at Constantinople.

C This Summer also, *Amurath* disporting himselfe with his Mutes, was almost dead. These Mutes are lusty strong fellows, deprivd of their speech; who neuerthelesse by certaine signes can both aptly expresse their own conceits, and vnderstand the meaning of others: these men for their secrecy are the cruell ministers of the Turkish tyrants most horrible commands; and therefore of them had in great regard. With these Mutes mounted vpon faire and fat, but heavy and vneady horses, was *Amurath*, vpon a light and ready horse, sporting himselfe (as the manner of the Turkish Emperors is) riding sometime about one, sometime about another, and striking now the horse, now the man, at his pleasure, when suddenly he was taken with a fit of the falling sicknesse his old disease, and so falling from his horse, was taken vp for dead: insomuch, that the Ianizaries supposing him to haue been indeed dead, after their wonted manner fell to the spoiling of the Christians and Iews, and were proceeding to further outrages, had not their Agaz captain to restrain their insolency, to the terror of the rest, hanged vpon one of them taken in the manner, and certain others in the habit of Ianizaries. Neuerthelesse, *Amurath* shortly after recouered againe, and to appease that rumor of his death, openly vpon their Sabbath, (which is the Friday) rid from his palace to the temple of *Sophia*, where I with many others saw him (saith *Leunclavius*) his countenance yet all pale and discoloured.

D This yeare also hapned such a chance as had like to haue raised new warres betwixt the Turks and the Venetians: which, forasmuch as it is worth the reporting, I thought it not good in silence to passe over. The widow of *Ramadan Bassa*, late Gouvernor of Tripolis in Barbary, with her sonne, her family, and a great number of slaues of both sorts, being about to depart from Tripolis to Constantinople, had rigged vp a faire gally for the transporting of her selfe and her substance, reported to be worth eight hundred thousand ducckats: vpon which galley for her more safety, she had joynd two others as consorts. Thus embarked, she came to the mouth of the Adriaticke, where sailing by Corfu, she was by force of tempest driuen into the gulfe of the Adriaticke. At which time one *Petrus Emus*, one of the Venetian Senatours, with certaine galleys, had the charge for the keeping of that sea against pyrats, and all other enemies whatsoeuer. He hearing of the Turks comming into the gulfe, without delay set vpon them; and being too strong for them, tooke them all: and hauing them now in his power, exercised most barbarous cruelty, as well vpon the women as the men: for hauing slain the men in number two hundred and fifty, and the sonne of *Ramadan* in his mothers lap, he caused the women, being before rauished, to haue their breasts cut off, and afterwards to be cast ouer boord

Io. I. eunt. sup. Annal. Turcicorum, pag. 94.

A most barbarous outrage committed by Petrus Emus a Venetian.

so entertaining them with all affable curtesie, and promising both rewards and honors to such as would follow him in his purposed expedition, he leuied a wonderfull great number both of men and monies. And now was the time come that called him away to go towards Erzurum, where he was greatly expected of his huge army there assembled together. And notwithstanding the great dearth of victuall, that commonly reineth in those quarters, yet thither he must, where he arrived about the latter end of the month of July, in the year 1585: and there taking a view of his whole army, and of all the prouision necessary for so important and famous an enterprize, he daily labored to hasten his departure. In this city of Erzurum were met together all the soldiers of the prouinces that were wont to send helpe, but yet in greater number than euer was gathered by any Generall before: for that every man forsooke his owne private businesse, and vpon assured hopes of new rewards and vnwonted honours, were all induced to follow the fame of this their new Visier and General: only the people of Egypt and Damasco were busied with other more priuat quarrels at home, whereof because they were both of great importance, and also fell out at this very instant (leaving Osman with his army for a while at Erzurum) I will in a few words as I may make a bricfe rehearfall.

Amurath had heretofore taken Hassan Bassa the Eunuch out of the Seraglio, from the charge he had there to serue in the Queenes Court, and at her instance sent him as Bassa to Caire the great city of Egypt. Which great office, beside the honour belonging vnto it, is also beneficial to them whose good hap it is to be aduanced thereunto: the riches, the multitude of people inhabiting therein being so great, that it seemeth not to be one city, but rather to containe within the large circuit thereof many cities. This man being exceeding couetous, and therefore desirous to handle the matter in such sort, as that he should little need to seeke for any more such grants at the Kings hands; sought by all manner of means to oppresse the whole nation, and by all importunities to wring and extort from them rewards and bribes, without regard of honesty or reason. By which his sinister and corrupt dealing hee had now made himselfe so odious and intollerable to the people in generall, that they in great number, and many times, began to goe to Constantinople, and with humble petitions to request the King to take from them such a cruel and vnjust Gouvernor: so that generally in the Court there was no talk but of the villanies and mischiefs that were reported of the couetous Eunuch. At last Amurath seeing these publique exclamations went dayly so far, as that he could not for shame let them go any further without due punishment, he resolved with himselfe to call him to the Court: and having sent vnto him certain messengers, admonished him sundry times to retorne home. But the Eunuch loth to leaue so fit an occasion to enrich himselfe, did still delay his retorne, alledging diuers feigned excuses for his longer stay. Which thing when Amurath vnderstood, thinking himselfe thereby deluded, he determined to prouide for so great a disorder, and by punishing of the mischievous Eunuch, to satisfie in some part the discontented minds of his oppressed subjects in Caire.

There sat at that time among the chiefe Bassa's of the Court, one Ebrain (or as some call him, Ibrahim) by nation a Sclauonian, a young man of the age of 23 yeares, or thereabouts, of very faire conditions, and of a reasonable judgement; vpon whom Amurath himselfe had determined to bestow his owne daughter to wife, and so to make him his son in law. And therefore being now minded to remoue the Eunuch from his office, and to satisfie the city, and being also willing withall to giue means for his said sonne in law to enrich himselfe, he resolved to send him as general Syndic & soueraigne Iudge into Egypt, giuing him in particular charge, to remember how wickedly his predecessor had dealt before him. And so this new Bassa took his journey towards Egypt, although there ran before him a great rumor of his coming, and of the great authority wherewith he was sent. At which report, as the Egyptians rested content and joyfull, so the Eunuch waxed very sad and sorrowfull: perswading himselfe, that this alteration could not but engender some strange issue and effect against him. Whereupon aduising himselfe to prouide better for his owne affaires and the safety of his life, he resolved not to stay the coming of the new Gouverneur, but departing out of Egypt, hee with much great care and circumspection for feare of meeting with Ebrain, trauelled towards Constantinople in hope to appease the Kings wrath, or at least by mediation of bribes, and by the intercession of the Queene, to finde him more fauourable than hee should finde Ebrain, who without doubt would not haue spared any extremity or cruelty, to haue bereft him both of his goods

Hassan Bassa
the Queenes
Eunuch, sent
to Caire to gou-
ern there.

Ebrain Bassa in
secret to marry
Amurath his
daughter.

A goods and life together. Amurath aduertised from Ebrain, of the sudden flight of the Eunuch Bassa out of Egypt, & hearing withall, that he kept not the high way from Caire to Constantinople, began to feare, lest when he came into Soria, he should fly into Persia to the King, and so worke him double and treble damage; as one that had already gathered a huge treasure, and hauing long liued in the Court, knew the most secret affaires thereof, and had learned all the priuy deuices and fashions of the Seraglio. Whereupon he with all diligence dispatched his Imbrahur Bassa (whom we call Master of his horse) with forty of his Capigi (all Gentlemen Vssers, and officers of most secret and neere stoomes about him) with charge and commandement, that if they met him they should bring him to the court, vnto all the aid and assistance of his people that might be requisite: and for that purpose deliuered vnto him very effectually and large letters, after the best manner of the Court. This messenger with his appointed train departed, and without any extraordinary inquiry, found the Eunuch in Soria, incamped in the plaines neere vnto the city now called Aman, but in times past Apamea, the principall city of that country. As soone as the Eunuch vnderstood of the coming of the Imbrahur himselfe, he gaue order to his guard of slaues, which in great number with speares and arcubuses did ordinarily kept his pavilion, that they should not grant entrance into his tent to any, but only vnto the Imbrahur himselfe, and if need were, by force to keepe the rest of the Capigi from coming in. Which order was in very good time giuen; for as soone as the kings officer had discovered the tents of the fugitiue Bassa, in all hast he ran towards the same, and seeking out the greatest among them, went presently thither, to haue entred with all his followers: but the slaues being in armor, opposed themselves against them, and permitting only the Imbrahur to enter in, entertained the rest of his traine without. The Imbrahur being come in, read vnto him the commandement which he had from the King to bring him to the court, and most instantly moued him, that without any further resistance, he would quietly go with him. To whom the wary Eunuch answered, Behold, how without any calling of the King, or conducting by you, I come of my selfe, well assured to finde not only pardon and pity, but also fauour and grace in the sight of my Lords, whose upright and milde nature the wicked treacheries of my false accusers cannot abuse, to the preiudice of me an innocent. And so without more ado they went all to Constantinople: the Eunuch still standing vpon his guard.

The politike and crafty Eunuch had in this meane time dispatched diuers posts with letters to the Sultan ladies, certifying them of his coming, & principally beseeching the queen to protekt him, and to appease the kings wrathfull indignation that haply he might haue conceiued against him: and so at length they arrived at Scutari. As soone as Amurath vnderstood of his coming thither, he caused all the treasure which hee had gathered to be taken from him, with all the rest of his priuat substance, and the wretch himselfe to be clapt in prison in the Iadricula or seuen towers. Where after he had languished many daies, still fearing some deadly blow, he at length receiued from the Queene, an vnexpected, but most welcome aduertisement. That he should be of good cheare and quiet himselfe, for that his wealth had already saued his life, and that she hoped in short time to procure him also his liberty. Which indeed she brought to passe; for she her selfe made earnest petition to Amurath her husband, that forasmuch as he had bereft her Eunuch of all his goods, he would yet at last deliuer him out of prison, and restore him vnto her againe. Which request of the Queene was granted accordingly, and the Eunuch enlarged: but the treasure that he had so vnjustly scraped together in Egypt, that remained still among the gold and other jewels of the Kings.

But Ebrain Bassa with his new commission now arrived in Egypt, had in short space by far more sinister means than had the Eunuch before him, scraped together such an infinite heap of riches, as was able only of it selfe to make him worthy of his promised wife, and therefore he was called home to the court, to accomplish the intended mariage. With this commandment to retorne to Constantinople, he receiued also in charge, to make his journey through the people of Drusia; and such as he should find loyal, to confirme them in their due obedience, & to make them pay their ancient duties; but such as he should find stubborne and disobedient he should quite root them out and destroy them. This commandement Ebrain presently put in execution, and hauing packed vp together all the riches he had gathered in the time of his gouernment, and raised good store of soldiers in that prouince, he tooke with him thirteen Sanzackes, that were ordinarily accustomed to sit as assistants vnder the gouernment of the Bassa

The wastefulnesse
of the crafty
Eunuch.

The Eunuch
clapt in prison
at Constantinople,
and his
riches
taken
from him.

in the ruling of the populous territories of Caïre, and so set forwards towards Gaza, passing to ouer those vast and huge wildernesses of sand that lie betwene Caïre and Gaza. From Gaza, joyning the Sanzacke thereof with him, he went to Ierusalem; and from thence, passing the Sanzacke there also to follow his traine, he turned by Saffetta, by Lezium, by Naplos (called in times past Samaria) kill taking with him the Sanzacks of all those places, and at last turned himselfe towards Damasco: so that before he joyned with the band of Damasco, he had gotten together eightene Sanzacks, with all their squadrons of souldiers and slaves. Besides these, he had also his own priuat Court, which was wonderfull populous, and two hundred lanizaries of Constantinople, whom *Amurath* would needs haue him to take with him at his departure from the Court, so that he had in his army almost twelue thousand horsemen. From Damasco, *Yeu* the Bassa was come as far as Ierusalem to meet him, with all the souldiers vnder his gouernment, in number about two thousand persons. Besides that, there came vnto him by the way of Sidon, the Aga of the lanizaries of Cyprus, with all the band of that desolate and destroyed Island: which capitaine with his souldiers was transported ouer into the maine, in those gallies that by the Kings appointment were sent to fetch *Ebrain*: who now strengthened with all these souldiers, had purposed the vtter ruine of the disobedient Drusians, and the raising of his own glory by triumphing ouer them.

These Drusians, against whom these great preparations were now made by this new Capitaine, and of whom the Turkish Emperor is so suspicious and doubtful, are supposed to be by discent Frenchmen, the relikes of those that with great deuotion did in times past fight those memorable and Christian battels in Iury, and recovered the holy city: but being afterwards brought low, partly by the plague, and partly by the fury of the Barbarians, mingled their seed with the circumcised nation, and so together with their authority & command, lost also their first faith and religion: yet so, that they grew into an hatred of the Turkish superstition, & abhorring the circumcision of the Iewes, betooke themselves to a new Prophet of their own called *Isman*, whose doctrine they follow. The right Drusians liue vncircumcised, of their own called *Isman*, whose doctrine they follow. The right Drusians liue vncircumcised, neither do they forbear wine, as do the Turks: they make it lawfull among them (most vnlawfully) to marry with their own daughters: the Turkish gouernment they haue sought by all means to eschue, and notwithstanding all the endeavors and attempts of the Turkish tyrants, but especially of *Selymus* the second, yet haue they alwaies bin subiect to their own naturall Princes, and would neuer admit any captain or gouernor of the Turks within the countries which they possessed. They are a people very warlike, stout, resolute, and religious obseruers of their own superstition: in battel they vse the arcubuse & scimitar, yet some of them at this day do serue with lances and darts: they are apparelled after the manner of the Eastern people, with a turban on their heads, & breeches they neuer weare, but in stead thereof they couer those parts with their coat; which reacheth down to their knees, buttoning it vp before: their feeding is grosse, and of mountaine meats: they inhabit all the countrie that is inuirohed within the confines of Ioppe, about Caesarea & Palestina, and within the riuers of Orantes & Iordan, stretching it selfe even to the plaine of Damasco, neere to the hills that compasse it about vpon the coast of mount Libanus. They were all in times past good friends & confederats, so that they were greatly esteemed: but noow being at variance through greedinesse and couetousnesse, they were diuided among themselves, one seeking the destruction of another. At this time they were gouerned by five chiefe captains or gouernors: one of them was called *Ebne-Man*, and of the Turks *Man-Ogli*; another *Serafadin*; the third *Mahamet Ebne-Mansur*; the fourth *Ebne-Fre*; and the fifth *Ali-Ebne-Carsus*, by the Turks called *Ali-Carsus-Ogli*. Vnder these (who indeed carry the title and authority of an Emir, that is to say, King or Chiefe) there are diuers their lieutenants or deputies whom they call their Macademi or agents. *Ebne-Man* or *Man-Ogli* inhabited the mountains and fields that are contained vnder the iurisdicions of Caesarea, of Ptolemaida, of Tynis, and of Sidon, and had his residence for most part vpon the hill, in a town called *Andera*, he was very mighty in men & armour, and since the time that by treachery his father was murdered by *Muslapha* then Bassa of Damasco, alwaies a deadly enemy to the name of the Turks. *M* *Ebne-Fre*, *Ebne-Carsus*, and *Ebne-Mansur* were alwaies great friends; but now especially at the coming of *Ebrain* Bassa they shewed themselves more streightly confederated together. *Serafadin* and *Man-Ogli* were euer opposite against them: so that the one side procuring the ouerthrow of the other, they lost their strength, and left no meanes to defend themselves

The Drusian
people: wine
they are.

The Countrey
whiche the Drusians
inhabit.

Five chiefe
Captains or Gouernors
among the
Drusians.

A selues against the Turks, who had long lien in wait for their liberty. Now as soone as the news came among them, That *Ebrain* being departed from Caïre, was coming into Soria to subdue them; the three confederates aboue named resolved among themselves to goe and meet this great Bassa, and to submit themselves vnto him, of purpose to turne all the intended mischief vpon *Serafadin* and *Man-Ogli* their enemies. And so hauing packed vp great store of money, cloath of silke, cloath of woollen, and cloath of gold, with many loads of silkes, and other things of exceeding value, euery of the three being accompanied, one with some two thousand, another with some three thousand men, they put themselves vpon their journey towards *Ebrain*, and met him at Ierusalem, where he was already arrived. This their coming *Ebrain* tooke in wonderfull good part, and courteously accepted those their rich and great presents, which they brought him; and by the offers of their fidelity, and the grievous accusations they made against the other two Drusian lords their enemies, began to conceiue great hope of his intended enterprise: for why, he saw that nothing could more easily compasse their ouerthrow, than this their discord. Being thus accompanied, he came by the way of Damasco, to the champaigne of Bocca, and there incamped. This was in the month of Iuly this year 4585. The whole army that was with *Ebrain*, reckoning also the souldiers of the three Drusian lords, was about the number of twenty thousand horsemen strong. In this place there came people out of all quarters thereabouts, with presents to honour the Bassa; to whom he likewise yeelded such small fauors as his couetous nature could afford them.

From this place also *Ebrain* presently sent letters to *Serafadin* and *Ebneman*, whereby he invited them to come vnto him, to acknowledge their obedience vnto the Sultan: for that otherwise they might assure themselves to be in short time deprived both of their estates and liues. For all that, *Man-Ogli* would not by any meanes come in. But *Serafadin* being poore both in wealth and forces, resolved to come, in hope by rich presents to purchase his attonement with the great Bassa. And therefore hauing packed vp together diuers loads of silke, great store of money, and many cloaths of good value and beauty, and also attended vpon with diuers of his subjects, he arrived at last at the pavilion of *Ebrain*, with these his rich presents, which were there readily received, and he himselfe with great attention heard: whose speech in effect tended to no other thing, but only to persuaade the Bassa, That he had alwaies bene a deuoted vassall vnto *Amurath*, and that he had carried a continuall desire to be employed in any his seruice; and that now being led by the same affection, and assured of his fauour, by the friendly and courteous offers made him in his letters, he was come to shew himselfe vnto him to be the same man, and so profered him whatsoever lay in his slender power to performe. Whereunto *Ebrain* made no answer at all; but onely asked him the cause why he liued continually in discord and brawles with the three Emirs (who also sat at that time in the same pavilion.) Whereunto *Serafadin* answered, That it was not long of him, who as one desirous of peace, had not at any time taken vp armes, but in the just defence of himselfe, against the injuries of those his enemies, who because they were more mighty than he, sought continually to oppresse him. Hereat the three conspirators arose, and with their grim looks bewraying their inward hatred, falsely charged him to haue bene euer the author of those brawles: adding moreouer, That his insolvency was at that time growne so great, as that no strange vessel durst for feare of him arrive at the ports of Sydon, Tyrus, or Berito; nor any merchant or merchandise passe ouer the plaines; but that those countries, as though they were a prey and spoile to the theeves of Arabia, were generally shunned of all trauellers both by sea and land, to the great hinderance of the Sultans customes. *Serafadin* would hereunto haue gladly replied, but prevented by *Ebrain*, and surcharged with many injurious words, was committed to the custody of the two hundred lanizaries of Constantinople. And so being by them brought into a rotten tent that was appointed for him, was euery night from thence forward put in the stocks fast chained, and continually guarded with a rusty gard of the same lanizaries. In the meane time came the answer of *Man-Ogli*, who wrote backe vnto the great Bassa *Ebrain* as followeth:

To the Lords of Lord, Soueraigne aboue the Great Ones, the mighty, the noble Capitaine cousin to the A letter of *Man-Ogli*, to *Ebrain* Bassa, God giue good successe to his haughty enterprises, and prosperitie in all his honour. I wish
(euen

Three of the
Drusian lords
met *Ebrain* at
Ierusalem with
rich presents, &
a great traine
of men.

Serafadin comes
with rich presents
to *Ebrain*.

(even as thou dost lovingly invite and exhort me) that I might come before thee, and follow thee, and serve thee always in any occasion that it may happen thee to stand in need of my help. For I know that thou wouldst rest assured of the reverence that I beare towards thy Lord, and of the most fervent desire wherein I live to serve him, and to imploy both my life and my substance in his service: whereof I have already given some testimony, though but small, in the managing of his customes that I have received: wherein I have always so carried my selfe, as that I am not his debtor of one asse: a thing I wis that Ebne-Mansur (who is now with thee) hath not done. For although by his comming to meet thee even as far as Jerusalem, he would make a shew of his fidelity, yet doth hee usurpe more than two hundred thousand ducats of the Kings, which he doth most unjustly detain from him of his customes. But my hard fortune will not grant me the favour that I may come unto thee: for there are at this time present with thee three of mine enemies, who (I know well) being not contented to have always disquieted and troubled my estate, doe now seeke to bring me into so great hatred with thy heart, that if thou haddest me in thy hands, thou wouldst without any consideration bereave me of my life. And I am assured, that this sending for me importeth no other thing but only a desire thou hast to imprison me, and so to kill me: for I know how much thou art given to great enterprises. Besides this, my comming is also hindered by mine ancient oath that I took: when as being yet but a childe, I saw mine owne father so villanously betrayed by the murdering sword of Mustapha, being at that time the Bassa of Damasco, who under the colour of unfeigned friendship got him into his hand, and traitorously stricke off his head. For in truth I carry the image of my fathers reverend head, all pale, and yet as it were breathing, imprinted in my minde, which oftentimes presseth it selfe unto me, as well sleeping in the darknesse of the night, as also waking in the light of the day, and talking with me, calling to my remembrance the infidelity of the murdering Tyrant, and exhorteth me to keep my selfe aloofe from the hands of the mighty. And therefore I neither can nor may obey thy requests, and in that respect it grieveth me that I shall seeme disobedient unto thee, being in any other relation and in all my cogitations wholly addicted to doe any service not only to thee, who art most worthy to be revered of far greater persons than I am, but also to carry the least vassals of Amurath. Thou wilt pardon me I hope, and thou shalt well perceiue, that if there be any thing nere me that may be acceptable unto thee, all that I have whatsoeuer, though in respect of thy selfe it may seeme vile and base, yet is it thine, and is now reserved wholly for thee, and not for me. Farewell; and command me, and hold me excused upon these just causes which thou hearest, for my being so backward in comming to honour thee, as my duty requireth.

The poore and the least among the slaues of the grand Lord,

The Sonne of Man.

Ebrainburneth
24 Townes of
Man-Ogli.

Veis Bassa and
his son discom-
fited by the
Drusians.

Ebrain perceiuing by this letter the resolution of Man-Ogli, resolved also in himselfe to go upon him with all his army, and either by force or sleight to get him into his hands; or at least to draw from him so many arcubuses, and as great gifts and tributes as possibly he might: and therefore rising with his campe, and turning himselfe toward the country of Man-Ogli, he burned and destroyed foure and twenty of his townes, and so mounting vp certaine rockes of Libanus, upon the top of a large hill (that standeth ouer Andara and other places belonging to Man-Ogli) he incamped himselfe. But whiles the army was thus marching forward, Veis Bassa of Damasco with a great part of his people, and his sonne the Sanzacke of Jerusalem, with his soldiers likewise, to the number of fifteen hundred persons, having separated themselves from the rest of the army in manner of a reuerward; as they were busie in raising their tents, upon the sudden were furiously assaulted by a great band of Drusians of the faction of Man-Ogli, and discomfited. Which victory the Drusians so prosecuted, that they became lords of the pavilions, the wealth and armour of the Turks: and leading away with them their horses and their carriages, put to the sword five hundred persons, and scarce gaue any leisure of escape either to the Bassa the father, or the Sanzacke his sonne, who fled streight to Jerusalem, and neuer returned againe to Ebrain; but Veis his father still followed the army with those few which he had left, and was thought worthy of all men to be pittied.

Vpon the hill aforesaid, Ebrain continued twenty foure daies together, with abundance of all things necessary for victual: during which time he attended nothing els, but to try all devices how he might draw mony and presents from Man-Ogli, or how he might traîne him into his

- A his hands. For the compassing whereof he dispatched one Gomeda (Ebne-Mansurs Agent) unto Man-Ogli being in Andara, to tel him, That forasmuch as he would not give credit to the promise that was made him, nor adventure himselfe into the hand of his friend, he should send him all the arcubuses he had; for that the Sultans pleasure was, that his people that went not to the wars in his service, should not be furnished with so great store of weapons, to the danger of their neighbors, and of the subjects themselves. With great griefe of mind did Man-Ogli behold the messenger, as the man whom he well knew to be the agent of his deadly Enemy; yet in regard of him that sent him, he forbore to doe him injury, or to giue him any reproch; telling him, That all his people and weapons were dispersed abroad ouer his territory, so that he could not tell what arcubuses to send him: with which cold answer Gomeda returned.
- B Which thing when Ali Bassa of Aleppo vnderstood, he offered the Generall to goe himselfe unto him, and that to some better purpose. Many reasons did Ali Bassa vse to persuaide the wary Drusian to come and yeeld his obedience to Ebrain, swearing that no harm should be done unto him, and withall promising him great and honorable fauors. But neuer could he remove the resolute and prouident mind of Man-Ogli, or win him to yeeld himselfe into such a mans hands whom he thought to be so murderous; yet at last with much ado, he so far prevailed with the Drusian Lord, that in signe of the reuerence he did bear toward the Generall, and his obedience towards Amurath, he was content to send a present to Ebrain. And therupon he gaue him 320 arcubuses, 20 packs of Andarine silks, and fifty thousand ducats to carry to the Bassa for a gift, and to reconcile him unto him. For the better effecting whereof hee sent his own mother unto the great Bassa, who in the behalf of her sonne performed a very worthy message, excusing him as wel in respect of his enemies that fate there so neer unto him, as also in regard of the oath which he had solemnly sworn, That for the treachery of Mustapha, hee would neuer commit himselfe into the hands of a Turk: and therefore besought him to accept of the gifts that were sent him, and withall a mind and heart most ready to serue and obey the King in all occasions; and that he would hold him excused, for that his excuses were but iust reasonable. Whereunto the Turk replied, That although she had found so foul a fault in Mustapha (who vnder the assurance of his promise and fidelity had betrayed her husband) yet for all that she ought not to fear any such infamous or wicked act at his hands, who stood vpon his honour, and the word of a souldier. And so by oath protesting all faithfull and constant friendship towards him; in token of his sincere meaning, he cast a white vail about her neck, and put another vpon himself; and the third he gaue her in her hands: Willing her to report unto her son the othes he had made, and to carry that vail, and bring him with her; protesting no otherwise to intreat him than as a friend and a brother. The peaceable old woman went away accordingly, but shee neither could nor would go about to alter the purpose of her son, but returned to Ebrain such an answer as did not greatly please him. After which time hee sought more than euer before to get the wary Drusian into his hands, or at least, without regard of shame, to draw from him more presents and weapons. And therefore once againe he sent the crafty Gomeda, to exhort him, vpon faith and promise giuen, to come unto him: but for all the craft and lying speeches that the treacherous messenger could cunningly vse, he could obtain nothing of the Drusian lord but good words only: yet at last after much finessence, he prevailed so much, as that Man-Ogli was contented by him to send another present to Ebrain; with an expresse condition notwithstanding, That hee should cause Ebrain to depart out of those quarters, and that he should not himselfe return any more to request any thing further of him. Which he very largely promised, only desiring him to send a good number of Arcubuses, thereby to content the Bassa fully: so he gaue him fifty thousand ducats more, and foure hundred and fourscore arcubuses, with a thousand goats, a hundred and fifty Camels, an hundred and fifty Buffes, a thousand oxen, and two hundred weathers. With this rich Present came Gomeda to Ebrain, declaring vnto him, that this he had got from him vpon promise that he should not molest the Drusian any more. For which promise so made, Ebrain sharply reprooued Gomeda, and threatened to make him know what it was to take vpon him so dangerous a liberty; and for the greater despight both to the one & the other, Ebrain would needs haue Gomeda himselfe to returne again with the like message to trouble the Drusian. Wherefore although he went in great feare of some mischief by the hands of Man-Ogli, yet was there no remedy, but needs he must follow the command of him, in whose power it was to take

Ebrain sends
for arcubuses
to Man-Ogli.

The notable
dissembling of
Ebrain Bassa.

Pppp take

take from him both his honor and his life, and therefore on he went. But as soon as *Man-Ogli* saw *Gomeda*, thinking as the truth was, that he came again about his wonted requests, he was at the very sight of him so far moved, as that he was euen at the point to haue thrown a dart at him, and so to haue dispatched him, had not the regard of more dangerous effects kept him from it; yet spared he not with ignominious words and deadly threats to dishonour his chaster. Notwithstanding *Gomeda* could doe no lesse than accomplish the effect of his fraudulent desires, and so wrought with him, that he drew from him foure burdens of Arkebuses more, and swords, ten gilt daggers, certain siluer belts, ten packes of silke, and some few pence. Causing him withall to protest vnto him; Neuer to suffer himself to be perswaded to come again; for if he did, he threatned to kill him, happen after what would of it. With great ioy and triumph did *Ebrain* receive this present, and thinking now with himself that he had gotten a sufficient booty from him, he determined to rise with his army, and to sacke all the rest of *Man-Ogli's* country. Which he performed accordingly, and being conducted by *Emir-Ebne-Frec*, burned *Andrea*, the place of *Man-Ogli's* residence, and in two daies burnt and destroyed 19 of his towns, with unspeakable cruelty committing all things to fire and sword. After all this sacking and rasing, *Ebrain* sent diuers messengers to *Man-Ogli*, to try whether he would be yet perswaded to come to him. But nothing could moue the resolute *Drusian* to commit himself into his hands, but rather increased his constancie to auoid a most certaine death. Now the great *Bassa* stil thirsting after blood and reuenge, vnderstanding by a spy, That the Captain of *Andrea* (being one of the factors of *Man-Ogli*) with 350 souldiers was got vp to a certain hill, into a place of great securitie, he sent *Emir-Ebne-Frec* to intice him, and to tell him, That seeing his Lord *Man-Ogli* would not come and yeeld himselfe, he should come to him; which if he would doe, he would assuredly in despite of *Man-Ogli* make him a Sanzacke of some place he most desired. The ambitious and vnheedy *Macademo* suffered himselfe to be easily perswaded, and being accompanied with his 350 followers, went with the said *Emir-Frec* and came at last to the pavilion of *Ebrain*, hauing first caused his afore said men to stay behind in a valley two or three miles off. But *Ebrain* would not so much as see the *Macademo*, although both in respect of the nimblenes of his person, and also the fiercenesse of his lookes, he was worthy to be looked vpon, but commanded him to keep in a seueral place from *Serafadin*, and in the mean time deuised, how hee might with the least losse of his owne men, put to death those three hundred and fifty, the *Macademo's* followers: which was by training them by means of the said *Ebne-Frec*, into a certaine Vineyard, and so hauing brought them into a streit, suddenly to set vpon them and kill them. Which was accordingly performed; for being by the treacherous *Emir* brought into the place appointed for their slaughter, fearing nothing lesse, they were suddenly inclosed by the Turks Sanzacks or Ianizaries, and slaine every mothers son. This massacre thus finished, *Ebrain* commanded the *Macademo* to be brought before him, and without delay to be stript and slaid quick. Who being come, stoutly upbraided *Ebrain* with his promise and his oath: and among other speeches which he vttered whilst they stripped him, said, Cut me off my members, and first putting them into the priuities of that infamous *Ebrains* wife, put them afterwards into the mouth of himself: for so I trow he will be contented and satisfied with my flesh. And to them that were the executioners of his painful death, hee said, It is your great good fortune indeed, that with such violence, and needlesse deformity you are now able to spill my blood, and to take my life from me: whereas none of you all had bin able, or once durst, man to man, to haue drawn one drop of it from me, nor to haue endured my countenance. But go to, proceed in your wicked & insatiable desire of my blood, and fulfill the cruell command of your Visier: for in the end there will also light vpon you the iust reward of this so villanous a fact. With these and other such like speeches the miserable wretch was stripped, and three great gashes made on his backe, where they began to flea him: he in the mean time not ceasing to blaspheme their religion, and to curse their King and their false prophet also. But the barbarous soldiers proceeding in their cruel action, made other-like gashes vpon his breast and stomach; and so drawing the skinn downward, could not bring it to his navel, before he was with the extremity of the pain dead. After this, *Ebrain* caused the followers of *Serafadin* (in number about an hundred and fifty) to be cruelly slain, and all his country to be most miserably wasted, he himselfe still remaining in chaines.

Whilst the fire and sword thus raged in the *Drusian* Country, *Ebrain* by speedy post sent

A to *Sidon*, where his gallies lay at rode, commanded, That disbarking 4000 souldiers, they should sack all those countries alongst the sea coast, euen as far as *Cæstaria* in *Palestine*, sparing neither age nor sex, of what condition soeuer. Which his cruel command was presently put in execution, and three thousand soules brought away captiues, great booties made of much rich merchandise, many towns burnt, sundry castles raised & layd euen with the ground; and to be short, all the whole countrey both of *Serafadin* and *Man-Ogli* layd vtterly waste and desolate.

Ebrain was now in readinesse to depart for *Constantinople*, where hee was by *Amurath* expected, as wel for his gold, as the accomplishment of the mariage. But bethinking himself, that whatsoever he had hitherto don, would bee accounted little or nothing, vnles hee provided in some sort for the quieting of those people vnder the Turkish obedience, he determined to nominate one of the three *Drusian* Emirs that came to him to *Ierusalem*, to be *Bassa* of all those regions. And because *Emir Aly Ebne-Carfus* was the richest and most obedient of them all, he thought good to commit that charge vnto him, and honored him with that dignity, yet not without a bribe, but for the price of an hundred thousand ducats. Wherefore he apparelled him in cloath of gold, gaue him a horsemans mace and a sword all gilt, and deliuered vnto him the Kings commission, causing him withall to swear faith and obedience to *Amurath*. And so hauing (at least in shew) set in order the affairs of those mountaines, which an hundred of the Turks great Captaines had in former time vainly attempted, hee returned to *Damasco*, where he staid twelue daies, by shamefull shifts extorting money from diuers persons. At last hauing no more to do in those parts, he turned himself towards *Gazir* and *Baruto*, places vnder the government of *Ebne-Mansur*, where he arriued with all his army, and found the Gallies which he left in the port of *Sidon*, now in the haue of *Baruto*, as he had before commanded. Now vpon a certain hill about *Baruto*, neer vnto the sea, *Ebrain* had pitched his own tent only and no other; and hauing sent all the rest of his best and goodly things which he meant to carry with him to *Constantinople*, aboard the gallies, shrouded himselfe onely vnder that narrow and bafe tent. Thither he called *Ebne-Mansur*, and in pleasant manner told him, That now it was time for him to make paiement of the debt of an hundred and threescore thousand ducats, which he owght the King his Lord for the custom of *Tripoli* and *Baruto*; for that he could not longer stay in those quarters, but was to return to *Constantinople*, which hee knew not how to do, vnlesse he caried with him the discharge of that debt. Vherunto *Ebne-Mansur* made answer, that it would not be long before his *Macademo's* would come with his monies, and that then he would without further delay make paiement. Which thing *Ebrain* well knew to be but an excuse, and therefore determined with himself to thrust him into the gallies: and because he could not carry the money vnto the King, yet at the least to bring him his debtor. But forasmuch as he doubted to put this his determination openly in execution, for feare of some insurrection among the people, as well for that he was within the territories of the said *Ebne-Mansur*, as for that he saw him to be greatly beloued and fauoured of the other two *Drusian* Lords, *Ebne-Frec* and *Ebne-Carfus*, he therefore thought it better policie, by concealing this his purpose, to shew him in his outward actions all good countenance, and by secret and subtil means to take him prisoner. Whereupon hee deceitfully told him, That forasmuch as he was to stay there about his businesse that night, and was resolved the next day to make a road into the Country of *Man-Ogli*; he therefore praied him to do him the fauour to be his guid; and for that purpose when he should send for him at midnight, that he would come vnto him very secretly, because he was minded to depart without any stirre, only with five hundred men in his company. The *Drusian* Lord verily beleeued the matter, that so it was, and withall was in good hope, by that means to find some way to escape his hands. Whereupon being called vp at midnight, he readily went to the tent of *Ebrain*, who presently charged him (whom all men thought he had especially affected) with many abominable and foul terms, causing a chain to be cast about his neck and his arms, and so fast bound to be caried into the Gallies. And yet not so contented, took the spoil of all his Country, whereby there was leuiued such a prey as was marvellous to behold: for besides money (whereof there was a very huge sum) the store of cloaths of silk and gold was such, and so great, as might better beseeem some great Prince, than such a mountaine rustical Lord as he was. When the *Bassa* had conueyed all this into his Gallies, hee sailed to *Tripoli*, where hee found *Serafadin* in the custody of

Man-Ogli's lieutenant inticed to come to *Ebrain*, is slain quick.

Ebrain willingly dissembled with *Ebne-Mansur*.

Ebne-Mansur in chains sent to the gallies.

Veis Bassa and *Ali Bassa*; and having staid there some few daies, wherein he committed sundry villanous and abominable outrages, hee caused the said *Serafin* to be put into the Gallies, with all his silks and other wealth, and so departed for Constantinople. Where at such time as he entered into the chanel of the city, accompanied with 24 gallies, he was encountred and receiued by a wonderful number of his friends and fauourits, and saluted with an honourable peal of artillery out of the Seraglio. *John Thomas Minadoi*, the best reporter of this history, as also of the late wars betwixt the Turks and the Persians, being then at Constantinople, & having (as he reporteth of himselfe) good means to see the bountifull & the beautiful presents which the spoiling and rauinous Bassa gaue the Turkish King; reporteth the sum thereof to haue bin a million of gold, besides the yearly reuenuue of Cair, amounting to 600000 ducats, with 60 horses most richly garnished, of singular beauty, but especially of the Arabian race, a liue Elephant, and a liue Giraffe (which is a beast like a Camel and a Panther) two great crocodiles dead, a Chair of masse gold richly set with pretious stones, a Casket also beset with pretious stones and gold, many packs of most fine cloathes, woollen and silkes, certaine other cloaths with fringe of gold & siluer, and the Barbarian cut-woke, most fine linnen of Alexandria, and all the arcubules taken from the Drusians: besides sundry rich presents giuen by the proud Bassa to the great Ladies of the court, reported by *Leunclavius* to haue bin worth two hundred thousand Sultanines.

But now forasmuch as we haue before made mention of the Sanzack of Ierusalem and his flight, it shall not be altogether impertinent to our history (though somewhat out of time) to declare in few words what past between him and the Arabians of Palestine a little before the coming of *Ebrain* the great Bassa into those quarters: by which little the desirous Reader may easily perceiue the woful and troublesome state of that sometime most blessed and fruitful, but now most miserable and barren land of Iury, and of those places in holy writ so much renowned.

In the confines of Sodom, and in the places that lie not only betwixt the lake Asphaltites and Damasco, but also in the plains and in the vallies of Iericho and of Samaria, and in other places about Bethlechem, Emaus, Bethany, Bethsage, Capharnaum, Nazareth, Leuir, Bethsadda, Naplos, and other Townes of name thereabouts, there do haunt and liue certain Arabian captains, who spreading themselves euen as far as Ramia and Ioppa, ouer-run at their pleasure all the countries there round about, and continually commit grievous outrages, as well against the said Cities, as also vpon the goods and wealth not only of the inhabitants there, but also of strangers: yea, and their insolencie oftentimes groweth so great, that they dare to assault the fenced cities, besides the spoiling of Trauellers, that by reason of their businesse haue occasion to passe from one city to another. They are good horsmen, but they vse no armour; their horses are very swift to run, and spare of diet, and are themselves bold and aduenturous theeuues. These Arabians hauing had intelligence, that the aforesaid ambitious youth, appointed Sanzack of Ierusalem, was in mind to raise all the Sanzacks thereabout, and joining himself with them and his father the Bassa of Damasco, to restrain their insolent liberty, & to work their destruction; resolved with themselves not to stay vntill hee and his Confederates were ready, but rather by sundry inuasions vpon him, euen vnto the gates of Ierusalem, to provoke him to come out into the field. And the rather to induce him so to do, they compacted with a certaine Subbassi of Bethlechem their friend, to incourage and animate the Sanzacks therunto, by promising him good succces and prosperous euents. The ambitious yong man, seduced with the glorious persuasions of the false Subbassi (of whom hee made good reckoning) and provoked by their insolencies, resolved, as they had wished, to issue out of the city into the open field; and therupon hauing armed an hundred of his Vassals, and raised all the horsmen that were vnder his government, to the number of six hundred, he made a rode towards Iericho, sending before defiance vnto them. Against whom the Arabians came accordingly, and with their arrows and Indian canes ouerwhelming his arcubuses, as if it had bin a raging flood, wrought him great wo: when as in the very nick, the battel yet being at the hottest, the traitorous Subbassi fled towards Bethlechem, and left the fouldiers of Ierusalem in the hands of the Arabians, who put most part of them to the edge of the sword, and scarcely gaue liberty to the Sanzacke to saue himselfe by flight. The Sanzack certainly informed of this fraud of the dissembling Subbassi, to be reuenged vpon him, began also in like manner to dissemble

Ebrains rich presents.

To Leun. sup. An. Turc. p. 95

Troubles in the land of Iury.

A with him; feeling that he would once more try his forces against the same Arabians; and so used the matter, that the Subbassi arming himselfe, came vnto him without any suspicion of the mischief intended against him. But as soon as he was come the Sanzacke tooke him, and presently caused him in most cruel manner to be slain quick.

Thus hauing passed ouer the troubles that stayed the people of Egypt and Damasco, and the countries thereabout, from resorting to *Osman* the Turks great Generall at Erzurum, let vs again return thither where we left him, taking a view of the preparations against the Persian; and prosecute those affaires, which of all others most exercised the forces of the two mightiest Mahometan Monarchs; and with the expectation thereof filled the World from the East to the West.

B The streit commandement of *Amurath*, together with the fame and reputation of *Osman* the General, had drawn together such a world of people of all sorts to Erzurum, as that it seemed not the power of one king alone, but rather the vniued forces of many kings. Wherefore *Osman* perceiving that he had gathered together too great a number of people, and too huge an Army, and that it might so fall out that hee might want viuals for so many (neither so greatly trusting his enemies forces; as that he needed to lead so populous an Army against them) determined to discharge a great number of such as he thought most weak, and least able to endure travel: so that out of this great multitude he drew about 40000 persons, who liberally according to every mans ability redeeming the ordinary perils of the wars, returned home to their own dwellings. And so in *Osman*s army remained 180000 persons or therabout.

D With this multitude the General departed from Erzurum about the 11 of August this yeare 1585; towards Tauris, continuing for all that the speech for Nassivan. But he had scarce marched two daies, when diuers soldiers of Grecia and Constantinople presenting themselves before him, vpbraided him with great improuidence, telling him, That they began already to feel the want of viuals, by wanting the same day their ordinary allowance of Corne for their horses: so that if in the beginning, and as it were in the entrance of so long a journey, they felt such want, they could not tell with what iudgement or discretion he meant to lead so great a company so far as Nassivan; for by what cunning conceit he had presumed to sustain so great an army in the service of their Lord. *Osman* quietly heard their complaints, and presently provided for them, by causing such store of barley to be distributed among them, as they desired; and haueily punished the officers who had the charge for allowance of corn who most covetously began to make merchandise of the common provision, by conuerting it to their own piteous vses. And hauing thus quieted their troubled minds he proceeded on his journey, & by the way of Hassan Chalaiss and Chars, arrived vpon the Chaldean plains, famous for the memorable battels there fought between *Selymus* and *Hysmael*. In these plains he took a general review of his Army, wherein he wanted a number, that by reason of sickness being not able to continue the journey were enforced to stay behind, some in one place, some in another. Reminding thence, he took his way not to Nassivan, as he had stil hitherto giuen it out he would, but now directly to Tauris. Which so sudden an alteration of the journey, so soon as the fouldiers of Grecia and Constantinople heard, they fell into a great rage; and coming againe before

E the General, reuelled with him in this sort to his face:

And what are we thou wiltain thou Turk thou dost whom thou handlest in this sort? We are neither Owe nor sheep of the mountaint, for the leading of whom thou thinkest thou art come did: neither can we think these thy lies and deleries. If thou hast publickly professed to lead vs to Nassivan; and by that speech hast trained vs from the farthest boundes of Grecia, to what end now, after thou hast wearied vs so much, dost thou deliue us with such vanities, and prolong our journey? & set before vs such strange and important dangers as our minds neuer once thought on? But if this was thy first purpose and intent, and thou now dost foolishly by chance, but upon premeditation and good aduice thou change thy opinion, why dost thou dismiss so many soldiers as might haue made the Army more terrible and stronger for the surpris of Tauris? Dost thou thinkest that by suffering others to redeem their liberties, so to therage thy riches thou shalt be able to sale, and make vs slaves to the Persians?

At these words speeches the General was exceedingly troubled, seeing his good meaning; and the earnest desire hee had to aduance the majesty & glory of his King, taken in to evil part; and

The Subbassi of Bethlechem slaine quick.

The number of Osman's army.

The soldiers in Tauris called Osman.

and those his best soldiers so highly offended. And although hee could indeed have readily used the sharpest and hardest provisions and remedies for it, that in such occasions ordinarily applied, yet vpon good aduice he forbore so to doe, and in stead of rigor and punishment resolved to work by more easie means. Whereupon causing many of the captains and chiefe men among those seditious soldiers to come before him, he first persuaded them,

That the former speech for Nassivan was not raised at all by him, nor that he was minded at that time to go for Tauris; but all that was done, he had done to fulfill the commandment of the Sultan, who had charged him so to do, to the end to lessen the Persian preparations, which they would have undoubtedly made sure greater, if the speech had been given out at first for Tauris. Which his princely care for their safety, they for their parts ought willingly to further, for that in so doing they should still preserve that great opinion which both the King and the world had conceived of their valor and fidelity. Neither needed they to fear, that the soldiers which were dismissed might weaken the Army; for that they themselves were an only sufficient to pierce into Tauris, and to open the way upon the enemy, but to damn them even with their looks: and that those which were discharged, had but purged the host of all cowardise, and left nothing in it but vertue and courage.

By this mild answer of the General the tumultuous soldiers were sufficiently pacified, but much better apaid & contented they were, as soon as he put his hand to the common purse, and bestowed among them a small quantity of monies: for by this his kind visage their humors were overcome, and they themselves became so willing and so courageous, that now they durst venture not to Tauris only, but to Casbin, yea even to the farthest parts of all the Persian kingdom.

These important outrages thus appeased, the General turned himself with all his army towards Coy, a City situate beyond Van, in the midst betwene Tauris and the Marian Mers, where he refreshed his Army with all things he could desire. From Coy hee passed to Marant, a city subiect to the Persians, plentiful also of all things needful both for man and beast. From thence he leaned down toward Sossian, a fruitful place subiect also to the Persians, from whence he began to discover Tauris. Great was the joy of the whole camp, and now the numerous soldiers of Grace and Constantinople could highly commend the aduice of the General, or rather of Amurath himself, in giving out the rumor of Nassivan for Tauris, as the only means whereby they were come in quiet so far; the Persians being wholly occupied (as they supposed) about Nassivan. Inasmuch that every man being waxen courageous, and replenished with joy, without any feare at all began proudly to plot unto themselves nothing but sackings, pillings, taking of prisoners, ravishments, robberies, and all those insolent and outrageous actions that use rashly to proceed from the greedy affections of those barbarous Warriors. Especially they of the Vauward, who being desirous of booty, and to discover the enemies Countrey, descended downe toward certaine pleasant gardens full of all sorts of trees, springs, and fruits, where hauing satisfied their appetites, they withdrew themselves to a certain little river, near to a bridge called *The bridge of salt water*, and there stayd at pleasure attending the coming of the army. But while they were thus enjoying the water, the fruit, the shade, the green grasse, and other delights of the place, the Persian Prince *Amir Khan*, King *Mahamet's* eldest son, who with ten thousand good soldiers had closely couched himself, watching still when some of the enemies bands should come downe to those resting places, suddenly set vpon them with such speed, courage, and fury, that as if it had been a lightning, and in a manner without any resistance, he over-ran all those Turkes and dispersed them, putting to the sword about seven thousand of them. And so leading away with him many prisoners, horses, slayes, with sundry ensignes and Turkish drums, he withdrew himselfe backward his blinde father, who lay then incamped about twelve miles from Tauris, with some soldiers or therabouts. *Alienli Chan* gouernor of Tauris being left in the city with some soldiers only. A greater army than this, not exceeding the number of three score and four thousand, was not the Persian King able to levy: the principal occasion whereof was the death of *Emir Chan*, for which the Turcoman Nation being waxen rebellious and disobedient, would not by any means be brought to defend that city, whereof *Alienli Chan* their capital was now Gouernour. And from Gheilan and Heri there came not so much as one soldier to relieve the necessities of Persia. So that with these small forces (in comparison of the enemies) the Persian King had no stomake to meet the Turkish Army in plain battle, but

The Turkes discover Tauris.

The Persians open-vn the vauward of the Turkes Army.

A fought how he might with as little losse to himself as possibly he could, make trial of his forces, and by all politike means to weaken and annoy his strong enemy.

Osman understanding of this discomfiture of his vauward, forthwith dispatched *Sinan Bassa* the son of *Gidek*, and *Mahamet* the Bassa of Caracemir, with 14000 souldiers to pursue the victorious prince: who in their pursuit used such expedition, that at length they overtooke him in the way toward his fathers camp. But as soon as the prince saw the Turks so neer him, that without a dangerous and shameful flight he could not auoid the battell, courageously he turned his face, and ioyned with them a most bloody conflict, which being begun two hours before night, was most fiercely maintained vntil the darknes of the night bereauing them of the vse of their weapons, enforced both the one side and the other to retire. Which was don with the notable losse of the Turks, who in this second conflict (as it was commonly reported) lost 6000 men, and had as was thought suffred a generall slaughter, had not the night interrupted so vncouth an action, wel worthy a thousand day-lights. So that hitherto the Turks sustained the losse of more than ten thousand souldiers, and yet had scarce discovered or seen the City which they so greedily longed after.

The next morning the Turks camp remoued and came within two miles of Tauris, where they incamped. But whilst they were setting vp their tents, *Alienli Chan* issuing out of the city with all his garison and such of the city as were fit to bear Armes, set vpon the face of the vauward, being now renewed, and with many cunning turnings and windings so charged them, that with great losse he forced them to retire even vnto the main battell, where after hee had espied the great artillery, he without hurt withdrew himself again to the city. The confusion of the Turks in this skirmish was notable, for in a very small time the vauward was disordered, and almost 3000 slain. But *Alienli* not so contented, in the shutting in of the evening sallied out of the city the second time, and swiftly running along that side of the army which lay toward Tauris, slew the Bassa of Maras, and did great harm in that quarter. Which don, without any staying he fled to the Kings camp, and forsook the defence of that fowlsome city which he could not hold. Neuertheless the Taurisians, as many of them as remained in the City, gathered themselves to the gates of the City, well armed, prepared to make a bloody entrance for the Turkes, whensoever they should come. All the night was spent in watching, without rest on either side, and yet nothing attempted. But vpon breake of day, a great multitude of the seruile sort of the Turks, and of the common rascall rout, without any order from their captains, armed with cossets, spears and swords, went to the city with resolution to haue sacked it, and so to haue enriched themselves with the spoil and pillage of that wealthy city. But when they came to the garded gates, they found there contrary to their expectation, a terrible

A bloody conflict betwixt the Turkes and Persians.

A great slaughter as Tauris.

rescue, and were enforced there to ioyn a hard and mortal battell, so that the walls, the entrance, yea all the ground thereabouts was bathed with blood, and as it were couered with weapons and dead carcases. And yet for all that, though the Persians stood fast and firm at the arriuall of this seruile rout, at the last they were constrained to yeeld the entrance, being overcome by the multitude of them that out of the camp flowed in vpon them like a flood, and retyring into the city, now asloped and amazed on euery side, they fortified themselves in their houses vnder the ground, and in the corners and winding turnings of the streets, from whence with their arrows and some few arcubuses they did the Turks that entered great harm, yet were they not able to kill and destroy so many of their enemies, but that at the last they were so mighty for them, and wrought many grievous mischiefs in that wofull city. And so a great number of this rascall people that remained aliuie, returned to the Turkish Campe, carrying with them too manifest tokens of the poor oppressed city: wherein the miserable women and impotent soules stood embracing and straining the doors and posts of their houses, and kissing their native soil, with prayers, mourning, and complaints bewailing their present miseries, and yet feared worse to come. *Osman* the Generall now made acquainted with these calamities, caused a proclamation to be published, That no man should be so hardy as to molest the Taurisians; and in the mean time went himself about the city, viewing thoroughly the situation of it, and surveying the place wherein hee might both incampe himselfe safely, and with better foundation and greater security erect a castle or Fort, for the more assurance of that conquered countrey.

The city of Tauris, seated at the foot of the hill Otanek, about 6 daies journey from the Caspian

The distribution of Tauris.

and those his best soldiers so highly offended. And although hee could indeed have readily used the sharpest and hardest provisions and remedies for it, that in such occasions are ordinarily applied; yet upon good advice he forbore so to do, and in stead of rigor and punishment resolved to work by more easie means. Whereupon causing many of the captains and chiefe men among those seditious soldiers to come before him, he first perswaded them,

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These important outrages thus appeased, the General turned himself with all his army towards Coy, a City situate beyond Van, in the midst between Tauris and the Marian Mere, where he refreshed his Army with all things he could desire. From Coy hee passed to Marant, a city subject to the Persians, plentiful also of all things needful both for man and beast. From thence he leaned down toward Sossian, a fruitful place subject also to the Persians: from whence he began to discover Tauris. Great was the joy of the whole camp, and now the mutinous soldiers of Graen and Constantinople could highly commend the advice of the General, or rather of Amurath himself, in giving out the rumor of Nassivan for Tauris, as the only means whereby they were come in quiet so far; the Persians being wholly occupied (as they supposed) about Nassivan. In so much that every man being waxen courageous, and replenished with joy, without any feare at all began proudly to plot unto themselves nothing but sackings, pillings, taking of prisoners, ravishments, robberies, and all those insolent and outrageous actions that use rashly to proceed from the greedy affections of those barbarous Vagabonds. Especially they of the Vauward, who being desirous of booty, and to discover the enemies Countrey, descended downe toward certaine pleasant gardens full of all sorts of trees, springs, and fruits: where having satisfied their appetites, they withdrew themselves to a certain little river, neerer to a bridge called *The bridge of salt water*, and there stayed at pleasure, attending the coming of the army. But while they were thus enjoying the water, the fruits, the shade, the green grasse, and other delights of the place, the Persian Prince *Emir Hamaz*, King *Mahamet*'s eldest son, who with ten thousand good soldiers had closely couched himself, watching still when some of the enemies bands should come downe to those resting places, suddenly set upon them with such speed, courage, and fury, that as if it had been a lightning, and in a manner without any resistance, he over-ran all those Turkes and dispersed them, putting to the sword about seven thousand of them. And so leading away with him many prisoners, horses, flocks, with sundry ensignes and Turkish drums, he withdrew himselfe backward toward his blinde father, who lay then incamped about twelve miles from Tauris, with some soldiers or therabouts. *Alisuli Chan* gouernor of Tauris being left in the city with a one hundred only. A greater army than this, not exceeding the number of three score and four thousand, was not the Persian King able to levy: the principal occasion whereof was the death of *Emir Chan*, for which the Turcoman Nation being waxen rebellious and disobedient, could not by any means be brought to defend that city, whereof *Alisuli Chan* their capital gouernor was now Gouernour. And from Gheilan and Heri there came not so much as one souldior to relieve the necessities of Persia. So that with these small forces (in comparison of the enemies) the Persian King had no stomacke to meet the Turkish Army in plain battels, but sought

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The next morning the Turks camp removed and came within two miles of Tauris, where they incamped. But whilst they were setting vp their tents, *Alisuli Chan* issuing out of the city with all his garison and such of the city as were fit to bear Armes, set upon the face of the vauward, being now renewed, and with many cunning turnings and windings so charged them, that with great losse he forced them to retyre even vnto the main battell, where after hee had

C espied the great artillery, he without hurt withdrew himself againe to the city. The confusion of the Turkes in this skirmish was notable, for in a very small time the vauward was disordered, and almost 9000 slain. But *Alisuli* not so contented, in the shutting in of the evening sallied out of the city the second time, and swiftly running along that side of the army which lay toward Tauris, slew the Bassa of *Maras*, and did great harm in that quarter. Which done, without any staying he fled to the Kings camp, and forsook the defence of that sorrowful city which he could not hold. Neuertheless the Taurisians, as many of them as remained in the City, gathered themselves to the gates of the City, well armed, prepared to make a bloudy entrance for the Turkes: whence soeuer they should come. All the night was spent in watching, without rest on either side, and yet nothing attempted. But upon breake of day, a great multitude of the ferule sort of the Turkes, and of the common rascall rout, without any order from their captains, armed with coslers, spears and swords, went to the city with resolution to haue sacked it, and so to haue enriched themselves with the spoil and pillage of that wealthy city. But

whan they came to the garded gates, they found there contrary to their expectation, a terrible scene, and were enforced there to loyn a hard and mortal battell, so that the wals, the entrance, yea all the ground thereabouts was bathed with blood, and as it were couered with weapons and dead carcasses. And yet for all that, though the Persians stood fast and firm at the ariuall of this ferule rout, at the last they were constrained to yeeld the entrance, being overcome by the multitude of them that out of the camp flowed in vpon them like a flood, and retyring into the city, now asloped and amased on euery side, they fortified themselves in their houses

E vnder the ground, and in the corners and winding turnings of the streets, from whence with their arrows and some few arcubuses they did the Turkes that entered great harm: yet were they not able to kil and destroy so many of their enemies, but that at the last they were too mighty for them, and wrought many grievous mischiefs in that wofull city. And so a great number of this rascall people that remained aliue, returned to the Turkish Campe, carrying with them too manifest tokens of the poor oppressed city: wherein the miserable women and impotent soule stood embracing and straining the doors and posts of their houses, and kissing their native soil, with prayers, mourning, and complaints bewailing their present miseries, and yet feared worse to come. *Osman* the General now made acquainted with these calamities, caused a proclamation to be published, That no man should be so hardy as to molest the Taurisians: and in the meantime went himself about the city, viewing thoroughly the situation of it, and surveying the place where he might both incampe himselfe safely, and with better foundation and greater security erect a castle or Fort, for the more assurance of that conquered countrey.

The city of Tauris, seated at the foot of the hill *Osante*, about 8 daies journey from the Caspian

The Turkes discover Tauris.

The Persians over-run the vauward of the Turkes Army.

A bloudy conflict between the Turkes and Persians.

A great slaughter at Tauris.

The description of Tauris.

spian sea, and is subiect to winds, cold, and snow, yet of a very wholesome air, abounding with all things necessary for mans life, and wonderfull rich with perpetual confluence of merchandise brought thither out of the East to be conveyed vnto the West; and also of others brought out of these Western parts, to be dispersed into the East. It is very populous, so that it feeds almost 200000 persons; but yet open to the fury of every Army, without walls, and unfortified. The buildings (after the manner of those of the East) are of burnt clay, rather low than high. For all things it carrieth the name, and was the place of the Persian Kings residence vntill such time as that the late King *Tamur* remooued his seat further into his kingdom to Casbin. Neuertheless both before and since, although it had bene sundry times molested by the inroads and fury of the Turkish Emperors, yet was it still held in great estimation and renown.

Of this city *Osman Bassa* hauing taken diligent view, caused his Tents to be pitched on the South side thereof, where was a spacious garden all flourishing, and beuotifull, replenish'd with fundry kinds of trees and sweet smelling plants, and a thousand fountains and brooks derived from a pretty riuer, which with his pleasant stream diuided the garden from the city of Tauris, and was of great beauty, that for the delicacie thereof it was by the country inhabitants called *Sechie Genet*, that is to say, the eight Paradises; and was in times past the standing house of their Kings, whilst they kept their residence in this City; and after they had withdrawn their seat from thence to Casbin, became the habitation and place of abode for the governors of Tauris. Of these gardens and places *Osman* made choice to build his castle, whereof he gaue the model himself, &c. commanded that all the whole circuit of those pleasant greens should be incircled with walls, and trenches digged round about them, to convey the water from the aforesaid riuer. Which was accordingly don with the greatest care that might be possible; the foundation of the imbatell'd wall layd, the ditcher digged fourteen foot broad and a mans height in depth; and in the space of 36 daies the whole work fully finished, great store of Artillery mounted vpon the walls, and diuers baths, lodgings, and such other houses necessary for the Turkes vices, built within the Castle. The first day of this building *Osman* fell sick of a feauer with a bloody flux also; which haply was the cause both of the slownesse of the building, and of many other losses which afterwards happened as shall bein due time declared.

Five daies after the building of the castle was begun, news was brought into the Turkeish camp, That eight Ianizaries and diuers Spagians were seen strangled in a bath within the city of Tauris. Whereupon the Zaimi, Spahini, and Ianizaries came presently to the General, declaring vnto him, That although he had with too much clemencie giuen order, That no man should hurt or molest the Taurians, and that according to his pleasure every man had used modesty towards them, and obedience to him, yet the Taurians themselves had most audaciously strangled in one of their baths, eight Ianizaries and certain Spagians, which injury and insolencie they said in their judgment was not to be suffered. This outrage inuolued the General, that without any further delay he commanded the City to be sacked, wishing it wholly to the pleasure of his soldiers; who forthwith to kill the matter, not as if they would haue repented an injury, but forthwith haue brought an vtter destruction vpon the whole City. Every place was filled with slaughter, rapine, and murder; virgins were deflowered, men children despoiled with horrible and unspeakable fire, younglings kitcht out of their parents arms, bouers laid euen with the ground and burnt, and they cried awry, and in briefe all things ruinated and wasted. Neither were the Taurians contented with this, but the second following morning, worse than the first, and the third vpon that more than the second. So that it was a mirrour most explicable, to behold that city, so populous, so rich, so famous the court and palace of the Persian Kings, and honour of the Empire, now despoiled of the Turke, plunged in calamitie and vtter destruction.

The vtterall aduersitie of the Taurians, moued the Persian King, who being young, and his sonne much more in love with the pleasures of his new world, than with the paine of his great wrong. To which resolution hauing come, he commanded his best and bravest of his horlemen to present themselves euen to the very sight of the enemies tents, &c. as if they were to dare them to battell. Which thing they performed accordingly, and made a gallant show

A of themselves. At the discovery whereof the Turke, imagining that the Persians were come in great number to assaile the army, order was giuen by the sick Generall, That *Cicala Bassa* and *Mahamet* the Bassa of Caracemit, with the people of Grecia and all their owne forces, should go to encounter the enemy. Who presently with their ensignes displayed (vnder which there stood about 34000 strong, besides a number of seruile people, yet men exercised in labours and perils, in all well neerer 40000) set forward. Now the 500 Persians with a marvellous cunning kind of skirmishing dallied with the Turkish souldiers, and drew them forward for the space of eight miles and more: and being brought so far on, and now forewearing with the skirmish, were lustily assailed by the Persian Prince, who with part of his army, to the number of about 20000 persons, courageously set vpon the two Bassas, and joined with them the B deadliest and cruelliest battell that euer was written of. Wherein the Persians hauing giuen a perillous onfet, and don great harm, it was thought that they would haue contented themselves with so lucky an encounter, and so haue retired. Which the Turke minding to prevent, and not to return without a notable victory, hardly pressed vpon them, hoping in the end to put them to flight, and so to giue them a bloody and deadly ouerthrow. But the Persians hauing quietly and with great assurance for a reasonable space indured the charge, at last as if they had bin fresh men made head vpon them afresh, and began a most terrible battell anew, wherein the Bassa of Caracemit about named was put to flight, and being wholly dismaied and discomfited, fled back again to the camp, carrying with him the most manifest tokens of the vnhappy issue of the battell. *Cicala* the other Bassa notwithstanding valiantly and with great cunning stil sustained the fury of the Persians, laboring by all means to incourage his souldiers, and to haue restored the battell: but when he had don what he might, overcome at last by greater valor, he was enforced to betake himself to flight also; and so altogether discomfited, came to the camp without any ensigne, hauing left behind him 8000 of his soldiers dead vpon the ground.

The Persian Prince encouraged with this so fortunat a victory, by speedy heraulds sent to the sick Visier (whom he thought notwithstanding to haue bin in health) and gaue him to vnderstand, That if he were willing to fight, he was ready for him, and in what sort fouer it pleased him to accept of battell, to make him good account of his valor, and to cause him to know, not only that *Amurath* his master had most vniustly raised this war, but also that it had bene good for himself not to haue taken the same in hand. Of this offer *Osman* accepted: but being not able himself to answer the prince in person hand to hand, by reason of his sickness, which every hour mortally increased, he sent out all his captains with his army to dare him battell.

The prince lay ten miles or therabouts distant from the camp of *Osman*, toward whom the Turke set forward in this manner: The main battell was guided by the Bassa of Caracemit and *Cicala Bassa*, with all the souldiers of Assyria and Babylon: The left wing was led by the Bassa of Natolia, with the band of Grecia; and the right wing was conducted by *Amurath Bassa* of Caracemit, with the people of Soria; to the number of threecore thousand, besides those that were left behind at Tauris, with the trusty gard of the Ianizaries, and the Artillery, for the safeguard of the sick Visier. In this order they confronted the Persian prince, who was himself in the midst of his army, with all his people in very good order, hauing on the one side the souldiers of Persia and Hircania, and on the other them of Parthia and Antropatia, in all to the number of forty thousand. The Turke feared nothing more, than that the Persians fetching a great compass about, should with all celerity and fury set vpon their Tents, and the riches they had layd vp together in their pavilions: and therefore at every motion of theirs they continually feared this sudden out-rode. Whereof they had so much care, that retrying themselves as much as they might, and feigning as if they had giuen place to the Persians, it wanted not much, but that they had brought them euen within the iust leuel and mark of their Artillery. Which the Persians perceiving, without any further dallying hardly began to assaile the maine body of the battell. The Prince himselfe being entred amongst the souldiers of the Bassa of Caracemit (who as Generall sustained the place of *Osman*) and pressing in to the midst of the battell, dispatched every man that came in his way, and hauing singled out the Bassa from the rest, smote off his head, and gaue it to one of his followers to carry vp on the top of his Lance. The which being openly defiered, brought a great terrour vpon the

Eight thousand Turke slain.

The Bassa of Caracemit slain, and his head carried off.

The castle of Tauris built in 36 daies.

The misery of the Taurians.

Turks, and exceedingly encouraged the Persians; who imbrued with the blood of their Enemies, and intermingling themselves more and more amongst them, made of them a most confused and generall slaughter; wherein beside the Bassa before named, there died the Bassa of Trabszonda, the Sanzack of Brusia, with five other Sanzacks, and as it was commonly reported, 20000 Turks more. It hapned *Amurath* Bassa of Caramania to bee there taken prisoner, with diuers other common soldiers. But night comming now on, & the Persians being come somewhat too nigh the Turkish artillery, they gaue ouer the fight & retyred themselves back to the place where the King lay incamped with the rest of his army.

But now were diuers daies spent, wherein the new fortres at Tauris (as we haue before sayd) was fully finished; when the soldiers of Grecia & Constantinople, wearied to see their friends and fellows thus slain before their faces, and hauing also safely layd vp in their owne custody such preys and booties as they had gotten in the sack of the City, resolved with themselves to procure their own departure; and so much the rather, for that the Winter was now fast comming on. And forasmuch as the Generall was through the immoderate flux of blood brought weak, and in despair of life, and quite abandoned of all hope by his physicians, and therefore not to be spoke withall; they were faine by the mouth of such as were their trusty friends about him, to represent vnto him the necessity of their returne, and withall, after many reuerend intreaties, caused it also to be signified vnto him, That if hee stood obstinate, and would needs stay dallying out the time, in those dangerous places where no need was; they should be enforced to withdraw themselves, and to forsake him. *Osman*, who had now nothing els to do in those countries, but only to leaue some conuenient garrison in the new fortres at Tauris, liberally promised to satisfie their requests, by departing thence the next morning. So calling vnto him *Giasfer* the Eunuch Bassa of Tripolis, a man of a crafty and cruel nature, hee made him gouernor and keeper of the new built fortres at Tauris. And the more to encourage him to take that charge vpon him, he gaue him freely for the space of three whole yeares not only the office & authority, but also the rents and reuerue of the Bassa of Caracemit, lately slain by the Persian Prince, and withall honored him with the title of a Bassa of the court; so that after hee had finished his three yeares office of Caracemit, hee was then to goe and sit among the soueraign seats of the Bassa's of the port. The Bassa seeing so fair and so nigh a way for him to mount to those high honors (greater than which there is none in the Turkish empire) readily accepted the offer, & dispatching his lieutenant to Caracemit, to gouern those countries in his absence, with a hundred of his own followers, setled himself in the sayd Fort with a garrison of 12000 soldiers, furnished with all necessary provision vntil the next spring. The General hauing thus set all things in order, and carefully provided for the safety of the Fortresse, departed according to his promise, and the same morning (which was the 87 day after his departure from Erzirum) came vnto a place called Sancazan, seven miles distant from Tauris.

The Turks were now vpon the point of their incamping, in a confused disorder and hurley-burly; when those that were hindermost in the army heard the neyng of horses, and the noise of drums and trumpets, as if it had bin the comming of an Army. Which when the whole Camp vnderstood, they ran all headlong and disordered as they were, to the rescue, on that side where the noise of the horses and warlike instruments was heard. But whilst the Turks were thus intently busied on that side to expect the comming of the enemy, the Persian Prince without any signe or token of battell, with 28000 horsemen was ready vpon them on the other side: Who hauing discovered their Camels and other Carriages, whereupon their booty, their spoiles, and their riches were laden, which they had taken at Tauris, beside much of their provision of victuals for the sustenance of the Army, he turned vpon them, and with a proud and safe conuoy had taken for a prey eighteen thousand of the Camels and Mules well laden with the same booties and victuals, which the Prince fear presently away with six thousand of his souldiers: and he himself with his two and twenty thousand Persians entred into the Turks army, who now to withstand his assault, had on that side also made head against him. A gallant thing it was, and terrible withall, to see what a hot battell was made, what singular prowesse shewed euery presently in the forefront of the battell; for in a moment you might haue seen the tents and pavilions turned vpside downe, and their incamping Lodgings

A replenished with dead carcasses and blood, victorious death raging and reigning in euery corner. The Turks themselves were astonished and maruelled, to see their enemies (so few in number, and intermingled among so populous an army of warlike people) more like fatal ministers of death, than mortal men, to brandish their swords ouer them as if it had been lightning, and to make so generall a slaughter; & do to this day with great admiration recount the valor and prowesse of the Persians. But they al now doubting lest the enemy in his fury should forcibly haue entred the very lodgings of the sick Visier, it was commanded (not by himself, for he lay now at the last gasp; but by him who that time commanded in his name) That the artillery should speedily be vnbarred and discharged; which in that medly and confusion of both armies, without any exception or distinction of persons, ouerthrew both friends & foes, and did more harm perhaps among the Turks themselves, than among the Persians: for at the first thundring noise thereof the prince with all speed retyred; after whom presently followed all the rest: so that the Turks which remained behind, were more annoyed with the deadly shot than were the Persians, who flying away could not feel the damage, but that the Turkes must first be wel paid for their labor. The Turks pursuing the flying Persians, made shew as if they would gladly haue ouertaken them; but night comming on, they feared to proceed any farther than they might without danger returne. In this battell of Sancazan were slaine 20000 Turks, without any notable losse of the Persians.

20000 Turks
slain.

Generall Of-
man dieth.

Among the rest, in the same place died the Visier *Osman*, General of the late dreadfull, but now desolat army, not by the hand of the enemy, but consumed with the vehemencie of an Ague and flux of blood. Whose death notwithstanding was kept secret from the whole Army, euery man verily thinking, that it was but only the continuance of his sicknesse, because the chariots wherein he lay were still kept close: and in his name *Cicala Bassa* (for so he had commanded in his will) gaue out answers and commandements to the whole army. Neuertheless it was disclosed to the Persians by means of three yong men, who in the life of *Osman* hauing charge of his jewels and treasure, were with the best thereof and the fairest of his horses fled to the Persian King, to whom they reuealed the Generals death. The Persians (who before had thought it not possible for so great cowardise and dishonorable kind of fighting & ordering an army to haue proceeded from the vertue and valor of *Osman*, of whose worth they had too manifest a trial and experience in times past) now vnderstanding of his death, were thereby encouraged to attempt the vtter overthrow of the Turkish remnant, and so to giue them an honorable farwel. Whereupon the Persian Prince with 14000 men followed the Turks, who had now raised their camp, and were removed to a certain riuer of salt water, not far from Sancazan, where the prince caused a few tents to be pitched, about four or five miles distant from the Turks camp, the aforesaid brook running in the midst between the two armies. Now the Prince had purposed to assail the Turks in the morning, whilst they were loding their carriages, hoping in that confusion to haue wrought them some notable mischiefe: which his designement was reuealed to the Turks by one of his spies whom they had caught; and therefore did neither rise so early in the morning as their maner was, nor load their stuffe vntil such time as they were all armed, and on horse back ready to receiue their enemies. By which their wary and vnusual manner of rising the Persians perceiued that their purpose was by some means discovered. And yet considering, that if they should lose this occasion, they should finde no other good opportunity to annoy them before the next spring, they vtterly resolved to aduenteure the assault: and hauing obserued that the enemies Artillery was on the right side of the army, they in the sight of euery man began to enter on the left: but the Turkes presently so vncovered and vnbarred their artillery against the assailants, as was to their great losse & danger. Howbeit they were so nimble and so quick to shroud themselves vnder the enemies Army, and to auoid the mischievous tempest, that being come very neere the Turkes squadrons, they must needs join battell with them. The Persians had purposed before, as soon as they saw the Turks begin to stir, to retyre, and so to draw them on into a very filthy and deepe marsh; which being then dry, was not feared or doubted of any, but only by those that were acquainted therewith, or born therabouts. Which their policie the rebel *Muxur Chan*, and with him *Daut Chan* (as being well acquainted with those places) perceiuing, gaue notice thereof vnto *Cicala Bassa*, who presently caused a great compassing wing to be made, commanding them to set vpon the Persians, and to charge them home: which was forthwith put in execution, so that

that their forefront opened it self with very large and spacious wings upon the Prince. Who no sooner saw this their unwonted order of coming on, but by and by he perceived that his purpose was discovered; and thereupon without any stay he began to fly, calling the people after him: which could not so suddenly be done, but that 3000 of them remained behind, all miserably stifled, overtrodden in the mire, with very little losse to the Turks. And this onely battell, of five that were fought vnder Tauris and in those quarters, was lesse hurtfull to the Turks than to the Persians.

The Prince returned to the King his fathers camp, recounting vnto him the whole action together with the departure of the enemy. And so the Turks came to Salmas, where the death of the General was published. From Salmas they went afterwards to Van, where they took a survey of their army; and found wanting therein about eighty five thousand persons, or as some say more. At Van all the soldiers were dismissed; and Cicala from thence gave notice to Amurath at Constantinople, of all that had hapned. Where first was published the death of Osman the General (for whom were made many signes of great sorrow) and together with his death were blazed the bloody and mortal actions that were in that expedition performed: so that the whole city seemed to be greatly discomfited, and in many places were heard much secret railing vpon the king, many curses of this war, and insolent maledictions of these manifold mischiefs. After that, was dispersed the great fame of the new fortres erected at Tauris, of the sacking of the city, and of all the losse that had hapned therein; and a general edict published in the Kings name, That through all the Cities of his Empire they should make solemn feasts, with other expresse tokens of ioy and reioicing: Which was accordingly done both in Constantinople and other places. There was also word sent to the Embassadors of Hungary, of France, of Venice, and of other Countries, That they should do the like; but they all with one accord answered, That it was neuer the custome of Embassadors to make any such signes of reioicing, but onely when the King himselfe in person returned from any the like victories.

In the mean time consultation was held at Van, for the sending of succours to Teflis in Georgia. Vnto which important seruice Dant Chan to deserue some reward at the hands of Amurath, offered himself: Vnto whom Cicala Bassa deliuered thirty thousand Cecchini to be conveyed to the fort at Teflis. Which peece of seruice the Renegat performed, and without any trouble relieved the souldiers in the fort. Which was so well accepted of Amurath, that he for the same good seruice honored him with the dignity of the Bassa of Maras. Maunt Chan also the other Persian Rebel, that guided the Turkish Army to Reivan, and afterward to Tauris, was in like manner by the same Amurath honoured with the great rich office of the Bassa of Aleppo.

The miseries the Turkish army indured in this expedition for Tauris, beside the losses before rehearsed, were wonderfull: for as the Sanzack of Aman (a city of Soria in ancient time called Apamea) present in all this action, reporteth in a letter which he wrot vnto Ali Bassa of Aleppo, There was such a dearth in the Turkes Army, that they were enforced to giue their camels bisket and rice, and when that failed they gaue them pack-saddles to eat, and after that pieces of wood beaten into powder, and at last the very earth: which dearth indured vntil they arriued at Van. And at Tauris whilst the fortres was in building they were of necessity constrained to giue their horses their dung in very dry powder. By reason whereof there followed a grievous mortality of horses, camels, mules, and men; and the stink that grew of this mortality was so great, that every man was faine to carry a peece of a strong smelling Onion vnder his nose, to auoid the heauinesse therof.

The fort so lately built in the royal city of Tauris exceedingly grieved the Persians in general, but especially the King and the prince his son: to let it alone they reckoned it too great a shame; and how to demolish it they wel knew not, finding themselves not only destitute of artillery, but also of such sufficient strength as was requisite for performance of so great an enterprise; yet prickt on with the desire of glory, & the necessity of the cause, they determined even in the depth of Winter to gather new forces, and with trenches of earth to approach the ditch, and to try if they could advance a countermure as high as their wals, & so to attaine to the conquest therof. But in the gathering of their men they discovered new difficulties; for, to hire any souldiers either from Heri or Cheilan, was denied them by Abus and Amer Chan; and

The Turks army discharged at Van.

- A and their Turcoman nation, which might haue bin in the readiest and the neereft at such a need, for the late death of *Emir Chan*, and for the succession of *Ali*, were growne very contumacious: so that neither the King, nor the Prince, nor the Presidents and Gouvernours of that kingdom, could tell which way to turne themselves. At last for the common safety, they determined to draw the Turcomans to a reconciliation, hoping that by promising them any honest satisfaction for the wrong wherewith they challenged themselves grieved for the death of their captain, they would become more tractable to do them seruice in their common necessities. Whereupon the king sent kind letters to the heads and captains of those nations, and principally to *Mahamet Chan*, and to *Calife* the Sultan; declaring plainly vnto them the perils of his state; and of the liberty of the whole kingdom, with the confidence he had in their valor: and that therefore forgetting all that was past, as done not in shame or scorn of their nation, but only for zeale and loue to the kingdom, they would demand such satisfaction as they desired, and that he would be ready to agree to any just request they should make. To which letters they readily answered, that they would come vnto him, to put in execution whatsoever he should for the common necessity or honour of his State command. Now they had craftily, amongst themselves already concluded not to suffer any other to sit in the room of *Emir Chan* their late Gouvernor, but only young *Tamas* the kings third son. Which conclusion they had plotted to themselves, with a resolution in the end, to cause him to be accepted for king at Casbin, in despite of the King himselfe and of the Prince *Hamze*: nothing regarding, that by this action far greater troubles would arise in Persia than euer were yet heard of; but only being wholly bent to reuenge the death of one only *Emir Chan*. With this malicious and fraudulent resolution, they to the number of ten thousand (vnder the conduct of two captains, *Mahamet* and *Calife*) went to the king, in all reuerence offering themselves with all readinesse to be employed in the enterprise whereunto they were called. The old credulous King, not suspecting any mischief plotted by these secret rebels, was greatly comforted at their coming: and although by some of his Sultans that had felt some inckling of this conspiracy, he was aduised to deale circumspectly and warily with them, and not commit any matter of importance to their trust; yet did he thinke every houre a thousand vntill he had offered them satisfaction: promising them, that what captain soeuer they would desire in the room of *Emir Chan*, if it were possible, they should haue him. Whereunto the dissembling *Mahamet Chan* made answer, That their desire about all things was to do him pleasure and seruice; not doubting but he would appoint them such a chieftain, as should be valorous, noble, and acceptable vnto them. The king could stay no longer, but frankly declared vnto them, That to assure them of his good will, and to giue them an hostage in pawn therof, he had made choice of young *Tamas* his son, to succeed in the room of *Emir Chan* their late Gouvernor. As soone as *Mahamet Chan* heard this resolution of the king, who beside all expectation, voluntary of himselfe yielded them the means to put in execution what they had maliciously before contriued against the peace and liberty of the kingdom: he became more iocund than he was wont to be, and outwardly shewed himselfe ready for whatsoever the king should command him; and in the names of the rest, yielded also large promises of fidelity and obedience, so that the matter might be performed for which he had now giuen his word.

- The king, who desired nothing more than to see the fort of Tauris raised (which could hardly be done without the helpe of those Turcomans) contrary to the aduise of the wisest of the Sultans, and of the Prince, secretly, and as it were by stealth, gaue his young son *Tamas* into the hands of *Mahamet*, as chiefe of all the Turcomans. Who to nourish the good opinion and credulity of the king, and to secure the prince and the Sultans, gaue a lusty beginning by the helpe of his followers, with trenches and rampiers to approach the fort. Neither was there any great time spent therein; for they had now almost made their trenches and mounts even with the enemies wall, and the ditch it selfe was almost filled vp with earth, so that there wanted but little more labour to begin the desired assault: when contrary to all mens expectation, the false and wicked traitor *Mahamet Chan* with all his Turcomans, leading away with them the child *Tamas*, departed in the night time, and vpon a sudden, from so noble and honourable an enterprise; and blinded with desire to put in execution his ill hatched purpose, couertly & without any noise remoued from the besieged wals, and put himselfe on his way towards Casbin: still tearing *Tamas* by the name of the King of Persia, and sundry wayes abusing and mocking the

Ten thousand Turcomans offered their seruice vnto the King.

The misery of the Turkish army at Tauris.

The Turcomans surprise the siege and fall into a rebellion.

the poore old king and the prince. This so sudden and so dangerous a rebellion, whereby not only so honourable and so necessary an enterprize was to be abandoned, but the whole state of the kingdom like to be endangered, exceedingly grieved all good men, but most of all the old king and the Prince his son: who no lesse careful of his rightfull succession, than was the aged king of his present estate, both now hazarded by this rebellion, wholly insenced with griefe and anguish of mind, began to cast a thousand deuices in his troubled head, what course to take, and what to resolute vpon. To abandon the siege it grieved him aboue measure, and to suffer so pernicious a rebellion to go forward, seemed too dangerous for the state of Persia: and to provide for both these mischiefs at once, was altogether impossible. In these huge waues of contrary thoughts, he resolute at last to turne himselfe against the Turcomans, and to suppress that rebellion, as most dangerous to the State. And so with twelue thousand soldiers, and a part also of the kings ordinary guard, all couragious and hardy men, he followed after the rebellious Turcomans, and marching directly toward Casbin, he ouertooke them at a place called Calisteza, a daies journey on this side Casbin, and there joyntly battell with them. Wherein many of them being sorry for that they had done, would not so much as draw their swords against the Prince: many others fled also away for feare, so that he easily obtained a wished victory ouer them. The seditious Mahamet Chan was taken prisoner, and by the Princes commandement presently beheaded: so was also Calife the Sultan, and diuers other captains of this pestilent conspiracy. Yong Tamas was also taken, & by the direction of the Prince sent to the castle of Cabaca. Five thousand Turcomans of the late followers of the rebel Mahamet, fled out of the battell towards Babylon by the way of Siras, and yeelded themselves to Solymun Bassa of that city: who afterwards repenting themselves of their folly, sought to returne againe into the fauor of their king, but all in vaine: so that being become rebels to the one, and suspected to the other, they did at one time lose their country, their liberty, their honor, and the fauor of all men as well friends as foes. The Prince after this victory held on his way to Casbin, and there staying, laboured to gather the disperfed Turcomans, especially those that (moued with the honesty of the cause) would not beare armes in so vnjust an action, intending afterwards to returne to Tauris, to attend the besieging and conquest of the fort. This was the end of this dangerous rebellion, the chiefe cause that Tauris was not againe recovered out of the hands of the Turks, to the great weakening of the Persian kingdom.

Now Giasfer the Eunuch Bassa Gouvernour of the Castle of Tauris, fearing lest the Persian Prince would with a greater army again return to the siege, perceiuing himselfe to wax every day weaker and weaker, by reason that many of his men secretly fled from him, beside them that perished with sicknesse, and others slain in aduenturing too boldly to go abroad to seeke for victuals, sent oduertisement thereof to Cicala Bassa at Van: signifying further vnto him by writing, That if the Prince should again return to assault the fort, he should of necessity be enforced to yeeld it: and that therefore as he tendered the honor of his Sultan, he would be careful to send him succour, whereby he might be able to maintaine the fort: adding moreover, That now it was most easily to be done, because there were no forces of the enemies in those quarters, sauing onely a few which remained about the King, lying 12 miles off from Tauris. Cicala moued with the importance of the enterprize propounded, and withall desirous to gaine some credit of glory and renowne with his king, entertained the aduices of Giasfer, and getting him to horse with a traine of three thousand harquebusiers and good store of munition, set forward toward Tauris. The Persian king aduertised therof, sent out spies to learn what way they held, meaning to meet them and to set vpon them: but these spies comming neere to Salmas, were apprehended by the forerunners of Cicala, and being put to torture, reaucaled at last, how that their king was in atms, and on his way towards Samacran. At which news Cicala was greatly astonished, as well for the danger whereinto the forces and munition which he had with him were likely to fall, as also for that by any losse which his troups should sustaine in this expedition, the city of Van (being indeed the greater and most noble frontier town in all those countries) must needs be in hazard to be lost, hauing left in it but his Lieutenant with a very few soldiers. Whereupon he determined to relinquish this dangerous enterprize, and to withdraw himselfe backe to the defence and preservation of the city committed to his trust and government. But although these expected and desired succours were not conueyed to Tauris as was intended, yet had Giasfer as good fortune as he could wish: for the preparations of the Prince

A Prince were so long and troublesome, and his returne so much prolonged, that there was time enough yeilded vnto the Turks great Generall now newly chosen (as by and by shall be declared) to go with a strong army into those quarters, and so to preserve all that which the only expedition and celerity of the enemy might haue put in great hazard, and almost haue brought to a desperat case.

In the mean time, Amurath the Turkish Emperor was greatly troubled at Constantinople in making choise a new Generall: on the one side, Osman Bassa hauing by his last will left Siman Cicala to be his successor, as a man of approued valor, and the many dangers he had run thorow in the late seruice about Tauris, with the great fauours he had in the Court, did not a little incline the King to his election: on the other side, he heard of a publike rumor spread amongst

B the soldiers, that they could by no means endure to be commanded by so young a captaine; and that some in plaine termes should say, That they would not obey him: Which caused Amurath to doubt, that some dangerous discord might thereof ensue in the army, if he should proceed to make choise of him. Then there was also Ferat Bassa, the same man which had already sustained that charge before Osman, who now very ambitiously sought againe for this honour, hauing of late performed some good seruice to the good liking of the King. Of any other to make better choise he had none, so that he stood in great doubt what to do. In the end, because he was in good time to provide for his affaires, he made choise of Ferat Bassa, the same man whom he had before made prooue of: a man of great fidelity, of an honourable carriage, and already experienced in the leading and commanding of such an army, to whom he

C granted the ordinary authority, to mannage at his pleasure such affaires of the empire as concerned his journey. Vpon this resolution, generall precepts were sent out to all cities within the kingdom, to the Bassas & other Gouvernors, with speciall commandement, that all their soldiers, together with their taxes, tenths, munitions, victuals, armor, artificers, and to be short, all their necessary furniture and prouision should be ready and in order, vpon the first warning should be sent them the next Spring. Great prouision of money was made, and in Soria (besides the ordinary sum that is bestowed vpon the yearely pay of souldiers in Reiuau, Erzirum, Lori, Tomanis, Tefis, and Chars, which swallow vp all the reuenuue of that country, and of the city of Tripoli, amounting to the sum of six hundred thousand duckats) there was taken vp in

D in prest of priuar merchants in the city of Aleppo only, the sum of three score thousand Cecchini, to be repaid vnto them with the first monies that should be receiued by the officers of his custome houses. A matter that moued an extraordinary grudging among the people, for that it seemed to euery man a very strange and intollerable exaction, beside so many grieuan-ces laied vpon them, for corne, for carriages, for pioners, and for workemen, to endure this burden also of lending their mony, without hope of restitution thereof: yea, and indeed euery man did greatly wonder how they were thus ill aduised, to make it knowne to the Christian Princes what scarcity and want of mony they had. The Generall had also with him foure hundred pieces of artillery, and did beside so worke the matter, as that Mamut Chan (who was appointed Bassa of Aleppo) was granted vnto him to be the guide of his army, as he had been of Osman; and that Cicala Bassa of Van (scarcely his good friend) was removed from thence and sent

E farther off out of his way as Bassa to Babylon. And thus hauing put all things in readinesse, he departed from Constantinople in the month of Aprill, in the yeare 1586, and passing ouer the streit into Asia, came to Siuas something later than he should haue done, being hindered partly by the Plague which then raged exceedingly in Constantinople, and partly by other occasions incident to such actions. At Siuas he staid so long for the comming together of his army, and in mustering men, that it was the latter end of Iuly before he departed thence, staying indeed the longer at Siuas, by reason of the exceeding dearth and want of victuals at Erzirum: which dearth was also so great in Aleppo, that a Venice bushell of wheat was sold for twelue Cecchini.

F Ferat yet making his abode at Siuas, but ready to depart, was aduertised by certaine Posts sent from Giasfer the Bassa of Tauris, how that the Persian Prince was hourly expected with a great army, and that if he did foreflow to send succours, and to prevent the comming of the Prince, and so giue him time & leasure to assault the castle, he doubted greatly how he should be able to hold the same. Vpon which aduertisement Ferat presently remoued, and so hastened his journey, that about the beginning of August he was at Erzirum: and still hearing more and

The Turcomans
of Persia, &
Mahamet Chan
and Calife the
Sultan beheaded.

Giasfer Bassa
sent to Cicala
for aduice.

The returne of
Soria six hundred
thousand
duckats.

1586

Ferat departed
from Constantinople,
and commeth to Siuas.

more of the Princes comming, staid not there, but hasted to Van: where hauing gathered together all his souldiers, and taken a new suruey of his army, he departed thence, and being presently come into the open and large champaignes, to make proofe of the readinesse of his souldiers, he marshalled them in such sort as if he should forthwith haue joyned battell with the enemy, and so in seemely order marched on.

The Turkish Generall continually feared, lest the Persians should come vpon him with some sudden assault: besides that, The constant report of the princes comming to Tauris with his army, much increased his troubled thoughts. But on the other side, he reposed great confidence in the conspiracy that was now plotted against the life of the Prince, with the pivity of *Alienli Chan* the protector and champion of *Abas Mirize* of Heri: who vnder colour of accompanying the Prince to assist his forces, had resolutely concluded with himselfe, and absolutely promised *Abas* (hauing also giuen intelligence thereof to the Turkish Generall) to rid the Prince *Hamze* of his life, or at least (which he thought might more easily be brought to passe) in the sundry reuolutions and variable changes of the battell, at some time or other to make him fall into the hands of *Ferat*, and so to settle his lord and master *Abas* in his estate. Vpon these trecheries *Ferat* grounding himselfe, began with greater confidence to dispose his designements, and somewhat lesse to feare the same of the huge preparations of Persia against him. Which preparations in truth, as by most wicked deuises and malicious conspiracies they were turned quite contrary from that end whereunto the Prince *Hamze* had continually appointed them, so if they had bin employed with such faith and fidelity as so righteous a cause required, without all doubt the writers of our time should haue had matter enough in this 86 yeare to shew and represent vnto the World such accidents as should be nothing inferior to those of the yeare before going. But forasmuch as rebellion and discord, the two infernall ministers of the diuell, haue for the vtter vndoing & ouerthrow of the glory of the Persia, continually fauored the Turks army, no maruell it is that the Persian nation cannot vaunt of any reuenge taken for the indignities offered them by their enemies; and that our Writers cannot chuse but write of the true and vndoubted victories of the Turks, and the bare shadows of the Persian exploits; which notwithstanding many Christians vainly beleue, because they most earnestly desire them to be true, although they do see to the contrary, by the manifest prospering and euident conquests which the Turks haue in diuers their States and countries.

The Persian Prince about the later end of Iuly arriued at Tauris with the greatest part of his army, where he (contrary to the opinion of all men) staid not, for what cause is vncertaine. But vnderstanding that *Zeinel Bassa* of Salmas, by nation a Curdo, lay encamped before the city, who of a Persian was become a Turke, and had done great harme against the State of Persia; he determined suddenly to set vpon him, and to chastise him for his rebellion. According to which resolution, being accompanied with twelue thousand souldiers, he rode to Salmas, where finding *Zeinel* with all his people encamped as he had bene before informed, he gaue him the assault. *Zeinel* more ready to fly than to fight, and his souldiers as ready as he, fled presently, and fell before the Persians, so that the Bassa himselfe with a few others had much adoe to escape and saue themselves in the closest corners thereabouts, leauing the city committed to his charge, for a prey vnto the angry enemy: who entering into the same, sacked and spoiled it, exercising thereon all such cruelty, as partly the naturall desires of souldiers vse to practise, and partly such as the Turks themselves shewed vnto them in that miserable and most lamentable sacking of Tauris the last yeare. The like spoiles did the Persian army in all those quarters round about, and so would haue peraduenture returned to Tauris, but that certaine spies arriued vpon them with aduertisement, That the Bassa of Reiuana being issued out of his fortreffe with fiftie hundred arquebusers, had committed the like outrages in the villages and fields thereabouts, as the Prince had done about Salmas. With which newes the Prince was greatly moved, and immediatly rising with his army, and marching towards Reiuana, not far from the city encountered the Bassa: who discovering the enemies forces afar off, began in great disorder to fly and retire into his fort, leauing the greatest part of his souldiers (making not so much speed in flight as himselfe) to the fury of the Prince, who put them all to the sword, and did what harme he possibly could in all the places thereabouts.

At the very same time great troubles arose in the Drusian country: for *Man-Ogli* the valiant Drusian (of whom we haue before spoken) in reuenge of the injuries done vnto him and his people

A ple by *Ebrin Bassa*, and by a valiant kinde of restitution to recompence himselfe of all those bribes and presents which by so many shifts and subtilties were by the couerous Bassa wrung from him (as is before declared) had now taken vp armes, and hauing wasted and sacked all the territory of *Ebne-Mansur* and of his other enemies who had yielded their obedience vnto the Turks, without let forced all that country with sudden inuasions and inrodes, euen very neere vnto the cities of Balbecke and Tripoli, and did there exceeding harme. For redresse whereof, *Amurath* was glad to dispatch away from the court *Ali Bassa* borne at Aleppo, with the title of the Bassa of Damasco, and with authority to muster fresh souldiers, and so wholly to attend the vtter subuersion of *Man-Ogli*. But comming thither, he found all againe quiet, so that his presence in that country serued rather for a reconciliation and peace making amongst them, than for the prosecuting of any further warre; which at that time was most necessary for the Turks to be auoided, as well for want of mony in the common treasury, as for the exceeding scarcity of victuals.

Now the Persian Prince hauing made an end of the outrodes and spoiles before mentioned, retired himselfe to Tauris, and so towards his fathers campe, where the rest of his army was now arriued, to the number of about forty thousand: of whom the Prince dispatched away the souldiers of Heri to the number of eight thousand, vnder the conduct of the traitorous *Alienli Chan* their Generall: and part also of the Turcomans, vnder the leading of *Emanguli Chan*; with special charge, That they should by the way in places of most aduantage, meet and receiue the enemies army; and in those narrow and troublesome passages to do them what mischief they possible could. Which the Prince thus appointed, thinking by this means to weaken the enemies forces, and so at their arriuall at Tauris, to come vpon them with all his power, and so vtterly to destroy them.

Both these captains departed accordingly, making shew that they would with all affection accomplish the commandement of their Prince: yet neuer was there heard any seruice of moment put in execution by them: for *Alienli* full of treason, after their departure began to alledge many forced reasons & excuses, Why they should surcease from meeting with the Turks: and *Emanguli* as yet vtterly ignorant of the wicked purposes and mischievous trechery of *Alienli*, suffered himselfe to be misse led by him also. By the delaies and negligence of these two Persian captains, the Turkish Generall took leisure without any losse or hinderance at all, to arriue at Tauris, and to put the desired succors into the fort: at what time the Persian prince by good hap had got knowledge of the trechery of *Alienli*, and of the designements which many of the Sultans had lately contriued, for the betraying of him aliae into the hands of the Turkish Generall. Of which suspicion he being greatly afraid, durst not only not trust himselfe to performe those battells that he had before determined to haue performed; but quite abandoning this noble and honorable enterprize, wholly employed all his care and study for the safety of his own person, and so left the triumph of the matter in the power of the Turks. And thus those great hopes and expectations which the Persians had conceiued of great exploits to beue bin done against the enemy, did not only proue vain and come to no good issue, but contrariwise by this discouery were conuerted into most strange disturbances, and all Persia thereby endured sundry alterations and reuolutions of most important consequences. For both *Alienli Chan* and his complices were pursued by the Prince, as rebels and traitors: and also *Abas Mirize* of Heri was manifestly discovered for a wicked and trecherous contriuer of his brothers death: whereby the common mischiefs were increased more than euer they were before, and the publike calamities yielded greater hopes vnto the Turks than they had euer before conceiued in all the course of these wars.

When *Ferat* had thus relieved them in the castle of Tauris, leauing for the custody thereof *Giasfer* the Bassa with his former companies, hee returned towards Erzurum: hauing first caused a fort to be erected at *Curchiue* Tauris, a place neere vnto Tauris; another at *Coy*; and the third at *Cum*: in euery one of which forts he left a conuenient number of souldiers, with all things necessary and sufficient for their maintenance, and defence of the places they were to keepe. He sent also succors to the fort at *Teflis* in Georgia, which they had long expected, and now most joyfully receiued. But the Persian Prince hauing hunted *Alienli Chan* out of the quarters of Tauris, thought himselfe now wholly deliuered from the great feare of treason and rebellion, wherein he of late liued: and therefore in as great hast as he could, put himselfe

The glory of the Persian kingdome ouerthrowne by rebellion and discord.

Alienli and *Emanguli Chan* performe nothing against the Turks, as was by the Prince expected.

Ferat putteth succors into the fort at Tauris.

on his journey towards Genge : in which place hauing gathered together a good number of G souldiers, he determined to remoue thence, to intercept the succors that were by the Turks to be brought to Teflis. Now he had alwaies found *Emangli Chan* to be both faithfull and wise, and in him he repoted an assured confidence to performe any enterprife that he had in hand, and communicated with him euery deuice that he had conceiued in these wars. And therefore he made head and joynd with him ; and lodging most familiarly in his city, he staid there for the setting in order and disposing of his aforesaid designements, being very desirous not to let such an opportunity to ouerslip, without signification vnto the World of some notable nouelty, which might be correspondent to the same that of matters passed and performed the yeare before, was now spread and published abroad ouer all the World. But when he was euen at the very fairest to haue put this his desire in execution, and least of all feared any trechery or treason, vpon a sudden in the night time as he slept vpon a pallet he was miserably stricken through the body, by an Eunuch of his that attended vpon him : and so the most resplendent and bright lustre that euer shined in Persia, was vtterly extinguished. What was the occasion thereof, and who procured his death, diuers and sundry are the opinions of men. Some thinke, that his brother *Abas Mirise* of Heri, who had before conspired to haue had him betraied into the hands of the Turkish Generall, had now by force of money and gifts endued the wicked Eunuch thereunto. Others deemed it not to haue bene done without the priuiey of his father, as more desirous to prefer *Abas Mirise* his other son vnto the kingdome. Diuers others do diuersly reason of the matter : so that to asseure of a certainty, that thus or thus the death of so worthy a Prince was procured, were great rashnesse ; and therefore we leaue it, with the further proceffe of the Persian State, vnto the further discouery of time, the antient mother of Truth.

Notwithstanding the league betwixt the Christian Emperour *Rodolph* the second and *Amurath* the great Turke, many sharp skirmishes oftentimes fell out betwixt the Christians and the Turks vpon the frontiers of their territories and dominions, especially in Hungary, Croatia, and Stiria : as now in the later end of this yeare 1586 in the month of December, the Turks, after their insolent manner making an inrode into the borders of Croatia, receiued a notable ouerthrow by the Christians being in number much fewer : where amongst others, the Bassa of Bosna with his brother was slaine ; whose head with certaine prisoners was sent to Vienna to *Ernestus* Archduke of Austria, the Emperors brother. This Bassa of Bosna and his brother, slaine in this conflict (as we haue said) are reported to haue bene the sons of *Muhamet* the late great Visier, by one of the daughters of *Selymus* the second, *Amurath* his sister. For diuers yeres following, *Amurath* did no great matter worth the remembrance, contenting himselfe (as it should seeme) with that he had already got from the Persians ; and holding his league in some reasonable sort with the Christians : yet not so, but that many a bloody broile, tending at last euen to the breach of the league, passed betwixt the Turks and the Christians ; which for the continuation of the History we will briefly set downe, as they are vnto vs by the Writers of our time reported.

In February the yeare following, which was the yeare 1587, the Christians prouoked by the often outrages of the Turks, setting vpon the castle of Koppan, not far from the lake of Balaton, being then frozen, by good fortune surprisid it. There were at that time in the castle three of the Turks Sanzackes, and about a thousand Turks, of whom an hundred and ninety of the better sort, with seuentie women, besides diuers of the meaner sort, fell into the hands of the Christians ; the rest sauing themselves by flight, or by creeping into secret corners : an hundred horses for seruice were there taken also, and so much booty as was esteemed to be worth forty thousand duckats. Of the three Sanzackes that were there present, *Ali* Sanzacke of Koppan was taken, and brought first to Vienna, and afterward presented to the Emperour : Another of them standing vpon his defence in a vault vnder ground, was there smothered : the third escaped by flight, but was afterwards the same yeare taken with diuers others, as shall be forthwith declared.

The eight of August following, foure of the Turks great Commanders in Hungary, viz. the Bassa of Ziget, the Sanzackes of Mohas, of Quinque Ecclesiæ, and the new Sanzacke of Koppan, with fise thousand souldiers brake into the borders of the Christians, and in most cruell manner destroyed seuentene countrey villages about Limbach : carrying away with them

The Persian prince slaine by one of his Eunuchs.

1587
The castle of Koppan in Hungary surprisid by the Christians.

A them all the miserable countrey people, with the spoile of the countrey. Whereof *George* County *Serimus* (sonne to that most valiant County *Nicholas Serimus* slaine at Ziget) commander of the garrison of Canisia, vnderstanding, with as much speed as was possible raised such forces as he was able out of his territory betwixt the riuers of Dranus and Mura, and calling vnto his aid the County *Adasli*, the Lord *Bathianus*, and some other valiant Capitaines that had the charge of those frontiers ; with such diligence tooke the streits and passages whereby the Turks must needs returne among the marishes, that the Turks comming backe again that way with a very rich prey and many prisoners, being in the breake of the day hardly charged by those most expert and resolute souldiers, in those streit and troublesome passages about a mile from Canisia, were at length discomfited and put to flight with such a miserable slaughter, that many of them yeelded vp their scimitars, pittifully crying for mercy ; other some fled backe into the woods and Forrests ; and many running headlong into the marishes, there perished, or sticking fast in the deepe mud, cried together for mercy and helpe of their enemies. In this conflict *Muhamet* the Sanzacke of Quinque Ecclesiæ (son to *Haly Bassa* slaine in the battell of Lepanto) was taken prisoner. *Sinan Beg* Sanzacke of Mohaz, thinking to escape through the marish, sticke fast with his horse, and was shot through the head with a small shot and there died. The Bassa of Ziget, with *Chasan* the new Sanzacke of Koppan, seeing all desperat and lost, fled betimes out of the battell : but he of Koppan wandering vp and downe in the woods, was the next night after the battell with others taken : the Bassa of Ziget almost spent with hunger and griefe of minde, escaped on foot seuen daies after to Brestenza. There were taken of the Turks a thousand three hundred, of whom many died afterwards of their wounds. In this battell there were slaine of the Turks, with them that perished in the marishes and woods, about 2000, and of the Turks horses were taken about 1500. All the prey before taken by the Turks, with the miserable captiues was againe recouered. The number of them that performed this notable seruice, was in all but fifteen hundred foot & fise hundred horses, of whom there was but eleuen slaine, but most of the rest wounded. Foure hundred heads of the slaine Turks were (after the manner of those bordering souldiers) carried for shew to Canisia, with fise hundred prisoners. The Christian souldiers with the helpe of the countrey people, ceased not for certaine daies to hunt after the Turkes that were fled into the woods, as after wilde beasts, of whom they found a great number : diuers others also seeing no meanes to escape, came forth of their lurking places and yeelded themselves.

Amurath vnderstanding of all these troubles that had so happened, commanded *Ali* the Bassa of Buda to be strangled, for that he had broken the league, and not restrained the insolency of the Sanzackes, whom he might haue commanded : and in his stead placed *Sinan Bassa*, whom before in disgrace, hee had now at the request of his wife againe receiued into fauour, and restored to his former dignity. About this time also *Sigismund* (the King of Swe. den his sonne) now after the death of King *Stephen* chosen King of Polonia, and *Maximilian* the Emperours brother rejected ; euen in the beginning of his reigne sought to renew the league which *Stephen* his predecessor and other the Polonian Kings had before made with *Amurath* and his predecessors the Turkish Sultans. And to that purpose writ vnto him as followeth :

Sigismund the third, King of Polonia, vnto *Amurath* the third, Emperour of the Turks, sendeth greeting.

The Almighty long keepe and preserve your Majesty in health and honour. Most Mighty Prince, our best beloved friend and neighbour, after that we by the grace and goodnesse of God were chosen to gouerne the kingdome of Polonia, and the Embassadors of that kingdome had signified so much vnto vs, we providing vs of necessities, came to Danske the eighteenth of October, from whence we sent *Iohn Zamogil* our Secretary, to giue your Majesty to vnderstand of this our coming : For being told by the Polonian Embassadors, that we were chosen vnto the gouernment of that kingdome, vpon condition, that according vnto the custome of our predecessors the Polonian Kings, we should keepe loue and friendship with the most Excellent * Musulman Emperors ; we promise vnto your Soueraine Majesty, That we are willing with the like or greater zeale and deuotion, to continue that amity and friendship with your most excellent Majesty and the Othoman Emperors your Successors. For confirmation whereof so soone

Ali Bassa of Buda strangled by the commandement of *Amurath*. *Sinan Bassa* againe receiued into fauour.

* The Turks desire to be called Musulmen, which is their language signifieth a true believer.

as we shall come vnto Craconia the regall city of Polonia, and there be crowned, we will forthwith send our great Embassador vnto your Majesty. In the meantime we most earnestly request your Majesty, that our kingdome may on your Majesties behalfe rest in safety and peace: which we perswade our selues you will easily grant. So wishing vnto you all health and happinesse, we bid you farewell. From Danske the eighteenth of October, in the yeare 1587, and of our reigne the first.

Vnto which the Kings request and letters, Amurath not long after returned this answer in writing:

Amurath the third, Emperour of the Turks; vnto Sigismund
King of Polonia, greeting.

Amurath his
answer vnto
the letters of
Sigismund.

Take it well, and as a token of your loue, that your Embassador Iohn Samogil came with your Letters vnto our most high and glorious Court, the refuge of distressed Princes: wherein you haue given vs to understand, how that in stead of the most excellent and famous King Stephen, of worthy memory, late King of Polonia; you, descended of the same noble stocke and race of the Polonian Kings, are by the free election of the whole State of the famous kingdome of Polonia and the great Kingdome of Lithuania, chosen King of Polonia: and being sent for by lawfull Embassadors, by the fauour and goodnesse of God, to be come vnto the city of Danske, and from thence to be about to go vnto Craconia, the chiefe city of the kingdome of Polonia. And when you are there arrived, to send your Embassador vnto our most high and glorious Court, to confirme, preserue, and establish the league and amity commodious and necessary for both our Kingdomes, honoured and kept by your antient predecessors, with our grandfathers and great grandfathers; yea, and that with greater zeale and deuotion than any your noble Ancestors. And therefore your Embassador in your name requesteth, That no inuasion on our behalfe be made into the borders of the Kingdome of Polonia, or any harme there done: and that the most noble Tartar Prince Isban Gerai, (whom God blesse) should be warned, that he neither make nor suffer any incursion to be made into the confines of the Kingdome of Polonia. All which things in your letters contained, with the rest which your Embassador hath by word of mouth deliuered, are with speed orderly by vs conceiued. Know you therefore, our most stately and magnificent Court to be alwaies open vnto such as resort thereunto, and that from thence neuer man had repulse, neither shall hereafter haue: wherefore it becometh you, as soone as these our letters shall be brought vnto you, to open your eies, and to beware that nothing be on your part done against the Majesty of our Court, and the league; and that our peace and amity be neither in much or little disturbed, but as best becometh, well and sincerely kept: and so perswade your selfe it shall be as our part also be most inuoluntarily obserued. Our Letters are also directed vnto the most excellent Tartar Prince Isban Gerai (whom God blesse) strictly charging and commanding him, not to make or suffer any incursion to be made into the borders of Polonia. In briebe, the league and amity shall be on our part religiously kept: and whoeuer shall presume to do any harme vnto the kingdome or confines of Polonia, shall therefore without faile receiue from vs due punishment. So on your part also it is requisite that the same be done, and that in declaration of your loue, you forget not oftentimes to intimate vnto our most high and glorious Court, such certaine occurrents and newes as shall happen in those parts: which shall be vnto vs a signe of your sincere loue and friendship. So know you and give credit vnto this our scale. From Constantinople.

Neither was King Sigismund vnmindfull of this his promise before made for the sending of his Embassador; but being possessed of the Polonian kingdome, sent Christopher Dzierciu (his secretary) Embassador vnto Amurath, for the confirming of the league: which hee hath euer since so firmly kept with the Turke, that he could neuer by any entreaty of the Emperour, or of the Princes Electors, or others, or in respect of the common danger, be drawne into the fellowship of this long and religious war, so hardly maintained by the Emperour and some few other Christian Princes his confederats; first against Amurath whilest he liued; and euer since against Mahomet his son, which now reigneth; the issue whereof, God grant it proue not as well vnto the Polonians as others farther off, in fine lamentable.

The yeare following, Ferat (yet the Turke Generall in Persia) rooke the city of Genge, being before for feare of the Turks quite abandoned & forsaken by the Inhabitants; who yet vpon his faith giuen for their safety, returned againe, yeelding to pay vnto the Turke a yerely tribute

A but of five thousand ducats. But when he would haue gon farther into the enemies country, hauing part of his army cut off by the way, he was by his mutinous souldiers foulely entreated, wounded and enforced to retire. Cicala Bassa also passing ouer the riuer Euphrates, had in those quarters diuers bloody skirmishes with the Persians, sometime carying away the better, and sometime the worse, as the fortune of the field serued. Vntill at length Amurath himselfe no lesse weary than his people of that long and chargeable war, and the Persian King also inclining to peace; he by the persuation of Sinan Bassa (but lately before receiued into fauour) was now contented to be entreated to hearken vnto the same: moued thereunto as well by reason of new troubles then in other places arising, as for the great famine and plague then raging in Constantinople. And considering withall what a great Territory he had won from the Persians, and how necessary it was for him by peace to confirme himselfe in those his new conquests, and by the building of certaine strong forts for the succour of one another, and by the placing of the Timariots therein, to assure the same vnto him: all which without peace he could not possibly do, as the old Bassa right wisely told him. For which reason he yeilded to peace; and so Embassadors passing to and fro, a peace was at length agreed vpon betwixt these two great Mahometan Princes: the Turke couenanting to keepe vnto him selfe the places he had already gained; namely, Tauris, Genge, Siruan, and Chars, with all the profits thereof arising, for the maintenance of his garrisons and Timariots there. Whereof it was thought new stirres would eithersoon arise; the Turks growne insolent of their late victories, being not able to content themselves with the conditions of the league; and the Persians not willing to liue in continuall feare of the Turks, especially seeing themselves to be dayly by them more and more oppressed; and withall doubting lest the Turks after they had taken fast footing in those new conquered Countries, and so growne strong, and gotten better knowledge of the passages, should (after their ambitious manner) seeke to possesse themselves of the rest; not keeping the couenants agreed vpon betwixt them, nor at all regarding the capitulations of the league. Which was neuertheless (as we said) on both sides for the space of ten yeres orderly confirmed with all due circumstances and ceremonies, in like occurrents by the great Potentats of the World vsed: and for the more assurance thereof, one of the Persian Kings sons, or as some others say, one of his nephews, giuen vnto the Turke in hostage, as Amurath required.

D These long wars thus ended, shortly after a great sedition was raised at Constantinople by the souldiers of the court, which returning out of Persia, with great insolency demanded their pay. For the satisfying of whom, by the consent of the great Sultan himselfe, the value of the coinewas intaunted, and a new kinde of subsidie for leauing of money imposed vpon the subjects in generall, none excepted, who standing vpon their antient liberties and priuiledges, refused to pay it, especially the Ianizaries and other souldiers of the court. Wherefore their Agre or captain was commanded to appease them, and to perswade them to pay the demanded tribute: in attempting whereof he was in danger to haue been slaine by the insolent Ianizaries; and yet neuertheless for preuailing no more with them, was in displeasure thrust out of his office, and another placed in his roome that should haue married Amuraths daughter; of whom
B for all that, the Ianizaries would not accept in any case, but threw stones at him, and threatened to kill him. The next night a great fire arose in the city; for the quenching whereof, the Ianizaries were commanded (as their duty was) to put to their helping hands: which they not only most obstinately refused to do; but also kept backe others that brought water for the quenching thereof, and together with the other souldiers of the court, did what they might to make it burne the faster. With the rage of this fire were consumed seuen of their Temples, 25 great Iones, thirtene thousand houses, with many warehouses and shops. To appease this dangerous stirre, and to preuent further mischiefe, commandement was giuen to the Beglerbeg of Grecia and David Passy a few (the first authors of this new imposition) that they should either gather the aforesaid tribute by them deuised, and pay the souldiers, or by some other meanes to
F giue them contentment. But here began the Priests publicly to dissuade the people from payment of this new tribute, or any other such like; persuading them in any case to defend their antient liberties and customes: wherupon the churches were by the Priests shut vp, publick prayers for the health of the Sultan intermitted, the Bassa's houses assaulted, and all the city on a new hurley burley. For the appeasing whereof Amurath was glad to yeeld vnto the Ianizaries,

The Ianizaries
in a tumult at
Constantinople.

Great harme
done by fire in
Constantinople.

Ianizaries, to pay the souldiers out of his owne treasure, to reuoke his mandates giuen out for the exaction of the new tribute, and to deliuer the two persuers thereof to the pleasure of the Ianizaries; who drew them vp and downe the streets at horses tailes, and afterwards cutting off their heads, in scorne tossed them from hand to hand one to another, as if they had but tennis balls.

Sinan Bassa of Buda invaded the upper part of Hungary.

About the latter end of September, *Sinan Bassa* of Buda, hauing with the assistance of the Sanzackes about Fille, raised an army of eleuen thousand souldiers, with purpose to haue spoiled all the vpper part of Hungary, came the sixth of October before the castle of Putnoc, and gaue thereunto summons: but finding them in the Castle better provided and more resolute than he had before supposed, he departed thence, and passing the riuer Schayo, came to Sixo, a towne of about five hundred houses, which after a fore battery he tooke, and burnt it downe to the ground. In the meane time *Claudius Russell* Generall for the wars in that part of Hungary, hauing assembled his forces, came vpon him, and after a hard fight put him to the worke, when he had slain of his Turks about two thousand five hundred, besides three hundred other drowned in the riuer Schayo. Shortly after, the Christians in like manner breaking into the frontiers of the Turks, tooke from them the castles of Blaustein, Gestes, with some other small forts thereabouts in the vpper part of Hungary.

Sinan overthrown.

1589

Sinan for that he had contrary to the league, and without the commandement of *Amurath*, so vnfortunatly attempted war in Hungary, was the next year in great displeasure sent for to Constantinople, and *Ferat Bassa* of Bosna (late General of the Turks army against the Persians, and now but newly come home) placed in his roome at Buda.

Amurath before not ignorant of the great preparation that *Philip* the King of Spaine had made, and of the invincible Armado (as it was termed) by him set forth for the invasion of England (the same whereof had of long before filled a great part of the World) as also of the euill successe thereof the last year, viz 1588, and of the purpose her Majesty of England had for the troubling of his rich trade, especially vnto the West-Indies, and for the relieuing of *Don Antonio*, by him driuen out of Portugall: wrot vnto her about this time concerning those and such like matters as had beene moued by her Agent, as followeth:

Amurath the third, Emperor of the Turks, vnto *Elizabeth* Queene of England, France, and Ireland, greeting.

Nicholaus Reuterius Epist. Turc. lib. 12. pag. 42.

Amurath Letters vnto the Queen of England.

Most honourable Matrone of the Christian Religion, Mirror of chastity, adorned with the brightnesse of souerignty and power amongst the most chaste women of the people which serue Iesu, Mistress of great kingdomes, reputed of greatest Majesty and praise among the Nazarites, *Elizabeth* Queene of England, to whom we wish a most happy and prosperous reigne. You shall vnderstand by our high and Imperiall letters directed vnto you, how that your Orator resident in our stately and magnificent Court, hath presented vnto the throne of our Majesty a certaine writing, wherein he hath certified vs, how that about foure yeares ago you haue made wars vpon the King of Spaine, for the abating and breaking of his forces, wherewith he threatened all other Christian Princes, and purposeth to make himselfe the sole Monarch both of this and all the World beside. As also how that the same King of Spaine hath by force taken from *Don Antonio* (lawfully created King of Portugall) his kingdome: and that your intencion is, that his ships which go and come into the Indies, may from henceforth be imbarred and stayed from that navigation: wherein are yearly brought into Spaine, pretious stones, spices, gold, and silver, esteemed worth many millions, wherewith the aforesaid King as with a great treasure enriched, hath means to molest and trouble all other Christian Princes: which if he shall still proceed to do, he will make himselfe dayly stronger and stronger, and such an one as may not easily be weakened. After that, your aforesaid Orator requested our Highnesse, in the beginning of the next Spring to send out our Imperiall fleet against him, being assured that the King of Spaine could not be able easily to withstand it, for that he had now already received a great overthrow by your fleet: and being scarce able to withstand you alone, if he should be our diuers parts invaded, must needs be overcome, to the great benefit of all the Christian Princes, as also of our Imperiall state. Besides this, that where as the aforesaid *Don Antonio* is by force driuen out and deprived of his kingdome, that we (to the imitation of our noble Progenitours of happy memory, whose graues the Almighty lighten) should also giue the aid and succour of our magnificent state, as did they vnto all such as had recourse vnto their high Courts and palaces for reliefe. In briefe, all these things, with many others

A others which your aforesaid Orator hath at large declared vnto our Imperiall throne, we haue well vnderstood and laid them up in our deepe remembrance. But forasmuch as we for many yeares past haue made wars in Persia, with a full resolution and intent utterly to conquer and subdue the kingdome of that accursed Persian heretike, and to joyne the same vnto our antient dominions; and now by the grace of God, and helpe of our great Prophet, are vpon the point of the satisfying of our desire: that once done, due provision shall be assigned vnto all such things as you haue of vs requested or desired. Wherefore if you shall sincerely and purely continue the bond of amity and friendship with our high Court, you shall not find more secure refuge or safer harbour of good will or loue. So at length all things shall go well and according to your hearts desire in your wars with Spaine, vnder the shadow of our happy throne. And for as much as the King of Spaine hath by fraud and deceit got whatsoeuer he holdeth, without doubt these deceitfull deceivers shall by the power of God in short time be dispatched and taken out of the way. In the meane time we exhort you not to lose any opportunity or time, but to be alwaies vigilant, and according to the conueniencies betwixt vs, fauourable vnto our friends, and vnto our enemies a foe. And giue noice here to our high Court, of all the new wars which you shall vnderstand of concerning the said King of Spaine, for the behoofe both of your selfe and vs. To be briefe, your Embassador after he had with all care and diligence dispatched his Embassage, and here left in his place one *Edward Bardon* his Deputy and Agent, now by our leaue maketh his returne towards your kingdome, being for the good and faithfull seruice he there did, worthy to be of you esteemed, honoured, and before others promoted: who when he hath obtained of you all those his deserved honours and preferments, let him or some other principall Embassador without delay be appointed to our Imperiall Court, to continue this office of legation. This we thought good to haue you certified vnder our most honourable Seale, wherunto you may giue vndoubted credence. From our Imperiall palace at Constantinople, the fifteenth of this blessed moneth * *Ramazam* 1589.

* September.

Yet for all these faire shewes, it may seeme vnto him that looketh more neere into the state of the Turkish affaires at those times, and that which hath ensued since, that *Amurath* glad of the discord of these two so great Christian Princes, and not well assured of his new conquests in Persia, had no great mind to the inuasion of Spaine, as too far from the strength of his Empire, an enterprise not to be so easily managed by sea, as were the wars he shortly after undertooke against the Christian Emperor *Rodolph* by land: wherewith for all that (God be thanked) he found his hands full all the remainder of his life, as did his sonne *Mahomet* that reigned

D after him.

About this time also the Polonian borderers (whom they call *Cossackes*) a rough and warlike kinde of people, after their wonted manner making an inrode vpon the Turks and Tartarians, vpon the sudden surprised *Koslaw* a port towne within a daies journey of Caffa, where they had the spoile of many rich warehouses of the Turks merchants, and the rifling of certain ships lying there in harbor; and hauing taken their pleasure, burnt the rest, and so with a great booty returned to their lurking places. With which injury the Tartars prouoked, and set on by the Turks, to the number of forty thousand brake into Podolia and the provinces neere vnto Polonia, and resting in no place, but burning the country before them, slew the poore contrary people without mercy, and making hauocke of all that they light vpon, besides the spoile, carried away with them many thousands of most miserable captiues: the greatest part wherof for all that, the Polonians rescued, with the notable slaughter of the enemy, surprised in their returne. Whereupon such vnkindnesse rose between the Turkish Emperor and *Sigismund* the Polonian King, that it was thought it would haue broken out into open wars, had not the Polonian by his Embassadors and the mediation of the Queene of England, wisely appeased the angry Turke, and so againe renewed his league.

Amurath now at peace with the World, from which he by nature abhorred not, and sitting idle and melancholy at home, was perswaded by the Bassa's his Counsellors, to take some new war in hand: for that great empires (as they said) could not without the continuall vse of armes long stand or continue: as appeared by the Roman state, which so long as it was at wars with Carthage, or their great Captaines and Commanders occupied in armes against their neighbour Princes, still remained triumphant, and commanded ouer a great part of the World; but giuing it selfe to ease and pleasure, and the martial men not after their wonted manner employed, it in short time by ciuill discord fell, and of the Mistresse of the World, became it selfe a prey euen vnto the basest nations, Which old *Caro* in his great wisdom foreseeing, cried out in the

The Polonian Cossackes invade the Tartarians and Turks.

1590

The reasons wherewith the Vsser Bassa's perswade *Amurath* to make war.

the Senat, That the souldiers and men of warre were to be kept still busied in armes far from home, for that in so doing, all should go well with the State, and the glory thereof increase. Whereunto the *Othoman* Emperours, his noble progenitors, having respect, propounded not peace as the end of their wars (as do other weake Princes having their owne forces in distrust) but as inuincible conquerors, still sowed wars vpon wars, making one victory the beginning of another: whereby they not onely brought that their Empire vnto that greatnesse it was now of, but by such continuall imploiment made their souldiers more couragious and ready, and also kept them from rebellions and tumults; whereunto in time of peace, and liuing at ease, these martiall men are most commonly inclined, learning (as all others do) by doing nothing, to do that is euill and naught. Every thing (as they said) was by the same means to be maintained, whereby it was at the first increased; and that therefore great Empires, as they were by wars begun and augmented, so were they by continuall wars also to be from time to time established; whereas otherwise the souldiers liuing in peace, and forgetting their martiall prowess, would for most part grow cowardly, as giuing themselves ouer to the loue of their owne dwellings, of their wives, and of their children, and other pleasures; or else conuerting their studies to Merchandise, or other profitable trades, would in time forget the vse of armes, and be thereunto againe hardly drawne: vnto the great weakening of his strength both by sea and land, and the diminishing of the number of his great commanders and expert captains, not to be had without the continuall vse of war. With these and such like reasons, the great Bassa's of the Court perswaded *Amurath*, That he must of necessity take some new expedition in hand, and not to suffer his valiant souldiers, but now lately returned out of Persia, to grow lazie or insolent for lacke of imploiment. Which they did not so much for the loue of their Prince, or zeale vnto the State, as for their owne particular profit; especially the two old Bassa's *Sinan* and *Ferat*, the enuious competitors the one of the others honour: who although they both, much and almost all commanded both in peace and war, yet was their honours greater, and their profit far more, in commanding of the Turks great armies abroad, than in sitting in the Diuano at home: vnto which no lesse honourable than profitable preferment they both with like ambition aspired, accompanied with the hot desires of their great and many fauorites both at home and elsewhere. These perswasions well pleased *Amurath*; who although hee were himselfe no souldier, yet was he desirous of new conquests, and to increase his name: accounting it no lesse honour vnto himselfe, by his seruants at his appointment to performe great things, than it was vnto his Ancestors to do that they did themselves in person. But in this so serious a matter, and of so great consequence, *Amurath* at the first could not tell what best to resolve vpon; not for that he was not desirous of warres, but because as yet he certainly knew not against whom he might with greatest profit and least difficulty & danger conuert his forces: vpon which point his Counsellors agreed not, but for diuers reasons were of diuers opinions. Which forasmuch as they containe matters of greatest importance of all things then in the World don, but especially concerning the profit of the Christian commonweale, I shall not thinke it vnworth my labour, to set them downe in such order as I finde them credibly reported; hauing moreouer in them many letters and most weighty matters not yet come to all mens knowledge: as also opening the deuises of the Turkish Tyrant against the Christian Princes; a motiue not only for them to ioyne in counsell together how to withstand him, but for the common Christian Commonweales sake to forget and forgiue all their priuate displeasures, and with their united forces and power honourably and couragiously to make war vpon him, and so at length by the mercy of God to ouerthrow him, together with his tyrannicall Empire, the greatest terror of our time.

The great Bassa's concerning the intended war were of eight sundry opinions: whereof the first was, That the wars against the Persian should be renewed: the second, for the invasion of the King of Morocco and Fes: the third, for war to be taken in hand against the King of Spain: the fourth for the besieging againe of Malta: the fift was, to set vpon the Venetians: the sixt, for the invading of some part of Italy: the seuenth, for the King of Polonia: the eighth and last was, for warre to be made vpon the Emperour and the kingdome of Hungary. With all the which aforesaid Princes, except the Spaniard, although the Turke were then in league, and could not with all or any of them make warre, without the notable breach of his faith and honour: yet was that neuer made question or scruple of, but onely, Which might best

The causes why
Amurath would
not so readily re-
solve vpon war.

Right severall
opinions of the
Bassa's, con-
cerning the
war to be en-
deu in hand.

stand with the profit of his state for him to set vpon. His barbarous law allowing him that liberty, for the more assuring of his state, and enlarging of his empire, to break all faith & promise, especially with the Christians, not more in any thing to be pitied, than in reposing any credit or confidence in the faith of such a miscreant.

The reasons the great Bassa's alledged for the renewing of the Persian war, were, for that the Persian King was of himselfe like to break the league so lately with him concluded, so soone as he should know the Turks intangled in any other war; moued thereunto as well for the recovery of his country, to his great dishonor lost, as also in reuenge of so many and so great injuries to him of late don by the Turkish Emperours. Beside that, the Christian princes would perswade him and prick him forward therunto; especially the Spaniard, who for the neernes of India might without his great charge procure him so to do, and also conveniently furnishe him with great Ordnance and Cannoniers, which it was wel known he of late did. The countries also but lately conquered, were not yet, as they said, in quietnes or safety; and the fortresses therein but of late built, together with the garrisons therein, to be in great danger, being for the length of the way, and difficultie of the passage, not to be still speedily relieved: in so much that if the Persians did them no other harm, but only to forrage and waste the countrey about them, they should bring the inhabitants into such distress, as that those new conquered countries were againe by the defendants to be forsaken, or else they must themselves with hunger perish. True glory, they said, consisted not so much in conquering, as in the vse of the conquest, and the prosecution of the happy victory: And that therefore *Amurath* should take heed that he prouoked not the wrath and indignation of the great Prophet *Mahomet* against him; who hauing by his good fauour and guid obtained more victories than any his predecessors, against the enemies of his religion, ought as a religious and deuout prince seuerely to reuenge the wrong by them done both to God and man. Vnto which religious Warre *Pibeg Han* the Tartar King, as also the Prince of Gheilan, offered their ready help. As for the event of the victory, now as good as in his hand, he was to iudge by the success of his former Wars. Neither that he need to fear the Persian horsemen, although they vsed Arabian horses, being by his men many times shamefully put to flight: or yet to doubt lest the Georgians in fauor of the Persians should take vp arms, for that many of them were already vnder his obeisance, and subiect to the Bassa of Teflis and other his commanders; the rest were his vassals, or els such as following the fortune of their princes *Simon & Alexander*, sought after no greater matter, but contenting themselves with their own countrey, although but small, thought themselves well if they might keep and defend the same, by nature and situation so strong, as that there is scarce any way vnto it, by reason of the high and broken mountains, the thick woods, and streit passages.

The second opinion which was deliuered, was for the transportation of his Wars into Africke against the King of Morocco, commonly called the Seriphe; and that for these causes most: It would be a great shame and reproch (as they said) vnto the *Othoman* Empire, that it was not yet able to subdue those Moores and people of Africke, in number but few. Neither was it lesse shame or dishonour to the *Othoman* Emperours to haue so small a territory in Africke, being the third part of the world, which by reason of the neerenesse vnto Italy, had a long time held wars with the Romans. Besides that, Algiers and Tunes could neuer be safely kept by the Turks: neither that the subiects and pyrats which inhabited those Cities, would euer be content of at quiet, vntil they had againe got that kingdome into their hands. The promontory of Aguerro, and port of Larace (two ports without the streits) were, as they said, to be taken, as places very commodious for the Turks friends, seeking in those seas after booty; and for the securing of their trade. And although the Seriphe were himselfe a Mahometan, and held his kingdome as a Tributary vnto the *Othoman* Empire, yet had hee secret intelligence with the Spaniard and the Knights of Malta, whereby they not long since had vpon the sudden almost surpris'd Tripolis, he in the mean time as it were winking therat. And that although the Spaniard possessed in Africke, Maraschebit, Oran, Pignon, Tanger, Arzila, Mazaga, Ceuta, &c. places where by he might help and assiste the Moores; yet might his forces and attempts by a strong fleet be easily hindered; and Spaine it selfe infected. Besides that, the Spaniards had yet in such fresh remembrance the losse of Tunes and Guletra (places by them thought inuincible, and yet by *Sinan Bassa* to his immortal praise taken) as

The first opinion
and reasons to
haue the Persi-
ans renewed.

The second opi-
nion, for war
with the King
of Morocco.

Rrrr

that

yeelding vp of Cyprus. The power and force thereof was not so great, as that it could alone stand against the great Sultan: and to confederat it self with others would require no smal delay, for the great and many difficulties which commonly vsed to arise in making of Leagues; not being now so conjoined with the Spaniard as in times past, of whose aid it being of late destitute, was constrained to make a hard peace with *Selymus* and if so be the Spaniard would needs join himself vnto the Venetians against the Turks, yet that he could by no means afford vnto them such aid and supplies as were of necessity to be required vnto so great a War, hee himself being in his Wars otherwise so intangled. As for all other confederation they could make without him, to be but weak and to no purpose. That which the Pope could do herein to be but little; for albeit he should (according to his duty) exhort other Christian princes to giue aid, and to stir them vp vnto this war, yet that beside some little supply of money hardly drawn out of his own coffers and the Ecclesiastical reuenues, he could scarce performe any thing more: or when he had don his vttermost deuoir, could but joine five galleys of his owne vnto the Venetian fleet, which with the galleys of the duke of Savoy, of the knights of Malta, and of the Florentines, could but make a fleet of some 20 galleys, which was but a smal matter. Besides that, the Turkes were perswaded, that betwixt the Venetian state and the other Christian Princes was no such friendship and good agreement, as the greatnes of the imminent danger of that War, and as the necessity of the cause would require: And that hitherto their treasures had bin so exhausted in paying the debt they were run into in the last war, and in building of fortresses, that haply they were not now so furnished with coin, as was requisite for defraying so great a war. And vnto this War against the Venetians consented almost all the Visier Bassa's; differing only in this, Where, or against what place of the Venetian Territory this war were to be first begun: some naming one place, some another, for diuers reasons them therunto leading, which for breuity we passe over.

The first opinion
for attempting
Italy, and the
reasons thereof.

Other some of the Bassa's in the sixth place, rejecting all the former opinions concerning the war to be taken in hand, would haue had all the forces of the *Othoman* Empire, as well by land as sea, to haue been conuerted against Italy, for that otherwise the Turks should neuer come vnto the monarchy of the whole world, wherunto as at a mark they had directed all their actions, except they did first subdue Italy. For that this country, as the centre of the whole world, was wont to giue both counsell and aid vnto the rest of the limbs, whereby the devices of others were crossed: and that the Romans had at length commanded ouer all the World, especially for that they held in possession this country. Herat did the Hunnes, the Alani, and Goths, the Vandals, the Frenchmen, Spaniards, and Saracins direct all their thoughts and cogitations. In fine they concluded, That no expedition could be taken in hand more honourable and profitable than this: for that Italy was a Queene amongst other prouinces, for commodious situation, the wholsomnes of the aire, the plenty of all things necessary for mans life, for great, fair, and rich cities, for the ancient glory and majesty of the Roman Empire, and many other causes also. Neither that this expedition was to be deemed of much difficulty, for that Italy was vnder the rule of diuers princes, vnto whose command most of the subjects vnwillingly obeyed. As also for that the inhabitants of that country had now for many years liued in continual peace, and were therefore the more effeminate and fearful, and so vnfit for the wars. And that if that expedition were in one or diuers places taken in hand, before the corn were full ripe, the Turks in that so fruitful a Country could neuer want necessities for them to liue vpon; whereas the inhabitants in great number wanting the same, and shut vp within the walls and fortifications of their Cities and strong towns, should be brought into extreame wants. Which was the more evidently to be seen, for that at this time wherein they were at peace, they had not corn sufficient in the Country for so great a multitude of people to liue vpon, but were glad to haue it brought vnto them from other places, especially from *Peloponnesus*, *Constantinople*, and the Cities vpon the coast of the great Ocean. Furthermore, that it was to be considered, That most part of the Italians liued by no other meanes but by their handy labour or the trade of merchandise, of which means if they should be deprived, they should in short time be brought to that point, as to be glad to accept of such conditions as the victor should propound vnto them, or as tributaries to submit themselves vnto the *Othoman* government. Neither that the soldiers would vnwillingly be drawn vnto that War, for that they were not to passe through barren regions of the enemy, frozen with ice, or desolate,

either

A neither by rough woods or inaccessible mountains, but were all the way thither to trauel thorow their own country, and as it were in the sight of their own houses: and if the Turks could oftentimes enter so far, when as they had their confines more remote, and their passages more difficult, that the same might now much more easily be effected, when as they had a far greater opportunitie, and their enemies so neer at hand.

The seventh opinion was theirs, which thought it best to haue the war transferred into *Polonia*, and from thence into Hungary and Germany: for which they alledged these reasons; first, For that they thought it a disgrace vnto the majesty and reputation of the *Othoman* Empire, That the king of *Polonia* had sometime refused to pay his tribute due (for so the Turkes account of all such presents as are vnto their Sultan vsually sent by their neighbor princes, of curtesie) and that therefore he was by force of armes to be compelled therunto. Which they thought would the more easily be obtained, for that there was much secret hatred and heart-burning amongst the *Polonian* nobility. Neither that it would be any difficult or dangerous war to be taken in hand, forasmuch as *Polonia* was confined with *Moldavia*, the *Tartars*, and the *Sanzack* of *Acherman*, *Bendera*, and *Vosia*: and moreover, for that the Turks could neuer haue any assured or full possession of *Moldavia* or *Valachia*, except the insolencie of the *Polonians* were repressed; the Vaynuds of which Countries, when they had enriched themselves with much wealth, vsed stil to fly into the kingdom of *Polonia*. Besides that, they should thereby reuenge themselves for the injuries don them by the *Cossacks*, and haue more free & safe traffique into *Muscovy*, and bring a terror vpon the Duke of *Muscovy*, by reason of the nighnes of the country, which great Duke was an impediment to the *Othoman* Emperour, that hee conquered not the whole kingdom of *Persia*. And when he had by this means by little & little drawn vnto Germany, haply it might so come to passe, that the Christian emperor should thereby receiue some notable losse, his empire being stil more & more exposed and inuironed with the Turkes forces and garisons. *Polonia* they said to be a plaine and open countrey, neither to haue any strong places for to withstand them; and the inhabitants to haue small skill in martiall affairs, for that they had now long liued in peace. For as for the war that they had with *Maximilian* the Archduke of Austria, it continued not long: and king *Stephen* in the late wars he had with the *Muscovites*, vsed for the most part the Hungarian soldiers, & ended those wars rather by besieging than fighting.

D They which in the eighth and last place deliuered their opinions concerning the intended war, perswaded to haue it conuerted vpon the Christian Emperour, whom the Turks call the King of Vienna. The causes they alledged for the beginning of this War were, For that the *Vicocchi* were grown so insolent, as to make good prize of the Turks both by sea and land, in such sort, as that not onely for the harms they did, but euen for the majesty and honor of the *Othoman* Empire, their insolencie was not longer to be suffered. By whose injuries it chiefly came to passe, that the merchants to their great hinderance in priuat, and the Sultans great losse in common, hauing left the town of *Narenta* or *Narona* in the Turks dominion, had removed their mart to *Salona* (now called *Spalato*) a town of the Venetians; and that yet for all that was not so sufficiently provided for the security of the said merchants, although there were peace betwixt the Emperour and the Venetians: for that these vnuly men for most part liuing vpon the spoile, troubled all both by sea and land with their robberies, driling away mens cattel, burning the villages, and taking away the young babes out of the mothers armes and laps. Whereby it was easily to be seen what mind they were of, and that it was not to be doubted, but that if occasion should serue for them to surprize any of the Turks strong holds vpon the frontiers, they would with all their power attempt the same: which what a dishonor and infamy (not to speak of the losse) it would be vnto the whole *Othoman* Empire, euery man may easily ghesse. Neither that it was vnkown, how little the Christian Emperour had esteemed of the Turk, at such time as he was in war with the Persian, paying his tribute too late at his pleasure; an euident signe rather of violating than of establishing the league. And that the good successe of this war was not to be deemed either difficult or doubtful; for that the attempt might be giuen both by Croatia, Hungary, and Austria, Countries abounding with all things necessary for the maintenance of a great army; as also for that they were almost to trauell all the way in the Turks own territory. Beside that, the chiefe fortresses of Hungary, namely *Belgrade*, *Buda*, & *Alba-Regalis*, with many other strong places, were already holden

The eighth opinion
for war
against the em-
perour, and the
reasons thereof.

by the Turks garrisons, whither their Armies in all cases of extremity might in safety retire, or out of the same garrisons repair their losses, if any should be. The Roman empire (as they said) was more desirous of peace than of war; & the princes of nothing more careful, than how to heap up and preserve their treasures; and the people of Germany, for that of long time they had had no wars, to be lesse fit now to bear armes, and worke to be commanded by their Captains; alwaies having in distrust the Hungarians, the Italians, and Spaniards, for that those nations are not beloved, but rather hated of the Germans, beeing not at unity amongst themselves, but divided, especially about matters of religion. Neither that it was to be feared, lest forreign princes should aid the Emperor in this war: The Polonian and Transylvanian to live now in peace with the Turk, and therefore would by no means turn the heat of this War into their own bosoms; as also for that the Polonians were afraid, lest in so doing they should be driven out of their country, and enforced to reimburse themselves toward the frozen sea; and the Transylvanian having received his sovereignty from the Turke, no lesse in feare (if he should so doe) to be of him again stript and spoiled of the same. As for the king of Spaine, although he were of such power as might afford unto the house of Austria great aid, yet that he was in other places now too much busied; and that the Bishop of Rome could not be ready in all places to serve his turn: the princes of Italy would not spend their subsidies and treasures to pleasure another man: and that the Venetian State would not rashly stir up the Turkes arms against themselves, but rather at ease expect the event of the war, than to intangle themselves with other mens dangers.

These were the chief opinions of the great Bassa's, concerning the war to be taken in hand, not so much proceeding from any ripe or sound advice (as commonly they doe) but rather from a certain barbarous insolencie and contempt of others; wherewith they moved, do oftentimes vainly persuade them of the easie performance of many expeditions, which in proofe they find to be not only most difficult, but unto themselves also most pernicious.

Amurath resolves to make war with the Emperor.

In this so great diversity of opinions stood Amurath, of long in doubt what to resolve upon: desirous he was in all places to shew his power, and if it were possible, to exceed the glory of his predecessors, as he thought himself to have already done in Persia, having, as he boasted, by his servants there performed more than they could themselves in person with their mighty armies: wherfore contenting himself with that he had already done in the East, he resolved now to turn his forces against the Christian Emperor toward the West. And that for divers respects: first, it grieved him to see the honor of the house of Austria, and that it durst make head against him. Besides that, to make war with a country confining upon his own, would be a thing of far lesse difficulty than was the Persian war; where his armies were now still to be led thorow his own peaceable countries, from whence they were to be at all times plentifully relieved with victuals and whatsoever els they needed. In which opinion he was also confirmed by Sinan Bassa, who having in vain persuaded him to have made war against the Venetians, furthered now this war, in hope thereby to recover his credit and reputation (before greatly impaired abroad by the little he did in Persia; as also at Constantinople, by the discord betwixt him & Ferat Bassa, commonly called the black Serpent) as also to increase his wealth and riches. Which shortly after sorted to his desire, being by the great Sultan Amurath appointed General for those Wars. But about all others, Hassan Bassa of Bosna furthered this matter, in hope thereby to have gained great riches (as the Turks manner is) together with the greatest honours of the field, as he was most vainly persuaded by his cold prophets, to whom he gave no small credit. He therefore daily certified Amurath of the harms which the Vscocchi and other the Archdukes subjects and servants did upon the frontiers of his territories; telling him of their burnings, spoilings and robbings, inciting him to begin his war in Croatia, and so to continue the same either against the Emperour or the Venetians, or els upon the sudden that way to break into Italy, as had sometime the like been done in the time of Mahomet, Bajazet, and Solyman, his noble progenitors: whereby to bring a great terror upon all the princes of Italy, and to enrich his soldiers with great spoiles. By which importunity he (as a most mortal enemy not only to the house of Austria, but unto all Christendom) got leave to begin those stirs in the frontiers of the empire, which were first fatal unto himself, and did afterwards notably exercise the armes of the two Ottoman Emperors, Amurath and Mahomet; as also the Christian Emperour, with others his friends and confederats. Yet unto this leave granted

A granted to the Bassa, was this condition at the first annexed, That he should not seem to doe it by Amurath's commandement, but of himself, vnder colour to restrain the Vscocchi; who as well by land as by sea (as he pretended) spoiled both the Christians and Turkes, by the great liberty of the princes of Austria, having small care to chasten them.

Now was it no great matter for Hassan Bassa to do what Amurath his great Lord & Master had commanded, for the disturbing of the peace betwixt him and the Christian Emperour: the Turks leagues with their neighbor princes being seldom so religiously kept, but that as well their souldiers in garrison upon their frontiers by land, as their adventurers by sea, might to keep themselves doing, upon a military insolencie (as the Turks term it) now & then at their pleasure make incursions for booty both by sea and land; which being answered with the like from their neighbors so molested, there neuer wanted new grievances, and iust causes of complaint, to the stirring up of greater troubles euen among the greatest princes. The Venetians thus wronged at sea, and their merchants robbed, by their Embassadors complained at Constantinople, of the injuries don them by the Turks pirats, requiring to haue them called home and justice don upon them. In like maner the Emperour also, seeing many things both this year and the next, attempted by Hassan Bassa in Croatia, and the other Turks in Hungary, contrary to the league, to the great disturbance of his subjects in both those countries; by his Embassador then lying at Constantinople complained of these outrages, desiring to know whether they were don by the consent & knowledge of Amurath, or not; and if not, then to require that order might be taken for the restraining thereof. Which was accordingly don, and those incursions for a while staid, and the former peace continued. Amurath still making shew, as if the league agreed upon for eight years, should not be in any wise on his part infringed. At which time the Persian Kings son (the league not long before concluded) died in the Turks court, where he lay in hostage, whose dead body Amurath caused to be honourably sent home to his father into Persia, with an apologie in defence of himself, against the suspition conceived by some, that he should have bin the cause of the untimely death of the yong prince; still vrging withall the confirmation of the league; which by the death of the prince had like enough to have bin broken. Wherof Amurath was the more desirous, for that persuaded by his Bassa's (as is aforesaid) to make wars with the Emperour (although he notably dissembled the same) he was in hope thereby to adde unto his empire the reliques of Hungary, with some good part of the territory of the house of Austria also, and so to open himselfe a way into the heart of Germany. For which purpose he now caused very great preparation to be made, and a strong army to be raised, and at the same time put a great fleet of gallies into the Archipelago, for the safety of his Islands in that sea.

1591.

The Persian
hostage dieth
in the Turks
Court.

According to these designements, the Bassa of Bosna by the commandement of Amurath, with an army of fifty thousand entred into Croatia, and without resistance burnt and destroyed the country before him, sparing nothing that came in his way. And not so contented, laid siege to the city of Whitz, being the metropolitane city of that country, strongly situated as it were in an Island, compassed about with the river Vna. Which city, after he had sore battered, and twice assaulted, was by the distressed defendants (now despairing of reliefe, and not able longer to hold it out) yielded unto the Bassa, upon composition, That the German souldiers there in garrison might in safety with bag and baggage depart; and that such of the Christian citizens as would, might there still remaine without hurt from the Turkes either in body or goods. Which conditions the Bassa faithfully performed unto the garrison soldiers, whom in number but four hundred, he sent with safe conuoy into their own territory: but afterwards contrary to his faith and promise, exercised all manner of Turkish tyrannie upon the poor citizens. The Emperour troubled with this unexpected invasion of the Turkes, sent the Lord Petzen (whom he had many times employed in embassages to the Turk) to craue aid of the German princes against the common Enemy. Who according to the greatnesse of the danger, in large terms promised their helpe. The first that made head was Ernestus Archduke of Austria the Emperours brother, who with five thousand souldiers came from Vienna to Savaria, commonly called Greis, the metropolis of Stiria: to whom repaired daily more strength out of Carinthia.

1592.

Whitz in Croatia
yielded to
the Turkes.

In the meantime the Turks army daily increasing in Croatia, inclosed six thousand footmen

The Christians
overthrown.

men and five hundred horsemen of the Christians (who had taken the mountaines, woods, and streit passages) and so hardly beset them, that of all that number few escaped with life among whom many valiant souldiers and expert Capitaines were slaine, namely *James Franks, George Pleibach, and John Weluerdurff*. The Bassa after the barbarous manner of the Turks, to make his victory seem more famous, laded six wagons with the heads of the slain Christians.

The Turks thus raging in Croatia, brought a general fear vpon all Hungary, Bavaria, Bohemia, Stiria, Carinthia, Silesia, and the rest of the provinces therabout. Whereupon the emperor calling together the States of Silesia and Moldavia, declared vnto them the imminent danger; perswading them to joine their forces with the rest, for the repulsing of so dangerous an Enemy.

After long delay, *Ernestus* the Archduke the tenth of August came to the Emperor his brother, with the ambassadors of Hungary; and the seventh day after were called together the Embassadors of the kingdoms and provinces of the Empire, where it was thoroughly debated, how the Turks were to be resisted, and their attempts infringed; as also from whence forces, mony, and other warlike prouision was to be raised. For now it was manifestly seen, that longer to delay the matter was dangerous: and the rather, for that the Beglerbeg or great Commander of Grecia, with three score thousand sele & soldiers both horse and foot, of long time exercised in the Persian war, was ere long expected, who joining with the rest of the Turks army, might do great matters both in Hungary and the places adjoining. For preventing of which so great and manifest dangers, they sate daily in council at Prague, yea oftentimes even from morning vntill night: for the Hungarians, and especially the Lord *Nagasti*, a most Noble and valiant gentleman amongst them, instantly vrged to haue succors sent into Hungary, forasmuch as the Turkish Emperor, if he should get into his hands the rest of the townes and castles yet holden by the Christians in Hungary, it was to be feared lest he should in a short time after indanger the whole state of Germany; the strength whereof the Turks feared not so much, as he did those poor reliques of Hungary. Others were no lesse carefull of the dangers of Croatia and Styria, as more proper to themselves, the enemy there now raging. In these so great dangers, the Hungarians with the rest of the distressed cried vpon the Emperor for help; and he likewise called vpon the Princes of the Empire. Diuers assemblies were made in Bohemia, Hungary, Moravia, Silesia, and other the Emperors provinces; and Embassadors sent from almost all the German princes, to the Emperor. All was full of consultation, but as for help, that came in very slowly: yet such as was to be had was forthwith sent into Croatia, to defend the fortresses there against the further attempts and proceedings of the furious Enemy.

certain vain
attempts of
the Turks.

The 18 of September, the Turkes with all warlike prouision vpon the sudden by night assaulted the strong castle of Tocay in the vpper Hungary, in hope to haue surprisid it. But finding it a matter of more difficulty than they had before imagined, they departed thence, & attempted the lesser Comara, which standing in a marsh ground, was also easily defended. At which time also the Bassa of Buda with his power entred into the frontiers of the Christians; but hauing wel viewed the cities, townes, castles, and forts vpon those borders, & finding nothing for his purpose, he without any thing doing returned again to Buda.

The 26 day of September *Hassan* the Bassa of Bosnia incamped with his army betwene the riuers of Kulp and Savus, and in the darkness of the night passing ouer part of his army into Turopolis, with fire and sword most miserably spoiled all that pleasant and fertile Island; the Lord of Bonny, to whom the keeping thereof was committed, labouring in vain to defend the same.

Turopolis
spoiled by
the Turks.

About the end of this moneth, the Bassa of Ziger, with the Sangackes of Mohas, Koppas, and Quinke Ecclesia, and other Turks of great name, came with a strong Army, and incamped between Ziger and Rodefto. And shortly after, newes was brought to the Emperours Court, That Canisia (a City of Stiria not far from the riuier Zala) was hardly besieged by the Enemy, and that the Turkes in comming thither had taken many Christians Captiues, whom they had sent to be sold at Constantinople; and that there was in the Turks Army about an hundred and sixty thousand men. But forasmuch as the Christian Army daily increased also, and was now growne to the number of three score thousand, men began to hope well,

A wel, that the enemies rage would be staid from any further proceeding. About the same time *Ernestus* the Archduke appointed General of the Army, with the Marquis, sonne to *Frederick* the Archduke, his lieutenant, came both vnto the army.

In these preparations, about the beginning of October heavy newes was brought vnto the Emperors court, how that 7000 men, whom he but a little before had sent into Croatia, vnder the conduct of *Thomas Artelius Bean, George Gleichpacher, and Dionysius Denke*, to hinder the course of the Turks proceedings, being incamped betwixt Wihitz and Carolstat, and hauing the twelfth of September discovered from an high hill certain companies of the Turks (which were indeed of purpose come thither to view the Christian army) sent out fifty horsemen to discover the Turks army where it lay, and what it attempted. Who finding no more of the

B Turkes than those they had before seen from the mountain, returned again vnto the army with such simple intelligence. Wherto the Christians giuing credit, became secure in their tents as men out of fear of the enemy, and so kept but negligent watch. But in this so great security the enemy on a sudden came vpon them, and with 100000 men brake into their trenches: where the Christian footmen for all that for the space of foure houres maintained a notable fight, wherein many were on both sides slaine but the poor Christians being beset round, & oppressed with the multitude of their enemies, were slaine almost all; yet the Capitaines seeing the danger, by speedy flight saued their liues: for which their cowardise and carelesse negligence they were afterwards apprehended and beheaded. Almost all the common souldiers were there slain; yea such as fell aliue into the hands of the enemy, were most cruelly cut in pieces. The spoil also of the tents of the Christians fell vnto the enemy, wherein besides abundance of other things, they found sixty thousand Dollars, brought but two daies before from Lutz for the soldiers pay. The Turks after their barbarous manner, in ostentation of their victory, laded 14 wagons with the heads of the slaine Christians, which they sent into diuers of their places therabouts. This was indeed a great victory, but gained by the Turkes with much blood: for the Christians fighting as men desperat, slew of their enemies about twelue thousand; and died themselves as men rather with number oppressed, than with true valour vanquished.

The night following, the Turkes vpon the sudden in the dead time of the night surprisid the castle of *S. George*, and without respect of age or sex, cruelly put to the sword all that were therein, except 150 persons, whom they caried away captiue: and so setting the Castle on fire, departed. At the same time diuers companies of the Turkes were seen about Siseq, who led away with them about six hundred Christians into most miserable captiuitie. And that nothing might be wanting vnto the calamities of this so miserable a wasted Country, three hundred Waggones charged with all manner of prouision, sent out of the provinces there by for the reliefe of the garrison soldiers in Croatia, were all intercepted by the Turkes, and so carried away.

The Emperor considering these proceedings of the Turkes, and that their strength daily increased, gaue notice by writing to all the Princes and States of the Empire, what incursions the Turks had of late made into Croatia and the frontiers of Hungary, with other places near vnto them; and that the Beglerbeg of Grecia, with the Bassa's of Bosha, Buda, and Temeswar, without regard of the league yet in force, had taken diuers Cities, Townes, Castles and strong places, & so extended the bounds of their dominion aboue forty German miles, hauing slaine or caried away into captiuitie the poor inhabitants of those countries, & now to be grown to that height of pride, that except their further proceedings were with like force repressed, they would in short time set foot into Germany it self, and possessing themselves of Stiria and Carinthia, would from thence daily more and more inroch vpon the empire. Which to hinder, was not in his power only, but required their help in generall. Wherefore he requested them, now at length in so publike a danger to open their coffers, and to send out their forces against the common enemy. Which request of the Emperor, with the due consideration of so great a danger, moued not only the Princes and States of the Empire, but others also farther off, to yeild liberal contribution to so necessary and general a Cause.

The Turks now hearing of the great preparation of the Christian Princes, beside the army which was already in the field, and that they had made a strong bridge ouer the riuier of Dranus, which they had also fortified, therby in safety at their pleasure to transport their Army with-

The castle of
S. George sur-
prised by the
Turks.

The Emperor
er with aid a-
gainst the
German princes

without further delay furnished such places as they had gotten, with strong garrisons, and so withdrew themselves into their own territory which they did the rather, for that the Plague then raged fore in Constantinople, in so much that there died a thousand a day. Which contagion had also taken hold of the Turkish Army; so that the Christians for fear of infection flew what Turk soever fel into their hands. And thus ended the troubles of this year, being as it were an introduction for greater to issue the year following.

1593.

*Divers incursions of the
Turks upon
the Christians.*

The Turks together with the beginning of the new year began also their wonted incursions into the frontiers of the Christians. They of the garrison of Petrinia (a strong fort but lately and contrary to the League built by the Turkes vpon the River Colapis or Kulp, for the further inuasion of Croatia) made daily incursions out of that new fort, and entering into the Island Turopolis, spoiled and burnt the town and castle of Beck-Vocobinam, and having made a great slaughter, carried away with them 400 prisoners. And in Hungary the Turkish garisons to supply their wants, made diuers inrodes vpon the Christians, and did exceeding much harm; of which aduenturers, 600 passing ouer the frozen lake, were all drowned in the midst thereof. In another place three thousand of them neer to Nuhuse diuiding themselves into two companies, the one shewed it self in the sight of the townsmen, the other still lying close in ambush. They of the town vpon the sight of these Turkes sallied out, and causing them to retire, followed them so far, that they were past the place where the rest of the Turkes lay, who presently starting vp, ran with all speed toward the town in hope to haue surprised it and wanted not much of that they desired; for there was scarce a hundred of the Germans there in garison left in the towne, who had scarce so much time as to draw up the bridges. Which don, they with the great ordnance from the wals inforced the Turkes to retire and forsake the town. About the same time also, the Turkes in garison at Petrinia sallying out vpon the sudden, took the town Martenize, which they spoiled; and halting slain and taken about 700 persons, set fire on the town and so returned, having lost in this exploit not past a hundred & fifty of their own men. Not long after, the same garison soldiers of Petrinia took another castle three miles distant from the river of Kulp, wherinto the Christians dwelling about had for fear of the enemy conveyed all their wealth, with great store of victuals; all which the Turkes took, and having slain 600 men in the castle, returned with an exceeding rich booty to Petrinia, which they bought with the liues of 500 of their fellows slain in taking the castle. With like insolencie did all the other garisons of the Turkes rage in all the other parts of Hungary. About Saffovia in the ypper Hungary they carried away about three hundred Christian captiues. And in the nether part of Hungary they took the strong castle of S. Hedwig vpon the lake of Balaton, which they spoiled and burnt and so likewise the Castle of Ilna, but attempting the lesser Gomara, they were by the garison soldiers valiantly repulled. They also fortified the Castle of Stock, which they had but a little before taken, that so it might seme as a safe refuge for their aduenturers. Which their manifold outrages contrary to the league euidently declared the desire they had to begin that bloody war which presently after ensued: and was indeed the more suspected, for that at the same time the Emperors Embassador Frederick Corcorius was by Amuraths commandement shut vp close in his house at Constantinople, and not suffered to speak with any man, neither to write or to send any messenger unto the Emperor. Which caused him the more to suspect some great matter to be by the Turke intended, and therefore began to raise new forces. The Hungarians and Bohemians also seeing their Townes and Castles thus taken, their Prouinces spoiled, infinite numbers of people led away into captiuitie, and the enemy daily increasing in strength; at length agreed vpon their own charges to maintaine a certaine number both of horse and foot, for the repressing of these the Turkish incursions.

Now although the Emperor knew right well, al these outrages of the Turkes contrary to the league, could not be don without the knowledge and good liking also of Amurath (as before informed therof by his Embassadour from Constantinople) yet so shew himselfe willing to haue the league on his behalf kept, as also to make a further proof of Amuraths resolution for peace or war, he wrote vnto him as followeth:

Rodolph

A Rodolph the second, Emperour of the Romans; Vnto Amurath the third, King of the Turks.

W Hereas nothing is hitherto on our behalfe omitted, for the preservation and continuance of the League and amity betwixt your most excellent Majesty and us, by the renued capitulations of peace, and that we haue with all sinceritie and loue performed, and are hereafter ready to perform whatsoeuer is on our part to be performed and done; and as we haue hitherto, so for enter hereafter also make offer of the same: we most assuredly promise vnto our selues on your Majesties behalfe, that you in like manner will not suffer any thing on your part to be wanting, but gladly and willingly to do all things which shall be meet and needfull for the preservation and keeping of this mutuall loue and friendship. Vpon which good hope grounding our selues, to declare our plain meaning and sinceritie indeed, we will cause our most honorable present (which is now ready) to be brought to your most royal Majesty, as such time as shal be agreed vpon betwixt our Embassador and you: vnto whom in all such matters as he by our commandement shall haue to deal with your most excellent Majesty, your Visiers, or seruants, wee request you to giue full credence. In the mean time your Excellencie shall do well to provide, that as we haue now severely commanded our subjects to keep the peace vpon our frontiers, so that your soldiers also make no incursions or Encroaches into our territories, nor to do in them any harm, but to indeavour themselves also to peace and quietnes: and especially, that all such things as contrary to the capitulations of the league haue bin there of late taken from our people, or otherwise vniufully possessed, may be again restored, the losses recompensed, the new fort of Petrinia demolished, and the Bassa of Bosnia and others the authors and breakers of the league punished and displaced: whereby we shall gather your royall Majesties most noble and kind affection toward us and our State; which as it shall bee a thing most iust, so shall it be a singular confirmation of our League. But concerning these matters, and others to the same belonging, our Embassadour is to declare our mind more at large, that so our prest desire for the continuance of our league and friendship with your Majesty may be more plainly known. So with we all health and prosperity vnto your most royall Majesty.

From Prague the 8 of March, 1593.

The Emperor also at the same time and to the same purpose writ to Sinan Bassa in this sort:

D Rodolph the second, Emperour of the Romans; To Sinan Bassa the chiefe Visier, Greeting.

W E write at this present vnto your most excellent Emperour our most honored friend and neighbor, concerning such matters as we thought fit for the preservation of the peace & league betwixt us, left haply we might seem to haue forgotten our duty. Now is shall well beseech your uprightnes and good will, which we haue at other times proued, for the high place and authority which you hold (and which we reioice to be again restored vnto you) to giue vnto these things such easie passage before his Majesty, as that we may acknowledge your kindnes and fauor, and haue occasion therfore to shew our selues vnto you thankful. First, we offer our selues most ready to continue the peace, and to performe whatsoeuer is according to the conuenitions of the renued peace on our part to be performed: as also to send the honourable present, as yet not sent, wherunto our embassador shal haue with you appointed any certain time wherein it may be sent. And we also assuredly hope, so to preuail with your Emperour, that on your part the places within our Territory by your people forcibly possessed, together with all such things as haue bin wrongfully taken away, may be again restored, and the fort of Petrinia razed. The Bassa of Bosnia also (who we thinke would haue bin kept within the compass of duty, if you at that time had held the place of chiefe Visier) and whoeuer els, guilty of the wished breach of the league, to be worthily according to their deserts punished and displaced; and your soldiers severely charged, not to make any further incursion, nor to do any thing that may tend to the breach of the league. As we likewise shall with strict commands most carefully restrainge our garrison soldiers vpon our frontiers, from all such incursions and enemies actions. But of these things our Embassadour is more fully and at large to treat with you: vnto whose speech wee desire such credence to be giuen as vnto our own, and we will so provide, that you shall haue good proof of our great good will toward you.

From Prague the 8 of March, 1593.

Vnto which the Emperors Letters Sinan returned answer as followeth:

Sinan

Sinan Bassa, chiefe Visier to Amurath the third;

Vnto Rodolph the second, Emperour of the Romans, Greeting.

Sinan Bassa's
letters to the
Emperor.

BY these we give your Majesty to vnderstand, That two of your Majesties Letters were brought hither before we were chosen and confirmed chiefe Visier in this most royall Court, wherein your Majesty excuse your selfe, and shew causes why the sending of the wanted Presents hath bin so long deferred, by laying the fault upon the insolencie of our garrison soldiers in Bosna, and the breach of the publick peace, Which your letters being by vs read before our most mighty Emperour, his Highnes in choler burst out into these words; And thy son the Beglerbeg of Buda hath still hitherto writ, and giuen vnto vnderstand, That the vsuall Presents would certainly come, and that the King of Vienna would not in any case consent to the breach of the league, or of the amity betwixt vs and him. And yet for all that, the presents are not hitherto come: whether thy sons writings and relations are not true. But now the Bassa of Bosna hath sent word to the Court, That your Majesty will not send them, and all your doings to be but meer deceit and fraud. For which cause our most mighty Emperour hath remoued my son from his place in Buda, and rewarded the Bassa of Bosna with honorablgarmes, wheras my son is for your sake displaced. Now on our behalf nothing is done against the peace, but our soldiers as with a bridle kept in: wheras on your Majesties behalfe, excursions and haras into the territories of our Emperour neuer cease, especially in Bosna; wherein your soldiers haue of late in warlike manner broken, although they were by our garrisons overcome, their great ordinance taken and brought hither to the Court. Wherefore seeing the case so standeth, your Majesty is to resolue vs upon two points, whereof the first is, Whether you be minded to keep friendship with vs as becometh, and to send hither the two last years presents or not? And the second, Whether you will set at liberty our captiue Sanzacks or no. Now if your Majesty shall be content to keep the league, and within these two months next to send the two years presents, as also to dismisse our Sanzacks, the league shall on our part be likewise vndoubtedly kept, your territories shall be in no casemolested, such Christian Captiues as your Majesty shall require, be enlarged and victories shall be in no casemolested, such Christian Captiues as your Majesty shall require, be enlarged and a most firm and sure friendship by vs continued. Wheras if you shall upon any cause or excuse longer delay to send those honorable presents, and vnto these our demands send us nothing but vaine and windy answers; let God on high be therefore for euer praised: for now our most mighty and victorious Emperour, who willeth neither ability nor power, hath commanded, That we our self should in person go in this war, and putting our confidence in the Highest, with the army of the right belecning Turkes to come into these parts, And therefore assure your Majesty we will not fail there to encounter you, at which time shall appear vnto the world, what is by God our Creator (whose holy name be for euer praised) in his deep wisdom preordained and set down for vs. Wherefore seeing that all which concerneth the League, together with the safety and quiet of our people on both sides, is vnto your Majesty thus declared, you are to consider the end, and to follow our good aduice: Wheras if otherwise you shall be the cause of the breach of this so honorable peace and unity (which we hitherto haue so sincerely and firmly kept) the excuse thereof, but in this world and in the world to come, shall lie vpon your self. Now we request of you no more, but forthwith send vs answer of those our letters. As for the rest, well may be speed that taketh the right way.

From Constantinople the last of the moneth * Giama Zuluel, in the year of our holy Prophet Mahomet 1041

Yet for all these fair offers of peace thus by Sinan Bassa made in his letters, was his purpose nothing lesse than to haue performed the same: seeking onely to haue drawne the two years presents from the Emperour, amounting to a great summe of money, and to neuertheless to haue prosecuted the intended war. The Emperour being the only man of whom Amurath the third master had amongst all the Christian princes made choise to extend his forespan. Of all which things the Emperour was not ignorant, being thereof as we said fully before by his ambassador aduertised from Constantinople.

These troubles of the Spring thus past, ensued the Summer much more troublefome, for Hassan Bassa of Bosna, chiefe author and deuifer of these broiles, ceased not for the increase of his credit, to worke what he chiefe he could against the Christians that stood in his way. This

* which is the
16 of March,
A.D. 1593

- A This great Bassa mortally hated the Gouverneur, or as some call him the Abbot of Sifeg, a strong castle situate vpon the borders of that part of Croatia, yet holden by the Christians, where the riuer Kulp falleth into the famous riuer of Savus or Saw (and was indeed the very bulwarke of that countrey) the cause of which his hatred is reported to haue bene this. The year before, the Bassa had sent a messenger to this Abbot, to require him to deliuer the castle or monastery vnto him: which messenger for certaine daies the Abbot entertained with many honourable speeches, learning in the meane time of him so much as he possibly could of the Bassas intention, with what power, in what place, and with what engines he had determined to besiege the castle. In the meane time it was discovered, that his steward had long before plotted with the Turke to haue betrayed the castle, and had for certaine yeres past receiued of him a yerely pension. Vpon which occasion, the Abbot caused both the messenger & his own steward to be apprehended, and so fast bound hand and foot, to be cast out at a window of the castle into the riuer of Saw. The Bassa seeing his messenger not to returne, sent another to the Abbot, grievously threatening him, if he did not send him back again his messenger: wherunto the Abbot answered, that he had dismissed him certaine daies before, and therefore marvelled if he were not as yet returned: neuertheless concerning his demand, that he was resolu'd to yeeld the monastery vnto the Bassa, against whose forces he saw himselfe vnable to hold it: requesting only, that it would please him to send some men of account to receiue it at his hand, for that it would be no small dishonour vnto him to deliuer it vp vnto common soldiers. The Bassa glad of this message, sent forthwith certain principall men of great account, hoping now without any losse to haue that strong place yeelded vnto him, which had so long time stood in his way. Three daies after, certaine troupes of horsemen sent from the Bassa, came to the monastery as was appointed, and finding the gates open, entred, first the noblemen, and after them five hundred others or thereabouts: who were no sooner within the gates, but that the portcullis was let fall, & certain murdering pieces (secretly placed in the court for that purpose) discharged; with the violence whereof, the Turks that were already entred, were most miserably rent in pieces, their heads, armes, and legs, flying in the aire; when presently the garrison souldiers starting out of their lurking places, made a quick dispatch of all them that had escaped the fury of the great artillery. The rest of the Turks shut out, hearing the noise and cry of them within, turning their horses, betooke themselves to speedy flight. The great Bassa hearing of this slaughter of his men, and how he had bene deceived, swore in great rage by his Mahomet, to rase this monastery downe to the ground, and to plucke the Abbots skin ouer his eares: and so by threatening letters gaue him to vnderstand as followeth:

Hassan Bassa of Bosna, vnto the Abbot of Sifeg.

- I T is not to thee unknowne, how often wee haue sent vnto thee our messengers with letters, declaring vnto thee our lone and good will; requesting thee in friendly sort, and without further resistance to yeeld vp vnto vs thy fortress of Sifeg, no longer to be by thee holden. Vnto which our request thou hast hitherto most wilfully at thy pleasure opposed thy selfe, not without the slaughter of our men; and in so doing, hast giuen cause vnto the great Sultan to overthrowe and rase that thy fortress, whereof thou for the Emperours wile needs be the chiefe. Thinkest thou it will be for thy good, or yet well taken, that thou hast so shamefully and perfidiously circumvented and slaine our Embassadors and seruants sent vnto thee? Nay assure thy selfe, that if Mahomet grant vs life, we shall neuer giue over the siege of that thy fort whereint thou so much trustest, vntill I haue before thy face overthrowne it, and (if thy God shall giue thee diue into my hands) haue pluckt thy skin ouer thine eares, to the great reproch and shame of the Christians: for I am fully resolu'd, not to depart from this place, but to continue the siege thereof vntill I haue it. Let a little time yet passe, and thou shalt see thy selfe on euery side besieged, thy fort with mee and greater pieces of artillery than euer, battered, and our power strong enough to constrain the thee. Thou hast hitherto put thy greatest hope and comfort in the * Banne Erodius, for whom by the help of Mahomet we are too much strong. In briefe, we are of nothing more carefull than how to get thee into our power: which if we do, looke not for any mercy at our hands.

Neither was the Bassa vntill full of his promise, or of the losse he had receiued, but now in the beginning of Iune with an army of thirty thousand horse and foot, came and besieged the

S f f f

fortresse

The threatening
letter of Hassan
Bassa of Bosna
vnto the Abbot
of Sifeg.

* The Hunga-
rian Banus are
noblemen, in
power much
like vnto the
Turke Bassas.

Siseg besieged
by Hassan Bassa

fortresse of Trenschiyn, which with continuall battery and often assaults he at length tooke, sacked the towne, slew most part of the inhabitants, except 800 or thereabouts of the younger sort, which he carried away with him into captiuitie. And being proud of this victory, removing thence by a bridge which he had made, passed over the river, and for the twelfth of Iune came and incamped before the monastery of Siseg; and after vain summons given to the same, the next day caused his great ordnance to be planted, and with great fury thundering against the wals, in short time overthrew the new tower, in the fall whereof two of the Christian canoni- niers perished. This furious battery he maintained by the space of ten daies without inter- mission, giuing no time of rest to the besieged; so that it seemed not possible for the monas- tery to be any long time defended, if it were not with speed relieved. The Bishop of Zagrabia, and *Rupertus Eggenberg* Generall of the Emperours forces that then were at Zagrabia, gaue knowledge thereof to *Andrew lord Auersberg* Gouvernor of Carolstat, crauing his aid and coun- sell: who calling together his owne forces, raised a good number of good horse and foot, and called also vnto him the bordering horsemen of Karnia and Carainia: who the seventeenth day of Iune met all together not far from Insawitz, and there tarried that night. The next day passing over the river Savus neere vnto Zagrabia, they joyned themselves with the Emperours forces, and marched the nineteenth day in good order to Seline, where they expected the coming of County *Serinus*. The twentieth day *Peter Herdelius* with his Hussars, and the lord *Stephen Grafwein* came into the campe, with many of those light horsemen whom the Hunga- rians called *Vscocchi*. The one and twentieth day they lodged at Gradium; still expecting the coming of the County *Serinus*, who otherwise busied, could not come. The next day af- ter, a souldier sent out from the besieged, came into the camp, who gaue the captains to under- stand, that except they made haste that day to relieve the distressed monastery, it would va- doubtly be lost, for that the enemy had made it faultable, and would that night give the as- sault; and the defendants doubting how they should be able to maintaine the place, began be- fore his departure thence to think of composition with the enemy. Vpon which news the cap- tains forthwith began to consult among themselves, what course to take in so doubtful & dan- gerous a case: where *Auersberg* was of opinion, that it were best to march on, and to giue the enemy battell; with whom also agreed the lord *Roderus*: the rest of the captains being of a con- trary mind, for that the strength of the Christians compared to the Turks, was too weak; and therefore they thought it better in time to retire whiles they yet might, than to hazard vnto most manifest perils the liues of so many valiant men, at so great odds. At which counsel *Auers- berg* was at the first much moued, but afterwards (as he was a man of great cloquence) plainly set before them the necessity of the cause, & with lively reasons cheered vp the fearful Croa- tians; notably perswading them all in generall, to put their whole trust & confidence in God, to whom it was as easie to giue victory by few, as by many; and to fight like valiant men, for their religion, their country, their liues, their wiues, their children and friends, and whatsoever else they held deare; against that cowardly enemy, whose valour neuer brought him into the field, but only the vaine trust he had in his multitude; and would therefore no doubt easily be put to flight, if he should contrary to his expectation find himself but a little hardly laid vnto. With these and other like reasons he preuailed so much, that they all yielded to his opinion, & with one consent resolved to go against the enemy, and to do what they might to relieve their be- sieged friends. So vpon a signe giuen, the whole army (in number not about 4000) forthwith remoued, and with great speed hastened towards the enemy; and being come within a mile of the camp, put themselves in order of battell. The Turks by their espials vnderstanding of the approach of the Christians, brought all their horsemen over the river of Kulp, by a bridge which they had made, and having put themselves in order, came to joyne battell with the Christi- ans: who had in their vanguard placed the Croatians and Hussars, in the left wing them of Carolstat, and the Harquebusiers of Karnia; in the right wing the borderers of Carainia, all horsemen; in the maine battell the rest of the soldiers, with the horsemen of Silesia, vnder the conduct of *Sigismund Paradise*, the reuerend was inclosed with three companies of the Empe- rors souldiers. The Croatians and Hussars in the vanguard gaue the first charge vpon the ene- my: but hauing for a good space made a great fight, they were about to haue retired, and dis- couraged with the multitude of the enemies, were euen vpon the point to haue fled: when *Auersberg* (Generall of the Christian army) came on with his Squadron, and not only restored the

A great battell
betweene the
Turks and the
Christians.

A, the battell, but so resolutely charged the main battell of the Turks, that the Bassa was constrain- ed at the first to retire, and afterwards to fly; after whom all the rest of the army followed. The Christians still keeping their array, pursued them with great speed; and coming to the new made bridge before them, tooke from them that passage, to the great discomfiture of the Turks; who seeing the miserable slaughter of themselves, and no way to escape, ran headlong some into the river Odera, some into Kulp, and were there for most part drowned; the rest were all slaine by the Christians, before determined not to take any prisoners. In the meane time, the Turks that remained at the siege, vnderstanding of the overthrow of their fellows, set fire on their powder and other prouision, and so in great feare betook themselves to flight. Whose tents the Christians immediately after tooke, and in them nine great pieces of artillery, and a good store of great shot of 44 and 45 pound weight a piece, with the sumptuous pavilion of the Bassa, and much other rich spoile, which was all carried to the monastery of Siseg. The number of the Turks slaine in this battell, and drowned in the rivers, is of diuers diuersly re- ported, but most agree vpon eighteene thousand. And amongst them was *Hassan Bassa* him- selfe, found in the river neere vnto the bridge, knowen by his most rich and sumptuous apparell; and neere vnto him *Abahomet-Beg*, and *Achmat-Beg*. In other places were also found the dead bodies of *Saffer-Beg*, the Bassas brother, of *Menibeg*, *Harahman-Beg*, *Curti-Beg*, *Operd-Beg*, and *Gschub*, the Bassa's chiefe counsellor, and master of his household. But of all others, the vntime- ly death of *Sinan-Beg*, *Amurath* his nephew, his sisters only sonne, sent thither to haue learned the secrets of armes vnder *Hassan* the great Bassa, was of the Turks most lamented. Of twenty thousand Turks that came over the river Kulp, scarcely two thousand escaped. This so great a victory obtained, all the army of the Christians went thrice about the Monastery, and euery time falling all downe vpon their knees, gaue vnto God most hearty thanks for the same, as by him miraculously giuen, and not by themselves won, and afterwards made all the shew of joy and gladnesse they could possibly deuise.

B, Siseg thus deliuered, and the Turks army overthrowne, the Christians with all speed laied siege to Petrinia the strong new fort of the Turks, which they for the space of five daies most furiously battered: but hearing that the great Gouvernor of Graecia (whom the Turks call the Beglerbeg of Romania) was with a great power coming to the reliefe of the fort, they raised their siege, brake vp their army, and returned euery man to his wonted charge.

C, Whilest these things were in doing at Petrinia, a Post came from Constantinople to Buda, who brought thither the first newes of the overthrow of Siseg, for the report thereof was not as yet come to Buda; wherefore the Bassa called vnto him the messenger, author of so bad newes, and diligently examined him of the truth thereof: who told him, that at his departure from Constantinople, nothing was there knowne of that losse, but that vpon the way as he came, he met with diuers horsemen but lately escaped from the slaughter, who told him of a certain- ty, that the Bassa was slaine, and his army destroied. Whereunto the Bassa of Buda replied, That he was happy in his death, for that if he had by chance escaped, he should for his indiscretion vndoubtedly haue suffered some other more shamefull death at the court.

D, When newes of the aforesaid victory was brought to the Emperour at Prague, he comman- ded publike prayers, with thanksgiving to almighty God to be made in all churches; and sent a messenger with letters to *Amurath*, to know of him how he vnderstood these insolent proce- dings of his souldiers, and especially this late expedition of the Bassa of Bosna and his com- plices, contrary to the league yet in force betwixt them. After which messenger he sent also the lord *Popelius*, with the yerely Present (or rather tribute), he vsed to send vnto the Turkish Em- perour at Constantinople; yet with this charge, that when he was come as far as Comara in the borders of Hungary, he should there stay vntill the returne of the aforesaid messenger: who if he brought tidings of peace from *Amurath*, then to proceed on his journey to the Turkes Court; otherwise to returne againe with his Present: as he afterwards did. For *Amurath* engaged with the notable losse received at Siseg, and prickt forward with the teares and prayers of his sister (desirous of nothing more than to be reuenged for the death of her sonne) the seventh of August caused open war to be proclaimed against the Christian Emperour, both at Constantinople and Buda. The manning whereof he committed to *Sinan Bassa* the old enemy of the Christians, his Lieutenant Generall, and perswader of this war: who departing from Constantinople with an army of forty thousand, wherein were 5600 Ianizaries, was by

Siseg relieved

Eighteen thou-
sand Turkes
slaine.

News of the
ouerthrow of
the Turkes at
Siseg, brought
to Buda.

Amurath himselfe and the great men of the court brought a mile on his way: having in charge from the great Sulthan, by the assistance of the Beglerbeg of Gracia, the Bassas of Buda and Temeswar, and other his Sanzacks and commanders in that part of his Empire, to revenge the death of his nephew, and the dishonor received at Sisege.

This war Amurath with great pride denounced unto the Christian Emperour and the rest of the Princes his confederates in this sort.

Amurath the third, by the grace of the great God in Heaven, the only Monarch of the World, a great and mighty god on earth, an invincible Caesar, King of all Kings, from the East unto the West, Sultan of Babylon, Sovereign of the most noble Families of Persia and Armenia, triumphant Victor of Jerusalem, Lord possessor of the Sepulchre of the crucified God, subvertor and sworn enemy of the Christians, and of all them that call upon the name of Christ.

The proud and blasphemous denunciation of war given out by Amurath against Rodolph the Christian Emperour.

WE denounce unto thee Rodolph the Emperour, and to all the German Nation taking part with thee, unto the great Bishop also, all the Cardinals and Bishops, to all your sounes and subjects: we earnestly (I say) by our crowne and Empire denounce unto you open war. And give you to understand, that our purpose is, with the power of shirteene King domes, and certaine hundred thousand of men, horse and foot, with our Turks and Turkish armes, yea, with all our strength and power, (such as hath been nor any of thine hath ever yet seen or heard of, much less had any proofe of) to besiege you in your chiefe and metropolitall cities, and with fire and sword to persecute you and all yours, and whosoever shall give you helpe, to burne, destroy, and kill, and with most exquisite torments we can devise, to torment you in death and slay such Christian captives as shall fall into our hands, or else, to keepe them as dogs, captives in perpetuall misery; to empale upon stakes your fairest sons and daughters: and to the further shame and reproch of you and yours, to kill like dogs your women, great with childe, and the children in their bellies: for now we are fully resolved to bring into our subjection, you which rule but in a small country, and by strong hand and force of armes to keepe from you your Kingdome, as also to appresse, root up, and destroy the keyes and See of Rome, together with the golden scepter thereof: and we will prove whether your crucified Iesin will helpe you and do for you as yours persuade you. Beleeve him still and trust in him, and see how he hath helpe his messengers which hath put their confidence in him: for we neither beleieve, neither can we endure to heare of such incomprehensible things, that he can helpe, which is dead so many Worlds of yeares ago, which could not helpe himselfe, nor deliver his owne country and inheritance from our power, over which we have so long time reigned. These things, O yeepoore and miser able of the World, we thought good to signifie unto you, that you with your Princes and confederates may know what you have to do and to looke for. Given in our most mighty and Imperiall city of Constantinople, which our ancestors by force of armes tooke from yours, and having slaine or taken prisoners all their citizens, reserved such of their wives and children as they pleased, unto their lust, to your perpetuall infamy and shame.

Sisege taken by the Turks.

Sinan with his army thus setting forward, kept still on his way towards Buda, but the Beglerbeg of Gracia with a farre greater power marched towards Croatia, as well to relieve the forts distressed by the Christians, as againe to besiege the strong castle or monastery of Sisege: which he with his huge army at his first arrivall compassed about without resistance, & with continuall battery overthrew the wals thereof, giving no time of rest unto the defendants. Which breaches they for all that valiantly defended, & with restlesse labour notably repaired, the very fearfull women bringing tables, stooles, and whatsoever els came to hand, that might any wise helpe to keepe the enemy out, of whom a great number was in the breaches slain: but what was that handfull against such a multitude? At length the 3 day of September the Turks by maine force entred the Monastery, and put to sword all the soldiers therein: among whom were 200 Germans, of whom the Turks cut some in pieces, and the rest they threw into the river Kulp. One religious man there found among the rest, they did flee quicke in detestation of his profession, and afterward cutting him in small pieces, burnt them to ashes. So taking the spoyle of all that was there to be had, and leaving a strong garrison for the keeping of the place, they passed over Savus, burning the country before him, and carried away with them

A about a thousand poore Christians into perpetuall captivity. These invasions of the Turks caused the Emperour to craue aid both of the States of the Empire, and other forreine Princes further off: which was by some easily granted, but not so speedily performed.

About this time Peter Synamed le Hussar (for that he commanded over those horsemen which the Hungarians call Hussars) captain of Pappa, by the appointment of Ferdinand county Hardeck Gouverneur of Rab, lay in wait for the Turks Treasurer in Hungary, who had the command of 3000 Turks: him this Hungarian tooke at advantage, as he was mustering and paying certain companies of his soldiers, mistrusting no such danger, and desperately charging him, slew him with diuers of his men, and put the rest to flight, and so with the spoile and some few prisoners he returned againe to his castle, carrying with him the Treasurer.

B Now Sinan the Generall being come with his army to Buda, resolved with himselfe to begin his wars in that part of Hungary, with the siege of Vesprium. This Episcopall city was by Solyman the great Turk taken from the Christians in the yeare 1552, and againe by them recovered about fouretee yeares after, about the yeare 1566, since which time vntill now it had remained in the hands of the Christians. Sinan without delay marching with his army to Vesprium, compassed the city round, and encamping as he saw good, planted his battery, wherewith he continually thundered against the city. The Christians there in garrison easily perceiving that the city was not long to be holden against so great a power, placed diuers barrels of gunpowder in certain mines they had made under the wals and bulwarkes of the towne, with traines that should at a certaine time take fire. Which done, they departed secretly out of the city in the dead time of the night, hoping soon the darke to haue escaped the hand of the enemy, which they did not so secretly, but that they were by the Turks descied, and most of them slaine. Ferdinand Samaria, Gouverneur of the city, after he had for a space valiantly defended himselfe, fell at last into the enemies hand, and so was taken aliue, together with one Hofkirke a German captain. The Turks entered that city the sixth of October, striuing who should get first in, for greedinesse of the prey, when suddenly the powder in the mines tooke fire, and blowing vp the very foundations of the wals and bulwarkes, slew a number of the Turks that werewithin the danger thereof, and wonderfully defaced the city.

From Vesprium the Bassa remoued with his army to Palotta, and gaue summons to the castle: but receiuing such answer as pleased him not, he laid siege vnto it with all his power.

D Which at the first Peter Ormand capitaine of the castle cheerfully receiued: but being afterward without any great cause discouraged (the castle as yet being but little shaken, & but one man slaine, and the rest of the soldiers ready to spend their liues in defence thereof) he sent vnto the Bassa, offering to yeeld the castle vnto him, so that he with his souldiers might with bag and baggage in safety depar. Of which his offer the Bassa accepted, and granted his request. But he was no sooner come out of the castle with his souldiers, and ready to depart, but the faithlesse Turke contrary to his oath and promise caused them all to be cruelly slaine, except only the captaine and two other. After that, the Bassa without any great labor tooke in all the country thereabouts neere vnto the lake of Balaton.

Now at last, though long first, about the middle of October the Christians began to muster their army, in number about 18000, all good and expert souldiers: with which power they shortly after passing ouer Danubius, at the first encounter with the Turkes, put them to the worke, slew a great number of them, and rescued a number of poore Christian captives.

In the later end of this month, county Hardeck Gouverneur of Rab, and Generall of the Christian army in that part of Hungary, departing from Comara with all his power, came and laid siege to the strong city of Alba Regalis, which by the force of his artillery he in short time made faultable; but in assaulting the breaches, was by the Turks there in garrison notably repulsed. So hauing made sufficient proof both of the strength & courage of the defendants, and perceiving no good could be done without a long siege, for which he was not as then provided, after consultation had with the rest of his captaines, he resolved to raise his siege: which he did the second of November, removing that day but halfe a mile from the city, because he would be sure of all his army. But as he was about the next day to remoue, news was brought him by his espials, that the enemies power was at hand, and euen now almost in sight: which proved to be so indeed. For the Bassa of Buda by the commandement of Sinan Bassa the Generall, was come forth with thirteene Sanzacks, and twenty thousand souldiers, thirty field pieces,

Sinan Bassa besiegeth Vesprium.

Palotta yielded vnto the Turks.

Alba Regalis besieged by the Christians.

ces, and five hundred waggons laden with victuall and other warlike prouision, to raise the siege, and to relieue the city; and was now euen at hand, comming directly vpon the Christians: whereupon the countie, assisted by the countie *Serimus*, the lord *Palsi*, the lord *Nadasti*, *Peter le Hussar*, and other valiant captains of great experience, with wonderfull celerity put his army in order of battell, and so courageously set forward to encounter the enemy. The Bassa seeing the Christians marching towards him, tooke the aduantage of the higher ground, and from thence discharged his field pieces vpon them, which mounted too high, by good hap did them little or no hurt at all. The Christians for all that desirous of battell, & nothing regarding the disaduantage of the ground, but calling vpon the name of the Almighty, mounted the hill, and joyning battell with the Turks; by plaine force constrained them to fly. In this army of the Turks, being for most part horsemen, were about five thousand foot, and many of them Janizaries, who in flying oftentimes made stands, and wounded many, and yet neuertheless were almost all there slaine, with many others: amongst whom were three great men, the Sanzackes of Strigonium, Setchine, and Nouigrade; seven Chiaus, & many other men of mark, the most valiant captains of the Turks borderers. The lord *Nadasti* with some others taking view of the Turks that were slaine and lost in this battell, deemed them to haue bin at the least in number eight thousand: few prisoners were saued, all being put to the sword: which caused *Sinan* to be care by his *Mahomet* neuer more to spare any Christian. All the Turks artillery, waggons, and prouision became a prey vnto the Christians: many ensignes were there found, and weapons of great value. It is hardly to be beleueed how much this victory encouraged the Christians, and daunted the Turks. Whereupon the countie with great joy brought backe his army to *Alba-Regalis*, and encamped neere the bulwarks called *Stropach*, where the Turks most feared to be assaulted. *Palsi*, *Nadasti*, and some others earnestly perswaded with the countie, not to depart from the city before he had won it: but he considering the hard time of the yere, the strength of the city (which was now full of souldiers, by reason of them that were fled in thither from the late ouerthrow) with the want of things necessary in the army to maintaine a longer siege, and fearing also after long lying to be enforced with dishonour to forsake it, would not hearken to their persuations, but calling a counsell, resolved to raise his siege, and to content himselfe with the victory he had already gotten, which was afterward imputed vnto him for more than an ouersight. So setting his camp on the suburbs of the city, he rose with his army, and departed thence the fifth of Nouember, and returned to *Rab*.

Not long after, *Christopher* Lord *Teuffenbach*, the Emperours lieutenant in the vpper part of Hungary, who lay encamped at *Callouia* with his army of foureteene thousand souldiers removed thence, and marching along the countie two daies, came and laid siege to *Sabatka*, one of the Turks strongest castles in those quarters, out of which they vsually did much harm among the Christians. This castle *Teuffenbach* battered in three places, and hauing at length made it faultable, tooke it by force the nineteenth of Nouember, and put to the sword all the Turkes there in garrison, in number about two hundred and fifty, and in stead of them left a strong garrison of his owne: whereby all the Countie thereabouts was restored to great quietnesse.

Sabatka thus taken, the Christian Generall removed with all speed to *Filek* a strong city of the higher Hungary, which *Solyman* the Turkish Emperour tooke from the Christians in the yere 1560, and placed therein a Sanzacke, vnder the command of the Bassa of *Buda*. The Generall incamping before this city, the next day after planted his battery, and in most terrible manner without intermission thundered against the wals and gates of the city. The Sanzacke Governour thereof, considering the power of the Christians, got out secretly by night with a few souldiers, to acquaint the other Turkish Sanzackes his neighbours with the coming of the Christians, and the number of their army; and further to consult with them, how the city might be relieved. The Bassa of *Temieswate*, with the Sanzacks of *Giula*, *Hadwan*, *Scantzag*, and *Scirme*, undertooke the matter: and thereupon the Bassa sent foreight hundred Janizaries, of late left by *Sinan Bassa* in garrison at *Buda* and *Alba-Regalis*; who all flately refused to goe to this seruice, saying, That they would not be led as beasts to the slaughter, as were their fellows but a little before at *Alba-Regalis*. Neuertheless they enforced the Armenians, whom *Sinan* and his son had brought thither, to go; but of *Buda*, *Alba-Regalis*, and *Scamboth*, were sent only fiftene hundred common souldiers. For all that, the Bassa with

A the Sanzackes his followers, firme in their former resolution for the reliefe of the distressed city, hauing made great preparation, and raised an army of 18000 strong, with many field pieces, by night drew neere vnto *Filek*, and staid within two miles of the city. But the Generall of the Christians, with *Stephen Babor* and the other captains, vnderstanding of their coming, with 7000 good souldiers chosen out of the whole army, went out presently against them, and the one and twentieth of Nouember suddenly assailing them in their tents, overthrew them and put them all to flight, whom the Christians fiercely pursued with a most terrible execution. In this fight and flight there were slaine 6000 Turks, and but few or none taken. The Bassa himself, with the Sanzacke of *Filek*, and many others of great name, were found amongst the bodies of the slaine Turks. This victory gained with little or no losse, yeilded vnto the Christians a rich prey, many gorgeous tents and faire ensignes, much cattell, and 20 field pieces, with 200 waggons laden with victuall and other prouision; all which they carried into the campe at *Filek*, and so more streightly besieged the city than before. The same day the Lord *Palsi* and *Martin Lassa* came to the campe with six thousand souldiers; and forthwith three Trumpeters were sent to them of the city, That if without further resistance they would forthwith yeeld the city, they should haue leave in safety to depart with life and goods, although the Turks had of late in like case broken their faith with the Christians at *Palotra*: but if they refused his grace, and would needs hold it out to the vttermost; then to denounce vnto them all extremities. For all this, the Turks nothing dissuaded, refused to yeeld: whereupon the battery began afresh, and in more terrible manner than before, so that though the City was most

C strongly fortified both with wall and rampiers, yet had the Christians in three daies space with continual battery made a faire breach into it, whereby they in despite of the enemy entered without any notable losse the fourth and twentieth of Nouember, ransacked the city, and burnt a great part thereof. The same day they also tooke the vttermost castle, wherein the Sanzacks palace stood. This castle standeth vpon a very high hill, strengthened both by art and nature, and had in it a strong garrison of valiant soldiers, who spared not lustily to bestow their shot amongst their enemies, of whom they slew a great number. Neuertheless the Christians after they had for the space of two daies and two nights with a most furious battery shaken the walls, by plaine force entered the castle the 29 of Nouember, and put to sword all the garrison souldiers, except such as had in good time forsaken this castle, and retired themselves into another more inward. Who being in number eight hundred with their wiues and children, without hope of reliefe, and seeing the cannon now bent vpon them, set out a white ensigne in token of parly; which granted, it was agreed that they should depart with life, and so much of their goods as euery one of them could carry. Vpon which agreement the castle was yeilded the eight and twentieth day of Nouember, and the Turks with a safe conuoy brought vnto the place they desired. In this castle was found a great booty, many pieces of artillery, and much other warlike prouision, but of victualls small store. The Generall with the rest of the Captaines entering the castle, fell downe vpon their knees, and with their hearts and hands cast vp to heauen, thanked God for their victory, and for the recovery of that strong city; but especially for the deliuey of so many Christians out of the Turkish thraldome: for it is reported, that there were about eight hundred country villages subject to the iurisdiction of *Filek*, the poore inhabitants whereof were now all freed from the Turkish seruitude, by the taking of this only city. The Christians forthwith repaired the wals, bulwarks and trenches, and strongly fortified euery place against the enemy: and so leauing a sufficient garrison in the city and castles, departed with their army, now in number about twenty thousand, towards *Sodoch*, six miles from *Filek*. But as they were vpon the way, newes was brought vnto the Generall, how that the Turks had for feare abandoned the castles of *Dijwin* and *Somoske*: whereupon he sent out certaine companies of soldiers to take in both those places: who coming thither, found them indeed forsaken by the enemy, but yet many pieces of artillery and other warlike prouision there still left.

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In the later end of Nouember the Generall marched with his army towards *Setchine*, a strong towne in the Diocesse of *Agria*; but the Turks in that place had two or three daies before prepared themselves to fly, and sent their wiues, their children, and the best of their substance, some to *Harwan*, some to *Buda*, and now hearing of the approach of the Christian Army, set fire on the towne and fled. The Christians immediatly entering, did what they could

Filek taken by the Christians.

Setchine, Blawestine, and Sallch abandoned by the Turks.

Sabatka taken by the Lord Teuffenbach.

Filek besieged by the Christians.

to quench the fire, and saved a great part of the Towne: so leaving there a convenient garrison, he hasted with speed to Blauvelt, which the Turks did also set on fire, and betooke themselves to flight. The Christians coming thither the next day after, namely, the fourth of December, found a great part of the towne yet unburnt, wherein they left a strong garrison, and from thence marched to Sallek, which towne they also took, being forsaken by the enemy, and put therein to a good garrison. The Generall was of nothing more desirous, than to have prosecuted this so happy a course of victory: but such was the foulness of the Winter weather, that he could not traue with his great artillery, without which no great matter was to be done against the enemy, still keeping himselfe in his strong hold. And his Army in that wasted and forsaken country began now to feele the want of victuals; so that many had withdrawn themselves out of the army, unto their dwelling places.

At the same time also the Lord Palsi going to Dregel and Palanka, and finding them forsaken by the enemy, furnished both places with garrisons of his owne men. Certaine other strong places were also this moneth recovered from the Turks, as Ainacke, Sollocke, Westler, and others, and so much territory gained by the Christians, as was in circuit thought equal with the lower Austria. The joyfull newes of the aforesaid victories, with the recovery of so much of the country, and so many strong towns and castles, made greater joycing both at Vienna and Prague: for which cause publicke prayers with thanksgiving to Almighty God were made in both places, with many other tokens of joy & triumph both there; and in diuers other places of the Empire. Yet were not the dead bodies of the Turks lying at Alba Regalis buried, whereof rose such a loathsome and noisome smell thereabout, that no man would abide to come nigh the place, to the great trouble of the inhabitants thereabout. At length certain Turks out of Buda and Alba Regalis, to the number of three hundred and fifty, were together to have buried those loathsome carcases, upon whom it chanced a certain of the Christians light with his horsemen, who fiercely assailing them, left most of them there dead for others to bury, and carried away the rest prisoners.

The Bassa of Buda had caused Murat Sanzacke of Palotta to be strangled, for that he suspected him to have had intelligence with the Christians: in whose room he placed another, who coming with 600 Turks to take possession of the prefecture, was by the way set upon by Peter le Haffar with the garrison soldiers of Pappa & Thurne, and slay with most part of his followers: thirty five of them were taken alive, with all the Sanzacke's rich furniture. To end this yere withall, the Turks in garrison at Petrinia, Sifeg, Galtowitz, and other places thereabouts, met together in number about 3000, who the 19 of December passing over the river Sany began to spoile the frontiers of those countries. But before they were gon far they were encountred by the Lord Grassin and the borderers thereabout; that five hundred of them were left dead upon the ground, diuers of good account taken prisoners, & almost all the rest drowned in the river: so that of all them that came over, few escaped with life. In the latter end of this moneth great numbers of souldiers were taken up in Saxony and other places of Germany; whereof some were sent to Prague, and some to Vienna in Austria; and in Hungary the Christians increased their strength with new supplies. In Austria also a new army was raised, and two and twenty great pieces of artillery sent down the river of Danubius to Comara, and new preparation made in every place for the next yeres wars.

Amurath the Turkish Emperor going out of the city of Constantinople the 11 of January, to muster the army he had prepared against the Christians for this yere, was suddenly overtaken with such a tempest of wind and rain, that it overthrow his tents, his chariots, yea, his horses and men had much ado to withstand it. Where with he being (as with an ominous prodigy) exceedingly troubled, returned with his army into the city, and oppressed with melancholy, cast himselfe downe upon his bed as a man halfe sicke. Where falling asleepe, he dreamed he saw a man of exceeding stature, standing with one of his feet upon the tower of Constantinople, and the other over the streit in Asia, who stretching out his armes, held the Sun in one of his armes, and the Moone in the other; whom whiles he wondered at, the Monster with his foot strucke the tower, which forthwith fell downe, and in falling overthrow the great Temple, with the Imperiall Palace. Amurath awaked (as he thought) with the noise, and much troubled with the dreame (for the Turks are in such vanities very superstitious) sent for all his Wisards and Interpreters of dreames, to know the meaning of this his so strange or rather so melan-

A melancholy dreame, Who hypocritically answered him, That forasmuch as he had not with all his forces attempted to impugn the Christians, their great Prophet Mahomet threatened by that dreame to overthrow the tower, the temple and the Imperiall palace, that is to say, the religion and Empire of the Turks. Which vaine and feigned interpretation so much moued the superstitious Tyrant, that he swore from thenceforth to turn all his forces upon the Christians, and not to give any war until he had done what he might to subdue them. This the Turks dreame, with the interpretation thereof, and the solemne vow he had made for the destruction of the Christians, was publicly read in the churches of Transylvania, and many godly exhortations made unto the people, to moue them, by prayer and all other good means to ouercome that so threatened thralldome.

B Of the spoil taken from the Turks in the late victory nere unto Alba Regalis, the Christian Captaines made a present for the Emperor and the Archduke Mathias his brother, which they sent by the Lords Gall and Brun; and by them presented unto the Emperour and his brother the eleventh of January at Vienna, in order as followeth. First went the Master of the ordinance of Rab, on both sides attended upon with the other officers of the artillery; after they were drawn thirty great pieces of ordnance taken in the battell. After these pieces followed three Turkish horses with rich saddles and furniture adorned with gold, the stirrups and bridles being of siluer gilt and most curiously wrought; after them were carried 20 of the Turks ensignes, three of them were very rich, and the other right faire. Then followed the great Ambassadors aforesaid, with each of them a gilt mace in his hand, such as the

Q Turkish Bassas use to carry; after them were brought many instruments of war, gilt scimitars, gleues, bows and arrows, targues, and ten of the Janizier drums. Two of the aforesaid horsemen presented the Emperour and the third to the Archduke. The gold pieces brought to Alba Regalis, and orderly placed upon the plaine, were all at such time as the rest of the Bassas agreed the castle, forthwith by the canoniers discharged; and there for certaine daies left upon the plaine for the people to feed their eyes upon. The Ambassadors discharged of this present, and rewarded by the Emperour with chains of gold and other gifts, returned to the campe. Notwithstanding that it was now deepe Winter, yet many sharp blifts daily passed upon the borders betwixt the Turks and the Christians. The thirtieth of this present month, 2000 of the Turks assembled together, were making an incursion into the country about Filek: whereof the Lord Teuffenbach having intelligence, lay in wait for them, and setting upon them without such danger, slew and tooke of them six hundred.

D Mathias Archduke of Austria, now Governour of Stiria, Carinthia, and the countries thereabout, by the departure of Ernestus his brother (but a little before by Philip King of Spaine made Governour of the Low countries) was now also by the Emperour appointed General of the Christian army against the Turks; who to be neerer unto the enemy, and to further the new war, departed the 10 day of February from Vienna to Rab; after whom daily followed the forces newly raised in Silesia, Moravia, and Hungary, with others also sent from Prague and Vienna. He considering to what small purpose it would be to haue the last yere taken so many strong townes and castles, except the same were all well manned and furnished with all needfull provision, by the persuation of the Lord Teuffenbach, sent Count Schlike with a thousand horse to Filek, for the more safety of that place and the country thereabout so lately gained from the Turks.

It fortuned that about this time, a souldier of the Turks taken not far from Dregel, & brought into the campe, among other things whereof he was examined, confessed that in Nouigrade (a strong towne and of great importance, but one mile distant from Vacia, and three from Buda) was left but a weakke garrison of about eight hundred souldiers, who there liued in great feare to be besieged; and that the Turks doubting such a matter, had brought thither much provision for the better fortifying of the towne. Upon which intelligence the Christians began to remove with their army, and being come betwixt Dregel and Nouigrade, understood by the country people, that it was true that the Turke had reported: wherefore they resolved that night to lay siege unto the towne. So forthwith some were sent to Dregel, to fetch thence certaine pieces of Artillery, whom certaine troups of German horsemen went to meet: who used such diligence, that the eight of March a little before the rising of the Sun, the whole army with the great ordnance was come before Nouigrade. That day the Christians spent in pitching

The Turks in burying their dead, slain by the Christians.

A faire present of the spoile of the Turkes sent unto the Emperour.

1594

A great tempest at Constantinople.

Amurath dreameth.

Nonigrade be-
sieged by the
Christians.

pitched their Tents, and incamping themselves: yet before night they had placed certain great pieces vpon an high hill, from whence they might fire into the castle: whereof the master of the ordnance caused three of the greatest about the going downe of the Sun to be discharged against the castle, to give the Turks conuident that they wanted nothing for the siege. The same night also the Christians cast up a great mound in the valley, from whence they presently sent six great shot into the castle: but early in the morning the Sun being yet lowe vp, and all things in readinesse, they began to batter the castle: which that day was done by great pieces discharged 300 great shot against the castle: but by night purpose for the Castle was built vpon a most sitting rocke, fortified with high and thicke walls, and a deepe ditch taken out of the maine rocke, which compassed the castle round, and for the more strength thereof was so fortified with pallisado made of strong timbers, as that there was no access vnto the walls: yet by the commandement of the Generall, certaine companies of the Christians prepared themselves to assault the breach, such as it was, who besides their weapons, carrying with them dry faggots, and setting them on fire, burnt the pallisado in diuers places, and so opened the way vnto the walls: and encouraged with this successe, approached neerer, and shot diuers of the Turks vpon the rampiers. Who discouraged with their owne weakenesse, and the forwardnes of the enemy, intly defended themselves, and yet flew diuers of them, beating them downe from the walls with stones, murther, fire works, and such like. This assault giuen in the night, was continued vntill about a clocke in the morning, and so giuen over. Shortly after came the Archduke with some hope into the campe, and desired the battell to be againe renewed, whereby it chanced that the chiefe cannonier in the castle (being a negar called) was taken with a great shot, and slain, whose death fortified the rest of the defenders, who presently set forth three white flags in signe of parley, which he did altho the Christians feared not to regard, but still continued the battell. The Turks then pitifully wept, and asked vnto captiues, whom they desired to haue sent vnto them, with whom they might haue some reasonable composition. So for a while the battell ceased, and those Captiues being sent vnto the Towne brought with them the best of the Turks in the City with them, with the Archduke who by their Interpreter declared, That they would consider the force of the Christians, and seeing that little hope to come from the Bassa of Buda, as he had promised, thought themselves to haue already discharged the parts of good soldiers, and seeing no other remedy were contented to yeeld the castle, yer so, as that with bagg and baggage they might in safety depart. Whereunto the Lord Palfi (asking vpon him the person of the Archduke, for that he himselfe would not be knowne) answered, That so far as much as they had not yeelded at the first summons, but holden it out to the losse of many of his mens liues, and his great charge, they were vnworthy any fauour, yet of his owne clemency he would receiue them, if they would absolutely without any further condition yeeld themselves to his mercy. This answer being reported to the Sanzacke Gouvernor of the Towne, pleased him not, and therefore said he would still stand vpon his defence. Whereupon the Christians were about to haue begun a fresh assault. But after a new parley, it was at last agreed, That the Turks yeelding the towne vnto the Archduke, should in safety depart with their apparell and seruitors only. With which agreement two of the Turks were sent backe into the castle, and there it detained. Four houres the Turks in the castle delayed the time, as men doubtfull what to do: but being earnestly called vpon for a resolute answer, and seeing the Christians ready againe to assault them, they for feare yeelded: and so 450 of them came forth, amongst whom was the Sanzacke Gouvernor of the Towne, with his wife and daughter, the Sanzacke of Splendore (sent thither to haue aided him) and one Chiaus lately come from the Court. These great men brauely mounted, were commanded to alight from their gallant horses, and had in their heads rather bad iades giuen them to ride vpon: and as they passed by, as well the women as the men, were footed, that they carried with them nothing more than their cloathes: if any thing els. were found, it fell vnto the souldiers share for good booty. This strong towne of Nonigrade had continued in the possession of the Turks about 60 yeares, and serued as a ieuene for a bulwarke to Pesth and Buda, which now recovered out of their hands, opened away vnto their further harmes. The keeping of this towne was by the Archduke committed to the Lord Rebia a nobleman of Hungary and kinsman to Palfi, with a strong garrison and certaine troups of Hussars.

The Sanzacke of Nonigrade, after he had lost the towne, comming to Buda, was presently apprehended

The Sanzacke
of Nonigrade
hanged at Buda.

A apprehended by the Bassa, and laid in prison: who although he excused himselfe, by alledging that the towne was not possibly to be holden with so small a garison against so great a power, and that if any fault were, it was to be imputed to them of Buda, for not sending reliefe in time, and therefore appealed to the further hearing of Amurath himselfe: yet all killed him not, but was by the Bassas commandement in the night hanged vpon a tree neere vnto the gate of the city, and afterwards cut in pieces.

Whilst these things were in doing, the Emperor sent his Embassadors to the great Duke of Muscouia, the King of Polonia, and the Prince of Transyluania, to proue how they stood affected towards those his wars against the Turke, and what aid he might procure from them. Into Muscouie was sent one Warkusch a gentleman of Silesia, who cumming to Musco, found in that Court the Embassadors of the Tartar, the Turke, the Persian, the Polonian, and the Dane. Of all these, the Embassadors of the Tartar and the Turke could haue no audience, but were with contumelious words rejected as miscreants. The Emperours Embassador was honorably entertained, and after the manner of that countrey, a large proportion of wine, mede, aquavitz, flesh, fish, and fowle of sundry sorts allowed him daily all the time of his abode. At length hauing audience, he declared vnto the great Duke the cause of his comming, and in the name of his Master requested his aid against the Turke. Whereunto the Duke answered, That he would giue the Emperor towards the maintenance of his wars against the common enemy, 500000 duckats, and allow him yearly 400000 during the time of that war; requesting him not to make any peace with the Turke, and promised to send him aid also of men in this war. C if he should so need. The Persian Embassador also honorably feasted the Emperours Embassador, and had with him great conference concerning the wars of the Christians with the Turks, and in his masters name promised the continuation of his wars against the Turke, so that the Emperor would likewise promise not to haue any league with him, so to giue him leifure to turne all his forces againe into Persia. This Embassador after he had almost foure months tarried in Muscouia, returned to the Emperor. At which time Dr Wacker the Emperours Embassador into Polonia, returned also with joyfull newes, how that the Polonians with an army of eight and twenty thousand had stopped the passage of an hundred thousand Tartars whom the Turke had sent for against the Emperour, and that if he needed, he should be aided with the Polonian Cossacks: but vnto the rest of his requests he could haue no answer of the States D of that Kingdome, for that the King was then absent in Sweden; and was therefore referred to be further answered at his returne.

At the same time, Countie Serinus with three hundred Harquebusiers and certain troups of horsemen, and the footmen of Stiria and the countries thereabouts, assembling to the number of ten thousand, departed from Canisia, to besiege Bresenza a castle of the Turks. But they vnderstanding before of his comming, conueied away the best of their substance, and setting the castle on fire, departed the three and twentieth of March. The Earle comming thither, tooke the forsaken castle, and put therein a garrison of his owne souldiers. In like manner he tooke also Sigesta, forsaken of the Turks, where he also placed a garrison of the Christians. And so going on to Baboscha, besieged it, which castle although it was strongly scituated in a marish, and could not easily haue beene woon, was for all that, for feare abandoned by the Turks, and so taken by the Countie: by recovery of which places, there was a safe and easie way laid open euene to Ziget, the Bassa where of stood in no small doubt to haue bin euen then besieged.

Amurath intending by all meanes he could to vex the Emperor, had determined to send his fleet into the Adriatique, to besiege Zegna a city of the Emperours scituated vpon the sea coast, in the bay Quernero, called in antient time Planaticus Sinus. Which the better to effect, he sent one of his Chiaus Embassadors to the Venetians, to request them, That his fleet might by their leave passe alongst the Adriaticke, and haue the vse of their ports and harbours, as need should require. Which his request the Venetians hearing, refused in any case to yeeld thereunto: fearing (and not without cause) the vnfaithfulnesse and treachery of the Turks, whose oathes and promises are no longer strong, or by them regarded, than standeth with their owne good and profit: neuerthelesse they most honourably vsed the Embassador, and so sent him away without obtaining, of that he was especially sent for.

In

Nonigrade
yeelded vnto
the arch-
duke.

Hatwan besieged by the Christians.

In the upper part of Hungary Christopher Lord Teuffenbach the Archdukes Lieutenant having gathered an army of twenty thousand soldiers, the sixteenth of Aprill laid siege to Hatwan a strong towne six miles from Buda, fortified with a triple ditch and bulwarks of exceeding strength. Against which although the Christians could not do much either by mines or mounts, (by reason it was so inuironed with water) yet they so shut up all the passages thereunto, that nothing could be brought or carried in or out of the towne. They of the towne seeing themselves thus blockt up, by secret messengers certified the Bassa of Buda in what case they stood, praying of him aid: who with 10000 chosen soldiers, which he had then in readinesse, and the Sanzacks of Sirnah, Giulia, Lippa, Lerwoege, and Tschangrade, with 5000 more, forthwith set forward toward Hatwan to raise the siege: and the last of Aprill being come within sight of the Christian Army, about one of the clocke in the afternoon encamped on the side of the riuer Sagijwa: but when he could not or els durst not, for the deepenesse of the way, the abundance of water and neerenesse of the enemy, adventure to passe the riuer, he retyred back againe to passe ouer at Isperin (otherwise called Isabrin) where the riuer was joynted with a bridge, and not far off a good foord also to passe ouer at; thinking so to haue come upon the backs of the Christians, and with more safety haue relieved the besieged towne. But Teuffenbach perceiving his purpose, forthwith after his departure passed the riuer with much difficulty, and ouertaking him with his army the next day, being the first of May, about one of the clocke in the afternoon, betweene Zarcha, and Fuscasalus, with his great ordnance disordered the rewarde of the enemies battell; and comming on courageously with his whole army, began a most cruell fight: which the Turks a great while endured with wonderfull resolution; but now destitute of their wonted multitude (their greatest confidence) and hardly laid onto by the Christians, they in the end turned their backs and fled; whom six thousand Hungarians and Germans fiercely pursued, and had the killing of them almost to Buda. In this battell the Christians tooke all the enemies great Ordinance, with seuentene ensignes, and also the castle of Isperin, which the Turks had for feare abandoned; wherein was found good store of victuals, certaine great pieces, with much other warlike prouision. Of this so notable a victory Teuffenbach by Letters presently aduertised the Archduke, after he was againe returned to the siege of Hatwan. Which Letters because they containe many particularities and circumstances of this battell, I haue thought it not amisse here to insert.

The copy of the letters of the Lord Teuffenbach, to Matthias the Archduke, General of the Empers Army against the Turks.

Although (said he) I haue by a speedy messenger upon the very Kalends of May certified your Excellency of the notable victory which God of his great goodnesse gaue unto vs the same day ouer our birde-larg enemy: yet afterward upon diligent inquisition we vnderstood many particularities, as well of the captiues themselves, as of the inhabitants about Zolnocke, Pesth, and Buda; whereof I thought good to aduertise you. The Captiues themselves confesse, that the Bassa of Buda, with the Sanzacks of Zolnocke, Zarwack, Giulia, and Tschangrad, Cipiaio, Gerne, and others, had with great celerity raised an army of 13000 soldiers, amongst whom were many Tatars, with purpose to haue relieved the besieged Towne of Hatwan, and upon the sudden to haue oppressed vs in our tents. Filled with which hope, they in great haste came with all their power the last of Aprill towards Hatwan: but forasmuch as they could not passe ouer the riuer Zagijwa by reason of the height of the water, they were the next day being the first of May, conducted by the Captaine of Isperin to a more commodious passage, so to come the neerer unto vs, and the next day in the morning to haue surprised vs in our tents. But our most mercifull God hath aueried this so great mischief from vs, and turned it upon their own heads. For as it is most constantly reported from Zolnocke, Pesth and Buda, and confirmed by the inhabitants of the same places, there are 2500 of the Turks slain, and as many wounded, of whom many perished, and are found dead upon the high wayes leading to Pesth and Zolnocke: of these we haue sent a thousand heads to Cassovia, and caused many of the Turks to be buried for feare of infection in this so great heate. Verily it was a bloody battell, so that the old soldiers say, they haue not remembred or seen the Turks (two moe in number) to haue stood so long in battell, and to haue so fought it out without flying. Many men of great name and place there perished and fell, amongst whom are redeemed the Sanzacks of Pesth, Newgrade, and Temeske; Genie Calawan, Bogste, Alustasa, Marielau, and certaine Chians lately sent from the Court, with the Bassa his guard, wherein were eight hundred right valiant souldiers, of whom few escaped with life. Many fell priuily, haue yielded great ranfome; but it was agreed upon betweene the Germanes and the Hungarians,

A to spare any of the enemies, but to put them all to the sword; and that whosoever did otherwise, it should be imputed unto him for dishonor. So that more than sixteen common soldiers, none were taken prisoners, of whom we might learn how things went amongst the Turks, with other circumstances of the battell. Wee took thirteen field pieces, whereof four were greater than the rest, which they called Organs, and 24 of the enemies' ensignes. The Bassa of Buda, beside other three wounds by him received, was grievously wounded in the side. Of our men were lost about a hundred, and many of them most expert souldiers, and about six hundred others grievously wounded, of whom there is small hope, many of them being already dead. Neither is the losse small we haue received in our horses and armor; for there are few amongst the Germane horsemen, which haue not lost one, two, or three of their horses or seruants, whereby our horsemen are wonderfully weakened. Yet was the victory great, to God be the praise, to him be the glory and shanks there.

B fore. Let vs in the mean time prosecute the siege begun. The last night I commaunded the water to be drawn another way, so that now our trenches may be advanced many paces, and bulwarks raised within two hundred paces of the wall. We haue already planted five great pieces of artillery in one bulwark, and hope the next night to place five more upon a mount fast by, and will do what shall be needfull for a streit siege: and when time shall serue, vnderake the towne with all our power; God grant vs therein good successe and victory.

The Turks in garrison at Zabola a fort there by, discouraged with the overthrow of their friends, forsook the fort, which for strength and greatnes was comparable with Tocay or Er-laz. Which strong place the Christians without any losse now recovered.

C Whilst this valiant captain the Lord Teuffenbach thus lay at the siege of Hatwan, Matthias the Archduke General of the Christian Army in Hungary, encouraged with the good successe he had at Novigrad, came with his Army, being 44000 strong, before Strigonium (sometime the metropolitical city of Hungary, but now of long a sure receptacle of the Turks) and the six of May incamped his Army about a quarter of a mile from the Castle, in a most pleasant meadow, from whence both the city and the castle were plainly to be scene. Vpon whom the Turks out of the castle, and three galleys that lay vpon the riuer, discharged certain great pieces without any great harm doing. But after the Christian fleet was a little before night come down the riuer, and with their great ordnance began to answer them again, the enemy ceased shooting, and lay still that night. In the mean time it fortuned, that a Turkish youth taken in a garden there by, and brought into the camp and examined, confessed that there was no garrison in the city more than four hundred Ianizaries, and that a new supply was daily expected from Buda. The Christians laboring that night, were by the breake of day come with their trenches to a hil ouer against the castle, where they placed their battery, and forthwith began to batter the city. The same day (being the seuenth of May) two and twenty Turkes heads were presented to the Archduke, and four men taken aliue, newly sent out of the city to haue viewed the Christian camp. About night certain balls of wilde-fire were shot into the City, whereof one fel vpon the tower called S. Adelbert, and set it on fire; wherewith first the church, and afterward a great part of the towne fel on fire. The Sanzacks house, with all his horses and armor, and a great quantity of powder was then burnt, and inestimable hurt done in the City.

E The next day the Christians had with continual battery made a breach in the castle wall: but adjoining vnto the wall was a high and broad sandy rampier, which could hardly be battered: for all that, the Germans gaue a fierce assault to the breach, hoping to haue entred by the ruines of the wall: but not being able to get ouer the sandy rampier, were inforced with losse to retyre. The day following they began again the battery with eighteen great pieces: When about eight of clock in the morning, the Rascians that were in the old city gaue the General to vnderstand, That if he would at a place by them appointed, assault the greater city, to draw the Turks thither, they would in the mean time deliuer vnto the Christians certain little posterns, and receiue them into the old city: vpon condition that no violence should be done vnto them or theirs. Which being so agreed vpon, the Christians accordingly gaue the assault the eleuenth of May in the evening, and by the help of the Rascians took the city: who according to promise were al taken to mercy, and the Turks slain, except such as by good hap recovered the new towne. The keeping of this city was committed to the charge of two companies of German footmen, and 600 Hungarians, with 300 Rascians and other townesmen,

Strigonium besieged by the Christians.

The Christians recover the old city.

U t t t

Thus

Thus was the old city of Strigonium gained by the Christians, the suburbs whereof they presently burnt; nevertheless the new town with the castle was still holden by the Turks. Wherefore the Christians having cast up certain trenches and mounts, and placed their artillery as they thought most convenient, began again to batter the castle, and after they had by industry of the cannon made it faultable, with great courage assailed the breach, which the Turks valiantly defended; so that the Christians were glad to retire, leaving behind them above 300 of their fellows, slain in the breach. The Turks a little before the Christians coming had fortified an hill, whereunto the castle was somewhat subject, called of the Christians *S. Michael's hil*. This hil so fortified, the Christians with continual battery and assault gained the 17 of May, and put all the Turks left alive therein to the sword: and turning the ordnance, from thence also battered the castle. The 22 of May a little before Sun-set, certain ensignes of foot were drawn out of the Campe, to have the next day assaulted the lower town, who taking the benefit of the night, attempting to have entered the towne in the dead time of the night, were notably incourted by the Turks falling out of the town upon them. The Christians for all that having inforced them to retire, prosecuted their former resolution, and with much ado got over the utmost wall: but finding there contrary to their expectation such a deep & broad countermure as was not possible to be passed, they stood as men dismayed; neither could they in the darknes of the night wel see to get back again over the town ditch, but disorderly retiring, stuck fast many of them in the deep mud, and there perished. In this assault there were about 1000 of the Christians wounded and slain: and albeit that they twice or thrice renewed the assault, yet prevailed they nothing, but were still repulsed with losse. Many also of the Turks garrison were slain, and the Sanzacke himselfe hurt with a great shot, and many other wounded men sent down the river to Buda, brought thither true news of the aforesaid assaults and of the state of the besieged.

The Rascians
in arms against
the Turks.

In the mean time news was brought to the Campe, That *Sinan Bassa* the old enemy of the Christians, and the Turks great Lieutenant, coming towards Hungary with a great Army, and having by boats conveyed over part thereof, was set upon by the Rascians (these are those oppressed Christians dwelling on both sides of Danubius, who weary of the Turkish thraldom, and desirous of their antient liberty, have often taken up arms against the Turks, as they now did, incouraged by the good successe of the Christians on the other side of Hungary) and that after divers skirmishes they had taken thirteen of the Turkes vessels, wherein besides victuals and certain great pieces of Artillery, they found about 2400 weight of powder, 447 hundred of lead, 46454 bundles of match, 1200 great shot, whereof 1005 were of 66 pound weight; and of small shot for harquebusiers 43500, with much other warlike provision; a great part whereof was brought into the Campe at Strigonium, and the rest reserved to future uses. This losse so troubled the great Bassa, that he altered his purpose before intended for Cassovia.

The fourth of June, about five hundred Turks sent up the river of Buda, conducted by two Sanzacks under two red and white ensignes, landed neer to Gokara on the farther side of Danubius over against Strigonium; where after they had a while refreshed themselves, and left some few for the more assurance of the place, all the rest were conveyed over thither into Strigonium; where they had bin long looked for, the old garrison being now sore weakened by the former assaults. Four daies after, the Turks incouraged with this supply, sallied out upon the sudden, and had entered one of the forts of the Christians, but were forthwith againe repulsed, having lost six and twenty of their men, and two of their ensignes. Not far off lay a troupe of horsemen, if they had in time come in, not one of the Turkes had escaped. Long it were to tell, how often and in what manner the Christians assaulted this city, but were by the Turks so received, that in five assaults they lost five thousand of their men; amongst whom were divers Captains, Lieutenants, Antients, and others of good account: twenty three Cannoniers were also slain, and ten great pieces of Artillery so spoiled, as that they were no more serviceable. The garrison of this city consisted for most part of the Janizaries (the Turks best soldiers) whose notable valor in holding out of this siege, was both of their owne people and their enemies much commended. Whatsoever was beaten down by day, that they againe repaired by night, and still relieved with victual and things necessary from Buda, did what was possible

A possible to be don for defence of the City. About the same time certain Turks chancing upon a troupe of German horsemen, in fight slew about fifty of them, and put the rest to flight: whereupon an alarm being raised in the Campe, many ran out to the rescue of their fellows, taking with them certain small field pieces. Which the Turks perceiving, began to fly, whom the Christians eagerly pursuing, were suddenly assailed by other Turks falling out of a fort fast by, and inforced shamefully to retire, and to leave their field pieces behind them. Which the Turks seizing upon, cloyed them, brake their Carriages, and made them altogether unserviceable.

All this while the Lord *Teuffenback* lying at the siege of *Hatwan*, about this time requested aid of the Archduke, for that his power was with often conflicts, hunger, and other difficulties alwaies attending long sieges, so much weakened, as that hee had scarcely 6000 found men in his camp. To whom the Archduke forthwith sent 1200 footmen, being loth to spare any more, for too much weakening his own army.

The Archduke
sends aid to the
siege of Hatwan.

Amurath disdaining to see the frontiers of his empire in so many places impugned by the Christians, and daily to receive from them so great harmes, sought by all means to be reuenged. Wherefore beside the great power of his own which he was now about to send with *Sinan Bassa* into Hungary, he had also procured from the great Tartar a wonderful number of those rough & savage people to be sent into Hungary, there to join with his army. These wild people, to the number of 70000, according to direction giuen, breaking into Podolia, Valachia, and Moldavia, gathered together an incredible number of oxen and Kine, to this end & purpose, that driving them before them, they might both be assured of victuals, and the safer travel thotow a part of Polonia. But when they were come unto the borders of that country, and there found the power of *Sanaschich* the great Chancellor and the Polonian Cossackes in arms, they easily perceived that they could not that way passe without great losse. Wherefore they placed the aforesaid herds of cattel, some before, some behinde, and some on each side of the army, and so inclosed round about with those Cattell as with a trench, marched on. But when they were come neer unto the Polonians, this rude device served them to no other purpose than the overthrow of themselves, for the Polonians discharging their great Ordnance, so terrified the Cattell, that they turned upon the Tartars, & overthrowing whomsoever came in their way, did exceeding much harm. Whom the Polonians immediately following, and hardly charging the confused Army, armed only with bow and arrows, after some small fight put them at last to flight, & obtained of them a notable victory, with an exceeding rich prey. Of the Polonians were slaine about eightene hundred, but of the Tartars were slain thirty thousand. The rest retreating into Podolia, and passing the River *Nester* by the way of Transylvania, where they did exceeding much harme, came to *Temeswar*, and so afterwards further into Hungary, unto whom the Turkes sent seven hundred horsemen to conduct them to the army.

But to return againe to the siege of Strigonium. The 14 of June, the Christians betweene eight and nine of the clock in the morning, with great fury assailed the town in three places, which assault they most notably maintained until it was almost threescore O'clock in the afternoon. Nevertheless the Turks so valiantly defended themselves, that whilst the Christians were glad to give over the assault, and with losse to retire, the Archduke from an high place beholding the assault, had one of his footmen slaine fast by him with a small shot. Many of the Turks were also slain in this assault, & amongst them one of the three Sanzacks that defended the city. The night following there arose a most horrible tempest, with such raging winds, and abundance of rain, that many thought they should never have recovered with the violence whereof the Archduke's tent was overthrown, and divers others blown down or rent in sunder, were in the air carried from place to place. About the same time, the Lord *Palfy* within the sight of the castle cast up a notable Fort, with high mounts and strong trenches (even in the selfe same place where *Salyman* lay about fifty yeares before, when he besieged and won Strigonium); by which fort so built, the Enemy was embarrased to convey any thing up the River for relief of the City, to the great discomfite of the besieged. To have hindered which worke, the Enemy oftentimes sallied out, but to no purpose. This Fort being brought to perfection, the Christians tooke also another fort in an Island on the further side of the river, which the Turkes had but a few daies before taken from the Christians, and cloyed the great

Strigonium
assaulted.

pieces therein: which fort the Christians now again repaired, furnishing it with a sufficient garrison, and other great ordnance.

Strigonium
fort battered.

These things thus done, the castle and the lower town were in five diuers places, out of the new built fort, the old town, and the Island, so battered with continual shot, that a man would haue said that one stone should not haue bin left vpon another, but that all should haue bene beaten down and layd euen with the ground. The 17 of Iune one of the Christian canonicall to dismount one of the great pieces in the Castle, that the piece together with the Turkish canonicall that had the charge thereof, fel down out of the castle into the ditch. The same day, a mason that fled out of the castle into the camp, among other things reported, that many of the Turks were slain with this continual batterry and often assaults; and that not past an hour before, forty of them were slain in one chamber, and now acknowledged themselves to be indeed besieged: and to haue resolved, That when they were brought to the last cast, then desperately to fall out vpon the Christians, and so either to returne with victory, or to make shift every man for himself as he might. Which his report seemed not altogether feigned; for about midnight a thousand of the Turks sallying out of the castle vpon the fort newly built vpon the riuer, in hope to haue surpris'd it, were by the Christians therein notably repulsed; and inforced to retire: in which conflict fifty of the Turks were slain; and many more wounded and taken prisoners. And the same day toward euening, eight Turks of good fort being taken and brought into the camp, confessed, That about six daies before, they had seen ten boates full of wounded and dead men sent down the riuer from Strigonium to Buda. Wherby it was easily to be gathered how bloody a siege this was to the Turks; forasmuch as all their bodies were the bodies of men of good account and place; for the bodies of such common soldiers as were slain, they still threw into the riuer running by.

The Turkish
saile the new
Fort.

The fort newly built, vpon the banks of Danubius much troubled the besieged Turks in Strigonium, because nothing could without danger of it be sent vp the riuer for their reliefe. Wherfore they by six messengers sent word out of the castle to the Admiral of the Turkish galley lying below in the riuer, That he should at an appointed time come vp with his Gallies as high as the fort, and on that side at leastwise to make shew as if they would assault it: At which time they of the town would be likewise ready to sally out, and assail it indeed on the other side by land. The Admiral accordingly came vp the riuer with his gallies, and by discharging of certain great pieces, made shew as if he would on that side haue battered the fort: but was so welcommed from it, that he was glad with his rent gallies quickly to fel down the riuer again farther off out of danger. But whilst the thundering thomas thus flying to & fro toward the riuer, they of the town sallying out, assaulted the fort on the other side toward the land, and that with such desperat resolution, that some of them were got vp to the top of the rampiers; and there for the space of two hours maintained a most cruel fight, wherein many of them were slain and wounded, and the rest inforced with shame to retire.

The Christians thus still lying at the siege, and intent to all occasions, partly by their spies, and partly by such as they had taken prisoners, vnderstood that a new supply both of men and victuals was shortly to be put into Strigonium; and therefore sent out certain Companies of soldiers, who lying in two convenient places, the one vpon the riuer, the other by land, might intercept the said supply. Both which places were before by the probability of my possesse: who suddenly assailing the Christians coming thither, and seeing no fight matter, slew some of them, and put the rest to flight: who neuertheless in their retreat broke the bridge which the Turks had made of boats under the castle of Strigonium, and Danubius; of which boats some were carried away with the violence of the stream, and of the rest 30 fel into the hands of the Christians, with the losse but of five, who making so much of out of a little boat, fel into the riuer and so perished. In this time, Famed the fore mentioned great attempts, had brought news into the Christian camp, That *Sinan Bassa* the Turkish General was coming to relieue Strigonium; of whose power diuers directly reported: and the greater part doubting the word, and weary of the long siege, and of the calamities which it brought thereto, added still something to the last report, to make the danger of longer stayd seeme the greater. Certaine it is, that the news of the coming of so great a puissance an Enemy raised many a troubled thought in the mindes of so great a multitude. Now were the beleaguered Turks in great wants in Strigonium, as appeared by Letters intercepted from the

zack

A sack to the Bassa of Buda, declaring vnto him the hard estate of the besieged, and humbly craving his promised help, without which the city could not for want of victuals be possibly defended by the fainting soldiers about three daies. Which letters being read in the Camp, caused great preparation to be made for the continuing of the siege and the withstanding of the enemy, whose coming was every hour expected. All this while the great ordnance neuer ceased on either side, whereby many were slain, as well Christians as Turkes; and amongst others many of the Canonicall.

Buo forasmuch as the rise of *Sinan Bassa's* coming increased daily, and the Christian camp possessed with a general fear, gave vnto the wise iust suspicion of some great mischiefe like to ensue; *Matthias* the General entered into counsell with Countie *Ferdinand Hardeck*, the Lord *Palfi*, the Lord *Vngnad* President of the Council for the wars, and *Erasmus Erasmus* governor of *Gokara*; What was best to be done in so dangerous a time: Who with general consent agreed before the coming of *Sinan* to raise the siege, and to remouew with the army into some place of more safety. Which their determinat resolution, the day following, being the 26 of Iune, they made knowne to the other Princes and great Commanders in the Army. Who wonderfully discontented therewith, especially the Germanes, both openly by word, and secretly by writing, protested against the same, as most dishonourable, and altogether made without their knowledge or good liking. To whom the President of the Council for the wars satisfaction declared, That the enemy was coming with a very great army; and euen now at hand, whose strength increased daily, and with what power he had purposed

C to assault them: their tents was vncertain. Besides that, it was manifestly knowne vnto the world, how that in the former assaults they had lost many of their best soldiers, beside others that died in the camp: and that the place wherein they lay incamped was subiect vnto many dangers. For which so urgent causes the General had resolved to raise his siege, & before the coming of so strong an enemy, to remoue his army into a place of more safety. Which reasons for which did not so well satisfie the German Princes and Commanders, but that they still urged their former protestation; requesting his Excellencie to haue them excused before God and the World, if they yielding to his command, as to their General, did that which they thought not altogether best, and which they would not otherwise haue done. For the more euidence wherof, the said German princes and great commanders caused their sayd

D protestation to be solemnly conceived in writing, which they signed with their seales, and subscribed with their own hands in order following: *Francis* Duke of Saxony, *Augustus* duke of Brunswick, *Sebastian Schlick*, Countie *Wigand Maltzan*, *Ernestus* of Alstun, *Henry Pflugk*, *John Nikolaus Rasmussen*, *Henry Curwigger Herrath*, *John Oberhausen*, *Henry Rottirsch*, *Melchior* of Nockwich.

But the Archduke with the rest, constant in their former resolution, first sent away the great ordnance, and raising the siege the 28 of Iune, followed after with the whole army, passing ouer Danubius not far from *Gokara*, doubtfully expecting what course *Sinan* the great Bassa (being then euen at hand) would take. Yet before their departure they set the old town on fire, & raised *S. Nicolas* fort, before taken from the enemy, which they once purposed to haue kept. This unexpected departure of the Christians much gladdened the besieged Turks, who for want of victuals had not bin long able to hold out. Yet lay the Lord *Teuffenbach* still before *Hatwan*, labouring by all means to take from the besieged Turks their water, and with earth and sagots to fill up their ditches: which work he had now haply brought to some good perfection. Wherof they of the town by letters aduertised the Bassa of Buda, and that vnles they were within three daies relieved, they should be inforced to yeeld the towne. Which their distresse the Bassa considering, with speed assembled all his forces, and so set forward to relieue them, hoping to haue come vpon the Christians before they were aware of his coming. But *Teuffenbach* vnderstanding thereof, with five thousand chosen horsemen went out of the camp to meet him; and suddenly coming vpon him, fearing no such thing, slew five thousand

F of the Turks, put the Bassa to flight, and together with the victorie obtained an exceeding rich prey. Now was there no lesse expectation and hope of the winning and yeelding vp of *Hatwan*, than was before of Strigonium. But according to the chance of war it fell out otherwise: for *Teuffenbach* hauing with continuall batterrie layd the breaches faire open, and made choice of

T t t t 3

such

The Archduke
raiseth his siege
and with his
army passeth
the riuer.

Five thousand
Turks slain.

Hatwan in
vain assaulted
by the Christi-
ans.

such soldiers as he thought meet for the assault, was in the performing thereof so much troubled by the Turks, that he was glad to retire with the losse of his best and most valiant soldiers: which put him out of all hope of taking the town by force. For besides the loss of these good men, hee had scarce so many sound men left as might suffice to furnish his garrison for defence of those territories: by reason that the Hungarians were almost all thrust home, and of the Germans were scarce left 2000. besides that, he had often braved new supplies of the Archduke, but all in vain: for which causes he was glad to abandon two strong towns he had built before Hatwan, and to leave the town now brought to great extremities: these were the broken state of the afflicted Christians in Hungary had become much strengthened, were it were againe restored unto the barbarous and cruell enemy.

Whilest the Christians thus lay at the siege of Strigoniom and Hatwan, the Rascians of whom we have before spoken) striuing still more and more to rid themselves of that which thralldom, gathered themselves together to the number of 15000. between Buda and the great vnder a General of their own chusing. For fear of whom the Bassa of Temeswar with an army of fourteen thousand went to fortifie and viual Lippe, doubting lest it should be surpris'd. But having done that he went for, in his returne he was met with the Rascians, and twice fought withall in one day, and both times put to the worst, with the losse of the greatest part of his Army. After which victory the Rascians took Brodsk, a strong town standing in a marish four miles from Belgrade, and slew all the Turks they found there in. After that, they took a castle called Ortadt, and dealt with the Turks in like manner: from thence they went and besieged Beche, a Castle standing vpon the river Tibiscus, Teis, where the towne adjoining vnto it yeelded presently, but they in the Castle standing vpon their gard a while, offered at last to yeeld also vpon certaine conditions. The Rascians knowing that the Turks therabouts had conueied into the castle the best part of their strength, and withall that it was but weakly manned, would accept of no conditions, but would haue it absolutely deliuered vp to their pleasure. In the mean time the old Bassa of Temeswar and his sonne, knowing it to tend to their dishonour, to suffer this base people to rage at their pleasure about them, gathered together 11000. Turks, and so in great numbers beleaguered the besieged Castle. Vpon whom the Rascians turned themselves, and in plaine battell ouerthrew the Bassa, and so pursued the victory, that of those 11000. Turks scarcely escaped 1000: the Bassa himselfe being there slain, and with him three Sanzaekes, his sonnes escaped by flight. In this battell the Rascians took 18 great pieces of artillery: and not long after took also Werferza and Lutz, two strong places. After which so happy success they sent vnto the Archduke *Matthias* for aid, but especially Cannoniers, professing themselves now vnder Enemies to the Turks. The Rascians also about Temeswar sent word vnto the other in the camp, That they would come and join with them. And they which inhabit the country between Danubius and Tibiscus, by messengers sent of purpose vnto the Lord *Teuffenbach* (the Archdukes Lieutenant in the vpper part of Hungary) offered in short time to send him tenne or twelue thousand men, so that he would receiue them and their Country into the Emperours protection; which he easily granted them, & therof assured them in writing. And to the Archduke himselfe also they sent trusty messengers, requesting him to send them a General to lead them, promising vnto him all obedience. Which messengers departing from them the fourteenth of Iune, shortly after returned with such answer as was thought most convenient for their present estate. Thus against the comming of *Sinan*, Hungarie was almost all on a broile.

The Emperor long before distrusting the Turks purpose for war, and well considering what a difficultie it would be for him, with his own forces only to withstand so puissant an Enemy as was *Amurath*, had by his Embassadors prayed aid of diuers Christian princes, but especially of them of the empire, as those whom this war concerned most. Wherefore he after the ancient and wonted manner of his State in so common and imminent a danger, appointed a general assembly of the Princes and States of the Empire to be holden at Ratisbone in the latter end of February: which for sundry vrgent causes was put off vntil March, and again vntil Aprill, and so afterward vntil May. At which time the Emperour in person himselfe, with the Princes Electors, and other the great States of the Empire, beeing met together with great pompe,

A point at Ratisbone, and solemnly assembled in the Bishops palace, began there to sit in council the second of Iune, vnto which Princes and States so assembled; after that the Emperor had first by the mouth of *Philip* Count Palatine of the Rhine, given great thanks for their so ready assistance, & briefly declared the cause of their assembly, he himselfe after some complaint made of the Turkish infidelity; in expresse words declared vnto them, how that he by his Embassadors therof lying at Constantinople had in the year 1591 made a league for eight yeares with the present Turkish Sultan *Amurath*; which league *Amurath* himselfe had approved and confirmed, and therof sent him publique and solemn instruments; wherein it was provided, That no hostility should on either side during that time be attempted. And yet notwithstanding that he, contrary to his faith giuen, as an hereditary enemy of the Christians, had violated this league, and by sundry incursions barbarously spoiled and wasted; not Hungary only, but other of his Imperial prouinces also: but especially *Hissar Bassa* of Bosna, who first with a strong army besieged, battered, and took Repitz an antique frontier castle, and after that, *Wibitz*, *Drenik*, *Crasowitz*, with other places of name, and had in his dominion and territory built Petrinia a most strong fort, full to all that country; out of which he had done incredible mischief in Croatia, Windismarch, and the most fruitful Island of *Turpolia*; and out of those places carried away about 35000. Christians into most miserable captivity: Of which shameful injuries and breach of faith hee had many times by his Embassadors complained vnto the Turkish Sultan at Constantinople, and requested, That all his Majesty, for a due restitution might haue bin made; but to haue therein preuailed nothing: and that the same Bassa in stead of condign punishment, had bin for the doing thereof honoured by the great Sultan his Lord with honorable gifts, the sure tokens of his fauor. Whereby he was so confirmed in his barbarous proceedings, that he began to make open war, & having raised a full army, and strengthened also with certaine Companies of Janizaries sent from the court, had passed over the river of Kulp, and besieged the castle of Sifeg: but by the iust iudgement of God, the Remitter of wrongs, had there receiued the reward of his faithles & cruell dealing, being there slain, and almost all his army utterly destroyed by his small forces, raised in last for his own lawfull defence. Neuerthelesse the faithlesse Turk (as if he had bin highly wronged himselfe) to make this his breach both of league and faith forthwith knowne to all the world; by commanding open war to be solemnly proclaimed against the kingdome of Hungary, both in Constantinople and Buda; and by the Beglerbeg of Greece to haue besieged and taken the strong fortres of Sifeg: Whereas on the other side, because nothing should on his part be wanting, which might make his desire of peace more knowne, he had again and oftentimes by his Embassador put the Turke in remembrance of his League made and confirmed by his faith. Who for all that had changed nothing of his purpose, but had sent his great Visier *Sinan Bassa*, with the Beglerbeg of Grecia, and many inferior Bassas & Sanzaekes into Hungary, who with fire and sword enforced the inhabitants and country people (such as they left aliue) to swear to the Turke obedience, and to become his subiects; and at the same time took *Vesprimium* and *Palotta*, two famous fortresses of that kingdome. And that the same Bassa by commandement from his Lord and Master, had contrary to the Law of Nations, imprisoned *Frederick Crackwitz*, his Embassador, first at Constantinople, and caused the greater part of his Followers to be thrust into the Gallies; and afterwards to haue sent him with a few of his attendants vnto Belgrade, and there to haue kept him so long in prison vntill he there miserably ended his dayes. In reuenge of which so great and open wrong; and for the defence and comfort of his poor afflicted subiects so neere the Enemy, hee had raised a good strength both of horse and foot, by whose strength, and the assistance of almighty God, the Bassa of Bosna had reaped the fruit of his perfidious dealing; as had also the Bassa of Buda, with many thousands of their great Bassas, ouerthrowne neer vnto *Alba Regalis*, besides many of their Castles and Townes taken or rased. Yet for all that was it eie to be scene, these so great victories by the goodness of God had and obtained against so mighty and cruell an enemy, not to suffice; but that there was still need of a perseuerant and continuall supply for the maintenance of a perpetuall War; and that it was daily to be expected, or rather euen now presently to be desired, That the Turk in his quarrell (which he deemeth alwaies iust against the Christians) and in reuenge of these ouerthrowes, would draw vp all his forces, and aduenture his whole strength. For which causes he had by the knowledge and consent

The Emperor
Dreth.

The siege of
Hatwan in
Germany.

An Imperiall
diet holden at
Ratisbone for
the withdrawing
of the
Turk.

sent of the Princes Electors of the sacred Empire, appointed the present Diet at Ratis, and not for the afore said causes only, but for divers other reasons, and to weigh in, as the general peace of the Empire, the pacification of the Country, the restoration of justice, and amendment of the Government, especially to show all other things, and unto the world, how much it concerned to have the Turkish Empire destroyed, and the federal defence for Hungary (now in danger) lengthened out, being the most sacred and strongest bulwark of that side of Christendom. And that whereas his own territories and provinces were not of themselves sufficient to maintain so chargeable a war, he had requested the Electors, Princes, and States both present and absent, to send some deputies sent with their help, their counsel, and whatsoever should be needfull against so perilous and dangerous an enemy. Spending his speech, he caused all his deputies before him to be introduced into writing, to be read, and so delivered unto them. For as yet whereunto, the Princes, Electors and others there present required time. Which granted, after many sitting and long consultations they at last with one consent answered, That it was a hard matter, by reason of the late dearth and other like occasions, for them to grant such help and aid as the Emperor had in writing required; yet having before their eyes the great and imminent danger which the Christian commonwealth then stood, they not regarding their own power and territories, had in regard of his sacred and Imperial Majesty, for the restoration and defence of the endangered Christians, and for the repressing of the Turkish fury, of their own free will and compassion, granted beside their accustomed contributions such further relief for the space of six years, as they thought sufficient for the maintenance of a sufficient War, both in the present and for the time to come. What was by them further decreed touching the Emperor's further demands, as not pertinent to our purpose, we willingly passe over.

Of all these things, as also whatsoever else had happened at Strigoniū, Matia, and other places of Hungary, was not *Sinan Bassa* ignorant. Who now upon the departure of the Christians from Strigoniū, was come with an huge army between *Buda* and *Alba Regalis* unto whom 40000 Tartars, that by force had made themselves way thither, *Podolia* and the upper part of Hungary, had joined themselves; so that in his Army were reckoned about 150000 fighting men; to the great terror not only of Hungary, Austria, *Stiria*, *Croatia*, *Bohemia*, and the provinces therabout, but also of the whole state of Germany. With this great army the old *Bassa* had purposed to have overwhelmed the Christians in their camp at Strigoniū; but now that they were before his coming departed over the river toward *Comara*, he resolved to keepe on his way, and to besiege the strong City *Laugum*, now called *Rab*. And to make all sure before him, he thought it best to take in his way *Doris*, a strong town of the Christians in the mid way between Strigoniū and *Rab*, about five Hungarian miles short of *Rab*. The Christian army but newly passed over *Danubius*, so marching toward *Comara*, might see the mountaines and fields on the other side of the river all covered with the multitude of the Turke army; who though they were indeed many, yet marching dispersedly made shew of more than in truth they were. So both Armies marching in sight one of another, and separated onely with the river, held on their way, the Christians to *Comara*, where they incamped under the very walls of the city, yet in such sort as that they might at offwel descry one another; and the Turks toward *Doris*, where the *Bassa* with all his army incamped the 21 of July. The night following, having planted his battery, he began in furious manner to batter the castle, the chief strength of the town; the Christian Army looking on; but not daring at so great odds to relieve their distressed friends. So whilst the *Bassa* graveneth no breaching while unto the besieged, but tyeth them out with continuall battery and alarms; they of the town despairing of their own strength, and to be able for any long time to hold out against so mighty an enemy, within three daies after yielded up the town, being in that short time sore battered, and in divers places undermined; yet with this condition, That it should be lawfull for the garison soldiers and townsmen with their wives and children in safety to depart. Which was unto them by the *Bassa* frankly granted, but not so faithfully performed. For at their departure many of their wives and children were slayd by the Turks, and the lord *Bassi* Governor of the Towne foully entreated. Immediately after, the *Bassa* without much ado tooke the Castle of *S. Martins* also, not far from *Doris*, being by the Captain yielded unto him.

Sinan Bassa
with an army
of 150000 be-
tweene *Buda*
& *Alba Re-*
galis.

Doris and *S.*
Martins yet-
ted unto the
Turks.

A In the mean time the country villages round about forsaken of the poore Christians, were by the Turks most miserably burnt, and all the Country laid wast: yea some of the fore-runners of the Turks army passing over the river *Rabnitz*, ran into the Country as far as *Altenburg*, within five miles of *Vienna*, burning the Country villages as they went, and killing the poor people, or that worse was, carrying them away into perpetual captivity; yet not without some losse, 400 of these roming foreiners being cut off by the Lord *Nadasti*, *Palfi* also, & *Brun* governor of *Comara*, following in the tail of the Turke army, set upon them that had charge of the victuals, of whom they slew a great number, tooke 120 of them prisoners, and 150 Camels, and thirty mules laded with meale and rice, which they carried away with them unto *Comara*.

B *Doris* and *S. Martins* thus taken, *Sinan Bassa* constant in his former determination, set forward again towards *Rab*, and being come within a mile of the city, there incamped; the Christian army then lying not far off on the other side of the river. The city of *Rab* is a strong and populous city, honored with a bishops see, and was worthily accounted the strongest bulwark of *Vienna*, from whence it is distant about 12 German miles, standing upon the South side of *Danubius*, whence the river diuiding it self, maketh a most fertile Island called *Schut*, in the East point whereof stands the strong City of *Comara*. The defence of this City of *Rab* was committed to Countie *Hardeck*, a man of greater courage than fidelity, with a garison of 1200 choice soldiers: unto whom a little before the coming of the *Bassa*, were certaine Companies of Italians joined, who together with the citizens made up the number of 5000 able men.

C A strength in all mens judgment sufficient for the long defence of that place. The last of Iuly *Matthias* the Archduke about Sun-set departing out of the city of *Rab*, over the river into the Island over against it, came *Sinan Bassa* with his huge army and beset it round, casting up trenches and mounts, wheron he skillfully placed his gabions and great artillery, and whatsoever was necessary for so great a siege; and that with such celerity, as was unto the beholders thought most strange. The second of August he with great fury battered the city, & brought his trenches within musket shot of the wall. At which time 4000 Tartarian horsemen swam over the *Danubius* between *Rab* and *Comara*; after whom followed 6000 Turks, who being with much ado got over to the farther side, suddenly surprised a fort of the Christians next unto the river, and forthwith turning five great pieces of ordnance which they found therein, discharged them upon the camp of the Christians; who terrified with the sudden accident, rose up all in arms, and headly charging those desperate adventurers, slew many of them, especially such as seeking after booty, had dispersed themselves from their fellows; and forced the rest again to take the water, wherein most of them perished. About five daies after, the Tartarians (living for most part upon prey) swam again over the river, and upon the sudden burnt a village in the Island, and slew certain Christians in their tents; but being quickly encountered by the Christian horsemen, they were easily overthrowen and many of them slain. The rest casting away their weapons, and forsaking their horses, ranne headlong into the river, trusting more to their swimming than to their fighting whom the Christians hardly pursuing, in the very River slew about two thousand of them; and by this victorie obtained many of the Tartarians swift horses, with their scimiters, their bows and arrows, and such ensignes as they had.

D All this while *Sinan Bassa* without intermission lay thundering with sixty great pieces of battery; but to little or small purpose, for as yet he had made no breach whereby to enter, but the harm that was done was upon the Towers or high built houses, or in the Campe, by such random shot as flying over the Towne, fell by chance amongst the Tents of the Christians. And the Janizaries incontinently to all opportunities, in a great raine furiously and with a most horrible cry (as their manner is) assailed an utter bulwarke of the Christians, which they for fear forooke, and retired themselves into the City. Upon which bulwarke so taken, the Janizaries had, save three of their Ensignes; when the Christians ashamed of that which they had done, and better advised, taking courage unto them, forthwith sallied out again, and courageously charging the Janizaries, but not entered, slew many of them, and recovered again the bulwarke.

E *Sinan Bassa* leaving nothing unattempted that might further his desire for the winning of the city, was now casting up a great mount against the city, which whilst he daily surueied he chanced to fall sick, and therefore appointed one of the *Bassa's* in his owne stead to oversee the worke.

F *Sinan Bassa* leaving nothing unattempted that might further his desire for the winning of the city, was now casting up a great mount against the city, which whilst he daily surueied he chanced to fall sick, and therefore appointed one of the *Bassa's* in his owne stead to oversee the worke.

Rab.

The Tartars
swim over-
thrown.

Rab battered.

work, who whilst he was walking to and fro, hastning the worke, and commanding this & that G
thing to be don, he was taken with a shot out of the town and slain.

The 15 of August certaine Turkes before the rising of the Sun getting ouer Danubius in
boats, assailed a fort of the Christians, which the soldiers that had the keeping of it presently
forsook, and left it to the enemy. Which *John de Medicis*, lately come into the camp with two
thousand Italians, perceiuing, forthwith came to the rescue of the fort, drave out the Turkes,
and hauing slaine diuers of them, forced the rest into the river, where they were all drowned.
At which time 5000 Tartars in another place passing ouer the river into the Island, were en-
countred by the Lord *Palsi* & the Hussars his followers, &c. without any great resistance put to
flight, wherein many of them were slain. The rest taking the river, were in good hope to haue
got ouer, and so to haue saued themselves: but other Turkes meeting them in the river, would
with their weapons haue beaten them back and staid their flight; against whom the Tartars
opposing themselves, made with them in the very river a most cruel fight, but with such losse
vnto the Tartars, that of the 5000 which aduentured ouer, few returned vnto their fellows to
carry news how they had sped. Now began great scarcity of victuals in the Turkes Campe, so
that the soldiers were faine to feed vpon varripe fruit, and such other vnwholsome things, wherof
insued the bloody flux and many other dangerous diseases, which raging amongst them, did
wonderfully consume the Bassa's army. Beside that, they of the city with continual shot had
slain many, and amongst them a son in law of the great Bassa's, whose death bee is reported to
haue taken so impatiently, that he fel sicke for grieffe, but in short time after passed it ouer and
recovered again.

The Tartars not yet warned by their often losses, but passing again ouer the river into the
Island the 10 of this month, were there 3000 of them slain. In the mean time certain compa-
nies also of the Turkes hauing secretly passed the river, in another quarter assailed the Chris-
tians in their campe. In which burly other of the Tartars got ouer the river not far
from Comara, hoping now at length to perform some great matter, which they had before
to their cost vainly attempted. But finding the Turkes overthrowne before their coming, and
the Christians (contrary to their expectation) in arms ready to receive them; they were easily
discomfited, and 2000 of them slain. In this conflict the Sanzacke of *Strigonia*, with two
others, and many moe of great account amongst the Turkes perished. Shortly after the Chris-
tians falling out of the city, slew a great number of the Turkes, and so very much lost. This
was the Turkes army daily diminished, besides that the want of victuals with the bloody
flux so increased, that many perswaded the Bassa to raise the siege, and to remove with his
army to some other more wholesome place, and of greater plenty; but he resolutely set downe
not to depart, before he had either won the town, or enforced it to yeeld; would not hearken to
any persuasions to the contrary.

Whilst *Sinan* thus lay at the siege of *Rab*, *Maximilian* the Emperors brother took *Cris-
witz* a fortress of the Turkes vpon the borders of Croatia, and put to flight all the Turkes there
in garison. After that, he laid siege to *Petrinias* strong fortress of the Turkes, which they but
a few years before contrary to the league had built in the Emperors territory, for the moving
of Croatia, and for the exceeding strength thereof was thought almost impregnable. Yet such
was the industry of *Maximilian* and his soldiers, that what with continual battery and mine,
they so terrified the Turkes there in garison, that they for feare forsake the fort; and flying
away by night, made shift euery man for himself as he might. Which they in the Castle of
Siseg hearing, set fire also vpon it and so left it to the Christians. Whose example they of
of *Gara* followed. By which so prosperous and happy success of *Maximilian*, nor the Province
only, but even the whole country of Croatia was for this time delivered of a wonderful dan-
ger, and no lesse danger.

The eight and twentieth day of August, when the Christians passing ouer
the river by a bridge into the Island, and joining with them of the town, assailed ouer vpon the
Turkes camp. The Hungarian Hoidons were before them at the first onset took two of the Turke
bulwarkes, and hauing beaten out the enemies, cloyed certaine of the great pieces. But the
Turkes returning with greater power, assailed the Christians againe, & recovered again the
lost bulwarkes. In this conflict many were slaine, as well Christians as Turkes. In the mean
while *Thonhauf* a great Captaine of the Christians, and *Geitzhofer*, Count *Marcks* Lieut-
nant,

A great skir-
mish betwixt
the Turkes and
Christians.

nant, with 1500 Hungarians and German foot came in great boats to haue holpen their fel-
lowes, but landing somewhat too late, they were by the enemy beaten backe, and enforced with
such speed to retire, that many of them being not able to recouer the boats, were drowned in
the river, amongst whom *Geitzhofer* himselfe perished, and *Thonhauf* was deadly wounded in
his breast. Yet the Christians not discouraged with this losse, but gathering themselves toge-
ther vnder the very wals of the city, gaue a second assault vnto the enemy. In the foreward
were the footmen, who were by the enemies horsemen easily repulsed; but by the coming
in of the Lord *Rhinsberg* (who was at the first onset slaine) the Turkes were enforced into their
trenches, except some few, which diuided from the rest, hid themselves in the Vineyards, but
being found out by the Christians, were there all slaine. In this skirmish the Lord *Palsi* was
griuously wounded in his thigh of the Christians were slain 400, and of the Turkes about
2000. These conflicts indured from 7 a clock in the morning, vntill 12, at which time the
Christians returning into the city, and so into the camp, amongst other spoils caried away with
them 17 of the enemies ensignes.

No day now passing without some skirmish, at length the 9 of September, 10000 Turkes,
some in boats, some by other meanes, hauing got ouer the river Danubius into the Island of
Schut, suddenly set vpon the Christians, all sleeping in security, and little fearing any such
danger, of whom they slew about 2000, and after some small fight, put the rest to most shame-
full flight, in such sort, that *Matthias* the Archduke himselfe, with other Noblemen and Cap-
tains had much ado by flight to escape. Thus whilst euery man surprised with feare, made
what shift he could for himselfe, the enemy in the mean time entered the trenches, tooke their
tents, their great ordnance, the shot and powder, and all the money which but a little before
was brought for the soldiers pay; besides about 1000 wagons and 200 boats well loded with
prouision for the campe, and ten gallies, wherein were 120 pieces of great ordnance. The losse
received this day was valued at 500000 ducats. And albeit that this victorie cost the Turkes
1500 of their liues, yet thereby they gained the mastery both vpon the river and the land. So
that now roaming far and neer without resistance, they spoiled the country all about, & burnt
certaine countrey Villages not far from Vienna: so that for many miles space the Countrey
Townes were for feare of the enemy forsaken by the inhabitants; of whom some were taken
and slaine, some carried into captivity, and some others, referred for a better fortune, with
such things as they had got themselves farther off into places of more security. And the more
to increase these calamities, the Tartars shortly after passing ouer Danubius neere to *Alten-
bourg*, first sacked *Weissenbourg*, and after burnt it, with certaine other townes therabouts.
But aduenturing to haue gone farther into the Countrey; they were with losse enforced to
returne.

Whilst the Turkes thus preuaile in Hungary, *Cicala Bassa* the Turkes Admirall then at sea
with a fleet of Gallies, landing his men in diuers places of Italy did exceeding much harme,
but especially in Calabria, where he vpon the sudden surprised *Rhegium*, rised the town, and
afterwards burnt it. From thence taking his course toward Sicilia, he in the fight of *Messana*
landed certaine of his men, who aduenturing too far ashore, were by the countrey people ouer-
thrown and put to flight. So the Turkes returning again to *Rhegium*, utterly rased what they
had before left of that town. In the mean time not far from *Messana*, even in the sight of the
garrison of the town, they took a certain ship comming out of the East countreies, and three
others comming from Apulia. Afterwards chancing vpon certaine gallies of the East, they
changed some few shot with them, but to no great purpose, and so turning their course, & sail-
ing alongt the coast of Calabria, they oftentimes landed certaine companies, which skirmi-
shing with the Calabrians, had sometime the better, and sometime the worse, and so with such
fortune as befel them, were again receined into their gallies. They of *Messana*, vnto whose eies
those dangers were daily presented, both by letters and speedy messengers gaue the Viceroy
knowledge thereof (who then for his pleasure lay at Palermo) requesting his present aid: but he
dallying off the time, they for the more safeguard of the city and of the sea coast, of themselves
raised five hundred horsemen, whom they committed to the leading of *Philip Cicala*, the Re-
negat Turkish Admirals brother. And besides stored the City with all such things as they
thought necessarie for the enduring of a siege, if it should chance the Turke to haue any
such purpose. Of all which they certified the King of Spain, as also of the negligence of the
Viceroy;

2000 Turkes
slain, and 17
ensignes taken.

A great spoyle
taken by the
Turkes.

Rhegium rased
by the Turkes.

Viceroy, requesting his speedy aid against these errors of the Turks. In the mean while the Neapolitans for safeguard of their coast put out two galleies vnto whom the Pope, the Duke of Florence, the Genoa's, and the Knights of Malta joined also theirs, in all to the number of about 80 galleies, vnder the conduct of *Auriaz*. This president Venetians also, although they were as then in league with the Turk, yet for the safety of their state put out a fleet of about 100 sail, some ships, some galleies, vnder the leading of *Foscarin* their Admiral. Which two fleets sailing vp and down those seas, deliuered Italy, Sicily, Dalmatia, with many provinces and Islands of the Christians, of a great feare.

Sinan Bassa having before encouraged his soldiers with great hope and large promises, commanded an assault to be given to the city of Rab, which was accordingly by them begun the 23 of September, the Sun being yet scarce vp, and furiously maintained all that day continuing until night. But they of the town so valiantly defended themselves, that at last the Turks were glad to giue over the assault, and with losse to retire. Neuertheless the next day the assault was againe renewed, and most desperately maintained by the space of two daies, wherein 12000 of the Turks lost their liues, the other with shame retiring themselves into their trenches. In few daies after, the Turks by a mine blew vp one of the bulwarks of the towne, where the fall wherof the towne ditch was in that place somewhat filled; whereby the Turks with all their power attempted thrice the next day to haue entered, but were by the valor of the defendants still notably with losse repulsed. Yet notwithstanding all this cheerfulness and couragiousnes of them in the towne, the puissant enemy ceased not with furious battery and continual assaults to attempt the city, till that at length he had gained two of the bulwarks, from whence he might to his great advantage, by the rubbish and earth fallen out of the battered bulwarks and rampiers, haue access vnto the towne, to the great terror of the defendants. Whereupon *Hardeck* the Governor (who corrupted by the Turke, had of purpose many times before said that the towne could not possibly long be defended) now took occasion to enter into counsel with the other captains of the towne, (diuers of whom hee had already framed to his purpose) what course were best to take for the yeelding of it vp. And after a little consultation, holden more for fashion sake, than for that he doubted what to do, resolved to send a messenger to the Bassa, for a truce to be granted for a while, to see if haply in the meantime some reasonable composition might be agreed vpon. Yet the gouernor considering into what scorn and danger he might expose himselfe, by yeelding vp so strong a towne, to colour the matter, and to excuse his doings to the rest of the nobility, and garisons of Hungary, caused a publike instrument to be made in his and all the rest of the Captaines names conceived in writing, wherein they solemnly protested to the world, That forasmuch as it was impossible, by reason of the weaknes of the garrison, for them longer to defend the towne against so mighty an Enemy, without new supplies in stead of them that were slain (which they had oftentimes in vain requested) they were therefore of necessity inforced to come to composition with the enemy. Which protestation so made, the gouernor and chiefe Captaines confirmed with their hands and seals. So after a truce granted, and pledges given on both sides, at length it was agreed vpon, That all the garrison souldiers, together with the County and other captains, should in arms with ensignes displayed, with bag and baggage depart in safety, and with a safe conuoy be brought to Altenburg. Which agreement though by oth confirmed, was not on the Turks part altogether performed: for when the County had the 29 day of September about ten of the clock in the forenoon deliuered vp the City to the Bassa, and the Christian garrison was all come out, the County himselfe with a few of his friends was with a conuoy of Turks safely brought to the appointed place; but the Italians and other garison soldiers that came behind, and ought to haue bin by the gouernor protected, were contrary to the Turks promise spoiled of all that they had, and hardly escaping with life, came that night to Hochstrate, and the next day to Altenburg. Thus was Rab, one of the strongest bulwarks of Christendom, traitorously deliuered vnto the most mortal enemy of the Christian religion, beinge euen then when it was giuen vp, victualled for a year, and sufficiently furnished with all things necessary for defence; all which prouision, together with the city, fel into the hands of the faithles enemy. A losse neuer to haue bin sufficiently lamented, had it not bin about four yeares after euen as it were miraculously againe recouered, to the great reioicing of all that side of Christendom, as in the proces of this history shal appear.

Sinan

A) *Amurath* gladd of this victory, as the greatest trophy of his masters glory over the Christians, gaue him speedy knowledge thereof, both by letters and messengers. Of whom he was for that good service highly commended, and afterward bountifully rewarded: for now had *Amurath* already in hope discomred all Austria, with the Provinces thereof. The great Bassa because he would not with so long stay hinder the course of his victory, without delay repaired the towne, now fortified the battered bulwarks, enlarged the ditches, and filled the Cathedral church with earth, in manner of a strong bulwarke, whereupon he planted great store of great gunneces: and with exceeding speed dispatched all things necessary for the holding of the place. In the meane time he sent certaine Tartars to summon the towne and castle of *Pappa*, which he had little towne subject therunto, the Christians the night following, *Pappa* on fire, because it should not stand the enemy in any read for the farther troubling of the country.

B) The Bassa having at his pleasure disposed of all things in Rab, and leauing there foure thousand Janizaries, and a thousand horsemen in garrison, departed thence with his army & laid siege to *Comara*, a strong towne of that most fertile Island which the Hungarians call *Schut*, which is situated in the very point thereof about foure miles from Rab, is on the East, South, and North intirely bound by the two armes of *Danubius*. All these waies *Sinan* with his fleet (which he had theretoably well appointed) laid hard siege vnto the towne, and gaue thereunto diuers assaults, by lande the Beglerbeg of *Grace* ceased, nor both by continuall battery and mines, to shake the walls and bulwarks thereof. Thus was the city on all sides both by water and by land hardy laid vnto. But the Christians within, with no lesse courage defended themselves & the city than did the Turks assault them, shewing indeed, that the liberty of their religion and country, was to them dearer than their liues. *Matthias* the Archduke in the meane time, not ignorant how much it concerned the emperor his brother to haue this city defended, hauing gathered his late conquest gathered together a good army of Germans, Bohemians, and Hungarians, resolved to go and raise the siege: and so marching forward with his army, came and encamped the 18 day of October at *Nitria*, about fise miles from *Komara*. Now were the Tartars a little before departed from the camp, with purpose to returne home: yea, the Turks themselves weary of the siege, and wanting victuall both for themselves and their horses, began also somewhat discouraged to shrink away. Which the Bassa well considering, thought it not best, with his heartlesse souldiers and army now fore weakened, to abide the coming of the Christians: and therefore vpon their approach he forthwith forsooke the city, which he had by the space of three weeks hardy besieged, and by a bridge made of boats transported his army and artillery over *Danubius* to *Dotia*, where he the next day after brake vp his army. Immediately after the Turks were thus departed, the Archduke arrived at *Komara*, where he with great diligence caused the breaches to be repaired, the mines to be filled vp, and new bulwarks and rampiers to be made in diuers places for the more strength of the city, leauing the charge thereof still vnto the lord *Braun* the old Governor, who in the defence thereof had receiued a grievous wound in his right knee, of whom also this notable fact is reported. The Bassa in time of the late siege at *Comara*, vnder the color of a parley, had sent fise Turks into the city, to the

D) best, with his heartlesse souldiers and army now fore weakened, to abide the coming of the Christians: and therefore vpon their approach he forthwith forsooke the city, which he had by the space of three weeks hardy besieged, and by a bridge made of boats transported his army and artillery over *Danubius* to *Dotia*, where he the next day after brake vp his army. Immediately after the Turks were thus departed, the Archduke arrived at *Komara*, where he with great diligence caused the breaches to be repaired, the mines to be filled vp, and new bulwarks and rampiers to be made in diuers places for the more strength of the city, leauing the charge thereof still vnto the lord *Braun* the old Governor, who in the defence thereof had receiued a grievous wound in his right knee, of whom also this notable fact is reported. The Bassa in time of the late siege at *Comara*, vnder the color of a parley, had sent fise Turks into the city, to the

E) Governor, but indeed to proue if he were by any meanes to be won to yeeld vp the city, and not to hold it out to the last. The faithful Governor, hauing giuen them the hearing until they had discharged their whole trechery, presently caused foure of their heads to be stricken off, and to be set vpon long pikes vpon one of the bulwarks for the Bassa to looke vpon; but the fift (the beholder of this tragedy) he sent backe vnto the Bassa, to tell him, That although he had found one in Rab to serue his turne, he was much deceived, if in him he thought to finde County *Hardeck*; and that he wished rather to die the Emperors faithfull seruant in the blood of the Turks, than to betray the city committed to his charge.

F) County *Hardeck* late Gouernour of Rab, generally before suspected to haue treacherously betrayed that strong towne vnto the Bassa, was therefore sent for to Vienna, and there by the Emperors commandement committed to prison. Where among many things laid to his charge, as that he should in the beginning of the siege negligently haue suffered many things to be done by the enemy, which afterwards turned to the great danger of the towne: and that in the time of the siege, he had caused some of the canoniers to discharge certain great pieces against the enemy, with powder only without shot; and that seeing one piece among the rest to do the

Vuuu

enemy

to Temeswar, but hearing of the retorne of the Tartars from the Turke campe, and that they were coming toward Transylvania (as is before said) he left Temeswar, to looke to the defence of his owne country.

The Ianzivars
in a tumult at
Constantinople.

Not long after, about the two and twentieth of December a tumult rose among the Ianzivars of the court at Constantinople, which grew to such an height, that in the heat thereof one of the Bassas was by them slain, with some others of good account, and one of Amurath's sons fore wounded, and with much ado saved. Vpon conceit whereof, Amurath for anger & griefe fell into a fit of the falling sicknesse (whereunto he was much subiect) and was therewith for the space of three daies and three nights so grievously vexed, as if he should haue presently giuen vp the ghost: so that the city was filled with heauinesse and feare, and the great men of the Court were euen ready to thinke vpon a new Lord. This tumult of the insolent Ianzivars many supposed to haue bene the cause of Amurath's death, which shortly after ensued: his griefe and malady encreasing daily by the euill news still brought vnto him both by messengers and letters, especially out of Transylvania, where the Prince waiting vpon euery occasion, was still at hand with the Turks, cutting them short in euery place; and in sundry rodes which he made vpon them in this month, tooke many of their castles and forts from them. He had at that time in the field in diuers places three armies: one vnder the conduct of *Gesty Peters*, in the country of Lugaz, neere vnto Temeswar; another vnder the leading of *Michael Horvath*, on the side of Danubius, to intercept the Turks coming to Buda; and the third commanded by *Gaspar Cornoysse* in the country neere to Giula; vnto whom came shortly after fiftie hundred horsemen out of the vpper Hungary.

1595

The Transylvanian Prince *Sigismund Bator* thus lately revolted from the Turke, for the strengthening of his state thought it best betime to enter into confederation with his neighbors of Valachia and Moldavia (who moued by his example, shortly after in like manner alioast off the seruite yoke of the Turke) but especially with the Christian Emperor *Rodolph*: For which purpose he sent Embassadors honourably accompanied: who coming to Cassovia in Hungary the fourteenth of December, arrived at Prague the twelfth of January, with twenty waggons, and an hundred and fifty horse, where they were by the Emperours appointment most honourably receiued and royally entertained: and after a few daies hauing deliuered vnto the Emperour the summe of their embassage, which was for a confederation to be made betwixt the Emperour and the Prince: after much graue consultation and serious discourse was fully concluded and agreed vpon: the chiefe points whereof I thought it not amiss to set downe, for the satisfiing of such as desire to know in what termes that worthy Prince next neighbour vnto the Turke then stood with the Christian Emperour.

The capitulation
between the
Emperor &
the Transylvanian
Prince.

First it was agreed vpon, That the Emperour for himselfe and for the States of Hungary should promise to proceed in his wars begun against the common enemy, and not to conclude any peace with him, without the knowledge and good liking of the Prince. And that in all conclusions of peace to be made betwixt him and the Turke, the countries of Transylvania, Valachia, and Moldavia, should be alwaies comprised: in regard whereof, the Prince likewise promised for himselfe and the States of Transylvania, to prosecute the continued warre, and not to enter into any league with the Turke, without the knowledge and consent of the Emperour and the Nobility of Hungary; and this to be confirmed by solemne oath on both sides.

Secondly, That the Prouince of Transylvania with all the parts and confines thereof which to possessed by the Prince of Hungary, should remaine vnto the said Prince *Sigismund* and to his heires male, with all the profits arising thereof, in such sort as they had done in the time of *John Stephen*, and *Christopher*, his predecessors, so haue they enjoyed it in most free and absolute authority: yet so, as that they should acknowledge his Imperiall Majesty and his lawfull successors for their lawfull sovereigns, vnto whom they should alwaies be due their fealty, due without any homage doing: and that to be performed by his successors at the time of the change, but by the Prince himselfe, presently after the confirming of this league. But that for lacke of heires male, the country of Transylvania with all the territories thereto annexed should descend vnto his sacred Majesty and his successors the Kings of Hungary as a true and inseparable member thereof: whereunto the Prince and all the States of Transylvania should bind themselves by solemne oath. But yet that at such time as the heire male should faile in the

A line of the present Prince, and that the country of Transylvania should according to these present conditions be deuolued to the crowne of Hungary, as well his present Imperiall and Royall Majesty, as his successors, should keep inuolate the ancient lawes, priuiledges, and customs of that country, and alwaies appoint one of the nobility of Transylvania to be Gouernour or Vayuo of the same, and no other stranger.

Thirdly, That his Majesty should acknowledge the Prince of Transylvania for an absolute Prince, and by speciall charter confirme vnto him the title of *Most excellent*.

Fourthly, That his Imperiall Majesty should procure one of the daughters of the late Archduke *Charles* his vncke, for a wife for the Prince, that as they were now to be joyned in league, so they might be joyned in affinity also.

B Fifthly, That the Emperor should procure him to be made one of the order of the Golden Fleece.

Sixthly, That the Prince might with more cheerfulness and security make war against the common enemy, his imperiall and royall Majesty should not at any time, howsoeuer things fell out, forsake the said Prince or any of the countries subject vnto him and euen now presently to aid him according as the present occasion required, and afterward (if greater need should be) with greater help, whether it was by his Generall of Cassovia, or others: and this giuing of aid to be on both sides mutuall and reciprocall, according as the necessity of the one or other part should require: and that where most need was, thither should most helpe be conuerted.

C Seuenthly, That the sacred Roman Empire should take vpon it the protection and defence of the Prince and his territories. And that his Imperiall Majesty should create the said Prince and the Princes his successors, Princes of the Empire: yet so, as that they should haue neither voice nor place among the said Princes.

Eighthly, That whatsoeuer castles, townes, cities, or other places of strength, should by their common forces be taken or recovered from the common enemy, at such time as his Imperiall Majesty should send into the field a full army, should be all his Majesties: but such places as the Prince should by his own forces or policy gaine from the enemy, should remaine vnto the Prince himselfe. Yet that what places soeuer the Prince should recouer, which at any time before belonged to the kingdome of Hungary before it was taken by the Turke, those he should forthwith deliuer to his Majesty, as soone as reasonable recompence were by him therefore

D made vnto the Prince. Ninthly, His sacred Majesty should promise of his own bounty to giue vnto his Excellency sufficient aid for the fortifying and defence of such places as should be thought necessary for the behoof of the Christians: as again the said Prince should likewise promise not to spare his own cofers or forces, that the same places should be thoroughly fortified and defended for the behoof of his Majesty and the common good of the Christian commonweale.

Lastly, That forasmuch as the euents of war are vncertain, and many things suddenly happen contrary to mens expectation, if such necessity should chance vnto his excellency or his successors (which mishap God forbid) that hauing spent themselves, they should not be able longer to defend their state & country, but that the mighty enemy preuailling, they should at last be enforced to forsake the same: in this their extremity, his imperiall & royall Majesty should promise both for himselfe and his successors, within the space of one moneth to assigne some certain place in some other of his dominions, where the said prince & his successors might honorably liue: and the like regard to be had also of other such principall men, as should together with the Prince adventure their liues and liuings in defence of the Christian commonweale.

Which articles of confederation agreed vpon, & solemnly confirmed, the same Embassadors were with all kindness, bounty, and magnificence dismissed & sent back again vnto the Prince: who was not himselfe in the mean time idle, but labouring by all the means he could to draw vnto him *Michael* the Vayuo of Valachia (a man of no lesse worth than himselfe) and *Aurea* the Palatine of Moldavia, both of them then the Turks tributaries, & by them to alienate from the Turke both those countries, that so with their combined forces they might the better defend their liberty, and withstand their common enemy: wherein he did so much, and preuailed so far with them both, that casting off the Turks obediace, they shortly after to the great benefit of the Christian commonweale, and no lesse hinderance of the Turks proceedings in Hungary, joyned hands both together with him for the recovery of their lost liberty. Which

reult of these bordering Princes, for that it so much concerned the common good, as that the safeguard of Austria, and of the remnants of Hungary, with some good part of Germany also, is euen by them that in those matters saw much, not without cause supposed to haue rested therein; & that this noble Vayuod (of whom much is to be said hereafter) was the second & last herein, it shall not be from our purpose to see the manner of his reult also from the Turke, as we haue already the Transylvanians. For the more euidence whereof, as for the honor of the man (whilest he liued, a most worthy member of the Christian commonweale) we will a little step backe to see how he obtained of the great Turke this so honourable a preferment, as was the Vayuodship of Valachia, not without his reult long now to be holden.

Valachia oppressed by the Turks.

Alexander the late Vayuod of Valachia, a Moldavian borne, and by Amurath himselfe promoted to that dignity; proud aboue measure of this his so great a preferment, as also of his owne nobility, and the deceitfull fauor of Fortune still fawning vpon him; not only oppressed his people himselfe with intollerable impositions, but to be in farther fauor with the Turks, brought into that country (too much before exhausted) such a company of them, as that they seemed now almost wholly to haue possessed the same, oppressing the poore Christians (the naturall inhabitants) with new exactions, and more than tyrannicall injuries, euen such as were not elsewhere by the Turks themselves vsed; not only breaking at their pleasure into their houses, and dispoiling them of their goods, but taking tythes also of their children, as if it had bin of their cattell, a thing neuer before there seen: and for the satisfying of their beastly lust, rauishing their wiues and daughters, euen in the sight of their husbands and parents, with diuers other such outrageous villanies, not with modesty to be rehearsed. So that by this meanes he had violently taken from his Christian subjects all hope of recovery of their ancient liberty, had it not as sometime it falleth out in these worldly things both vnto men and commonweals, which brought vnto the last cast, & euen as it were to the bottome of despair, by the goodness of God, contrary to all hope, find sometime such vnexpected helpe and reliefe, as that thereby they, beyond their hope, euen to the astonishment of the World, mount vp again vnto a greater lustre of their state, than was that from which they before fell: it had euen so by the singular mercy of God now hapned vnto the Valachians, not knowing which way to turn themselves.

* Ion signifies with the Valachians as much as Christians which some mistaking, call this Michael also by the name of Iohn.

There was at Craiowa (a city in the confines of Valachia towards the confines of the Hungarians and Turks, where the Gouvernor of those borders is for the defence thereof with a strong garison alwaies resident) a noble gentleman called * Ion Michael, son to Peter the Palatine of that country, the foresaid Alexander his predecessor: who as he was vnto the people for the honor of his father, the prerogative of his birth, the comeliness of his person, and fairness of his stature, well knowne; so was he for his zeale towards the Christian religion, his loue towards his country, his kindnesse towards his equals, his courtesie towards his inferiours, his vpright dealing, his constancy and bounty vnto them, no lesse gracious; and for other the noble vertues of his heroicall minde and naturall disposition for the performance of great matters, his deepe wisdom and quicke foresight, his sweet and pleasing speech, void of all affectation, vnto all good men most deare: whose fame, both for the honor of his house, and of his own vertues, still more and more encreasing, and rise in the cares of Alexander the Vayuod, was the cause that he commanded him as the ready or rather naturall competitor of his state and honor, to be secretly apprehended, and so taken out of the way; whereof he by good fortune hauing intelligence, and carefull of his owne health, for safeguard of himselfe fled first into Hungary, and there not staying long (God so directing him) went to Constantinople in the yeare 1591, to sue for the Vayuod his place, all the nobility of his country and the prouinces thereunto adioyning, secretly rejoycing thereat. About which time the chiefe and most graue of the Valachian nobility and counsellors prostrating themselves at the feet of Amurath, most grievously complained vnto him of the manifold and intollerable injuries they had already sustained, and were still like to endure, without hope of redresse, from Alexander their Vayuod, and the followers of his court; the Turks garrisons and merchants with plentifull teares orderly declaring many his most foule and detestable facts, and afterward highly commending Ion Michael for his rare vertues, as the true heire of their prouince; most humbly requested Amurath either to haue him appointed the lawfull Gouvernor of their country, or els some other place by him assigned for them to dwell in, wishing any where to liue, rather than vnder the heavy command of so mercilesse a man as was Alexander. For the furthering of which their sute, Michael his vncle by the

A the mothers side, a Greeke borne, and a man for his exceeding wealth in great fauour in the Turks Court, spared for no cost. So Michael by the goodnesse of God was by Amurath with great solemnity created Vayuod of Valachia, and the oppressed and almost forlorne state of that sometime most flourishing country by little and little well relieved (although not altogether without most sharpe and violent remedies, such as extremity oft require) began now againe to lift vp the head, and to aspire vnto the ancient liberty and honour thereof. At the beginning of whose happy souereignty, Alexander his predecessor in his owne conscience guilty of his euill and shamefull gouernment of that so notable and great a prouince, and now in feare to be called to account, secretly fled. But certaine yeares after remouing to Constantinople with his wife, and there attempting diuers euill meanes for the obtaining of the Palatinate of Moldauia, and for those his vnlawfull practises accused by the Palatine his Agent, he was by the commandement of Amurath taken in his owne house, and there in his princely apparell most miserably strangled vpon Palme Sunday, in the yeare 1597, about six yeares after his departure out of Valachia.

Michael by Amurath created Vayuod of Valachia.

Alexander strangled at Constantinople.

Michael thus made Vayuod of Valachia, long it was not but that it fortun'd the reuerend Father Cornelius de Xena, sent from Pope Clement the eighth vnto the great Duke of Muscou, in his returne conferring with Sigismund the Transylvanian Prince, and Aaron Palatine of Moldauia, enformed them of the great consent of diuers zealous Christian Princes, for the maintenance of the war against the dangerous and common Enemy, with many graue and effectuall reasons perswading them (but especially for that they were themselves Christians) in that Christian quarrell to ioyne vnto them their forces also, raised in those their countries neer vnto the great riuers of Danubius and Nester: but vnto Michael the Vayuod of Valachia, he could not for diuers his other important businesse then come: whom for all that, the foresaid Transylvanian Prince Sigismund his neighbour desirously sought to draw into the fellowship of this warre, euen for the same reasons almost wherewith he had bene himselfe moued. First, by diuers great reasons remouing such doubts as might iustly seeme to hinder him from giuing thereunto his consent; and then by declaring the Turkish insolency daily increasing, with the infinite grieuances by them deuised against the miserable Valachians; when as the incursions of the Turks or Tartars, or their passages that way (no lesse troublesome than their inrodes) was almost euery moneth to be feared, their armies as friends to be in Winter and Summer received, their souldiers to their great charges relieved, and their commanders and captaines rewarded. Valachia thus impouerished, was not able (as he said) to pay the great sums it did already owe, neither was to expect any releasement of the euils it was wrapped in, much lesse was it able to suffice vnto the grievous exactions to be thereunto by them afterwards imposed. None of his predecessors (as he said, and as truth was) had for many yeares now past, for any long time, or with any security held their state or gouernment: but that either by the calumny of the Enuious, or bribes of their ambitious competitors, brought into suspition with the Sultan, they were violently thrust out, or most cruelly put to death. In brieffe, he said it was a wise mans part, not without most manifest and weighty reasons, to promise vnto himselfe better fortune, or more assurance of his state, than had his vnfortunate predecessors before him; but warned by their harmes, betimes to provide for his owne safety. By which perswasion he so preuailed, that the Vayuod (whose name, whose fame, whose wealth and life, together with his subjects was all thereby indangered) although he would not (for the weightinesse of the matter) at the first yeeld thereunto; yet assuredly promised, with his friends and the rest of the Nobility of his country to consider thereupon. Hauing it by the Prince plainly laid downe before him, how a sufficient number of souldiers might at all times be raised, their pay provided, and aid still sent him as need should be, from the German Emperor, or himselfe out of Transylvania: as also that Aaron the Palatine of Moldauia would at all times be ready to combine himselfe vnto them; that so with their vniued forces they might vpon the banks of Danubius and Nester easily repulse the incursions both of the Turks and Tartars their enemies: the Christian Emperor in the meane time with lesse trouble proceeding in his wars against the Turke on the other side of Hungary.

Now whilest this plot was thus in laying, and matters to and fro debating, not altogether without the Turks suspition; Sinan Bassa comming with a great army into Hungary, had taken the strong Towne of Rab, as is before declared: with which mischance so much concerning

ning the poore remainders of Hungary, the Vayvod not a little moued, began more deeply to consider of his owne estate. And as he was a man of a great spirit, and no lesse zeale toward his country, grieved to see his subjects committed to his charge, to be so daily by the insolent Turks still more and more oppressed, he (as he had before promised to the Translytanian) called an assembly of all the States of Valachia, to consult with them what were best to be done for the remedy of so great euils, as also for the preventing of greater; nor without cause then to be feared. Where by the generall consent of them all it was agreed, rather to joyne with the Emperor and other Christian Princes in confederation, as they had bin sometimes by them requested, than longer to endure that heauy yoke of the Turkish thraldome and slavery. Whereupon the Vayvod taking vnto him two thousand of the Hungarian garrison souldiers, now before for that purpose secretly layd vpon the frontiers of his country, and calling vpon the name of *Christ Iesuu*, in one day to begin withall, slew about two thousand of the Ianizaries (who without his leaue had in that country proudly seated themselves) with all the rest of the Turks (in the midst of their insolvency) together with the traiterous Iewes, not leauing one of them that he could come by aliue in all the open country. And purposing to driue them out of their strong holds also, and so to make a cleane riddance of them, he within fourteen dayes after set vpon Dziurdzowa, a great towne of the Turks vpon the banke of Danubius, which he burnt all sauing the castle, and hauing there made a great slaughter, and loded with the spoyle of the Turks, returned to Bucharesta the chiefe seat of his Palatinat.

But long it was not after this his so great presumption, but that he perceived the Turks in reuenge thereof to seeke after his life; although he yet seemed to yeeld his obedience vnto *Amurath*, and to haue done that he did as enforced thereunto by the insolency of the Turks, and for the necessary reliefe both of himselfe and his subjects. For the same moneth (*Rab* being, as is aforelaid, taken by *Sinan*) one of the Turks * Emirs, discended of the great family and stock of *Mahomet* their false prophet, and then *Cadilefcher* (a man of great account and place amongst the Turks) accompanied with 2000 chosen soldiers, fifty of the great Sultans chamber, and many of the *Zausfi* and *Spahi*, vpon the sudden came to *Bucharesta* vnder the colour of refreshing themselves, after their long trauell, but indeed with purpose to haue taken the *Vayuod*: where they without controlement committed all kind of outrageous villany; and taking vp all the chiefe houses in the city, imperiously demanded of the *Vayuod* (who then lay at his palace neere vnto the new monastery without the city, built without any castle or defence, vpon the riuer *Dembowiza*) 10000 florens for a Present, with victuals and other necessary prouision for his followers. And presently after being certainly informed that he lay there but slenderly accompanied, and almost himselfe alone, the Emir himselfe on foot with 1000 of his soldiers, went out of the city, as if it had bin but for his pleasure, and in courtesie to haue seene him. Of which so suspicious a guests comming, the *Vayuod* vnderstanding, got him betimes away into the campe of his Hungarian Mercenaries, which then lay but farr by: when the Turke thus deceived of the hope he had before conceiued for the taking of him, cratically sent certaine of his followers, to know of him to what end he in time of peace did entertaine such a number of Hungarian soldiers: Vherunto the *Vayuod* cunningly answered, That they were at the first entertained for the taking of *Peter* the son of *Alexander*, sometime Patriarch of *Moldavia*: who although he were now before apprehended, and openly hanged vpon an hooke at *Constantinople*, yet that those souldiers were for their ready seruice, of necessity still to be bilited in the country vntill such time as their pay might be provided. Which the Turke hearing, commanded the *Vayuod* forthwith to discharge them as men vnto beary, and to his subjects troublefome, promising him the next day to lend him a tunne of gold to pay them their wages. Which feigned promise the *Vayuod* seemed thankfully to take; yet nevertheless commanded the Hungarians forthwith in armes to stand in readinesse in the campe, for the intercepting of the Turks, if haply by him distressed, they should beake themselves to flight: whels he in the mean time with his courtiers and other souldiers secretly assembling into a vally there by, came suddenly vpon the Turks (not as then dreaming of any such thing) compassed about the Innes wherein they lay, and setting fire vpon them in five places, notably forced them both with fire and the sword, the two greatest extremities of war, seeking now for nothing more than the iust reuenge of his spoiled City, his forced Virgins, and wronged subjects. Howbeit the Turks for a space right valiantly defended themselves, &c. by plain force

Michael the
Nayud of Ma-
lachia revol-
ted from the
Turks.

* The Turks call
all them that
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of the stock of
their Prophet
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mirs, or Lords.

A (although in vaine) fought to haue broken thorow the midft of their enemies, and fo to haue fled. Yea many of them by force of the fire driuen out of their lodgings, and tearing off their burning cloathes, fought starke naked: but moft of them which could, fled vnto the palace where the great Emir lay, there with him ready to die or liue. All which their laft endeuours of deperation the Vayuod easily fruſtrated, with two great pieces of Artillery opening a way for his ſoldiers vnto them. So that the proud Emir now in deſpaire (like the hunted Caſtor) threw downe out of a window a great cheſt full of gold and pretious ſtones, and other jewels of great value, if happily he might haue ſo appeaſed the Vayuods wrath; humbly now requeſting no more, but to haue his life ſpared; fearefully promiſing a large ranſome for himſelfe and thoſe few which were yet left aliue with him. Howbeit the Vayuod mindefull of the m...

Bifol injuries by them done vnto him and his subjects, and nothing mitigated or moued which the rich spoiles thrust vpon him, or the large promises the Turks had made him; commanded all those his enemies now in his power, to be slaine every mothers son; of whom his souldiers had a wonderfull rich spoile, although much more was lost in the fire; and so giuing thanks vnto God for the victory, rested with his people a while at quiet. Yet within lesse than a moneth after, he sent *Albertus Kiral* his Lieutenant with an army to Phloek (a great open walled towne on the farther side of Danubius, equally distant from Vroczek and Nicopolis) from whence the Turks oftentimes passing ouer that frozen riuer into Valachia, had there done great harme: which towne not inferior vnto a good city, he suddenly surprisied, and taking it, put to the sword all the inhabitants thereof, except such as were before his comming

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D Turks Sanzackes, and well inhabited with rich Merchants) which faire city he ransacked, and hauing slaine most part of the Inhabitants, burnt it downe to the ground as he had the other, no lesse terror than giue vnto the Turks.

But with the afore said confederation betwixt the Emperour and the Transylvanian prince
and yet in hand, and the troubles in Valachia thus arising, *Amurat* the great Sultan grieuou-
ly troubled with the Stone, and afflicted with the falling sicknesse his wonted disease, and
inwardly also tormented with the late infolency of the Ianizaries, and reuolt of the Countries
of Transylvania, Valachia, and Moldavia, (no small hinderance to the proceeding of his wars
in Hungary) as a man both in soule and body tormented, with great impatience and agony of
minde departed this life the eighteenth day of Ianuary, in the yeare of our Lord 1595; when
E he had liued one and fifty, or as some say two and fifty yeares, and therof reigned nineteene.
At the time of his death arise such a sudden and terrible tempest at Constantinople, that ma-
ny thought the World should euen presently have bene dissolved. His dead body was not
long after with great pompe and solemnity buried by *Mahomet* his eldest sonne, in a Mosche
which he himselfe had before built at Constantinople.

The Cadiffesbury
with all the
Turks his fol-
lowers flaine.

*I'blech spoiled
by the Wizard.*

• *Herfornjat*

• **Answer die**

F I N I S.

ning the poore remainders of Hungary, the Vayuod not a little moved, began more deeply to consider of his owne estate. And as he was a man of a great spirit, and no lesse zeale toward his country, grieving to see his subjects committed to his charge, to be soldaily by the insolent Turks still more and more oppressed, he (as he had before promised to the Transylvanian) called an assembly of all the States of Valachia, to consult with them what were best to be done for the remedy of so great evils, as also for the preventing of greater, nor without cause then to be feared. Where by the generall consent of them all it was agreed, rather to joyn with the Emperor and other Christian Princes in confederation, as they had bin oftentimes by them requested, than longer to endure that heavy yoke of the Turkish thraldome and slavery. Whereupon the Vayuod taking vnto him two thousand of the Hungarian garrison souldiers, now before for that purpose secretly layd vpon the frontiers of his country, and calling vpon the name of *Christ Iesum*, in one day to begin withall, slew about two thousand of the Ianizaries (who without his leaue had in that country proudly seated themselves) with all the rest of the Turks (in the midst of their insolency) together with the traiterous Iewes, not letting one of them that he could come by aliue in all the open country. And purposing to driue them out of their strong holds also, and so to make a cleane riddance of them, he within fourteen dayes after set vpon Dziurdzowa, a great towne of the Turks vpon the banke of Danubius, which he burnt all sauing the castle, and hauing there made a great slaughter, and loded with the spoyle of the Turks, returned to Bucharesta the chiefe seat of his Palatinat.

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Michael the Vayuod slain at the battle of the Turks.

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A (although in vaine) sought to haue broken thorow the midst of their enemies, and so to haue fled. Yea many of them by force of the fire driuen out of their lodgings, and tearing off their burning cloathes, fought starke naked: but most of them which could, fled vnto the palace where the great Emir lay, there with him ready to die or liue. All which their last endeuours of desperation the Vayuod easily frustrated, with two great pieces of Artillery opening a way for his souldiers vnto them. So that the proud Emir now in despaire (like the hunted Castor) threw downe out of a window a great chest full of gold and pretious stones, and other jewels of great value, if happily he might haue so appeased the Vayuods wrath; humbly now requesting no more, but to haue his life spared; fearefully promising a large rancome for himselfe and those few which were yet left aliue with him. Howbeit the Vayuod mindefull of the ma-

B nifold injuries by them done vnto him and his subjects, and nothing mitigated or moued with the rich spoiles thrust vpon him, or the large promises the Turks had made him; commanded all those his enemies now in his power, to be slaine euery mothers son: of whom his souldiers had a wonderful rich spoile, although much more was lost in the fire: and so giuing thanks vnto God for the victory, rested with his people a while at quiet. Yet within lesse than a moneth after, he sent *Albertus Riral* his Lieutenant with an army to Phloch (a great open valled towne on the farther side of Danubius, equally distant from Vrosczok and Nicopolis) from whence the Turks oftentimes passing ouer that frozen riuer into Valachia, had there done great harme: which towne not inferior vnto a good city, he suddenly surprised, and sack-

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The Cadilescher with all the Turks humbly lowered slaine.

Phloch spoiled by the Vayuod.

Herfowa taken.

Silistra burned.

Amurath died.

battell, and having slaine eight thousand of his Turks, put him to flight, and took the spoile of his whole campe. Neither yet so contented, marched presently to Nester Alba, where he put the Turks in great feare, and afterwards burnt the suburbs of the City, and so retired.

How *Amurath* the late Sultan in the beginning of these troubles, had at Constantinople shut up in prison *Fredericke Krecowitz* the Emperours Embassador, is before declared. This Embassadour *Sinan Bassa* brought with him the last yeare when hee came into Hungary, who after many indignities by him suffered both on the way and at Belgrade, there died: five of whose seruants the false Bassa caused to bee kept in streit prison, as guilty of their Masters death, so to auert the infamy thereof from himselfe. But now lying himselfe at Belgrade for the better manning of this yeares warres, vpon the coming of a new Treasurer from the Court, hee caused the five poore prisoners to be brought before him, and most impudently charged them with the death of their Master: saying, That they should answer for the same vnto God and their Emperour; and that his purpose in bringing of him from Constantinople, was to no other end, but to haue vsed his helpe in concluding a peace betweene the Great Sultan and the Emperour, and so to haue set him with all his at liberty: But now that he was dead, he would send them his treacherous seruants vnto the Emperour to be by him examined: and withall to tell him, That hee was sent from the Great Sultan, (whose power was not by any but God onely to be withstood) to besiege Vienna, which he could (as he said) the last yeare haue taken with lesse labour than he had done Rab: and that therefore it were best for him betime to seeke for peace, before so great a power had taken the field: and that for further instructions, he would referre them to his sonne the Bassa of Buda, to whom he sent them from Belgrade, together with the new come Treasurer. Being come to Buda, they were forthwith brought before the Bassa, and amongst them the late Embassadors Secretary, vnto whom after he had said somewhat of the hard dealing with the Embassador and his followers, he declared that hee had alwaies disliked of that manner of proceeding, and oftentimes entreated his father for their liberty; and now at last to haue obtained, That the Embassadour being dead, his seruants might be set free: and so put them in good hope, that they should in short time be restored to their wonted liberty. In the meane time, That one of them should go to the Emperours Court, and there speake with one of his secretaries, whom he had before aduised to bethinke himselfe of peace: vnto whom also he afterwards writ, vpon what conditions he thought peace might be at the Sultans hand obtained. Which were, If all the castles and strong holds taken by the Emperours forces in these wars, as Filek, Setchine, and Nougrade, with their territories, should be restored, Sifeg in Croatia surrendered; if the Emperour should from thenceforth refuse to aid or protect the Transylvanians, Moldauians, & Valachians, and leaue them to the Great Sultan to be chastised as rebels; if finally the Emperour would at once send vnto the Turkes Court his wonted tribute for the yeares past, and so yearly afterwards: so he could be content by the mediation of his father, to attempt to appease the fierce and inueterate displeasure of the Sultan, and to further the treaty of peace. This he commanded the Secretary to write, and to send it by the young Lord *Perling*, and to require thereof answer: yet that he should go with this condition, That if the said *Perling* within the space of five and twenty daies returned not with answer, all the rest should for his default lose their heads. A subtill device and full of deceit, wherein the crafty Bassaes, both the father and the son, sought for nothing else but to see what confidence the Christians had in themselves, and to breake the confederation made betweene the Emperour, the Transylvanians, Moldauians, and Valachians: and that other Princes whom God had stirred vp in defence of so iust a cause, hearing of a rumour of peace, might grow cold, and deferre to send their promised aid. For now the Turks had found by experience, how hurtfull and dangerous the reuolt of the three countries of Transylvania, Moldavia, and Valachia was vnto them, as they which brought ten hundred thousand duckats yearly into the great Sultans Treasury: besides that, those people now become their enemies, were of all others fittest to intercept all manner of prouision to be brought by land either to or from Constantinople, were it visuall or other warlike prouision. Notwithstanding this motion of peace made by the two Bassaes, *Sinan* the old Bassa in the meane time, with great diligence at Belgrade prepared all things necessary for warre, and caused three bridges to be made, whereby he might in diuers places as he thought best, transport his army ouer Danubius; and at the same time sent for the garrisons round about,

A and other soldiers before battized in the country, and put in readinesse all things necessary for a most mortall battell.

Within the appointed time came *Perling* from the Emperours court with answer to the letters written by the Embassadors secretary, at the commandement of the Bassa; the effect whereof was, that he had received his letters by *Perling*, and did thereby vnderstand what had passed betweene the captiue seruants of the late Embassador, and *Sinan Bassa* at Belgrade, and also betweene him and *Sinan Bassa* his son at Buda; and that the Emperours minde was neuer other, but that a firme peace might haue beene made betweene him and the Sultan, and that the Emperour had done nothing else by his Embassadour at Constantinople, or by others in other places, but that such reasonable conditions might haue beene found out, as might haue ended those wars, and haue on both sides deliuered their innocent subjects from their great and daily calamities, which might easily haue beene done, if *Sinan* the author and fautor of this warre, had with like desire furthered the peace. But that it was manifest vnto the whole World, that all complaints of infinite grieuances, being by the Embassador, yea, and by the Emperour himselfe, by his letters laid open vnto the Sultan and his chiefe Bassaes, had not only nothing preuailed, but also haue beene with great contempt rejected, and the treaty of peace once begun, to haue by the insolency of the Bassa of Bosna been interrupted: That the Emperour because the matter should not breake out into open war, had sent his double tribute into the confines of Hungary, which was a great while laid up at Comara vntill the Sultans minde were knowne. But when all his designs tended to war, and the Christian Prouinces were by his robbers on euery side spoiled, the inhabitants led away into most miserable captiuitie, the townes and villages burnt, yea, whole countries lay desolate, and all manner of outrages were vpon a moere pride and contempt as it were of the whole World exercised: then the Emperour to haue taken his refuge vnto the defence of his iust cause, and to haue vsed such remedies as are both before God and the World to be allowed, and so by lawfull war to haue repulsd warre.

And that although he had not the last yeare prospered in his hand, but that he had received some losse: yet that *Sinan Bassa* himselfe, and the Bassa of Buda his son, with other of the wiser sort of the Turkes must needs confesse that to haue chanced, not by their wisdom, policy or power, but by the sufferance of God, by a rare misfortune, through the inexcusable negligence and treason of such as he had put in trust with the confines of his empire, worthy most seuerer chastisements. And that no man could deny, but that great powers of the Turkes, had not once, but oftentimes bin ouerthrowne and discomfited, by small handfulls of the Christians: therefore their power not to be so inuincible, as they vainly wanted of. But whereas it is written, that the great Visier *Sinan* and the Bassa his sonne are of opinion, that the Emperour is brought to so low an ebbe, that he must be glad to accept of most hard and dishonorable conditions of peace propounded by them: therein they erre much, and deceive themselves far; for by the power of God they should shortly by experience know, that his Imperiall Majesty wanteth neither power nor wealth, to repaire the losse receiued through the treason of them he trusted, yea, and to recouer whatsoever he had lost else: and that it should in short time be witnessed vnto the whole World, by the help of God and the defence of a most iust cause, that the Emperour was not so poore and weake as they supposed him to be.

Yet as he of his owne naturall goodnesse and clemency, with his owne incomparable losse and harme, had alwaies sought for the quiet and profit of his subjects, and to the vttermost of his power laid the effusion of innocent blood, so now also forgetting all injuries, he could happily be content to thinke of an honorable peace: whereunto he was more enclined than to protract the warre with the vnspeakable harmes of the subjects on both sides. Yet aboue all things it behooued *Sinan* to know, that he was to restore all such castles and townes as had in this warre beene taken by the Turkes, beginning at *Wibitz* in Croatia, even to the last innocent subject by them caried away into captiuitie. And that the Transylvanians, Moldauians, and Valachians (people many ages joyned and vnited as inseparable members to the kingdome of Hungary, as vnto the true body, and now of late by the practise and treachery of certaine rebellious persons separated from the same) were from henceforth to be left vnder the protection and government of his Imperiall Majesty, and neuer more to be impugned by the Turkes. If these things were done, and order taken that the injury and disgrace done vnto the Emperours late Embassadour (a fact that all the Princes of the World cried shame of) might not remaine unpunished: and that his seruants

in durance at Buda and Constantinople, might be restored unto their wonted liberty; then some good forme of peace, and bounding of their territories might happily be agreed upon: without which conditions, all talks of peace were but balles for that good the just and mighty protector of such as put their trust in him, would not faile to help his Imperiall Majesty, with the rest of the confederat Princes, in their just questell, and about the price of such as traff in their owne strength and power, should be restored unto their wonted liberty.

This answer the captives at Buda were commaunded to give unto the Bassa, either by writing or by word of mouth: and withall earnestly to request him both, for their owne liberty and their fellows, wrongfully detained at Constantinople. Which if it could not be obtained, yet to comfort themselves with that, that they should in bounteous manner receive from the Emperour such allowance, as should suffice to provide them things necessary: as he had granted to *Perling*, whom he might haue justly detained and now sent him backe againe, but for his oath sake, being no lawfull prisoner. Thus were the vnreasonable conditions of peace craftily by the Bassa propounded, by others answered: but by whom he knew not, no man name being set thereunto.

The Emperour not ignorant with what an enemy he had to do, and of nothing more carefull than of the kingdome (or more truly to say, of the reliques of the kingdome) of Hungary, lying now as it were in the Lyons mouth, ceased not to pray aid, not of the Princes abroad only, but of others also farther off, yea even as far as Italy and Spaine, but especially of the King of Polonia, as his neere alliance and neighbor. Vnto whom both he and the States of Hungary sent their Embassadours, as such time as he, moved with the daily incursions of the Turks and Tartars into the countries adjoyning vpon his, had for the safety of his owne Kingdome, called a parliament of all his States in February last at Cracouia. Whereof *Mahomet* the Great Turke hearing, sent also two of his chiefe Chians, his vntual Embassadours, vnto the king and his States so assembled, to craue his aid in his wars in Hungary: which if the King should not refuse, then to promise him to want no coine to pay his soldiers, and that *Mahomet* mindfull of so great a courtesie, would at all times be ready to requite him with like, when his occasions should require. These Embassadours, hauing obtained safe conduct from *Michael* the Vayvod of Valachia for their passage through his country, comming thither, were by the Vayvod himselfe honourably entertained and welcommed, and so brought into a faire lodging, where they discoursed with him of many matters. But the Vayvods followers, grieved to see so great honor done to these his sworn and mortall enemies, with weapons in their hands brake into the roome where the Embassadours were, and without more ado slew them both: and in the same fury setting vpon the rest of the Turks their followers, cut them all in pieces, so that of them none came into Polooia to do their great Masters message, either yet returned to Constantinople to carry newes of the rest, but there altogether perished. Of which outrage *Mahomet* yet understanding, was therewith wonderfully enraged, threatening all euils both to the Moldauians and Valachians, and forthwith sent out other Embassadours to the same purpose, who with better fortune afterwards arriued in Polonia.

The Tartars in many places (as is before declared) ouerthrowne, and many strong castles and forts taken from the Turks by the Transylvanians, Valachians, and Moldauians, the Turkish affaires going to wracke in those quarters, and sore shaken on that side of Hungary, *Mahomet* the Turkish Emperour called home to the Court *Sinan Bassa* his Generall in Hungary, to conferre with him (as it was thought) of some great matters. In whose place he sent *Ferat Bassa*, he who sometime had the leading of *Amuraths* great armies against the Persians: who now departing from Constantinople, came to Belgrade in April, and there tooke the charge vpon him. Where at his first comming, in the night time all the ropes and cords of the tents were suddenly cut in sunder, and so the tent let fall about his eares: which some supposed to haue bene done to his disgrace, by the procurement of *Cheala Bassa*, before by him wronged; or as others thought, by the insolent Ianizaries, who disliking of him, did in despight, wishing rather to haue bene led by *Mahomet* himselfe. Now at his comming, the famine which the last yere began amongst the Turks, was growne exceeding great, not at Buda and Belgrade only, but euen generally in most places of Hungary possessed by the Turks: inso much that the Tartar women that followed the campe, were faine to roast their owne children and eat them. This famine was also accompanied with a most terrible Plague, wherof great numbers of

A the Turks and Tartars died dayly: so that of fourescore five thousand Tartars which came the last yeare into Hungary, now remained scarce eight thousand, the rest being all deuoured with the Sword, famine, and the Pestilence.

Great were the harmes the Turks still dayly receiued from the late reuolted countries of Transylvania, Valachia, and Moldauias, the Christians of those places seeking by all means to annoy them. *Michael Vayvod* of Valachia, not contented with that they had already done, but entering into the Turks frontiers, surpris'd *Scihmele*, together with the castle, wherein he found foureteene field pieces, amongst which were two which had vpon them the armes of the Emperour *Ferdinand*, and other two hauing vpon them the armes of *Huniades*; which pieces he afterward sent as a present to the Transylvanian Prince. After that, he tooke *Orofize*, a famous port towne, the dwelling place of the Turks great purueyor for butter, cheefe, and hony, and such other prouision for the court; wherein he found such store of the aforesaid prouision, as might well haue sufficed eight thousand men for a whole yeare: and still prosecuting his good fortune, took from the Turks *Gilee* and *Kalempo*, with the strong castle of *S. George*, commonly called *Grigio*, and at length besieged *Laganoc*.

With the beginning of the Spring came *Matthias* the Archduke and Generall of the Christian army, from the assembly of the Nobility of Hungary at Presburg, to Vienna, and so from thence to the Emperour his brother at Prague, who appointed him Generall of the lower Hungary, and *Maximilian* his brother Generall of the vpper Hungary: giuing them for their Lieutenants, vnto *Maximilian* the Lord *Teuffenbach*, and to *Matthias* the Countie *Charles Mansfeld*, by him sent for out of Flanders, and after created one of the Princes of the Empire. *John de Medices*, who was yet in Hungary, he made Master of the great ordnance, with charge to fortifie *Komara*; which he so well performed, as that it was thought nothing in strength inferior to *Rab*. All this while the Emperour ceased not by his Embassadours and letters to sollicite the Christian Princes, for the repressing of the common enemy, to put too their helping hands: and so much preuailed with them, that out of his owne hereditary prouinces, and from other Princes his friends, he had this Spring raised a right puissant and strong army for the defence of Hungary: which how it was raised, and from whom, it shall not be much from our purpose briefly to remember, as the chiefe strength vnder God, whereby the Christian commonweale was this yeare most notably defended. Out of the higher Saxony came a thousand two hundred horsemen, and out of the lower Saxony six hundred: from Franconia a thousand horsemen: from Sueuia foure thousand footmen: out of the Countie of Tirol as many: from Bauaria three thousand: out of Bohemia two thousand men at armes, six hundred light horsemen, and six thousand footmen: from Silesia a thousand five hundred horsemen: from Lusatia five hundred horse and a thousand foot: from Moravia a thousand horse, and two thousand foot: out of Austria two thousand horse, and six thousand foot: from Hungary five hundred horsemen and a thousand foot: from the nobility of Sueuia and Franconia foure thousand foot: from the King of Spaine out of the Low countries vnder the conduct of *Charles Countie Mansfeld*, two thousand horsemen and six thousand foot: vnto these the Bishop of Rome added two thousand horsemen, and eight thousand foot: the great Duke of Florence sent five hundred horse & three thousand foot: the Duke of Ferrara a thousand five hundred footmen: the Duke of Mantua a thousand foot: and the Duke of *Venture* five hundred horse. All which being put together, fill vp the number of fifteene thousand nine hundred horsemen, and fiftie thousand five hundred foot. Which notable army, raised from the power of diuers Christian Princes, and conducted by worthy Chieftains, had by the goodnesse of God much better success this Summer against the ancient enemies of Christendome, than had the like army the yeare before: as in the proceesse of this History shall appeare.

Among the worthy Commanders that were in this puissant army, *Charles Countie Mansfeld* the sonne of *Peter Ernestus* the old Countie, from his youth brought vp in armes, was by the King of Spaine at the request of the Emperour sent with the aforesaid forces of two thousand horse and six thousand foot out of the Low countries, as a man for his approved valor and direction, fit to mannage these dangerous warres against the Turks vnder *Matthias* the Archduke, as his Lieutenant Generall: who hauing raised the appointed forces, for most part Wal-lons, departed from Bruxelles about the midst of February, and by the way taking his leaue of his aged father at Luxenburg, and traouelling through Germany, came in March to Prague,

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where

The Turks Embassadours sent vnto the Polonian King slain in Valachia.

The Plague & Famine among the Turks.

Michael Vayvod of Valachia doth the Turks great harme.

The notable army of the Christians, and from whence it was raised.

where he was by the Emperour and the Archduke his brother most honourably entertained, G and shortly after with great solemnity created one of the Princes of the Empire. His forces following after him, were by the way staied, partly by the inundation of waters (the rivers they were to passe ouer at that time rising to an vnwonted height) partly by the jealousy of some of the German Princes, who denied them passage through their territories, vntil such time as that the Emperour by his letters had opened vnto him the way: which Princes for all that stood vpon their guard, and so gaue him passage.

Now ran great rumors of wonderfull preparations of the Turks, as also of the Christians; Fame after her wonted manner, encreasing the report of all things about measure: which caused the Turks with exceeding care to looke to the fortification of their frontier townes, especially of Rab and Strigonium, as did the Christians to the fortification of Comara and Altenburg. In the meane time many hot skirmishes passed betwene the Christians and the Turks, especially in the late reuolted countries of Transylvania and Valachia, wherein the Turks were still put to the worse, to the great discontentment of their Emperour. Neere vnto Temeswar the Bassa of Buda was ouerthrowne, by the valiant Captaine *Gestius Ferentz*, and the Transylvanians. And in Valachia the Turks Generall entering with a great army, was there also by the Lord *Nadaszi* and the Valachians, aided with the Transylvanians, in a great battell discomfited and ouerthrowne. Eight thousand of the Turks heads in token of this victory the Lord *Nadaszi* sent to Alba Iulia to the Transylvanian Prince, and certaine ensignes, amongst which was one most richly garnished with precious stones and pearles, thought to be worth thirty thousand dollars; which the Prince afterward restored againe to *Nadaszi*, offering him great possessions in Transylvania, if he could haue been content there to haue seated himselfe.

All this Spring the Turks countenanced their warrs with greater boasts and threats, than true force; giving it out, That they would in short time worke wonders both by sea and land. For the more credit wherof, *Murat Rays*, a notable pyrat, was sent out with twelue galleys, who landing here and there vpon the coasts of Italy, did much harme, causing it to be reported in euery place where he landed, That this was but the beginning of a greater war, and that a wonderfull fleet was to follow him: which raised a great feare, as well in other places, as in Italy. Howbeit, no such fleet afterwards appeared: for why, the Turkish Emperour, much troubled with the reuolt of Transylvania, Valachia, and Moldauia, and the great mortality then raging both among his souldiers and their horses, was not at leisure to looke into the sea, hauing his hands full enough with the troubles of Hungary, where his men of war enjoyed littel rest in the frontiers of his territories.

Sigismund the Transylvanian Prince, had vpon some just causes, of late suspected *Sarm* the Vayud of Moldauia, to haue intelligence not only with the Polonians, but also with the Cardinal, *Bator*, and other his mortall enemies, and secretly to haue been about to make his peace with *Mahomet*, and so againe to fall off from him vnto the Turke: which vehement suspicion growing daily more and more, was about this time manifestly confirmed by certain letters intercepted concerning that matter. For the preuenting wherof, the Prince caused *Sarm* to be apprehended, and with his wife and sonne to be sent as prisoners to Prague: in whose roome he by the consent of the nobility of the country, placed one *Stephen Rozman*, a wife and discreet man amongst them, and such an one as had been vnto him alwaies faithfull. So as much as in him was, providing, that that country should not be rent from him and the vniou of the other. But against the secret practises of the Polonians, he protested openly, by letters vnto the Emperour, by the power of God, and aid of his faithfull subiects, to redresse those so great injuries himselfe by the sword.

In the midst of these troubles came three Chiaus, Embassadors from the Turkish Sultan vnto the Prince, to persuaide him againe to put himselfe into his protection, and to giue him passage through his country, as in former time, into Hungary; promising him, that all the injuries by him or his people don, should be for euer forgotten and forgiven: and that he should haue those three countries of Transylvania, Valachia, and Moldauia, as his owne free inheritance, without paying any tribute, and so to be accounted as the Turks most louing friend and vassall. What the Prince answered thereunto, was not knowne, but by his doings afterwards it was easily to be gathered, that he hearkened not vnto the deceitfull charmes of the faithlesse tyrant,

A tyrant, trusting more vnto the league he had with the Christian Emperour. These Embassadors were scarce gone, but that a secret messenger came with letters from the chiefe of the Christians in Bulgaria to the Prince, declaring vnto him, That if he did with any good success prosecute his wars, they would be ready to follow his fortune, and to joyne hands with him against the cruell tyrant, and to shut vp all the passages that way into Valachia, Moldauia and Hungary.

Whilest these troublesome times thus passed in Transylvania and Hungary, one of the old Ianizaries called *Wafuode Giezi*, an old souldier, but a confident bold spoken fellow, moued as should seeme with the discontentments of the time, came vnto *Mahomet* the great Sultan at Constantinople, and there openly set vpon him with this rough and abrupt speech:

B How long at last, most mighty Emperour, wilt thou endure thy selfe to be seduced and blinded by the great Basses of thy Court, and Commanders of thine Armies? How long wilt thou suffer thy selfe to be deceived, to the great danger of thy selfe, and hurt of thy subjects? Seest thou not how ouerthwartly, fraudulently, and cunningly, they moued only with their owne couetous and ambitious humour, haue hitherto dealt with thee and thy father? especially in that, that persuaded by them, thou hast dishonourably broken thy league, and taken up armes against the Christian Emperour. At length open thine eyes and see their deceit, and how much they abuse thy power. *Sinan Bassa*, who must haue himselfe honoured and exalted above all others, hath not by strong hand honourably wooed *Rab*, as hath been the manner of thine Ancestors, but hath craftily bought it with thy money, and thereby cast thee into a most dangerous war and infinite troubles. O *Rab*, *Rab*, now the cause of great triumph and rejoycing, as if thereby all Christendome should in short time be subdued to thy Scepter. But thou art therein much deceived; thy barnes, thy store-houses, as are Transylvania, Valachia, Moldania, Bulgaria, and other provinces adjoining, from whence this thy Imperiall City of Constantinople, with the country about it, thy Court, yea, thy selfe art to be relieved, are by this war shut up; so that downe the river of Danubius out of the West, or by the Euxine out of the East, thou art not able to looke for any prouision. From whence then o most mighty Emperour, wilt thou maintaine thy selfe, thy Court, this populous City, and the Country herabout? Not to speake in the meane time of thy mighty Army now in Hungary, flesh fish, corne, all manner of victuall are now at such a price, that the common souldiers cannot buy them. In this extreame dearth all things, not men only, but even the very beafts and cattell starue for hunger. Thy horses go fast perhaps into Hungary, but neither thou nor thy select souldiers can liue by grasse and weeds, all that is left in that country. This misery and calamity of thy people thou seest daily, and yet thou wilt not with sound judgement lift vp thine eyes, to see from whence these harmes come, and how that they by thee put in greatest trust, study not for thy profit, or the profit of the commonweale, but only how by all meanes to enrich themselves.

Mahomet much moued with the confident speech of the old Ianizary, commanded him to be forthwith committed to ward, and by faire meanes to be examined, by whose setting on, and for what cause he had so boldly vttered this rude speech vnto his Soueraigne, and what further things he had intended: but the rest of the Ianizaries hearing thereof, rose presently in a tumult, and by strong hand tooke him out of prison, and by solemn oath combined themselves to defend him, euen to the spending of their owne blood, whereat *Mahomet* was glad to winke.

The greatest part of the aid promised by the Christian Princes for the maintenance of this yeres wars against the Turks being now come to Vienna in Austria, Count *Mansfeld* Lieutenant General vnder the Archduke, forthwith called a Councell of the Colonels, captains, and other great commanders of the army, to consult with them what course to take for the beginning of this great war: as whether they should presently lay siege to some towne of the Enemies, or else to expect him in the plaine field, and to giue him battell. All things well considered, and that resolved vpon which was thought most expedient, he removed from Vienna to Altenburg, where he mustered his whole army; and departing thence, with some few of his followers came to Walkenburg, a village vpon the side of Danubius, where he made choice of a place to encampe his army in: which after he had marked out, he returned againe with speed to Altenburg, and by open proclamation thorow the Campe gaue streit commandement, That against a certaine houre euery man should be in readinesse to remoue and set forward

See: Bassa
ouerthrowne
in Valachia.

Mahomet sent
these Embassa-
dours to the
prince of Trans-
ylvania.

The presumptuous speech
of one Wafuode
an old Ianizary,
to Mahomet
the great Sultan.

The Army of
the Christians
mustered at
Altenburg.

ward toward the enemy but diuers of the souldiers, and especially the Germans, began forthwith after their wonted manner to cry out for their pay before they would stir any further: so that the County was glad by a second proclamation to command them to arise, promising them their pay within eight days. But they still standing vpon their former resolution for their pay, refused any further to follow their captains, and sent six of the best sort among those numerous souldiers to the County, in the name of all the rest to demand their pay, whom he forthwith commanded to be all hanged: but three of them hauing reasonably excused themselves, he let them go, and causing the other three to cast lots for their liues, hanged vp two of them. Which seuerer execution so terrified the rest, that vpon the signe giuen they all rise, and with the rest of the army followed the County. The whole army being come to Walkenburg vnto the place where they were to encamp, the County himselfe with others of the nobility began with spades & shouels to dig and cast vp the trenches, and so wrought vntill they sweat again, with whose example all the rest of the army, of what degree soeuer, being moued to labor, had in short time cast vp a very great trench from Danubius vnto the Marishes, large enough for 80000 men to incamp in, the great worke with wrestlesse labor going forward both night and day vntill it was fully finished. The County lying thus intrenched with his army, was still careful by his espials to vnderstand where the enemy lay, and what he did. He was ready still to heare all, but to beleue that which seemed most like to be true: what he purposed, he kept most secret, so that the enemy could neuer discover any of his designs (wherein the Generals of late years before him had much erred): and commonly his most certaine resolutions were shadowed vnder the open shew of some other matter nothing meant: security he much abhorred, as neuer free from danger: and although it was by diuers messengers brought vnto him, That the enemy was but of small strength, vnable to meet him, disorderly incamped, and in great distresse for want of victuals, yet would he giue little credit thereunto, as knowing such reports to haue oftentimes bin giuen out by the Turks, of purpose to lull the Christians in security, the more easily to oppresse them. The Christian army thus strongly entrenched, and the trenches planted with great ordnance, the County himselfe with certain troupes of horsemen would oftentimes shew himselfe before Rab, and sometime before Dotis, viewing sometime the one place, and sometime the other, as if he had verily purposed to haue besieged one of them: and to giue the greater shew that he had so determined, he caused the ground to be marked out for his army most conueniently to incamp in, and for the casting vp of his mounts. Which caused the Turks of Strigonium, Vesprium, Palotta, and other places farther off, to send part as well of their warlike prouision, as of their garrison souldiers, some to Rab, some to Dotis, for the defence of those places, neere as they thought vnto danger. The County in the meane time hauing now put all things in readinesse, came with his army and sate downe before Dotis, demanding to haue it yielded vnto him. And the more to confirme the Turks that he would assuredly besiege that place, he began to cast vp his trenches, and to raise his mounts as seemed most conuenient, strictly commanding euery man of what condition soeuer, to put his hand in some measure to the furtherance of those works: and the more by his own example to encourage others, would oftentimes himselfe carry a faggot or some other thing before him vpon his horse for the raising of the mount. For all that, certain Hungarian gentlemen disdainning such base labor (as they deemed it) refused to do any thing therein: which the County perceiuing strictly charged one of them by his example, to carry a faggot to the mount: which the Hungarian gentleman refusing, the County therewith much moued, laid the faggot he was carrying himselfe, before the Hungarian vpon his horse, charging him to see that he caried it to the appointed place, the Hungarian disdainfully taking it, carried it vntill he thought he was out of the Counties sight, and then in scorn threw it down: which the County (hauing still in eie after him) perceiuing, commanded him to be taken, and all armed as he rid to be presently hanged vpon the next tree for his obstinacy. Which wholsome seuerity, both then and afterwards caused others more diligently to doe what they were commanded by their superiours.

It happened about this time, that three Turks being taken prisoners, were brought into the camp, whom the County strictly examined of many matters. But the first of the three could neither by faire or foule means be induced to answer to any thing that he was asked; and was therefore by the commandement of the County in the sight of the other two cut into small pieces. Who terrified with his dismembred, confessed many things whereof they were asked: and

The vigilant
carefulness of
County Mans-
felt.

Dotis besieged
by the Christi-
ans.

An obstinate
Turke.

A and among others, That the Turkish Sultan had determined to turne his greatest forces into Transylvania, Moldavia, and the vpper part of Hungary; and therefore would this Summer send small forces or els none at all into those quarters.

B Now was Dotis so belaid by the County, as that no man doubted but that he had thereon purposed to haue gaged his whole forces, when suddenly the last of Iune, commandment was giuen through the campe, That euery man vpon signe giuen, should be in readinesse to follow his leaders, for that the County had determined forthwith to remoue: yet whether the army was to be remoued, few or none knew, more than certaine of the chiefe commanders. As for as to go to Strigonium, few there were that so much as dreamed thereof, all was kept so secret: yet was it the Counties purpose euen from the beginning to attempt the winning of that city,

C which the Archduke had in vaine the last yere besieged. The next night being both darke and soule, the County rise with all his army, and the next day being the first of Iuly, came to Strigonium, they of the city not hearing of his coming before they saw him vnder their walls. Wherefore the Turks in the suburbs called the Rascan city, and they in the fort vnder S. Thomas hill, despairing of the keeping of those places, setting fire on the houses, and defacing the fort so much as in that sudden feare they possibly could, fled into the lower towne. The next day the County without resistance tooke the aforesaid places forsaken by the Turks, which he manned with certaine companies of Wallons, and made a bridge of boats ouer Danubius, cast vp certaine mounts, and did many other things for the furtherance of the siege. In three daies he had againe repaired the fort vnder S. Thomas hill abandoned by the Turks, and therein placed foure great pieces of artillery, wherewith he began to batter the lower towne, and in other places to streit the besieged more than they had bin the yere before. The Bassa of Buda not ignorant of the want both of men & munition in the besieged city, (and the rather, for that they had but a little before sent part of their garrison with shot & powder to Rab and Dotis) attempted thrice (as he did many times after during the time of the siege) to haue by the river put new supplies both of men and munition into the city: but was stil by the diligence of the Christians excluded, and enforced with losse to returne. In short time the lower towne, which they call Wasserstat, or the Water-towne, was with continuall battery sore beaten, so that scarcely any house or building was left whole; and a counterscarfe made the last yere beaten downe. Whereunto certaine Wallons were sent, onely to haue viewed the bredth and manner of the

D ditches: after whom certaine companies of the Hungarins Heidons presently followed, without any command of their captains; who with great courage got to the top of another high counterscarfe, & there set vp some of their ensignes. Which the Turks beholding, & comming on close together, by plain force enforced them with losse to retire. Among these Hungarians were diuers also of the Wallons slaine, with some others of good name and place, to the great griefe of the County, being not a little offended with that disordered seruice: yet day & night the battery ceased not, & the Christians out of their trenches with their musket shot slew many of the Turks vpon the walls, receiuing little harme againe, the Turks still shooting sparingly, for feare of wanting shot and powder at their greater need; yet that they spent they bestowed so well, that amongst others they had slain foure of the Christian canoniers, and one Wallon

E captaine. About the midst of Iuly the County with continuall battery had made the Water-towne (as he thought) sautable: and therefore sent certain companies to begin the assault: who hauing passed the counterscarfe, found the ditch full of deep mud, and but newly cut broader certain paces by the Turks, so that it was thought scarce possible to be passed without a bridge; behind which ditch was an high wal, with strong bulwarks, and within al this was another new cast ditch, and vpon the very brinke thereof a thicke and high parapet: all which for all that, certain companies of Wallons with great labor and danger aduentured to passe: but such was the valour of the defendants, and the small number of them that came on to the assault, with the disadvantage of the place wherein they stood, that at length they were glad to retire with the losse of many of their fellows. The Christians in the beginning of this siege had taken a little

F Island in the river before the city, which was kept with some few companies of the Lord Palfi his Heidons; whereof the Turks hauing intelligence at Buda, with three gallies and certaine other vessels, landed in the Island 3000 souldiers, which slew the Heidons, vnto whom no succor could be suddenly sent, and so recovered againe the Island: wherein they left a sufficient garrison for the keeping thereof, furnished with all things necessary, and so departed.

County Mans-
felt remoueth
with the army
from Dotis to
Strigonium.

The Christians
repulsed.

About

About three daies after the former assault, the Christians in hope of better successe, the second time assaulted the Water-towne in which assault the chiefe leaders were the Lord *Anthony Zinne* a famous captaine, had he not *Antony* his honour with Countie *Harbach* Rab, but being pardoned by the Emperour, did now together with the rest appointed to the service, most courageously assault the breach; but were againe by the Turks notably repulsed, and enforced at last to giue over the assault, and so to retire with the losse of 150 men among whom *Zinne* himselfe was slaine, with one Captaine *Beger*, and some of the Counties Guard: the Lord *Gren* was wounded in the head, and the younger Lord *Schwend* with diuers other Captaines grievously hurt. The next day after, some of the mountaine people came into the campe vnto the Countie, with supplications to request him, that he would giue order the siege, till he had wonne the City; promising him in the name of those Townes and Villages from whence they were sent, Of their own charges to repaire for him what harme so euer he should do in the City for the taking thereof, yet, though he should lay it euen with the ground, why the harmes they daily received from the garrison of that City were wonderful.

Mabonet care-
full of Strigo-
nium.

At the same time also he was aduertised, by his dispatches (of whom he maintained many for the discouery of the enemies doings) that *Mabonet* the Turkish Sultan had writ vnto the Bassa of Buda, carefully to provide that his beloved city of Strigonium took no harme, and not to spare either for men or money in time to relieue it: and therein to do nothing without the aduice and good liking of his old and faithfull seruant *Alia-Beg*, who of long time had governed and also defended that city: and to the intent that nothing should be wanting for the performance hereof, that he had sent *Alexander*, Aga of the Janizaries from the Court (whose seruice he might ill haue spared) whose approoued counsell and helpe he might also vse in all things; for that he had rather lose some other whole kingdom, than that one city. And that therefore he should beware that it were not by the enemy won, or by any composition yielded; wherein if he failed, he threatened vnto him his heauy displeasure, not to be appeased without the price of his head. Which so seuer a commandement of the great Sultan the Bassa sent to them of Strigonium; with most grievous threats from himselfe, if they, certified with any battery, vndermining, or assault, should yeeld the city, & not hold it out as became valiant soldiers vnto the last man; swearing to impale them al vpon stakes that should consent to the yeelding vp thereof. The old gouernor *Alia-Beg* hauing received this so strict a command from him that was both able and like ynough to performe what he had threatened; vtterly so deterred the soldiers from once thinking of yeelding, caused diligent enquiry to be made throughout the garrison, if any of them had at any time made any motion of yeelding vp the city, or otherwise murmured against their captains or commanders appointing them to any seruice and such as he found to haue so done, he to the terror of others caused to be presently executed: and after that went downe himselfe into the lower towne, to see that nothing were there wanting or amisse, where most danger was. But when he would haue againe returned into the vpper towne, he was staied by the Janizaries, who told him, That seeing he was of so valiant and courageous a mind, and their Gouernor, he should there stay with them, and take such part as they did, were it better or worse: and so would he, or would he not, there needs stay he must.

Now the Bassas of Buda and Temesware, with diuers Sattackes as well of those parts of Hungary which the Turks possessed, as other places, were assembling their forces for the reliefe of the besieged in Strigonium: whereof the Transylvanian Prince hearing, made show as if he would forthwith haue besieged Temesware, so that the Bassa thereof leauing the intended expedition for Strigonium, was glad to returne for the defence of his owne charge. They also of Stiria, Carinthia, and Croatia, with the troupes of Countie *Serim* had so stopped all the passages, that twelue thousand Turks which were coming from Zigeth and the places thereabout, could by no meanes come to joyne themselves with their fellows for the reliefe of the distressed city.

The higher city
of Strigonium
battered by the
Christians.

The Countie leauing nothing vnattempted or vndon that might help for the gaining of Strigonium, had made a notable fort vpon *S. Thomas* hill, and therein placed five great colubines: wherewith he furiously battered the higher city, and did therein great harme: and thereby al so brought to passe that no man could goe vp or downe the hill betwixt the vpper towne and the lower, but he was in danger to be set off with those pieces, or the musketiers, who defended by those great pieces, lay vpon the side of the hill in coves and bushes, waiting for such should

- A should go vp or downe betwixt the two townes. Thus the Christians at one time battered the vpper towne, the lower towne, and the strong towne and fort of Gokara, standing on the further side of Danubius ouer against Strigonium, besieged by the lord *Palfi*. But of all these places, Gokara was with the fury of the great ordinance most shaken: which the Countie perceiuing, caused the battery to be encreased, and so continued, vntill he had beaten downe the counter-scarfe, and made certaine faire breaches in the wall. Whereunto the Morauians (vnto whose lot it fell) the one and twentieth of Iuly gave an assault in five diuers places, whom the Lord *Palfi* seconded with his Hungarians, of whom certaine were of purpose appointed, beside their armes, to bring things with them for the firing of the towne; which they in the time of the assault found meanes so well to bestow, that in a while the towne was all on a light fire. The Turks at first made notable resistance, but finding themselves ouerpressed, and seeing the town now on a fire about their eares, which with the wind so encreased, that it caught hold of the lower towne on the other side of the riuer; they retired to the riuer side, where some of them by boats got ouer to Strigonium, other some perished in the riuer, the rest falling into the hands of the Christians, were by them all put to the sword. Gokara thus taken, and the fire quenched, the Christians repairing the breaches, and storing it with all warlike prouision, left in it a strong garrison. Within a night or two after, were two hundred of the Turks horsemen desfered in a field fast by, which caused an alarme to be raised in the campe, as if the whole army of the Turks had bin at hand: howbeit those horsemen retiring, and no other appearing, it was afterwards knowne, that they were only scouts sent out by the Turkes to take view of the army of the Christians, in what sort they lay encamped.

Gokara taken
by the Christi-
ans.

- The latter end of this moneth it fortun'd, that a young country fellow secretly sent out of the city by the Gouernor, and falling into the hands of *Palfi*, was by him sent to the Countie; by whom he was in friendly manner demanded, from whence he came, whether he was going, and whereabouts? Whereunto the youth frankly answered, That he was sent from the Gouernor with letters to the Bassa of Buda; which he presently drew out of his bosome, and deliuered them vnto the Countie: who after he had read them, caused them to be closed vp againe, and so deliuered to the yong man, with some few crownes, commanding him to carry them to the Bassa, as he was about, and in his returne to bring him the Bassas answer, promising for his so doing to reward him bountifullly: which the yong man vnderooke to do, and so departed.
- D Now the purport of the Gouernours letters was, That if the Bassa did not within six or seuen daies send him aid and relieue him, he should for want of victuals & other things necessary for the holding out of the siege, be enforced either to abandon the city, or to yeeld it vp into the enemies hands. Whereunto the Bassa returned answer by the aforesaid messenger, that he would within the appointed time be with him, willing him in the meane time to be mindfull of his wonted valor, and not to be with any thing discouraged: appointing him the day, the houre, the way, the meane, with all the other circumstances how he would relieue him. Which letters the yong man according to his promise deliuered vnto the Countie: who thereupon provided accordingly for the welcomming of the Bassa. Within a day after also, one of the Turks canoni-ers considering the danger the city lay in, and fearing that it would be lost, fled out of it into the camp: who besides that he aptly declared the state of the city, and the wants the besieged were in, did also afterwards good seruice during the time of the siege. The Turks had in this while many times fallied out to their great losse: yet now vpon hope of better successe, they aduentured the 29 of this moneth to falli out againe, but with like fortune as before, leauing fourscore of their men behind them, hauing slaine but fiew of the Christians.

- Now had the Turks in great wants by the space of a moneth right worthily defended Strigonium, expecting still for reliefe. At length news was brought into the camp, That the Bassa of Buda with 20000 men was coming to raise the siege: who the second of August came accordingly, and with his army encamped within foure miles of the Christians: lying so nigh, that certaine of the Turks horsemen seeking after booty, came very neere vnto the camp of the Christians, and out of the pastures, euen vnder their noses, carried away some few horses: against these desperat aduenturers, certaine troupes of the Hungarian and German horsemen issuing out, had with them an hot skirmish; but the Turks of purpose retiring as men over-charged, and the Christians still following on, had at length drawne them vnto the place where diuers other troupes of the Turkes lay in ambush for them, who now starting forth, on every

A skirmish
betwixt the
Turks & the
Christians.

every side hardly charged them. The Hungarian light horsemen well acquainted with such skirmishes, seeing the danger, presently fled and left the Germans to themselves: who for a while valiantly encountered their enemies, but oppressed with multitude, were glad at last to fly also. In this skirmish the Christians were lost and grievously wounded about 1000. The Turks encouraged with this so prosperous a beginning, came on the next day with all their army, being before resolved, by plaine force to open themselves a way into the city, and so to relieve the besieged. Of all these things was not the County ignorant, as thereof forewarned by the Bassa's letters before delivered unto him; and had therefore with his army strongly belaid all the waies unto the city. Neuertheless the enemy came still on betweene the hills *S. Thomas* and *S. George*, and neere unto the suburbs called the *Rascian* city, put themselves in order of battell, as did also the Christians, giving the enemy leave to come even to their trenches. In the mean time the Lord *Palfi* with his Hungarian horsemen fetching a compass about the hill on the one side, and the Lord *Swartzenburg* with his horsemen on the other, had so inclosed the Turks behind, as that they could not without great danger retire. Both armies orderly ranged, and the signal of battell given, the Turks having before without any great harm done discharged 17 field pieces, came on after their wonted manner with a most hideous cry, and at the first on-set, with their Turkish arrows, as with a thick shoure darkened the sky: when on the other side the German and Wallon horsemen with their petronels sent their deadly shot as thicke as haile amongst them againe; and the men at armes after them taught the Turks to their cost, how unfit their light and halfe naked horsemen were in a set battell to meet with them so well appointed: in a trice, but not without great slaughter, the battell was brought to the sword, and to be tried by true valor: There was to be heard a cry heuens high, the thundering of artillery both great and small, the clattering of armor, the glistering weapons, the neighing of the horses, the crying of the wounded, the heauy groanings of the dying, with the noise of the trumpets, drums, and other warlike instruments, made deafe the eares of the hearers, presenting unto them nothing but horror and even present death. It was a most miserable sight to see so many men in so short time slain: for the battell had scarce endured halfe an houre, when many thousands of the Turks lay dead vpon the ground, and the rest seeing the victory incline to the Christians, betooke themselves to flight, leaving behind them their great ordnance and whatsoeuer els they brought for the reliefe of the besieged: whom so flying, the lords *Palfi* and *Swartzenburg* (who had before taken the streits wherby they were to passe betweene the mountains) so receiued with their fresh horsemen, that of them that came that way few escaped. The Bassa himselfe, who stood vpon the hill, seeing the discomfiture of his men, fled also himselfe: the Bassa of *Natolia* with about 1000 of the Turks moe by good fortune got into *Strigoniū*. The number of the Turks slain in this battell was great, & is of diuers diuersly reported, some saying that there were slain 14000, and some fewer. Besides them that were slaine, many were also taken, and some of them men of great name and place. There were also taken 27 ensignes, with a multitude of camels, asses, and mules, laded with mony, shot, powder, and other necessary prouision: all which, brought thither for the reliefe of the besieged, became a prey vnto the Christians. In the heat of this battell they of the city falling out, had entred a fort of the Christians vpon the riuer side, but were againe presently driuen out, and with losse enforced to retire. After this victory the County sent certaine companies of the Hungarian and German horsemen with 500 waggons to the enemies campe not far off in the mountaines: who comming thither found it vtterly forsaken by the enemy, but well stored with all manner of necessary prouision, which they carried all away, together with 600 tents, many whereof were lined with damaske, satin, and other silke, richly embroidered or layed with gold lace or gold twist. The Bassa's rich Tent taken by the Colonell of the horsemen, was afterwards by him given vnto the County, as was also the plate and money there found, all which hee diuided among the souldiers according to their deserts. In the Turks campe were also found certaine heads of the Christians, with the dead body of the Lord *Brandensteine*, slaine in the conflict but the day before, which the Christians carried away with them into the campe, and there honourably buried them. Those that remained of the Turks army hid themselves in the mountaines and woods, and so holpen by the darkenesse of the night, made best shift for themselves that they could. The Bassa himselfe accompanied but with twenty horse came to Buda about midnight, and by his comming filled the City with great heauinesse, every man lamenting his

A cruel battell betwixt the Christians and the Turks before Strigoniū.

The Turks eueribrown.

A his lost friends. The Hungarian Heidons best acquainted with the countrey, pricking vp and down the mountains and by waies, for certain days after the battell, brought in daily into the campe such prisoners as they tooke, or else the heads of such Turks as they slew. Of this so notable a victory, the County by a speedy messenger certified the Archduke at Vienna, who rewarded him for his good newes with a chaine worth five hundred ducats: and presently caused the song of thanksgiving to be sung in the church of the Augustine Friars, and afterward in all the Churches of the City. The County also to gratifie the Emperour, sent him by the Lord *Chalam* his nephew, vnto Prague, two of the chiefe prisoners taken in the late battell, with foure horsemen's Guidons cunningly made of horse haire, such as are commonly carried before the greatest Commanders of the Turks armies, and fourteen other ensignes of the Turks, B with fourteen most goodly horses of the Turks for a Present.

The next day after this battell, the County sent the Lord *Palfi* with an interpreter vnto the City, to demand it to be yeilded: who having audience, declared vnto the Turks in what manner they were, that they help they looked for was now quite ouerthrowne, new reliefe could not but in long time be sent vnto them; and that therefore it should be good for them, whilst yet they might, to be well aduised, and sometimes to bethink themselves of yeilding vp the city, lest haply when they would, it then would not be accepted: promising to intreat with the Generall, that they might in safety depart, and with sure conuoy be brought vnto such place of safety as were conuenient. Whereunto the besieged Turks answered, That the Christians had now five weeks lien at the siege, and must yet lie three weeks longer: and that whereas of late some few of their friends came to haue relieved them, and had failed therein, there was yet an hundred thousand more to come after them, who if they should not be able to performe that they came for, yet that they would not for that desier or forsake the City, before they were ready to be drawne out of it by the heeles, and that yet they would then take three daies to resolve thereupon.

Now had the Christians with long and continuall batterie fore beaten both the vpper and the lower towne, which battery they now maintained with greater fury than at any time from the beginning of the siege, & within the city their wants increased daily, hauing nothing left to liue vpon but a little wheat and barley, with some horse flesh: to whom thus distressed, the Lord *Palfi* by the commandement of the County (to try what confidence they yet had in themselves) the ninth of August sent two Gentlemen to the city, to do a message from him to the Governor. Who aduertised thereof, being a very aged and courteous man, accompanied with the Aga of the Janizaries, came to the wals to heare what they had to say: where one of the said Gentlemen in few words deliuered him this short message.

My most gracious Lord the Lord *Palfi*, most worthy Governor greets thee well, and knowing thee to be a Captain both valiant and wise, and one that hath alwaies courageously used such as haue fallen into his hands: with compassion by thy deservings: and therefore, whereas thou art so looke or hope for nothing else but prison and destruction, be as thy neighbor and a lover of thy virtues, aduise and exhorteth thee, if thou wilt save thy selfe and thine from most vndoubted and imminent death and vnto whom the old Governor thus without stay courteously answered:

Thy speech my friend, and by Masters advice are vnto me both welcome. Tell the Lord *Palfi* in my name, that I cannot pleasure him with the least stone in this city. One foot I haue already in the grave, and will with him carry the sunny gray haire into the same: and am yet comforted with a most certain and vndoubted hope, that my most dread and mighty Sovereign, and my Lord *Sinier Bassa* will not forsake me: yea and that if they should write vnto me, that they could find no means or way to relieve me (which I am sure they can) yet would I well, and at leisure consider, whether it were fit for me to deliver up this city or not: seeing that of the defence thereof, dependeth all mine honour and estate. Besides that, when remembrance haue in my mind, that so easily deliverer other cities they haue in charge, all becometh dark see.

With this answer he sent them away. All this while the Aga of the Janizaries standing by, spoke not one word, but sighing in silence and grinding his teeth, declared by his countenance his indignation and inward griefe.

In the mid way betwene Buda and Strigoniū, in the midst of the riuer of Danubius
Y y y
lieth

The resolute answer of the old Governor, to the message sent him by Palfi.

The low town
taken by the
Christians.

lieth a little Island called Vize, wherein many rich Clothiers dwell: this Island the Hungarians Heidons spoiled, and in returning thence met with 24 wagons laden with Corn, going to Buda, which they took, with 28 prisoners which they brought into the camp. The lower town being with long and continual battery made faultable, was by the Christians the thirteenth of August, in three divers places at once assaulted. The Bavarians were by lot to give the first charge; who in the performing thereof beginning to faint (for that they were notably repulsed by the Turks) but seconded by them of Reitnaw and Suevia, plucked down a great pallisado, filled the ditches, removed whatsoever stood in their way, and so long fought with the Turks, that by the coming in of the Marquess of Burgaw, with six ensignes of fresh men, they prevailed upon the Enemy, and so altogether brake into the Towne. In the midst of this dangerous fight was the Marquess himselfe, who both with his presence and cheerful speech to incourage his souldiers, that they as men fearing no perill, ran headlong into all danger, untill they had entered the Towne. There might a man have heard a miserable cry, especially of women and children, thorowout the City, when as the Christians breaking in on every side slew whomsoever came in their way, without respect of age or sexe, sparing neither women great with child, neither the little children hugging at their mothers breasts. Yet did not all that were entred so much attend the present execution, as some of them did the spoile and prey; and especially the Hungarians, unto whom all was good booty, even the very hinges of the doors and windows: whereby many escaped into the castle and upper town, with the Bassa and *Ali Beg* the old Governour. The Christians had not many hours possessed the town, but that divers fires began to break out at divers places, but by what means was not at the first known. At last it was found out, that the Turks doubting the losse of the town, had before where they thought best left gunpowder, which taking fire by matches left burning for that purpose, should at a certaine time set all on fire. By which means many most horrible fires were raised in the Towne, which consumed many goodly buildings, and other things which might have stood the Christians in great stead, and could hardly be in a day or two quenched.

This so joyfull victory saw not hee, by whose good direction next under God it was gained, the worthy Count, for he a few daies before being fallen sick of a fever, taken by drinking too much cold drink in his heat, with immoderate paines taken in the late battell, and so afterwards falling into a great flux with a fever, was by the counsell of his physicians (for the better recovering of his health) removed to Gomara, as a place of more quietnes: having before his departure sent for the Archduke to come into the town, and for *Blankeniet* into Bavaria to supply his own room. But his disease still increasing, became at last desperate, so that the Physicians themselves now despaired of his health. Yet lying thus drawing towards his end, he almost every hour inquired how the Army did, and whether the City were yet taken, or what hope there was of the taking thereof. But when it was told him a little before his death, That the lower town was won, hee thereat very greatly rejoiced, and the next day being the fourteenth of August, towards night quietly departed this world, to the great losse of the Christian commonweal, and the exceeding griefe of the whole army. A man even from his childehood brought up in arms, of stature great, but of courage greater, & painful about misfortune, not the least cause of his untimely death. All the time of this siege hee took little rest either by day or night, scarce so much as to lie down upon his bed in two or three nights together. The little meate hee did eat, for most part hee ate standing or walking, yet sometimes on horse-back he was a most severe observer of martial discipline, which caused him to be of his souldiers both beloved and feared. His bowels were with due solemnity buried at Cambray where hee died; but his body was brought back again to Luxemburg, there to be honorably interred with his Ancestors.

About this time *Theodore* the great Duke of Muscovia hearing of the wars betweene the Emperor and the Turk, sent two Embassadors with letters & presents to the Emperor, which Embassadors comming to Prague the 14 of August, accompanied with 250 horse were by the Emperors appointment honorably received and entertained. And afterwards having audience, first delivered the Letters of credence from the great Duke, reported to have bene of this purport.

A Your Majesty hath sent unto us your Embassador Nicolas Warkotie, requesting our brotherly aid against the hereditary enemy of all Christianitie, the Turkish Sultan. Wherefore also desiring to live with you our dear and welbelovéd brother, in all perpetuall amity and friendship, send unto you by our faithfull Counsellor and servant, Michael Iwanowitz, and John Sohnie, aid out of our treasure against the said enemy. Unto whom wee have also given other things in charge to be propounded to your Majesty, requesting you to give unto them in all things full credit.

The great duke
his letters to
the Emperor.

Given in the great Court of our power at Musco, *An. Mundi* 7103. and from Christs nativity 1595. in the moneth of April.

B What things in particular these Embassadors were sent for was not commonly known, but among others it is said, That the Muscovit requested the Emperor to send an Embassador to the Persian king, to draw him also into the league with them against the Turk, which Embassador should first go into Muscovie, and that way passe into Persia. The presents which the great Duke sent the Emperor, were 150000 florins of gold, great store of most rich furs and pretious perfumes deemed to be of exceeding value, two white Falcons, and three Leopards alive. *Iwanowitz* the Embassador himself presented unto the Emperor of himselfe, certaine rich Turkey, Persian, and Babylonian hangings & carpets, certain timbers of sables, with other rich furs as pretious as sables, so many as eight porters could hardly carry. These Embassadors tarried at Prague until the 27 of December, and then taking their leave, returned with the Emperors answer to the Duke.

C But to return again to Strigonium: The Christians now possessed of the lower town, bent all their battery upon the higher town, where it fortuned the 14 of August, That the old Governour *Ali Beg*, whilst he was carefully walking from place to place, to see where most danger was, had his arm struck off with a great shot, of which hurt he presently died. He was a man of great gravity, about 80 years old, and had of long time notably both governed and defended that famous city, the losse whereof was like enough to have bin unto him greater grief than was the losse of his life there. Much about the same time also died the Aga of the Janizaries, being before mortally wounded. Both the chief commanders thus slain the Janizaries with the other souldiers and citizens made choice of the Bassa of Natolia (who as is afore said, escaped out of the late battell into the city) for their governour, who with heavy cheer tooke upon him that forlorn charge. The Christians not ignorant of the death of these two worthy men, in whose great and approved valor they supposed the chiefe defence of the City to have rested, were in good hope that now the rest would more readily hearken to some good composition: and therefore sent a messenger to demand, if they would yet whilst there were some mercy left yeeld the city. Who though they had lost their chief Commanders, with the greatest part of their garrison, and were in great wants both of victuals and all things els necessary for their defence; yet their answer was in few words, That they would hold it out even to the last man. The greatest cause of which their obstinate resolution was the streight charge the Bassa of Buda had given them for the defence thereof: besides that, they accounted the City holy, as

The governour
of Strigonium,
died.

B won by their magnificent Emperor *Solyman*, whom the Turkes generally had in a devout remembrance, and therefore thought it great impiety to deliver it up unto the Christians. The next day after came *Matthias* the Archduke into the campe, who after he had wel viewed the whole army, and the manner of the siege, he called together into his tent the chiefe Commanders, namely the Marquis of Burgaw his cousin, *John de Medices* the Florentine, and the Lord *Falst* the Hungarian, to consult with them, what were further to be don for the winning of the city. Shortly after, he commanded the city to bee at once in two places assaulted: which was by the Germans and Wallons courageously performed; but such was the valor of the defendants, that when the Christians had don what they could, they were glad at last to give over the assault, & with losse to retire. About this time came the Duke of Mantua, with the three Counties his brethren to the siege; and now the Turkes began again to draw together neer to Buda, there to make head for the relief of Strigonium, & to be revenged of the losse they had there before received. Whereof the Archduke having intelligence, sent out against them 8000 chosen souldiers out of the campe, who suddenly setting upon the Turks in their campe, before Sun rising, made a great slaughter among them, and tooke certain prisoners, of whom

Y y y 3 the

Count's death
felt dishe.

the Sanzack of Copan was one; and so with victory returned again vnto the siege.

The besieged Turks in Strigonium vnderstanding of this overthrow of their friends, from whom they expected most speedy reliefe, and besides the terror of the continuall battell, and the still feared assaults, pinched also with extreame wants of all things, began now to thinke. Wherefore the Bassa and the other captains, ouercome with the aforesaid difficulties, and the general outcry of the fearfull people, resolved with one consent to come now to parley; & vpon reasonable conditions to yeeld vp the city. Whereupon a flag of truce was set vp, and parley craued: which granted, the Archduke after Sun set came into the lower towne, where nine of the Turkes attended his comming; who entring into parley, required that they might haue safe conuoy with bag and baggage depart, and so leaue him the city: which the Arch. Duke would not by any means agree vnto. At length with much intreaty they obtained, That they might vpon the same conditions depart, that the Christians did at Rab, with their families by their sides, and so much of their goods as they could carry vpon their backs, as were to be appointed for their cariage to Buda. For performance whereof hostages were on both sides giuen, and so the next day, being the second of September, they began to depart out of the city, more in number than either the prisoners taken in the time of the siege had consisted, or the Christians had thought. Thirty ships were appointed for conueying of them down the river to Buda, which not sufficing, many of them carried in the City vntil the next day, at which time the Bassa with the sick and wounded failed to Buda, the prisoners and pledges on both sides beeing before faithfully deliuered. Thus by the goodnes of God, and the good conduct of a few valiant Christians, was Strigonium the metropolitall city of Hungary, after it had 52 years groaned vnder the miserable yoke of the Turkish seruitude, again restored to the Christian commonweal, which the Christians forthwith repaired and new fortified, as was thought best for the defence thereof against the enemy. All which being done, about the midst of this month the Archduke sent 18000 to besiege Vicegrade, otherwise called Pili denburg, a strong castle of the Turkes vpon the river betwixt Strigonium and Buda, which castle they tooke. Which when they of Buda vnderstood, they were stricken with such a fear, that many of the better fort were ready to forsake the city; inso much that the Bassa to stay their flight, was glad to command the gates of the city to be shut vpon them, and no man suffered to passe out. This good successe of the Christians in these wars caused great reioycing in most parts of Christendom.

All the while the Christians were thus busied at the siege of Strigonium, the Transylvanian prince was not idle, but in diuers places did the Turkes exceeding much harme; so that now his name began to be dreadful vnto them. It fortuned the same day that Count Mansfelt departed at Comara, that the Prince at Alba Iulia with great solemnity married Maria Christina the daughter of the late Archduke Charles, son to the Emperor Ferdinand, her other sister Anna being before married to Sigismund King of Polonia. For so it was agreed for the more assurance of the league betwixt the Emperour and him, That hee should take his wife out of the house of Austria, which he now did. Of this solemnity the Turkes his euil neighbours hauing intelligence, assembling to the number of 30000 or more, thought as vnwelcome guests to haue come vnbidden or vnlooked for thereunto; but the vigilant prince vnderstanding of their comming, provided for their entertainment accordingly, and setting his pleasures for a while apart, and comming vpon them when they least looked for him, in a great battell overthrew them and slew most part of them, carrying away with him as a triumphant victor the whole spoil of his enemies.

About the same time the Transylvanians also besieged Fagiar, a town holden by the Turkes not far from Temeswar, where after they had lien twelue daies, they of the town despairing to be able long to hold out, came to parley, and covenanted to depart with bag and baggage began to go out of the town. But in their departure, vnderstanding that the Bassa of Temeswar, with the Sanzacks of Lipa and Ienne were comming to their reliefe, they that were yet in the town began to find delaies, and they that were already gon out began to return. Wherein the Transylvanians much moued, by plaine force entred the town, and put them all to the sword; and afterward turning vpon the Bassa, who with ten thousand Turkes and certaine field pieces was comming to haue relieved the Town, had with them a cruell battell; where in most part of the Turkes fell, with small losse vnto the Transylvanians: who so eagerly pursued

Strigonium
yielded to
the Christians.

Vicegrade taken
by the
Christians.

sued the victory, that the Bassa himselfe had much adoe with 500 others to escape. The two Sanzacks with diuers others of good place were taken and sent prisoners to the Prince. Not long after, about the later end of August the Transylvanians besieged Lipa, a famous city of Hungary standing vpon the river Maracz, not far from Temeswar: which the Turkes being not able longer to hold, fled into the castle, where finding themselves in no great safety, after three daies siege they came to parley, and so yeilded, vpon condition that they might in safety depart with so much of their goods as they could themselves carry. About which time also the Bassa of Bosna with 10000 Turkes and Tartars went forth to haue again recovered Babotsea, a frontier town before taken by the Christians: which the Stirians and the rest of the Christians dwelling therabouts, between the two rivers of Saues and Draus vnderstanding, conducted by the Lords Herbenstein, Lenowitz, and Eckenberg, that had the charge of those frontiers, ouertook the said Turkes and Tartars neer vnto Babotsea, fought with them, and in plain field overthrew them.

Lippa taken by
the Christians.

Mahomet not a little grieved with the good successe of the Christians in euery part of Hungary, and above measure offended with Ferat Bassa his General, through whose negligence all or at leastwise most part of this had hapned (as hee was by the enuy of Sinan Bassa perswaded) sent for him home, and in his place sent out Sinan. Of which the great Sultans displeasure Ferat was not ignorant, as forewarned therof by her that best knew, euen the Sultans mother, and aduised not to come in sight vntil his peace were made. Who neuertheless trusting to his own innocencie (the comfortable, but most dangerous and weake stay of the Great) and doubting not to answer whatsoever Sinan should be able to charge him with, came to the Court, where he was by Mahomet's commandement shortly after strangled; and his goods to the value of 500000 ducats confiscated.

Ferat Bassa
strangled.

Among all the dangerous enemies of the Christian commonweale was none at this time more cruel than was Sinan, an Epirot born, a fishers sonne, of a rough and vnciuill disposition, now about 83 years old, euen from his youth brought vp in the Warres, and yet (as his motto was) breathing nothing but Blood and war. He had many times fortunately led the huge armies of the Turkish Emperors, Solyman, Selymus, and Amurath, and is now sent by the great Sultan Mahomet, as the fittest man to reduce the late reuolted countries of Transylvania, Valachia, and Moldavia, to their former thraldome, which he before promised vnto Mahomet, vpon perill of his head to doe. Hee hauing raised a right puissant army, by a bridge made of boats (after a months labor spent therein) passed ouer the great river of Danubius into Valachia, Of whose comming the Transylvanians with the Valachians and Moldavians hauing knowledge, had before so thus vp the passages of the country, as that he could not without much danger haue far entred; and were also ready with their vnited forces euen at his first enterance to giue him battell. Which he not refusing, there began a most mortal and cruell fight, with much bloodshed on both sides. Thrice were the Transylvanians enforced to retire, but still relievied with new supplies; and knowing that they then carried in their armes the welfare of their whole country, came on afresh again, and as hardly charged the Turkes, as they had bin by them charged. Thus with doubtful fortune and great slaughter was the battell maintained from morning vntil night, victory with doubtful wings hovering now ouer the one side, now ouer the other. Vntill that at length the Turkes ouercome by the valour their battels being quite disordered and broken, were now glad to seek to saue themselves by flight. In this battell (being fought the eleuenth of September) besides many thousands of the common souldiers, were slain also forraders of great account: amongst the Turkes; amongst the rest, Haider Bassa, a man of them much regarded, was found dead euen in the same place where the battell was fought. Sinan himselfe in making too much haste to get ouer the bridge, fell into the deepe mud, and in that general confusion of his army was like enough there to haue perished; but as the common proverb goeth, Seldom doth the Diuel dead in a dike, the old Viliard was with much ado drawn out by them of his gird, and caused to further mischief. Neuertheless the danger was so great, that for certaintie daies it was commonly reported that he was there drowned, most of his owne people notwithstanding yet certainly knowing what was become of him. All the spoile of the Turkes became a prey vnto the Christians, as did also the great ordnance, and many of their ensignes, amongst which was one greene one which they accounted Religious, as sacred

Sinan great
army defeated
by the Transyl-
vanians.

to the prophet *Mahomet*; wherunto they in time of their greatest distress fly as to their last refuge. There was taken also all their tents, with great abundance of victuals and other War-like provision.

The old *Bassa* thus overthrowen, full of grief, and even made for despatch, posted himself in all haste to the court, thinking it better himself to make the best of that which was indeed naught, than to have it made worse than naught by the envious report of others; and withal to fill the great Sultans mind with desire of revenge, which no man so much longed after as himself. Wherin he so discreetly used the matter, as that the late losse was easily past over, as received by the common chance of War, or any other occasion else whatsoever, rather than by any default of his; and new Commission given him for the raising of another Army for the subduing of the late revolted countries. In the mean time, to shew his hatred unto the Christians, and to please the eyes of them of the court with the novelty of the sight, he caused an hundred & twelve Christian captives whom he had in prison at Belgrade, to be brought like beasts in chains to Constantinople, and so being led thorow the principal streets of the City, to the vain contentment of the citizens, to brought to the court gate for the Sultan to look upon, and the Courtiers to deride. From whence they were after many unspeakable indignities conveyed to most miserable and loathsome prisons, there to be fed with the bread of tribulation.

About this time the Turks vnder the command of the *Bassa* of *Bosna*, to the number of almost 20000 made a road into Croatia; where they were by the Christians vnder the leading of the Lord *Eckenberg* and *Leucowitz* overthrowen and almost all slain; the Christians following the chace even into the Turks frontiers, burnt 15 of their villages, and took the Castle of *Varuinar*. Immediately after, their forces increasing by the coming in of the Lord *Herbenstein* governor of *Valeria* and *Vindisnarch*, and certain other troops of horsemen out of *Carinthia* and the countries therabouts, they returned the 13 of September to besiege *Petrinia*, otherwise called *Petrowina*; which because they were in hope to take by assault, they even at their first coming courageously assailed. But after two hours hard fight, finding both greater resistance and more difficultie than they had before supposed, and that without great ordnance (which could not in short time be got over the mountaines) there was no good to be done, they were glad to give over the assault, and with such losse as they had received, to return to *Siseg*, there to consult further of the matter. But the same night a fugitive horseman fled from the enemy, came to the camp, and told the Christians, That *Ruslan Beg* governor of *Petrinia* was in the late assault wounded in the breast with a small shot and dead; that the Turks in the town discouraged with his death, and the late overthrow of their friends in Croatia, would vpon the first sight of them abandon the town, if they would but again return to besiege it. Vpon which good hope the Christians presently rise, and set forward again toward *Petrinia*; which the Turks, hearing of their coming, had before, as the soldier reported, for fear abandoned. So the Christians without resistance entering the town, found therein some pillage, but better store of shot and powder: and presently sending for certain troops of horsemen to pursue the flying Turks, took divers of them, and amongst the rest the late governor *Ruslan*, whom they brought back into the town. Thus was *Petrinia* again recovered from the Turks, to the great quiet and safety of all that side of the country.

Sigismund the Transylvanian prince, not ignorant with what enemy he had to do, either of the malice of old *Sinan*, (who he knew would not be long before he returned) or yet of the Polonians secret practise for the drawing of the country of *Moldavia* from him; sought now by all means (as it stood him vpon) to make himself as strong as he could against to many stormes arising. It fortuned that even at the same time the *Zacallians* (better knowne by the name of *Siculi*) in former time a free people, but as their tributary unto the Turks, bordering vpon the Northeast part of *Transylvania*, now weary of the Turkish thralldom, and feeling the good success of the Prince, and the late revolted countries their neighbours, offered unto the Prince their service, promising of their own charge to maintain forty thousand men in the field during his Wars with the Turks, and yearly to pay him of every house a Dollar, with a certaine Measure of Wheat, Oats, and Barley, after the manner of their own Country; and farther, That if God should bless him with a son, vntill he should succeed him in his government, every

A soldier should give unto him a good fat ox. For all which service they craved no more, but that as his subjects they might live vnder his protection; yet so, as to be governed by their own ancient lawes and customes. Of which their offer the prince accepting, it was forthwith by them proclaimed in their camp, and all the people sworn to the performance of the aforesaid agreement. And having at that present but 25000 in the field, they without delay sent out their officers to presse vp 15000 more, for the filling vp of the promised number of 40000, wherwith they came to the Prince, who taking a view of his army, found himselfe to be now 80000 strong, to welcome the *Bassa* withall when he should come again into his country.

Now had *Sinan* with great speed raised an army of 70000 choice soldiers, amongst whom were many whole bands of the *Ianizaries*, the strength of the Turkish Empire. With which power, joined vnto the reliques of his other broken forces, he thought himself strong enough for the subduing of the Prince. Vnto whom also afterward came *Hassan Bassa*, son to the great *Bassa Mahamet*, one of the Turks most renowned men of War, and *Bogdanus* the late expelled Vayuod of *Valachia*, with many others of great name. With this Army the old *Bassa* by a bridge which he with exceeding charge had made of boats, passed over the great river *Danubius* at a town called *Zorza* or *Giorgo* (with vs *S. George*) in *Valachia*, a great way beneath that place where sometime the Emperor *Trajan* built his famous bridge of stone, worthily accounted amongst the rare and wonderfull buildings of the world. From *Zorza* hee marched to *Tergovista*, (sometime the *Vayuods* chiefe City, but then in the Turks power) where is a notable Monasterie, which hee converted into a Castle, fortifying it with deepe trenches and strong bulwarkes, and good store of great ordnance, purposing to make that the seat of his war, vntill he had again restored those late revolted countries vnto the Turkish empire, which he vpon pain of his head had undertaken to perform. The Prince both by messengers and Letters understanding of the *Bassa's* arrival there, and having his army in good readines, set forward to meet him and give him battel. But being come into *Valachia*, and there incamped, it is reported, That a great Eagle descending from an high rocke thereby, called the Kings Rock, and hovering over the Christian army, flew about the princes tent, and there lighting, was taken and presented to the Prince, who commanded her to be kept as the presage of his good fortune, holding on stil his way; and the fifteenth of October being come within halfe a daies march of *Tergovista*, he understood by two Christians lately escaped from the Turks, D That two daies before, the Turks hearing of his coming, were stricken with such a general and sudden feare, that *Sinan* had much ado either by faire meanes or by foule to stay the *Ianizaries* from flight; and that when he had done what he could, yet that certaine companies of them were quite fled and gon. But the truth was, That *Sinan* seeing the general feare of his Army, and he himselfe no lesse fearfull than the rest, vpon the Princes approach fled with all his Army, leaving behinde him for haste his Tents, his great Ordinance, with much victuals and other warlike provision; carrying with him onely such things as were of most value. As for the city of *Tergovista*, with the castle which he had made of the Monastery, hee committed to the keeping of *Hassan Bassa* and *Bogdanus* the late Vayuod (now become a renegat Turk) with a garrison of 4000 chosen soldiers, promising within a few daies, if need should be, to relieve them, but fled himself in all haste with his Army to *Bucharesta*, a daies journey from *Tergovista*. From whence he presently writ backe againe to *Hassan Bassa*, willing him if hee could to defend the castle; but if he should think it not possible to be kept against the power of the Prince, then betimes to forsake it, and to shift for himselfe. But these letters being intercepted by the Christians, neuer came to the *Bassa's* hands. Not long after the departure of *Sinan*, the Prince coming to *Tergovista*, entered the forsaken Campe, where hee found many tents, with some Ordinance, and great store of victuals; and without further delay summoned both the city and castle, which for all that were both denied him. But the next day after, *Hassan* considering the flight of *Sinan*, the power of the Prince, and withall doubting, if need should be, to be relieved by *Sinan*, whom he not without cause suspected not to love him, was about vpon some reasonable composition to have yielded vp both the city and the castle. To which the garison soldiers (being most of them *Ianizaries*) would not in any case give their consent, but stood vpon the defence of the place. Wherefore the prince began furiously to batter both the city and the castle, and after some few hours battery, by assault took both, and put

Sinan passeth
over *Danubius*
into *Valachia*
by a bridge
made of boats.

The Turks
overthrowen
in Croatia.

Petrinia taken
by the Christi-
ans.

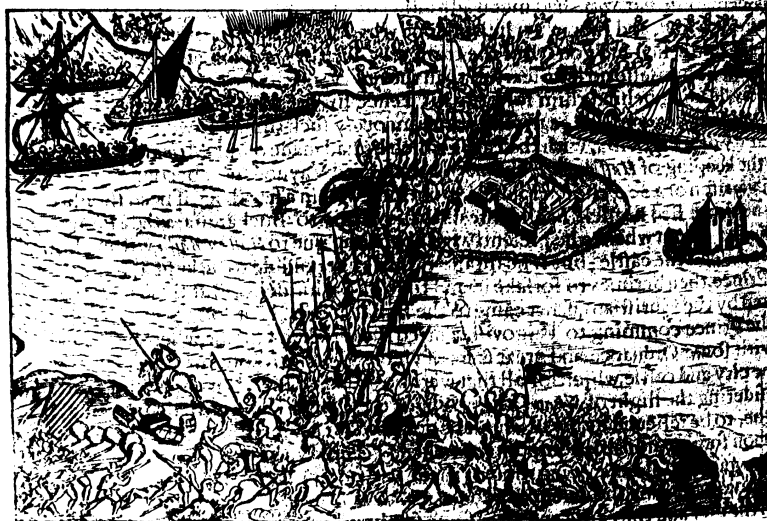
to sword the whole garrison, only *Hassan Bassa*, as taken with his own hand, he spared, and two other Sanzacks. *Bogdanus* the Renegate was there slain among the rest. The Christians had there a rich prey, besides 42 great pieces of ordnance, and good store of all manner of warlike provision. *Hassan* thus taken, grievously complained, That *Sinan* had of a millicious purpose exposed him to so manifest peril, for the grudge he bare vnto his dead father the Visier *Mahomet*, vpon whom because he could neuer be reuenged, he now by sinister means had cunningly performed it vpon his son; yet he craued of the prince to be wel vied, offering for his ranome 100000 Hungarian ducats. Whilst the Prince yet thus lay at Tergovista, came thither 4000 Turks, whom *Sinan* had before his departure thence sent forth to spoil the country, & to seek after prey, thinking to haue there found him stil: who now falling into the hands of the Christians, were there all slain, and 60000 head of cattell recovered, which these Turkes had taken out of Valachia and Moldavia, and should by *Sinans* appointment haue bin sent to Constantinople. For Valachia and Moldavia do so abound with corn and cattel, that they plentifully serue the Imperial city of Constantinople not only with corn and flesh, but also yearely send at least 150 ships thither by the blacke sea, laded with other kind of victuals. Of which so great commodities the Turkes were now deprived, by the reuolt of the said Countries.

The fruitfulness
of Valachia &
Moldavia.

Bucaresta take
by the Prince.

The Prince hauing a strong garrison in Tergovista, set forward with his army towards Bucaresta, hoping there to haue found *Sinan*: but he hearing of the losse of Tergovista, and thincking himself in no good safety at Bucaresta, fled thence also to Zorza. The prince comming to Bucaresta, found it abandoned by the Turkes, & so took it without resistance, yet had there in certain field pieces, with good store of shot and powder left there by *Sinan*. Hauing there staid a while for the maning of the place, hee set forward againe towards Zorza, and that with such speed, that he ouertook great numbers of the Turkes, whom hee put all to the sword. So that the fields betwixt Bucaresta & Zorza were in many places couered with the Turkes dead bodies. Neuertheles he could not make so great haste, marching stil in good order, but that the fearfull Bassa disorderly hasting, was about some six hours or more before come vnto the bridge he had with great charge made ouer the riuer Danubius; the forme whereof you may here see.

The Bridge made ouer Danubius by *Sinan Bassa*, Anno 1595.



- A Over the hithermost part of which bridge (being in length about a mile) was *Sinan* with the greatest part of his Army, before the comming of the Prince, got ouer into an Island in the midst of the riuer, wherein he had at his comming ouer incamped: but doubting now there to stay, with all the speed he could got him ouer the other part of the bridge, to the farther side of the riuer, with so many of his men as in so short time possibly could: where to stay the further pursuit of the Prince, he brake the bridge on that side, and set fire vpon it, and thereby cut off also many of his own men that were not as yet come ouer. Whom the Prince inclosing, forced many of them into the riuer, where they perished; the rest flying into the Island, were by the Christians fiercely pursuing them, either there slaine, or seeking by the other part of the bridge to haue got ouer (whereof the farther end was before broken down by *Sinan*, and the
- B hither end toward the Island now cut off by the Christians) were together with the bridge carried away by the violence of the riuer, and so all together perished. Others of the Christians in the mean time took the bridge that leadeth to the castle of Zorza, which stands compassed about with an arm of Danubius, and being not very great, was kept by a garison of 700 sele& soldiers. Vnto which castle the prince presently laid siege (the resolute soldiers being not by any means to be perswaded to yeeld it vp, but to hold it out euen to the last man) and after he had fore battered it, by plain force took it, and put to the sword all the garison souldiers hee could lay hands vpon. About 100 of these Turkes seeing they must needs fall into the power of their enemies, desperately leapt from the top of the Castle into the riuer, where not one of them escaped, being all either drowned, or slain with small shot. In the winning of this castle
- C 250 of the Christians were lost, and many wounded: but of the Turkes and Tartars betweene the eighteenth and the last of October, perished aboue six and twenty thousand. In this Castle were taken thirty nine great pieces, with such store of armor and other warlike provision as might haue serued for a whole kingdom, and 4000 Christians, besides women & children, whom *Sinan* had taken out of Valachia, restored to their former liberty. With whome the Prince, after he had set all things in order, returned in great triumph to Tergovista, and so afterwards to his palace at Alba Iulia, where, as also at Claudiopolis and other Cities thorow his dominions, he caused publike prayers, with thankesgiuing to Almighty God to be devoutly made for so great a victory: as did also *Michael* the Vayuod of Valachia, who in all these great wars against the Turkes was nothing inferior to the Transylvanian himself.
- D A greater losse than this the Turkish Emperor receiued not at land in many years before; being by this so happy and victorious a prince, and the reuolt of these three countries, deprived of so much territory as they had not from the Christians in long time gained. It was by some of the better sort of the Turkes that were taken, reported, That *Sinan Bassa* should oftentimes say, That this yong Transylvanian prince had bereft him of all the honor and renowne he had with great trauel got in the course of his long life: and that although he had escaped his hands, yet that he feared he would be the cause for him in these his great years, euen in the winding vp of all, to lose his life together with his goods and honor. Now was the Transylvanian princes name (after the ouerthrow of this great Bassa) become dreadfull to the Turkes, and also famous thorow all Christendom: which as it hath filled the ears of many with admiration, so haply may the liuely representation of his feature, by cunning hand set forth, feed the longing eyes of some with delight, and serue in better stead than the rude description of his person.

The Prince returns with
glory to Alba
Iulia.

SIGISMUND, Prince of Transylvania, Valachia,
and Moldavia.



*Miles erat Christi, nulli pietate secundum,
Et solus patri gloria magna tua
Inclita. Si Virtus, quate super aethera venit,
Tam stabili cursu continuata foret.*

RIC. KNOLLVS.

Of Christ thou wert a soldier true, inferior vnto none;
Thy countries ioy and glory great vnto the world well knowne.
If worthy Vertue, that thee rais'd above the starry sky,
With stedfast pace had run the race so wel begun by thee.

*Ienna yielded
to the Transyl-
vanians,*

Whilst this worthy prince was thus busied in this expedition against *Sinan*, hee caused the castle of Ienna, standing vpon the highway betwene Temesware and Giula, to be besieged by certain of his Captains appointed to that seruice; in which castle lay one of the Turks Sanzacks with a garrison of 700 Turks, who much troubled such as passed that way. They now brought to some extremitie, and terrified with the successe of the prince, offered to giue vp the Castle, so that as souldiers with their scimiters by their sides they might in safety bee brought to Panoda. Which their offer being accepted of, and they now vpon their way, the Hungarian light horsemen that should haue conducted them, informed that these Turks now vnder their charge, had secret intelligence with the Turkes in garrison at Giula and Temesware, That they should lie in ambush for them neer Panoda, and so cut them off by the way; let

A set vpon these Turks whom they should haue conducted, and cut the throats of four hundred of them; and yet still holding on their way, met with these Turks that lay in ambush for them, whom they after a sharp skirmish ouerthrew, and hauing slain a great number of them, put the rest to flight. By the taking of Ienna the waies therabout were quietted, especially for them of Waraden. The Sanzack of Ienna reported, That *Mahomet* had but a little before sent word vnto his Bassa's and Sanzacks in Hungary, That such castles and towns as they thought were not to be defended against the Christians, they should betimes as occasion serued yeeld them vp, or forsake them, so to spare the needlesse losse of his good soldiers, of whom he had with so many towns and strong holds lost no small number this year in Hungary. Ienna thus taken, diuers of the richer sort in Temesware fearing to be euen presently besieged, sent their wiues and children with their treasure and such other things as they made most reckoning of, out of the city in wagons, to be conueyed vnto places of more safety: of which Wagons seuentie rich booty.

Mahomet hauing this year fully purposed the veter ruine of the Transylvanian prince, and the reducing of the countries of Transylvania, Moldavia, and Valachia vnto his obeisance by the great Bassa *Sinan*; had for the better effecting thereof before provided, That the Criminal bands of the Turks, at the same time inuade Moldavia, & possessing himself of this country, to place one *Sidraake* Vayuod, in stead of *Stephen* placed by the Prince, and to people the country with his Tartars, in reward of his good seruice, as he said, but indeed to haue them alwayes neer at hand to do his commandements in Hungary, Polonia, Transilvania, or the other countries of the Christians thereunto adioining. The Tartar according to his appointment, came with 70000 Tartars, accompanied with their wiues and children, to haue planted themselves in the country, at the very same time that *Sinan* came to Tergouista. But being come vpon the frontiers of Moldavia, to haue put in execution what he was by *Mahomet* commanded, he found there *Zamuschie* the great Chancellour of Polonia ready with a strong army to oppose himselfe against him, and to stay his farther passage. Whereupon some light skirmishes passed betwene the Tartars and the Polonians: where the Tartars were still put to the worse with the losse of 3000 of their men. The Tartar *Cham* with *Sidriake* the Vayuod appointed by the Turke, finding themselves, though in number more, yet in strength inferior vnto the Polonian, and that without his good leaue he could not passe, sent vnto the Chancellour to excuse that was alreadye past, as done without their consent, by the insolencie of the souldiers; and to tell him, That their coming was not to fight with him, as hauing expresse commandement from the great Sultan *Mahomet*; in no case to disturbe the league betwixt him and the Polonians, but quietly to passe by their frontiers into Moldavia, and there to place *Sidriake* Vayuod his tributarie, in stead of *Stephen* that now vsurped the place by the appointment of the Transilvanian, which that they might do, they craued his leaue as friends to passe. Wherevnto the Chancellour answered, That he was come thither by the commandement of the king, to defend those countries from the inuasion of such as had in them no right: & that there had of long time bin an antient league betwixt the Polonian Kings and Turkish Emperours, vpon certaine conditions, which he would for his part keep inuiolate, with the fauor of the Turkish Emperor; yet so, as that the kingdom of Polonia tooke no harme thereby, and that they might quietly liue by him as their good neighbour, which league he protested not to haue been by him, but by them infringed: as for to giue them passage, he said he could not. Messengers passing thus to and fro, and some parley had, at last certaine articles were agreed vpon, to the reasonable contentment both of the Tartar and of the Chancellour (though not of *Sidriake*, disappointed thereby of his Vayuodship) as also of the Turkish Sultan, whose pleasure they both seem'd to haue in special regard. Hereupon the Tartar with his multitude presently returned, leaving the Chancellour to his owne designs: Now was it commonly thought, that the Chancellour had done the Transilvanian Prince great seruice by keeping out of the Tartars, & much honour was by many thus least spoken of him therefore. But far was it from his thought to do the Transilvanian therein any such good, at whose glory he enuid, and had with the cardinal and his brother, the princes vncles (but most deadly enemies) secretly conspired, so much as in them was, his veter quine and ouerthrow: wishing those Countries rather in the subie-

*Mahomet call-
eth in the Tar-
tars to inuade
Moldavia.*

tion

tion of the Turke, than to see them so honorably at liberty, governed by the Prince: such is the force of malicious envy, the inseparable companion of worthy vertue. Which the Chancellor (otherwise a man of great fame and honour) began now openly to pour forth for presently after the departure of the Tartars, hee with all his power passing over the river Nijester or Tyros, into Moldavia, such at such time as the prince was going against *Sinan* at Tergouista, first seized on the castle of Chorijs, which he furnished with his owne soldiery and from thence marching to Zorona, the metropolitane City of that Province, and seat of the Vayvod, had it yielded unto him; and so proceeding on, had in short time almost the whole country deliuered to him; *Stephen* the Vayvod placed by the Prince, flying from place to place before him, from whom he left feared any such thing, having made account of no other enemies but of the Turks and Tartars. *Stephen* the Vayvod thus driven out, and the Chancellor possessed of the country, he presently placed one *Hieremias* Vayvod in head of *Stephen*, to hold that honour of the Polonian King as his Soueraigne. Yet neuertheless to satisfie the Turke, he sent a messenger to *Sinan* Bassa, then but newly come to Tergouista, requesting him not to take it in euill part, that he had entered into Moldavia, and there placed a new Vayvod, but in the name of the great Sultan *Mahomet* to confirm this his doing, and the Vayvod by him placed, promising the country of Moldavia, to remaine tributarie still vnto the Sultan, and that this new Vayvod should forthwith pay vnto him what tribute was behind, and from thenceforth a far greater tribute yerely than had the country of Moldavia before. Whereunto the haury Bassa (then fearing nothing lesse than that which immediately after happened, to be driven out of those countries by the Prince) proudly answered, That it was not the great Sultans mind, that the Polonians should at all invade Moldavia, for that beside he could without their helpe reduce those countries to his obedience, he had given that country so to the Tartars, in reward of his good seruice already done in Hungary and other places, whose subin the Tartars would ere long be ready with their wives and children to take possession of. Neuertheless the Chancellor proceeded to defend the new Vayvod, by him placed: which was no great matter for him to do, *Sinan* the Turke champion (as is before declared) being presently after overthrow, and driven quite out of those countries by the Prince. Who if he had not then gained the victory, the Chancellor had not now holden Moldavia, but the Turke, whose quarrell he seemed rather to fauor than the prince. The Chancellor to colour this his inuasion, pretended that the country of Moldavia did of ancient right belong vnto the kingdom of Polonia, which the Transiluanians tooke to be no other but, mine and open wrong. This supposed title, such as it was, the Chancellor had so fashioned out vnto the King, and States of that Kingdom, that they referred it to his discretion to invade the country, and removing the Vayvod placed by the Prince, to place another in his stead; & the rather to persuade them, labored by many forced reasons to shew the power of the Transiluanian Prince to be so far inferior vnto the Turke, that it was to be feared he should at length be thrust out of all his dominions, and so they together with Moldavia become subiect to the Turke, which if it should so come to passe, then should the Polonians haue an vntogether and troublesome neighbour. And that therefore it were better that Moldavia were possessed by them, that were better able to defend it than was hee, that so the Turke might be kept farther off from Polonia. Which occasion he said was not longer to be delayed, but now he time to be laid hold upon, persuading himselfe to find such grace and fauor with the Turkish Emperour, as that he should be therewith right well contented, which was like enough for a time to be, for that the Transiluanian should thereby be much weakened. By these and such like reasons framed to serue his owne purpose, the Chancellor prevailed with the King and the States of the kingdom, that he received (as I said) full authority to proceed in the matter as he did, and as is before declared, to the great trouble of the Prince, and benefit of the Turke: the late chosen Vayvod not long after opening away in three places for the Tartars into Transilvania, one by the country of Siculian, another by the way that leadeth to Alba Iulia, and the third by *Valachia*. The Transiluanian prince, seeing the country of Moldavia by this practice of the Chancellor thus taken from him & dissiuered from the other joined provinces, to the great weakening of his estate, after the flight of *Sinan*, sent vnto him companies both of horse & foot, to recover the late Vayvod, but now driven out by the Polonians, to promise if haply he could by that means drive out the Polonian againe, and recover his former dignitie. Where this aid came from

The reasons
pretext
by the Chancellor
for the inuasion
of Moldavia.

The late chosen
Vayvod opens
three wayes
to the Turke &
Tartars into
Transilvania.

A from the Prince and others that fauoured his quarrel, he joined a bloody battell with the Polonians: but being therein by them overcome and taken, and for a space kept (as the prince feared, to haue bin deliuered to the Turks) he was by them, as is reported, cruelly afterward put to death.

This foul dealing of the Polonian in Moldavia much grieved many good Christians, as tending to the general hurt of the Christian commonweal. For which cause the Emperour by his Embassadors sent for that purpose to the Polonian king, sought to persuade him to desist from such inuasion of the Transiluanian Prince by his Chancellor, as not standing with his honor; and that some good reconciliation might be made betwixt the prince and the cardinal *Bator* & his brother the Princes vncles, authors of all these troubles. To which purpose also the Pope sent a messenger with like instructions and letters to the king, persuading him not so to prosecute his wars against the prince, but to turn his thoughts vnto a more peaceable & Christian-like course, especially with him whom he was so neer linked to in marriage. To the like effect he writ also to Cardinal *Bator*; and after many graue admonitions, peremptorily cited him to Rome. But forasmuch as the proceedings of the Polonian against the prince are more plainly to be gathered by the Popes letters vnto the King, it shall not I hope be mistaken, if I here set them down, as I find them by others reported.

Pope *Clement* the eighth; To our best beloued Sonne in Christ,

C *Sigismund* by the grace of God, King of Polonia, with the Benediction Apostolicall sendeth greeting.

How much greater affection of fatherly loue we embrace your Maiestie in the Lord, so much the more earnestly wee wish all your actions to be adorned with the greatest commendation of wisdom both before God and men. Whereof it proceedeth, that we are so much the more vehemently and grievously moued, if we hear any such thing of you as may seem not agreeable to your vertue and approved Zeale toward the Catholike Religion, or tending to the obscuring of the glory of your name, as is now brought vnto vs concerning the affairs of Moldavia; whereof not without great grief we write vnto you. And to rehearse things a little before past. With what earnestnesse dealt I with you, that for Gods cause, and the defence of the health and liberty of the Christian Commonwealth against the tyrannie of the Turkes, you would combine your selfe with our most dearly beloued sonne *Rodolph* the Emperour, and many other Christian princes? And that you should not let slip so notable an occasion, so worthily to deserve of God, of the Catholique Faith, and of the Christian Commonwealth in generall? And albeit we then thought, as well for many your owne priuate respects, as also of your Kingdomes, that you were to be torn withall and excused, if you did not now openly descend into this confederation of the Christian Princes, against the most mortall and Common Enemy, neither apertly ioyne your forces, or giue aid for the repressing of his insolencie; yet we alwaies assured our selues, That no let should in any case proceed from you, whereby either the Emperour or the other Christian Princes should be the rather hindered, justly to prosecute their injuries, or to cast off from their necks the heavy yoke of the most cruell Tyrant, whose desire of souerainie is not comprised within the compasse of any bounds. But that you should in fauour of the Turkes impugn the Catholique Princes and defenders of the Christian Faith, and so ioyne hands with the Enemies of the Crosse of Christ, as that by your help their force and fury should be increased, and ours not only weakened, but in the very course of victorie hindered, and cast into most grievous perils; this wee haue not only not thought of you, but not so much as once suspected: yea and can scarce now be persuaded to beleue those things to be done by you, which are reported vnto vs as most true and undoubted. For the report goeth, That you hauing intelligence with the Turks and Tartars, haue with them conspired: And namely against our well beloued Sonne *Sigismund* Prince of Transilvania, who with inuincible courage fighteth the battells of the Lord, and left he should be able to abate the force and the attempts of the most proud Enemy (which by the singular mercy of God he hath hitherto abate his owne power performed) but rather be enforced much to fear his owne estate, a new Vayvod or Prince as it were, by atriunvirate authority and compact to be placed in Moldavia, and him by the Turkes, Tons, and the Tartars together, to be made Gouverneur of that Country. Which vnto vs seemed so new and so strange,

The Popes letters
vnto the
Polonian King.

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and

and contrary to the good opinion we had alwaies conceined of you, yea and so vnbeseeching your zeale and wisdom, that for griefe and admiration I had almost cried out with the Prophet, You heauens beamed at this, and you gates thereof be you exceeding heauy. For what could be suspected or imagined further from the expectation of us and all good men, or more incredible, than that Sigismund the most religious King of Polonia and Sweden, who had alwaies professed himselfe a most earnest defender of the Catholike Religion, who was ready euen with his owne blood to redeem the victory of the Christians, and glory of the Crosse, against the most wicked enemies of the same, to be vpon the sudden become so vnlike vnto himselfe, and (so much as in him was) to cut off the hope and happy successe of that Religious Warre; and to do harme to a Christian and Catholique Prince, not to refuse to joyne in league and friendshipp euen with the most barbarous Nations and the Tartars, the perpetuall enemies of himselfe and of the kingdome of Polonia. For which causes our minde is tormented with such bitterness of griefe, that we could not but by speedy messengers write vnto you concerning this matter, that hereby you might the sooner see the greatnesse of our griefe: and we also without delay might signifie vnto you, what our fatherly loue towards you requesteth in so important a matter. For haply we will send one euen of purpose to you concerning this cause, the care whereof grieueth vs more than can be well expressed. Wherefore most dearly beloued son we exhort you, and in the most effectuall manner wee can, aduise you and beseech you in the Lord, more attentively to consider, what great displeasure both of God and man, thus your action and resolution may incur, what a shame it may bring vnto your Crowne and dignitie. For beleeue vs, that are to you in stead of a father in Christ, who loue you not feignedly, but faithfully, and indeed, who wish for your glory in this world, and your eternall felicitie in the world to come: beleeue vs (I say) this doth much blemish your fame with all Christian Kings and Princes; all men take it in euill part, and deest it as a thing monstrous, that it should by your means be wrought, that the Christian affairs should not prosper, that an heroicall Prince, who had vowed himselfe for Christ and his Country, should not haue prosperous successe in this so necessary and religious a war against the Infidels, Turks and Tartars, no lesse yours, or peraduenture also more yours, and other Christian Princes enemies, than his. But what do we say? you to hinder the proceedings of the Transylvanian Prince? this were haply but a small matter: nay verily, by this means not onely a Christian and Catholique Prince, and valiant Champion of the Christian faith (a vertue both admirable and amiable in the very Enemy) but your owne brother in law, bound vnto you with so many bonds of affinity, whose children shall be as it were your childrens brethren, is by this means brought into great danger, and exposed vnto the fury of the merciless Turks. What do you then my most dearly beloued son? Beware that all men, both now liuing, and hereafter to come, condemne you not of the greatest inhumanity. But beware yet more that you seem not ingratefull not onely to your own nigh kinsman but to God himselfe, who hath bountifullly blessed you with two great kingdomes, and so many good things; and that you prouoke not him to wrath against your selfe, that reiecteth and confoundeth all euill and wicked deuices: and that this mischief that you haue brought vpon your brother, by the iudgment of God redound not to the greatest destruction of you and your kingdome, which he in mercy forbid. Doe you think, that the Transylvanian being overcome, you shall in safety liue from the trechery of the Turk? Do you not know him to be a faithlesse man, which measureth all things by his owne profit, which keepeth faith with none, but as stands with his own commoditie: who with an insatiable desire gapeth after every kingdome, nay thirsteth after the destruction of all Christendom. Think also my son, what wrong you shall do vnto the Emperor your cousin, out of whose Imperiall blood you haue begotten sonnes and heires, and by Gods grace shall more; but also our dignitie, and the dignity of this Apostolicall seat (which you haue alwaies so devoutly honored) is thereby hurt, and your most dear mother (which we know you of all other least would) the Roman Church is offended, which for maintenance of this sacred war is at very great charges; and our forces, which by you ought to haue bin relieved and increased, being in so vnfit a time by these firs in Moldavia disseuered and diminished, and the enemies on the contrary increased and strengthened, into what danger and distresse may both our armies of the Church and the Emperors fall? And withall, how greatly all the manner and managing of this whole war is thereby confounded, every man seeth. Moreover, which no lesse concerns the dignitie of vs and this learned See, we haue undertaken and certainly promised to our dearly beloued sons Rodolph and Sigismund, that you should no way hinder or hurt their affairs. Nor doe we herof assure them vpon light occasion, but moved with great reason, not only because we ought so to do in so iust a cause, but also for that it was so vnto vs plainly and expressly written by the renowned father the Bishop of S. Seuerus, our apostolick Nuntio with you, whom we know to be faithfull to vs,

A and so you dutifull: neither can we by any means doubt thereof, because hee writ vnto vs concerning so weighty a matter, that he receiued it euen from your owne mouth. Which things so standing, seeing you your self seesthe manifest absurdities of this fact on every side, not to speak of the heinousnes thereof, we request you again, yea and oftentimes, forthwith to apply the necessary remedies to these hurts. The Transylvanian Prince your brother in law, deuoted to your self, and desirous of your fauour, either protect with your defence, or at leastwise hurt him not: yea hurt not the whole state of the Christian Commonwealt, and relieue not by any means the quarrell of the enemies of Christ. If you haue any controuersie with the Prince Sigismund, or desire of him any thing, refer it vnto vs, that is to say, to your most louing father. You know your affairs to be of vs fauored, and we hope by the power of God it may easily come to passe, that some conuenient means may be found, whereby peace and quietnes may be confirmed betwixt you, and good vntie grow betwixt you two brethren our sons, and so all the root of bitterness and displeasure to be utterly pluckt out of your minds. This haue I writ vnto you my son, frankly and from a sincere heart, though htruly much grieved, because we loue you, and are much carefull of your honor and good. Shew you againe indeed that you take it so as written from your father; and that you altogether prefer our fatherly & wholesome exhortations before the sinister persuasions of others. Further concerning these matters you shall vnderstand by the same Bishop our Nuntio now with you, to whom you may, as you haue done, giue credit in all things, as to our selfe.

These letters dated from Rome the eight day of Nouember, were deliuered to the King in December, with others to the Cardinal and Chancellor, whom the Pope sharply reprooued, as the authors and contriueres of all these mischiefs.

The Tartar Cham, before stirred up by the Turkish Emperor Mahomet, for the inuasion of Moldavia (as is already before declared) about this time sent his Embassadour also vnto the Polonian King, for the confirmation of such articles as he had before agreed vpon with the Chancellor: which because they manifestly declare the ground and purpose of his intended expedition into Moldavia, with the foul collusion of the Chancellor with the Turks & Tartars, against the Transylvanian Prince, I thought it not amisse, or from our purpose (for the more manifestation of that which is already said) here to set them down as they are translated out of the Tartar Language.

D Cham Kazikieri, vnto the King of Polonia and Sweden, our Brother, one of the great Lords amongst the Christians, humbly boweth his head.

First we signifie vnto you, That Aaron Palatine of Moldavia was a forsworn traitor, who hauing gathered a power of the Palachians, and ioyning vnto him the Polonian Cossacks, spoiled the territories of the great Sultan. But afterwards dissention arising amongst them, the Hungarian Cossacks liuing in Valachia, sent Aaron in bonds vnto the King of Vienna. After him followed another traitour called Rozwan, who also hauing raised certain companies of soldiers, began in like manner to furrage the countries of the Turkish Emperor therabout. Which as soon as he had knowledge of, he writ vnto me his brother, That I should with all possible speed go into Valachia to chastise these rebels, to burn their houses and towns, and hauing with the edge of the sword slain their men, to carry away with me their wiues & children into captiuitie. Hauing this in charge, I the great Cham of the great territory of the great Lord Karykterey, with my brother Letikerry Galga, and other my brethren & Counsellors, warlike and valiant Captains and Murzies, mounting myne horse, came with myne army into Valachia vnto the River Prut, where it meeteth in another River called Cocöza: here we chanced vpon a faithfull sermitor of yours our brother the Chancellour, who was also come a little before vs into Valachia; with whom after some light contention, when we began to be more tractable, hee declared vnto vs, That he was of purpose come into Valachia to place there a new Vayud; which (as he said) of antient right belonged vnto the Polonians, without any wrong or preiudice therin to be don to the couenants and league they had with the Emperor of the Turks: and desired, That one Ieremias whom he had appointed Vayud, might haue the command of that prouince; and that the antient amity, such as was in the time of Sultan Solymán and Cham Dawlethgerd, might be faithfully kept. Which when I had on my part faithfully sworn to do, and he also had caused the same to be done by such of his as he had therfore sent vnto me; we decreed together, That

the Cossacks on the farther side of Nijester (disordered and rebellious men) should be utterly rooted out, that they should not hereafter do any harme in the territories of the great Sultan, and thus the Poles usually sent unto us of long, even since the time of Sultan Solymán, should no more be detained nor any harme be hereafter done in any part of our dominion. And therefore when the Chancellor had promised unto us, that he would take order that these Cossacks should be utterly destroyed, I also consented. Then according to the pleasure of the royall Maiesty of you my brother, Ieremias should hold the Vayvodship of Valachia: which I forthwith by letters signified unto the Turkish Emperor. Now if it be so, that your Maiesty shall give your consent unto those things which we have here agreed upon with your Chancellor, you shall then for ever finde brotherly friendship with me, my brother, and all other our captains and Marzies: but if you shall not destroy these Cossacks, you shall not then perform the oath and covenants made. These things we have commanded to be declared unto you by our Embassador our brother Giannach Metagra, whom we request your Maiesty curiously to entertain, and by him to send the presents unto us: for we will not now this year send any other.

Given at the river Prut, in the year of Mahomet 1004.

After the Tartar Embassador had deliuered those letters unto the King, with a speech in effect to the same purpose, hee in the name of the Cham gaue unto him an horse and an arrow for a present: and afterward being brought to a lodging appointed for him, was commanded there to expect his answer. At length his dispatch was given him in Letters sealed up, which he took much against his will, requesting the king to send an Embassador unto the Cham, and further by word of mouth to tell him what to answer unto his Lord. But other answer could he get none, than was already deliuered him in writing: and so rewarded with a gown furnished with Sables, was dismissed without the present requested by the Cham, or any Embassador to accompany him.

Thus the Transylvanian Prince, on the one side mightily impugned by the Turk, & on the other by the setting on of the Turke, ready to haue bin no lesse indangered by the inuasion of the Tartar, receiued greater harm from the Polonians being Christians, than from both those great Mahometan Princes: the Polonians in some fort performing for the Turk, what hee had plotted to haue bin don by the Tartar, & so by the taking away of Moldavia from the prince, not only weakened his strength, but also opened a way for the barbarous enemy into his Country. Howbeit much it is that the Polonians alledge for the excuse of themselves, & defence of that which was by the great Chancellor then done in Moldavia, which for that it cannot be better told than by the great Chancellor himself, let vs heare how he by his letters answereth the matter cuen unto Pope Clement himself.

John Zamoschie, unto Clement the eighth
the great Bishop.

Zamoschy his
letters to Pope
Clement.

Most holy and blessed Father in Christ, and most gracious Lord, after the kissing of your most blessed feet, and my most humble commendations, I haue by your Holiness Letters directed both unto the Kings Maiesty and my selfe, understood, as well his royall Maiesty and my most gracious Lord and Master, as also my selfe as his seruant, to be both accused unto your Highnesse, as if by those things by us don in Moldavia, the endeauours of the Christians had bin hindred, and the power of the enemy confirmed. Whereof I am not with many words to purge my selfe unto your Holiness, forasmuch as I assure my selfe your Holiness to haue already fully understood both what the things were that were done in Moldavia, and how they were done; partly by the Kings Maiesties Letters, and partly by his principall Secretary, for that cause especially sent unto your Holiness. Yet doubt I not to request this one thing of your Holiness, That if it hath knowne me for a man, I will not say of any capacity or wit, but euén of the least experience in the world, or of any religion at all, so to perswade it selfe of me, nothing to haue bin done, especially in this matter, either rashly, or to the hinderance of the Christian commonweal. I will not now repeat what my opinion was concerning the league and confederation to be made with the rest of the Christian princes, for combining their forces against the Common enemy, especially his sacred Maiesties: as also what myne own labor & indeauor was in the last assembly of the States in the high court of parlement: which thing after it

A was euén by whom is most concerned, either delayed or neglected, or utterly cast aside, and yet his Maiesty had still a great desire to do the Christian commonweal some great good, I also to the uttermost of my power labored to that end; that by the common decree of the kingdom an expedition might be made into Tartary, not so much in reuenge of the iniuries don by that enemy in these late years past, as so in the meantime to turn him from the necks of the Christians, as that he should not join his forces with the Turk. Or if it so pleased God to blesse those our indeauors, utterly at length to root out that so great a mischief. But how it came to passe that this expedition, so much by the King desired (yet scarcely begun or taken in hand) took not effect, it is not for me to declare, for that I suppose your Holiness hath by others, especially your Nuntio, understood the same. In the mean time, by Letters and often messengers news was brought, that Sinan Bassa with a great army was already come ouer Danubius; and I by letters from the Vayvod of the further Valachia was aduertised, how that he, not able to encounter him, had forsaken that province, which at the first impression taken and almost utterly wasted by Sinan, hee was now come fast upon Transylvania: and in Moldavia the Tartar was still expected; insomuch that Rolwan (who hauing taken prisoner Aaron the Palatine whom he crueld, in his house, and so himselfe enjoyed the Palatine) began now also to quake for fear, and to crave help of me, or rather to seek how he might fly away (as not long after hee did) neither hauing any great strength about him, or expecting any greater from the people of that country: for why, that province was brought so low by the miseries of the former years, but especially by such as had enill gouerned the same, that at such time as I entred into Moldavia, I assure your Holiness there were not in it of householders about 15000, and those also for the most part poor country people of the basest sort, in whom there could neither be any great help, neither if they had bin able to haue don any thing, durst Rolwan haue trusted himselfe with them, upon whom he had with all kinde of cruelty tyrannised. Chotjim a castle in the very confines of this kingdom, was kept with no greater Garrison than 200 Hungarians, who perceiuing themselves neither of sufficient strength to hold the place, nor to withstand the enemy, they also by and by followed after Rolwan. All the rest of the province was not only unarmed, but without any defence at all; two castles only excepted, which standing upon the confines of Polonia, might haue serued better for the enemy, out of them to haue infested us, than for the defence of Moldavia against them. So that had the enemy once set foot into that province, neither could it without a great power haue bin recovered; neither being recovered, could easily haue bin defended against so puissant an enemy: and that which worse was, was not it self alone to haue bin consumed with that fire, but like enough to haue carried away with it Podolia also bordering upon it, with a great part of Rascia. Wherefore in this state of things, when as that province was in greatest danger to haue bin lost, and so many enemies howled not more ouer the heads of all Christendom, than ouer this Kingdom, what was of vs to be done? I know to whom I speak these things, euén unto him, not only whose Diuine wisdom, but singular loue also toward my native country is to me most known. Verily I entred into Moldavia with no great Army, yet such a one as haply (as in like case it often chanceth) Fame had made among the enemies a very great one. So that Sinan fearing, if he should thrust himselfe with his Army into the streits whereby he was to breake into Transylvania, to be shut in by our Army, stayd his journey; and the Tartar the more earnestly he was called upon by Sinan, by reason of the same of this our Army, resolved to make himselfe so much the stronger. So that whilst he assembled the Tatar Tartars and others farther off, and so from all parts raised the greatest power that he could, the matter was delayed almost unto the end of November: at which time he with a most huge Army, accompanied with Sendziack Ichiuense, and a great power of his Turks raised out of their provinces there by, came directly upon me in the fields of Coroce. Sendziack the Tartar Cham his sisters son now called himselfe the Bassa of Moldavia; as did the Tartars eldest son name himselfe Prince of another part of that province also. For so that Country was to haue bin diuided betwene them, that that part which was next unto the Tartars dominions should be allotted to the Tartar, and the other part continuing upon this kingdom, to be gouerned by Sendziack, as Bassa therof, and so to make it the feat of a perpetuall war, from whence Podolia, Rascia, and the lower Polonia might be with continuall incursions wasted euén before our faces. Concerning which matter they now dissented their letters, wherein they published the power and authority given them from the grand Seignior, exhorting the people of that country to receive the same. A whole day we fought with this multitude, our men alwaies by the goodness of God hauing not only the upper hand, but without any notable losse also, yet not without great slaughter of theirs: and would to God I had had such strength, as that not only the conditions of peace, but euén the enemies themselves might haue bin in my power. But when we were oftentimes come to parle (they still requiring the same) and so at length to conditions of peace; if such were given them, as whereby this only

kingdom had without the wrong of any other but delivered from so great and sudden a danger, as no reasonable man could find fault therewith, if we should have preferred the health of our country, whereunto all good men owe all they have, before others profits. But now these things were so done, as in a way and less provided for the good of the neighbor Christians, yea, and happily not the least for theirs; who for the same slander this kingdom unto your Holiness. The fury of Sinan Bassa was by this means repressed, who whilst he feared to be shut up in the streets by our army, now came into Moldavia, and expected the Tartars coming, spent almost all the rest of the summer idly, and without doing any thing. The Tartar himself was not only turned from the bowels of Christendom, whereto he had purposed (as shee years before) to have entered, we having with our own breasts received his force and fury; but being brought unto conditions, was expressly enjoyed in a most short premeditated time, and without any more harm doing, to return again into his country by the self same way he came, and by no other: where by it is come to passe, that untill this day Christendom hath not this year yet felt the fury of the Tartars weapons. But who Transylvania and Hungary, what a space and power was given for them to gather their strength and forces together, and out of the same places to oppose against the enemy, when as our Army kept them furthest back, and chased not only Moldavia, but Valachia and Transylvania, also of that care? Whereby if this cause of delay had not bin obiected, to the Turks first, and after unto the Tartars, not to say any thing of the Turks, the Tartars at the very self same time that the Transylvanian army was gone into Valachia against Sinan, might have broken into Transylvania before it could have returned home; or, demanding directly towards that army, might have met with it out of Transylvania. As for Moldavia, which together with the memory of the Christian name yet left in it, had utterly perished, it was most manifestly preferred by the coming of our army. Which what end it would have had, if the enemy at his pleasure might have raged as he did in the farther Valachia, those most bitter remembrances in it, yet at this day smoking, do well declare: out of which it is well known, more thousands of Christians have bin carried away into most miserable captivity, than almost out of any other province in all the time of this miserable wars. Which though it be thus, yet boast we not thereof, neither send we any triumphant letters unto your Holiness, nor brag we of any good service done for the Christian commonwealth, but content our selves with the conscience of the thing itself. In the mean time we are accused unto your Holiness. But for what cause? If any man complain for the taking of Moldavia, I will not say it was by them before willingly forsaken, whilst I was yet in the frontiers thereof, but that this kingdom hath a most ancient right unto it, and such a right, as that our Kings busied in their wars against the Muscovites, the Crucians, Teutonic brethren, or others, some others also troubling the state thereof; it for a time became a prey unto the Turkish Tyrants; yet in all the Leagues made or renewed betwixt this kingdom and them, it was still excepted. That all such things as the Palatine of Moldavia was of duty to perform unto the King, should by him still be performed. Which Kings of Polonia, and namely Augustus himself, the last of the Jagellonian Family, appointed diners of those Palatines themselves. Which although they be things most manifest, yet having more regard to the welfare of that province, as a Christian country, than of our right, were restored into the same state wherein it hath bin for many yeares before this. * Warres. Wherefore if any man doo thinke any thing done, whereby the enemies of the Crosse of Christ might be eased or strengthened, or the Defenders of the faith hindered; it is so far from any such thing to be done, that rather (as is before declared) the enemies forces are repressed and averted, and greater means given unto the Christians, upon to impugn them; the enemies being at their backs by us shut from them. But I fear they have not fully informed your Holiness, how these things were done, who have reported unto your said Holiness, not only the name of the Turks to have bin proclaimed together with the Polonians in Moldavia, but also the name of the Tartars, the proper enemies of the Polonians, and by the power and decrees of them three, as it were confederated together, things to have bin ordered in Moldavia. Which their complaint if it tends that end, as if a confederation were made with them, I frankly confesse certain conditions to have beene given them, but such as whereby is provided not only for the quiet and security of this kingdom, but likewise for the whole Christian commonwealth, as is before declared: All which things for all that, although they were done for the good of this kingdom, and all Christendom in general, yet were they so done, that they were all referred by me unto the Kings Majesty, and the States of this kingdom: so that, as his present Majesty is at free liberty either to joyn in confederation with the rest of the Christian Princes, or otherwise, not upon certain and indifferent conditions be agreed upon; yet with no mans injury, or hurt to any one, but this, joyned with the health and good of a great part of the Christian commonwealth: only God grants that the Christian Princes may seriously think both of this so Christian a confederation against the Common Enemy,

* Tributary
ry unto the
Turks.

A Enemies, and strike all together against the enemy with their weapons; and not with misreports, and slanders one against another. They are not to assault the enemies feet, but his throat; neither is the seat of the war to be placed in the borders of Polonia, where it concerns themselves much to have all things ready to be ready behind them. But let the war be undertaken with no less charge and preparation, than if the Enemies royal seat were to be assaulted, which standing in an open and plaine country, that advantage which our machado both has and being strongest can take it. This have I written at large, as my purpose was, and red clemency to accept the same: and so pray at your Holiness feet, I most humbly commend me to your Clemencie. From Zamoschie the tenth of January, 1596.

B Thus much the great Chancellor in defence of himselfe, and of that he had done in Moldavia: which howsoever it contented the Pope, yet I wot it nothing pleased the Emperour, and much less the Transylvanian Prince, now not a little weakened by the taking away of Moldavia from him.

To end this troublesome year withall, many sharp and bloody skirmishes yet daily passed in divers places of those frontier countries, the Turks almost in every place still going to the worse. In the beginning of November, *Leuconitz* gouernor of Caroffstat the second time fortified Wihltz in the frontiers of Croatia where the wars first began; but being not able to take the castle, contented himself as before with the spoil of the city, and afterward setting it on fire, departed. Maximilian also attempted Zolnoc: and the Christians in garrison at Strigonium and Plindenburg, now become near neighbors unto the Turks at Buda, did with continual inrodes not a little molest them both all the later end of this year and the beginning of the next. And the Turks in Braila in Valachia upon the side of Danubius; fearing after the flight of Sinan to be besieged by the Vayuod, forsook the city, & in such haste passed the river, that in that tumultuous passage three hundred of them perished. Sinan Bassa by the Transylvanian prince of late driven out of Valachia, was not long after sent for to Constantinople; but the crafty old Fox not ignorant of the fierce nature of the great Sultan, and warned by the late miserie of *Pepas*, found occasions to delay the time so long untill that hee was sent for again, and after that the third time also. In the mean while he had so wrought by his mightie friends in court, and by rich rewards mightier than they, that at his coming to the court he

D was there honorably received, as chief Bassa; and being afterwards offered to be discharged of the wars, as a man about 80 years old, hee refused so to bee, saying, That hee was borne and brought up among soldiers and martial men, and so wished among them to die: as not long after he did, as it was thought of conceit of the euill successe he had in his Wars against the Transylvanian.

Mahomet the Turkish Emperour exceedingly grieved with the losse of so many his Cities and strong places lost this yeare, viz. Strigonium, Vicegrade, Sifeg, Petrinia, Lippa, Ienna, Tergovista, Bucharesta, Zorza, and many others of lesse name; and both by letters & messengers vnderstanding daily of the slaughter of his people, and waisting of his frontiers, commanded great preparation to be made against the next Spring: giuing it out, That he would therein in person himselfe come down into Hungary with such a power as neuer had any his warlike predecessors, and there take most sharp reuenge of all his former wrongs. Neuertheless those his so hasty designs were by the plague & famine (both which then raged extremely in most parts of his empire) and by other great occurrences of the same time, so crossed, that by that time the Spring came, he scarcely wel knew which way to turn himself first. For besides these troubles of the West, of the selues enough to haue filled his hands, the Georgians in the East (a warlike people) moued with the good successe of the Christians in Valachia and Hungarie, had taken up arms against him: and the old Persian King but a little before dead, had left that great kingdom to his son, a man of greater spirit than was like to endure the manifold injuries before don unto his father by the Turks, to the great dishonor of that kingdom, and prejudice of himselfe. Of which things the Bassa of Tauris gaue him ample intelligence, wishing him betimes to provide for that storm: which joyned unto the rest, filled his head with many troubled thoughts, wherunto we leaue him untill the next Spring.

The Transylvanian prince careful of his estate, and not a little troubled with the disseuering of

The death of
Sinan Bassa.

Mahomet per-
plexed.

1596. of Moldavia, thought it not unfit for his affairs, now after the flight of *Stras*, and discomfite of the Turks, to go in person himself to the Emperor, to declare unto him the wrong done him by the Polonian; and further to conferre with him concerning the managing of the Warres against the common enemy. So having put all things in readines for his journey, he set forward in Ianizary, 1596, and by the way of Cassovia the fourth of February arrived at Prague in Bohemia; where he was by the Emperors appointment most honorably entertained. But immediately after his coming thither he fell sick of an ague, which grievously vexed him for three weeks space. In the later end of February having somewhat recovered his health, he went unto the church, where after his deuotions done, he was by the Dean of the Cathedral church welcommed with a most eloquent oration, setting forth his worthy praises, and further animating him unto the like exploits against the common enemy of all Christianitie. Whereunto he forthwith answered in Latine so eloquently and so readily, that all men marvelled that he heard him. Protesting in his speech, That as he and his subjects had not hitherto spared their liues or goods in defence of the common Cause; so would they not afterwards spare the same, but adventure all for the benefit of the Christian commonweal: well hoping that the Emperor and other Christian princes would not as occasion required bee wanting unto him with their forces, or the Clergy with their prayers. Which done, he doubted not (as he said) by the power of God, but to obtain more notable victories than he had yet, against the Turks the Enemies of God.

The Siculive
bell against
the Prince.

Whilst he yet thus lay at the Emperors Court, it fortuned that the people called Siculi, offended to haue their liberties in some part infringed in the late assembly of the States holden in Transylvania in December last past, rise vp now in armes in diuers places, refusing to yeild their former obedience vnto the Prince. A matter like enough to haue wrought him much trouble, and supposed not to haue bin don without the priuie of the Cardinal his Viceroy: but by the wisdom and courage of such as he had in his absence put in trust with the gouernment of his country, diuers of the ring-leaders of this rebellion were apprehended, and in diuers sorts executed; and 300 of their complices, to the terror of others, had their noses and ears cut off. By which wholsome severity all those troubles were appeased, and the Country again quieted.

The Bassa of
Temeswar
slaine, and a
great booty
taken.

At the same time also the Transylvanians obtained of the Turks a notable victory, with an exceeding rich booty. *Mahomet* the Turkish Sultan had about this time sent a new Bassa for the gouernment of Temeswar: against whose coming the Bassa the old gouernor had in 75 wagons trussed vp a wonderfull deal of wealth, which hee had there gotten in the time of his former gouernment; to haue bin together with himselfe with a strong conuoy conducted to Belgrade. Of this his purpose the Hungarian Heidons lying at Lipa and Ienna hauing intelligence, lay in wait for him vpon the way, and in his passing by set vpon him; where in a sharp conflict they ouerthrew the conuoy, and slew the Bassa, whose head they sent as a present to the Prince at Alba-Iulia, and took the spoil of the Bassa's carriages, wherein was taken a wonderfull wealth; for in one of those wagons is reported to haue been found 20000 Hungarian ducats.

In this absence also of the Prince, 10000 of the Rascians revolting from the Turke, came and offered their seruice vnto the Prince: wherof the by letters with great speed certified the Prince her husband: who therupon hastened to dispatch with the Emperor, and hauing procured both from him and the Pope the promise of some aid to be afterwards sent him, took of him his leaue, and being honorably accompanied, departed from Prague to Vienna, where he arrived the 11 of March, sitting in a princely Chariot drawn with six most beautifull horses, the gift of the Emperor. At his coming thither he was met by the Nobility of the Country, and by *Aldobrandinu* the Popes nephew, who presented him with three goodly horses for seruice, richly furnished. Him the prince took into his charer, and so accompanied entred the city, where he was with all due honor receiued and ioyfully entertained, and so brought vnto the Emperors palace, where by the learned students of that Vniuersitie was for his pleasure acted before him the notable history of *Iosua*. Having staid there three daies; and purposeing to haue in his returne visited his mother in law at Greica in Croatia; newes was brought him, That the Turkes and Tartars by the setting on of *Stephen Buther* his Vnckle, were about

A to break into Transylvania. Wherefore changing his purpose, he departed thence to Presburg, and so with all speed kept on his way toward Transylvania, where to the great ioy & comfort of his subjects in general he arrived in safety in the beginning of April.

In this while many hot skirmishes past betwixt the Christians and the Turks in the frontiers of their territories; and now the plague and famine which had long ragged in Constantinople and other places of the Turke dominions began to assuage. Of which so great calamities as had deuoured many thousands of his people, the Turkish Emperor finding himself somewhat eased, forthwith caused the continuation of his wars against the Emperor and the Transylvanian prince to be three daies together proclaimed in Constantinople, and a great army to be raised to be sent into Transylvania and Hungary: giuing it out, That he would with that so puissant army in person himselfe passe into Hungary. At which time it was also reported; That he had already sent his tents and other his necessary prouision before to Hadrianople. For now was nothing more odious in the Turks court, than the name of the Transylvanian prince.

Of all these things was not the Emperor ignorant, as fully therof certified both by letters and espials, as also by the vniform confession of such Turks as were daily taken prisoners. For which cause he also with as much speed and care as hee could, provided for the raising of his army, as he had the year before; as also for the leuying of mony, and prouision of all things necessary, that the enemy at his coming might not find him vnprovided. Neither spared he to pray aid of his neighbour Christian princes, especially the Polonian, whom he had diuers times sought to draw into the confederation with the other Christian princes against the Turk. To which purpose he now also sent to him the Bishop of Preslaw and the Lord *Poppellin* his Embassadors: as did the Pope also send vnto him the cardinal *Cajetan* his Legat, and the Princes Electors also their Embassadors: vnto whom the Polonian gaue good hearing and good words, but would not by any means be persuaded to break his league with the Turke, or to afford any aid to the Christians; although the Cardinal with many pregnant reasons shewed him what small assurance there was in the Turks leagues, and how dangerous it might bee to his state, if the Turk making peace with the Emperor, should turn his forces vpon him; as it was like enough he would, knowing no man longer for friend, than stood with his profit: beside the immortal blemish of his honor, by disseuering himself from the vnion of the Christian princes, to hold friendship with the Turks and infidels. But all this & much more was to no purpose, so resolutely was the Polonian set down for keeping of the Turks fauor. So that of all the Christian princes so neer vnto the deuouring enemy, none stood the Christian commonweal in lesse stead than he. Which for all that, most men imputed not so much vnto the King, as to others about him, especially to *Zamoschie* the great Chancellour, by whom that state was most swayed; who was not only supposed, but openly reported to haue secret intelligence both with the Turk and the Tartar.

All this while the Lord *Palfi* gouernor of Strigonium ceased not with continuall inrodes to vex the Turks euen to the gates of Buda; as did also the other Christian captaines in other places of the Turks frontiers in Hungary. Neere vnto Buda were two great country villages for most part inhabited by Christians, who hauing giuen their oath of obedience vnto the Turk, liued a miserable life for the payment of an excessive tribute yearly. These poor Christians weary of the Turkish thraldom, and the continuall spoile of their labours by them of Strigonium; by secret messengers requested the Lord *Palfi*, of mercy to carry them and their goods and cattell away into some other place of the Christian territory, that so they might yet liue amongst Christians; as he had but a little before done for them of old Buda. Vnto which their so reasonable a request the Christian gouernor charitably hearkned, willing them against a certain appointed time to put themselves and all their things in readinesse. There was of these Christians about 755 families, who with their wiues and children, & such trash as they had packt vp in fourscore Wagons drawn with fourteen or sixteen oxen apiece, at the appointed time about midnight committed themselves with all that they had, vnto the conduct of them of Strigonium, sent out of purpose for them; by whom they were in safetie brought to Strigonium. Among them were many rich men, who brought with them good store of coyne, with an exceeding great number of cattell. Vnto these new come guests *Palfi* assigned certain fields betwixt Strigonium & Vivaria, on the North side of Danubius, where they

they so commodiously lined, as was possible in so troubled an estate of a country.

Shortly after, 600 garrison soldiers of Lippa seeking after booty, and adventuring too far into the enemies territory, were discovered by the Turks scouts, & so beset by the Turks and Tartars billeted in the country about Temeswar, that there was no way left for them to escape. Which they well perceiving, resolved among themselves (as became valiant men) to fight it out even to the last man: and with no less resolution performed what they had before determined, for being on every side beset and hardly charged by their enemies, they as men before resolved to die, although scarce one to twenty, fought most desperately, seeking for nothing else but to sell their lives as dear as they could vnto their enemies: and so fighting were all slain, except some few which by great fortune escaped, leaving vnto the enemy a right bloody victory: yet by this loss of so great a party was the garrison of Lippa greatly weakened, which the enemy knew right well, and thereupon began forthwith to prepare to besiege the Towne.

Lippa besieged
by the Turks.

Which *Barbelus* the Gouverneur (a most valiant man) wisely foreseeing, sent in post vnto the Transylvanian Prince, to request him with all speed to send him foure or five thousand good soldiers, with which power he doubted not by the help of God, to be able to defend the town against all the forces the enemy was at that time able to bring against it. To whom the prince without delay sent 8000, who all in safety in good time arrived at Lippa: for shortly after their arrival, 40000 of the Turks and Tartars came and sat downe before the towne, inclosing it on every side, and so lay for certaine dayes without any thing doing worth the speaking of; they of the towne in the meane time doing them all the harme they could with their great shot, which they sent among them not sparingly. But they had not so long lien, but that news was brought into the camp, That the Transylvanian Prince was with a great power comming thither to relieue the towne; whereupon they presently rose, and retired to the place where they had before incamped about two miles from Lippa; where certainly vnderstanding that the Prince neither was, neither could in short time be in such readinesse as was before reported, they forthwith returned, and more streitly besieged the towne than before. They had now brought with them seuenteen pieces of batterie, eight waggons laded with shot and powder, and forty six others laded with scaling ladders and other warlike prouision: thus appointed they began to batter the towne, and afterwards gaue thereunto diuers desperat assaults, which the Christians valiantly received, and still with great slaughter repulsed their enemies. For that strong town was with towers and bulwarks flanking one another, so fortified, that out of them the Christians with their murthering pieces made great spoile of their enemies, and still inforced them with losse to retire, no bullet almost flying in vain. In the heat of one of these assaults the Gouverneur caused one of the gates of the town to be set open, having before within the town placed sixteen great pieces at the very enterance of the same gate, charged with all kind of murthering shot. To which gate as of meer desperation set open by the defendants, the Turks and Tartars desirous of reuenge, came thronging as thicke as might be, thinking to haue thereby entred: when suddenly, and as it were in the turning of an hand, they were with the aforesaid murthering pieces cut downe as with a sithe, and so againe, and the third and fourth time, before they could cleere themselves of the danger thereof, their heads, armes, and legs, and other rent limbs, flying in the aire most miserably to behold. Neuerthelesse the siege was by them continued, & the often assaults so resolutely maintained, as if they had therupon purposed to haue gaged all their liues. But this so obstinate resolution was by an unexpected accident when they least thought, converted into such a desperat feare and astonishment, that they vpon the sudden, no man forcing them, forsooke their trenches wherein they lay incamped, and leaving behind them their tents, their great Ordnance, and whatsoever els they had, they betook themselves to a most disordered flight. The Transylvanians, who by chance were euen then comming thither, pursuing them, slew diuers of them, & took some others of them prisoners. At this siege, the Bassa of Temeswar himselfe was mortally wounded, and *Hamut* Sanzacke of Giula with diuers others of good place slain, and 4000 of the common soldiers. The cause of the Turks so great and sudden feare was this; Whilst the Bassa of Temeswar lay at the siege of Lippa, as is aforesaid, they that were left in the City fearing no harm, lived in great securitie; in the meane time the Gouverneur of Lugaz sent out six thousand soldiers towards Temeswar, now in the absence of the Bassa to seek after booty: who comming to Temeswar with great speed, rifled the suburbs of the City, slew all the Turkes they could light

vpon

A vpon, and set at liberty a thousand captiues; and so having trussed up their booty, set on fire all their suburbs and departed. Which fire grew so great and so terrible, that it was plainly seen into the camp at Lippa, making a shew as if the whole city had bin on a light fire. Which so daunted the hearts of the Turkes at the siege, that they presently fled (as is before said) leaving all that they had behind them.

The Transylvanian all this while busied in raising of his army, and prouiding of all things necessary for the maintenance of his warres, was come into the confines of Hungary towards Temeswar, euen as the Turkes fled from Lippa. At which time certaine Hungarian Heidons that serued him, getting ouer Danubius not far from Nicopolis, took *Plenia* a little towne of the Turkes, which they ransacked and burnt; and having slain in the country therabout about three thousand Turkes, returned with a rich prey vnto the Prince.

Plenia sacked by the Christians.

Not long before, the Christians had surprised *Cliffa*, a strong frontier town of the Turkes in Dalmatia not far from Spalato: which town the Bassa of Bolna sought now again to recover, and thereto laid hard siege. For the reliefe whereof, *Leucowitz* gouernor of Striria and the other prouinces thereabouts belonging to the House of Austria, and the gouernor of Zenge, with a fleet of forty two ships, wherein they had imbarqued 4000 soldiers well appointed with all things necessarie, set forward toward *Cliffa*: and by the way lighting vpon a galley of the Venetians bound with certain warlike prouision toward the Turkes campe,ooke her as good prize and rifled her. This fleet with a fair wind arrived at Siret, neer vnto Trau, where the gouernor landing his men, marched that night part of his way toward *Cliffa*, & all the next day lay close. The night following they set forward againe, and having marched fifteen miles, came to the enemies camp before day: where setting vpon the Turkes in their trenches, fearing no such peril, they brought such a general feare vpon the whole campe, that the Turkes as men amazed fled, some one way, some another, every man (as in such sudden feare it commonly happeneth) making shift for himself, leaving whatsoever they had in their trenches behind them. The Christians contented so to haue put their enemies to flight, fel presently to the spoile, as more desirous thereof, than by the hasty pursuit of their enemies to put themselves in possession of an assured victory. Which the Turkes quickly perceiving, and from the hills with the dawning of the day discovering the small number of the Christians, and how they were disordered, they gathered themselves again together, and comming down, inclosed on every side the disordered Christians (greedily hunting after the spoil) and slew them downright. *Leucowitz* himself, with the gouernor of Zeng & some others got into *Cliffa*, where having staid two daies, and doubting to be able to keepe the same, they secretly by night issued out with 600 men, in hope to haue recovered their fleet; but the Turkes suspecting such a matter, had so beset the passages, that of all that company, *Leucowitz* had much adoe himselfe with three others to escape. The enemy now again possessed of his trenches, laid streiter siege vnto the town than before: which they of the garrison perceiving, and now out of hope of relief, agreed with the Bassa, that they might with bag and baggage depart, and so yielded vp the towne. Thus *Cliffa* one of the strongest townes of Dalmatia, through the greedy couetousnes of the disordered soldiers, fel again into the hands of the Turkes.

E About the same time *Palsi* gouernour of Strigionum, vnderstanding of the meeting together of certain notable adventurers of the Turkes at *Sombock*, a castle almost in the mid way betwixt Alba Regalis and Buda, raised the greatest strength he could, and so with certain pieces of artillery, and other things necessarie for an assault, set forward from Strigionum the two and twentieth of May, before the rising of the Sun, and about three a clocke in the afternoon came to the aforesaid castle; wherunto he presently gaue a most terrible assault, which he neuer gaue ouer vntil he had taken it: for after he had by the space of three hours together, with great danger maintained a most desperat assault, at length he with much difficulty preuailed, and put to the sword all the Turkes he found therein, man, woman, and childe, and with the rest, fifty Ianizaries but that day come thither. This castle was of great beauty, and most pleasantly situated, whereunto the Bassa of Buda oftentimes for his pleasure repaired: For which cause *Palsi* was very desirous to haue taken it without spoiling; but the fire he had already raised therein so preuailed, that it burnt downe all the goodly buildings thereof, with great store of victuals and other prouision, nothing remaining but what the Christians had saved for themselves.

Sombock taken by the Palsi.

The

Temefwar in
vaine befieged
by the Transyl-
vanian Prince.

The Transylvanian Prince having raised a great army for the reliefe of Lippa, it beeing by great chance a little before his coming relieved, came and laid siege to the City of Temefwar, where he had not long lien, but that the Turks and Tartars, fearing to lose that so famous a city, assembled together from all places thereabouts to the number of 40000, and so came to raise the siege. Of whose coming the Prince hearing, rise with his army and went to meet them, and had with them a great and terrible battel, the victory for a great while standing very doubtful, yet seeming to incline rather to the Turkes and Tartars than to the Christians; but at length the Turks disordered with the great artillery, and the Transylvanians charging them afresh, began to give ground, and so at last to betake themselves to plain flight. In this battel were slain of the Turks and Tartars 5000, and of the Christians 1500. The Prince was reported to be slain in this battel: which was not so, being reserved to the further plague of the Turks, & comfort of his afflicted country. After this victory he returned again to the siege, which he more straightly continued than before, leaving nothing unattempted that he could possibly devise for the winning of the city. Where whilst he yet thus lay battering the city both night and day, news was brought him, That *Giasfer Bassa* and the Tartars were coming with a great army to the reliefe of the besieged. Whereupon he considering his owne strength, and the power of his enemies, and that the aid promised him both from the Emperor and out of Hungary was not yet ready, with great griefe of minde raised his siege, and retired with his army to Lippa, there expecting new supplies as well of his owne, as from his friends. Whilst he yet there lay, hee was certainly informed, That the Bassa of Natolia (the fore runner of the great Sultan *Mahomet*) was come to Belgrade with fourteen thousand horse and four thousand Janizaries, to joine with the Bassa of Buda for the relieving of Temefwar; whose forces joined together were in number threescore thousand; and that *Mahomet* himself (of whose coming had beene rise report all this yeare) was now coming after with a farre greater power. Whereupon he departed from Lippa, leaving therein a strong garrison, and so returning to Alba Iulia, called there an assembly of all his States, for the repressing of so puissant an Enemy.

Mahomet for the better successe of his wars in Hungary, had drawn forth the Tartar with a mighty power: who although he was at the first so unwilling to that service (considering the great losses he had therein before received) that he would not, as hee said, send so much as one Asse therunto: yet overcame with great gifts, and the respect he had to the Turkish Sultan, was now ready with a strong army upon the frontiers of Moldavia, to meet him in Hungary: unto whom the late chosen Vayuod sent certaine presents, with such store of victuals as hee could possibly provide for him. Yet forasmuch as hee was not that way to passe without the laue of the Polonian, *Mahomet* had both by letters and diuers Embassadors intreated with the Polonian King for his passage, as also for the confirmation of the antient league hee and the Polonian kings his predecessors had to their good of long time had with the Ottoman Emperors: from which he wel knew the Christian Emperor, with diuers other the Christian princes, to seek by all means to draw him. *Mahomet* also not ignorant, how hurtfull and dangerous the confederation betwixt *Michael* the Vayuod of Valachia, and the Transylvanian, was unto him and his designes; sent unto him Embassadors, by the shew of great danger to deter him from the Transylvanian, and by many glorious promises to allure him to submit himself again unto his protection, and in token of his fidelitie to deliver unto the Sultan two of his frontier towns (such as he should require; in regard whereof he should together with the Sultans fauor receive golden mountains. Whereunto the Vayuod answered, That as yet he was not weary of the friendship he held with the Prince: and for the towns he required, that they were not in his power to give, as belonging to the Prince, unto whom hee said hee would write, and stay the Embassador in the mean time until he had from him answer.

The Emperor on the other side had with al carefulnesse so far as in him was, provided that his army might be ready to take the field with the beginning of the Spring: but as commonly it chaneth, the speedy proceedings of great actions (wherein the hands of many mighty are required) to be much hindered by delaies, sometimes of one, and sometimes of another, so fell it out with him now: for albeit that his own forces were in some good time ready, yet was the Spring, yea and a good part of Summer also far past, before the aid promised from other princes, met together. At length after long expectance, when some convenient number for an Army

A army was from diuers places come together at Vienna: they were by the lord *Swartzenburg* and their other commanders brought forth into the field, and not far from Altenburg encamped, within the selfe same trenches that were the last yeare cast vp by Countie *Mansfeld* for the safety of his army; there to expect the coming downe of the great ordnance and other provision by the river from Vienna, as also the rest of the Christian forces daily looked for. From Altenburg the Christian army removed to Comara, and not staying there long, the foure and twentieth of Iuly marched towards Vacia, otherwise called Voczen: but before it came thither, the Turks hearing of the approach of the Christians, forsooke the town, and with their cartell and best part of their substance fled to Pesth, carrying also away with them the great ordnance; the greatest whereof they buried by the way, which was neuertheless afterwards found out by the Christians. And although the Turks at their departure had set fire both upon the towne and castle, yet the Christians left there did what they might to quench the same: by whose diligence and the helpe of two thousand footmen, and certaine troupes of horsemen sent thither by *Swartzenburg*, a great part both of the towne and the castle was preserved: the whole army of the Christians following after, encamped in the open field, and with their horsemen braued the Turks euen to the gates of Pesth. This so sudden a coming of the Christians brought a great feare both upon them of Pesth and Buda, inso much, that they sent their wives and children, with the chiefest of their substance downe the river unto places of more safety, and farther off from danger: which was done so disorderedly (as it hapneth in such common feares) that many of them for hast thrust one another into the river, and so perished.

Hitherto in the former wars against the Turke, had *Matthias* bin Generall of the Christian armies: but now of late, *Ferdinand* the Emperors vncke Countie of Tirol being dead, *Matthias* was by the Emperor his brother preferred to the gouernment of that rich countrey and the prouinces thereabouts, not inferior to some kingdoms; and *Maximilian* his younger brother appointed Generall in his stead: who departing from Vienna in the later end of Iuly, came into the campe the fourth of August, where he was by the Lord *Swartzenburg* his Lieutenant, and the Lord *Palfi*, honourably and with great triumph received.

Now were the Christians threescore thousand strong, and having fortified Vacia, and therein placed a convenient garrison, resolved by common consent to besiege Hatwan, a strong towne of the Turks in the vpper Hungary. And thereupon rising with their army from Vacia the 13 of August, came the 15 of the same moneth about noone and sat downe before the towne, and that with such speed, that they were scene of the Turkes in the towne, before that they heard any thing of their coming: inso much, that at the first shew of them, they of the towneooke them to haue beene some come out to seeke after booty; and therefore falling out upon them, skirmished with them a while, until they perceiued the whole battel coming. The Christians approaching the town, encamped themselves as they thought most convenient, and began in three places to batter the counterscarfe. This frontier towne of the Turks, besides that it was kept with a strong garrison, was also strengthened with a broad ditch, and fortified with a broad counterscarfe and strong palisadoes. Whilst the Christians thus lay at the siege, the Turks falling out of the towne, brake into their trenches, and there did great harme; and like enough they were to haue done more, had not the horsemen in good time come in upon them and enforced them to retire. In this sally, amongst others was one *Greis* a notable captaine slaine, being shamefully forsaken of his owne men, who for that their cowardise, were all in the sight of the whole army disarmed, and so turned out of the campe as men unworthy any longer to beare armes. One morning also as the Christians were at their deuotions in their trenches, a Turkish priest from out of an high tower not far off, railed most bitterly upon them, cursing and deriding them: wherewith one of the Christian canonicers much moued, made a shot at the tower, which he so well bestowed, that therewith hee strucke downe the tower, together with the idolatrous priest, as he was yet rayling and blaspheming. At length the Christians had with exceeding labor & continual battery made the town suble: wherewith the Turks discouraged, offered (but all too late) to yeeld vp the town upon the same conditions that they of Strigonium had: wherunto they received no answer; yea, commandement was given throughout the campe, That no man upon paine of death, should haue any parley with them. Shortly after, all things being now in readinesse for the assault, the Christi-

Vacia abandoned
of the
Turks, is taken
by the Christi-
ans.

Hatwan besieged
by the
Christians.

Cowardise
punished.

SEVEN UPON
by the Christi-
ans.
EXTREME CRU-
ELTY.

ans one a day about five a clocke in the afternoone, assaulted the town in foure places, and after three houres hard fight, by strong hand tooke it, with the scriching and lamenting of the wo- men and children, and other fearefull people, who now gaue themselves all lost and forlorne. Foure houres execution was done vpon all that came to hand, without respect of age, sex, or condition: women were slaine great with childe, and young children hanging at their mothers breasts; it booteth not to cry for mercy, the bloody sword deuouring all. The fury of the Wal- lons here exceeded, who ript the children out of their mothers wombs, and made thongs and points of the skins of men and women, whom they had slaine quicke. Which their cruelty they afterwards excused when they were therefore reproued, by pretending that thereby they did reach the Turks hereafter not so wickedly to blaspheme against Christ, or with such their wonted and barbarous cruelty to torment the Christians that fell into their hands, for feare of H like themselves. In this assault and fury perished of the Turks about 4000, and of the Chri- stians not past 300. In this towne beside that which the fire deuoured, was found a very rich prey. The first that entred the towne was one *Terskie* a notable capitaine, with his company: after whom followed *Rufswirne*, who each of them were thought in their entrance at the breach, to haue slaine with their owne hand eight or ten Turks.

Mahomet the
great Sultan
cometh to Ba-
da as an ar-
my of twoun-
dred thousand
men.

Now in the mean time *Mahomet* the great Sultan being come to Belgrade, removed thence to come downe into the heart of Hungary; sending *Cicala Bassa* before him: and at length after long looking for, the second of September arrived at Buda, hauing in his army about two hundred thousand men, and three hundred field peeces. From thence he presently sent forty thousand to Temeswar; but staid there himselfe with the rest of his army.

The Christians yet lying at Hatwan, & doubting lest the Sultan suddenly passing the river should come vpon them not yet ready for battell, departing thence, and retiring backe againe, came and encamped not far from Vachia. And albeit that the Archduke before his departure from Hatwan, had left a conuenient garrison for the keeping of the towne; yet such was the ter- rour of the Turks approach, that the next day after, they that were there left in garrison for- sooke the towne, and setting it on fire, followed themselves after the campe. This coming of the Turkish Sultan to Buda, brought also a great feare vpon them at Vienna, as much doub- ting lest he should that way haue turned his forces, which caused them both day and night to labor for the better fortification of the city, and for the prouision of all things, as if it had bin for a present siege.

But *Mahomet* not provided for the vndertaking of so strong a place, and not ignorant of the disgrace his great grandfather the victorious *Solyman* had sometime received vnder the wals thereof, had no purpose thereto, as hauing bent his thoughts quite another way. In the vpper part of Hungary is an ancient famous city, well fortified and honored with a Bishops See, cal- led Agria, not far from Hatwan: vpon this city, as the chiefe fortress of the Christians in those quarters, had *Mahomet* at his coming into Hungary cast his eyes, and began now that way to make head, with purpose by taking of that city, and placing therein a strong garrison, to hin- der the vniing of the Emperors forces with the Transylvanians, for the mutuall strengthening of the one the other by the way of the vpper Hungary. Which the Archduke perceiuing, sent thither forthwith the valiant Colonell *Terskie* with a notable company of Italians and Ger- mans, and a thousand other harquebusiers, who all arrived there in safety. At which time also the Lord *Teuffenbach* sent into the city three thousand footmen, vnder the conduct of Countie *Turne*, with good store of warlike prouision needfull for the defence thereof. The one and twentieth of September, *Mahomet* attended vpon by the great Bassaes, *Ibrahim*, *Giasfer*, *Bassan*, and *Cicala*, for old *Sinan* was now dead, with his army of an hundred and fifty thousand men, came and encamped between the two riuers of Danubius and Tibiscus, couering a great part of the country with his tents. Approching the city, he with wonderfull celerity cast vp five great mounts, and from them with such fury battered the wals, that the Christians were glad night and day to stand in armes for the defence thereof. And although that the wals were so great, and in many places so weakly fortified as that they were not but by a greater garrison to be defended against so puissant an enemy; and that therefore the defendants with their honor lawfully might euen the first day haue set the city on fire, & retired themselves into the castle, which was both faire and strong, and the only place to be trusted vnto; yet for the space of six daies they worthily defended the whole city against the fury of the enemies; and out of it did

Agria besieged
by Mahomet.

A them great harme. But seeing the danger greatly encreasing, and that the city was not longer to be holden, they set it on fire; hauing before conueid all the best of their substance with themselves into the castle: which the Turks quickly perceiuing, brake so suddenly into the ci- ty, as if they would together with the Christians haue entred the castle also; but in the attempt thereof they were notably repulsed & many of them slaine. Adioyning to the castle was a great and strong bulwarke, against which the Turks for certain daies furiously thundred with their great ordnance, and that without intermission: and hauing in diuers places sore shaken it, in the space of two daies assaulted it 12 times, but not without the wonderfull losse of their men: & yet gaue it not so ouer; but as men with their losse more enraged, came on againe with greater fury than before, and so at last by plain force took it: and there put to the sword all them they found therein, except such as by good hap got betimes into the castle. This bulwarke thus lost, the Christians the next day fallying out, againe recovered, wherein they slew a great number of the Turks, with the losse of some thirty men, and as many more wounded. The besieged now diuers times both by letters and messengers craued aid of *Maximilian* the General, giuing him to vnderstand, that they could not long hold out for want of shot and powder, if they were not betimes relieved (whereof the enemy also was not ignorant) yet were they resolu'd to hold it out euen to the last man, although the great Sultan had oftentimes by messengers sent of pur- pose, willed them to yeeld it vp, with promise that they should in safety with life and goods depart; otherwise threatening vnto them greater extremities than was of late shewed vnto the Turks at Hatwan, if they should as obstinate men hold it out vnto the last. Wherunto they ne- uer answered him any thing: for *Terskie* had forbid them all parly with the enemy; and in the midst of the market place had caused a paire of gallows to be set vp, threatening to hang him thereon, who soeuer he were, that should once make motion of yeelding vp the city.

A bulwarke
swelue times
assaulted in
two daies.

Whilest the besieged thus lay in hope of reliefe, the Archduke vpon the coming ouer of the Sultan towards Agria, hauing retired with his army to Strigonium, and there staid some- what too long expecting the coming of more aid, began now at length to set forward, and to make some shew as if he had indeed purposed to haue relieved his distressed friends so hard- ly beset at Agria. But such was the foulness of the weather, hindring the passage of his great ordnance (not to speake of any thing else) that in fourteene daies he marched scarcely twelue miles forward. Whereby the enemy tooke occasion to preuaile as he did in his siege: who now hearing of the coming of the Christians, and seeing to how little purpose he had so long battered the castle, conuerted all his indeauors to the filling vp of the ditch of the old ca- stle, with fagots, earth, and such like matter: for the hastening of which worke, *Mahomet* him- selfe spared not to ride vp and downe in all places of his army, with his presence and cheerefull speech encouraging his men in that desperat worke. But whilest the Turks were thus busie in fulfilling his command, the Christians fallying out vpon them made great slaughter of them, and put to flight *Ibrahim* the great Bassa with such as were about him: after whom they so ca- gerly followed, that he in the flight lost his tulipant for haist, & was there very like to haue bin taken. Neuerthelesse the worke went still forward, and was now at length with the restlesse la- bour of so great a multitude brought to such perfection, that the Turks thought it now no great matter by assault to enter the castle: and thereupon the tenth of October gaue vnto it foure desperat assaults one vpon another, being still with greater slaught of his men repul- sed. But coming on againe the fifth time with fresh supplies, and greater fury than at the first, they preuailed; and so entring, put to the sword all they found in the castle, in number about eight hundred: foure hundred of whose heads one of the Turks captains caused to be carried vnto *Mahomet* in the camp, in the beholding wherof, he is said to haue taken great plea- sure, as in the vndoubted signes of his victory.

The old castle
taken.

The old castle thus taken, nothing remained but the new castle, against which the Turks con- uerted their whole forces, when in they reposed not so much hope (although their battery were very terrible, and their power great) as in the secret mines wherewith they had in 14 places vndermined the castle, and were now almost ready to be blowne vp. Which the besieged per- ceiuing, and withall considering the state wherein they stood, and not hearing any thing of re- liefe; resolu'd amongst themselves (without the consent of their chiefe Commanders) no longer to hold out, but to yeeld. And thereupon altogether as if it had been but one man, rise vp in a mutiny against their two Gouvernours, *Paul Nari*, and *Terskie*; who at the first by all

the reasons they could deuise, dissuaded them from such cowardise, putting them in mind of the oath they had taken: which not preuailing, they afterwards vpon their knees requested them as men to hold it out yet a while, in hope of speedy reliefe: yea, *Mahomet* with his hands cast vp entreated them, that if they would no longer hold it out, but needs yeeld, then they should first kill him with their owne hands, that he might not liue to see so great dishonor. But what auaileth persuation with men possessed with so great feare? And in the meane time two hundred and fifty of the common soldiers, among whom were many Italians, secretly escaping out of the castle fled into the camp, of whom diuers became runegats & turned Turke; which added to the former feare, so much discouraged the minds of the rest, that they forthwith required to come to parly with the enemy, and so agreed, That they might with bag and baggage and their swords by their sides in safety depart: the great Sultan giuing his faith for the performance thereof, with hostages deliuered on either side. So the 13 of October about noone, the garrison soldiers came out of the castle in number about two thousand: but they were not gone far, but that they were in a great plaine set vpon by the Turks and Tartars, and there cut in pieces; some of them were slain quicke, and some other of them otherwise shamefully dismembred; the Turks in the meane time vpbraiding them, and saying, That faith was not to be kept with them that had so cruelly before dealt with them of *Hatwan*. This perfidious dealing much offended diuers of the better sort of the Turks, insomuch that some of them complained thereof vnto the Sultan; who (as is reported) caused some of the chiefe authors thereof to be put to death: and afterward by open proclamation commanded, that if any of the Turks or Tartars had taken any of them prisoners, they should forthwith set them at liberty. Thus is the famous city of *Agria*, of long time a Christian Bishops seat, now become a sure receptacle for the Turks and Infidels.

Agria yielded
unto the Turks.

Petrinia besieged
by the
Turks.

Whilest *Mahomet* thus lay at the siege of *Agria*, the Bassa of *Bosna* with certain other of the *Sanzackes* thereabouts, hauing raised a great army, came and besieged *Petrinia* in the borders of *Croatia*: which he at his first comming so furiously battered by the space of seven daies, that it was of many thought not possible for it to hold out two daies longer. In the mean time the Lord *Herbenstein* and *Leukowitz*, with all the power they could make out of *Croatia* and *Windischmarch*, came towards *Petrinia*: but hauing no means in so great haste to make a bridge over the riuer of *Kulp*, they retired towards *Siseg*, there to passe ouer. The Turks hearing of their retire, and supposing them to haue fled for feare, put six thousand horsemen ouer the Riuer to pursue them: Vpon whom the Christians turning, and charging them home, overthrew them; and hauing slaine many of them, draue the rest headlong into the Riuer, where most of them perished. The Christians neuertheless keeping on their way to *Siseg*, there the next day by a bridge passed ouer the Riuer, and so marching towards *Petrinia*, and being come neere vnto the Towne, were encountered by eight thousand Turkes, whom they also put to flight; and by certaine prisoners there taken, vnderstood that the Bassa the day before was risen from before the Towne and gone: which they at the first belueued not, but comming thither found it so, to their owne good contentment, and the great joy of the late besieged.

Petrinia relieved.

Maximilian the General marching on faire and softly from *Strigonium*, at length the seventeenth of October came to *Cassouia*, foure daies after that *Agria* was lost, and there met with the *Transylvanian* Prince, who was come thither with eighteen thousand men, and forty field pieces to aid him: of whom eight thousand were mercenary horsemen, fiftene hundred were of the nobility of his country, and the rest footmen. The next day after, they setting forward from *Cassouia*, joynd themselves with the rest of the army led by the Lord *Touffenbach* and *Palfi*, and so of all their vnited forces made one army, consisting now of two and thirty thousand horsemen and eight and twenty thousand foot: who drew with them an hundred and twenty field pieces, and twenty thousand waggons, wherewith they euery night enclosed their army as with a most sure trench. So orderly marching, they kept on their way towards *Agria*, with a full resolution to giue the Turks battell, whereof the whole army seemed to be very desirous. By the way at length they came to a faire heath two miles long and foure broad, where they were to passe ouer a certaine riuer, the passage whereof *Giasfer Bassa* had before taken with twenty thousand Turks and Tartars, the rest of the Turks army lying still not farre from *Agria*. Now the purpose of the Bassa was, to haue enlarged the passage of the riuer, and

A so to haue made way for the whole army, to haue afterwards passed to the other side, as most commodious for many purposes, especially for water, wherof they so might themselves haue had plenty, & yet kept the Christians from it. But of this his purpose, by the comming of the Christians he was quite disappointed: for the next day being the 23 of October, they skirmished with him in diuers places, especially at the passage of the riuer, where at the first encounter he lost 300 of his men, and in the end seeing himselfe too weak to withstand the whole power comming on, fled to the Sultan, hauing lost two of his ensignes & 20 field pieces, but of his men not many, both for that he fled betime, and the approach of the night hindered the pursuit of the Christians, who were now become masters both of the passage of the riuer, and of the place where the Bassa lay: which they finding not so commodious for them as they had at the first supposed (especially for lacke of wood, the weather being then extreme cold, as also hearing of the approach of the Sultan with his whole army) they forthwith forsooke the same, and retired again ouer the riuer to the place where they lay before, inclosing themselves with their waggons, as if it had bene a city strongly inclosed with wooden walls. The next day which was the 24 of October, towards night, *Mahomet* with all his army shewed himselfe vnto the view of the Christians, and sent 3000 Tartars to passe the riuer: of whom the Christians slew a great number with their great shot, and put the rest to flight. Both the armies were populous and strong, and couered a great deale of ground, a most goodly sight to behold: both drunke of the same riuer, as well the men as their horses, and therefore kept continuall watch all that night on both sides of the riuer, especially at the passage.

C In the morning betwixt six and seven a clocke, *Mahomet* with his army ranged in order of battell, came within sight of the Christians, his squadrons as it were couering all the country on that side of the riuer as far as the Christians could well see; and now again sent part of his army ouer the riuer: with whom the Christians skirmished from morning till night, both the armies parted but by the riuer, all this while standing fast, and as it were facing the one the other. But being at length on both sides well wearied, and many slaine, the Turks retired again ouer the riuer to the camp: in the mean time (as if it had bin by consent) they resolved on both sides the next day to try the fortune of a battell; and so commandement was giuen through both the armies, for euery man against a certaine appointed time to make himselfe ready. So the next day, being the 26 of October, *Mahomet* brought forth his army again out of his campe, which was not far from the Christians; and began now to draw downe towards the riuer. Neere vnto this place were the ruines of an old church, where *Mahomet* placed certain companies of *Ianizaries*, and 24 field pieces, and commanded ten thousand of his select souldiers to passe the riuer, which they readily did. The Christians also ready for battell, and now thinking it time vpon the comming ouer of the enemy to begin; with part of their army thereunto appointed, so fiercely charged the Turks that were already come ouer, that they quickly overthrew them, and not them only, but certain companies of Tartars also that were in another place come ouer the riuer: and not so contented, but following them they had in chase, put to flight them also that stood on the farther side of the riuer, of whom they slew a great number, and by the comming on of the rest of the army, tooke from them 190 great pieces of artillery: whereof so great a feare rose in the enemies campe, that *Mahomet* with *Shirahim* the great Bassa seeing the discomforture of the army fled in all haste towards *Agria*, fledding some teares by the way as he went, and wiping his eyes with a piece of *Chahomet's* garment, which hee for reuerence carried about him as a relique. It was now towards night, and the Archduke was about to haue caused a retreat to be founded; and that day to haue done no more. But the *Transylvanian* Prince, the Lord *Palfi*, and the rest, persued him in this great feare of the enemy to prosecute the victory; and the rather, for that the Turks began againe to make head, and to repaire their disorderd battels. Wherefore the Christians still keeping their array, charged afresh the front of the enemies reformed battell, consisting of forty thousand men, and that with such violence, as that they in short time had slaine the most part of them, and put the rest to flight: and with the like good fortune charging the body of the maine battell, forced the discouraged Turks with great slaughter into their owne campe. Now commandement was before giuen throughout the Christian army, that no man vpon paine of death should in seeking after spoile breake his array, or forsake his place, before the victory were assuredly gotten. But they in this hot pursuit breaking together with the Turks into their tents, and there killing a great number of them,

A great and
long skirmish
betwixt the
Turks & the
Christians.

Ten thousand
Turks passe the
riuer, and are
together with
the Tartars
put to flight.

The Christians
in seeking too
greedily after
the spoile, over-
throwne and
discomfited.

them, and seeing in every place great store of rich spoile, contrary to the aforesaid commande-
ment, left the pursuit of their enemy, and disorderly fell to the spoile of the tents, untill they
came to the very tent of the great Sultan. But here began all the mischiefe, with a most sud-
den change of fortune. For here these greedy disordered men, not now worthy the name of sol-
diers, light vpon a strong squadron of resolute men, with good store of great ordnance ready
charged, which they discharged amongst the thickest of their enemies, and rent in sunder a
number of them, and after that came on resolutely themselves: when in the meane time *Cica-
la Bassa* with his horsemen yet vntouched, brake in vpon them also, and with the terrour of his
comming brought such a feare vpon them, that they began amaine to fly, especially the Hun-
garians & Germans, most busied in the spoile. Neither could they in that feare, by any threats
or intreaty of their commanders be perswaded to make a stand, or so much as once to look
backe, or to shew any token of true valour: which their hasty flight was the ouerthrow not of
themselves only, but of others also that would haue fought; for whilst they fled headlong vpon
the spur, and could not be staied, they ouerran their own footmen, and so furthered the ene-
mies victory. Thus for want of good order, through the greedy couetousnesse of a sort of dis-
ordered men, the most notable victory that euer the Christians were like to haue had ouer the
Turks, was let slip out of their hands. Many noble gentlemen & commanders, in seeking to stay
the flight of their own men, were here slaine: & although the enemy followed the chafe scarce
halfe a mile, yet were the Christians possessed with such a feare, that they fled amaine all ouer
the country with greater shame than losse, no man pursuing them. The Archduke himselfe, see-
ing all desperat fled to Cassouia. The Transylvanian of all others most orderly retired him-
selfe towards Tocaij, hauing not lost in this battell about 200 men, and of them neuer a man
of name. All this losse he imputed to the couetousnesse of the great artillery; fled also, and
made shift for himselfe, as did *Palsio* and in fine all the rest. Neither was the feare lesse amongst
the Turks (a wonderful thing to be spoken) than it was among the Christians: for the night fol-
lowing they for fear of the return of the Christians, trusting vpon the best of their things, fled al-
so towards Agria. And it was afterwards known, that the Turks great ordnance, tents, and bag-
gage stood three daies in their trenches, either altogether vngarded, or so slenderly garded, as
that they might haue bin easily taken by the Christians, if they would: but haue made head a-
gain. Yea, *Mahomet* himselfe is reported oftentimes to haue confessed the danger and feare he
was then in to haue bin taken, and al his army destroyed, if the Christians had (as they should)
pursued the victory, and not so basely run after the spoile: by which danger he then warned,
afterwards euer thinned to aduantage his person to the like perill in the field. In this battell of
Karcsta (for so it is of a place thereby called) and at the siege of Agria, were lost of the Christi-
ans about 20000, and of the Turks 60000. *Mahomet* after this victory fortified Agria, and for
the keeping thereof left in it 10000 soldiers, and so returned to Belgrade.

Twentie thou-
sand Christians
slain, & three-
score thousand
Turks.

Vacia besieged
by the Bassa of
Buda.

The Bassa of Buda perswading himselfe that the Christians after so great an ouerthrow
could not this yere to any purpose recover their strength, came with all the power he was able
to make, and the fourth of November besieged Vacia, in hope to haue easily carried in but fin-
ding there greater resistance than he had before imagined, & hearing that the dispersed Chri-
stians in the vpper part of Hungary were making head for to come to the reliefe of the towne,
he more afraid than hurt, brake vpon his siege, and so returned to Buda: for indeed the dispersed
reliques of the late army of the Christians were drawing together, but unarmed and vnsuffice-
able, as hauing in the last flight shamefully cast away their armes, and therefore could make
done the Bassa small harme if he had continued the siege. In this battell of Karcsta, *Mahomet*
thinking it honorable enough for him to haue thus won Agria, and driven the Chri-
stians out of the field, diuided his army into two parts at Belgrade, whereof the one he billet-
ted in the country thereabout, to be ready for all euents, and with the other he returned to
Constantinople: but by the way he was caried vpon by *Bartholomew* the Transylvanian
Lieutenant, and the Vayuod of Valachia, who with a great power both of horse and foot
being got ouer the riuer Danubius, and secretly fauored by the country people, lay in ambush
for him in places of aduantage, and still following in the tails of his army, cut off 7000 of his
men before he could be rid of them: and so with much trouble arrived at length at Constanti-
nople, where we will for this yere leaue him, untill we hear of him more.

Maximi.

A *Maximilian* with a small retinue arrived at Vienna in the later end of November, where he
found the Viscount of Burgaw, *Swartzenburg*, and some other of the commanders of his late ar-
my; most of the rest, especially the Italians, being slaine. The small remainder of this vnor-
tunate yere was spent with often skirmishes and inrodes one into anothers frontiers, as the man-
ner of war is, without any great thing done worth the remembrance.

Rodolph the Christian Emperor, notwithstanding the late discomfiture of his army not farre
from Agria, made choice again of his brother *Maximilian* the Archduke for the managing of
his forces for his next yeres wars against the Turke. Whereunto the Pope by his legat *Fran-
Aldobrandino* promised of his owne charge to send him 10000 Italians, vnder the conduct of
the Duke of Mantua; as did also the German Princes their wanted aid, with some others. All
B which slowly at length meeting together neere vnto Possonium and Altenburg, in the months
of Iuly and August, departing thence, marched to Pappa, which after eight daies hard siege
they tooke, and so again retired to Altenburg, where they took a generall muster of the army,
and afterwards in the beginning of September shewed themselves before the strong towne of
Rab: where the lord *Bernstein* approaching too neere the walls, was with a shot slaine. Neuer-
theless the rest there staied, untill that hearing of the comming of *Mahomet Bassa* the Turks
Generall with a great army, they left the siege, and the 24 day of September passing ouer the
riuer Danubius, into the Island Schur towards Comara, there on the North side of the riuer
encamped. Where they had not lien past 8 daies, but that the castle of Doris standing vpon
the South side of Danubius, was by the Bassa before their faces, and as it were euen vnder their
C noses besieged and taken; the whole army of the Christians in the meane time as idle behol-
ders looking on, but not daring to relieue their distressed friends: but afterwards arising, march-
ed to Vacia, where hearing of the Turks comming against them from Pesth, they set fire on
the castle, and so retired along the North side of the riuer, untill they came ouer against Vice-
grade a castle of their owne on the farther side of Danubius; where by the good direction of
the lord *George Bassa* a most expert capitaine, and lieutenant Generall of the army, they encamp-
ed so strongly, as that the Turks after many braue attempts giuen to haue forced them in
their trenches, were glad with some losse to depart.

Part taken by
the Christians.

Part taken by
the Turks.

Neither went things this yere better forward with the Christians in other places than in this
side of Hungary: for *Sigismund* the Transylvanian prince by his Chancellor besieging the strong
D city of Temeswar in October, was by the valor of the defendants, and the vnseasonableness of
the weather enforced to raise his siege, and with dishonor to depart. *Michael* also the Vayuod
of Valachia, who mured with the example and persuasions of the Transylvanian Prince, had
revolted from the Turks, and don them great harme (as is in part before declared) now wearied
with their often inuasions and the spoile of his country, almost brought to utter desolation,
many thousands of his subjects being by the Turks and Tartars carried away captiues, and his
townes and castles for most part rased, to giue his people a time of breauing, submitted him-
selfe againe vnto the Turkish obedience; solemnly receiuing at the hands of one of the Turks
Chiaus (for that purpose sent from Constantinople) an ensigne in token of his submission vnto
the Turkish Emperor, as also of his fauor towards him. Which the more to assure him of, he
E by another honorable messenger shortly after receiued from *Mahomet* the Turkish Emperor
more kind letters than at any time before, with the confirmation of the Vayuodship of Vala-
chia by the grand Seignior his solemn oath, vnto *Michael* the Vayuod and his son *Peter*, then
about thirteene yeres old, for the terme of both their liues, without disturbance; paying but
the halfe of the old yearly tribute by the Turks before demanded. So glad they were vpon
any condition to haue reduced that martial man with his country vnto their obedience, and in
token of further grace, together with these letters he receiued also a goodly horse, most rich-
ly furnished, with a faire scimitar and an horsemans mace, in signe of the martial power and
gouernment committed vnto him by the great Sultan *Mahomet*. All which goodly gifts and
honors the Vayuod seemed thankfully to accept: neuertheless not daring too far to trust vnto
F the Turkish faith, of the small assurance whereof he had before had sufficient experience, he still
kept strong garriſons vpon the frontiers of his country, with such other forces also as he was
wont, excusing the same to be done for feare of the Tartars; by whom he also excused him-
selfe, for not going with the Turks Generall this yere into Hungary, as he was by speciall
messengers from the grand Seignior himselfe requested; telling him that he might not in any
case

Michael the
Vayuod yet
deth his duty
saue vnto the
Turks, and yet
refuseth to aid
him against the
Christians.

case so to do, for feare of the Tartars most horrible incurfions, and the spoiles of his country: G yet knew he right well, how that they were by the great Sultan his expresse commandement charged not to do any harme either in Moldavia or Valachia, as they went into Hungary. But this wary Vaynoud not greatly trusting either the Sultan or them, as also loth himselfe a Christian to go against the Christians his friends and late confederats, excused himself by the necessary care he had of his subjects and country, and so requested that his reasonable excuse to be in good part of the great Sultan accepted: but of him more is to be said hereafter. Thus passed this yere without any great thing done more than is before declared, both these great Princes, the Emperor and the Turkish Sultan, being warned by the last yeres work, what it was to put al to the fortune of a battell: & therefore now contenting themselves to haue shewed their forces, as not afraid one of the other, countenanced this yeres wars more in shews than deeds. H

1598

What great things might by the Christian Princes at vnitie amongst themselves be done against the Turke, is by the considerat right easily to be gathered: but especially by the notable victory of the famous Transylvanian Prince *Sigismund*, who confederated but with his poore oppressed neighbours the Valachians and Moldauians, and strengthened with some small aid from the Emperor and the Hungarians, not only delivered those three countries from the heavy burthen of the Turkish thralldom, but vanquished also their most renowned captains, overthrew their mighty armies, burnt and spoiled their Countries, raised their townes and cities, which as it hath been before in part declared, so if it should be all particularly set downe, besides that it would be tedious, so also might it haply seem almost incredible. Beside which calamities of war (commonly more felt of the subject than of the Prince) the great Sultan himselfe found no small wants, as well in his coffers, as other his necessary supplies for the maintenance of his wars, especially in Hungary, the only countrey of Moldavia before these troubles yielding vnto him yere a tun of gold, 250000 horses for seruice, 100000 great measures of wheat, with as much barley, and a wonderfull proportion of butter, honey, and other victuals, the other two prouinces paying the like or more, as a yere tribute: whereof he had of late, to his great discontentment, by the generall revolt of these three countries bin quite disappointed. But this so wholesome a confederation (to the great hurt of the Christian commonweale, and benefit of the Turke) now broken, and Moldavia by the Polonians dissiueled from the rest, and againe made tributary to the Turke, as is before declared, and now Valachia also in a sort acknowledging the Turke obedience; the noble Transylvanian prince, who hitherto with great cheerfulness and courage had fought the most Christian battels against the Turke, now left as it were all alone, and doubting how with his own small forces to be able long to defend his country against the Turke and the Polonian, whom he feared not much lesse than himselfe, the same should together with himselfe, fall into the hands of the Turke or some other his enemies, by a wonderful change voluntarily resigned this his country of Transylvania vnto *Radolph* the Christian Emperor and his heires for ever; and so leaving his wife in Transylvania, went himselfe into Silesia, there to take possession of the Dukedome of Opper and Ratibon, which together with the yere pension of 50000 *Joachim*, or the fourtieth of the Bishoprick of Vratislavia, he had in lieu thereof receiued of the Emperor: whereupon the possession of Transylvania, by the generall consent of all the States of that country, was in the beginning of this yere 1598, delivered vnto the Archbishop of Vacia, the Count *Nadassi*, and *Dietrich* the Emperors commissioners; and a solemne oath of obedience and loyalty taken of them all in general hall: but the foresaid Commissioners, as also the Emperour himselfe would haue persuaded the Prince, either not at all, or at leastwise not so suddenly, to haue forsaken his country, but to haue still kept the government thereof himselfe: yet for any date or two, well foreseeing, that the same could not so conveniently be governed by any other as by himselfe, a natural Prince therein borne, and exceedingly beloued of his subjects. The same Commissioners also in Iune following, going into Valachia, there took the like oath of obedience of *Michael* the Vaynoud and his people: who loathing the Turkish soursignory, willingly yielded themselves vnto the Emperors protection. These commissioners also at the same time came to agreement with the Tartars Embassadors, offering vnto the Emperor peace and aid: for the yere pension of 40000 duckats, and as many sheep skin gownes, their vsuall manner of appaile.

A great tribulation.

The Prince of Transylvania resigneth his country vnto the Emperor.

Michael the Vaynoud (submitteth himselfe) with his people vnto the Emperors protection.

All this while continued the Diet of the Empire, begun in December last past at Ratibon, *Matthias* the Emperors brother being there his deputy, & in his Majesties name demanding a greater

A greater aid for the maintenance of his wars against the Turke the common enemy, than was by the Princes and States of the Empire offered: where after great and long deliberation, a large proportion was by them all agreed vpon for the defraying of the charges of those wars, and defence of the Christian commonweale, to be paid in three yeres next, and so thereupon was the assembly dissolved: But as they were returning home, behold, contrary to all hope, *Rab* one of the strongest fortresses in Christendome, three yeres before betrayed vnto the Turke by Count *Hardick*, was now by the wisdom and valor of *Adolphus* Baron of Swartzenburg, the Emperors Lieutenant in the lower Hungary, againe recovered, to the great grieve of the Turke, and wonderfull rejoycing of the Christians, in such sort as followeth:

This noble gentleman the lord *Swartzenburg*, of no lesse courage then experience, then lying at Comara, and still in doubt lest the Turke so neer vnto him at *Rab*, should attempt something against him and his charge, provided for his owne defence all that Winter time with a strong garrison, keeping continuall watch and ward, although it were as then no time for the enemy with any army to keepe the field. So Winter passing, and the Spring approching, it fortuned that the 22 day of March, about 7 a clocke in the night, the gates being shut, were heard to open vnder the walls of the towne, two men, who by their speech seemed to be Italians: with great instance requesting for the safeguard of their liues, to be let in, for feare of the enemies pursuit. Which by one of the sentinels was forthwith reported vnto the Gouvernor, who doubting it to be some subtil practise of the enemy, commanded them there to take their fortune vntill the morning: at which time they were receiued into the city, and being brought before the Gouvernor, prostrating themselves forthwith at his feet, pittifully requested him to haue compassion of their misery, & to comfort them with his charitable relief, that so they might at length returne againe into their country. Who at the first asked them, what countrymen they were, and from whence they came at that time of the night? Whereunto they answered, That they were Italians, and that they had but euen then escaped out of the cruell hands of the Turke at *Rab*. But desiring to know of them some news, they after their manner humbled themselves, shewing by their gesture not to know any: Yet would he needs vnderstand of them the particularities, when and how they were taken by the Turke, and the means they had vied to escape out of that cruell seruitude, in all order as had befallen them. Where the yonger of them beginning, told him, that now almost two yeres ago, at such time as the Christians were overthrown by the Turke vnder *Agria*, and euery man in that confusion then seeking the best and neerest way to saue themselves, they hauing by flight now escaped the greatest danger of the enemy, and so traouelling ouer the country towards Vienna, were to their great misfortune (by an hundred Turke come out of *Rab* to scoure the country, and to seeke after prey) taken prisoners, and as slayes committed to the chaine, where they had almost two yeres (vntill now, with great patience serued. These two fugitiues by their outward appearance seemed to be men of good spirit and valor, which caused the Gouvernor the more desirous to know of them the meanes they had vied for their escape. So the yonger proceeding in his tale, gaue him to vnderstand of the whole matter, telling him, That they had bin three months before still carefully deuising how to recover their lost liberty, which now seemed to make some offer of it selfe vnto them: for that since the time that the Emperors army rose the last yere from before the towne, they were not kept so streit or looked vnto as before, but lay as men by the Turke not much regarded: which caused them the more cheerfully to take the offer of the time, and to resolute either the sooner to die, or to set themselves at liberty. And that so one day as they were carrying certain munition from the palace of *Giasfer Bassa* for the soldiers, they secretly conueied three peeces of ord of some reasonable bignesse, therewith by night to let themselves downe from the wall, and as they might to escape: which stolne cord that it should not be seene, and so their purpose suspected, they buried in the ground. But the night being come for them to effect in, what they had so long desired, and they roaming vp and downe in the darke, and still finding one let or other, they were enforced for that time to stay, and to defer it vntill the night following: which being come, and choyce made of a most convenient place, they made fast the cord aboue, and so thereby slid downe, first the elder, and then the yonger, who not knowing how to swimme, was yet by the good direction and helpe of his fellow conduced ouer vnto the farther side of the broad and deepe ditch: and that so, in the night (so darke as that one of them could hardly see the other) they were come by chance to Comara, thinking to haue taken

Two Italian prisoners flying out of Rab, discover the state of the towne to the Lord Swartzenburg.

taken the way to Vienna. The Governour, thus fully instructed of their escape, demanded of them further, how the strong towne of Rab was by the Turks guarded and garded: who told him very euill, and with small care, especially since the departing of the Emperours campe, also that four gates of the towne were filled vp with earth, which if they were broken open, would all fall into the towne ditch, and so further there that would attempt to enter with their other particularities. Whereof the Governour hauing well considered, though he with himselfe, that it by some ingenious deuice he might by night with some good strength vpon the sudden enter the towne, it haply might be so againe recovered. Vpon which so great a designement he thought good to consult further with the Lord *Palsi*, whom he requested, with all hast & with as much secrecy as was possible, with 1000 foot, and as many horse as he could make, to come vnto him to Comara. Who vpon this aduertisement said not, but presently giving order vnto his men, set forward by night, and the 26 of March before day, with 1400 foot, and 120 horse arrived at Comara, where they were all joyfully receiued, and the gates after they were entered, again fast shut, & so kept for feare of the enemies secret spies, of whom no man can be too wary, be he neuer so wise. Now, whilst these soldiers were refreshing themselves, in the meane time, the Governour with the Lord *Palsi* discoursed to the full concerning the intended enterprise: which resolved vpon, they found themselves vpon the view of their men to haue 1600 foot of the garrison soldiers, and 300 horse all good and courageous men, and well appointed for the intended seruice: who there staying two daies after their coming, and many of them in the meane time (after the manner of their religion) confessing themselves, and receiving the Sacrament, were become so courageous, as that they doubted not in the quarrel of the Christian religion to encounter a far greater number of the Turks than themselves. And the more to stir them vp, the Lord *Palsi* at the same time deliuered vnto them a notable speech: not for all that telling them which they were to go, but that they were his Christian soldiers and brethren, vnder his leading both of long and late time: who neuer by him deceived of their wanted pay at such times as it was due, would not now as he hoped forsake him. And albeit that he well knew them to haue deserued at his hands a greater contentment; neuertheless being himselfe deprived of his reuennue by these late warres, and his possessions subiect euery houre vnto the incursions of the Turks, could not therefore according to his desire, and their deserts, shew vnto them the great good will he bare them: Yet now and euen presently was come the time wherein they might not only abundantly enrich themselves, but also adorne their heads with an immortall crowne of glory, and make themselves for euer famous, by performing the most happy and glorious exploit that euer was by valiant souldiers attempted or atchieued in that part of the World. And to the intent that they might know how dearly he accounted of the life and honor of euery one of them, he would therefore himselfe with the Lord *Swartzenburg* (of whom proceeded all that faire deuice and new stratagem) be present with them in the action: and that therefore they were not to thinke that they were led forth to any priuat danger, farther than their commanders themselves; whose folly were to be accounted great, if rashly and vpon no good ground they should adventure their liues and honours together: whereof they ought not now to doubt, hauing by a thousand proofes knowne, how much they had bene of them always regarded. And that therefore it behoued them so much the more to shew their valor in this piece of seruice, vnder taken for the great benefit of the Christian commonweale, and the honour of Christ Iesu, vnto whom they were with one accord to make their prayers, with his mighty hand to strengthen their hearts; and with glorious victorie to bring to happy end the intended exploit against his enemies, to the honour of his name, and the advancement of the Christian religion and faith. At the end of which speech all the souldiers cried aloud, That they were most ready to do any their commands, and to follow them whitherforever. So order was taken, that within three houres they should euery man be prest and ready with their armes according to their places; and so hauing well refreshed themselves, about eleven of clocke the seven and twentieth day of March they in good order began to set forwards toward Rab. But for that the multitude of souldiers oftentimes giue the enemy warning of that is intended against him; *Palsi* gaue order to one *Jahn Stroine* his Sergeant Major, to follow faire and softly after him, with 1700 horse and foot, which he well performed. And so vpon the breake of the day they began to draw towards Rab, and there lay close in ambush all that day vntill night, about seven miles short of the towne refreshing themselves in the meane time

The notable
speech of the
Lord *Palsi*
vnto his sol-
diers.

A time with plenty of victuals, which they had brought with them from Comara. Night (the fauourer of deceit) being come, in two houres march they began to draw neere to Rab, and there staid about five houres; from whence they sent before them a French enginer, a man of great judgement, with thirteen others (before rewarded with 1500 duckats) hauing with them 4 petards, engines of force to blow vp into the air any thing whereunto they be fastened, be it neuer so great and weighty, where by good chance they found the draw-bridge downe; and the portculleis vp: for that the Turks when casting no petill, expected euery houre for certain wagons with provision from Alba Regalis. By which good hap the Christians vnperceiued comming to the gate, and therunto fastning their petards, in good order gaue fire to the same, which presently tooke not hold: yet were they not fawgon, but that they were by a sentinell discied, B who demanding what they were, was presently answered by the violent engines, which in a trice tore in sunder the gate, with some part of the wall & of the fortifications neere vnto it. When now the watch (but all too late) began to giue the alarme, and the Christians in the foreward thrusting presently in, tooke the gate, none of the Turks yet comming to the defence thereof, or to hinder them from entering. The first that appeared were 200 Turks, which with their wonted cry *Alla, Alla*, in such hideous manner as if they would therewith haue rent the heavens, would haue staid the Christians for farther entering, but were themselves overcharged by 300 which were already entered. At which time also the Bassa came on with more than a thousand following him, and that with such courage and fury as was neuer greater to be seene in any Turke: where after a most terrible fight maintained by the space of two houres, the Bassa C himselfe being slaine, the Turks began a little to retire, whereby a thousand Christians moe had leisure to enter: when straightway after came *Giasfer* the great Bassa with about 1000 tall soldiers following him, all the inhabitants also of Rab running after him, and that with such force, that they constrained the Christians to retire vnto the gate whereby they entered. Who resolved rather honorably to die within the towne, than with dishonor to be forced out, there with incredible courage sustained the greatest impression of the furious enemy: where was to be seene the true Christian valour for the performance of so great an exploit well worthy of eternall memory. But this Bassa also (the other being dead of a wound in his necke) encountered by the Lord *Swartzenburg*, after he had in that sharpe conflict shewed great tokens of his valour, was there at length slaine also: both whose heads stricke off, were for a present afterwards sent to the Emperour at Prague, with all the particularities of the whole action. But now D the Turks perceiuing that all their chief commanders were slaine, retired most part of them into the city: some 300 of them crept vnderneath one of the bulwarks, where stood certain barrels of gunpowder, which they desperately set on fire, and so together with themselves blew vp 300 Christians that were about vpon the bulwarke; the greatest losse the Christians had in all that victory, who were otherwise supposed not to lose therein about 200 of their men. Thus the Turks discomfited, and altogether full of feare, losing both their force and courage, fled in euery place before the Christians, they in euery corner making of them a most horrible slaughter. The Turkish women all this while out of their windowes and other high places, ceased not to cast downe stones, timber, and such like things vpon the heads of the Christians, whom they thought by all means to annoy, and to helpe the Turks. The bloody execution continued all that day vntill night, the Christians still finding one or other hidden in the most secret places of the city, vpon whom to exercise their wrath: who ransacking also euery corner thereof, were by the wealth therein found greatly enriched. But comming to the palace of *Giasfer* the great Bassa, they found such great store of rich furniture, as better becomed some great Prince than a Turkish slau. There they found also letters written in characters of gold from the Bassa of Buda to this Bassa, greeting him, and promising him in his behalfe to deal with the Grand Seignior against the next Spring, with the first that his army should take the field, that he might therein haue some honorable place of command, to the end he might in the field shew his great valour, and no longer lie idle in that strong towne. So found they there also F many things written from the great Sultan himselfe vnto this Bassa, with great store of coine, which all fell to the souldiers share; in so much that by this so notable an exploit so well performed, the publique State, together with the souldiers priuat was not a little bettered. There amongst other things were recovered threescore and six pieces of Artillery, which were knowne to haue been sometime the Emperours, and foure and twenty others, which the Bassa had

This surprisid
by the Christi-
ans.

Two of the
Turks Bassa's
slaine.

A great booty.

had caused to be brought from Buda, with great store of shot and powder and other small pieces, and meale sufficient to haue serued foure thousand men for a year, and a halfe, but of wine (little vsed of the Turks) onely foure vessels. In the Bassace palace was also found of armour and weapons of all sorts great store, with abundance of cloath and apparell, which was all giuen in spoile to the souldiers. Thus Rab one of the strongest fortresses of Christendome, not full foure yeares before besieged by *Sinan Bassa* with an hundred and fifty thousand men, by the space almost of three moneths, and then at length by the treason of the gouernier to him betrayed, was now in one night by the valour and policy of a few resolute men; to their immortal glory againe restored to the Christian commonwealth the nineteenth day of March in the yeare 1598. Of which so notable a victory the Christians rejoyced not a little both in Hungary and elsewhere: the great Sultan with the Turks no lesse grieuing and storming, as well for the losse of the towne, before got with no small charge, as for the death of his people there slaine, to the number of about six thousand and moe, with the losse of scarce six hundred Christians.

Yet for all this, *Mahomet* the great Sultan ceased not to make great prouision for his war in Hungary, and that greater than before, and so with greater fury also to prosecute his wrathfull indignation to be reuenged vpon the Christians. Whereupon order was giuen vnto *Ibrahim Bassa* his brother in law, and Generall of his army, with all conuenient speed to take the field: which for all that fell out far otherwise, for that now thinking to haue had all things in good forwardnesse, a great dissention rose betwixt the *Ianizaries* and the *Spahis*, the *Ianizaries* being the best footmen, and the *Spahi* the best horsemen of the Turkish Empire; both the faithfull keepers of the person of their Prince, and the greatest strength of his state: whereby it cometh to passe, that in setting forward towards the war, these two sorts of valiant soldiers, the one standing vpon their strength, and the other vpon their honor; and both jealous of their reputation and credit, haue no good liking of one the other, but oftentimes, and especially of late in this corruption of their martiall discipline vnder their degenerate Emperours, fall at odds among themselves, as now they did, to the great hinderance of their affairs, and trouble of their General. In somuch that to appease this tumult he was glad to put to death certaine of the insolent *Ianizaries* refusing to set forward as they were by their Aga commanded. But proceeding further, and thinking to haue executed some others of them also, to the further terror of the rest, he was by them and their adherents put in such feare of his life, that to auoid the present danger, he was glad to excuse himselfe by his lieutenant, laying all the blame vpon him as the cause thereof: who was therefore as a sacrifice deliuered vnto the fury of the *Ianizaries*, by whom he was there presently slaine, with some others of the *Bassa's* followers. So these broiles with much ado ouerpast, *Ibrahim* hauing taken a generall review of his army at *Sophia*, there staid, expecting order from the great Sultan where to begin his wars, in Hungary or in Transylvania; for as yet that was in question: which could not well be before the beginning of Iuly, by reason of the scarcity of victuals euen then arising in the camp; for the supplying whereof *Mahomet* himselfe had no small care. But this long delay was the cause that a great number of the *Ianizaries* comming from *Hadrianople*, and hearing by the way, that the Generall would not as yet set forward; not knowing the cause of his stay; and doubting to be deceived of their promised entertainment, were about to haue returned backe againe: which known at the court, commandment was presently sent thence vnto the General, without longer stay to set forward toward Hungary, which the more hastened his departure with his army.

In this the Turks so long delay, the Christians had good leisure to prepare their new forces, being now the latter end of Summer: for well they might thinke that the enemy slept not, knowing what prouision he had made as well in Constantinople as in other places. Wherefore reasonably doubting, that Summer well spent, and August now at hand, he would not so late turne his forces into the lower Hungary, they thought it best to provide for the safety of the vpper country: And to the end that the enemy approaching those frontiers, might there finde forces ready to encounter him, the lord *George Bassa* a man of great experience and valor was appointed Lieutenant Generall for that country; to the great contentment of the soldiers in generall, all shewing themselves most ready at his command. The Lord *Swartzburg* in the meane time remaining in the lower Hungary at *Rab*, with eight thousand good soldiers: and the Archduke *Matthias* at *Vienna* for the dispatch of *George Bassa*, and the hastening

A of him forward: for that the vpper Hungary, to the great hurt thereof, began now to feeble the incursions of the Turks and Tartars. Besides that, he was afterward to return himself to speak with the Emperor his brother, still expecting a Chiaus of the Turkes by the appointment of the grand Seignior, sent by the way of Polonia for Prague, to intreat with the Emperor concerning a peace.

They of Buda in the mean while seeing the delay of the Turkes, of whom not one band yet appeared in those quarters; and on the other side percciuing the great preparation of the Imperials, and the great garrison at *Rab* sooner at hand; began now to doubt some new resolution of the Christians: wherein they were no whit deceiued; for no army of the Turks being in field in the lower Hungary, and the country plain and open; the Lord *Palfi* with a conuenient power, & certain pieces of battery, set forward to attempt the enterprize; and the 16 of October with 16 pieces of artillery began to batter the city of Buda, to the great fear and discomfure of them within: hauing first taken the fort *S. Gerard*, with hope to haue gained the rest also. For which cause, the men, the women, and all that dwelt in the City, most instantly besought the *Bassa*, not to endure the destruction of the same, with the inhabitants and wealth thereof altogether; but being not able to hold out against so furious a battery, in time to hearken to some reasonable composition, that so they might yet every man at least with life depart. Whereunto the *Bassa* for all that would not hearken, but put them still in hope, that they should be presently relieved. Howbeit the batterie still continuing, and they not able longer to endure the force of the Imperials; nor any relief yet comming, they were glad at length to abandon the city with the losse of two thousand of the *Ianizaries*, and but 300 of the Christians slaine, and 800 hurt: the rest of the Turks at the same time retyring themselves into the castle, where they might for a space deem themselves safe. So the Lord *Palfi* possessed of the city with all his forces laid siege vnto castle, which although it were in some places shaken with the continuall fury of the cannon, yet were the defendants still ready to make good the same: in somuch that *Palfi* in good hope of success giuing them unto a general assault, was by their valor enforced to retyre, they within in the meane time with great labor and industry repairing the breaches made by the artillery. So that *Palfi* considering the difficultie of the assault, thought it better by vndermining to shake the rocke whereon the castle stood, than by a new assault to expose so many worthy men to so manifest a danger. Which his purpose by the enemy discovered; was by them also by countermining disappointed. Yet for all that were the Christians still in good hope, by another way nor yet by the enemy perceiued, to attain to the full of their desire; and the more, for that they saw not so much bravery or shew of courage in the defendants as before: who now kept themselves sileat and quiet, as if they had bin consulting about goodling vp of the castle, as men bereft of all hope of reliefe or succor. The Christians being now possessors of a strong abbey and fortresse fast by, and hauing broken down all the bridges ouer the river *Danubius*; in such sort as that the besieged could receiue no reliefe either by land or water. But so fast as the time of the year began now to grow tedious, and the winter weather sharpe, the Christians thought it not best there long to protract their time, and therefore resolved to present vnto the castle another general assault, and at the same time to blow vp the mine: but in giuing this assault they were againe repulsed, with the losse of 200 men. At which time also a number of Turks falling out of the Castle courageously encountered the Christians, but not with success answerable to their valor, being there almost all cut in pieces. Neither did the mine take the desired effect, but being blown vp did little or no harm at all. So the Christians weary of their long suffering of the extremities of the weather, and withall considering the great courage of the defendants, were euen vpon the point to haue risen: yet willing to giue a fresh attempt vpon the mine, they began again to work in the same; and hoping to preuail began to parley with the defendants about yeelding vp of the castle. But all to little or no purpose; for that the mine hauing taken no effect, the soldiers could hardly be drawn on through the deep and muddy ditches to giue a new assault. In fine, seeing no hope to preuail, and hearing also of the comming of a great Army of the Turks for the reliefe of the besieged, they raised the siege, and at their departure burnt their suburbs, carrying away with them a great booty; and so retyring towards *Strigoniun*, expected further direction in what places to winter. Where shortly after order was taken, that the forces disbanded should be dispersed, some into garrisons, and some into

A great tumult
betwixt the
Ianizaries and
the Spahi.

Buda besieged
by the Christians.

The Christians
depart from
Buda.

the country therabout, to the intent they might so be in the more readinesse with the first of the next Spring to take the field, or as occasion should serue, to be otherwise imployed.

But *Sigismund* the Transylvanian prince in the mean time repenting himself of the unequal change he had made with the Emperour, in disguised apparel hastning in post out of *Sillesia*, came to *Clausenburg* in Transylvania, and there was ioyfully receiued of his subjects; and taking of them a new oath of obedience, by messengers sent of purpose certified *Maximilian* the Archduke (appointed by the Emperour for the government of Transylvania, and now vpon his way as far as *Cassovia*) of the causes of his return; perswading him rather to conuert his forces against the Turks, for the recovery of *Agris*, than to trouble himself to come any farther for Transylvania, now againe by him to the great contentment of his subjects repofessed. As did also the Princeesse his wife (*Maximilian* his Cousin germane;) wishing him to consider, what hurt and dishonour hee should do vnto the Emperour his Maiesty, himselfe, the Roman Empire, and the whole Christian Commonweale in generall, if in so dangerous a time hee should attempt any thing against the Prince her husband; and vnto him by her so neerly allyed.

Veradinum besieged by the Turks.

Now the Turks great army being come into the vpper Hungary, lay incamped vnder the walls of the strong city of *Veradinum*, where that worthy Captaine *George Basta* was Lieutenant General for the Emperour, but not hauing sufficient strength to go against so mighty an enemy, or to relieue the besieged city, hauing as then but a weak garison, he gaue knowledge therof to *Maximilian* the Archduke, who (as is aforesaid) with a conuenient power was but a little before come to *Cassovia*, to goe into Transylvania, had hee not there by the way been stayed by Embassadors from Prince *Sigismund*, but lately before returned out of *Sillesia*; and hauing again taken vpon him the gouernment, by these his Embassadors requested him, not further to trouble himself in that journey, offering to giue him aid against the Turks whensoever he should require it. The besieged neuer theles in the mean time notably defended themselves, and with certain braue sallies did the enemy great harm: still expecting that *Basta* the Lieutenant, or the Transylvanian prince, or *Maximilian* the Archduke, or they all with their vnited forces, should send them relief. Vnto whom they gaue knowledge the 19 of October, how that the Turks with all the force and fury they had vied, had as yet little preailed; being by their valor still repulded, and with many sharpe sallies to their great losse encountered, and some of their great ordnance cloied, in such sort, as that they were in good hope to protract the time vntill they might by them their friends be relieved: yet not doubting but that the Turks according to their wonted manner would do what they might to subdue them. According to whose expectation, the Transylvanian prince with a great power taking the field to haue relieved them, was letted so to do by the Tartars, to that purpose stirred vp by the Turks: so that he could by no means join his forces with *Maximilian* for looking to the safety of his own people and country. Yet in token of forwardnes he sent certain Companies of braue soldiers vnto the Lieutenant *Basta*, who vnderstanding that of two thousand good soldiers in garison in the city in the beginning of the siege, there were scarce 700 left alive, all the rest being with continuall assaults either slain or mortally wounded, vsed a notable stratagem to delude the enemy withall; for hauing put his men in good order, and commencing brauely on, as if he would euen haue presently joined battell (which the Turks most desired) whilst they likewise with great stirre were putting themselves in order of battell, and wholly busied therein, he by another way of the Turks least suspected cunningly thrust into the City 800 good soldiers; and that done presently retired againe into his trenches, wherein he strongly incamped, feared not all the Turks forces, who thinking euen then to haue come to a day of battell, and still in vain expecting the same, returned deuiued by this finenesse. And so shortly after, enforced by continual foul weather, raised their siege, not without great difficulty and danger (reliefe lying so neer at hand, and the defendants strengthened with new supplies) to haue bin longer maintained. So passed the troubles of this year with no gain but great losse of the Turks: who at their departure enforced by the vnseasonableness of the weather, as some of them together, left behinde them in their trenches many Tents, with some great peeces of Artillery, being not able to conuey the same by water to *Buda*; and withall fearing greatly to be encountered by the forces of *Basta*, strengthened with new supplies euen then sent vnto him from the Emperour.

Veradinum relieved.

A The Archduke *Matthias*, *Swartzenburg*, and the other commanders of the army in the lower Hungary, being twelve thousand strong, with the garison soldiers of *Rab*, *Strigonium*, & *Komara*, in the mean time because they would not stand idle, together with the Hungarian horsemen, ouer-ran all the country therabouts euen vnto the gates of *Buda*; in good hope also to haue met with eight thousand Turks (as they were by their espials aduertised) comming toward *Pesth* with victuals for relief of the castle of *Buda*.

Whilst things thus passed in Hungary, *Mahomet* to shew his greatnes, as also the more to keep the Christian princes in suspence, sent *Cicala Basta* (or as the Turks call him *Cigala*) his Admiral with a great fleet to sea: wherwith being come vpon the coast of *Sicilia*, he requested the Viceroy of that kingdom, to send him aboard his fleet the Lady *Lucretia* his mother, who dwelt in *Messana*, for that he greatly desired to see her, and to do her honor; promising so quietly to depart without any harm doing. And the Viceroy again considering, how that the angry renegat for the like curtesie to him at another time before desired, had in his rage done great harm all alongst the sea coast, couenanting with him to send her in safety back againe, sent her honorably accompanied aboard the Admiral gally, whom *Cicala* her sonne receiued with great ioy and triumph, and hauing kept her with him one day with all the honour that might be; according to his promise sent her backe againe to *Messana*, and so without any harme done for her sake to any part of Christendom, peaceably returned back again with his fleet.

Now in the mean tyme *Michael* the Vayuo of *Valachia* with good forces of his owne, because he would be doing something also, resolved to giue an attempt vpon *Nicopolis*, a City of the Turks in *Bulgaria*; and so giuing order to his people, caused a bridge to be made ouer *Danubius*, to passe that great riuier by. Wherof the *Bassa*'s of *Silistria* and *Badoua* vnderstanding, thought it good with all their power to disturb him in that work: & so comming as the said bridge was by the Vayuo's soldiers layd ouer the riuier vpon boats, without further stay attempted to haue broken the same, to the intent that the Vayuo should not that way passe. Who hastning thither with his army, rescued his work, and enforced the *Bassa*'s to forsake the exploit by them begun: where betwixt them for a space was fought a most hard conflict, till at length the Turks were with a great slaughter ouerthrowne, & so glad, some here, some there, by sight as they might to saue their liues. After which victorie, he without let passing ouer the riuier with his whole forces, came and incamped vnder the walls of *Nicopolis*; where they of the city vnderstanding of the late slaughter of the Turkes, and finding themselves vnable to hold out against the force and valor of the *Valachies*, and now out of hope of any help or relief to come in time from the Turkes, without further resistance yielded themselves into the power of the Vayuo, who hauing sacked the city and set it on fire, carried thence a great spoile and booty, with a number of the *Bulgarians*, chusing out the best and most able bodies among them to serue him in his wars, and appointing the rest to inhabit and manure the wasted places of *Valachia*. The report of this ouerthrow giuen vnto the Turks by the *Valachians*, with the sacking of *Nicopolis*, running abroad, brought a general feare vpon the Turkes euen in the Imperial City of *Constantinople*. For the staying wherof, *Mahomet* commaunded the chiefe of his *Bassa*'s, with a great power of tumultuary soldiers taken vp in haste, to go forth with against the Vayuo, to stay the course of his further proceeding, to the dismay of his people, himselfe thundering out most horrible threats against him. Who encouraged with his late victorie, and well acquainted with the Turkes matters, little regarded the same, as knowing that he was not with words but with arms to be vanquished.

Nicopolis sacked and burnt by the Vayuo.

Now *Mahomet* the Turkish Emperour oppressed with melancholy, to see himselfe at once assailed with the plague then raging at *Constantinople*, the bloody Wars in Hungary, and the horrible mortalitie and losse of his people in both places; and withal not ignorant of the euill successe of his Army at *Veradinum*, and of the great harme don at *Nicopolis* by the *Valachians*, yet for all that desired not in what he might to prouide for so many euills, but gaue order to take his way with all speed to set forward (as wee haue said) from *Constantinople* towards *Valachia*, as from whence he feared the greatest danger. Who without delay to make the Vayuo vnderstand how highly the great Sultan was displeased with him, put himselfe vpon the way with an hundred Janizaries towards *Hadrianople*, with purpose there to winter vntill the next Spring, and so to expect the comming of the rest of the Army, that so with the

1599.

same, united to the forces of *Mehemet Satergi* (who the last year besieged *Veradinum*) he might appear the more terrible vnto his enemies. The Christian Emperour also at the same time rested much discontented, that his people in so fair a way for the winning of the castle of *Buda*, had yet failed thereof. The Wallons laying the fault vpon the Lords *Swartzenburg*, *Palf*, & the rest of the commanders, that it was not won; for that when they as valiant men offered to haue don therein the utmost of their deuoir, their leaders had made choice by the spade & mattock, rather than by the sword, to perform the same.

The Turke again spoiled by the Vayud.

But *Michael* the Vayud seeing the Turks not a little dismayed with the sacking of *Nicopolis*, began afresh to their greater terror and hurt to make new inroades vpon them, in such sort, as that he was entred an hundred miles into their territory; against whom *Mehemet Satergi* (as yet the Turks General in Hungary) comming with his forces, he again retired, carying away with him the spoil of the country by him wasted.

They of *Buda* in the mean time fearing some sudden assault to be giuen vpon them, & suffering within great want of victuals, expected long to be relieved both with victuals & other necessities: vnderstanding yet withall, That the grand Seignior had caused it to be giuen out at *Constantinople*, That he was raising a great power of his best and most expert soldiers; and had therefore sent for vnto the court, all his old men of war, such as had serued in the Wars of *Persia*, to be now again imployed in Hungary. Where the Turks in the mean time providing to relieve the distressed city of *Buda* both with men and many other necessities; certain resolute Hungarians vnderstanding by their espials, that one of the Turke *Bassa's* with 3000 soldiers was comming thither to increase the garrison, laid themselves close in ambush in a place wherby the Turks were to passe. Where they had not long staied, but that the Turks without fear disorderedly passing by, were by them with such force and fury assailed, that in a moment, when they least thought, they were ouerthrowne and put to flight, with the losse of many of their horses, much money & jewels, and many captiues there taken prisoner; the *Bassa* himself with much ado hardly escaping into the City. But shortly after, 400 Christians scouring the country about *Buda*, and hauing taken a good booty of catrel and other pillage, returning loded with the prey, were by the way assaulted by the Turke, and enforced to forsake the same, and to fight for their liues: whom for all that, they notably repulsed, with the slaughter of diuers of them, and so again recovering their booty, returned with victory: And about this time or not long after, in the vpper Hungary, a great power of the Turke and Tartars hauing foraged a great part of that country, and don the Christians much harme, came before *Cassovia*, making shew as if they would euen presently haue besieged that city: Which put the inhabitants in such a fear, that many of them without further deliberation fled forth with as fast as they could into the mountaines, thinking themselves more safe there, than in the city. Neuerthelesse by the perswasion of *George Basta* the Emperours Lieutenant in those parts, 2000 valiant and expert soldiers staied there, with him expecting what the Turks would do: who approaching the walls, demanded of them in the city a great sum of money by way of contribution, threatening otherwise the vtter ruin and destruction thereof. Which their proud demand was by *Basta* stoutly rejected, and they with the losse of a great many of their liues enforced to get them farther off. Wherefore seeing themselves not able to prevaile against a city so well furnished, they for feare by night rose, and departed quite another way than that wherby they came, doing great harme still as they went. The same *Heiducks* of *Valachia* also, a warlike kind of people, liuing for most part vpon prey, & willing to shew some token of their hatred toward the Turks, by certain bridges passing over the *Daubium*, encountered with the *Bassa* of *Natolia* with a great power, whom they ouerthrew with much slaughter of his people, and the losse of his brother there slain also, and so afterwards ouer-running the country, did there exceeding great harm, and took the son of the same *Bassa* prisoner. Thus passed the Winter, with many light skirmishes and incursions in diuers parts of Hungary and other the frontier countries; which had don great harm, had it not bene before hand well provided for by the Imperials, who in most places, strengthened with new supplies, stayed the fury of their barbarous enemies. *Maximilian* the Archduke in the mean time comming from *Prague* to *Vienna*, found himselfe there to haue in his Campe one, foure and twenty thousand foot and ten thousand horse ready against the next Spring (diuised of the Germane Princes this year not sending thither any aid at all, by reason of their troubles neere at home with the Spaniards

A the Spaniards in the lower side of *Germany*) which made him the more to dread the enemies comming, which he knew after his accustomed manner would that summer appeare in the field with a far greater number, but to haue chopt off his hand, the great Duke of *Muscovie* about this time, by his Embassador amongst other things requested lease of the *Polonian*, for forty thousand footemen to passe thorow his country, which horsemen he determined (as he said) to send in aid of the Emperour against the Turke: Which his request the *Polonian* would by no means grant, as dangerous to his estate: Wherefore the Muscovit offended with the *Polonian*, sent other his Embassadors to the Emperour by sea; who embarked in an English ship in the port *S. Nicolas*, and sailing about the kingdoms of *Sweden*, *Norway*, and *Denmark*, after long trouble at sea, at length arrived at *Stockholm*; and so from thence by land travelled to *Hamborow*, *Lutheke*, and *Maidenborow*. In euery place honorably entertained, came at last to the Emperour into *Bohemia*, then lying at *Pilsen*; for that the plague was very hot at *Prague*: where they hauing with great state deliuered their Presents and letters of credence vnto the Emperour, had audience; and were by him most honorably vsed. Yet the *Polonian* hauing thus denied the Muscovit passage, suffered the Turke Embassador (who called himselfe *Gabriel*) a Jew, to passe through his countrey vnto the Emperour, to intreat with him of a peace to be made betwixt him and the Turke: Which *Gabriel* comming to *Prague* as Embassadour from the Great Turke, and hauing no Letters of Credence to shew for his Negotiation (for that they were, as he said, vpon the way taken from him by the *Polonian* Cossacks, and certaine of his retinue slaine) was there taken for a Spie; and so sent to *Vladina*: where at his first arriual he was welued in a common linn; but the night following, being taken in his chamber by the Marshal, was so clapt fast in prison, with his many friends vpon him as he could beare, and all his followers with gyves vpon their legs compelled as Slaves daily to worke in the Towne-Ditch.

About this time also *Sigismund* the *Transylvanian* Prince (whom hitherto all men admired, as a man euen sent from heauen, for the benefit of his country and of the Christian Commonwealth) by a wonderfull change gaue a most manifest token of a diuers and vnconstant nature, to the great wonder of the world; for hauing broken the agreement made with the Emperour the last yeare, and being secretly in post returned out of *Silesia* into *Transylvania*, and again taken vpon him the gouernment (as is before declared) and hauing withall requested himselfe & the *Transylvanians* his countymen to be discharged of the oath of obedience and loyalty by them before giuen vnto the Emperour; and the city of *Veradinum* with the Country therabout, to be again reformed vnto him; and the Emperour pausing therupon, did now, (doubting of his own abilitie for the keeping of that country) in the beginning of this yeare 1599, by his Embassadors, the Bishop of *Aloa-Iulia* and *Stephen Paschal* his Chancellor, sent of purpose vnto the Emperour, request him to haue the first agreements again renewed, and the Principallitie of *Trebznits* in *Moravia* to be added to the two dukedoms of *Oppel* and *Ratibor* in *Silesia*, with fifteen thousand ducats to be yearly paid vnto him out of the Chamber of the Empire; and a generall pardon giuen vnto all the *Transylvanians*, that following him, had of late reuolted from the Emperour, and their ancient Liberties to be vnto euery one of them again confirmed. With all which Conditions obtained at the Emperours hands (as of him who saw how needfull it was for him by any meanes to keepe that strong Country in his power) the same Embassadors with their dispatch returned from *Prague* the nineteenth of April.

But *Sigismund* in the mean time at home, was entred into new conceits with certaine of the *Polonian* Nobility, far differing from the former agreement with the Emperour: and hauing sent for one of the Turke Chians from *Constantinople*, and for his Cousin *Andrew Bathor* the proud Cardinall out of *Borussia*, and so meeting with them in an obscure Village in the Confines of *Transylvania* towards *Polonia*, accompanied with certaine of the chiefe of the States of his Country: there in the presence of the *Polonians* and of the Turkish Embassadour, resigned all the right and title he had in the Country of *Transylvania*, vnto the Cardinall his cousin; commanding all the States there present, to sweare vnto him their obedience and fidelity: who shortly after together with the *Polonian* Embassadour, sent one of his especiall Fauourits to *Constantinople*, to desire safe conduct for his Embassadours to be sent thither to conclude of all matters with the Turke. Which messenger so sent, together with the

Sigismund re-
signed *Trans-*
ylvania to his
cousin the Car-
dinall.

Polonian Embassader, were both curiously receiv'd in the Turk's court, and in token of special favour rewarded with sumptuous garments, and charge given them, That the Cardinal within three months next should send thither a Polonian Embassader, with the old accustomed tribute by the Turk demanded. Thus through the inconstancie of the Prince, the ambition of the proud Cardinal, and the foule collusion of the Polonian, the Countrey of Transylvania (one of the strongest fortresses of that side of Christendome) falling from the Emperors obedience, and so in a sort cutt off from the Christian commonwealth, became again tributary unto the Turk: most good men detesting the lightnes of the one, the ambition of the other, and the fines of the third.

Now the Turks of Buda not able longer to endure the great famine therein, had most earnestly intreated relief from the other Turkes their friends in Hungary; who on all hands came to have relieved them but coming neere the countie, could not put in such promise as they had brought for relief of the same, being letted so to do by the Imperials, who about a league off diligently attended every motion of the enemy: from whence the Lord Swartzenburg in the night secretly approaching one of the gates with his followers, thought with a petard to have broken it open, and so to have entered. Which his device taking not effect, as did the Rab (the gate being within strongly fortified by the enemy) he was enforced to depart, being also discovered by the Turkes from the wall. Now shortly after, the Bassa of Buda with six hundred horse issuing out of the city, to have met with victuals that were coming thither, fell into the hands of the Haiducks, who after their manner fiercely encountering him, put him to flight, and took him prisoner, his horse in the chace falling vnder him: whom his souldiers seeking to rescue, there began a new skirmish, which increased their former overthrow, with the losse of the greatest part of them that were left; amongst whom the Bassa's son, with the Aga of the Ianizaries, there lost their lives also. Which confli& thus ended, the Bassa was in safety brought to the camp, and there with great threats enforced to reveal the state of his city, with other the secret designs of the Turks. Whereupon the Haiducks returned back toward Buda, seeking by all means to stop the coming of victuals thither, so in hope at length to have gained the distressed city. But whilst they thus lay upon the passages, behold news was brought them, That the Bassa of Bosna, with the Sanzacks of Sigeth, Quinque Ecclesia, and Coppan, with 10000 Turkes were coming to oppress them, and to open the passages by them holden. But they knowing their own strength, and nothing fearing so small forces, said not for their coming, but went to meet them, and in a place of good advantage waiting for them, upon their first appearance, with great assurance and courage charged them, brake their array, and slew the most part of them, together with the Bassa himself, yet with so much ado, as had not the Lord Palsi in good time sent in unto their aid certain companies of best men, it was not without cause doubted, but that the Haiducks had bin put to the worse, about 300 of them having there already lost their lives. The Tartars yet neuertheless in good numbers held on their way towards Buda, with purpose to have overrun the country, and so have withdrawn the Imperials from the city: but forasmuch as that base nation was known to be good for nothing but to rob and spoil, the Lord Swartzenburgs Regiment onely going against them, and encountering them overthrow them, in such sort that part of them being there slain in fight, and part for fear driven into Danubie, the greater number of them there most miserably perished.

Bassa the Emperors lieutenant in the vpper Hungary, at the same time lay at Cassovia with eighteen thousand men, doubting lest the enemies army, which he heard to be at hand, should come to besiege that City. In the meane time Ibrahim Bassa Generall of the Turkes forces came to Solnoc, with an army of fifty thousand strong, amongst whom were ten thousand Ianizaries. But for all that, vnderstanding that Bassa nothing dismayed, awaited his coming at Cassovia, not thinking it good to go any farther (his souldiers being already wearied with long trauell) neither yet safe there to stay so neer unto his strong enemy, retired backe againe unto Belgrade, a place of more strength and security, expecting a great fleet of ships, which charged upon the Danubius were to bring victuals for the army, as also for the relief of Buda, Alba-Regalis, and other such distressed places, with diuers great pieces for battery, and other lesse artillery upon carriages, with a number of wagons and other instruments of Warre, declaring their purpose for the performance of some notable exploit; all guarded with fine thou-

The Bassa of
Buda taken
prisoner.

The Bassa of
Bosna slain.

A sand Turkes which conducted it vpon the river. Of all which the Imperials vnderstanding, the Lord Palsi dispatched his Lieutenant with a convenient power, and the Captain of the Hungarians with his followers, to good and willing soldiers, to cut off this Conuoy, who suddenly assailing them, and so coming to a hand fight, cut them in pieces, & rifled the ships, of whom the greater part were there sunk in the deep river, and so took an exceeding great booty, deemed to be worth a million of gold, where among other things of great value, there was found aboard 100000 Dollars, which were all diuided among the soldiers as a reward of their traueill. This great overthrow once known at Buda, Alba-Regalis, and the Cities thereabouts, brought vpon them a general fear, yet the army of Ibrahim grew thereby much discontented, as being at once disappointed both of their victuals and their pay. Besides that, the Imperials also overrun all the country thereabouts, ransacking, sacking, and destroying all the country villages and castles without tarry, although the poor inhabitants offered them a large Contribution to haue stayd their fury, which would not be accepted. Vpon this notable overthrow also, the Lord Swartzenburg was determined with all his forces to come againe to the siege of Buda, in hope in so great a discomfiture and want of victuals to haue had it deliuered to him, and for that purpose sent for certain great pieces of Artillery to Vienna. But whilst things occasioned also vpon this overthrow of the Turkes, with 500 horse and 600 foot to shew himself with this small company before Agria, having yet left the greatest part of his forces a little off in secret ambush. Which small company the Bassa of Agria beholding, presently put himself in arms, and so sallying out, began a hot and braue skirmish; when suddenly the other soldiers left in ambush, starting out, and courageously assailing their enemies, brake their order & put them to flight, pursuing them at the heels euen to the gates of the city: & had there bin a greater force of footmen, it was verily thought that the Turkes, dismayed with the flight, and altogether confounded, had abandoned the defence of the place, and the Christians had become masters of the city, which had bin the cause of their notable overthrow in the yeare 1596. Neuertheless they with great brauery and final losse retired, having slain a great number of the Turkes, and carrying away with them 100 prisoners, with a booty of 500 horse, and much other cattell.

The free Haiducks also strengthened with new supplies, had don great harm in the country about Buda, scouring freely all ouer it without any resistance (for which cause the poor Christians which yet dwelt in that Country, rise vp against the Turkes, promising their obedience vnto the Emperour: and moreover, to the intent they might be no more molested by the Imperials, offered to take vp arms themselves against the enemy, & to the utmost of their power to hinder his passage both by land and water. These same Haiducks also had broken down all the bridges which the Turkes had made betwixt Buda & Alba-regalis, to the end they should not that way commodiously bring either victuals or munition from the one place vnto the other. And the Lord Palsi and Nadasti vnderstanding by their espials, that the Tartars diuided into three companies, had overrun a great part of the country, and with a great booty were retreating toward Buda; presently went out against them, and enforced them to fight: which barbarous people better inured to filching, there lost all their lives, together with that they had before stoln. After which victory, these valiant men turning their forces against certaine other places of the Turkes there by, took two of their castles, with much rich spoil; which Castles they sacked and burnt, together with the great towne of Zolna, breaking downe also the bridge vpon the river Trava.

Now at this time the Turkes of Buda held themselves male-content within the City, having no Governour, their Bassa being before taken by the Haiducks, and they themselves pinched also with great want of victuals. Wherefore doubting some sudden attempt of the Christians, as men dismayed, for their better safety retired themselves into the Castle, a place of great strength, leaving the city to the Imperials, who ready to besiege it, but doubting of the Turkes great Army, which as they heard was marching thitherwards, the auantgard thereof being come to Mohatsch, where Sartes Bassa was also looked for, (the report being given out, That the Turkes having relieved Buda, would go to besiege Canisa or else Strighonium) they stayed to goe any farther, as men in doubt what to resolve vpon. So certaine Colonels and other Captaines were sent with their souldiers, to fortifie certaine passages whereby the

The Turkes receive a great overthrow by the Christians.

Turkes

Turks army was to passe. Therest in the meane time reasoning for that the puissant enemy began now to approach, as also for that they knew the great desire that *Ibrahim Bassa* had to recover again Strigoniū and had therfore sent eight thousand of his best men to forage and wait the country, and so suddenly having relieved Buda and Agria, there presented whither to turn his forces. The Imperials in the meantime incamping near to Hatwan and Zolnow, to hinder the Turks from victualling of Buda, as they desired, sent off five hundred of them at their first actual, who to that purpose were going towards Buda, and took for order of the Turks. *Chian* prisoner, who sent from *Ibrahim* the General was going to Agria, to put them in hope of their speedy relief. They also at the same time attempted to have surprised Zolnow, where a good number of them with certain petards apprehending the gates in hope to have broken them open, being discovered by the watch were forced to retire, leaving forty behind them slain. He and carrying away with them many more of their followers wounded in revenge whereof the rest shewed their fury upon the country, therabouts, destroying the villages, & intercepting a great deal of munition, which together with other victuals, they met by the way as it was going toward Buda and Agria.

Summer now almost spent, *Ibrahim* the great Bassa in the beginning of September came to Buda, with an Army of an hundred and thirty thousand strong; and from thence in the name of his great lord and Master gave the Emperour to understand, That for the saving of further effusion of innocent blood, and not for any fear or distrust of his own strength and power, hee could be content to hearken to some reasonable conditions or treaty of peace. Whereunto both these great princes (having well wearied themselves with these long wars, and exhausted their Treasures) seemed not now unwilling, expecting, as was thought, nothing more, than for the honour to be first entreated. And the rather, for that the old Sultaness *Mahomet* his mother (who by the weakenes of her sonnes government, such as neuer was in any the *Ottoman* Kings or Emperours before, did beare the greatest sway in his affaires) did what she might to further the same. Wherefore in the later end of September a place was agreed upon for a parley for peace, which was in an Island in the river of Danubius, beneath Strigoniū. Whither the Lords *Swartzenburg*, *Nadasi*, *Palfi*, and the Bishop of Vacia being come for the Emperour; and *Amurath* Bassa of Buda, with the Lieutenant General of the Tatars, and some others, for the grand Seignior; The Turkes at the first, after their unreasonable manner, demanded to have Rab, Strigoniū, Fileck, Setchin, and all the rest of the Townes and Castles in five years before taken from them by the Christians, to be now againe surrendered vnto them, with a certaine yearly tribute by the Emperour to be paid vnto the great Sultan at Constantinople; as also there to have his Embassadour Lieger continually attending vpon the Turkes Court: for which they offered to deliver vnto the Emperour the city of Agria onely. All which their proud and unreasonable demands being by the aforesaid Commissioners on the Emperors behalfe rejected, they were contented to come to some more reasonable talke, offering to leaue vnto the Emperour Rab and Agria (whereof Rab was his own already) onely for Strigoniū, exchanging as it were Strigoniū for Agria. Which when it could neither be obtained, the parly was so broken off and nothing concluded; and so the wars again continued, without any memorable thing more this year betwixt them done, either on the one side or on the other; the Christians contenting themselves to have distressed the chief Cities the Turkes held in Hungary; and the Turkes no lesse payed to have relieved the same.

But whilst things thus passed betwixt the Christians and the Turkes in Hungary, *Michael* the Vayuod of Valachia, yet the Emperors friend and Confederat, and vnder his protection, certainly informed his life to be sought after in the Turkes Court, by the ambitious Cardinal *Bathor* his envious neighbour, but lately become the Prince of Transylvania; as is before declared; by commandement from the Emperour, and to be reuenged of so great a wrong, as also betimes to provide for his owne safety, with an army of three score thousand strong suddenly entered into Transylvania, in most horrible manner burning the countrey, and killing the people before him as he went. Where whilst the Cardinal (who was thought to have purpose to have serued him in like sort, had hee not bene by him prevented) was making head against him: he in the meane time had the city of Corona (commonly called Brasso) with the strong castle of Fogaras yielded vnto him: from whence hee marching towards Alba Iulia,

A the 26 of October, with all his Army, before diuided into three parts, but now againe vnitd, came into the plains near Temison, about 3 leagues from Hermenstat; where vnderstanding that his lieutenant, corrupted by *Ibrahim Bassa*, had promised to kill him, and now well assured therof, to rid himselfe of that danger, with his owne hands presently cut his throat, and so dispatched him. When by and by after came vnto him the Popes Nuntio, sent by a fincnesse from the Cardinal, accompanied with another embassador, the better to countenance out the matter, telling him, That the same Embassador had commission from the Emperour, to will him forthwith to desist from armes, and without further delay to depart out of Transylvania. Which thing seeming vnto the Vayuod very strange and almost impossible, he desired to see the Commission. Whereunto the Nuntio, before instructed, answered, that he had left it with the Cardinal. But I (said the Vayuod) haue another here present from the Emperour, of another purport, which I purpose fully to put in execution: Yet was he for that day intreated by the Nuntio to stay his army. And so in the mean time lying both still and in great suspence, the Vayuod desired to know of the Nuntio, the cause why the Cardinal forgetting himself, so troubled that country by intruding himself therinto, to the great prejudice of them to whom it of better right belonged, not attending the government of the Church, better besecming his calling than the manning of arms, to the disturbance of the Christian peace. Whereunto he receiued no answer. So the 28 of October, a day dedicated to the commemoration of the Apostles *Simon* and *Jude*, these messengers were sent back again vnto the Cardinal: Who presently returned them back vnto the Vayuod with new instructions (being then busie with his young son, in setting his men in order of battell, presently to go against the Cardinal) of whom they could get no other answer, but that he was resolved forthwith to come vnto the rui of a battell with him. So the two Armies lying incamped not past a quarter of a league the one from the other, and the same day meeting together, joined a most terrible and cruell battell, which for the space of five hours was with much desperat resolution fought, as if they had euery man vowed to haue caried away the victory ouer his enemy, or there to haue left themselves dead vpon the ground; until the Cardinals people at length ouercome in a long and bloody fight, were there utterly ouerthrowne: amongst whom were 30000 Turkes & Tatars, sent vnto him from *Ibrahim Bassa* the Turkes General. The Cardinal himselfe seeing the discomfiture of his army, was by some reported to haue saued himself by flight; but by others was said to haue bin drowned in passing a river, as hee fled from the Valachians that had him in chase. But the truth was, That the Vayuod now master of the field, sent out certain troupes of horsemen diuers waies, first to pursue him, and himself with the rest of his Army prosecuting the victory, came to the Cardinals camp, now by the Transylvanians & Turkes forsaken, where he found many pieces of artillery, with great store of coin & wealth, beside a number of tents and horses, all which became vnto him a prey. From thence he marched to Alba Iulia, where he was with great joy receiued of his friends and confederats there: for although the greater part of the Transylvanians, especially the Nobilitie, had together with the Cardinal, submitted themselves to the Turkes protection, & followed his ensignes; yet were there diuers others, as who still attached the Emperour, and therefore rejoiced not a little at this victory. The Vayuod after that sent his Lieutenant to Claudiopolis, to see if they would yeeld also. Which they willingly did, with many other Cities and Castles in diuers parts of that Countrey, which having done to rest vpon, now yielded also; in such sort that shortly after, all Transylvania submitted itself againe vnto the Emperours obedience, and swore vnto him obedience; most of the Nobility of the Countrey being either slaine in that battell, or afterwards put to death by the Vayuod: amongst whom were five, which corrupted by the Cardinal, had before undertaken to kill him. Now the fourteenth of Nouember, after diuers reports of the Cardinals escape, his vngacious head was for all that presented vnto the Vayuod. Which to the terror of others being for a while set vp in Alba Iulia, (where hee had but a little before commandment as a Prince) it was afterwards taken downe, and sent as a Present from the Vayuod vnto the Emperour and the Archdukes his bretheren. His headlesse body being afterwards by the commandement of the Vayuod honourably buried in a Monasterie at Alba Iulia, in the same Tombe which he had before made for his brother, beheaded by his cousin Prince *Sigismund* *Bathor*. The Cardinals treasure also fell into his hands, which was said to haue bin valued at three millions of gold. Thus the Countrey of Transylvania, lately before

The Cardinal
ouerthrowne by
the Vayuod,
drowned sent to
the Emperour.

A parley for
peace.

before by the Cardinal yielded vnto the obedience of the Turke; was againe by this worthy G Vayuod recovered and restored to the Christian commonweal, the proud Cardinall cast out and brought to confusion, hauing not yet possessed these his new honours full eight months. His cousin *Sigismund* the late Transylvanian Prince, who almost all this while had staid at Borusia, and in disguised apparel seen Dansk and diuers other the free cities thereabouts, now hearing news of the Cardinals ouerthrow, secretly got him away into Polonia, to seek againe his new fortunes. The Lord *Swartzenburg* at the same time vntoing his forces in the lower Hungary with them of Stiria, and now 20000 strong, fought by all means to reduce so many places vpon those frontiers as he could, vnto the Emperours obedience, and so tooke in about 200 villages: but afterwards thinking to haue surpris'd the strong castle of Capislar, and by night secretly approaching one of the gates with a petard, which took not the expected effect, he was discovered by the watch, and so by the garrison soldiers (now raised with the alarme) repulsed, and inforced to retire with the losse of about a hundred men; & diuers others wounded, all men of good account. In reuenge whereof *Swartzenburg* afterwards sent out diuers troupes of horsemen, which scouring all ouer the country, as far as Sigeth, did great harme, and so returning, caried away with them a great booty.

Ibrahim Bassa hearing of this ouerthrow of the cardinal, with all the forces he had sent him much troubled therewith, sent post news thereof to Constantinople: the cause whereof brought a general fear vpon the whole city also; inasmuch that Commission was forthwith sent vnto him from the great Sultan, giuing him power (if it might bee) to come to some honourable peace with the Emperor, and to bring it with him to Constantinople, whither he was shortly to return, being now no longer time to keep the field with his army, which besides the cold season of the year, suffered great want of bread, the plague of foraging chairein, with the death of many his best soldiers both horse and foot, besides the wonderful morallitie of their Cattel also: in such sort that the soldiers not able longer to endure the famine and want, were falling fel to robbing one of another, and so at length into mutiny, wherein diuers of them being slain and cut in pieces by their fellows, the rest for the most part brake in pieces of themselves, and so by diuers waies returned home, not well trusting one another. So that nothing more was now done with the preparation of the Turke, their Army being discomfited with want, and the euill success of their affairs as well in Hungary, as in Transylvania. Neither did *Ibrahim* the great Bassa, for relief of those euils, at his return bring any conclusion of peace vnto his great Lord and Master, as was commonly expected.

Now beside these troubles of Transylvania and the other reuolted countries, *Casabim* (as some call him *Cassan*) the son of one of the Sultanesse, brought up in the Saraglio according to the maner thereof, and hauing long seised in the wars of Persia and Hungary, and so at length made Bassa of Caramania, a man of great spirit, and not able to endure the imperfections he daily saw in the Ottoman empire, and the cowardice of the great Seignior, vpon the report of the euill success of the affairs of Hungary on the one side, and the desire becoming the Persians to recouer their lost fortresses on the other, and grieved also with more particular wrongs concerning himself, as a man altogether discontented, resolved to take vengeance, and calling vnto him his soldiers, and (as he was a well spoken man) saying before them the deformities of the present state, gallantly perswaded them, with the promise of honours, sovereignty, and rich rewards, what an easie thing it were to chase the great Seignior out of Asia, and to set themselves with all that part of the Empire at liberty. And so even at the first having won vnto him three thousand harquebussiers, and 2000 horsemen, took the field, to the great hurt of the Turke, and trouble of their state; a strange matter in that tyrannical government. The news wherof coming post to the Court, commission was forthwith directed vnto some of the Sanzackes of Asia nearest vnto him, for the speedy suppression of that rebellion: but even then arising, Whereof *Casabim* vnderstanding, and that they with too few hand, and horse and foot were coming to oppress him; without further stay, yet coming to hand so many of them, and so encountering of them, ouerthrew them with a great slaughter, and took from them their baggage, with six pieces of ordnance, and after with his people forced vpon all the castles thereabouts, giuing what soeuer he found there for a prey to his soldiers, who also enriched themselves with the spoil of the lower, as the people whom they most hated, and neuer rested vntill he had made almost all the country of Caramania his owne. After that, he had

The Bassa of
Caramania re-
belled against
the Sultan.

A laid siege to Cognas a city in the confines of Natolia, which was forthwith yielded vnto him. And yet not so contented, gaue it out by open proclamation, That for the reformation of the disordered state, he would ere long go to besiege the Imperiall city of Constantinople: And therefore all such as would follow him should be intreated as his friends and companions; threatening vnto the rest most cruel death and destruction. Of which his proceeding *Mahomet* (as then disposing himselfe in his gardens of pleasure in the countrey all alongst the side of Propontia) vnderstanding, and fearing to be there surpris'd, or that some sudden innouation might be raised in the city, hastened with all speed to Constantinople, and from thence in haste dispatched *Mehemet* one of the Visier Bassas the son of *Sinan*, with all the forces he could raise to go against him. Who passing ouer into Asia with a great power, and yet fearing to come

B to the trial of a battel with him, whom he knew to be a man of himself desperately set, & not a little fauored of his own soldiers; so secretly wrought by large promises, that *Casabim* footmen were euen vpon the point to haue forsaken him. Which hee quickly perceiuing, fled forthwith thorow Syria into the countrey of Arabia with his horsemen and the horsemen of *Sinan* the Georgian; purposing the next Spring by the help of the Arabians and Persians, to appear in field with greater forces than before. After whom *Mehemet* the great Bassa following, came with his army to Aleppo, there to winter, and to expect the return of the Rebell together with the Spring. This so dangerous a rebellion, with the troubles of Transylvania and Valachia, were the cause, that the grand Seignior, seeing himselfe in so many places forsaken of his subiects, was the readier to encline vnto peace with the Emperour. Whereunto for all

C that, the Emperour was not hasty to hearken but vpon honorable conditions; as knowing that the Turke required the same, not for that hee had any desire to liue in quiet, but for that his troubled affairs both at home and elsewhere abroad so required; his Ianizaries and other men of war in this his so weak government being grown so insolent, as that they were hardly to be by him commanded; openly threatening in their discontented humors, not only to depose the chief officers about him, but himself also, and the banishment of the Sultanesse his mother; saying, That she had bewitched him to the end she might herself rule, as indeed she did in all his chiefest affairs. But the rebel *Casabim* the next year grown again very strong, was now come into the field, and euen ready to haue giuen the Bassa battell: Who as he was a man of great wisdom and experience, well considering with what a desperate enemy he had to doe; thought it best again to proue, if his rebellious followers might by fair means be drawn from him: and so coming neer vnto him, by open proclamation promised a free and general pardon to all such as had followed the rebel in those VVars, if forsaking him they should forthwith returne home to their dwellings, and so to the obedience of their lust and lawfull Prince and Souerain. Which general pardon so proclaimed was the ruine of *Casabim*; for that the greatest part of his followers, now enriched with the great booties they had gotten, and now also having free pardon offered them, returned home into their own Countries, there at ease to liue of their euill gotten goods; leauing their Captaine with some few others that staid with him, with little hope to be saved. So that within a few daies after, *Casabim* thus forsaken of his followers, was himself taken and brought to Constantinople, where shortly after he

D was with most exquisite torments tortured to death. The troubles of this year thus past, *Adolph* the Christian Emperour with the beginning of the next (whilst the ground yet covered with snow, and the vnseasonableness of the weather would not suffer the soldiers to keep the field) caused a Diet of the princes of the Empire to be called; to consider with him of such helpees as were by them to bee giuen against the next Spring for the maintenance of the war he yet had against the Turk. Who all promised to send their soldiers, with their pay and such further contribution as might serue for the maintenance of that defense war against the common enemy. Whereunto also *Clement* now bishop of Rome (this year of Iubilie) put to his helping hand, as he had often before, by sending thither such aid both of men & money as he had before promised; so that by this means great preparation was made by the Christians for the taking of the field with the first of the Spring. At which time the Turke also began to stir: who although *Ibrahim Bassa* their General, by his great lords appointment, was then in some speech with the Emperour about a peace; yet ceased not they in the meane time that this treaty was from day to day prolonged, with their troupes dispersed here and there, to do what harm they could vpon the frontiers of the Empe-

Casabim taken
and tortured to
death at Con-
stantinople.

1600.

The Emperour
prepares a-
gainst the
Turke.

rors territories, the cause why he with more speed called vpon his friends for their promised aid. And for the better manning of this year's wars against the Turk, he appointed Duke Mercury (who had drawn a great number of Frenchmen both horse & foot out of France) General of all his forces, sending *Ferraz Gonzaga* a knight named the same (whom for his approved valour and experience in martiall affairs, he had sent for to Mantua) governor into the upper Hungary. So the souldiers now day by day by Companies resorting from diuers parts into Aultria, were from thence sent to such places as were by the Turks most molested, so to repulse their often incursions, as in many places they did. For eight thousand of the Turks going out vpon the sudden to haue surpris'd Pappa, were by the garrison soldiers of the place encountered and ouerthrown. And on the other side, *Vilbist Ferdinand* the Archduke was assembling his people in Croatia, for the defence of that Country against the incursions of the enemies, six thousand Turks without resistance entering the same as far as Buccari, and burning the country villages as they went, had taken many prisoners, with a great booty of cattell: and so merry and out of feare, being about to returne, were suddenly set vpon by Count *Strim* in certain streit and troublesome passages, where they least feared any such matter, & overcharged with their prey, were (I say) easily by him for the most part ouerthrown, and the rest put to flight, and so the prisoners with all the rest of the booty again recovered. At the same time also one of the Imperial colonels with fifteen hundred horse making an incursion into the country about Alba Regalis, and meeting with the Turks and Tartars therabouts, slew six hundred of them, and took diuers of their captains prisoners. Six thousand other Tartars also, at this time returning out of Hungary home towards their own country were by the Cossacks nere vnto the Black sea set vpon with such force, that many of them being slaine, the rest for feare ran into the sea, leaving all the prey they had got in Hungary, vnto their enemies. In the heat of these broiles, the noble Lord *Bassi* governor of Strigoniū, a man that all his life long had done great seruice for his prince & country, and whom we haue so often in this history remembred, died the three and twentieth day of May, in his Castle of Biberburg, to the great grief of many, but especially the Hungarians his Countrymen. And for that Strigoniū (so near vnto the enemy) required in his head to haue a right valiant and courageous Governour, the Emperour appointed the Lord *Swartzenburg* vnto that charge, the same still running. That *Ibrahim Bassa* would come thither with the great army, he was in providing, if the peace went not forward, which was now still lesse and lesse hoped for, by reason of his proud and insolent demands.

The death of the lord Bassi.

A dangerous meeting of the garrison soldiers in Pappa.

But whilst these troubles, with others too long to recount, thus passed in diuers parts of this miserable country of Hungary, the Frenchmen and Wallons in garrison at Pappa (a strong frontier town of the Emperour in the lower Hungary) for many dayes began to mutine. Wherefore it was thought good by the chief commanders, to haue them thence removed, and others placed in their roomes. Which they perceiving, and knowing themselves too strong for the rest of the garrison, all Hungarians and Almaines, not partakers of their conspiracy, they first resolved to thrust their own captains out of the town, as lesse into their desire, and then laying hands vpon *Michael Moros* the paymaster with other the Hungarians and Dutch commanders with their soldiers, took from them their weapons, &c. as the said *Moros* with the other captains, and some of the better sort of the soldiers, into whom was a fighting rebell as well Hungarians as Dutch, in number about a thousand persons, a horse and ducey, threatening otherwise to deliver them into the hands of the Turks. And albeit that *Moros* offered for his liberty eighteen hundred ducats, yet would they not bee so contented, but spoiling both him and the rest of all they had, with their apparell and weapons furnished such Turks as were there prisoners, and so sent them away to Alba Regalis: and afterwards taking such mans house as if they had bin enemies, took from them whatsoeuer pleased themselves, and that which was worse, to encrease these outrages, compared with the Turks of Alba Regalis and Buda, for the pay which they said the Emperour owght them, to deliver to the same vnto them. Certifying them withall, how that the Lord *Swartzenburg* within a few daies was comming with money to giue them full contentment: promising, if he came into the town, to deliver him with the same into their hands. Or to bee the more sure of him, they might they so pleased, intercept him at the passage, & he might thereby haue much need to come. For the more assurance of which their wicked purpose, they chose an ensigne of the Emperours

- A token vnto the Turks at Alba Regalis, who for all that altogether beleued them not, yet willing further to try them, sent them for hostages two Chiaus, for whom the rebels sent also two other of the better sort of them to Alba Regalis: with conclusion, that the five and twentieth of Iune at the farthest the money should be paid, and the town deliuered. For the receiving whereof, and for feare of some hidden treason, the Turks and Tartars began to make themselves strong: the Imperials also doing what they might for the appeasing of so dangerous a tumult. So the tenth of Iune the Lord *Swartzenburg* with two thousand horse and foot came within two miles of the towne, and from thence sent 24 horsemen to dissuade the rebels from yeelding the towne vnto the Turks, & to tell them that they should shortly receive their pay: who shamefully deriding them, sent them backe againe as wise as they came: so that *Swartzenburg* perceiving himselfe with so small forces to be able to do nothing against them, neither yet by faire means to persuaade them, retired again to Rab, vntill some greater strength were come vnto him. Immediately after, *D^r Peizen* Counsellor for the wars, a man of great authority, gravity, and wisdom, was by *Matthias* the Archduke with foure hundred horse conducted to Pappa, to see if he by his discretion could haue dissuaded them from their so vnprofitable a purpose; for the yeelding of the towne vnto the enemy: whom they not only refused to heare, although he spake vnto them most kindly, but also bent their muskets and harquebuses vpon him, threatening to kill him if he did not forthwith depart. When shortly after, twenty of the Hungarians imprisoned in a cellar in the town, brake out, and comming to Rab, brought newes thither, That the Frenchmen and Wallons in Pappa were at variance amongst themselves about the yeelding vp of the towne vnto the Turks (some better minded than the rest, not willing to consent thereunto) inso much that they in the castle shot at them in the towne, and they again at them in the castle: and that they had already received from the Turks twenty thousand ducats, with some provision of victuals, and were shortly after to receive from them the rest of the money promised them, and so deliuer the towne. For preventing whereof, the Lord *Swartzenburg* the 22 of Iune sent the Lord *Sharpsenstein* a French Colonell, with 3000 souldiers, certaine Petards, and a number of scaling ladders towards Pappa: whom the false rebels suffered peaceably to enter the towne the foure and twentieth of Iune, still encouraging them to come on, calling them their countrymen and brethren, and in token of friendship shaking them by the hands, telling them that having assurance of their pay, they desired no more: But hauing now received in so many of them as they thought good, and as they knew they were well able to deale with, shutting the rest out, they cut them all in pieces, and afterwards in derision called vpon the high Dutches to come on in like manner. Three hundred of these rebels at the same time had laied themselves in ambush by a mill fast without the town, who by the Wallons & Haiducks without discouragement, were also by them charged: vpon whom for all that, by reason of the shot out of the towne, they could do no good; but hauing lost three hundred men, and amongst them *Hannibal Kralas* the Lord *Sharpsenstein* his Lieutenant General, and one *Del la Margot* the chiefe enginier, they retired: which losse the desperat rebels (if it had bin in their choise) had wished rather to haue happened vnto the Dutches than to the Wallons or Hungarians. About three daies after, three of these rebels being by chance taken prisoners by the Imperials, and brought to Rab, were not only apparelled but also trimmed after the Turkish fashion, as men not desiring longer to be accounted Christians, the rest of their fellows in the town also imitating the Turks fashions, as well in their apparell as in their manner of seruice: yet for all that, would not these metamorphosed monsters yeeld the towne vnto the Turks, before they had the full summe by them agreed vpon, the Bassa of Bosna being commanded from the grand Seignior in all haste to provide it for them, and so to receive of them the towne. Neuertheless, for their more strength and their more credit with the Turks, they receiued into the town one ensigne of the Turks, with certain wagons of victuals, brought thither with so strong a convoy as that the Imperials durst not meddle therewith: in which wagons (being discharged) they sent in bonds 600 Hungarians and Dutch men, women, and children, prisoners to Alba Regalis, being all of them glad to be so sent away, in hope to find more fauor and clemencie at the hands of their enemies, than they had found with these renegat Christians. So shortly after, these rebels sent out certaine messengers vnto the Governour of Alba Regalis, to know his full resolution: which messengers (conducted by certain Turks of great account) were vpon the way by the free Haiducks all intercepted, and the messengers taken,

A most wicked fall.

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with

with 100 Turks mo. In the meane while *Michael Marotti*, before imprisoned by the rebels in Pappa, by letters secretly aduertised the Lord *Swartzenburg* of a certaine place, whereby he might (as he said) easily enter the towne, and the rather, for that the rebels were at variance amongst themselves. Who thereupon the 12 of Iuly came to Pappa with nine thousand horse and foot, but disappointed of his purpose for entering the towne, hardly neuertheless belaid the same: vpon whom the mutiniers many times desperately sallied out, and right valiantly encountered them, albeit that they were still, without any notable losse, by their enemies (too strong for them) beaten backe againe into the towne. In one of which sallies it fortuned one of their captains to be taken, who to the terror of the rest was presently slaine quicke, and his head and skin vpon a pike set vp before the towne, for his fellowes to behold. But the Lord *Swartzenburg* still more & more preuailling vpon them, they sent secretly for aid to the Turks: whereof he for all that getting intelligence, sent also for three regiments of souldiers moe to come vnto him to the siege: by whose comming he well strengthened, and bringing his approaches neerer the towne, tooke from the rebels the mill, a strength which they very vnwillingly lost, as in hope thereby to haue the more easily receiued aid from the Turks, who hauing made preparation to haue relieued them, were letted so to do by the rising of the water, which had spoiled all the prouision for their reliefe at the bridge of *Esseg*, as also hindred them from marching forward. At length the Imperials were come with their trenches euen to the towne ditches, out of which they had let all the water: where some of the townsmeane escaping out of the towne, declared, how that the mutinous souldiers within labored both day and night to fortifie the towne, but to be in their worke much letted by the continuall assaults of the Imperials: as also that they now had neither bread nor wine, nor other victuals left, more than a little salt, and three score horse, of which they had already begun to eat: and that although they were not altogether so valiant, yet that they had resolved to die by the hands of the souldiers, as men expecting no other mercy. Yet shortly after, viz. the nine and twentieth of Iuly, they desperately fell out vpon the trenches of *Marburgsch*, a Dutch capitaine; of whose souldiers they slew many, being drunke, and driuing the rest out of their trenches, raised a great alarme. Which the Lord *Swartzenburg* hearing, hastid thither to the rescue; where with an vnclucky musket shot he was stricken in the head and slain. Whereof the rebels got knowledge the same enening, and *De la Mota* their Generall in reward of that seruice gaue vnto them that had made that sally a thousand dollars to be diuided among them. The dead body of that worthy man, as had done great seruice for the Christian common-weale, was afterwards with great solemnity brought to Rab, and there honourably entered. The like desperat sally they made againe the next day, and slew of the Imperials an hundred and thirty, and tooke certain prisoners: and in retiring backe againe into the towne, cryed aloud, That when they lacked meat, rather than they would yeeld the towne, they would eat Christians, whereof *Marotti* should be the first.

The Lord *Swartzenburg* thus slaine, the government of the army was by *Matthias* the Archduke committed to the Lord *Redern*, a noble man both valiant and learned; who although he were very sickly, came vnto the camp before Pappa the 8 of August; where vnderstanding that the rebels now brought vnto extremity, had a purpose by night to fly away and so be gone, he caused a more vigilant and strong watch to be kept; when lo, according to his expectation, the next night after, about two houres before day they began to issue out: whereof the watch giuing knowledge to the Generall, they were indeed suffered to goe out as vnperceiued, but presently after at their heels were sent out the Lord *Nadasti* and the Earle of *Thurn*, with 200 Hussars, and after them the chiefe Colonell and County *Salmes*, with part of their horsemen also, who in three diuers places overtaking them neere vnto a great wood called *Packem*, slew most part of them: *De la Mota* their chiefe captain or ringleader being slain by the chiefe Colonell, because he would not yeeld, and his head by him afterwards presented vnto the Generall in the campe: 200 Wallons the Hussars under the leading of the Lord *Nadasti*, County *Salmes*, and County *Thurn*, found out in the wood, who albeit that they for a space made great resistance, yet in the end were enforced to yeeld, and so with their two ensignes were brought into the campe. The Hussars also vpon another passage light vpon other 200 moe of these rebellious Wallons, who because the stood strongly vpon their guard, and were more desperately set than the rest, the Generall sent out other 200 of the Colonels horsemen vpon them, by whom

A whom and the Hussars they were almost all slaine: diuers others of them also were slaine in comming out of the towne, and in the marshes thereabouts. Their Generalls Lieutenant with such other of their principall commanders as were taken, were by the Lord *Rederns* commandement deliuered vnto the Prouost Martiall; the rest of the rebellious traitors he at the request of the souldiers diuided into diuers parts of the army, there to the terror of others to be executed, from whom the souldiers could hardly be perswaded euen for the present to hold their hands. But afterwards hauing brought them to Rab, & leaue giuen them to do with them their pleasure, they as farre exceeded in the cruell manner of their execution, as they had before in their outrageous dealings, especially the Hungarians and Wallons, notwithstanding most of them were of the Wallon countries. Some of them they impaled, some they brake vpon the wheele; some of their skins they cut off their bodies as it were into thongs, and so poured into the wounds vineger, salt, and pepper; from some others they cut off their priuities, some they roasted, and some they put into the Tenalia; vpon some they dropped molten pitch, and then casting gunpowder vpon them, so burnt them to death; othersome they hanged vpon yron hooks; and some they put in the ground vpon the chin, and for their desport with yron bullets bouled at their heads. In all which torments no signe of compassion was to be scene, the tormentors to make their pain the greater, doing nothing but deride them: the miserable wretches in the meane time confessing the hainousnesse of their offence, and craving for death as a fauor. A most horrible thing it was to see, how whilest some were thus tortured, others were brought to see the same misery they themselves were by and by to endure. Amongst the rest of these exquisite torments, one *Peter Orsy* caused one of the mutiniers to be sawed vp in the belly of a mare, with his head hanging out, and so to be roasted, in which miserable torment he liued three houres, and then died: after which he caused the loathsome body so roasted, to be giuen to them that lay staruing vpon the wheele to eat. Thus was the dangerous mutiny at Pappa with much ado ended, and that strong towne like to haue bin lost, preferred: the rebels themselves being become a dreadfull example to all posterity, for all them to looke vpon that shall attempt the like villany.

Now at this same time also, though neither the Christians nor the Turks had as then any great army in the field, yet many a hot and bloody skirmish passed daily betwixt them in one place or other of Hungary: all which to recount, as it would be much tedious, so in silence to passe them all ouer, were greatly to wrong those worthy personages by whom they were not without their great aduantage done. Amongst the rest, one *Nicholas Horbath* County *Serimus* his Lieutenant, with 150 souldiers, and *Andrew Thufsi* another great Commander, going forth to seeke for booty; *Thufsi* hearing that the Turks were abroad for the surprizing of certaine Haiducks then gone out, staid fast in a secret place vntill he might heare further newes, *Horbath* another way still going on. Now it happened that the Bassa of *Sigerh* hauing bin abroad, in returning home by chance met with *Horbath*, and encountering with him overthrew him, and slew most of his men, *Horbath* himselfe by flight hardly escaping. But *Thufsi* hearing this skirmish, as lying elsse not far off, and now hauing thither to haue bin partaker thereof, found the Bassa yet in the field on foot, viewing the bodies of the slaine: vpon whom he came so suddenly and with such force, as that the Bassa with his disordered men had much ado to take horse, and so without any great resistance to betake himselfe to flight: after whom the Hungarians fiercely following, slew many of the Turks, and amongst the rest the Bassa himselfe, whose head presently cut off, *Horbath* sent to the County *Serimus*, who shortly after by *Thufsi* himselfe sent it to *Matthias* the Archduke. This Bassa was a man of great strength and courage, a most expert and aduenturous capitaine, about 35 yeares old; and for his valour of a common souldier created a Bassa by the great Sultan. His head being brought to Vienna, and there shewed to the Bassa of *Buda* then there prisoner, and he demanded, whether he knew it or not, sighing answered, that he knew it well, and that it was the head of the Bassa of *Sigerh*, a braver man than whom the Sultan had none in all his Empire earnestly wishal desiring to know how he was slaine. And not long after, the aduenturers out of *Comara*, *Strigonium*, and other places therabout hauing made a great party, and taken a great booty from the Turks at a faire at *Gombaz*, and by *Tra* and *Esseg*, thinking to haue passed *Danubius* in hope of a greater booty, seuen hundred of them being passed the river, were by the new Bassa of *Sigerh* and others, with five thousand Turks in a hot skirmish ouerthrowne; yet not without their great losse

The Lord
Swartzenburg
slaine.

Pappa abandoned
by the muti-
nious.

Two masses of
Sigerh slain one
after another.

Iula surprised
and burnt by
the free Haid-
ducks.

also: the Bassa himselfe with two other Sanzackes and five hundred Turks being there slain; G and but fifty of the Christian aduenturers left dead in the place, the rest disorderly retiring to their boats, being for most part drowned in the Danubie. The free Haiducks also surprised Iula and set it on fire, in which confusion the Turks flying into the castle, for haste thrust one another from the bridge into the castle ditch; wherein so many of them were drowned, that a man might have gone dry foot over vpon the bodies of the dead. They took there also six hundred prisoners, with much other booty, and deliuered two hundred Christians which were there captiues. And albeit that these Haiducks after this exploit done were hardly pursued by the Turks from other places, yet they in safety retired with such booty as they had already gotten.

But now to leaue these the troubles of Hungary for a while, as the forerunners of greater H ere long to ensue, let vs againe looke backe into Transylvania and Valachia, to see how Michael the Vayuod now in the meane time behaved himselfe there. The Cardinall Bathor ouerthrowne and slaine, and the country of Transylvania againe brought vnder the Emperors obedience: the Vayuod by his Embassadors gaue him forthwith to vnderstand of all his proceedings, with the whole successe thereof, as also of a purpose hee had, to inuade Moldauia: for that it was commonly reported and also beleueed, That Sigismund the late Prince (not a little moued with the death of the Cardinall his cousin, and the reuolt of his country) aided by the Turks, the Tartars, the Polonians, and Moldauians, would now attempt some great matter for the recovery of Transylvania: All which was shortly after the rather thought to be true, for that diuers of his spies being taken, some at Clausenburg, some at Messen, besides the Letters that were found, about them from him vnto the Nobility and States of Transylvania (persuading them to reuolt from the Vayuod vnto him, and that his meaning was shortly to come with a great army out of Polonia for the repulsing of him) they also themselves confessed, How that Sigismund in disguised apparell had himselfe been in Transylvania, to conferre with diuers his secret friends concerning that matter. Which his Embassadors the Emperour honourably entertained, and by them confirmed vnto the Vayuod the government of Transylvania, sending also vnto him diuers honourable Presents; forbidding himne neither to inuade Moldauia, for feare of raising a new and dangerous war against the Polonians also; vnder whose protection and the Turks the Palatine thereof then resided: According vnto which command the Vayuod staied his intended expedition; yet sending some good part of his forces vnto the frontiers of Moldauia, for feare of Sigismund whom he heard to be hatching some mischief in Polonia, and even then to lie vpon the frontiers of that country. Some few moneths thus passing, Hsraim Aga (a graue, reuerend old man and much employed by the Turkish Sulcan) with five other Turks of good account, Embassadors from the great Sultan, and a great retinue following him, came to Cronstat in Transylvania where the Vayuod then lay. Of whose coming the Vayuod hearing, with foure thousand horsemen most bravely mounted, went halfe a mile out of the city to meet them: the footmen in the meane time on both sides of the streets standing in good order, from the gate of the city whereby they were to enter, even vnto the Vayuods lodging, where stood also his guard all in red and white sike. So meeting in the field, they both alighted from their horses, with great reverence saluting the one the other whom presently the Embassadors embracing the Vayuod, vngirt his scimitar, and in the name of the great Sultan put another about him, so richly garnished with gold and precious stones as that no part of the feather was therefore to be seene besides this he presented him with a faire plume of blacke Hearnes feathers mixed with some white (a right goodly ornament in forme of a great bush) which the Vayuod would not in the field put on his head, although hee was thereunto by the Embassadors most earnestly requested, but caused it to be carried before him: he also presented him with two very faire red and white tokens of the Turks fauour and protection; the one for himselfe, and the other for his sonne Petrasco: moreover, he gaue vnto him two exceeding faire horses richly furnished, with some others, and a most faire Pavleone. The Vayuod himselfe was most graciously receiued, and in the manner of his country had ten very faire spate horses led before him. At whose entrance into the towne all the great ordnance was discharged, with the blowing of Trumpets, and the Embassadors still riding on the left hand of the Vayuod being brought to his lodging, had six of his chiefe followers euery one of them presented with a rich robe of cloth of gold in requitall

- A requitall whereof the Embassadour rewarded an hundred of the Vayuod his followers euery one of them with a good suit of apparell: with this Embassadour of the Turks was also the Polonian Embassadour, whom the Vayuod in like manner honourably entertained. These Embassadors (as was thought) did what they might to haue drawne this worthy and renowned man, together with the countries of Transylvania and Valachia, from the Emperour vnto the Turks obedience: howbeit hee feldome or neuer spake with them, but that either before or after he had conference with the Lords Vngnad and Zechel (the Emperors Commissioners) concerning their requests; alwaies protesting vnto them, not to yeeld to any thing without the Emperors consent and good liking. Whereof Mahomet aduertised, and that he was not by any thing yet said or done, to be removed from the Emperour, gaue him by the same Embassadors to understand, How that he was with some speech with the emperor concerning peace (as indeed he then was by messengers from the Basses at Presburg) which if it fortold to effect, that then it should be well, but if not, that then it should be good for him whilst yet he had time, wisely to consider of his owne estate, and to submit himselfe vnto his protection who was able to defend him, rather than for the vain praise of a certain foolish constancy, to aduenture himself with all that he had vnto most certain danger and destruction: promising him in recompence of that his loyalty, to giue vnto him for euer, the countries of Transylvania, Valachia, and Moldauia, and at his need to furnish him both with men and mony; offering moreover to make him a great Commander in his army in Hungary, and the Bassa of Temeswar as his friend to be at all times ready with fifty thousand horse and foot (as need should be) to assist him against the Emperor, reseruing to himselfe whatsoever he should more win from him: for all which bounty and kindeesse, requiring only to haue him vnto him loyall. All which his large offers the Vayuod little regarding, declared the same vnto the Emperors Commissioners: yet still protesting neuer to start, but to stand fast for the Christian Emperour. Notwithstanding as a man desirous to better his estate, he tooke hereupon occasion to request of the Emperour the country of Transylvania, by him so lately taken in, vnto him and his sonne in inheritance for euer, with such frontier towns as in former time belonged vnto Transylvania: and that whatsoever he should win from the Turks, might be his and his sonnes: he also requested, that all the preferments and dignities in former time granted by his Imperiall Majesty vnto Sigismund the late Prince, might now be bestowed vpon himselfe, and for his seruice done, to be furnished D with mony for the payment of his souldiers: And that the Emperour with the other Princes of the Empire should assure him, That if he were taken by the Turke, they should ransom him: but in case he were by the great power of the Turke driuen out of those countries, then by the Emperors appointment to haue some conuenient place allotted vnto him in the vpper Hungary to liue in, with the yerely pension of an hundred thousand dollars. All which his requests if it would please him to grant, he promised this yere to do so much against the Turke, as had not in an hundred yeares been done before: with vaint, That if he had had the imploiment of the money which was spent in the time of this warre, he would not haue doubted but to haue brought all the countries from the Euxine (or blacke sea) to Buda, Alba Regalis, and Solnock, vnder the Emperors obedience. A large promise indeed, but hardly to haue bin performed by E a far greater Prince than hee.

Thus whilst things stood in discourse after the Cardinals death, Sigismund the late Prince in the meane time supported by the Polonians, with the aid of the Turks, the Tartars, and the Moldauians, was ready to haue inuaded Transylvania: yea, the Tartars (as the forerunners of his greater power) were already entered the country, and had out of the frontiers thereof carried away some booty. Whereof the Vayuod vnderstanding, in great hast assembled his forces out of all places, which in short time was growne to some good head, the countrey people together with the free Haiducks (an aduenturous and resolute kind of soldiers) in great number daily resorting vnto him. So being now eight thousand strong, and most of them braue and lusty men, he with them and 20 pieces of artillery removed to Cronstat the foure and twentieth day of Aprill, sending part of his army (which euery day more and more encreased) before him to Nessen: where all his forces being assembled to the number of almost fifty thousand horse and foot, he with great celerity passed the rough and high mountaines into Moldauia without resistance, but yet not without some trouble, his souldiers by the way being glad sometimes to eat the leaues of trees, the enemy hauing of purpose before carried away

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Michael the
Vayuod push
against Sigis-
mund Bathor
the Vayuod
of Moldauia.

The govern-
ment of Trans-
ylvania by the
Emperour con-
firmed vnto
Michael the
Vayuod.

whatsoever he could that might haue yeilded him reliefe. Of whose speedy coming and great strength, *Sigismund* and *Jeremias* the Vayuod of Moldauia hearing, and vpon the reasonable estate of their owne forces finding themselves too weake to encounter him, retired themselves out of Moldauia into the frontiers of Polonia, there to gather greater strength, and so to meet him: for as yet *Jeremias* the Vayuod had not receiued from the Turke such forces as were vnto him promised, and as he still expected. *Michael* the Vayuod in the meane time (his enemies thus fled) with fire and sword entering into Moldauia, tooke in the greatest part thereof, the feareful country people still yeelding vnto him as he went, and the rather, for that *Jeremias* their Vayuod (placed by the Polonian, but tributary vnto the Turke) had laid vpon them a most grieuous imposition, as vpon euery man a duckat a month, for which they exceedingly hated him. But here in Moldauia, *Michael* the Vayuod (hauing still in his company one of the Emperours Commissioners in Transyluania, most trusty seruants, who might faithfully report vnto them the whole manner of his proceedings) after the departure of *Sigismund* and *Jeremias* his enemies, staid not long, but hearing that they were retired toward the confines of Polonia, without longer delay made towards them, and the eighteenth of May found them by the castle Othune neere vnto the riuer Nester, being thirty thousand strong; Polonians, Moldauians, Turks, and Tartars: with whom he joynd a most fierce and cruell battell, which begun about ten a clocke before noone, was with great courage, but greater obstinacy on both sides maintained vntill the enening. At which time the fortune of the Valachians preuailling, his enemies at last betooke themselves to flight, of whom were there slaine eight thousand, beside many others of them drowned in the riuer Nester: where of the Valachians were lost two thousand only. Concerning *Sigismund* and *Jeremias*, diuers reports were, after this ouerthrow giuen out, some saying that they were slaine, and some that they were in flying drowned: howbeit the truth was, that they both by flight escaped, to the greater trouble of themselves, as of their afflicted countries also. *Michael* after this so notable a victory, taking in the rest of Moldauia, caused the people to sweare their obedience vnto the Emperour, himselfe, and his son, to the great offence of the Polonians, not a little (as they tooke it) wronged therein; but especially of the great Chancellor, an old enemy vnto the house of Austria. Whereof ensued greater troubles in those frontier countries than before, to the further effusion of more Christian blood, much better to haue been imployed against the fatall enemy, in defence of the Christian commonweale. Yet thus the three warlike and frontier countries of Transyluania, Valachia, and Moldauia, the surest bulwarke of that side of Christendome, and most exposed vnto the fury of the common enemy, were now once againe vnited vnder the obeisance of the Emperour, to the great benefit (no doubt) of the Christian commonweale, and hurt of the Turks; if they might haue so continued, as God wot they did not long.

Now the Vayuod notwithstanding this so great a victory, well considering that he of himselfe could hardly keep this new gained prouince of Moldauia against the power of the Turke, (pretended that to him it belonged as his own to giue to whom he pleased) as also against the Polonians (not more desirous to restore *Jeremias* againe into Moldauia, than the Prince *Sigismund* into Transyluania) without the helpe of some other more mighty Prince whom he might rest vpon, by his Embassadors (sent for that purpose) offered the souereignty of all those three countries vnto the Emperour, with condition, that he should appoint him perpetuall Go- uernor of the same vnder him. The Emperour also vnderstood, how that *Mahomet* the great Turke had not long before againe sent vnto him another of his Chiaus, commanding him without delay to restore the country of Transyluania vnto the Prince *Sigismund* (vnto whom he was by the mediation of the king of Polonia now before reconciled) threatening otherwise with fire and sword to destroy Valachia, and by force of armes to depriue him both of Transyluania and his life together. Wherefore the Emperour doubting lest the Vayuod either for feare or for the better assuring of his own estate, should to his prejudice fall to some agreement with the Turke, yeelding to all that his Embassadors had of him requested, with condition that he should be bound as need should require to serue with his people against the Turke; and that in Transyluania neere vnto his owne person should be alwaies resident one of the Emperours counsellors, as superintendent ouer the whole country. Wherewith the Vayuod being contented, The Emperour sent thither Doctor *Petzen* with six thousand souldiers, and a great summe of money to pay the Vayuods souldiers, as he had before requested, and

Sigismund and
the Moldauians
ouerthrowne by
Michael the
Vayuod.

Moldauia sub-
dued by *Michael*.

- A so to take of them an oath, That they should from thenceforth become his Majesties faithfull seruants. Which superintendent so by the Emperour sent, the Vayuod receiued with great honor, as vnto him of all others most welcome. Neuertheless being againe returned into Transyluania, it was not long but that (without regard of him) he began with new exactions to oppress the people of the country, and in some sort to tyrannise ouer them, vsing great severity against diuers of the nobility also, especially such as he knew to haue taken part before with the Cardinal, or now of late with *Sigismund* his cousin, or any way to haue fauored his quarrel. All which he did without the consent or good liking of *Petzen*, contrary to his promise made. No more to imbrue his hands in the blood of the nobility of Transyluania, without the knowledge or consent of his imperiall Majesty or the Superintendent by him appointed: which for all that, if he had not don, he could not possibly haue kept them (disdaining to be gouerned by him) vnder his obeisance. Neuertheless the Transyluanians taking it in euill part to be so oppressed, and the nobility almost extinguished, yea, and indeed to be at all ruled by him; by general consent as if it had bin but one man, rise all vp in arms against him: insomuch that he finding himselfe with his Valachians and other his fauorits too weake for them, retired with all such as would follow him, into the mountains; and from thence sent presently for aid vnto the lord *George Basta* (a worthy captaine, and then the Emperours lieutenant in the vpper Hungary) for the subduing of these rebellious people, and the reducing of them vnto their former obedience. Who by letters from *Matthias* the Archduke, at the instance of the Vayuod commanded so to do, with about 6000 horse and foot and 8 field pieces remoued from Cassovia in the vpper Hungary the 4 of September. Whereby the way came vnto him Embassadors also from the people of Transyluania now vp in armes, and confederat also against the Vayuod: who in like manner also requested his aid, pretending themselves to be the Emperours most loyal subjects, but vnder the gouernment of such a tyrant as was the Vayuod: alledging and exaggerating many his most cruell actions, and cleerely protesting, That for the present want of a good Gouernor, they were enforced for the safegard of their liues to band themselves together, which if haply it might be in any thing prejudiciall vnto the Emperours claime and interest, which he with so great toile and cost had procured in that prouince, it was against their wills, as enforced by necessity to do that they did in defence of themselves. Which Embassadors so sent from the people, *Basta* with all speed dispatched away backe againe, comforting them without further stir to expect his arriual in Transyluania: yet covenanting withall, That they should before conceiue into writing the oath of their fidelity & allegiance vnto his Imperiall Majesty. Now might many and important considerations trouble the mind of *Basta* in so doubtfull a case. To giue vnto the Vayuod against the people, was the expresse order from *Matthias* the Archduke the Emperours Lieutenant General: but to aid the people confederat against him, as they had requested, seemed now both more profitable and honest, especially hauing most certaine tokens of the small and doubtfull faith of the Vayuod; who only by dispensation interested in that prouince, was not so carefull of another mans, neither seeming to haue regard of *Petzen*, or of his owne word giuen for not further embruing his hands in the blood of the Nobility of Transyluania, without the Emperours knowledge and leaue: vpon which promise was likewise grounded the archdukes order for giuing of them aid: so that such breach of his faith, & contempt of *Petzen*, had hastned the conspiracy of the people against him, despairing of all other health than that which by force of arms they could procure vnto themselves. To stand doubtfull himselfe, or to hold others in suspence, vntill that by curriers in this new case he might receiue new instructions from the Emperour or the Archduke, had in it too much danger, as giuing leisure to each party to make sides, & to increase the slander of the last yeare, That he might so easily (and especially from the Valachian) haue assured that prouince to his Majesty, had he not bin an heartlesse man of no resolution, euen such a one as durst not looke vpon a cat (as some had said) all which might not a little pricke an honourable mind. To take part with the people confederat against the Vayuod, if it should not haply fall out at the first encounter, might betwixt the two contentants giue an entrance vnto the third, either the Turke or the Polonian in fauour of *Bathor*: but if it should fort to the quite contrary, and so himselfe to lose the day; then he saw himselfe void of all defence against the malicious, especially in that the World commonly meashureth the wisdom vfed in any action, according to the successe thereof, than which nothing can be more vnreasonable, but about all others,

in

in matters of war. In this so troubled a tempest of contrary winds, of power to haue driven a right good mariner out of his course, *Bassa* laid hand vpon the helme of good meaning, and spread the sailes of such discretion, as taught him in matters of war to be lawfull for a General to depart euen from the instructions of his Prince, not concerning the end, but the means leading to that end; especially when the present occasion so requireth, which the Prince could not with reason before comprehend, as depending of the most mighty fortune of war, which suffereth not so much delay as to expect counsel from far. So in this ambiguity *Bassa* resolved to joyn himselfe vnto the confederats, most in his judgment concerning his Imperiall Majesty, as being the vttermost scope of his so great cost and charge, to keep the country of Transylvania at his deuotion, which consisted in the people, and not in the woods or mountains; the matter being not great by what means soeuer it were done, so that it were honourable and honest.

Bassa taketh
part with the
Transylvani-
ans, against
the Vayuod
in whose aid
he was sent.

Vpon this desire *Bassa* set forward, and the 14 day arrived at Torda, and there joynd himselfe vnto the confederats, to the great wonder of the Vayuod, in whose helpe he was sent; where reposing himselfe one day, consulting and considering of their forces, about 12000 strong, with foure field pieces, besides eight of his owne, with the six thousand souldiers he brought with him, in all about eightene thousand, he determined not to giue leisure vnto the Vayuod to call vnto him further helpe, hauing now with him about twenty thousand foot and twelue thousand horse, with seuen and twenty field pieces; amongst whom was diuers of the Siculi, in hope of their ancient liberty, men of good account and fort, with a mixture of the Cossacks, Valachians, Rascians, and Seruians, people of prey seruing only to spoile: whom *Bassa* knew to be far inferiour in courage to his twelue thousand foot and six thousand horse; not onely for the valour of his owne men accustomed vnto the frontier seruice, but also for the confederats, who engaged with their goods, liues, and honour, and desirous to be reuenged of the Vayuod, were like enough to stand well by it. Wherefore hee set forward the fixteenth day, and in two daies march came within sight of the Vayuod: who hauing sent out certaine great troupes of horsemen to take view of the enemy, and seeing them repulsed, set fire on Mirislo a village fast by, out of which they had before drawne certaine small field pieces into the campe.

Mirislo is a village two leagues on this side of Alba-Iulia, directly vpon the high way stretching from the side of Maracz a nauigable riuer, vnto the foot of an hill, along which the riuer running, sometimes neerer, and sometimes farther off, together with the rising of the hill, maketh an vnequal list of ground, in some places half a mile broad and more, and in some other shut vp as it were into a narrow throat, as in the selfe same place where the aforesaid village standeth, & where the Vayuod lay incamped in a place of great aduantage, behind a great trench drawn from the riuer, crosse that little space of ground betwixt the mountaine and the riuer. On this side, which from Mirislo the farther a man goeth the farther the plaine enlargeth, *Bassa* encamped close vnto the village, opposed against the comming of the enemy 3 great corps du guard, two of them Hungarians, towards the hill fauored with a Church, and the third toward the riuer, of the Almane footmen, vnder the charge of Countie *Tomaso Caurioli* of Brescia, Sergeant Major of the field, with all the artillery: who as in a place neerer and very open vnto the enemy, there intrenched himself, still approaching neerer and neerer both on the one side and the other. Towards the evening of the selfe same 17 day came to *Bassa* one *Peter Armenia* with Letters from the Vayuod, containing, That hauing vnderstood of his arriual in the camp of the Conspirators, he now further desired to know whether it were by the consent and commandement of the Emperor, or not: and how it came to passe that he would so doe, considering the diuers chances of war, the sword hanging as it were euen ouer his head if he should chance to lose the battell? Whereunto *Bassa* answered, That the morrow following he would shew him the authority he had from the Emperor (alluding to the Imperiall Standard he carried with him;) and that as concerning the fortune and danger to ensue, he referred that wholly vnto the will and pleasure of the Almighty, the iust Iudge of all controuersies. But in the meane time he exhorted him to leaue that prouince he had so euill gouerned, vnto his Imperiall Majesty, as he was in duty bound; promising him free passage into Valachia, and giuing him time to consider thereupon vntill 8 a clocke the next morning, after which time it should be free for euery man to do for himselfe what he could. Which answer the Vayuod hauing read, inflamed with disdain, with many proud words full of threats and disgrace, although it was then night, presently

A sently caused by the sound of the drum and trumpet the battell to be proclaimed against the next day.

On the other side *Bassa* after he had assured his campe, hauing not only sent, but gone himselfe to haue the counsell of his own cics, for his better vnderstanding how the enemy lay; and finding no reasonable means for him there to attempt any exploit by, as well for the strength of the trench before the front, & in part along the side of the enemies camp, as also for the danger of a rising ground on the left hand, whereunto all the plain betwixt the enemies camp and the village was subject, thought it best to remoue, and to make a short retreat about the space of an Italian mile, according to the commodiousnes of the place; thinking it no hard matter, of so proud an enemy, and not altogether so well acquainted with martiall stratagems, to gain a notable victory. This his purpose propounded in counsel, was greatly disliked of the captains of the confederats: vnto whom it seemed more safety to assault the Vayuod, yet lying in his strength, than to retire before the face of an enemy so strong and aduenturous: for that such a retreat according to the maner of that country, would be deemed no other than a plain flight; and to breake his order & arise, was (as they said) but to discourage his own people, and to encourage his enemies. But *Bassa* the better to persuade them, promised therein to shew to them a more cunning kind of fight than was yet vnto them knowne; and declared the assurance that he in his own person, with the Almains in the rereward would giue them in that retreat, in such sort, as that they should not lose so much as a man, much lesse they needed to feare to fall into any disorder in so short a space, his purpose being onely to giue the plaine vnto the enemy,

C wherein to shew himselfe into the open field. So the retreat being agreed vpon, the morning following being the 18 of September, the three Corps du guard (before spoken of) were betimes called backe, and the baggage sent away: after which followed the Transylvanians and Hungarians, the Almains in the rereward enclosing the great ordnance.

The Vayuod aware of their departure, sent forthwith a great troupe of horsemen, especially of the Cossacks, to take view of them, and to skirmish with them; which were so far kept off by a company of musketers in the rereward, as that they could not come so nigh as to do any harme, although that all the way they went they were by them still charged; to the great contentment of *Bassa*, to see so good a beginning of his designs as might bring them all to their wished effect. But when he saw the great artillery vpon the carrriages to come out of the village, a certain signe that the enemy set forward with all his forces, he marched faire & softly to giue him hope to ouertake him: and so retired as far as he thought good from the village, hauing before thought of a conuenient place wherein his people might with roome enough vpon aduantage stay: when as about halfe a mile from him, and as far from the village, he might see the enemy march with his people in order of battell; then began he to march towards him also: and perceiving the enemy to come in one only thicke front, by reason of the streitnesse of the place, hauing on the right hand towards the riuer placed as it were all his horsemen, and towards the mountaine his footmen alone, and 400 foot placed aloft without any artillery, as it seemed he would haue done, hauing planted some below at the foot of the hill in the way, and in the midst, euen before the front of the battell, where the horsemen came after the footmen;

D he also placed his squadron in one front onely, to the intent not to be inclosed by the enemy on the flanke of his army. The body of his maine battell consisted of one great squadron of about 3000 Almane footmen, flanked on each side with 200 Ritters of Silesia: before the squadron toward the right hand he had set a loose wing of three hundred musketers: in the right wing toward the hill he placed a company of launces; with two squadrons of the country footmen; and in the left wing toward the riuer one squadron of Transylvanian footmen, & two of launces, for that the enemy was at that time very strong in horsemen: the Cossacks, archers and hurquebusers he placed in the rereward: of his great artillery he would make no vse, for that hauing too much, he would not stand vpon the defence thereof, but desired rather with all speed to come to the sword with the enemy, vnacquainted with such close fight, foot to foot, and well the lesse fit, by reason of their light armor. And therefore he thought it best first to set forward his squadron of Almains to giue the charge, bending towards the right hand, amongst the thickest of his footmen towards the artillery at the foot of the hill, as there where was the strength of the enemies infantry. And doubting in the performance hereof, to be charged on the left side with a great squadron of about 3000 latines, which seemed

The battell of
Mirislo be-
twixt Mirislo
the Vayuod &
Bassa the empe-
ror lieutenant.

to stand vpon that wing to giue the first charge; he gaue order vnto *Sodeviz* his Lieutenant, and Colonell of the Ruters, which had the leading of the left wing, that he should at a certaine signe giuen, set forward towards the left hand, for the charging of that great Squadron. So his people being set in order, and the manner of proceeding set downe, he putting on his helmet, with cheerefull countenance said, That at that time he trusted he should shew vnto the Vayvod, that his Truncheon could do more than his Scimitar: And himselfe setting forward betwixt the Squadron of the Almaine footmen and the wing of the musketers, about two houres after noone, marched faire and softly towards the enemy: who without moouing expected the discharging of their artillery; whereunto the neerer that the enemy came vnto it, the lesse harme it did him, by shooting either ouer or short in the field, which easily ascended. The wing of musketers went directly to giue a charge vnto the artillery; and the Squadron toward the foot of the hill, where *Bassa* desired forcibly to charge, that thereby they might be enforced to spend their first volleys, and with some discouragement or disorder to retire, presently came in, all affront, just vpon the signe giuen; and so with his Almaine footmen and the Ruters on the right hand, enclosed and compassed in behind the greatest part of the enemies footmen. At which very instant, the Ruters on the left hand also so courageously charged vpon the three thousand lances, that better could not haue bene desired of any band of most old and expert souldiers. The lances retiring without any hurt, and the first volley discharged, forced the infantry and so disordered the rest. Whereupon the wings charging, there ensued presently a great slaughter and ouerthrow, onely forty of *Bassa*'s men being slaine, and as many hurt; where of the enemies were lost in the battell ten thousand; and greater had the slaughter bene, if the village and apoch of the night had not covered many of them that fled, and staied the pursuit of the victors that followed them. Which put them in remembrance of the great victory that *Scipio Asiaticus* had against *Antiochus*, wherein were slaine of the Romans but three hundred (although that in the fight one of the wings stood for a time doubtfull) there being lost of the enemies about fifty thousand. Howbeit there were afterwards found in all (as was by the peasants of the country reported) twenty thousand slaine in this battell. By this victory *Bassa* recouered many ensignes and much armour, before sent by the Emperour vnto the Vayvod, together with all his tents and baggage. And presently after the ouerthrow, there were many troupes of horsemen sent out euery way with proclamation, to spare the liues of such of the Siculi as should lay downe their armes: of whom many were sent prisoners vnto diuers places, especially to *Fogaras*, a strong Towne towards *Valachia*. As for the Vayvod himselfe, hee with certaine Cossackes escaped by flight.

The morrow following, *Bassa* dispatched away the Countie *Cauriali*, to enforme the Emperour of all the particularities of the successe of that expedition: who seemed to be therewith pleased, yet neither gaue reward vnto the Countie, neither commended *Bassa* in that hee had done (foreseeing perhaps what was to ensue thereof) although he had in writing before approved of his resolution and motion made in fauour of the Confederats. Staying that day in that quarter, *Bassa* gaue order vnto the *Chiaki*, to send out a thousand horsemen to pursue the flying Vayvod: who in stead of so doing, joyning themselves with other their confederats, settled themselves to ransacke *Alba Iulia*, vnder the colour, that there was the Vayvod's wealth and substance; yet (as the manner of such men is) sparing neither Merchant nor Citizen: which worthily seemed vnto *Bassa* a great wrong, for to see the innocents punished, and the guilty to escape free. And albeit that he made what haste he might thitherwards with all his campe, and so staied one day not far from thence, to haue giuen some redresse vnto the spoile that had happened; yet was all that his labour lost, for that so many of the greatest fort and chiefest amongst them had their hands therein, with whom he thought it more wisdome then to dissemble, than to fall into any tearmes of severity without hope of doing any good. So he resolved in all haste to march towards *Fogaras* (whither he heard say the Vayvod was come with new forces out of *Valachia* and *Moldauia*) and in six daies march came to *Cibin*, where he received certaine newes, That the great Chancellor of *Polonia*, and *Sigismund* (sometime the *Transylvanian* Prince) were with a strong army vpon the frontiers of *Moldauia*; hauing sent before them *Moses* the Siculian, with about eight thousand of the Siculi (his souldiers) to what purpose was easie to be scene. Which aduersifement interrupted the

A course of *Bassa*'s victory; for that it seemed not reasonable to pursue the enemy, and to leaue behind him a doubt of so great importance: and especially, for that he thought he could not assure himselfe of the aid of the country people, in case that *Sigismund* their old Prince were once seene in *Transylvania*. Wherefore he thought good to stay where he was, to provide for all euents as need should be, and so resolved to send the *Chiaki*, and one *Ladislaus Pilibi*, to parley with *Moses*, who made a shew of no great moment of his good will towards the Confederats. In the meane time came two messengers from the Vayvod, offering in his name, that he should doe whatsoeuer were in the behalfe of the Emperour to be imposed vpon him. Vnto whom these conditions were by *Bassa* and the rest of the Commanders propounded; First, That he should for euer resigne all the claime he had or might haue in the country of *Transylvania*; then, That he altogether with his army, should giue his oath of fidelity vnto his Imperiall Majesty: also, That he should forthwith through *Valachia* go with his army vnto the frontiers of *Moldauia*, to stay the *Polonians* from farther entrance: and moreover, to giue his wife and little sonne in hostage for the performance of these things. With which messengers was sent one *Sebastian Tschelli*, to receive the oath and promised hostages: vnto whom was appointed for the place of their safe keeping, the Bishops castle in *Alba Iulia*, the Vayvod hauing before requested, That they might be so kept in *Transylvania*: although *Bassa* thought it much better to haue had them kept in the vpper Hungary. This agreement being made, *Bassa* kept on his way towards *Fogaras*, which he found already possessed by the *Chiaki*, & so from thence to *Corona*. After which, the Vayvod distrusting of the articles agreed vpon; went directly into *Valachia*, but not at all into *Moldauia*; nor so much discomfited with the forces of the *Polonians* whom he went against (not doubting to giue them a great ouerthrow) as for the distrust he had of *Moses* the Siculian, who in the battell might shew himselfe his enemy behind him. Now whether it were for the distrust he had in his own followers, or only for feare of treason by the *Polonians* plotted, being not likely that they with so small forces were come to fight, without some greater secret deceit; he not knowing whom to trust or to feare, of his owne accord tooke his flight into the strength of the mountaines, without any great losse of his people, hauing left his baggage behind him, which was assailed and taken by the *Haiducks* and such other *harkers* enured to prey, who alwaies ready in like occasion, help to spoile and chase them that are already running: although that afterwards in diuers skirmishes with the Turks (who to cause him the rather to turne his backe vnto the *Polonians*, had presumptuously scoured vp and downe the country) he lost many. In fine, giuing *Moldauia* lost, he was now out of hope how to be able to hold onely *Valachia* his old government. Euen he which but a litle before commanded above an hundred thousand souldiers in field; he, which in despite of who said nay, was able to command *Valachia* and *Moldauia*, and happily the other countries also neere vnto him, as hauing received the command of *Transylvania* as Governour for the Emperour; he that made *Constantinople* to tremble, and found no Empire equall to his designs. But it fareth oftentimes with the Great, as with birds of prey, who greedily seeking to prey vpon others, become themselves a prey vnto others greater than themselves: for they neuer contented, and attributing onely vnto their owne valour and wisdom, their owne prosperous proceedings, are the true shewers of the vnsustainable wheele of Fortune: or what say I of Fortune; being rather the very children of Folly. So commonly falleth it out with Princes (especially the new) which in the garboiles of war betwixt their mighty neighbours, not governed by their owne wisdome, rest themselves onely vpon the aduice of their Counsellours; are by them led they wot not whither, for the greatest interest they haue in them. For had the Vayvod had but the least in sight into politickall government, he might well haue understood, that amongst so many mighty Princes he could not much grow, or yet well root himselfe, without the assured stay of some one or other of them. He should also haue knowne within what compasse a new Prince ought to haue used severity and rigour; and that he ought to obtaine from all offence in good or otherwise, which might in any way procure vnto him the displeasure or hatred of his subjects. Whereas his Counsellours not so much respecting his profit as their owne, had not the power or not the will to perswade him so by good meanes to plant himselfe sure in *Transylvania*; but so both cast him headlong from his high estate, and at the same time furthered the losse of *Canisia*, a matter of important consequence.

Michael the
Vayvod ouer-
throwne.

This *Chiaki*
was the chief
cause, and as it
was shewing
the state of the
Transylvanians
into rebellion.

A reconciliation
made, betwixt
Michael the
Vayvod &
Bassa.

Michael for
feare of being
betrayed vnto
the *Polonians*,
takes his flight
into the mount-
aines.

Now lay *Basta* encamped in the field in Transylvania, when a messenger came vnto him G from the great Chancelour of Polonia, to declare vnto him, That it was not his purpose to trouble Transylvania, hauing no such order from the King: albeit that he would aduise the Transylvanians, if they wished to liue in quiet, to make choise of a Prince of their owne nation, and such a one as the Turke should well like of, whereas otherwise they should haue sought their owne destruction, together with their neighbors. Which his counsell was well marked of them all, albeit it was thought by many of the wisest sort, not so much to proceed of any good meaning he had towards the Transylvanians, as of an old grudge and inueterate hatred he had alwaies borne against the house of Austria, as also, that he euen then countenanced the Prince *Sigismund* with his army to no other end, but by him to raise vp new stirs in that Pr. H uince, and so to draw it from the Emperors obedience, although thereby it became againe tributary vnto the Turke, who in all these matters had a great hand. Yea, some sticked not to say, That he covertly aimed at that principality for his sonne, howsoever he masked the same vnder the shew of *Sigismund* the late Prince. But vnto him answer was giuen by the Transylvanians, (with thanks for his good will) That in all their consultations they would haue a principall regard of their owne welfare, together with the common. Which answer he hauing receiued, forthwith placed one *Simon* (the brother of *Hieremie* the Moldauian) *Vayud* of Valachia in stead of *Michael* by him driuen out, and so leauing a convenient number of souldiers with him, returned himselfe towards Polonia. Vnto which election so made by the Polonians, the Turks craftily gaue place, knowing well to play the foxes where they could not play the Lyons, wisely for a time comportsing the injury: and the old Chancelour as crafty as they, I hauing a secret purpose by occasion of these present troubles, to prefer at length his son vnto the principality of Transylvania, and thereunto also to joyne the countries of Moldania and Valachia, had therein of purpose placed the aforesaid *Simon*, a man of valour, and of a small apprehension, whom he might againe at his pleasure displace, and joyne those prouinces vnto his new purchase: which he could not so well do if he should haue there placed a man of greater reach and courage. So worke the heads of the Great, and so trauell the braines of the ambitious aspiring.

The Chancelour
places a new
Vayud in Va-
lachia in stead
of Michael, by
him driuen out.

False rumours
raised to haue
terrified Basta.

Basta vnderstanding of the retiring of the Polonians, entered into consultation with the Chiaki and other the principall men of that Prouince (which lodged with the army in the country villages thereabout) for calling together the States and people, to make choise of K some such men as they thought meetest to be sent vnto the Emperour, to know his pleasure for the government of that Prouince. But now in the meane time, whilst there was no suspicion of the foraine enemy, began to worke certaine malecontents, which thinking with greater liberty to liue vnder a weake Prince, than vnder one of greater power, with one voice cried out, That *Sigismund* with a great power was entred into the confines of Transylvania; how whilst towards Valachia, another while by the way of Moldavia; and that the strength of the country and others there by still resorted vnto him: with other such like inuentions, of purport deuised to haue made *Basta* suddenly depart, or at leastwise to haue troubled the Diet: or assembly called, and the consultation also. But he well aduised of their purpose, moued not out of his quarter, but there lay very priuately, to declare thereby the great confidence he had L in the thankfulness of the nobility of that country, as by him deliuered from the oppression of the *Vayud*: as also to make them to vnderstand, That the government to be appointed was not to be settled in the sole power of a tyrant, but in the fidelity of the subjects, protected vnder a most gentle, royall, and most fatherlike government, not ambitiously sought after, but voluntarily of themselves offered, and for the common good, by the Emperour accepted. Beside that, he knew right well, how that *Casilda* (in like case before in the yeare 1551, sent into Transylvania with 8000 Almains) left behind him his army, and without any precedent courtesie went priuately to Alba Iulia, where Queen *Isabel* had for her defence assembled a Diet of all the States, and there by well handling of the matter, got to *Redin* the Emperour thanking dome, which he could not by the force of his forces haue gained, for which doing, vnto which attribute vnto him the name of great wisdom, notwithstanding that the yeare following he was forced to abandon his conquests, but yet not though any default in himselfe. Long

But it is truly said, That men pleased, according to the occasion change their manners, as doth the camelion his color according to the place: nothing being by nature so short, nothing of

A of lesse life than the remembrance of a benefit with the vnthankful, which the greater it is, the more it is repaid with ingratitude, either by making it to haue bin of little worth, or to haue proceeded not of curtesie, but from some other more priuat and proper consideration of the giuer. The Diet aforesaid being assembled, diuers broiles were there raised by the male Contents; as vsually it cometh to passe where the people haue to do with the government, apt to be moued with every humor, alwaies ready to change their opinion, as straight glutted therewith, headstrong, faithlesse, all in words to no end: some of them in that assembly cried out, That the Almains might be payd, discharged, and thanked for the paines they had taken for them as their neighbors, with offering to do them the like pleasure as their occasions should require; others cried to haue them put all to the sword, so much they were deuoid of reason: B others cried out as fast, That they were not by any means to indure the government of *Maximilian* the Archduke, but by some nominated vnto them, would needs haue a prince of their own country, and such a one as the Turk should well like of, as the Chancelour had perswaded them. *Basta* for all that not dismayed with so vnexpected an encounter (albeit he began to suspect that he had lost all his labor, if he were not in short time with greater forces relieved) at such time as the Chiaki, with other chief men amongst the people, came as their manner was, every other day to visit him; with couragious speech and vnappalled countenance told them plainly, That he well perceiued their drift and purpose, and yet doubted not either of their orth of obedience giuen vnto his Imperiall Majesty, either of the fresh remembrance of the great benefit they had from him so lately receiued; and in case it might happen them, little to esteem of those things (greater than which could not happen among men) that yet they should well know, that he was not a man to be feared with words, but fully resolu'd not to stir one foot thence with his forces, but rather to lose his life, which he would for all that fel as dear as he could. Whereunto answer was giuen with much courteous speech, That he should not giue care vnto any the speeches of the light vulgar people, but rather to content himselfe that the Nobility, in whose hands the chief power of that prouince was, had not don any thing not be- seeming themselves. So after much dispute, were appointed three persons according to the three Estates (the Nobility, Commons, and State in general) to go vnto the Emperour, to request of him *Maximilian* the Archduke for their governor: with special request also, That it would please him not to ouercharge with forrein soldiers that prouince already sore impouerished, especially hauing in it selfe people sufficient for the defence thereof, and more nimble D to encounter with the Turks, than the heauy & slow Almains, and they also of double charge. These difficulties with much ado thus appeased by such as stood fast for the Emperour, *Basta* thought it not good againe to call any such assembly; hoping that time, and the Emperours great wisdom, would for all these matters find conuenient remedy. Yet saw he plainly, the peoples mind was, to resolu'e to remain for euer free, if they should haue come to a second Consultation; and rather a princely desire to command, than to be commanded: yea, in that selfe same Diet the Chiaki was declared governor on the behalf of the people, with authoritie of himselfe in many things to determine, without calling together of any assembly of the rest of the States, which they said they did only, vntil they were by his Imperiall Maiesty prouided E of a Governor. Neuertheles *Basta* well perceiued more than a Tribunitiall power to be now joined by the people vnto the Emperours Commissioners, knowing that this Chiaki well hoped to haue bin proclaimed Prince of the Confederats, in case they had not bin presently relieved against the *Vayud*: and hauing in him yet noted stil his great ambition, for that marching from Torda toward the *Vayud*, he caused to be caried before him a spear, with an Hungarian cap, and a plume of feathers vpon a lance, in token of his chiefe command; albeit that afterward at the complaint of *Basta*, pretending therein a wrong to be done vnto his regiment, marching vnder the Imperiall standard, he took it down: neither was he then a little suspected to haue suffered his soldiers to sack Alba Iulia, as also to haue surpris'd Fogaras, and to haue vsed diuers other means all tending to popularitie and ambitious aspiring. Wherin he deemed it better to dissemble, than to proceed further, and then to do it indeed when hee had sufficient power.

The next day following came all the Counsel of that prouince, with the Deputies appointed to haue gon vnto the Emperour, and the people, to the house of *Basta*, requesting him (although such their manner of comming might seem to exceed the bounds of request) that he would

Basta his stout
speech to the
Transylvanians

The error
of Bassa.

would send his Germans out of the country, and so after so many troubles to give it leave to breathe a little: as for himselfe, he might stay at Alba-Iulia until the men deputed to that purpose might go unto his Majesty with their requests. *Bassa* not a little troubled with such an imperious request, and now, but not before, perceiving the occasion of this great discontent, saw himself much deceived in a most material point, and the ground of all this action, by trusting too much to his owne too small forces, too weak for the defence of his person, much lesse to keepe vnder so populous a province, such as before in the year 1552, vnder the leading of *Castaldo*, had of it self sent out 70000 fighting men for the besieging of Lippa, and now vpon the sudden 12000 with a few noblemen in the face of a mighty and armed Enemy, where they now held an armed consultation with him, the Nobility meeting together with their great retinues, & so much the greater, by how much the suspicion was the more by them feared, for them to be enforced to resolve vpon any thing contrary to their good liking: whereas he contenting himself only with their oath, without any other hostages, and so giving ayd vnto the Confederats, had put himselfe vpon their faith, together with all his people, into the midst of Transylvania, a matter of far greater importance than any pledge they were able to haue giuen him. Besides that, of the 6000 men which hee had brought with him into that Country, three thousand five hundred of Silesia now brought to 2000, could not be persuaded longer to stay without their pay before hand, the pay of their Country being spent already: and the rest drawn out of the garisons in the vpper Hungary, or els there pressed, were at a certain time to return home. Yet neuertheless he attempted in some sort to satisfie their request, for not grieving of the Country, by requesting them to deliuer vnto him some strong place, wherinto he putting his men into garison, they might so lie without any further charge or trouble to the Countrey, liuing vpon their owne wages. Which when hee could not obtain, and withall considering, that if those few of his people which yet remained could be contented to stay with him, the retaining of them might give occasion vnto the desirous of new stirs, vpon euery the least disorder of the soldiers to alter the matter at their pleasure (as had hapned vnto the eight thousand Almans of *Castaldo*, driuen sometimes out of that Country vnder the colour of some insolencie by them committed; although others had bene the chief doers thereof, namely about some twenty Polonians) hee resolved of all these things to give notice to the Court, and so fair and softly to march with his souldiers vnto the frontiers of that country, and to saue his eight pieces of artillery with other munition in Samos Vivar castle, a strong fortres a good way within the confines, which together with the strong castle of Kuivar, *Aga Leche* an Albanoise, and Generall of the Vayuods horsemen, deliuered to *Zakel* Captain of Zaccomar, one of his Majesties Commissioners, who there provided for the Governour *Bassa* his familiar fauourit: although that the Transylvanians had with great promises sought to haue crossed such deliuey of the aforesaid Castles, and to haue had them in their own power.

Wherefore *Bassa* not deceived, but by necessity enforced, yielded that hee could not hold; and gaue that he could not sel, making a vertue of necessity; deceived in the event of the matter which he had propounded vnto himself from the beginning, for assuring that Country to the Emperor, by an excusable error, if it be true that some wise men say, Nothing to be more vnreasonable, than by the event of matters to iudge of their wisdom by whom they were managed; which consisteth not in diuining before of the certainty of the event, but in the reasonable coniecture thereof by the means leading therunto, than which nothing is more deceitfull, as not depending from their own actions only, but from other mens also more grosse and vnreasonable: none knowing better how much the wisdom of man deceiue it self, than those which are vnto themselves true witnesses of the event of their own consultations. Neuertheless the matter was afterward so well handled by *Bassa*, *Petzen*, and others the Emperors great fauourits in Transylvania, that in a Diet holden among the Transylvanians, he was with a convenient gard again by them received as the Emperors lieutenant, until further order were by him taken for the government and assurance of that countrey: the Chiaki and his Complices faintly consenting therunto, as not greatly pleased therewith. Neither had *Bassa* much cause to be proud of such his government, hauing thereof no longer assurance than pleased that sickle people to afford him: yet sith no better could be had, he must take it as he might, deeming it better in some sort for the present to hold it for the Emperor, than not at all. With which his weak

A weak state amongst more enemies than friends we will for a while leaue him.

But whilst things thus passed, as we haue said, in Transylvania and Hungary, the treaty for peace betwixt the Emperor & the Turks being vanished into smoke, *Ibrahim Bassa* the Turkes General in Hungary, hauing all the last Winter made great preparation for the inuasion of the Emperors territories, and the doing of some notable enterprize for the recovery of his reputation, somewhat impaired by the euil successe of the last yeares Wars; and euen in these his preparations of this year, not a little troubled by the mutiny of the Ianizaries and Spahi, for want of their pay at Constantinople, as also with the rebellion in Caramania; now at length in the later end of August, by order from the grand Seignour his great Lord and master, began to set forward with his army from Belgrade, supposed to be about two hundred thousand men strong. And coming to Babatca, a strong fortresse of the Christians in the neather Hungary, fate down before it, and hauing planted his artillery furiously battered it, with purpose to haue the next day assaulted it: but the captaine of the castle considering the weakness of his garison to withstand so puissant an enemy, and that the walls were already sore shaken with the fury of the great ordnance, came to a reasonable Composition with the great Bassa, and so deliuered vnto him the place. Which exploit don, and the Castle to him surrendered, he marched from thence to Canisia, a strong town in the frontiers of Stiria, of most men before supposed a place impregnable; for that it was seicuat in a very deepe marish, and furnished with a strong garison of valiant soldiers, part Hungarians, and part Almans. After this strong town *Ibrahim* the great Bassa especially longed, so to free those frontiers of the Turkes from the often incursions that the garison soldiers of that place made therein; as also by the taking of that so strong a fortresse from the Christians, to open a more free and safe passage to the Turkes for Austria, to the indangering of those places of the Empire also farther off. Wherefore incamping his great army on the side of the marish which compassed the Island round wheron the town stood, he began with fagots and earth to fil vp the marish, so to passe ouer his army; they in the town in the mean time not ceasing with their thundring shot to disturb them, and to do them what harm they might: who for all that proceeding in their work had brought it now almost close to the Island; where while they were about to haue landed, they were by the garison souldiers so incountred, that hauing lost a number of their men, as wel Ianizaries as others, with two of their best captains also, they were by plain valor enforced to retire. But preparing themselves against the next day, with greater force to haue againe returned vnto the assault of the Isle, they saw the Imperial army now at their backs, and come so neer them, that with their artillery they did them great harm; which put them in no small fear, seeing themselves inclosed betwixt the town and the camp, and both out of the one and the other to receiue no small hurt, as wel with the small shot as the great: besides that out of the camp diuers whole bands sometimes sallied, discharging great volleys of shot euen into their trenches. In the Imperial army were but two and forty thousand horse and foot, men of diuers nations, vnder the leading of Duke *Mercury*, now Generall of the Emperors forces in Hungary, with whom were the Lords *Nadaszi*, *Esfarin*, *Bacchian*, and the gouernour of Croatia, with diuers other famous Captains come thither for the relief of Canisia (a place of so great importance for the defence of that side of the Country) and to helpe that it fell not into the power of the barbarous enemy. But *Ibrahim Bassa* vnderstanding by his espials the small number of the Christians, and wel knowing how much he was too strong for them, by reason of his great multitude, went out against them, and finding them as ready as himselfe, joined battell with them, with great slaughter of men both on the one side and on the other. Which bloody fight (the victory yet standing doubtfull, but in mens iudgements more inclining to the Christians than to the Turks) was at length by the coming on of the night broken off. At which time the Christians retreating themselves into their trenches, the Turkes stood all that night in the camp, with their weapons in their hands, as fearing to haue bin again in the night by their enemies assailed. Mean while the Christian Captaines at variance amongst themselves, and so not now to be commanded by Duke *Mercury* their General; at such time as the Turks presuming on their multitude, dared them to battell the next day, could by no means be persuaded to go forth against them, or once to stirre out of their trenches. Inasmuch that the General of the Tartars therupon being encouraged, made an inrode into the Countrey thereby, and meeting with two hundred Waggonns laden with victuals going vnto the Christian

Canisia besieged
by the Turks.

A battell be-
tween the Chris-
tians & Turks
before Canisia.

stian camp, slew the conuoy that garded them, and so caried them quite away. Whereby such want arose in the Christian Camp, that hauing not what to eat, and out of hope of any new supply of relief in time to come, they were glad by night to dislodge & retyre. Which could not so secretly be don, but that it was of the Turks perceiued: who presently following after them, in the tail of the army cut off about 3000 of them, with certain pieces of great ordnance and most part of the baggage; the rest of the army in the mean time retyring farther off into places of more safety. From this victory the Turkes returned again to the siege of Canisia, where after a few daies, the garrison soldiers now out of hope to be in good time relieved, suddenly fel into mutiny, refusing any longer to defend the towne, now hardly layd vnto by the Turkes; and the rather, for that diuers of the Hungarians were already fled out of the Towne vnto the Bassa, hauing, as it was thought, reuealed vnto him the whole estate of the besieged. So that now there was no remedy, but that the Towne must be deliuered vnto the enemy: although *Paradiser* with some other of the captains did what they might, as they said afterward, to haue perswaded the contrary. Whereupon they came to parly with the Bassa, and couenanted with him, That they might with bag and baggage depart, and with a safe Conuoy bee brought ouer the riuier Mur, promised to yeeld the town vnto him. All which the Bassa granted, fearing how to haue bin able to haue kept the field, if they should any long time haue holden out, Winter now so fast approaching. So the 22 of October the town was vnto the Bassa right cowardly deliuered, and the garrison soldiers with their baggage, in 100 waggons lent them by the Turkes, safely conducted ouer the Mur, as was vnto them promised. After the agreement made for the yeelding vp of the towne, the Bassa in courtesie sent vnto *Paradiser* the governor a very rich gown of cloath of gold: which albeit hee refused, yet was it afterwards layd to his charge, as a presumption of some treacherous collusion betwixt him and the Bassa for the betraying of the town, which it was thought he might much longer haue kept. *Ibrahim* now thus possessed of the town he had so much desired, fortified it more strongly than euer it was before; and for the more assurance thereof, put into it a strong garrison of 4000 foot and 500 horse, all old expert soldiers: and immediately after without resistance foraged the country round about Canisia, burning all before him as he went; the poore Christian inhabitants flying as fast as they could for safegard of their liues. But hauing thus with the spoile of the country wel pleased his soldiers; he desirous to haue the same againe in time reseeded, as thereby to yeeld vnto the Turkes the more profit, staid their further outrage, vpon great paine forbidding the same; by open proclamations in euery place set vp, inuiting the Christians without fear of farther harm, to return again into the country, where submitting themselves vnto the great Sultans obedience, they should vnder his protection safely dwell, without any tribute to be of them exacted for three years space next following. Which proclamations were in his name thus published.

*Ibrahim Bassa, to the Inhabitants of the Country
about Canisia, Greeting.*

Ibrahims proclamation.

WE *Ibrahim Bassa, by the grace of God Visier, and Cousin vnto the most puissant and invincible Sultan Mahomet, Emperor of the Turkes: Vnto all the inhabitants of the marches about Canisia, and the rest of the country of Steirmarch, from the greatest vnto the least, Greeting. Whereas we haue willingly heard, that some of you willing to submit your selues vnto the great Sultan, and to sweare vnto him fealty, are again returned vnto your old dwellings: We promise and assure you vpon the faith of the said Emperor, that whosoever shall be found neere the fortresse of Canisia, now belonging to the great Sultan with all reuerence submitting himself as his subiect vnder his government, acknowledging him for his Soueraign, shall enioy more priuiledges than he did before, and also be protected in the same. And for that we know that your houses are for the most part destroyed, as also your posterity; you shall therefore for these three years next following be exempted and free from all tributes and charges whatsoeuer, to the end you may the better recouer your selues. Of which grace if you shall willingly accept, we promise you, that neither you, your wines, or children shall be in any thing wronged, or your goods in any part impaired, but so much as in us possibly is, to be defended: so that so many of you as please, may in safety return into your old dwellings, giuing before knowledge thereof vnto the Governor of this our fortresse.*

Giuen in our Camp after the conquest of Canisia.

Many

- A** Many of these poor country people before fled for feare of the Turkes, and not knowing where to bestow themselves, now vpon this proclamation returned to their ancient dwelling places, there to begin the world again vnder the Turkish obedience. But for that County *Serinus* was the man whom of all others in that Countrey the great Bassa fought after, as him whom he most feared after his departure to trouble this his new conquest, and to seek to be reuenged (hauing in this calamity of Stiria his country lost twenty villages of his owne, quite burnt by the Turkes, and the people most slain or els taken prisoners) hee many times before hauing sought to perswade him to yeeld his obedience vnto the Turkish Sultan, and now in hope after so great a losse to bring him in, before all his fortunes were utterly ruined (by the losse of Canisia, and the entrance of the Turkes into Stiria, nor a little indangered) writ to him as followeth:

WE *Ibrahim Bassa, chiefe of the Visier Bassa's, and cousin to the most puissant Sultan Mahomet, to the County Serinus sendeth greeting. We haue oftentimes heretofore written vnto thee concerning the matter thou knowest of, but what the cause is we receiued no answer, we know not. Yet could I not but write vnto thee again, That if thou dost be content to begin the matter aright, and to submit thy self vnto our protection, we will be ready to receive thee. Thou seest, that what we foretold thee is now more than fulfilled both vpon thee and thine, which thou wouldst neuer beleue. Nevertheless, for the staying of the further effusion of the blood, as well of thy subiects as ours, and to come to some good atonement, it is high time for thee to lay thine hand vpon thine heart, and to consider how much more it concerneth thee than vs, and that the benefits thereof redoundeth more vnto thine than ours. What our affection is toward thee, Hieronime Paynod can tell thee. Fare thee well.*

From our Camp, after the conquest of Canisia, the 7 of Nouember, 1600.

But these letters being also as the rest, answered with silence, the great Bassa hauing disposed of all as he thought best at Canisia and in the country therabout, returned with his army to Belgrade, there to winter: hauing before fully certified the great Sultan of all his proceedings, and the success of this war, vaunting after his vain manner, the next year to besiege Vienna also, if he so commanded. Of all which *Mahomet* vnderstanding, & not a little pleased therewith, caused great triumphs to be made four daies together at Constantinople, and in token of his loue and fauor, sent a rich robe of cloath of gold, with a leading staffe all set with pearle and precious stones, vnto the Bassa yet lying at Belgrade.

This losse of Canisia much troubled all that side of Christendome, especially them of the territories belonging to the house of Austria, in a sort dismayed, to see the Turkes so easily possessed of a town, before thought almost impregnable, and the strongest defence of all that country against the furious impressions of the Turkes, to whom it was now become a most safe and sure receptacle: all men with one voice blaming the discord of the captains in the Imperial army, for so retyring without any good doing; but aboue all detesting the cowardise of *Paradiser*, who known to haue in the town a strong garrison, with good store of munition and victuals (as was supposed) had so safely deliuered the same vnto the enemy, not doing his utmost deuoir for the defence thereof: whereas if he had so don, haply in the meane time the cold and vnseasonableness of the weather (though no other relief had bin) winter being now come, might haue enforced the Turkes to raise their siege. Whereupon he was for this so soule a fact by the Emperors commandement apprehended and cast in prison at Vienna; where after he had long lien, and his cause oftentimes examined, he was the next year after condemned of felony and cowardise, and so the fifteenth day of October executed; hauing first his hand at four strokes of the Executioner struck off, and after that his head. With him also was in like manner executed his Ensigne-bearer: and after them his lieutenant with the Maior of the said town, who both bound fast to a stake, had first their tongues cut out, and afterward their heads chopt off.

Now the rebellion before raised in Caramania by *Cushin Bassa* (as is before said) was not with his death altogether appeased; Orfa Also a great city of that countrey (which hauing tasted the sweetnes of liberty in the time of *Cushin*) yet still holding out against *Mahomet* the great Bassa the Sultans lieutenant General there. At which time also a companion of *Cushin* the

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Paradiser executed for yeelding Canisia.

in their houses, there to defend themselves, or els to die: many of which houses they had before of purpose foverndermined, as that they could easily overthrow them, and so ouerwhelme as many as should come within the danger of them. Which so strange a resolution was by many of them as desperately performed; insomuch that the goodly Church, the palace, with many other sumptuous buildings, were left to the Christians all rent & torn, not much better than rude heaps of rubbish and stones: howbeit the Bassa vpon promise of life, yielded himself, and was by the Duke presently sent vnto the camp, the rest of the soldies beeing (as in such case it commonly hapneth) all or most of them put to the sword: the greatest part of the prey fel vnto the Wallons, who by heaps breaking into the richest houses, not only took what themselves light vpon, but stript the Germans also of such things as they had by chance gotten, to their great heart-burning and grief: yea these ravenous and irreligious men not so contented, opened the tombs of the Hungarian Kings, there long before buried, to spoil euen the dead of such things as had for honors sake bin interred with them. Shewing themselves therein more barbarous than the Turks, who by the space of sixty yeares hauing had the City in their possession, had yet spared those reuerend monuments, and suffered the Reliques of those worthy princes to rest in peace. Of this taking of Alba-Regalis, the Bassa of Buda (not long before taken prisoner, and as then lying at Vienna) hearing, abstained from meat with his two seruants a whole day, prostrat vpon his face, praying vnto his prophet *Mahomet*, who had (as he said) all this year bin angry with the Turks. Which had the siege of Canisfa taken the like effect, had then vndoubtedly bin vnto them most vnfortunat: but God in his wisdom stil tempereth the sweet with the sour.

Now in the mean while was *Assan* the Visier Bassa, and General of the Turks Army, with such soldiers as were already assembled at Belgrade, comming to haue relieved Alba-Regalis, and albeit that he vnderstood by the way as he marched, that the City was by the Christians won: yet held he on his intended journey, and so taking with him the Bassa of Buda, with the other Sanzacks and commanders of the towne and castles therabout, had formed an Army of about three score thousand strong, but for most part raw and vnexpert soldiers: with the which power he stil held on his way toward Alba-Regalis, as well thereby to giue some commitment to the angry Sultan his master, as in hope also to ouerthrow the Christian Army, or at leastwise to find the city as yet vnrepared, and so to regain it. But vain was that his designment, especially for the recovery of the city: for that the Duke had no sooner taken intelligence he forthwith caused the breaches to be repaired, and for the more assurance of it, put into it a strong garrison of old expert soldiers, and being himselfe about twenty thousand strong, and hearing of the Bassa's comming, set forward to meet him, and being come neere to him, began an hot and bloody skirmish with him. Yet the Bassa to procure his intended purpose for the recovery of Alba-Regalis, the next day sent away part of his Army, to make search haply the city might yet be again recovered, and himselfe in the mean time with the rest of his army offered battel vnto the Christians: so to buse them, that they should neede to trouble them whom they sent to Alba-Regalis, or to relieve the city, if it should chance to be by them oppressed. When as the Duke before informed of the balance of the battell in the Bassa's army, and that although he were for number of men far above him, yet for old hardy and expert soldiers he was strong enough for him, valiantly went out and encountered him; and so euen at the first onset by plaine valour disordering the foremost squadrons of the Turks battel, inforced them to retire with the losse of six thousand men, among whom was the Bassa of Buda, six Sanzacks, with diuers other Captaines and Commanders of good place and mark. At which time he also took from them diuers pieces of great Artillery, and vndoubtedly with a notable slaughter overthrowing all the rest of the Bassa's Army, and a great squadron of the Tartars, euen at that instant, showed themselves at the battell of the Christians, and so staying them, giuen leisure to the Bassa to restore his disordered Army. Whereupon the Duke contenting himselfe with the victory he had already gotten, in good order retired again into his trenches, hauing in this conflict not lost about three hundred of his people. But whilst both Armies thus lay, and now supplies repaired, vnto them, expecting but when they should come vnto a generall day of battell; the Ignazaries still murmuring, That it was now no fit time of the year any longer to keepe the field by their idleness, gunitie inforced the Bassa to retire to Buda, and there to his disband his Army, in which

The Christians
ouertrow the
Turks.
The Bassa of
Buda slain.

A retreat many were by the Christians cut off in the tail of his army, and a number of prisoners taken; and among the rest fifty of the French mutiniers of Pappa, whom the Archduke *Matthias* at the instance of Duke *Mercury* afterwards pardoned. Neither sped they much better, who were sent by the Bassa to haue attempted the taking of Alba-Regalis; for beeing come neer therunto, they were so welcommed with great shot out of the city, and charged with often fallies by the strong garison, that seeing no hope to preuaile, they were glad to rise, and to return again to the Bassa that sent them.

About the same time that the Duke began to besiege Alba-Regalis, *Ferdinand* the Archduke hauing receiued great aid from the Pope, with the other Princes of Italy, and the King of Spain, and so now 30000 strong, by the aduice of the Duke of Mantua his Lieutenant general resolved to besiege Canisfa: which to haue againe recovered out of the Turkes hands,

B concerned much not them of Stiria and Austria only, but the other prouinces adjoining, yea and Italy it self also. Whereupon he with his army in good order came the tenth of September and incamped before it; the Duke of Mantua and *Don Iohn de Medices*, with 2000 Harquebusiers and two Cornets of horse being come the day before to take view of the towne, at whom the Turks made diuers shot, but without any harm doing: And albeit that the Turkes there in garison (in number not past a thousand, accounting likewise 300 of the Wallons sometime of the garison of Pappa) with their often and gallant fallies greatly troubled the Christians, and that great bands of the other Turkes came out of the strong towne and fortresses therby, to skirmish with them, and to see if they could put any more souldiers into the towne

C for the more assurance therof; yet such was the carefulnesse of the Christian Commanders, and valour of their souldiers, that the Turkes both in the one place and in the other were still repulsed and put to flight, with the losse also of some of their small Castles and forts thereabout. To approach this strong towne, and to plant a battery against it, seemed to be a matter of great difficulty, for that it was (as we haue elsewhere said) inuironed round with a marish; yet means was found to dry it a little, and to fill it vp on the one side, and to come so neere the Town, that hauing planted three tyre of artillery against it, the Christians began furiously to batter it, beating downe both the walls, the houses, and other buildings therein; yea at length they had brought their approaches so neer, that they were come with their trenches euen close vnto the Towne ditch, perswading the Turkes, now whilst they might vpon good conditions,

D to surrender the Towne, and so to saue their liues. Whereunto their fierce and enraged mindes were so far from hearkening, that brauing the Christians, they said, That they would in despite of all their forces keepe the place for their Sultan, do what they could. Whereupon the Archduke and the Duke of Mantua, by the aduice of *Medices* and the rest of the principall Captaines and Commanders in the Army, resolved to giue a general assault vnto the towne. In the mean time newes was brought into the Campe, of the winning of Alba-Regalis, which there made great reioicing; in signe whereof the Christians (as their manner is) in triumph many times discharged their great Ordnance; and by fit men perswaded the garison soldiers in Canisfa to yeeld, and not to cast themselves into such danger as had their fellows in Alba-Regalis; for that in so doing they should not only saue their liues, but easily

E also obtaine such other conditions as they could reasonably desire: whereas otherwise they should to their cost find the Christians strong enough to constrain them, which must needs bring with it their vtter ruine and destruction. Whereunto the garison souldiers (amongst whom the renegat Wallons were the chiefe) contemptuously answered, That they little feared such weake assailants: and with great cry and scorn commanding the messengers to depart, in token of their confidence, as also not to seeme inferiour vnto the Christians, oftentimes to small purpose discharged their great Ordnance, as had the Christians the day before. Now although the walls of the towne with continuall battery were sore shaken, and the breaches almost laid open; yet was the intended assault for a while deferred, vntil the bridges might be made that were to be laid ouer the towne ditch for the Christians to passe

F ouer vpon. But all things, as was thought, now in a readinesse, and the Florentines with some other Italians (whose lot it was to giue the first assault) beeing come forward, the bridge by which they were to passe the towne ditch, was found both too short and too weak for them to get ouer vnto the other side by; so that sinking vnder them, not the soldiers only, but euen the Commanders themselves (and namely *Herbenstein*) were in great danger to haue bin lost. By which

Canisfa besieged
by the Christians.

which means they hindred, and the enemies murthering pieces continually flanking them, and their musketers stil playing vpon them afront, they were inforced to retyre, leauing behind them 300 of their men slain. Yet were not the Christian commanders any thing therewith discouraged, but being generally resolu'd not to giue ouer that they had taken in hand, vntil they had brought it to effect, began to make such prouision as they knew to be needfull to preserve their army vnder, against the violence of the winter weather, as also to hinder that nouitall might be brought vnto the towne, so by famine at length to inforce the Turkes and Wallons to yeeld: who although they were already pinched with wants, inso much that horseflesh was dainty cheer with them; yet for all that, they nothing abated of their wonted fiercenes, but being again required to yeeld, vouchsafed not to answer one word, but in stead thereof shooke their naked swords as far off at them, in token of their vndaunted courage. But yet for all this resolution of the commanders for the continuance of the siege, *Aldobrandino* Generall of the Italians, being now a little before dead of an old infirmity that he had, the Italians began at the first some few of them secretly to withdraw themselves out of their quarter; but afterwards in great number to depart, and so to return again into their country: alledging for their excuse want both of pay and victuals. But the rest better minded, vnderstanding the Turkes were risen from before *Alba-Regalis*, and the rest of the army disbanded, began to enter into new hope, by some deuice or other to passe the ditch, and so by force to take the town; & the rather, for that they were by a French fugitiue informed both of the weaknesse and wants of the besieged. Whereupon they began afresh to make new engins for the approaching of the walls, without danger of the enemies ordnance any more to flank them. At which time also, *viz.* the fourth of November, the Lord *Russworm* came vnto the camp, sent thither from Duke *Mercury* with 8000 souldiers, after that *Hassan Bassa* had dissolued his army. By whose coming they were also the more encouraged to prosecute that they had vnderaken. Neither failed the Turkes in the meane while with often sallies to trouble the Christians, attempting aboue all things to haue fired their tents, for that lying open in that so cold a season of the year, they must of necessity be inforced to raise their siege and be gon. But the succes of these their so great designs was not answerable to their hopes, being stil beaten back with losse into the city by the Christians: whom it behooued to look well about them, for that the besieged desperatly set, and all resolu'd rather to die than to yeeld, aduentured themselves to all dangers, neuer ceasing to do what they might to put the Christians out of hope for winning the town. But whilst the Turkes with doubtful & as it were desperat hope so defend the place, and the Christians grown stronger by the coming of their friends, lay in hope to winne the same; so, in the later end of Nouember, a North wind accompanied with a deep snow so furiously raged, that it ouerthrew the greatest part of the tents and paulions of the Christians, and as it were buried the whole army in frost and ice; in such wise, as that in the Arch-Duke *Ferdinands* camp (being reasonable wel prouided for) was 1500 men with 300 horses starued and frozen to death. At which time the state of them that came with the Lord *Russworm* was most miserable, who wearied with the siege of *Alba-Regalis*, and as it were spent with the dirty trauell of the deep way, had not brought with them their tents or other prouision, and were therefore inforced to lie abroad in so cold and vnseasonable a time: with whose miseries although their good Generall was much grieued, yet to do the Christian Commonweal service, he with them right patiently endured. In which so great an extremitie, the Archduke with the rest of the Commanders vpon view taken, well considering what small hope there was in good time to take the towne, the vnseasonableness of the Winter weather still more and more increasing, thought it better betimes to rise, than longer to expose their army vnto the most certain destruction either of the enemy or the cold. Which was don with such hast and confused tumult, as that their rising rather seemed an hasty flight, than honorable departure; leauing behind them for hast their great ordnance, with their tents and baggage, a common voice still running, That they were well if they might but saue themselves: so that the soldiers every man mindful of himself, and in feare to be persued by the enemy (no man chafing them) fled, but still accompanied with such furious winds, snow, and extrem cold, that with all the labour they could take, they could get them no heat, but fell down to the earth, many of them frozen, and so once falling neuer rose more, being vnable for want of heate to help themselves: in which case they were not to expect for helpe from others, every man ha-

The Christians
inforced by vn-
seasonable wea-
ther to forsake
the siege of *Al-
ba-Regalis*.

A uing enough to do to look vnto himself: so that vpon the way whereby the army went thus dispersed with the weather, lay aboue 500 dead of cold, beside 400 others left sick in the forsaken trenches, who forthwith after the departure of the army, were thought to haue bin all slain by the garison of *Canisfa*.

But hauing thus passed through the troubles of Hungary, it is time now also to look back again into the frontier countries of *Transylvania* and *Valachia*; which to haue kept in the Emperors obedience, and so preserved as a liuely member of the Christian commonweal, no lesse concerned him, than the keeping of any other his frontier territories, which are many. *Michael* the Vayuod of *Valachia*, the last year for his cruelty first driven out of *Transylvania* by *Bassa*, and afterwards out of *Valachia* by the great Chancellor of *Polonia* (as is aforesayd) and another placed in his stead, as a man forsaken euen of his own better fortunes, and not well knowing which way to turn himself, thought it best now at last to submit himself to the Emperour, if so happily by his means hee might in some sort repaire his broken estate, and so at leastwise recouer his gouernment in *Valachia*. So resolu'd, he set forward, and in the beginning of this year, *viz.* the three and twentieth of Ianuary, with sixe and thirty of his followers, and six Coaches, arriued at *Prague*, where he was by the Emperours appointment honourably receiued, and his cost at the Emperors charge defraied. To whom he executed himself of the seueritie by him vsed in *Transylvania* (the cause of those late troubles in that country) as inforced therunto by the stubbornesse of the *Transylvanians* themselves, whom he found stil inclined to rebellion, and not willing to be commanded by any but themselves. Which his excuse (as true) was wel admitted, and he with all kindness vsed. Now at this same time *Bassa* lying also in *Transylvania*, as gouernour for the Emperour, right slenderly accompanied (as is before also declared) the parliament at *Clausenburg* being ended, and all controuersies as was thought, wel composed, now without fear one night, the Watch being set, went to bed to take his rest, where he had not long lien, but that certaine of the *Transylvanian* Lords (among whom the *Chiaki* was chiefe) came with their followers, and surprising the watch and entering the palace, brake into the chamber where he lay, took him out of his bed, and so kept him prisoner all that night. And the next morning going forth, about twelue miles off met with *Sigismund Bathor* their late prince, before secretly by them called in, whom they honourably conducted vnto *Clausenburg*, and there deliuered *Bassa* vnto him (the late Gouernour for the Emperour) whom he commaunded to be cast into irons: and so going to the Palace, gaue like order for the apprehending and safe keeping of the rest of the Nobility also, such as had taken part with *Bassa* in the behalf of the Emperour. For now the *Transylvanians* were diuided into three parts; wherof the one stood for the Emperour, the second for *Istuan Bathor*, pretending that vnto him belonged the soueraignty of that prouince; but the third, & far the greatest, for *Sigismund* their antient Lord and leader, who now by means of the King of *Polonia* reconciled vnto the Turke, and in this troublesome time by his fauourits called again into his country, was of them ioyfully receiued at *Alba-Iulia*, *Clausenburg*, and the rest of the chief cities of *Transylvania*. Who now therof again possessed, for the better assuring of his estate, forthwith writ vnto the Emperour of all that had happened, requesting him to content himself, that he was desirous of his loue and fauour, promising to be alwaies his good friend and neighbor, and for euer to keep good amity with him. Giuing *Bassa* also (whom hee had now at the intercession of certaine great friends enlarged) to vnderstand, That hee was forthwith to depart from all the places belonging to his principallitie, as also to cease from further molesting of his people, that were now voluntarily againe returned vnto his obedience. Which his request was neither of the one nor the other much regarded or hearkened vnto. For the Emperour vpon the first aduertisement of this so great an alteration in *Transylvania*, calling vnto him *Michael* the Vayuod (not so much troubled with the strangeness of the matter, as for that his wife and sonne, whom hee had left as hostages with *Bassa*, were now fallen into the hands of the *Transylvanians* his mortall enemies) and satisfying him in many things that he had before requested, tooke order with him, That with all conuenient speed returning home againe into *Valachia*, where he was now of many much longed for (the people generally disliking the simple Vayuod which the great Chancellor had set ouer them) and gathering together such power as hee could, he should ioinie himselfe with *Bassa* his Lieutenant General, vnto whom hee had already sent great companies both of horse and foot,

Michael reconciled to the Emperour.

Bassa imprisoned by the *Transylvanians*.

Sigismund reconciled by the *Transylvanians*.

for the repulsing of *Sigismund* out of Transylvania, and the reducing againe of that prouince vnder his obeisance. Whereupon the Vayuod forthwith returning into Valachia, and assembling about ten thousand of his friends, all good and expert soldiers, went to seek for *Bassa*, as he had with the Emperor agreed, whom he found ready in the field with about twenty thousand foot, and eight thousand horse, but newly departed from Veradinum: Where mustering their army, they with their united forces entred into Transylvania, there to put in execution what the Emperor had commanded. Where the Vayuod in disdain of the people that loved him not, with fire and sword wasted all the Country before him as he went; nor without the great discontentment of *Bassa*, to whom it seemed not good to make desolat that country, which he was in good hope should in short time be his Lord and Master the Emperors. But *Sigismund* vnderstanding both of the comming of his enemies, and the harm they did in his country, fled from Solnoek where he lay incamped with his army, and so to hinder their further proceeding went to meet them: howbeit being come so neer vnto them as that he might well discover them, he would not come to the trial of a battell with them, as was by them offered, but fortified himself in his trenches, so seeking but to delay the time vntill the comming of the Tartars, which were to haue come vnto him from the Chancellor of Polonia, as also of six thousand Turks to haue bin sent him from the Bassa of Belgrade. Where hauing afterwards vnderstood, that the passage of the Tartars to haue been sent him, was stayed by *Don Ferrant Gonzaga* the Emperors Lieutenant in the vpper Hungary; and that the Turks staying at Giula, would come no farther, except they had their pay before hand; finding himself too weake with his owne power to encounter with his enemies, he rose with his Army, with a purpose to haue reryred a little back, and to haue taken certain streight passages wherby the enemy must needs passe, so by the aduantage of the place to haue holpen his weak strength. But *Bassa* and the Vayuod perceiuing his rising (whereunto they were still attentiu) followed him with such speed, that they ouertooke him before he could get thither, and so hardly pressed him, that needs he must turn his face and join battell, or else suffer his people altogether like beasts to be slaine. In which doing, albeit that neither he nor his failed to doe what was by men to be done for the obtaining of a notable victory; yet such was the valour of the souldiers of *Bassa* and the Vayuod, that in a great battell hauing disordered his footmen, they put them to flight, and so cut them all in pieces. Which the prince beholding, and not able to preuent, betime fled with his horsemen from the fury of the enemy, and so reryred to the vtmost confines of Transylvania, hauing in this conflikt lost ten thousand of his faithfull soldiers. Whereupon *Claudiopolis*, with diuers other cities and towns of that country, returned again vnto the Emperors obeisance.

In the prosecuting of this victory, the Vayuod to satisfie the hatred he had of long borne against the Transylvanians, did what spoil he could, vtterly wasting all the places wherby hee passed. Which *Bassa* not liking, requested him to vse his victory with more modesty, and to haue more respect to what he did, especially vnto such places or persons as of themselves returned vnto the Emperors obeisance. Whereunto he proudly answered, That hee would doe what he thought good, without his appointment or the Emperors either, especially in that country which he had now with his own sword twice conquered: & that therefore *Bassa* might command them that were by him to be commanded, as for himselfe, he acknowledged no soveraignty that either *Bassa* or the Emperour had over him. Vnto which so presumptuous a speech *Bassa* replied not; but yet much discontented therewith, began to enter into a great suspicion, from what ground those his haughty conceits (easily by his words to be gathered) might grow, and so from that time better obseruing his proceedings, perceiued him to haue intelligence with the Turks, with purpose to join hands with them, that so by their helpe chasing the Imperials out of Transylvania, he might hold it to himselfe as tributary vnto the *Osman* Emperour, of all others best able to defend him. Which to bee true (besides diuers other strong presumptions) he certainly vnderstood by certaine letters of his written to that purpose, intercepted by his soldiers and brought vnto him. Whereupon he became very peniue and heauy, for the great power the Vayuod was of in those Countries, as also for the great strength he had euen then present about him, and wherwith he was as it were then garded. So consulting with certain of his Colonels and chief commanders of his army, what were best to be don in that so dangerous a case whereof so much depended? A Wallon Captaine offered

Sigismund overthrown by *Bassa* and the Vayuod.

A himselfe to go into the Vayuod his campe, and there in his owne tent to kill him as a traitor. Which his offer well liked of, and he as ready to performe as he was to promise, going into the Vayuods camp accompanied with some threescore men, and finding him in his tent, boldly stepping to him, willed him to yeeld himselfe the Emperours prisoner: whereat he being about to lay his hand vpon his scimitar, the Wallon captaine with an halbert thrust him into the breast, at which very instant another with a sword at one blow claue his head down to the shoulders. An vnworthy death for so worthy a captain, had not ambition (the torment of great spirits) caried him too high with the wings of immoderate desire, beyond the bounds of loyalty and reason. But there he lyeth now dead among his friends, whom the great Turke sometime more feared euen in his palace at Constantinople, than he did all the rest of the Emperours commanders. Presently vpon his death a great tumult and hurly burly was raised by the soldiers in his camp: but *Bassa* forthwith shewing himselfe with all his soldiers in arms, and with all producing the letters declaring the treason by the Vayuod contriued with the Bassa of Temelware against the Emperour, all was againe appeased: but especially for that his souldiers now saw themselves without an head, and too weake also for the Imperials there present and already in armes. In the Vayuods tent were also other letters found, so plainly declaring his secret collusion with the Turke, and treason against the Emperour, that the Valachians who at the first were wonderfully moued with his death, and hearing the same read, rested not now only contented, but said moreouer, that he was worthily slaine, and that if they had knowne him to haue any such traiterous purpose, they would of themselves long before haue taken of him deserved punishment. Now vnto his souldiers *Bassa* offered, at their choice, either to depart whither they would without danger; or else taking the oath of obedience vnto the Emperour, to enter into his pay; which most part of them did. The tumult appeased, the dead body of the Vayuod was laied out a whole day for the souldiers to gaze vpon, and so afterward buried. So lieth he, that but of late, and many times before, had so fortunately ouerthrowne his enemies; vnhappy man himselfe now ouerthrowne by his owne ambition and vnconstancy.

Bassa now deliuered of the great feare he had before of the Vayuod, what by force, what by agreement, in short time tooke in most part of the country: for that the Transylvanians seeing the small power of *Sigismund*, and well comforted with the death of *Michael* the Vayuod so much of them hated; as also to auoid the dangers euen presently hanging ouer their heads from the Imperials, if they should in any thing shew themselves obstinate against them; submitted themselves wholly to the courtesie of *Bassa*, so that the places were but few that yet held out for the Prince *Sigismund*: who in the meane time was doing what he might for the raising of a new army (hauing not altogether with this late ouerthrow forthwith also lost his hope) by the help of the Turks, Tartars, and Polonians, to recouer againe the possession of his state, and by force of armes to chase out the Imperials. But he being brought to so low an ebbe, and almost all the country of Transylvania possessed by *Bassa*, who would not haue thought but that now after so long trauell it would haue remained wholly at the Emperors deuotion? and so many, that thought themselves to see much, said assuredly it would. But see the change, and what small assurance euen the greatest haue of the constancy of the vain multitude: neuer more like themselves, than in disliking to morrow what they best liked to day, foolish, senselesse, improvident, rash, headstrong, violent, and about all things mutable, and vnconstant. So now for all that *Bassa* had done for the assurance of this country vnto the Emperour (being so much as most men thought to haue bin sufficient, and indeed as much as was possible for him to do) euen in the winding vp of this yeare 1601, the Transylvanians vnderstanding that *Sigismund* with a great army of Polonians, Turks, & Tartars, was now comming against the Imperials, most part of them presently tooke vp armes in his fauour, saying, That their first oath voluntarily giuen vnto him as their naturall Prince & Governour, was more to be respected than any other afterwards by force extorted from them by a forein Prince. In somuch that *Bassa* perceiuing with what a tempest he was like euen presently to be ouerwhelmed, to saue himselfe and his people from the rage thereof, withdrew himselfe and his followers vnto a strong towne in a corner of that country: from whence he with all speed sent vnto the Emperour for greater aid, as well for the defence of the place he yet held, as for the subduing again of that rebellious people. After

Michael the Vayuod slaine.

The Transylvanians submit themselves vnto *Bassa*.

The Transylvanians reuolt againe vnto *Sigismund* their old Prince.

Bassa flyeth.

E e e e

whose

whose departure *Sigismund* without resistance entring the country, was of the people in generall joyfully receiued as their most lawfull Prince and soueraigne, and all the honor done vnto him that was by them possible: in which his so Princely, but dangerous estate, now twice in lesse than the space of one yeare by him regained, and yet thereof now whit assured, we will for a while leaue him to joy therein with his subjects.

The Bassa of
Agria over-
throwen by Fer-
rant Gonzaga.

But whilst the state thus turneth vpside downe in Transylvania, the Bassa of Agria going out with ten thousand Turks in hope to haue surpris'd Toccoa (a strong hold of the Christians in the vpper Hungary) was encountered by *Ferrat Gonzaga* the Emperours Lieutenant there, and by him ouerthrowne, and with great slaughter of his Turks chased to the gates of Agria.

Now was *Mahomet* the Turkish Emperour this yeare also no lesse troubled with the procees. H dings of the *Scriuano* in Caramania and Natolia, than with the euill successe of his affaires in Transylvania and Hungary. For the *Scriuano* by his last yeares victory growne into great credit with the common people, and still by them more and more followed; to maintaine the reputation of his credit, came now again this yeare with a great power into the field, to meet with *Mahomet* the great Bassa and Generall of the Turks army; who with fifty thousand good souldiers (a power thought sufficient to haue repressed him) was ready to encounter him. With whom the *Scriuano* joyning battell, in a great fight cut in sunder a great part of the Bassas army, and so become master of the field, foraged all the countries adjoyning almost as farre as Aleppo, still calling the people vnto liberty, and causing himselfe to be proclaimed the true defender of the Mahometane Faith, and of the liberty of those countries with him combined: in such sort, as that it now stood the great Turke vpon to send another great army to the aid of *Mahomet* the discomfited Bassa. With whom also the *Scriuano* (presuming of his former fortune) comming to a day of battell, and ouercharged with the multitude of his enemies, was at the first encounter with his people put to the worse: but forthwith by his good direction hauing repaired his disordered battell, and thereby giuen as it were new courage to his fainting souldiers, he with a great slaughter disordered also the Bassas army. Yet hauing not any other firme state or stay to rest vpon, more than the fauour and reputation he held with these rebellious followers, of whom he had now lost a great many, he thought it not best to aduventure too far (not knowing how presently to repaire his losses) but contenting himselfe with what he had already done, retired with his army into the strength of the mountains, there that Winter to liue vpon the spoile of the countries adjoyning, and the next yeare to do more harme than euer he had done before.

The Ianizaries
in mutiny at
Constantinople.

Beside all which former troubles, the plague also this yeare fore raged both in Constantinople and many other places of the Turkish Empire. At which time also the Ianizaries in Constantinople hauing receiued some disgrace by some of the Great Sultans fauorites, and with great insolency requiring to haue their heads, caused their Aga well accompanied presumptuously to enter into the Seraglio to prefer this their request: whom *Mahomet* to the terror of the rest, caused for his presumption to be taken into the midst of the Spahi, and so by them to be cut in pieces; which was not done without the great slaughter of the Spahi themselves also, slaine by the Ianizaries. Whereupon the other Ianizaries arising vp in arms also, and euen now ready to haue reuenged the death of their captaine, were yet by the wisdom of *Cicala Bassa*, bestowing amongst them a great sum of money, againe appeased without further harme doing. Which their so great insolency *Mahomet* imputing vnto their excessive drinking of Wine, contrary to the law of their great Prophet; by the persuation of the Musli, commanded all such as had any Wine in their houses in the city of Constantinople and Pera, vpon paine of death to bring it out and to stauie it, except the Embassadors of the Queenes Majesty of England, the French King, and of the State of Venice: so that as some report, Wine for a space ran downe the channels of the streets in Constantinople, as if it had bin water after a great shower of raine.

1602

Sigismund the Transylvanian Prince now of late againe possessed of Transylvania (as is before declared) could not yet well assure himselfe of the keeping thereof: for that he with the Transylvanians of his faction alone, was not able to withstand the force of *Bassa*, who still strengthened with new supplies both of men and all things else necessary for the wars from the

A the Emperour, was now with a great power already entred into Transylvania: the Polonians busied in the warres of Sueuia, and the Turks with their other greater affaires, neither of them sending him their promised aid, the greatest hope and stay of himselfe in that newnesse of his estate. Wherefore seeing himselfe euery day to lose one place or other, and fearing also lest his souldiers for want of pay should in short time quite forsake him and goe ouer to *Bassa*, he thought it best betimes and whilst he had yet something left, and was not yet altogether become desperat, otherwise to provide for his estate, especially hauing small trust in the Turks; to whom he had been before so great an enemy. Wherefore he dealt with *Bassa* for a truce or cessation from arms, vntill Embassadors might be sent vnto the Emperour, to entreat with him for some good attonement. Wherefore *Bassa* being content, and the Embassadors sent, the matter was so handled with the Emperour, that *Sigismund* to make an end of all these troubles, was contented to the behoofe of his Imperiall Majesty, to resigne vnto *Bassa* his Lieutenant all such places as he yet held in Transylvania, vpon much like conditions he had about three yeares before made with him: and so in all, and for all, to submit himselfe vnto his Majesty. Which intended surrender of the Princes being bruted in Transylvania, *Zachel Moyes* his Lieutenant (& now in field with the Princes forces) not able to endure or to heare, that that noble Prouince should againe fall into the hands of the Germans; encouraging his souldiers, went vpon the sudden to assaile *Bassa*, in hope to haue found him vnprovided, & so discomfiting his army, to haue driuen the Imperials quite out of Transylvania: but he an old and expert Commander, perceiuing euen the first mouing of the Transylvanians, with great celerity put his army in good order, and so joynd battell with them: wherein he with the losse of some five hundred men querthrew *Moyes*, with his army of Transylvanians, Turks, and Tartars hauing slaine about three thousand of them, and put the rest to flight: *Moyes* himselfe with some few others being now glad to take their refuge into the frontiers of the Turks territories towards Temeswar. But when *Sigismund* vnderstood what his Lieutenant had without his knowledge done, he in token of his owne innocency went himselfe vnto the Imperiall camp, accompanied onely with certain of his gentlemen, and there vnto *Bassa* excused himselfe of that which was by his Lieutenant against his will, and without his priuity done; frankly offering to performe whatsoever was on his part to be performed, according to the agreement made betwixt the Emperour and him. And so presently calling his garrisons out of all such strong places as were yet for him holden, he surrendered them to *Bassa*; and so forthwith honorably accompanied, put himselfe vpon his way towards the Emperour. After whose departure out of Transylvania, all that Prouince voluntarily and without more adoe yielded to *Bassa* as to the Emperours Lieutenant: who presently called an assembly of all the Nobility of the country, taking of them an oath for their obedience and loyalty vnto the Emperour. Thus by the wisdom and prowess of this worthy commander, is the country of Transylvania once againe brought vnder the Emperours obeisance; a matter of far greater importance, than to haue woon the strongest city the Turke holdeth in Hungary.

Zachel Moyes
ouerthrowen by
Bassa.

But whilst these things thus passed in Transylvania, great troubles arise in Valachia (the country next adjoyning) for that the people of that Prouince not able longer to endure the great insolency of the Turks (who after the death of *Michael* had by their power made one *Ieremias* Vayuod there) by a general consent tooke vp armes, and proclaiming one *Radoll* (a fauorite of the Emperours) Vayuod, chased *Ieremias* (before placed by the Turks) quite out of the country: who flying vnto *Simon* Palatine of Moldauia, his friend, by his means, and the helpe of the Turks, returning into Valachia, draue out thence *Radoll* againe: who being now at this present with *Bassa*, with about ten thousand Valachians his followers, earnestly requested of him (now that hee was so quietly possessed of Transylvania) to helpe him with his forces for the recovery of Valachia. And *Bassa* well considering how much it concerned the quiet and sure keeping of the possession of Transylvania for the Emperour, to haue that so neere a Prouince to friend, easily yielded to his request; and gaue him a great Regiment of his old approued souldiers, and so sent him away to recouer his estate: with whom (at his entrance into Valachia) the Moldavian meeting with a great power both of his owne and of the Turks, come thither in the fauour of *Ieremias*, there was fought betwixt them a most terrible and bloody battell, the glory whereof fell vnto *Radoll*, hee carrying away the

Great troubles
in Valachia.

Eccccc 2

victory.

victory. In which battell two of the Turks Bassas were there slaine, with a great number of others both of the Moldavians and Turkes. After which victory *Radoll* recovered againe the Souerignty of Valachia, for which hee was beholden to *Bassa*: and shortly after with the same aid cut in pieces a great power of the Tartars, that were comming to haue aided the Moldavian.

Troubles in
Hungary.

Now in the meane time in Hungary also passed many an hot skirmish betwixt the Christians and the Turks, whose garrisons at Buda and in other places in the lower Hungary, attempting to haue surpris'd Alba-Regalis, and discovered by the Christians, were with great slaughter enforced to retire. At which time also, Count *Serinus* vnderstanding by his espials, that the Turks with two hundred waggons with munition and victuals were going to Canisfa, vpon the sudden set vpon them, and hauing slaine and put to flight the conuoy that garded them, carried the waggons with all that was in them away with him. And shortly after, the free Haiducks of Comara in a great party going out towards Buda to seek after booty, & hauing taken threescore Turks prisoners, and so with them about to haue returned home; vnderstanding by the way, that *Ali* sometime the Bassa of Buda, and now Gouverneur of Pesth, was with a small retinue about to come downe the river Danubius from Buda towards Belgrade, there to meet the Visier Bassa, but then comming into Hungary; they slew all the prisoners, and hauing got two small boats, about fiftene miles beneath Buda lay in wait for the Bassa: who according to their expectation comming downe the river, was by these aduenturers fiercely assailed, and of his thirty followers hauing foureene slaine, being himselfe also shot in two places of his body, was there with a great booty taken, and so brought to Comara, and shortly after presented vnto *Matthias* the Archduke at Vienna: who amongst other things, certainly enformed, that *Hassan Bassa* was with a great army by the commandement of the great Sultan *Mahomet* comming to besiege Alba-Regalis, and that hee was now vpon his way as farre as Belgrade, presently sent thither the Count *Tsolan* Gouverneur thereof, who with much adoe got into the city, the Turks hauing already taken all the passages, to haue hindered the Christians from putting in either men or munition, more than was therein already. Howbeit the County now got in there, and being no lesse good engineer than a valiant Commander, caused all them in the city to labour vpon the rampiers: so that beside the naturall situation thereof, which was very strong, he had in short time so fortified it, as that in most mens judgment it seemed a place almost impregnable. This *Ali Bassa* was sometime the great Turks butler, but after the taking of Agria made Bassa of Buda, which great place he held but three moneths, being by the enuy and ambition of some, but especially of *Amurath Bassa*, remooued thence, and made Gouverneur of Pesth: from whence now going downe the river to Belgrade, it was his fortune to be thus taken by the Haidukes, vnto whom he offered for his ranfome three hundred thousand Sultanines; and had with him when he was taken seuentie thousand ducats.

A great ran-
some offered by
Ali Bassa.

Mahomet the great Sultan not a little troubled with the losse of Alba-Regalis (taken from him by the Christians the last yeare) and now resolu'd for the recovery of the same, to ingage if need should be a great part of his forces; had caused an army of 150000 strong, to meet at Hadrianople for that purpose, vnder the leading of *Hassan Bassa* one of the chiefe Visiers, to be sent into Hungary. Who by the way of Belgrade comming to Buda, and from thence to Alba-Regalis, there the twelfth of August incamped (as hee had oftentimes before threatned) with the multitude of his tents couering all the country round about, as if it had been a white snow: where hauing well intrenched himself, and planted his artillery, he began a most terrible and furious battery, in such sort as if he had not meant to haue made a breach only, but to haue beaten the city euen from the face of the earth, which seemed now to tremble vnder his feet, and the clouds to rend with the thundring of the great ordnance: and for that the marsh and deep ditches were a great let vnto his men for to come vnto the assault, he caused them with the number of his pioners to be filled vp (a worke thought almost impossible) and so brought on his men to assault the counterscarfe, which the Gouverneur had caused to be made before the city for the better defence thereof: which assault cost him much blood, by reason of the wonderfull valor of the defendants: yet in the end the great number of the Turks preuailing, the Christians were enforced to forsake it & retire into the city: but shortly after rallying out againe they

Alba Regalis
besieged by the
Turks.

A they with such forces assailed the Turks now got within the counterscarfe, that hauing slaine most part of them that were entred, they forced the other out againe: at the bruite whereof, an alarm being raised throughout the camp, infinite numbers of the barbarous enemies came running thither with such savage fury, that without regard of their liues they as desperate men pressing still on, fell twice as many as before in so much that the Christians weary of that long and bloody fight, & on every side charged or rather ouerwhelmed with the enemies shot, were glad againe, but not without great losse, to abandon the place. With which skirmishes and diuers others that they had, the number of the defendants were greatly diminished, to keepe a weaknity; shewing as yet the ruines of the late siege, when it was by the Christians won; the breaches thereof being but euill repaired, and the mines yet gaping, requiring great and strong fortifications to hold out and endure any long siege against so puissant an enemy. Yet was not the courage of the valiant Count *Tsolan* the Italian Governor, any whit therewith abated, but by his letters gave the Archduke *Matthias* to vnderstand in what case things stood with them in the city, requesting him with all speed to send him reliefe, for that otherwise the city, so weakly both manned and fortified, would be in danger to be lost; many of the garrison soldiers being already slaine in the defence thereof, and diuers of the Hungarians forsaking the wals, daily flying vnto the Turks camp; promising yet neuertheless himselfe to do the vttermost of his deuoir. Vpon the receipt of which letters, the Archduke gaue order to the lord *Rassworm* (master of the camp) to go forthwith to Comara, and there with such forces as were from diuers places come thither, to go forth and to proue if by any meanes the weak garrison of Alba-Regalis might be reliqued, by putting in some good supply of fresh soldiers. According to which command, *Rassworm* comming thither, without delay tooke the field with 12000 men which he found there, to see if he might with them, put into the city the desired reliefe. But whilst the matter was in the performance thereof too long delaid, by discord arising betwixt him and the other colonels, about the manner of relieuing the town, the Bassa had time to effect his purpose; who the 28 of the same moneth of August, after a long and terrible battery, caused a generall assault to be given vnto the city: which the Turks from time to time renewing, continued all that day and the next night, with some part of the day following also, without ceasing: so that the defendants now much weakened, and they also that were left, so wearied or wounded, as that they were not well able to make any longer resistance (and the County himselfe, who gaue as it were life vnto them all, being now also carried away dangerously hurt in the thigh with a musket shot) there was a signe of parly given vnto the enemy: which the Bassa granting, and the fury of the assault staid, certaine of the chiefe captaines and commanders in the city, going vnto the Gouverneur, put him in mind of the weakenesse of the place, of the force of the enemy, of the number of his most valiant men slain, of the want of the defendants. They had (as they said) done enough for their honor, hauing endured so many and so great assaults, in a place not defensible: and enough to discharge their fidelity, hauing holden it out to the vttermost of their power. That they could do no more than they had done, being not relieved, and that the same bond which bound them to defend the place, bound the Emperor also to relieue them, seeing that otherwise it was not in their power to maintaine it.

E That they had, with the losse of their liues and blood, shewed their fidelity vnto the Emperor, no sufficient army appearing from him (according to his promise) for their succor. That to fight any longer was but to encrease the glory of their enemies, and their owne losses: seeing that after they had done what they possibly could, exposed to a thousand dangers, they should neuertheless be vanquished, and the city taken. That the same consideration which carried valiant minds vnto the effects of honour when they are relieved with hope, dissuaded them being out of all hope of an happy end of these troubles: and to lose themselves to no purpose, was as great a signe of folly, as to let slip a faire opportunity, was a signe of cowardise. That they were to expect nothing but extreame misery, if the enemy should againe force them, the breaches being so broad, as whereby they might easily enter: and their owne best men slaine, that should keep them out. And that therefore he should do well, to come to some good composition with the enemy, whilst they had yet something to yeeld vnto him, and that hee stood in some feare of them, and not to expect, whilst they were spoiled of all means, either to resist him by force, or to bind him by courttesie: nothing remaining for them in the place, but death,

A long and
rile assault.

Rassworm
by the besieged
captains perswaded
did the
not to fight the
city.

death, if they should obstinately stand to the defence thereof, nor to way left to save their lives, but by yielding.

With these persuasions the Governor moved to a parley with the Bassa, being eight glad thereof, as well knowing that a towne besieged coming to a parley, is commonly more than halfe won and glad by any means to gaine it, for that thereof depended the assistance both of his head and honour; where after some short talke it was agreed, That the County should yield the towne into the hands of the Bassa, with all the great ordnance and other warlike munition therein; and that the County with his garrison, should with bag & baggage in safety depart with their arms, by the suburbs leading toward Raba, and with a good convoy in safety to be brought halfe way thither: This capitulation agreed upon, and by the Bassa and the County signed, every man assured himselfe of the Bassa's faith, and thereon rested. But what faith is to be expected from a faithlesse man? Upon the first bruit of this composition, yea, and before it was altogether well concluded; whilst the merchants in the towne were seeking for wagons to carry their merchandise, and the souldiers for horses to carry their baggage, the souldiers thereof bred a great confusion and stir among the people, as commonly it falleth out in things done in haste, but especially where men forsake of their lives, in their flight for haile fall into a thousand errors. So whilst some in this hurly burly were quarrelling about their horses and carriages, and other some were opening the gates to be gone, others were busie in robbing and pilfering the baggages of their captaines and companions; miserable men, who all appointed for a prey unto the greedy & mercilesse Turks, yet fell so preying one upon another. Which disorders encouraged all the rest of the souldiers to fall to pillage also, some loading themselves with such goods as the merchants had for lacke of carriages left behind them, and others some even with the goods of their owne captaines; which the souldiers appointed for defence of the breaches seeing, left their charge, and came thronging into the towne, and thrust themselves in amongst the pilferers, as if the pillage of the towne had bin unto them by triumphant victory assured, and that they themselves had bin victors, and not men vanquished. The Tartars lodged at the foot of the breach, seeing it forsaken, and without any great strength to defend it, let not this opportunity slip, but pressing in without any great resistance, entered the same; and so in a trice full 30000 of them thrust into the towne, and there surprised the vanquished Christians, at once loaded with prey, feare, and despaire. After whom, even by the same breach, the Turks entered also, to be partakers of the spoile: so that in a moment the towne was full of enemies both of Turks and Tartars. The Turks beside the booty they tooke themselves, fell to quarrelling with the Tartars, for some part of theirs; and so long as there was any thing that might please their eyes, or fill their hands, they abstained from slaughter and bloodshed, busying themselves with that which for the present was more for their profit: but the pillaging ceasing, by reason there was no more to be had, then the perfidious wretches fell to massacring of the miserable Christians, the sword devouring all that they could light upon, so that all the city flowed with blood. Neither was there any end thereof, untill that by the coming in of the Bassa the slaughter was staid; by which meanes County Tzolan the late Governor with some other captaines and souldiers were saved, having escaped the enemies fury.

In this massacre were slaine 3000 Christian souldiers, beside others of the citizens, in number not few. The captaines that were spared, were led prisoners to Constantinople, there to be fed with the bread of tribulation: and with them the County Tzolan, for his valor and noble courage unworthy of so hard a fortune. Howbeit, that he by liuely and pregnant reasons shewed, both himselfe & the rest to be unjustly detained, as taken prisoners contrary to the publike faith vnto him before given; within the assurance of the capitulations agreed upon with the Bassa, and out of the actions of war. Whereunto it was againe answered him, That he came when it was taken, was yet still in his power, and he at choice whether he would deliver it or no. That if he would by the yielding up of the towne challenge his liberty, according to the articles of the capitulation, he ought then to have delivered it as was agreed, and not to have suffered it to have bin taken by force, according to the ordinary proceeding of war: the law whereof do justly condemne to death, or to captivity, such as are by force of arms vanquished. That every towne which during the treaty of capitulation, is by force taken, followeth the course of the later condition & state, and not of the former, seeing that it is conquered and not delivered

A delivered. That this is the reason that they are punished by the rigor of armes, which have not bin careful to preserve themselves by the sweetnesse of peace: for that a man is not to expect of his mortall enemy any other courtesie, than that which necessity caused him to promise, which hee may for his owne good againe violate, as hee for the good of his enemy against his will hath granted. With which quirkes and quillies the County deluded, say what he could, was carried away prisoner to Constantinople, where we must for a while leave him. And so the Bassa having in eightene daies taken Alba Regalis, (now being eleven moneths possessed by the Christians) caused the breaches he had made, to be againe repaired, and the city well provided for both of victuals and munition, leaving therein a strong garrison of six thousand souldiers, and with his people having overrun all the country as far as Strigonium, rose with his army and retired again to Buda: where as he was making a bridge of boats over the Danubius betwixt Buda and Pesth, for the more easie transporting of victual, and better relieving of the one the other as need should require; and having brought that worke to passe; and about to have gone to the siege of Strigonium; commandement came from the Great Sultan, That he should with all speed returne to Constantinople, for that Mahomet accounting of him as of a most valiant man, was now minded to employ him in his wars against his Rebels in Natolia, where things now went not well, as shall be hereafter declared. Upon which commandement, the Bassa gave leave to all such in his army as had charge of any place, forthwith to returne to their severall places of government: appointing some others with thirty thousand souldiers, in the company of Zachei Moses (but of late Prince Sigismund his Lieutenant) to go with him into Transylvania: who after the butchery he had there received by Bassa, was come unto this great Bassa, offering unto him, with such an aid as was now appointed for him, and the helpe of such other his friends as he had in Transylvania, to chase Bassa with his Germans out from thence, and to reduce that Province againe unto the denotion of the Ottoman Emperors, as it had in former time bene. And so by the way of Belgrade Hassan Bassa himselfe with the rest of his army hastened towards Constantinople. Which he was thought the more willingly to do, for that the Great Sultan before his setting forth had put him in good hope to marry one of his Aunts (a woman of great wealth and honour) if by the winning again of Alba Regalis he should make himselfe worthy so honourable a match, after which he now longed.

D But long it was not after his departure, but that the Imperials now at last assembled together at Comara, to the number of about 30000 men, with twelve * Nassadies and two galleies, some by water, some by land, marched downe alongst the river to Strigonium; where were also 20 other ships ready to receive them, and so all embarked, were by the Lord Russworm and other the Imperiall captaines conducted to Buda, there with some notable enterprise to redeeme the disgrace by them before received in not relieving of Alba Regalis. Whose coming was so sudden and so unlooked for of the Turks there, as that they had not any time to take in any greater helpe or provision than was already in the city. And for as much as the Christians knew the good successe of this their enterprise taken in hand, not so much to depend of their strength, as of their politike proceeding and speedy dispatch of the matter begun, they thought it not good to use any long delay, or to spare for any labor, but so soone as they might, by taking the Water-city (or as some call it, the Jewes suburbs) so to cut off the passage of them of Buda to Pesth, as also from thence to trouble them in the castle and the upper city of Buda, Which their intended exploit they happily attempted & brought to passe in this sort: The city of Pesth standing right over against Buda, is (as we have oftentimes before said) divided from the same with the great and swift river of Danubius; over which the Turks upon boats had with great labor and cost of late built a most easie and commodious bridge for passage or carriage of things from the one city to the other. This bridge the Imperials thought necessary first to break, the more easily to bessege either the one or the other city; and for that purpose had by a strange device built a ship, which by the force of the streame carried downe the river, and resting upon the bridge, should by a wonderfull power breake the same. Which ship the Turks seeing coming downe the river with the rest of the Fleet after her, they ran by heapes, especially out of the Water City, to the bridge for the defence thereof: where whilst they were thus busied, County Sultze on the other side by land with a petard blew up

The capitulation betwixt the Bassa and the County, for the yielding up of the city of Alba Regalis.

Alba Regalis taken by the Turks.

The Christians cruelly murdered in Alba Regalis.

County Tzolan carried away prisoner to Constantinople.

* The Nassadies are a certaine kinde of boats which the Hungarians use upon the River of Danubius.

The lower city of Buda taken by the Christians.

one of the gates of the city, and so entering and killing all such as he light vpon; came vnto the river, who there perished; the rest, in number not many, by speedy flight, fled into the city: whereupon he had now brought such a generall feare, that they all as well the souldiers as the citifens, with the Christians, as the heeles, with as much haste as they could tooke their refuge into the vpper city of Buda, much stronger and better fortified than was the lower city. At which time the bridge was by them vpon the river broken also, so that now the one city could no more relieue the other as before.

The Water city thus woen, and the bridge broken, the next was for the Imperials to besiege either the one or the other city. But for that they of Pesth might with their great Ordinance much annoy them in the besieging of the castle and the vpper city of Buda, they thought best to begin with it first, which they did in much like sort as they had before done at the lower city of Buda, the same device againe well prospering in their hand. For the Lord *Rassow* with the fleet vpon the river making a great show as if he would euen presently on that side haue entered, had with the ships by him raised, drawne downe most part of the garrison souldiers vnto that side of the towne, where most shew of danger was: whilst in the meane time Countie *Sulize* with the Governour of *Alchem* (before vndiscovered) vpon the sudden by land sciled the other side of the city, and gained the walls, the Turks yet dreaming of no such matter. But hereupon began a terrible outcry, the Turks standing as men astonished; especially now feeling the Christians weapons in their bodies, before they knew they were got into the city. In this so great an amazement, such of them as could, fled into the strongest towers; the rest hid themselves in cellars and other the most secret corners they could finde, out of which they were afterwards by the Christians, drawne and slaine. They which were retired also into the towers and other stronger places of the city, seeing the great ordinance bent vpon them, and now out of all hope of reliefe, offered to yeeld; requesting onely, that they might with their wiues and children with life depart; promising for that fauour to shewed them, to perswade them of Buda also in like manner to yeeld. Vpon which promise, that their poore request was granted, and the Lord *Nadassi* with certaine other Capitaines sent with some of the citizens to Pesth, with their wiues and children to Buda: who comming thither, according to their promise most earnestly requested them of Buda to yeeld, for that they were not now to expect any further helpe, and that by their foolish obstinacy they should be the cause of the death of them, their friends, their wiues and children. Vnto whom also, to moue them the more, the Lord *Nadassi* promised in the name of the Generall, That they should all excepting some of their chiefe commanders in safety depart. Howbeit they of Buda would not hearken thereunto, but stood still vpon their guard. In this city of Pesth, well inhabited with Turkish Merchants, the Christians found great store of wealth, which all became a preym to the soldiers, with a thousand horses for seruice, many great pieces of artillery, and much other warlike prouision.

Pesth thus woen, and a strong garrison left therein, they returned againe ouer the river to besiege the castle and vpper city of Buda, which they attempted by vndermining the same, as also by battery, hauing placed some of their great ordinance so high, that they could at their pleasure shoot into the midst of the streets of the city; wherewith they much troubled the Turks, not a little before discouraged with the losse of Pesth; thundering also at the same time with their other batteries in diuers places of the walls both of the castle and of the city. Where vnderstanding that the Turks garrisons of the frontier Townes and Castles thereabouts (hearing of the siege) were comming to the reliefe of their distressed friends, they sent out their horsemen with some part of their footmen against them: who meeting with them, gaue them a great overthrow, and so with victory returned againe vnto the rest of the Army lying at the siege, being still in hope either by force or composition to become Masters of the city.

But whilst they lay in this hope, and hauing the twelfth of October brought their approaches neerer vnto the walls, had there planted certaine notable pieces of battery, with purpose the next day with all their power to haue assaulted the City; behold, the Visier Bassa hearing (by the way as he was going to Belgrade, and so to Constantinople) that the city of Pesth

The City of
Pesth taken by
the Christians.

The vpper city
and castle of
Buda besieged
by the Christians.

A was won, and Buda besieged, changing his mind, returned in haste with such forces as he had yet left, and so vnlooked for came and set downe before Pesth, being not then above five and twenty thousand strong, but those all for the most part old and expert souldiers. But whilst the Bassa thus lay at the siege of Pesth on the one side of the river, and the Imperials at the siege of Buda on the other, diuers braue attempts were in both places giuen both on the one side and the other. The Christians in Pesth besieged by the Turks, hauing amongst them diuers braue capitaines, and desirous of honor, one day vnder their conduct sallied out of the city to skirmish with the Turks; and comming with them to the sword, by plaine valor disordered them, and enforced them to fly, & so allured with the sweetnesse of the victory, pursued them euen to the trenches: from whence a great Squadron of the Turks horsemen and harquebusiers at the same instant issuing out, and with their multitude ouercharging the Imperials, constrained them of force to retire: in which retreat, Countie *Maximilian Martinengo* (one of these aduenterers) doing what he might both with his valour and direction to haue staid the disordered retreat of the Christians, was with many others slaine: wherewith the rest discouraged, tooke their refuge towards the city. Which they of the garrison beholding, sent out certaine companies to relieue them; by whose comming out, the fury of the Turks was not only repressed, but they also euen vnto their trenches againe repulsed. Shortly after which hot skirmishes, the Lord *Rassow* with the other Christian Capitaines on the other side of the river, hauing with continual battery made such a breach into the castle, as that the same seemed to be now faultable, in good order came on with certaine companies of their footmen appointed for that seruice, and so courageously assailed the breach, where the Turks, who before had expected this assault, hauing in best fort they could repaired the breach, and on both sides thereof placed diuers murdering pieces, with great store of dangerous fire-works; at such time as the first companies of the Christians fought courageously to haue entred the breach, ouerwhelmed them with that deadly fire, and so rent them with their murdering shot, that they no faster entered, but that they were forthwith cut off and slaine: with the sight whereof, they which were appointed to second them, nothing discouraged, but seeking desperately to haue entered, and with the taking of the castle, and slaughter of the Turks, to haue requited the death of their fellows, were themselves in like sort welcommed. So that now a thousand of them being lost, the Capitaines considering how much the losse of so many braue souldiers concerned the whole enterprife taken in hand, and that the breach could not be gained without the losse of the greatest part of them, they caused a retreat to be sounded, and so the assault for that time to be giuen over.

But long it was not that the Visier Bassa (thus retired as aforesaid) had lien before Pesth, but that by reason of his sudden returne, great wants began to arise in his camp; his souldiers for want of food being glad to eat their dead horses, a pound of bread being sold for two Hungarian Duckats, and a bushel of oates for five, and yet hardly so to be gotten: which wants in that so wasted a country still more and more encreasing, and many of his soldiers secretly stealing away from him, hee had much adoe by all the meanes he could vse, to perswade them there to stay eight daies longer. Which time expired, and nothing more done, than some few weak attempts giuen, and some light skirmishes made, rather for fashions sake than for any hope of prevailing; and the want of all things still encreasing: he with the rest of the Commanders fearing some sudden mischiefe to be done them by the hungry and discontented souldiers, the second of Nouember, causing his baggage to be trusted vp in the dead time of the dark and silent night, rise with his army, and so in haste retired directly to Belgrade, leauing behind him in his camp three hundred dead horses, not yet eaten by his hunger starued souldiers. Immediately after whose departure, the Lord *Nadassi* and some other of the commanders in the army, with five thousand souldiers and certaine great pieces of artillery, some by land, some by water, went downe alongst the river to Adom, a faire well built towne vpon the banke of Danubius, about foure Hungarian miles from Buda, and seruing as it were for a storehouse for the garrison there: Which towne *Nadassi* summoned by his Hussars sent before, requiring to haue it deliuered vnto him: Which they of the towne at first refused to do: but afterwards seeing a far greater power come, prouided of great ordinance and all things else requisite for a siege, they with the sight thereof discouraged, without more adoe offered

A notable skirmish betwixt the Christians and the Turks.

The Visier Bassa's retreat.

to yeeld the towne, so that they might with bag and baggage in safety depart: which they did, G the Christians conducting them as far as Feldwar, which castle was also at the first summons; by the persuation of them of Adom deliuered vnto them: for they of the castle, by them enformed of the great strength of the Christians, and of the store of great ordnance they had brought with them, and that they staid therewith but fast by, were easily perswaded to hearken to their friends, and so yeelded. Which done, the free Haiducks the same night surpris'd also the castle of Pax: from whence the Christians still marching on alongst the river, took in also the city of Tolna.

But whilst *Nadasdi* with the rest were thus buied in taking these castles and towns alongst the South side of Danubius, they in the camp at Buda were aduertised of the new designs of the Turks Lieutenants and Captaines thereabout, for the reliefe of the besieged: as that the Bassa of Bosna, with the Gouvernours of Canissa, Sigerth, and others, had assembled an army of thirty thousand for the raising of the siege. Wherefore the Christians doubting as they lay at the siege disperied, to be by them oppressed; leauing their tents in their trenches, gathered themselues together into the Water-city: which the Turks out of the vpper city quickly perceiuing, as feeling themselves now at some more liberty, presently falling out, took both the trenches and the tents so left, with no small slaughter of such as were left for the keeping of them: and so possessed of the trenches and the tents, held them by the space of two houres, vntill they were by strong hand by the Christians beaten out, and so with some losse enforced againe to retire into the city. The Lord *Nadasdi* also, with the rest that had taken the aforesaid castles and towns vpon the side of Danubius, making a rode towards Alba-Regalis, in their return within a mile of Buda light vpon a thousand Turks there gathered together, most part of whom they slew, and hauing put the rest to flight, took some fifty of them prisoners. At which time also another of the Imperiall Colonels meeting with certaine other companies of the Turks comming to the reliefe of the besieged, not far from Buda, slew most part of them, took an hundred and threescore of them prisoners, with a number of horses and much other rich booty, all which he brought into the campe. Neither were they at the siege in the meane time idle, their great artillery still thundering against the walls both of the castle and the city: so that by the fury of the cannon hauing beaten downe a strong tower next vnto the Danubius, not far from the kings stable, they were a little before night about to haue there entered, when suddenly such a tempest of winde and raine arise, as that they could not possibly vse their pieces, or well any other weapon: so that the heauens as it were then fighting for the enemy, they were enforced for that time to giue ouer the assault begun. Which storme was no sooner ended, but that two thousand of the Turks both horse and foot, to keepe the Christians otherwise buied, suddenly issuing out of the city, charged vpon the Stirian horsemen; who presently relieved by the men at armes, so welcommed them, that hauing lost an hundred and threescore of their men, they were glad with more speed to retire, than they came out. But seeing some of the Christians that so hardly pursued them, some slaine, and some hurt from the walls, taking heart againe, the next day (being the eleuenth of Nouember) they sallied out againe; where albeit that a great number of them were slaine, yet fell they out againe the third day also, and were againe by the County *Thurme* with great losse of their men beaten backe into the city: where in pursuing of them, the Christians were by certaine Ianizaries (laid close for that purpose) suddenly assailed and dangerously gauled, the County himselfe being hurt in his left arme, and some other Captaines slaine. In all which sallies, although the Turks were still put to the worse, yet thereby they gained time in some good sort to repaire againe their breaches.

Shortly after, the Imperials thus lying at the siege, certainly enformed that a world of the fierce and rude Tartars by the incitement of the Turke (hauing made themselves way through Valachia) were comming as far as Temeswar to relieue Buda; though it not best (especially now that Winter was come) to abide the comming of that so great a Northerne tempest, but sometimes whilst they had yet space, to raise their siege and be gone: Which they did the sixteenth of Nouember, leauing the Water city, with all that they had got about Buda, againe vnto the enemy: onely Pesth they furnished with victuals and all things else necessary, leauing therein almost ten thousand soldiers in garriison, for the defence thereof against the barba-

The siege of Buda for feare of the Tartars given ouer by the Christians.

A rous enemy. As for Adom it was strengthened with a garriison of Hungarians only, with their wages offered to be paid before hand, which for all that, they refused to accept; alledging that for the great danger this place was exposed vnto about others, they could not safely take their oath for the defence thereof: yet offering withall to undertake the charge, and to do what becomed valiant soldiers, in such sort as that all men should well vnderstand, that nothing cuill should happen thereunto through their default or negligence.

The siege of Buda for feare of the Tartars thus giuen ouer, and the Imperials departed and gone, the Turks forthwith came downe out of the higher city into the lower, declaring their joy for the recovery thereof, by the often thundring of their great ordnance, with diuers other signes of triumph. But whilst in their jolity they spared not by the mouth of the cannon to send commendation to them of Pesth, they from them againe receiued the like; but in such rude manner, that the Turks wearied with such greetings, requested them to spare their shot and powder, and quietly to liue by them as became neighbors for that Winter, vntill the next Spring at which time it was to be thought that this strife should be ended by their Emperors, the weaker yeelding vnto the stronger either the one or the other city. Yet for all this their great joy, their cheere in Buda was not great, victuals by this siege being become so scarce, that it was by the Turks feared, That if the Christians had there longer lien, they should for very want haue been enforced to haue yeelded the city. Of which their need their friends not ignorant, and hauing made what prouision they were able for their reliefe, were with a great conuoy bringing the same towards Buda: whereof the garriisons of Comara and Strigonium C Alba-Regalis and Buda, ouerthrew the conuoy, and carried away all that prouision of victuals; like vnbidden guests making themselves merry with that which was neuer prouided for them.

These doubtfull wars of Hungary, with the general reuolt of Transylvania much troubled Mahomet the great Sultan; but nothing like vnto the wars he had in Asia against the *Scriuano* and the rebels his followers; the cuill successe whereof (as most dangerous to his State) so much tormented his haughty minde, as that it would scarce suffer him to thinke of any thing els. For the Rebel encouraged with the successe of the last yeares wars, and still growing stronger and stronger, (by reason of the great number which, allured with the sweet name of liberty, hope of prey, or the good entertainment by him giuen, dayly more and more resorted vnto his campe) had this yeare overrun a great part of the Turks dominions in Asia, putting all to fire and sword that stood in his way, ransacking also diuers walled and fenced cities by the way as he went. Which he might the more easily do, for that the Ianizaries of Aleppo and Damascus, with many other their partakers and fauorits, which might greatly haue hindred his proceedings, were at the same time also vp in arms, and together by the ears amongst themselves, to the great benefit of the *Scriuano*: who in the midst of the course of these his desired fortunes fell sicke of a natural disease, and so died. By whose death the rebellion was no whit appeased, (as commonly in like case it falleth out, and as was then of many expected) but in short time grew to be both far greater and more dangerous than before: for the *Scriuano* was no sooner dead, but that a younger brother of his, no lesse warlike & couragious than himselfe (to the great contentment of the rebellious) stept vp in his place, fiercely prosecuting the wars his brother had before him taken in hand. Against whom *Hassan Bassa* by commandement from the grand Seignior with a great army setting forward, with hope in that newnesse of his command to haue oppressed him, and so to haue quenched that so spreading a fire; at length met with him, that was easie enough to be found, and joyning battell with him, was by him in a great and bloody fight ouerthrowne and slaine together with his whole army, except such as by speedy flight saued themselves from the fury of their fierce enemies. So that *Mahomet* the great Sultan now enforced to employ his best commanders and soldiers into those parts for the subduing of him, for that cause called *Mahomet* the Visier Bassa out of Hungary to serue against this new Rebel: who in the meane time following the course of his victory, made hauooke of all as he went, taking vnto his owne vse all such tribute as was in those Countreies and others also farther off, due vnto the great Sultan, hauing of late exacted onely of the city of Ancyra and

Mahomet much troubled with the *Scriuano*.

The death of the *Scriuano*.

The *Scriuano* his younger brother takes vp on him the leading of the Rebels in his brothers stead.

Hassan Bassa slaine, and his army ouerthrowne by the Rebels.

and the country thereabout, three hundred thousand ducats: so by exacting of great summes of money from the country people (such as be his enemies) heaping up great treasures for the maintenance of his wars,

*Diuers incur-
sions of the Tar-
tars into the
frontiers of the
Emperours ter-
ritories, and
much harme by
them there done.*

Now that *Mahomet* the Turkish Emperor had called home *Mahomet* the Visier Bassa out of Hungary, to go against the Rebels in Asia, (as is aforesaid) yet had he before provided, that for the better assurance of his townes and territories in Hungary, the Tartar *Han* with a great power of his Crim Tartars should euen against that time come downe into that country. Which rough and needy people dwelling neere vnto the fennes of Moeris, for pay or prey alwaies ready to do the *Othoman* Emperours seruice, setting forward vnder the leading of their great *Han* himselfe, and of his two sonnes, and by plaine force breaking through Valachia, though not without great losse of their men (being fought with by the Valachians and free Haiducks a whole day) were now in the later end of December with their huge companies come into Hungary; the *Han* himselfe with forty thousand to Quinque Ecclesie, and his sons with twenty thousand moe into Posséga (a fertile Countrey lying betwene the great rivers *Sauus* and *Dravus*) where they spoiled all as well the Turks as the other poore Christians, pretending all that frontier country with the whole command thereof to be given vnto them by *Mahomet* the Turkish Emperor in reward of their good seruice. But long they lay not there quiet, but that to shew for what they came, they enforced the Christians thereabout to victual Canisia for the Turks: and so breaking into Stiria, not far from Caramant (the neerest Fortresse of the Christians towards Canisia) carried away about two thousand Christians captiues: and shortly after surprising Keschemet a great and populous towne, slew most part of the inhabitants, and carried away the rest prisoners. Other some of them also at the same time making an inrode to Scharuar, and hauing burnt twenty villages downe to the ground, carried away thence about a thousand soules into most miserably captiuity and thraldome. They also at their first coming relieved them of Buda, the Lord *Nadassi* with his Hussars, who before kept them from victuals, not being able for the great number of them, now longer so to do. By them also the Turks encouraged, tooke and burnt certaine places possessed by the Christians neere vnto Buda, putting them all to the sword that they found therein. So that the poore country of Hungary (neuer to be sufficiently pittied) with the rest of the countries and prouinces belonging vnto the house of Austria, and confining vpon the Turke, were not so much eased by the calling home of the Visier Bassa with his army, as they were now annoyed by the coming of these roguish Tartars, a people wholly euen from their infancy given to the spoyle. Against whom for all that, the Christians beside their ordinary garrisons, began now euen in the depth of Winter to oppose some other of their forces also: the Palatine of Rhine sending ten companies of horsemen to Possonium, from thence to be sent to Scharuar for the defence of Stiria: and *Collonitz* (but lately knighted by the Emperour) for his part raising foure hundred horse, a thousand Hussars, and three thousand of the free Haiducks for the repressing of those Tartars: the Duke of Brunswicke also at that time for the same seruice

sending thither a thousand horse with two thousand foot, against those sworne Enemies of the Christian Religion.

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A The troubles of this year thus ouerpast, Alba Regalis being by the Christians lost, Pesth with some other places won, Transylvania recovered, Buda besieged, the Visier Bassa returned, and the Tartars come into Hungary, January with a sharp frost began to open the next year, by force whereof the rivers in many places, but especially in those more Easterly countries, were not only frozen ouer, but seemed rather euen wholly turned into Ice: Danubius that great riuer, for all his swift course, being then also, as it is often, so hard frozen, that men and carts might safely passe to and fro thereupon. Which so hard a season for all that, did no whit fresse but rather increase the hot desires of the greedy Turks, still breathing after the utter spoil and ruin of the Christians dwelling neer vnto them. For which purpose they euen in this dead time of the year, and extremity of weather (which commonly affordeth vnto most mortal enemies a cessation from arms) out of their garrisons of Sigeth, Buda, Canisia, Alba Regalis, Baborz, and such other places, raised an army of eighteen thousand strong, to haue foraged and ouer-runne the Christians, with their territories confining vpon them; Quermanie with the Countrey therabout being the places by them assigned to haue felt the first force of their sudden rage and fury.

*The Turke in
arms against
the Christians.*

Of these their designs *Collonitz* Governor for the Emperour in those parts vnderstanding, to prevent the same, & to meet with their forces, with all speed put into the suburbs of Quermanie a thousand Reisters, and two thousand Lanquenets; and in the burroughs thereabouts laded the regiment of the County *Reingraue* with six companies of Cossacks, four thousand Haiducks, four hundred Carabins, French, and Wallons, two hundred horse of the Regiment of *Collonitz*; with whom was *Collonitz* himself, commanding ouer all these troupes: a man for his worth every way answerable vnto his charge. Who for the more assurance of this Countrey, ouer which the enemy now howered, commanded all the inhabitants therabout to take vp arms; and withall, with good and strong barricado's to strengthen the waies, and to stop vp the passages into their country: which they right cheerfully performed, with their weapons in the one hand, and their spades and shouels in the other. Of which their so great resolution the Turke vnderstanding, changed their purpose. For they considering the assured danger they were to vndergo in forcing of these troupes, standing vpon the walls of their defence, and strong in their resolution, changed their former designe for the invading of Quermany, where they by the space of five weeks together had bin by the Christians expected; and vpon a new resolution marched along by Roquesbourg, with purpose to haue loded themselves with the spoil of the country therabout.

*Collonitz pre-
pares against
the Turke.*

This their new designe caused *Collonitz* to gather his forces together, to crosse and frustrate them therein. Which he did by sator of the riuer, which both strengthened him against their incursions, and was well to be defended. But the Turke, whose purpose was not to fight, but to haue robbed and spoiled the country at their pleasure, finding now contrary to their expectation such strong resistance, and their designs disturbed, in fine gaue ouer their enterprize and so againe retired; contenting themselves to haue gathered a conuoy of victuals to put into Canisia, which then lay in great extremity for want thereof. Which victuals they drew out of the villages therabout, and focame to Baborz to march to Canisia, a towne most commodious for such an assembly, and for the relieuing of Canisia. Of this their purpose *Collonitz* (who spared for no cost) by his espials aduertised, euen hee which before was appointed as a prey vnto his enemies, began now to plot with himselfe, that they should become a prey vnto him: their cowardise, by many precedent effects declared, had giuen him the mean to adventure vpon them, and the hope to ouerthrow them. A necessary consideration in martiall affairs, for Commanders to put in execution their designs, at what price soeuer: for that it is better to lose in the performance of them, with preservation of their reputation, than otherwise to gain with the losse thereof; for that it preserved, still striketh a fear of their valour into the minds of their enemies, oftentimes overcome euen with this their apprehension thereof: whereas otherwise they might haply overcome, in the assurance by them conceiued of their enemies cowardise.

Vpon which resolution this braue Colonell the four and twentieth day of March with his Troupes marched towards the little Comara, being about two leagues from Canisia, and lay

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with them close in ambush in the woods neer vnto two marishes, ouer which the Turkes had made two bridges to passe the great artillery and Waggon vpon; the Turkes being well neer 20000 strong, and our men but 2200 horsemen, & 6000 foot, a smal number in comparison of their enemies. But whilst that these men lie thus close in ambush, with a purpose to do some notable exploit, let vs for a while return to Pesth, to see what things there passed in the mean time.

The Turkes after the losse of Pesth, much grieved to haue this impostume so neer vnto their hearts, sought to break it to our hurt, imploying all their treachery to gain our garison soldiers, and with their forces to distresse them of victuals. And the Christian Army was no sooner risen from before Buda, but that the Turkes came downe again into their base towne, which they found much ruined and in euill estate: but the joy of their conquest buried in it all the obiekt of their sorrow, and the feeling of their grief; the lesser passions alwaies giuing place vnto the greater, and sorrow finding no place at all in the midst of their immoderat joy. Whereof they gaue a number of testimonies, by the thundering of their great ordnance, by fires of joy, and volleys of small shot; all which in their fury they discharged vpon them of Pesth: who with the like curtesie requited them, sending them back again bullets for bullets. Which now became a common exercise among the canoniers, passing the time in these actions, more vpon a brauery than to any purpose, small harm being don thereby either on the one side or on the other: in such sort, that in the end the Turkes better aduised, requested our men to cease from such shooting, as they on their part would do likewise, and to expect the end of the negotiation of peace, of a certain begun (as they said) betwixt their two princes. But purposing indeed by this means to spare their powder, shot, & pains, and to referue them to their better vses.

*Buda distressed
for want of
victuals.*

And yet for all this triumphant ioy, the Turkes in Buda were in great want of victuals, the late siege hauing deuoured all their prouisions, and no new supply thereof as yet come vnto them: in such that their greatest care was now how to come by victuals, without which they must needs forsake the city. Of which their so great necessities the other garrisons in the places therabout aduertised, assembled themselves to take order therefore; and hauing provided 200 wagons laden with all maner of necessary prouisions at Alba-Regalis, with a conuoy of six thousand soldiers put themselves vpon the way toward Buda. Of all which their proceedings the garison of Strigonium hauing got vnderstanding, and joining vnto them the garison of Comara, met with them vpon the way betwixt Alba-Regalis, and charged them; and so with great confidence came on both sides to handy blowes, the Turkes being in number stronger, and our men in valour and resolution; the Waggon in the meane time standing still as the motiue of the charge, and appointed for a prey vnto the Victors. But our horsemen being for most part Hussars, wel acquainted with such charges, with their diuers courses greatly troubled the enemy; our footmen in the mean time charging them also with a number of harquebusiers. Against whom the Turkes with the same arms and like courage defending themselves, but many of them being slaine, and their Wagons gained from them, they were forced to giue place, and so were almost all cut in pieces. The Waggon thus surprised, were diuided as a rich booty among the Victors; forty whereof were sent to the garison at Pesth, who were wel content that the enemies trauell and wealth had bin gathered for their good, and without any pains of their own, to solace themselves with the fruit of their enemies labours.

*The Turkes
writ down by
the Christians.*

But what should we say? the most sure resolutions are sometimes by chancs crossed, and tempests otherwhiles ouertake vs euen in the very entrance of the desired port. The Turkes of Buda vnderstanding of the brute of this medley, and that it was for their bread, posted in all haste to haue succoured their Troupes, and arrived at the same time that our men victoriously led along by the river of Danubius the Waggon which they had before gained. At the sight of which object they animated with hunger after the victuals, and with desire to be reuenged vpon them, fiercely charged them. So that our men, who thought of nothing more, but that they were victorious and possessed of their enemies booty, seeing these new come Enemies so furiously to charge them, daunted with the present peril, and with the consideration thereof only possessed, bethought themselves of nothing else but how to saue themselves, and

A and to leaue their honour, booty, and the field, all as spoiles vnto their enemies. The furious countenance of the Turkes, and their number surmounting ours by 1500, so bereft them of their resolution for to fight for their liues and waggon, as that they without more adoe quite forsook them, accounting themselves happy enough if they might but saue themselves. And the Turkes without farther pursuing of them, contented to haue recovered their victuals, left them, and so returned homeward, driving their waggon along the banke of Danubius. But see, the wind which by and by changed, and hauing as it were with a sudden tempest vnder taken euen at the entrance of the port to swallow vp both the one and the other, sent the garison of Pesth vpon them of Buda to stay them. Great changes of fortune in one moment of time, which mocketh men with shewes, bringing forth effects quite contrary to their expectation. These Turkes staid vpon their retreat by the coming of these new come aduersaries, did euen as ours had done before. For not willing to prefer their goods before their life, and more greedy of victual than of batle, they quitted their prize, and retired. For our men in number two thousand, were seized of a foreit about the midst of the way whereby the Turkes were to passe, & which they could by no means shun; and diuided into two companies; kept themselves close there in ambush, resolutely attending for the coming of their enemies. Of which their purpose the Turkes not aware, and stil pressing on forward, found themselves hardly charged, before they could see them by whom they were so charged, one of our companies charging them afront, and the other behind. So that the Turkes inclosed betwixt them, and in so great and sudden a fear not knowing against whom to defend themselves without any great resistance, betooke themselves to flight, leauing their wagon, and casting away their armes, yet so that a number of them were left dead vpon the place, some others of them taken prisoners, and the rest chased euen vnto the gates of the City. But our men being victors, with the waggon, and a number of prisoners returned home, and by the mouth of their great artillery gaue a thousand testimonies of their victory vnto the sorrowfull cowards, who themselves also carried the heavy newes thereof vnto the rest of their fellows shut vp within the City of Buda.

But see again the change of Fortune, constant only in vncertainty, the sequell shortly after shewed. Danubius that great river was then also (as it is often) so hard frozen, that men and carts might now safely passe too and fro thereupon. In which fourth season, the Turkes in garison at Buda hauing once vpon the frozen river braued the Christians in Pesth, and the two and twentyeth of January in like brauery coming out the second time, were by the garison soldiers of Pesth put to flight; and by two hundred of the most forward and valiant soldiers hardly pursued, vpon whom, not only they which fled, but other of the Turkes also out of Buda in greater number returning, chased them likewise back again euen to the bridge, where by they were to haue passed into the City: which now drawne vp for feare of greater harme from such a number of Turkes as were now come out, and were ready to haue entered at the beeles of the flying soldiers, the poore soules so shut out, and too weake for such a multitude as then had them in chase, were there euen in their friends sight euery man slaine, the Turkes themselves with little harme returning to Buda.

*The garison
soldiers of Pesth
ouertaken.*

E Neither long lasted the ioy of this victory: for within a few days after, one *Lethner* a Captaine of the Christian garison in Pesth, more grieved than the rest with the losse of so many valiant men, and some of them his friends and companions also, certainly vnderstanding that certaine of the chiefe of the Turkes of Buda, with two of their greatest Commanders, and a great traine of gallant Gentlewomen, were for their pleasure the next day about to go vnto the hot Baths neere vnto Buda; and taking with him threescore musketers, the night before secretly vpon the yce passed ouer the River, and so to the bathes from the Bathers lay close in ambush; expecting the coming of their desired prey. In which expectation they lay not long, but that these Turkes casting no perill, came accordingly as they could haue wished, and in those pleasant Bathes merrily bathed and solaced themselves. F Fooles to seeke after the pleasures of peace amidst the gulfes of the miseries of warres, and euill aduised, to assure themselves of faire weather in a storme so neere at hand. For in the midst of all their delights these resolute men came suddenly vpon them, not fearing any

*The Turkes
bathing them-
selves at Buda,
by whom of
Pesth surprised
and slaine.*

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such

themselves while that their companions were in massacring, preferred their lives before their honour; for if it be a shame for soldiers in fight to fly with the safety of their friends, it must needs be an irreparable dishonour to fly away and leave them unto the slaughter. But our Carabins taking the occasion for their advantage, no more spared their horses in the pursuit of these Infidels, than they had done their hands in defeating their fellows: but hastily pursuing these fugitives, slew a number of such of them as were worst mounted, and followed the rest even to the gates of Canisia. Those of the town at this tumult raised an alarm, shot off their great artillery, and discharged many volleys of small shot against our men, as well to stay their pursuit & to save their own, as to give them warning that were to bring the convey, that our men were ready in the field to surprise them. But during this fight, three of the Turkes stout horsemen passing well mounted, adventured to passe by our troops, and upon the spur to meet with them that were bringing the convey, and to give them warning of the overthrow, that so they might again return to Baborz. Which their so braue an attempt fortune favoured, as not willing to frustrate the desert of so worthy valour. Wherefore upon this advertisement they returned, and retrayed themselves againe into the Castle of Baborz from whence they came.

Baborz in wain
besieged by Col-
lonitz.

But our men advertised of this their retreat, and as it were deceived of their hope for intercepting of the convey, undertook an exploit much more haughty, braue and dangerous: for forthwith they made head toward Baborz, with a resolution to carry the place; and although they were almost sixteen miles from it, yet they resolved to goe thither, and to make themselves masters thereof. And so marching cheerfully on, therein used such diligence, that about nine a clock at night they arrived at the place; whither they were no sooner come, but that they did what they might to daunt their enemies, to make their conquest the more easie. The greatnes of the attempt it self served well to that purpose, but yet the beleefe more, if they could drive into the enemies mind the sufficiency of their forces, for the performance of so great an exploit, which caused them to sound their trumpets, to strike vp their drummes, to remove their artillery, to ruffle with their arms, to keep a stir with their soldiers, and to make the noise not of a small, but of a puissant and great army. But the Turkes in number twice so many as were our men, and within a good and strong place, were not with such a bruit to be carried away, but standing fast upon their guard and resolution, prepared themselves for fight, and how to receive our men if they should attempt to assail them. Now whilest the alarmes thus sounded, our companies advanced, repeating oftentimes the name of *Jesus*, and making themselves ready for fight. This skirmish began with a thousand cannon shot, which the Turkes out of the castle delivered upon the troops of the Christians: and their muskets still playing from the curtain of their walls, so that the castle seemed as if it had bin a mountain of fire. All which terrors no whit staied the hope of our resolute footmen, who thwarting these flaming showers, marched along the counterscarpe of the ditch towards the gates of the towne, to have broken open and forced the same. The Turkes at the same time were come forth out of the towne, making shew as if they would have sallied forth upon our men and have fought with them. But at the same instant that they charged the front of our footmen, they were by them so encountered and beaten backe, that having lost some of their men, they were glad again to retire into the town. Where they indeavoured to defend themselves, not daring afterwards to fight without the favor of their walls: within which it stood them upon to have both courage and power, being still furiously assailed by our men, who planted upon the towne ditch, with their muskets and harquebuses, supplied the Turkes upon their walls with in their holds, as that they durst not shew themselves or looke out; for the showers of lead which they thundred upon them. And assuredly, if our men had then had instruments wherewith to have opened the gates or the walls, as well as their muskets and harquebuses had made a breach into the resolution of the Turkes, the town had undoubtedly bin ours. But this designe being not before foreseen, neither intended, wanted the means to put it in execution: so that for want of petards and scaling ladders the place remained still the Turkes, and *Colloitz* fell out of our hands. In fine, our men having been four houres in fight before it, both doing and receiving harm, and finding no means to enter the place, were enforced to sound a retreat, and to leave it.

- A In this retreat the Christians burnt certain villages of the enemies, rather to shew they had bin there, than for any other valor therein; seeing that things insencible, which follow the order of their nature, are without offence, and they which hurt them, without reason. This done, they of purpose returned to little Comara; for the long time that they had kept the field, the diuers exploits of them done against the enemies, and the common report of the Vanquished, had stirred vp the enemies, so that they began now on every side by heaps to flock together, to swallow them vp, and even now pressed vp their retreat. So *Colloitz* in despite of the enemy, in safety brought back his soldiers, and being entred into Comara, caused the heads of the chief of the slain Turkes to be set upon the pikes of the palisado's, and upon a great Pine tree standing before the gate, which for this purpose had almost all the branches lopped off.
- B An action learned from the cruelty of the Turkes, and now done by the Christians, more to astonish and deter them from this their cruel custom, than for any glory or profit insuing thereby, seeing that to tyrannise upon a dead body, is but a signe of cowardise, and an action altogether vnprofitable.

This done, our men departed from this Castle, as men worne and almost spent with trauel and wearinesse, but yet more with famine. For why, they thinking to haue executed but that designe which had put them in armes, and that in so short a time also, had taken no provision of victuals with them; so that they were all pined with hunger, overcome with watching, and halfe dead with labour. Their horses also in like sort languished, the Countrey being alike cruell both to the one and to the other. For besides that it was vnfruitfull unto such as kept the field (all the fruits thereof being gathered together and carried into the towns by the men of War) it was not possible for our men to forrage, or to seeke for victuals there, and to come to an happy end of their designe; for that they had raised an alarm abroad in the Countrey, and so perhaps might themselves haue become a prey unto them whom they thought to prey upon. Which was the cause that our souldiers had for the space of three days eaten nothing but Crabbes and Acornes which they found in the Woods which covered their ambushes; so that being now come into this Castle, they denoured a world of victuals, and requested every one of them to returne unto their owne garrisons; their bodies weakened with hunger, being scarce able to beare their Armes. But that was not all; for departing from little Comara, they were advertised, That the Turkes had shut vp all the wayes whereby they were to make their retreat home; in hope easily to overcome men already with hunger brought low, and to kill the bodies which trauell had already spent. Howbeit the great courage of our men frustrated this the enemies designe, and saved themselves. And so farre off was it that this advertisement dismayed *Colloitz*, that even to the contrary it the more increased his courage, as appointed for his glory; being glad to haue such an occasion offered unto him for the shewing of his valour, although it were thorow the midst of danger, death, and slaughter. So that in stead of shunning the combat, whereas it was reported, That the Turkes with great assurance marched neere unto a Castle of the Christians, to make head upon a passage whereby our men were to retire; he suddenly turned head toward the same place, with a firm resolution, with true valour vnexpectedly to encounter the enemy, which had thought to

The great courage
of Colloitz.

- E have surprised him by cowardise. And the souldiers weakened with hunger, although they well apprehended the danger of this designe; yet resting upon the great resolution of their worthy Generall, and considering the necessity they had to go farther for their safety, upon a good courage were content to follow whither soeuer their Generall would: who led them directly to the aforesaid Castle, where it was expected that the Turkes should haue charged them. But being come thither there was no body to be scene, and yet our men, as hungry as they were, staid there one day in ambush, expecting the coming of their enemies; who for all that, having no mind to meet them, appeared not, but gaue them time and liberty in safety to retire themselves every man into his owne garrison, to refresh themselves, and to recover their strength.
- F But now whilest our men of Warre after these troubles in Transylvania and Hungary, repose themselves; let vs in the mean time take our journey to Constantinople, and goe to the marriage of *Hassan Basha* one of the Vissers of the grand Seignior, and the last year General of his army in Hungary.

At such time as he departed from this great city, to go unto the conquest of Alba Regalis, *Mahomet* the Turkish Emperour, resolved to set all vpon the regaining of this city, caused to be presented vnto him a Crowne and a Sword, the one in reward of his valour, if he returned with victory from this exploit; and the other in reuenge of his cowardise if he failed in the performance of it: promising him indeed his sister in marriage, amongst other the glorious rewards and trophies of his victory; and threatening death as a punishment among the griefs of his dishonour. But it came to passe, that by the cowardise of our men he came vnto the effects of his desire (as is aforesaid) and rooke the City which promised vnto him the glorious triumph in Constantinople. And vnder the sweet influence of this planet he returned vnto Constantinople, where he found all things in readinesse for the satisfying of his expectation, and aduancement of his glory. He is magnificently receiued of his Prince, courteously saluted by all the Nobility, and with greatest reuerence possible honoured of the people. And as he had happily discharged his charge, he found in like manner all things prepared and in readinesse for the performance of the promise of the grand Seignior his Lord and master: Who had caused them to be in most sumptuous manner provided for the solemnising of the marriage, and the contentment of the Bassa. But nothing now wanting that he could haue desired or wished, more than the very solemnising of the marriage it selfe, and that also euery day of all men expected; the Janizaries and Spahis, with the other soldiers of the Court, to the number of about five and twenty thousand, euen vpon the sudden when as no such thing was feared, came in armes, and so presented themselves before the Divano or high Tribunal, holden for the chiefe administration of iustice in the great Turks palace, the first foure dayes in euery weeke: and hauing set guards at the Court gates, the more safely to execute what they were resolved vpon, proudly demanded to haue audience for certaine of the Spahis and Janizaries, of whom they had made choice, in the names of them all to deliuer vnto the great Bassa's their grieuances, and the causes of that their assembly. Who as soone as they were entred into the Divano before the Bassa's (of whom the most couragious of them was not without feare, as looking for nothing but present death) they at the first demanded: to haue *Hassan Bassa* deliuered vnto them. Who thinking that his head should haue serued as a sacrifice to pacifie this fury; as a man altogether dismayed, wan and pale, passed thorow this mutinous multitude, to haue gone vnto the great Sultan; protesting of his owne innocencie; and calling vpon his Prophet *Mahomet* to discouer vnto them the truth of all things. But they, after a thousand injuries and reproches by them heaped vpon him, rudely demanded of him, Whence it proceeded, that whilst he with a great part of the forces of the Empire was busied in Hungary for recovery of the City of Alba Regalis, there was in the mean time no order taken for the repressing of the dangerous rebellion in Asia; which Rebellion (as they said) was now grown so proud, as with Ensignes displayed to come within three or foure dayes journey of Constantinople, the Imperiall City of the *Othoman* Emperours. Wherunto hee in no small feare answered, That hee for his part had done his duty, as well whilst he had the charge of the Army in Asia, as now of late whilst he had the like charge against the *Christians* in Hungary, as euen his very enemies themselves could witnesse. But seeing himselfe in great danger of death, he instantly requested them, That his guiltlesse death might be vnto the State in generall profitable, and that in discharging of his conscience he might declare vnto them the causes of this contempt and neglect for the suppressing of the Rebellion in Asia, which they were to be desirous to know: It proceeded (saith he) onely from the will gouernment of the grand Sultans mother (who then all commaunded) and from the negligent carelesse of the Capi-Ags. Which his speech although they with much impatience and storming gaue eare vnto; yet hearing him so well to excuse himselfe, and to lay the blame there where they were well contented it should rest, they gaue him leaue to goe to the great Sultan, to request him that they might speake with him; and further to deale with him, that they might haue the heads of them who had been the cause of this dishonourable trouble; or other wise cowardly behaued themselves in the manning of the wars against the Rebels in Asia. Threating him withall, That if he failed to performe this his charge, hee would not fail to feel the heauy effects of their iust fury. An heauy charge, yet glad was the Bassa to vndergo the same, to be freed out their hands, where he saw himselfe in great danger; amongst them

A dangerous
mutiny of the
Janizaries
& Spahis in
Constantinople.

A them, most of whom had sometime serued vnder him, than amongst so many his most mortall enemies. But what remedy? he must now so do ordie therefore, for which he was the more to be excused. So in great fear comming vnto the great Sultan, almost as fearefull as himselfe, he shewed vnto him the great danger like euen presently to insue by the mutiny of his best soldiers, and gardeners of his person: perswading him betime to appease their fury, before they had imbrued themselves in blood, for fear of further danger like enough to insue, as wel vnto his own person, as vnto the rest of his most faithfull and trusty Counsellors, from such furious headstrong men, vp in tumult. with their armes in their hands. And although that a Prince ought not for the greatnesse of his state to doe any thing as thereunto forced by his subiects, left in so doing he might breed in them a contempt of himselfe, and increase their insolency, B that yet neuertheless in this action, being altogether extraordinary, hee was not to rest vpon that point, for that these mutinous souldiers turned not their weapons (as they pretended) against his Imperial power and soueraignty, but rather to the contrary, against the contentment thereof, seeking to be reuenged vpon them that had don him such euill seruire for the maintenance of his honor and majesty, and for the punishment of the insolent and disloyall. Wherefore the iustice of the cause requiring and couering the malice of the fact, he was of opinion, that it were best for him to yeeld a little vnto the zeal of these his best soldiers, and to satisfie their iust desires, although they had by very euill and vnlawful meanes sought the same. And therefore aduised his Majestie, in some sort to satisfie the iust complaints of these men, armed for reuenge of his honor, and to chastise the chief commanders of his Asian forces, such as by C whole treachery or cowardise his seruire being neglected, had armed these men against them: with the same hand punishing such as had wronged his Majestie in honor, and appeasing the discontented for the good of his seruice. *Mahomet* thus by the Bassa perswaded, as also to shew himself in majesty vnto these his discontented subiects (one part of their desire) the necessity of the cause so requiring, in his Imperial seat presented himselfe vnto them, accompanied by the *Mufti* (the great *Mahometan* priest) & some few others of the reuerend Doctors of their Law, who by the Sultan commaunded to sit down, and the Bassa's standing vp (so great the respect is to men of that sort, euen in a barbarous nation of so small respect) the chiefe of the seditious stepping forth, demanded leaue to speake both for himselfe and the rest. Which being granted, he boldly thus began.

D Most happy and mighty Emperour, we the Spahies and Janizaries thy obedient slaves, full of grief and discontentment to see a great part of thine Empire in danger to be lost, desire to know of thee the cause why thy Greatnesse doth not remedie it, and imploy the means which God hath given thee. They suppose the Rebels causes in Asia are vnto thee unknown, seeing they haue bin so hardy to come in armes so neer vnto thy Imperiall city, the place of thyne abode, and that without any let or resistance. They desire to know if all this haue bin made known vnto thee, and whether thou wilt take vpon thy selfe the care of the gouernment of thy great monarchy, or no; which through the negligent carelesnes and euill gouernment of some by thee put in trust, is like vnto a body with great & well proportioned members, but of little or no strength or power. Or else, that thou void of care, canst be content that all should be dismembred, and so euery man to take vnto himselfe what he can lay hand of, as the Rebels do in Asia.

F Now let no man marvel at this presumptuous rude speech of a proud Janizary to his Soueraign; for why, they are the men which may most boldly speake in Turkey; they are the stay of the Turkish Empire, the great Sultans children acknowledging no other father but them: nay rather the great Turkey himselfe is their Creature, for they raise him vp and confirme him in the Empire, they are his greatest strength, and to them he is most beholden. If *Mahomet* were with so insolent a speech much moued, he was not iustly therefore to be blamed, howbeit being better with such a furious multitude with weapons in their hands, and hauing no meanes to withstand their fury, he wisely dissembled his inward choler, and with a faire countenance and a majesty full of mildenesse, with the best and calmest words that he could deuise, sought to appease them: imputing the great disorder and euill successe of his affaires vnto the vnfaithfulness of his ministers, and the concealing of the truth thereof from him. Saying more-

Mahomet sheweth himselfe to the mutinous soldiers.

A proud speech of a seditious soldier to Sultan *Mahomet*.

ouer, That before this their complaint he had resolved to reforme those matters, and to take G
from them all occasions of discontentment, or for them to see any such speech as was not be-
seeming them, whose obedience and respect of loyall duty vnto him their Soueraigne, should
haue been an example vnto the rest of his subiects. Vpon which speech, they fiercely de-
manded of *Hassan Bassa*, Why hee had not giuen an account vnto his Maie^{ties} of the Re-
bels proceeding in Asia. Who answered, That he had neuer failed of his duty therein, but that
he had been alwaies hindred so to do by the *Capi-Aga* saying; That it was not needfull to
trouble him their Soueraigne therewith, (hauing committed these matters to others) but to
reforme and amend them as well as they might otherwise, without gining of him any such dis-
taste concerning these matters. And further, That the cause of all these disorders proceeded
from the Emperesse his mother, the *Capi-Aga*, and some few others; vnto whom he had com-
mended the manning of those his affairs. With which liues answer the mutiniers more mo-
ued, furiously said, That they were come thither to demand the heads of such offenders, be-
ing resolved to take another course if he should refuse to grant it them: [meaning thereby
to make a new Emperor.] Whereunto for all that, the great Sultan answered, That it was no rea-
son, neither that he would for their humors put such as they demanded innocently to death,
but willed them to rest themselves contented, vntill it might by order of iustice be tried whe-
ther they had deserued death or no, and that then he would giue them such his own (on, if he
were found culpable. But the mutiniers constant in their resolution, againe replied, that he had
not by iustice put his brethren to death, but for the preservation of the State, and that those
whom they so demanded, were so guilty of that, wherewith they were charged, as that they de-
serued not to haue an orderly trial: That they desired, how it so euer should be, that iustice
and justice iniury, if they were not by them to be punished, and that therefore it had neede be
so, or else that they would take there in a goodly manner. As for the Emperesse his mother,
they were contented that she should be confined vnto some place farthest off, and to meddle
in matters of State. A strange thing it was, to see to great a Prince so to be forced by
the sedition and mutiny of his subiects, to deliver so great an Officer of his Countie, as was the
Capi-Aga, with such others as they required, to be seized in their rebellion: But the violent re-
solution of these rebellious men to vp in mutiny, made the Sultan *Mahomet* willy to
yeeld to what they demanded, causing the *Capi-Aga* and the others to be brought forth, who
presented themselves vnto their fury as men already halfe dead. *Mahomet* did what he might
to haue saued them, but the mutiniers with a great and dreadfull clamor, still cried out to haue
them dispatched, neither could they be appeased vntill they saw their heads struck from their
bodies. For the losse of whom so deere vnto him, *Mahomet* inwardly grieved, to be in some part
reuenged, commanded the executioner to proceed, and to do vnto some other of the chief
Bassas (whom he knew to be much loved and respected of the Ianizaries, and whom he could
haue been content to haue been rid of) as he had done vnto the *Capi-Aga* and the rest: but
then the murmuring and mutiny of the Ianizaries was in such sort increased, and as it were
redoubled, as that *Mahomet* was for feare forced with patience to temper his choler, and by gi-
uing way, so to appease them. The Emperesse the Sultans mother for all that was not then con-
fined, but referred to the farther troubling of the State.

The *Capi-Aga*
with some o-
thers executed.

Other brutelies
of Sultan Ma-
homet.

With like tyrannie, and no lesse iniustice, *Mahomet* but a few dayes before had caused *Ca-*
pin one of his great Bassas to be beheaded; but whether it were for the desire hee had of his
wealth and riches, or for the enuy of his honour and valour, as vnto the world hee had the former
cause seemed vnto many to be more probable: for that *Ca-pin* was indeedly after his death
tooke the whole spoile of his wealth, and seized vpon all his goods: except 200000 ducats,
which *Cady Bassa* father of the dead Bassa had demanded for himselfe. Which his purloining
Mahomet hauing discovered (as the chief of the courtiers did) he firste dayes vpon his prey
demanded one day of the Bassa: If it were true that he had purloined those 200000
ducats. Which fact the Bassa partly for feare, and partly for enuie, and constantly de-
nied, and swore himselfe to be guiltlesse from any such thing. Whereupon he was forthwith
taken, and thinking by lying to haue saued his life, was for the while put to death, without any
further examination of the matter, halting his head from off such a miserable creature, as
of the greatest that lue in tyrants courts. Neither rested *Mahomet* greedily in this, but continued with
the

A the Bassa's blood; for why, that serued but for a shew, it was his wealth must work that cure,
which was all forthwith seized vpon, rifled, and carried away, to satisfie in effect the greedy
appetite of the hungry tyrant, who changed the dowry and succession of the wife & children
of the dead Bassa, into bonds, chains, prisons, and slauieries.

Mahomet another Bassa with these cruelties dismayed, and perceiuing the like euill hap and
danger to hang ouer his own head, that had ouerwhelmed *Cady* and his son; resolved to haue
provided for himselfe against this mischiefe, by flying vnto the Rebels in Asia. But this his
purpose discovered by certain spies (which serue as means to open a way vnto the Turks cru-
elty) and he with one of the chief followers of *Capin Bassa* taken by the Ianizaries, were both
by them cut in pieces.

B But whilest these things thus passed at Constantinople, the Rebels with all diligence pro-
secuted their rebellion in Asia, and bent their forces against the great towns there. Their ar-
my was exceeding great, euery man joining himselfe vnto the first forces which were in good
estate, being not as yet with any greater power oppressed, and rich with the spoiles that they
had taken. These men had besieged Angore a great and strong town in Asia, and seemed reso-
lutely set down for the carrying therof. Wherof the citisens being afraid, and out of hope of
relief, came to parly, offering them a sum of money to redeem themselves and their city; and
so in fine agreed to giue them 200000 ducats, vpon the ready payment wherof the rebels pre-
sently departed.

The success
of the Rebels in
Asia.

Shortly after, the new Capitaines of Sultan *Mahomet* arriued there also, whom he had pla-
ced in the places of them whom he had before executed for the appeasing of the souldiers of
the Court, who would needs make it treason, and put to death the Citisens for hauing giuen
such money as is aforesaid, vnto the rebels, though it were done for the preservation of their
liues: as if lawes were to be respected in the horrors of necessity, or that life were to become a
slave vnto riches, and riches not made for the vse of mans life. Well, needs they would for this
supposed treason, as they pretended, haue put them to death, and sacked their City. But in-
deed all was in their greedy fury to haue carried away that which the Rebels in their mercy
had left them. These poor citisens with this so cruel a resolution dismayed, and out of all
hope of finding fauour at such mercilesse mens hands, resolved now to hazard all, and so vp-
on the sudden taking vp arms, stood vpon their own defence. Herupon arose a great and cruel
D fight betwixt these souldiers and the citisens, both the subiects of one Prince, and all of them
of one and the self same superstition; but the one side armed with pride and couetousnesse,
and the other with necessity and despair: howbeit at last the iuster cause preuailling, the Ci-
tisens ouercame these new come souldiers, and hauing slaine a great number of them, chased
the rest out of the City. This euil encounter of these few Capitaines euen at the first entrance
into their Charges, giuen them by the subjects themselves, increased the Rebels courage, so
that they being in number forty thousand, vnder the leading of one of the Tartar Han his
brethren, besieged Butze a great and rich city, being the storehouse for the warlike prouisions
of Asia, and the place whereunto the Turkes Customes, Taxes, and Subsidies of Asia were
brought, and there kept. These men after certaine dayes bestowed in the siege, and great re-
E sistance made by the besieged, at length by force carried the place, slew the inhabitants, and
sacked the City. Which exploit gracing their fortune with honour and booty, increased al-
so their power and reputation; so that redoubled on all sides, and increased with courage and
spoiles, *Mahomet* dismayed, resolved by fair means to appease them, and to intreat with them
of peace. This good fortune had drawne vnto their part the Gouvernour of Babylon, either
weary of the seruice of the Turke, or desirous by the ruine of the State in general to increase
his own power: whose revolt greatly increased the Rebels power, and diminished the Grand
Seigniors. Besides these mishaps also, the great Shaugh of Persia (commonly called the
Sophy) thrusting himself into these disorders, to make his gain, and to fish (as they say) in a
troubled water, had now taken Corbery, a strong towne vpon the borders of the Turkes Em-
pire, and was making himself ready for new conquests. All which tempests arising as it were
F in one together, caused *Mahomet* to strike sail, and mauer his Imperial dignity and honor, to
seek for peace: which indeed could not be great in such weaknesse of his nature, neither braue
in such his great want of courage. For great dignities and honours without valour to main-
taine them, are but like rich garments which couer bodies almost rotten, but heale them not.

Mahomet

Mahomet desirous to come to some good agreement with his rebellious subjects; at length (but not without his great dishonor) obtained the same, granting all their demands, disarming them by yielding unto them, and not by true valor: and giving unto *Zelaly* one of their chieftains the honorable place of *Bassa* of *Bosnia*, to content his ambition, and to binde him there with to do his service. The ready way by sufferance to increase the dishonourable courage, in stead of stopping their proceedings by the severity of justice: for to grace a rebel with offices of authoritie, is but to arm him with lawfull power; the better to undertake what he shall best fit his appetite and desire, upon the hope of his own priuat and certaine profit or advancement.

Mahomet in danger to be despised.

Mahomet his other Captaines and men of War seeing this dishonourable peace of their Prince, and preferment of the Rebels, rewarded with honours and dignities, in stead of paines and punishments, which they should of right haue for their rebellion endured; began to enter into great murmuring and discontentment against their great Sultan. They considered his vniust dealing and base fear, in aduancing the rebels vnto such honours and preferments, as of right belonged vnto his most faithfull and loyall Officers and seruants; by such vnworthy dignities making them slaues vnto his enemies, and vassals vnto the rebels: they, to their dishonor and losse, by their insolencie and treachery injoying the honours and preferments of right due vnto their faithfull and loyall seruices. Which dangerous persuasions transported them so far from their allegiance and duty, as to undertake a greater and more peillous matter against his crown and dignity, than had the rebels before by taking vp of arms in the field against him; whereunto the assured knowlege they had of his cowardise incouraged them also. So that their resolution was to thrust him out of his Imperiall State; and to set vp his eldest sonne called also *Mahomet*, in his place. These were the inordinate effects of iniustice and cowardise, the ouerthrow of Princes; their iniustice through cruelty arming all creatures against them; by their cowardise through contempt dispensing with every man for his duty: so that he must be such that will keepe his subjects in order; and valiant, that must hold them in awe.

Vnto these discontentments those mutiniers joined also (as I said) the sloathfullnesse, emulation, and insufficiency of *Mahomet*, vnfit to deal in matters of estate, and altogether vnable to manage wars. He was too cowardly (as they thought) to repress their valour by force, and too weak to crosse their designs by wisdom, which not a little incouraged them in that their so desperate and dangerous resolution. They drew also into this their plot the Sultanesse *Mahomet*'s chief wife and the young Princes mother; who blinded with ambition (the bane of great spirits) had not the hap to reject their persuasions, as dangerous vnto her and her son, but shutting her eyes against the due consideration of loyalty and duty, cast both her self and her son headlong into the midst of most desperate dangers.

This project (of no lesse importance than of the deposing of one of the greatest monarchs of the world) resolved vpon, some of these men according to the manner of the Turks, joining superstition vnto their designs, consulted with an Astrologer concerning the successe of the actions of the young Prince, whom they were about to install in his fathers Imperiall throne. This man to be excused in his superstitious, seeing that to deceiue is the chiefe point of his Art, read the figure of the Princes nativity, consulted with his spirits, considered the celestiall bodies, and in fine arrived at the point of his iudgement, for the good and welfare of the Prince: And thereupon dispatched an Eunuch towards the Sultanesse with these pleasing speeches, That she should be of good courage, and in assured hope, that the young Prince her sonne within a few daies should haue the Imperiall Crown set vpon his head, and the Royall Scepter put into his hand: his art (as he said) promising vnto him these honors, by the fauor of the celestiall bodies, of whom he had learned these news; and by the conference with spirits, from whom he had this assurance. But the vaine and foolish knowledge of man against God! attributing vnto the second causes that which altogether belongeth vnto his owne power; robbing him of his owne providence, which extendeth ouer all, to giue it vnto Creatures, which neither haue their owne being, neither are able of themselves to bring forth or to worke any effects at all without it! and that more is, to giue certaine credit vnto the enemy of all faith and beleefe, euen to the father of lying, who taketh as much glory in falsehood as God himself doth in truth; as being the proper mark of his power. For it chanced

ced that these letters sent by the Eunuch to the Sultanesse, were intercepted and brought vnto *Mahomet* the great Sultan, whom they most concerned: whereupon it so fell out, that he which took vpon him to foretell the long life and Empire to befall to another man, could not foresee the end of his owne life, which followed him fast, euen at the heeles, being himselfe by the commandement of the great Sultan, with the young Prince, the Eunuch, and fifty others of the conspirators, and such as were consenting vnto the conspiracy, most cruelly strangled, and the Sultanesse her selfe drowned. Howbeit some report this young Prince to haue bin strangled vpon suspicion of conspiring against his father, with the rebels of Asia: which after his death being found not to be so, the *Bassa* which put that suspicion in *Mahomet*'s head, to haue bin therefore worthily hanged. But with these contentments taken from the crosses of our enemies, let vs againe returne vnto Hungary.

Mahomet caused his eldest son, with others to be strangled.

The Polonians desire the Tartars passage through his country, into Hungary.

The last yeare ended with the great bruit of the coming of the Tartar Han, with a great army into Hungary; and now he had dispatched his Embassadors towards the King of Polonia, to demand of him tribute, and passage through his country. Great and proud demands to be, both at once required. But the King of Polonia requited him againe with the like, deying him both the one and the other, roughly answering of his threats. Which forsooth and blurt a refusal, caused the proud tyrant to change his intended course, and for feare of being defeated by the Polonians in passing through their country (as the Tartars had often bene), before he could come into Hungary, tooke another way, and turned with his Army toward Valachia. Of whose coming *Radul* the Vayvod vnderstanding, and that beside the forraging of his country, they had a purpose to displace him, and to set vp another Vayvod in his stead; with great diligence gathered together the greatest power that he could, and so marched vnto the borders of his country, there to attend the coming of these Tartars, and to stay them from entering. Which in effect fell out according to his desire, for the barbarous people being arriued, and attempting with all their force to haue entered, were by this little army encountered; which commanding the country, tooke all the aduantages of the direct passages, and there notably repulsed the fierce enemy. Two of the first encounters fell out fortunately vnto the Valachians, who therein slew about 3000 of the Tartars; whose auantgard for all that still came on, and at the third encounter so long maintained the fight, that their whole Army was now come in, and hardly charged the Valachians; whose fortune surcharged, began then to change, the hardy being constrained to bow vnder the multitude, and valour forced to yeeld vnto number. Which was not done without a long and cruell fight, both armies encountering with great courage and fury, the one for the defence of their country, and the other for an entrance vnto their conquests. Howbeit the strong enemy at length preuailed, and entering into Valachia, brought in with it ruine, death, and destruction.

Diners hard combats betwixt the Tartars, & the Valachians in their passage through Valachia.

The Tartars in Hungary.

The Tartars hauing by force thus opened themselves a way through Valachia, and grievously spoyled the country, were come with their army to *Quince Ecclesia*, a towne in Hungary, to joyne their forces with *Hassan Bassa*, now after his marriage returned into this country with a great army to continue his charge: who caused the Tartars to be mustred in his presence, and found them to be forty thousand strong. Men of great courage against the weak, but meere cowards before the courageous: who in stead of assaulting the walls of any strong towne, fell vpon the cottages of poore country villages, ransacking and pilling the poore inhabitants, as well in the villages of the territories subject vnto the Turks, as in the territories of the Christians; constraining the poore people, contrary to their confidence, and the prejudice of their faith, to sweare to serue the Turke: besides that, they enforced them to furnish them with all warlike prouision and munition, which they put into *Canisla*, but a while after that our men had defeated the Garrison there. Neither were they so contented, all the neighbours being thereabouts subject to this tempest: for they passed in to *Stiria* with their families, and ouertun a part of that Prouince, spoyling it of men, cattell, and goods; leaving in stead of them, destruction, misery, and death; and carried away with them two thousand poore Christians for slaues, whom they sold vnto the Turks, and made great profit of them. From whence they went into the country of *Shauery*, embruing themselves with the blood of the Christians, rifling their Villages, and after that burning them,

Great spoyle made by the Tartars in Hungary, *Stiria*, & *Shauery*.

Ggggg

carrying

carrying away with them a thousand Christian captives into most miserable bondage and slavery. Which cruell outrages afterward thrust the valiant Colonell *Colonnitz* into the field; against these barbarous people, to stay their incursions, and to defeat them if he could.

This worthy Commander had but a few daies before, beene much troubled in appeasing the French light horsemen in garrison in the villages about Roquesburg, risen up in mutiny for their pay: whose hot and moued spirits he by his wisdom to calmed, as that they were content againe to be sworn to the Emperor, and so joynted themselves into the army of *Colonnitz*, which was then 10000 good men strong.

In the meane time, the Tartars greedy of prey, and still seeking after booty, ransack and spoiled five and twenty countrey villages about Veradin; all which they afterward burned also, carrying away with them a great booty both of men and cattell; no man resisting them. At which time other companies of them also inuading the County *Serin*, his Island as far as Rackenpurg, made in it great spoile, as had their fellowes elsewhere, and beside other booty, carried away with them two thousand Christian captives. These outrages of the Tartars armed the County on the one side, and *Colonnitz* on the other, who courageously opposing themselves against these barbarians, for a time staid their incursions, they not daring to abide the force of this little Army, sufficient enough for the valour thereof, to haue overthrowne that of their enemies, for number dreadfull. This made them to turne their course another way into Sclauonia, being in number five and thirty thousand men, leauing nothing behind them there but death, and desolation, for the number of prisoners, and great booties which they carried from thence. Amongst other their spoiles, it was their fortune by the way to meet with six hundred of the Christian souldiers, of whom not one escaped their hands, but were slaine every mothers son. At length it so fortune, that certaine of their troups in roaming abroad, fell into the danger of the County *Serin*, who with his followers still hovered aloofe off, for feare to be of their great multitude overwhelmed: a part whereof now falling into his hands, were by his soldiers overthrowne and all cut in pieces, and a number of Christian captiues by them taken, deliuered out of chaines and set at liberty. Which exploit was greater for the feare it brought vpon the enemy, than for the slaughter there made. For the Tartars, still in doubt to meet againe with the Christian troups (who left not one of them alie that they could light on) were glad now to keepe themselves closer together, and so did a great deale the lesse harme than when they without feare roamed vp and downe at their pleasure: so that euen by this little victory the Country received some comfort, and the Earle greater honour; Small helps being infinite treasures in time of necessity, which out of it would not be to be reckoned of.

The garrison souldiers of Canisia, of late defeated by *Colonnitz* in going to meet the Conuoy comming towards them with victuals, (as is before declared) the rest of the garrison desirous to be reuenged, were consulting of the meanes how to bring the same to passe. It fortune that at the same time there was a fugitiue Christian souldier in the towne, who made shew of a man male content, desirous to turne Turke: of whom the Turks made much reckoning, for that he seemed to know much of the designs of the Christians, and the meanes how to crosse them. Whereof he so assured them, as if the matter had beene now already done, promising to bring them euen into the midst of the Christian campe, and to deliuer it into their hands and power. Howbeit his meaning was nothing lesse, for seeing the Turks much busied with carrying in of victuals into the Castle, brought into the Towne after the overthrow of their fellowes before sent forth for the bringing in thereof, and wholly intentue to that businesse; knowing the place in the Castle where the powder and munition lay, he at the same time by a traine layd fire thereunto, and afterward, amidst the tumult and the stirre, by a loope hole in the wall, got himselfe out of the Towne, and came vnto *Colonnitz*, who with his troups lay neere there by in ambush, expecting the opportunity to performe some notable exploit vpon the successe of so dangerous an aduenture, whereunto he had before beene made priuy. Neither sayled the fire any thing of the accustomed violence thereof, but seemed rather to redouble the same, it had so suddenly consumed the Buildings, Munitions, and Persons. All the place felt the fury thereof, the Cannons, Cannoniars, Souldiers, and whatsoeuer else, was subiect vnto this dreadfull blast: all was shaken

The Tartars oppressed by county *Serin*.

A notable exploit done by a fugitiue Christian.

A and turned vpside downe, yea, the fire burst out of the castle, and burnt the greatest part of the towne also. There was a confusion of feare, mishap and misery together, the terror whereof caused many of the Turks to cast themselves ouer the walls, in hope so to save their liues: but whilst they thought so to haue escaped the danger of the fire, they presently fell vpon the edge of the sword: for meeting with the soldiers of *Colonnitz* (who lying in ambush neere thereby, awaited the opportunity in that so confused a tumult, to haue seised vpon the place) they were all either taken prisoners or slaine. But see the hap, how one crosse chance of fortune overthrowne this so notable a designe, as had it beene well followed, might in one moment haue recovered that strong place, which had before for the space of many daies endured the greatest forces of the Ottoman Emperour, neither yet was then so lost, but through the infamous treachery of our men.

B You haue heard before, how that *Colonnitz* had by false persuasions, rather than by true effects, appeased the French men and Wallons, vp in mutiny for their pay; so that by him persuaded, they had againe given their oath of fidelity vnto the Emperour, and to follow his Army. But now when occasion serued, and held out as it were both her armes vnto the Christians, for the regaining and conquest of Canisia, these French men and Wallons, the greatest part of *Colonnitz* his strength, injuriously refused her so faire an offer; and at such time as they should rather haue fought naked, than haue failed in their duty, (it being to haue gained a most great and rich conquest) for want of pay (as they pretended) turned their backs, and being by no entreaty or persuasions to be moued, to the discouragement of the rest, who were better minded, and their owne eternall infamy, withdrew themselves from the Army. So that *Colonnitz* rather by the wicked unfaithfulness of his owne disloyall soldiers, than by the valour of his enemies, disappointed of his purpose, was to his great discontentment, contrary to that hee hoped, enforced to resyre without any thing more doing.

C While this exploit, so well begun, but euill performed, was in hand, the Turks and Tartars assmbled together, made a cruell spoile in the country about Rab, euen almost vnto the gates of the Towne, carrying away with them a great number both of men and beasts. In fine, it chanced that the Hussars of the Lord *Nadasti* came that way, who vnderstanding what had happened, with all speed made after these Robbers, overtook them in their retreat neere vnto Alba Regalis, slew a great number of them, and enforced the rest to leaue a great part of their prey behind them. With which booty recovered euen out of the Lyons mouth, they returned to Rab; of whom the poore inhabitants and country people, with teares standing in their eies, requested to haue againe their owne goods. But War, the enemy of Charity, and nurse of barbarous Cruelty, had so hardened the hearts of these men of War, as that they were not to be moued to restore them their cattell againe, but that they must redeeme them for present money, which they did, and so received them.

D Now the noble *Colonnitz* seeing himselfe so shamefully forsaken of his owne Souldiers, and disappointed of his purpose, and the Turks and Tartars in great numbers comming to the reliefe and repairing of this so sore shaken towne; and out of hope to do any good thereon, full of griefe and indignation returned towards Comara. And howbeit that euill hap had cruelly frustrated the glory of his enterprize, yet the Heauens, in despite of Fortunes frowne, left not this noble and valiant Captaine altogether without honour, but as amorous of his vertues and valour, presented vnto him in this Winter of Fortunes displeasure, some trophies of glory. For vpon the way as he was returning home he met with 2000 Turkes, whom after some small resistance he cut all in pieces; miserable sacrifices, appointed vnto the fury of his wrath. In this fight their ensignes were all taken, and a number of prisoners, the chiefe of whom, together with the Ensignes, he sent to Prague, as a Present for the Emperour, and a token of his good seruice.

E The report then was, That the Turks and Tartars with their vnted forces had foraged F Sclauonia, taken diuers strong holds, burnt a number of villages, and carried away eight thousand Christians prisoners, beside a great number more slaine with the sword, or consumed with fire, and all the Cattell of the Country driuen away: and that being with this

Ggggg 2

booty

A faire opportunity for the recovery of Canisia, our slip through the disloyalty of the French & Wallons.

The Tartars defeated by the Hussars of the Lord *Nadasti*.

2000 Turkes defeated by *Colonnitz*.

booty to come to Quinqu Ecclesia; they had there received command with Mahomet Bassa, to besiege Comara, and that all the Commanders of the Turks army were thereupon resolved. All which reports so white diminished the valiant *Collonitz*, or any thing altered his designs; but having fortified Comara against the intended siege of the Turks, and taken from thence foure culverins, according to a former purpose by himselfe intended, resolved how to take from the Turks, the Castle of Loqua and Boulouenar, the garrisons whereof already annoyed the territories of the Christians, and hindered the designs of this great Capitaine. These two Castles are situate vpon a great marsh which separateth Hungary from Rascia, and are therefore as bounders of Hungary, and strong enough to be defended against a small army.

The Castle of Loqua besieged by Collonitz.

Vpon which resolution he set forward with his small and valiant power, and the fourth day arrived within the sight of Loqua, a Castle well manned, and furnished with all things necessary for the defence thereof. The army lodged, *Collonitz* with a drum summoned the besieged to yeeld vpon the place, with promises of courtesie if they should now accept of the same whilest it was offered them. Which they stoutly refused to do, swearing to the contrary, That they would die and live within those their walls. *Collonitz* seeing them so resolved, first caused a mill to be assaulted, which placed over against the castle, and well fortified, used in stead of a bulwarke, and seemed hard to bee taken: howbeit his men, loth to lose their good fortune even in the beginning checked, gave therunto so brave an assault, that after the enemy had done what he could for the defence thereof, they became masters of the place, carried it, and therein lodged: but finding it dangerous to be kept, and to find them in small stead, they set it on fire, and afterward planted foure Culverins in battery before the Castle. But as they were thus busied, the Turks courageously sallied out vpon them, not doubting to aduenture themselves, for the hope they had some in short time by their great Army relieved. In this army they met afront with the Haiducks, whom they fiercely charged, and so gauled them, that hauing slaine thirty of them, they retired without any losse, forthwith discharging so many thundring shot and arrowes vpon our men, as that they well knew not how to save themselves from the danger of them in such sort, that all the waies to approach the place being stopped, they began to deuise how to set the castle on fire: Which they by certain fire workes attempted, but to small purpose; the fire being no sooner kindled, but that it was forthwith by the Turks quenched. This done and our men disappointed of their hope, they deuised to set fire vpon the timber which joyned the palisado to the Castle stretching toward the port. Which their attempt sorted but to small effect also, the fire burning but slowly to do the enemies any great harme. All which deuises failing, they resolved by plaine force to assault the Castle, and to scale the same: which enterprise resolved vpon, the Haiducks carrying before them certaine strong and thicke planks of wood, in stead of targuets, to defend them from the small shot and arrowes of their enemies; by this deuice gained the palisado placed vpon the ditch, and being there in some safety, with their muskets and harquebusses so applied the besieged, that they draue them from their curtaines, and made that they durst no more shew themselves vpon the walls. And immediately after, two companies of the Haiducks placed ten ladders against one of the towers of the Castle, and so with their Ensignes in their hands courageously mounted the ladders, in hope to haue gained the place: but the Turks as men resolved to liue and die in their Castle, valiantly repelled those Haiducks, and by force drew in vnto them from off the ladders, the two Ensigne-bearers of the Haiducks, whose heads they cut off, and cast them downe vnto their fellows, which were yet coming vp the ladders; and the two Ensignes so gained vpon the walls, they placed in the midst of their owne, as the trophies of the spoiles of them who would haue spoyled them. With which so great courage of the enemies, and death of their fellows, our men not a little dismayed, kept themselves close at the foot of the wall, as afraid any further to force the place, which to their losse they saw stored with such valiant men to defend it.

Collonitz perceiuing this discomfort of these men, and well assured that the castle was not but by valour to be won, immediately drew out of euery company of the County *Ringmar*, certain

Notable resistance made by the besieged Turks.

A certaine of the best and most resolute Souldiers to renew the assault: Which so honourable a charge they cheerefully vnderooke, and as men of courage, began forthwith to mount the ladders. Which the Haiducks beholding, againe tooke courage, and partly ashamed of themselves, and partly to bee pertakers of the spoile and prey, if they should preuaile, did what they might for the winning of the place, struiuing now who should do best. Which assault was with such fury and presse of men maintained, that the Turks not able longer to withstand so great forces, were constrained to yeeld both themselves and their Castle vnto the fury of their angry enemies. Which castle indeed cost much Christian blood, but yet more of the Turks: for the Haiducks armed with rage and reuenge, slew almost all in the castle, as well Rascians as Turkes, and tooke the rest prisoners. Amongst others there was an Hungarian renegade there taken, whom for haste they beheaded, beeing not at leisure to empale him, the ordinary punishment of such faithlesse miscreants. But during this spoile made by men chafed with fury, the winde and fire were on their part exercising of their rage also. For the fire which they had cast vpon the palisado, and which they had before neglected, as of little or no force, now increased with the wind, by little and little getting hold of one thing after another, hauing burnt the palisado, got hold of the castle also; whereunto the Souldiers (loaded with prey and booty, the things they most desired) had no regard at all: so that the fire vtterly consumed the Castle, with whatsoeuer else had escaped their greedy hands.

The Castle of Loqua by the Christians taken and sacked.

The Turks in garrison at Boulouenar (a fortresse but a league distant from this burnt Castle) seeing these flames of fire, and doubting what might betide themselves, began to consult what course were best for them to take, as either to attend the coming of the enemy, and so to abide the chance of warre, or else betimes to provide for themselves by flight: the consideration of their honour and duty perswaded them to stay, but the ruine of their neighbours as strong and valiant as themselves, perswaded them otherwise. In fine, the care of the preservation of their liues preuailed, and the resolution was, That they should fly. And so putting all their household stuffe and goods into certaine boats there ready vpon the Lake, they by the midst thereof fled: foolishly perswading themselves, That our men coming thither, and finding nothing more, would not long there stay, but be gone; after whose departure they might as they thought returne againe vnto their old dwellings, and in the meane time hide themselves in the marsh, vntill that the enemy were past. But our men coming thither, and finding no man in the Castle, neither yet any thing else that could well be carried away, wondered to see that there were any men so cowardly; as for feare to abandon such a place, as for the strength thereof might haue beene an example for others to stand vpon their guard and defence, they sought out euery corner thereof, to finde out whither the Turks were fled. At last after much diligent search, they found certaine boats which the Turks had sunke in the channell neere vnto the Castle gate, which caused them to thinke that they were fled by water, and happily were in some place not far off. These boats were forthwith drawne vp out of the water, and found furnished with oares and such other things as belonged vnto them. Which done, *Collonitz* chose out certaine of the most valiant and resolute of the Haiducks, whom he commanded in those boats to follow after the Turks in the Lake. Who accustomed to such exploits, and not ignorant of the places and secrets of their Country, went aboard, and did as they were commanded. Neither had they gone past two leagues vpon the Lake, but that they discovered a party of these fugitiues hid in a little Island, awaiting the end of this tempest, to recover againe that which they had forsaken. The Turks dismayed with the sight of these men, and forced by necessity to stand vpon their guard, welcomed them with certaine little faulcon shot which they brought with them in their boats, thinking to haue hindered them from landing. But they were too well acquainted with such musick, to be moued therewith: besides that, the desire of the booty, which was by the Turks brought out of the Castle into the Isle, exceedingly animated them for the gaining thereof; so that all feare of danger set apart, they landed in the Isle. Whom so landing, the Turks with great courage receiued; so that betwixt them was fought a greater fight than is for so small a number on both sides to bee beleecued, onely valour and not number holding the ballance of the victory. But in the end, the chiefe of the Turks, and he which was their Gouverneur in Boulouenar, slaine, the rest discouraged came to parley, yeelding themselves with their wiues and

The Turks for feare forsake the Castle of Boulouenar.

The Turks fled out of the Castle of Boulouenar surprised and overthrown.

and children, and all that they had, as a prey vnto the victors. The prisoners were brought backe againe vnto the Castle, vntill the next day, that our men hauing put a good and strong garrison of foure hundred Haiduckes, and two hundred Husars into Boulowenar, with their prisoners, and their booty, returned toward Comata: where they, notwithstanding their reports of the assembly of the Turkes garrisons for the suppressing of them vpon the way, in safety arriued, with a rich booty, and a number of waggons loaded with the spoiles of their enemies. The Emperour for his part thirteene ensignes, beside the places won; which being nigh vnto Canisia, much bridled the spoillings and incursions of that garrison.

Moses by Bassa
ouerthrowne
vnto his
strong castle of
Solomise.

But leauing these endlesse troubles of Hungary for a while, let vs now againe looke into Translyuania, to see what they there do. *Moses* the Rebelle by *Bassa* the Emperours Lieutenant (as we haue before said) ouerthrowne, and disappointed of his hope, betooke himselfe vnto a strong castle of his owne, called *Solomise*, there in seate attending the finall successe of his affaires. *Bassa* in the meane time being as wise to make vse of his victory, as he was valiant to obtaine the same, subdued the rest of the country, repressed the Rebels, stopped the way of sedition, and put *Moses* in dispaire of all safety. Who seeing himselfe brought vnto such extremity offered to yeeld his Castle vnto the Turkes, and so without farther acquainting of any man with his purpose, thrust himselfe with his wife and family, and all the rest of his familie into Temeswar, a strong City of the Turkes not far off: whom the *Bassa* in the most courteously receiued, and the rather, for that he was in good hope to make a prey of the great wealth of this new come fugitive: who had not there long staid, but that he had persuaded the capitaine of Givalger, a strong frontier Castle there by, to deliuer the same to the Turkes, and that without the priuilege of the garrison souldiers, for that hee doubted that they would hardly be therunto drawne: who yet getting knowledge thereof, put their captain in remembrance of his duty, beseeching him not to draw such an Infamy both vpon himselfe and them, by committing so foule a fact. But afterward finding him resolutely set downe for the betraying of the Castle, they suddenly laid hands vpon him, and stricke off his head, and so with the blood of their traitorous capitaine, hauing auerted the eminent danger, with great honour held the place.

He with his
wife and family
flyeth vnto
the Turkes.

Moses now as he thought in safety at Temeswar, was yet still plotting how to trouble the state of Translyuania, and raise new stirs therein; and to that end sent a number of spies with letters of credence vnto the principall men of that country, assuring them of great and sufficient aid from the great Turke, if they would but take vp armes for their liberty (as he termed it) and shew himselfe in field against the Imperials. Neither was *Bassa* in the meane time carelesse of him, or negligent in his so weighty affaires; but knowing that he as a notorious Rebelle had yeelded his castle vnto the Turkes, and was himselfe retired vnto Temeswar, forthwith made choice of six thousand of the best souldiers in his whole army, and so setting forward to besiege it: whom at his arriual the Turkes there in garrison derided, in hope to frustrate his designs. For why? They thought that their Castle seated vpon a steepe high hill, fortified with good and strong wals, enuironed with a broad and deepe ditch, and not subject vnto battery, could not but with much labor, great danger, and long time, be gained out of their hands, it being impossible (as they supposed) for their enemies to make a breach, or to finde an entrance therinto. And indeed our men seeing the strength of the place, and the difficulty to force it, stood at the first as men dismayed at the foot of the hill where the Castle stood; yet more discouraged with the impregnableesse of the place, than with the valour of the defendants. But what cannot industry and valor do? in seeking about to find some means to make shew of their courage and valour, they discovered a little sharpe steepe hill ouer against the castle, from the top wherof the castle was to be battered, and the besieged distressed: but to bring the cannon thither & especially with horses, was impossible, by reason of the steep roughnesse of the ascent therunto, with broken and hanging rocks, ouergrowne with trees and bushes, as if it had bin another Alps, not but with fire and vineger to be opened: yet in fine, our men resolving to gaine the place, did themselves that which their horses should haue done but could not, and by force of hand drew their cannon vnto the top of the hill, and hauing planted it ouer against the midst of their enemies great ordnance, began to batter the castle: which done, they day and night made their approches, fortified their forts and trenches, brought on their warlike munition, and put all things in such order, as if they would

Bassa beseegeth
the Turkes in
the castle Solomise.

A cken by plaine force haue carried the place. But the Turkes more admiring the valorous resolution of our men, than resolving themselves vpon their resistance, being not many in number within the place, and seeing themselves to haue to do with men of inuincible courage, laying aside both their hope and weapons, straued to come to parley. Which granted, it was at length agreed, That they should deliuer vp the Castle, leaving behinde them their great ordnance, their munition and ensignes; and so with their armes and liues onely saved, to depart. A great and glorious conquest got with small charge; only by resolution gained by our men without perill: those being indeed the true victories, which neither draw blood out of the veins, nor reare out of the eyes.

The castle of
Solomise yeelded
vnto Bassa.

This strong place so gained, contrary to the common opinion conceiued thereof, led the whole province as it were by the hand vnto the obedience of the Emperour: in such sort, that *Bassa* hauing called together all the principall men of Translyuania, declared vnto them the iustice of his cause, the right of the Emperour, with the malice and trechery of the Turkes and rebels: how they might liue in a surance with the one, and become miserable with the others: That the Emperour was alwaies armed for their defence and health, desiring nothing but their welfare and preservation; whereas their enemies to the contrary sought altogether their ruine and decay: That as they were not to expect light flames of fire out of the sea, no more they were to looke for aid from those their mortall enemies, whom they knew to haue before decreed to haue put them all to death, and to haue giuen their country vnto the Tartars their enemies: That this disaster had not now beene to fall vpon them, either euer haue beene by them perceived, without the aid of the Emperour; who opposing himselfe against this fire, had quenched it and put it out; preserving them with his great charge, and saving them euen in the midst of their greatest perils and dangers. That they should therefore remember these his so great benefits, to the intent to make him recompence according to the publique faith, which bindeth vs to the reward of good deserts: and that all the recompence that the Emperour desired, was the welfare of the estate, as concerning their owne good: in so much, that hee desired nothing of them but their obedience, for being bound to defend them and preferre them to his power: whereby it should come to passe, that he should be satisfied for his trauels, and they preserved from their enemies, the Prince and the subjects together jointly working their mutuall health and welfare, each of them according vnto their proportion, for that this mutuall performance of duty preserved the scepter for the good government of their estate. Whereunto their answer was, That they besought him that their country might be relieved from the crowd and cruelty of the men of war, and deliuered from the intollerable burthen of tributes, which so heauily oppressed it: that these objects and inconueniences could not keepe them constant in their obedience, seeing that they both felt them, and receiued them from the hand of them, to whom they had yeelded their obedience, in hope to haue beene by them relieved: That the new feeling of the wound did continually renew in them the hatred, and the object of their armes still kept both their eyes and their minds occupied vpon them who were the causes thereof; so that they could not well either looke vpon them or make reckoning of them: That therefore it would please him to ease them of their grieuances, in recompence wherof they would pay him 15000 Hungarian duckats yearely for to pay his men of war, and would farther furnish them with all provisions necessary: it being a thing more honourable and profitable also vnto a Prince, moderately to vse his subjects means to keepe his state in perpetuity, than through courtesie to deuoure them in one day, in their losse to vndoe himselfe for euer. This their offer was by *Bassa* accepted, and the minds of these people by this contentment giuen them, kept in their dutifull allegiance and loyalty vnto the Emperour.

Bassa his admo-
nition vnto them
of Translyuania

The answer of
the Translyu-
nians vnto the
admonitions of
Bassa.

But whilest *Bassa* thus trauelled for the quieting of Translyuania, *Moses* the rebelle in the meane time was for his part no lesse busied for the disturbing thereof againe; in so much, that hauing by the appointment of the Visier *Bassa* receiued ten thousand Tartars in his aid, and assisted with a great number of Turkes, he with ensignes displayed, entred into Translyuania, protesting there to die or to be reuenged of *Bassa*, who had before chased him out thence. And the better to effect this troublesome designe, he now had made choice of a most fit time for the performance thereof. *Bassa* vpon the trust hee had of the publique faith which he came

New enterpri-
se by the rebelle
Moses vnto Tran-
slyuania.
He with ensignes
displayed entred
into Translyu-
nia.

to take of the Transylvanians, for their allegiance vnto the Emperour, which assured him from all firs and tumults in that prouince, being with a small power, come from Claudiopolis in Hungary, and then lying at Wiscebourg, vpon the confines of Hungary. Which his journey, and the necessity of his presence in Hungary for the defence thereof, had caused the Transylvanians to beleue, that he should for that yeare stay in Hungary. General of the Emperours army there. Vpon which perswasion of his absence many of them began againe to hold vp their heads, and to entertaine high conceits of new firs, whereunto *Moyse* by his elsals had prepared them, and now by his presence not a little discouraged, inso much that many as well of the nobility as others, joynd themselves to him, and increased his army against the Imperials.

Wiscebourg be-
sieged by *Moyse*.

Wiscebourg ye-
sted to *Moyse*.

Moyse with his power being come into the Prouince, first forced a Castle, about three leagues distant from Wiscebourg, and slew all the garrison therein. Which exploit encouraged him farther, full of hope in the absence of *Bassa*, and seeing himselfe now the absolute master of the field, which hee at his pleasure without resistance foraged, robbed, and spoiled, with his men looded with booty, besieged Wiscebourg, a little towne of vpon the confins of Hungary and Transylvania, neither by art nor by nature strong, but exposed as a prey, vnto him that is in the field strongest, if succours be not at hand to relieue it. Howbeit weak as it was, it held out three weekes siege, and hauing a breach made in the walls endured two assaults against all the forces of the Rebells. After which the besieged, thinking themselves to haue sufficiently discharged their duty, in holding out so long, and enduring of so much, and out of hope to be relieved by the weak forces of *Bassa*, came to parley with the enemy, and their liues and goods saued, yeilded vnto him the towne, and so departed themselves to Varadin.

Moyse in great
fauour with
Mahomet.

Now albeit that there were no great forces of the Emperours on foot in Transylvania; yet the hungry Haiduckes for all that failed not to follow these warres, euen amidst the great clouds of their enemies, and were euer taking of some prey or booty from the enemy, the chiefest and almost the only means whereby they liue. In which doing, as they benefited themselves (the chiefe Motiues of their aduentures) so they not a little eased the country, by repressing the excursions and pillages of the Turks, whereof the country had endured the fury. Where, amongst other prisoners by them taken, it was their fortune to light vpon a Chlaus of the Turks come from Constantinople, going toward the Rebells *Moyse* from the great Sultan *Mahomet*. Who by them examined, confessed, That *Moyse* was a man in great grace and reputation with his Lord and Master the Grand Seignior: And that he was sent to assure him thereof; as also of all the needfull assistance of his Prince, if hee should faithfully and effectually serue him in Transylvania, and bring it vnder his subiection and power, as he had promised and sworne. In which doing, he should not onely gaine the credit of a noble and faithfull seruant towards him, but should farther obtaine thereby the honour to bee the Lieutenant Generall of his army in this Prouince; the Great Sultan (as hee said) hauing meanes as easie as words to aduance his faithfull seruitours, who might draw more good fortunes in one houre out of this infinite source of felicity and greatnesse, than they could in a thousand yeares out of the poerty of the Princes of Europe. He said also, That the Great Sultan had on foot an army of a hundred and fifty thousand men strong, for the conquest of Pesth, and Scrigonium, furnished with all things necessary, which had now already turned head towards Hungary, had it not beene for the rebellion of some of his disloyall subjects, whom for all that hee would in short time chastise, and so turne his whole forces vpon the Emperour.

A generall be-
sieged, loseth
his reputation.

Moyse proud of his late conquest, and hauing found a great deale of great Ordnance in Wiscebourg, resolved to prosecute his victory, and to besiege *Bassa* in Somosinnar, wherein to hee had thrust himselfe, with the rest of his small forces; But *Bassa* better acquainted with martiall affaires than he, and knowing that a Generall departed from his charge, and brought to the mercy of a Wall for his chiefe defence, hath lost his credit and reputation with his friends, and they also in hope of safety from him thought it best first to take order for the strengthening of the place, so to put *Moyse* out of hope of the winning thereof, and afterward as he might to prouide for the safety of himselfe and his. Wherefore he in good time aduer-

A advertised the Governour of Cassoua (who was nearest vnto him) of *Moyse* his designs, and of the necessity wherewith he was himselfe enclosed. Who forthwith conceiuing the consequence of so great an exploit, as concerned both the losse of the place, and of so great a commander as was *Bassa*, losse irreparable; presently commanded six companies of horsemen to thrust themselves into the place, for the better defence thereof. These horsemen either afraid of the Rebels army, or else fauouring his proceedings, without respect of that they had in charge, or of their honour (things deerer vnto men of worth than their liues) without any attempt at all giuen, returned againe to Cassoua, hauing with their pilfering and outrages by the way much offended and provoked the minds of the country people by them spoiled. But being now better aduised, and repenting themselves of their faults, and craving pardon of their gouernor, who as about with the rest of his power to haue cut them in pieces, they offered him for satisfaction, six of the principal authors of their disloyalty, who were all forthwith executed, and their quarters (to the terrour of others) hanged vp vpon Gibbets by the high way side. But *Bassa* by their treachery lay in the meane time without succour, forsaken by his friends, and the place wherein he lay, in danger to be taken: when the Transylvanians dwelling neere thereby resolved to relieue him, as well for feare of the Turks bondage, as for the tyranny of *Moyse*; one of whose secretaries with letters of credence then threatened all the country with fire and sword, and all kinde of miseries, if the inhabitants helped not with all their power to force the place and to win it. Which threats by *Moyse* published before he had any absolute power, dismayed euery man: for why, they could not hope for any moderation or kindnesse in the prosperity of him; who in the time of his aduersity gave such apparant testimonies of his cruelty. So that the people, doubting this angry man, resolved to prevent his so grieuous threats by relieving of *Bassa*, who only was able to stop him.

The Vayud of
Valachia sent
aid to the
reliefe of *Bassa*.

B Amongst others, Radul Vayud of Valachia, mindefull of the aid that *Bassa* had giuen him against the Tartars; and willing now as a friend to reach his hand in time of his so hard distresse, immediately raised a power of eight thousand Valachians, which he presently sent to the reliefe of *Bassa*. *Moyse* advertised of their coming, and farther vnderstanding that *Bassa* hauing well fortified the place, was departed thence, hauing before his departure assuredly promised his men there left to relieue them, and that he was now in the midst of the field gathering together his army, changing both his resolution and purpose, of himselfe raised his siege, and so departed. After which, mishaps began to fall vpon him by heaps.

Moyse raiseth
his siege.

C The Turks forthwith forooke him, taking their way to Temeswar, whither they were by the *Bassa* called backe, to repress the Haiduckes, who were now euery day euen at the gates of the city. These active and courageous men for their profit attending vpon all occasions, knowing that the better part of the garrison of Temeswar was gone to aid *Moyse*, vpon the sudden had desperately assailed the suburbs of that strong city, slaine all they found there, rifled them and burnt them: and so loaded with a great and rich prey both of cattell and other things, returned to Veradin, no man pursuing of them: And not so contented, were euery day abroad seeking after new booty; which was the cause that the *Bassa* now called backe the Turks from *Moyse* againe into their garrisons.

The *Bassa* of
Temeswar cal-
led home his
Turks out of
Transylvania,
for the relief-
ing of the Haiduckes.

E *Moyse* notwithstanding this departure of the garrison Turks of Temeswar, was yet master of the field, *Bassa* with his small forces not daring to oppose himselfe against him, yet by far too strong for him, the succours from the Vayud of Valachia being not yet come, which hee dayly expected, howbeit that many hot skirmishes passed betwene the stragling souldiers on both sides, as they by chance met together roaming abroad in the country seeking after booty. *Moyse* seeing therefore not any sufficient enemy to appeare in field able to stay him, laid siege to Claudiopole, a great, but weak city, and not very well manned, for that it was thought a place fitter by the weakenesse thereof to weaken and destroy such as should vndertake the defence thereof, than sufficient to be maintained by their valour. Nevertheless, the garrison souldiers and the inhabitants (more to make a shew of their fidelity and allegiance toward the Emperour, than for any hope they had to maintaine the place) standing vpon their gard and defence, *Moyse* was constrained to plant his great ordnance against it, and to batter it: which hee did, and in a very short time with the fury of the cannon had beaten downe the bulwarkes and flankers thereof, and made a faire breach in the wall, ready now to haue giuen thereunto an assault, and to haue entred. When vpon the besieged not igno-

Claudiopole be-
sieged by *Moyse*.

rant

Claudiope
yielded to
Moses.

rant of their owne weakenesse, came to parley, and agreed to give up the city, the citizens, using their liues, goods liberty, and religion saued, to stay there still, and the souldiers with their armes and baggage to be in safety brought over the mountains into some place of surety. The taking of this city much encouraged the rebell, resolved there to make his residence, and the fear of his principality. Full eares of corn draw birds to pieces for them, and the good fortunes of Generals, souldiers to follow them: they forsake none but such as were before forsaken of their better fortunes, to become slaues vnto gaibe, and enemies vnto honour. The Turks and Tartars, thirsting after these commodities, and allured with the hope of riches, repaired thither on euery side in such sort, that the army of *Mosé* increased in number, his mind with hope, and his fortune with power. Armed with these assurances, he sent for his wife and family then at Temeswar, to come vnto him to Claudiope, to be partakers with him of his good hap. And for that purpose sent a company of 40000 Turks to conduct them on the way thither. Who being come to Temeswar, and about to have let the wife and family of *Mosé* out of the city, were not suffered by the Janizaries that had the guarding of the towne, so to do: who told them, That the great Sultan had in former times found so many disloyalties, trecheries, and treasons in the Hungarians, Transylvanians, and Valachians, to the great hurt and hinderance of his estate, that he could no more assure himselfe of them: and that doubting of the fidelity of *Mosé*, being a Transylvanian, he was resolved to keepe this gage for his more assurance: assuring him withall, That his wife and family being in his power, should receive nothing from him but fauour and grace, so long as he continued from him the effects of his loyalty, but that he should neuer hope to enjoy them but in Temeswar, or some other such like place assured for his seruice. *Mosé* astonished at this answer, was much moved against the great Sultan, complained in his soule, that having trusted his faith, his honour, and the welfare of his country, to assure him of his fidelity towards him, he yet doubted of his constancy, as if all these crimes did not binde him to seruice him with his person for euer, were it euen but for feare of punishment from them whom he had so grievously offended.

In the meane time the souldiers sent from the Vayuod of Valachia were upon the borders of Transylvania vnder the conduct of *Marsa* the Vayuod his Licutenant, and *Bassa* was gathering together his forces, to recover againe his former estate: expecting euery houre the coming of two thousand horsemen out of Silesia, with which united power he was in good hope to discomfit the rebell, and to recover his former losses. All which, *Mosé* by his spies right well knew, and for the remedy thereof resolved to march with thirty thousand men to meet with the Valachians, and to cut them off, before they could come far into Transylvania, or joyne their forces with *Bassa*. For the furthering of which his purpose he had learned the place whereby they were to enter, their number, and the way they were to hold, the better to conduct his army against them; and being in number more than three to one, already assured himselfe of the victory. All which fell out according to his desire: for the Valachians coming on being in number but eight thousand, fell as it were a prey into his mouth. For needs fight they must, or die therefore, although the number were unequal, for that to fly was more dangerous vnto the Valachians (having the Turks and Tartarian horsemen at their backes) than manfully to fight it out. Necessity gaue courage vnto the weaker side, and feare caused them to performe more than they would haue done, had they had liberty to haue fled: yet for all that, the greater number at length preuailed against the lesse, so that after a great and mortall fight, wherein a great number of the Turks and Tartars were slaine, the Valachians in the end were enforced to leaue their dead companions, their honour, and their tents, with all their baggage in the field, and to betake themselves to flight; but not all in rout as fresh-water souldiers, but with often making stands, as men disdainig by true valour, but only with number oppressed, to be overcome. The rebels proud of their victory, and now fearing no more harme, forthwith gaue themselves to the sacking of the enemies campe, diuiding the spoyle, and filling the heavens with the noise of their trumpets, publishing thereby the trophies of their victory. Which disorder the Valachians perceiuing, and thereof conceiuing hope of some good to be done, turned head, and serued close together, courageously thrust themselves into the midst of these proud and triumphant victors. Which vnexpected thunderclap so dismayed them and troubled their wits, that

The Valachians
by *Mosé* put
to flight.

A that surprised in disorder, with their hands full of spoils in stead of weapons; they could neither recover their courage, nor put themselves againe in order. Such confusion maketh men oftentimes to feeble the blowes of death, before they be aware of the arme that giueth the same: so, of these men so confounded, some stood as men amazed, other some ran away to saue themselves, and other some stood vpon their defence, but all were alike slaine: so that in fine, this great army was for the most part cut in pieces, and the rest put to flight. *Mosé* himselfe was there among the rest slaine, worthy for his treason to haue bene referred to a more shamefull death.

Mosé with his
army killed
the Valachians
and
himselfe slaine.

Of this victory the Vayuod by letters certified *Bassa*, to whom he sent five and twenty of the enemies ensignes for an honourable present, with this joyfull news of the death and overthrow of the rebell; whose body as the Vayuod writ, was found dead amongst the midst of the dead, slaine euen at the first charge, wherein his guard was overthrowne. And for that it was commonly beleueed, that he was not yet dead, neither present at that battell, as some had giuen it out, to manifest the contrary vnto the World, and by his example to terrifie others, his head was vpon a lance set vp at Carlostad for all men to behold: a presentment well becomming such an ambitious head, as had made so great troubles, and bene the death of so many Christians.

Mosé's head
vpon a lance set
up at Carlostad.

This rebell suppressed, another by and by start vp, called *Albert Nage*, who gathering together the rebels of Transylvania, mingled with certaine Turks, Tartars, Cossacks, and Moldauians, all together amounting to the number of six thousand, made head towards Lippa. Against whom, *Bassa* with all speed sent forth three thousand Haiducks well acquainted with the country, which sometimes serued them to better purpose than their armes, for that the rebels fought not so much to come to a set battell, and to try the matter by true valour, as by taking the advantages of places, to delay the time and purchase gaine, the chiefe end of their rebellion. These rebels the Haiducks surprised neere vnto a Castle called Ferre, where they meant to haue lodged, and charged them. Who so vpon the sudden overtaken, and ignorant of their enemies power, supposing them to haue bene more in number than indeed they were, made small resistance, but as a many of rascals, gathered by villany, and without trusting of one another, by flight prouided euery man for himselfe as he might. In which flight, the greatest number of them were slaine, and their chieftaine with much ado saued, to be at another time for his euill deserts justly executed.

New rebels
of Transylvania
discomfited.

Bassa by these good haps, and the aid of the Vayuod of Valachia, being againe become master of the field, in very short time after had reduced all Transylvania vnder the Emperours Obeysance, vnto whom, he together with the Vayuod, for an honourable present and a testimony of their good seruice, sent to Vienna, and from thence to Prague, an hundred ensignes gained from the rebels. All which with some other rich spoiles, the master of the Ceremonies in great pompe and triumph led, together with *Mosé* the late rebels horse, exceeding richly furnished with furniture of pure gold, and was for his paines by the Emperour rewarded with a chaine of gold, sent vnto him by the County *Fassenberg*.

An honourable
present by
gift sent
the Emperour.

The troubles of Transylvania thus once againe quieted, *Bassa* resolving againe to besiege Temeswar, with his power marched towards Lippa, there to meet with the forces of the Vayuod of Valachia, the better to undertake and performe the intended exploit. His army consisted of twenty thousand men strong, carrying with them five and twenty pieces of great ordnance, furnished with all things necessary. And of the enterprize it selfe euery man had good hope, as well for the sufficiency of him the General that had undertaken it, as for the want of reliefe that was not like any way to be brought vnto the besieged. But while he so lay at the siege thereof, his souldiers too greedily and excessively feeding vpon fruit (whereof there was that yeare great store) fell so into the bloody flux, and thereof in such number died (although he had giuen most strict command, That none should be eaten, or vpon great penalties be brought into the campe) that he was glad to rise with his army and be gone.

Whilest this was in doing, the County *Salmes* lying in garrison at Carlostad, tooke vpon him to surprise Wissembourg; and setting forth but with foure hundred souldiers of his garrison, with wonderfull diligence surprised the place, and without any great resistance became masters thereof. But the citizens ouer-grieved with the insolent outrages of these men

County *Salmes*
surprised
Wissembourg,
in his
rebell taking
prisoners.

men of war, opened the gates of their towne vnto the rebels of Transylvania, even then fled from the late ouerthrow: who full of reuenge, tooke the place, and being too strong for the Countie and his soldiers, made such slaughter of them in the streets (they of the towne out of their windowes, and from the tops of their houses helping them) that of all those which the Countie brought with him, there were but sixty left aliue; who all taken, were together with the Countie thrust into a strong and loathsome prison.

Now the bruit of the coming of the Turkes great army into Hungary had waiked the Christian forces to assemble themselves together, and to do their endeauor to withstand the same; so that a number of companies were raised in Germany, who came into Hungary marching towards Strigonium, where the army was to be assembled. The good successe of things past, the opinion men had of the Turkes troubles with his rebels, and the great promises of the Emperour, drew many into these lists of honor: in such sort, that there were come together an army of five and twenty thousand foot, and ten thousand horse; all good and braue companies, well appointed and well conducted. Of this braue and gallant army the Lord *Russworme* was for this yeare appointed Generall; who therewith marched within the sight of Strigonium, to assure the inhabitants of reliefe, if the enemy should chance to besiege them, as the newes then went. About three weekes this army lay thereby encamped, attending the coming of the rest of the forces, which were to strengthen and make up the same; during which time the Generall disposed of all things necessary for the keeping of Strigonium, and put into the fort of *S. Andrew* neere vnto it three thousand *Lansquenets* for reliefe of the city: which done, hee remooued with his army toward *Pesth*, and encamped within a league thereof toward the West, resolving so to crosse the designs of the enemy if he should attempt to besiege this place (as it was doubted he would) and in hope that the preperation thereof might in time be a cause for the winning of *Buda*, and a meane to impeach the enemies forces.

The Turkes army within a few daies after vpon a contrary designe conducted for the winning of *Pesth* (and resolved to raise the Christians campe) in number an hundred thousand men, came, and face to face incamped within the sight of the Christian army on the other side of the riuer *Danubius*. In the meane time whilst they so lay, certaine cowardly soldiers of *Pesth*, more in loue with their bellies than with their honour, by stealth fled out of their garrison in *Pesth*, to the Turkes ouer against them in *Buda*, shamefully craving of them victuals; whom the Turkes being themselves almost in as great want, yet bounteously relieved. Besides that, the Bassa of *Buda* to corrupt the rest of their fellowes, caused these renegade fugitiues to be entertained with double pay: who therefore gaue the Bassa a thousand thanks, extolling his bounty vnto the heauens, and from the wals inuiting their companions to do as they had done, and so to become partakers of such bounty and pleasure as they were. Howbeit these fugitiues nothing profited the Bassa, either by their persuation or example: for albeit that they from the mouth of the Bassa promised vnto their companions plenty of victuals, good entertainment, and foure months pay more, yet was there not any of them which hearkened or gaue care vnto their allurements: but rather the more to assure their commanders of their fidelity, of themselves offered to be sworne againe vnto their allegiance vnto the Emperour, and to die in the place rather than to forsake it. Yet was the want of victuals then in *Pesth* great, and the garrison therewith extremely pinched, fed almost as much with hope, as with that little which was left them. Neither was it long after, but that according to their desires the 15 of May a great ship arrived there, laded with wine and victuals sufficient for the reliefe of their present necessities. Of the coming of which ship, the Turkes having heard, attended the passage thereof in the Isle, to haue intercepted it. Of which their purpose the garrison souldiers of *Pesth* hauing knowledge, and armed with necessity, sallied out vpon them, and killing a number of them, inforced the rest to quit the place. This ship was but the forerunner of greater succors; for shortly after followed a number of other ships: which arriuing at *Pesth*, laded with victuals and other necessities, filled the place with as great plenty, as there had bene before want. Which supply was conducted vnto *Pesth* by 500 harquebussiers of Strigonium, the Turkes from *Buda* looking on, but not daring or not able to stay the same.

A great army
of Christians

The Turkes army
of 100000
men in field.

The shamefull
flight of certain
of the garrison
soldiers of Pesth
vnto the Turkes
at Buda.

The ship which
was intercepted

A It fortuned at the selfe same time, that a captain of the Turkes, fled from *Alba Regalis* to *Rab*, shewed the Christians there the way and mean how they might come to the suburbs of *Alba Regalis*, and take the spoil of the same; yea and haply as things might fall out, finde occasion to surprize the town it self also, offering himself to be their guid in the action. And albeit that this Turk might iustly be feared and suspected, yet the Christian soldiers, as men desirous both of honour and prey, and induced also by the probability of the attempt, gaue credit vnto him and embraced the same. Neither failed he of his promise, nor the Christians of their deuoir in performance of the exploit; For the two garrisons of *Rab* and *Strigonium* assembled together, by this Turkes conduct surprized the suburbs of *Alba Regalis*, slew al them that made resistance, rifled them on all hands, set them on fire, and so laden with rich spoile returned home again in safety.

B At the same time also the Christians on the other side *Danubius* gathered an head together to conduct another Conuoy of victuals into *Pesth*, with a resolution to march with the same through the plain field at noone day, euen in the eie of the enemy, so to braue him. To which purpose the Lord *Nadasti* was there present with a good number of Hungarians, Colonel *Meiberg* with a regiment of *Almaines*, and the Countie *Thurn* with a number of *Hussars*, all good soldiers and men of courage, desirous to proue the same vpon their enemies. This conuoy, with the Trumpets gallantly sounding, brauely marched ouer the plaine at mid day, the Turkes from the wals of *Buda* beholding the same, but not daring to aduenture vpon it. And so *Pesth*, for want of victuals before distressed, was now plentifully relieved both by water and by land.

C The Christians the last yeare hauing left the siege of *Buda* for the reasons before written, in their return tooke the castle of *Adom*, seated vpon the banke of *Danubius*, about 2 leagues from *Buda*; and for the keeping thereof left therein a garison of *Haiducks*. This castle was conuenient for the annoying of the Turkes in *Buda*, and for the relief of the Christians in *Pesth*; for that it impeached the bringing of victuals vnto the one, and fauoured the victualling of the other. The good and faithful defence of this place these *Haiducks* vnderooke to their utmost power, vpon their honour and credit, as they would be accounted valiant and courageous men; but yet refused to be bound by oath to render an account for the place, whatsoeuer might befall; a thing (as they truly said) about their forces, and more than they were able to perform. These men now vpon the bruit of the coming of the Turkes great Army, afraid of their shadows, hauing before trusted vp their baggage, set fire on the castle and so departed, retrying themselves to Strigonium: where examined by the gouernor *Althem*, of the cause of their flight, and what enemies had chased them thence; and being not able therefore to make any excuse, nor to yeeld any reason thereof, more than their imaginary fear, were by his commandement imprisoned, there to remain vntil order were taken by the Generall of the Army for their further punishment.

Sultan *Mahomet* now wallowing in the midst of his sensual delights in *Constantinople*, yet found not therein so full contentment, but that his pleasures had also their griefs fully mixed with them. In *Constantinople*, the strong seat of his mighty empire, he was amidst the insolent mutinies of the proud Bassa's and tumultuous *lanizaries*; and abroad hee was in wars both against his rebellious subiects in Asia, and the Christians in Europe. Vnto all which troubles he saw not how to giue remedy at once, and therefore resolved, if it were possible, first to appease the troubles abroad with his rebellious subiects in Asia; as more desirous to be at peace with his owne subiects, than with strangers: howbeit that the punishing of rebellion is more necessary in a Prince for the maintenance of his state, than is war against a stranger for the conquering of a new country or kingdom; the one preuenting the danger hanging ouer his head, the other seruing but his vaine and ambitious desire. So hee preferring peace with the Rebels his subiects, before peace with the Christians his enemies, resolved (as I said) to pacifie the first, the more easily to ruinate the other. But whether he vpon good faith or policy entered into this resolution, and whether indeed he dealt plainly with these rebels, or but only to deceiue them, is hard to say. Howbeit, as the sequell of the matter shewed, falsehood and treachery was the ground of all this businesse, both on the one side & on the other. For these men respecting only the safety and assurance of their estate, held all other actions as indiffer-

The suburbs of
Alba Regalis
sacked & burned
by the Christians.

Pesth againe
relieved.

Mahomet in
vain offering
peace to the
Turks.

rent, whether they were good or bad, so that they serued to that effect; and nourished with the same milke of infidelitie that their Prince was, trained vp in the same schoole, and fostred with the same air, feared in him against them, that which they felt in themselves against him. An hard matter it is to assure minds fraught with like craft, subtiltie, and deceit, and possessed with like distrust one of another. Howbeit *Mahomet* spared no kinde of cunning to deceiue these crafty and subtil men; offering vnto them, together with his gracious pardon, great preferments, dignities, and honors, so that they would but yeeld to him their due obedience, lay down their arms, and no more take vp the same but in his seruice. But these wily foxes knew right wel, that the promises of faithlesse princes cost them nothing but words, the honor and credit therof they regarded nor, so that therby they might attain vnto the height of their desires, which they esteemed aboue all other things: so that for them to trust vnto a thing of so small value with him that was so prodigal therof, and for the same so easily to yeeld vp their liues and fortunes, which they esteemed as their chiefe treasures, they thought right worthily to deserue all shame and mishap that might beride them. So that they not only refused to lay down arms, and to yeeld their obedience vnto him, as he desired, but euen to haue peace with him vpon any conditions whatsoever, seeing them dangerous vnto themselves, and good only for him their enemy.

Mahomet finding the rebels so resolutely set down, as not by any means but by force to bee appeased, thought it now best to turn his purpose vnto the Christians, and to offer them that which the others had refused; in hope that peace made with the one, should be the better ruin of the other. Vpon which point he being in himself resolute, fought now some honest means not vnbecoming his greatnes, to effect this his purpose. For the easing him of which care, the French Embassador then Lieger at Constantinople, was very fitly then intreating with the Visier Bassa's for the deliuerance of the County *Ysolan*, taken at Alba Regalis the last year, and against all law of arms detained prisoner at Constantinople. This noble gentleman *Mahomet* thought fit, as wel for the sufficiency of himself, as with instructions to deale with the Emperour concerning an intreaty of peace to be had. Whereupon he commanded him to bee set at liberty, with charge, That he should both discretely and faithfully deal with the Emperour concerning this matter of peace, which if he should by his industry effect, to his good liking and content, then he should remain free, otherwise to return againe into his former captivity and bondage: for whom the French Embassadour gaue his word and became pledge. Vpon which barbarous conditions the Earle was forthwith deliuered, who by the law of arms should not at all haue bin detained.

Besides this plot laid for the negotiation of peace, *Achmet Bassa* to this purpose writ to *Collonitz*, then commander of the Emperours army in Hungary; the copy of which letters was as followeth:

Letters of Achmet Bassa vnto Collonitz concerning peace.

To thee our friend *Collonitz* health and greeting. I suppose you yet remember the propositions concerning peace, which our Soueraign and most mighty Monarch not long ago caused to be opened and propounded vnto you by certaine of his Bassa's neere vnto *Strigonium*; which as then remained not resolved. But if now it shall seem vnto you good, that we should assemble our selves together into some place of assurance both to the one side and the other, we may again confer about that busines, as hauing on my part full power and commandment from my Prince so to do; yet with charge, That before all other things *Strigonium* should be again deliuered vnto vs. Which being done, wee may easily afterward determine the other difficulties, and conclude a good and wholesome peace. God which onely reigneth in the heauens aboue, is wiues of our faithfull and iust desire, so assume a quiet and firm peace betwixt vs, and that to avert these fouds of war from the poor people, and to giue them some repose and rest after so great troubles. This is our intent and purpose, which God knoweth to be void of all fraud and guile; which we now declare vnto you, in hope to vnderstand yours also. But if you be not resolved to render to vs *Strigonium*, before we begin to intreat of other matters, it is not needfull for you to trouble your self to giue any answer to these our letters. But if you shall resolve to be contrary, to deliuer the same, with as much speed as you can, in few words let vs vnderstand the same, with the time & place fit for our assembly & meeting to the intent fully to determine of these affairs. You know also that you haue bin of long time accustomed to pay tribute to our Prince, which if you shall continually pay for the time to come, and discharge the arerages for tyme past, it shall bee

A be commodious for vs, and honourable for you, seeing that it is an honour vnto you to be tributaries vnto the Grand Seignior, it hauing alwaies in times past bin for your good and profit. Besides that, peace shall likewise be intreated of with the great Chame of Tartarie, who is commanded by our most mighty and gracious Emperour vpon iust and reasonable conditions to entertain the same, and neuer more but in peaceable manner to come into Hungary. Now if that you shall neglect or reiect this treaty for peace, it is certaine that you shall be the author of the misery and ruine of the whole countrey, it being impossible that the towns and villages consumed with fire, should euer reconer their former beauty or felicity. God which reigneth in heauen is there witnesse vnto me, and my dead Emperour vpon earth, that I speake frankly with you, and without dissimulation concerning this matter. Now on your part, let vs vnderstand if you haue a desire to attend vnto this treaty of peace, according to the purport of your Letters: for if you shall refuse to the contrarie, we protest vnto you to write no more concerning these affaires.

Collonitz hauing receiued these letters, sent them forthwith vnto the Emperour, requesting his Majestie to consider what answer he would haue giuen vnto them. Whom the Emperour, desirous of a good peace, commanded to embrace the occasion, and by prooffe to learne whether the Turks desire were indeed conformable to their words or not. Whereupon *Collonitz* taking vnto him certaine of the best commanders of the army, vnderooke the businesse, and entred into the treaty of peace with the Turks: wherein he found the vnreasonableness of their demands to tend so much vnto the hurt and dishonor of the Emperour, as that they euen at the first entrance shut vp the way to all further or reasonable conference, it being altogether impossible to bring to any conformitie, minds set down vpon resolutions so far different. For the Turks (as if the Emperour would haue beene glad of peace vpon any condition) after their proud manner, vnreasonably demanded to haue *Transylvania*, *Strigonium*, and *Pesth* restored vnto them; for which they offered to deliuer vnto the Emperour *Agria* and *Canisia*, pebbles for pearles. So that vpon propositions so far different, being able to conclude nothing, they departed on both sides as they came, to try by armes that which by talke and conference they could not agree vpon. But as all the Turks treaties of peace with the Christians are indeed but false shewes to abuse the facilitie of the Christians by, euen so now also it was knowne, that they in the meane time, whilest this treaty of peace was in hand, gathered together great store both of men and munition at *Belgrade*, wherewith to arme a great conuoy of victuals, which they had thought during this interparley for peace to haue put into *Buda*. But *Collonitz* vnderstanding thereof, ceased further to intreat of peace, which with the false shew thereof did but hurt and deceiue the Christians, and berooke himselfe againe to his arms (his and their safest and surest refuge) resolving with the other Captains & Commanders of the army to do what they might for the crossing and hindring of the *Turkes* in their purpose for the putting of victuals into *Buda*: whereof there was now such want, that the *Turks* in garrison there hauing already eaten all their horses, and for victuals rifled the *Gouernours* house, were resolved to abandon the city, if they should not be within some few daies reliev'd.

Now vpon this resolution for the keeping of the *Turks* from the victualling of *Buda*, the Christians for the more assurance of their purpose, prepared therefore both by water and by land, embarking their footmen vpon the riuer, vnder the conduct of *Colonell Altmeine* and *Sultze*, the one the *Gouernour* of *Strigonium*, and the other of *Pesth*; whilest that *Collonitz* with the horsemen scouring alongt the banks of the riuer of *Danubius*, took the charge by land. And so it fortun'd, that vpon the 22 day of August he with his horsemen neere vnto the village of *Mohatsch* (famous for the death of King *Lewu*) fell vpon the head of the *Turks* army, led by the Bassa *Murat*, consisting of six thousand *Turkes*, two thousand of them being *Ianizaries*: who altogether lay encamped vpon an euen plaine, very commodious for our horsemen, who let slip neither the time nor the opportunitie of so great an aduantage offered them, but forthwith charged them: whereafter a number of notable charges both giuen and receiued, which still abated both the number and courage of the *Turks*, they at last retired toward the body of their army, and that in such hast, as that their retreat little differed from a speedy flight. After whom *Collonitz* followed with like hate as hee had charged them; but euill followed by his friends, who euill performed their charge, seeking after the

The Turks vnreasonable demands broke off the treaty of peace.

A notable enterprise of Collonitz vpon theanguard of the Turks army.

H h h h h 2

the

the spoil, in stead of pursuing their enemies, the Turks perceiuing the small number that pursued them, turned vpon them, and so began again not only to make strong resistance, but even right hardly to charge them. Who so by them pressed with no lesse courage than power, were now glad themselves to retyre, in stead of pursuing the victory; but yet so, as that the retreat was made without any great losse therein receiued. Howbeit, the Turkes not a little incouraged with this change of fortune, and perceiuing themselves too strong for their enemies that charged them, came on so fast and so courageously, as that in fine they had defeated the Christians, had not the Haiducks out of their boats from the riuer in good time come resolutely to their relief. Which cloud the Turks perceiuing, ready to pour forth a great tempest vpon their heads, and not daring to abide the same, againe retyred, leauing the Christians Victors both in the first and last charge: who not content with the retreat of the Turks, furiously charged and pursued them euen vnto their great campe, and so returned, carrying backe with them both the glory of the field, and the spoil of their enemies.

In this conflikt, the red corner of *Murat Bassa*, the cognifiance of his great command, was taken, with two field pieces; seven hundred Turks were left dead vpon the place, and six score more taken prisoners: amongst whom was *Saxar Beg*, who being a man of vnderstanding, & by the Christians examined, confessed, That *Hassan Bassa* the day before this conflikt came into the Campe, and there honourably dined with the great Cham; with whom after their great cheer, he entring into discourse of many great matters, and among the rest, concerning his return into his country, was much against the same, vntill such time as they had new viualled Buda, wherunto he was (as he said) both in honour and duty bound to giue his assistance, the losse of this place being of so great importance vnto the grand Seignior. That otherwise his aid had been to him rather hurtfull than profitable, his people hauing deuoured so much viuals and performed nothing, if he should now at this time faile to doe his Prince seruice; who could neuer thinke either valour or credit to be in him, if he should fail in such actions as wherin his valour and fidelitie should appear; all things hauing no other credit and reputation but according vnto their effects. And that therefore hee should resolute to see the end of this exploit, which required every mans helping hand for the performance thereof, considering the forces of the enemy in readinesse to hinder the same. Moreouer hee assured them, That the Bassa's purpose was to new fortifie *Hafwar*, *Pax*, and *Kaletsch*, frontier Castles, and necessarie for this action, and so to goe to the siege of *Pesth*: and that done, to besiege *Strigoni*, which for all that, he doubted to win this year, as well by reason of the approach of winter, as for that a great part of his forces were far off, and not easily in a little time to be assembled together. That the Tartars were yet a great way from the camp, where the Bassa's of Asia and Caramania were within a few daies expected, the one of them leading with him the reconciled rebels of Asia, and the other six thousand *Ianizaries*. Which his confession although it were not altogether true, yet caried it shew of some probabilitie, as time by proofe afterward declared.

Some of our men were in this charge slaine also, but few in comparison of the Turks, who there lost some of their best men. It was noted, that in this conflikt the soldiers of *Colonell Sultze* had euil behaued themselves, refusing to pursue the enemy being in flight; whether it were for that they feared some ambush layd for them, or for that they disdained to follow *Generall Colonitz*: the reasons perhaps for which their Colonell staid them from the pursuit of the enemy. But to euill purpose: for being out of order at such time as the Turks turning backe renewed the fight, they had bene all slaine and cut in pieces, had not the Haiducks in good time (as we said) come on to their rescue. As for *Colonitz*, hee most brauely bare himself in this conflikt, so much as in him was vrging his good fortune for the obtaining of a full victory; sometime performing the part of a good Capitaine, and sometime of a most valiant souldier; sometime forcing the charge, and again staying his men in the retyre: in so much that oftentimes lost amongst his enemies, and again returning by the grace of God, he escaped death as it were by miracle, and from being taken prisoner, by chance. Into neither of which dangers hee could haue fallen without the great danger of the whole Army, which next vnto God, was for the safety thereof chiefly beholding vnto the valour of him their so braue a Leader. But God in his wisdom createth not such worthy men, but by his providence

Colonitz in
good time re-
lieued by the
Haiducks.

The Turkes af-
faires reuealed
to the Christian

A uidence also to preserve them: Wonder it were otherwise, that euer such worthy men should return from among the midst of so many desperat dangers, Death as it were enuying at their liues, and their enemies for their glory chusing them out to triumph of their spoils and overthrow. And without doubt, had the rest of the Christians after his example prosecuted their good fortune, and don what good souldiers should of duty haue done, their enemies had bene quite ouerthrowne, and they themselves had bin both victorious and rich: where now for lacke of good resolution, the victory was almost equall; for besides the spoils by them gotten, they might haue carried away with them a whole years pay due to the garrison of Buda, which the Turks, put into a fear, and only carefull of their liues, had left in their camp, which they afterward again recovered, vpon recovery of their force and courage. This money, with much more, was all appointed as a prey vnto the good fortune of our men, had they bin so valorous as to fetch it; but failing of their indeauor in so glorious an action, Fortune failed them alio of her bounty.

Now at length the Christian army was met together, about the fourth of September, wherein the lord *Rasswurm* commanded as General; who desirous to vnderstand of the Turks affairs and designs, sent forth two of his most trusty and expert souldiers to performe that piece of seruice: who in Turke apparel being got into the Turke Army, were there eight daies vndiscovered or suspected of any. Where after that they roaming vp and down had taken a full view of the Turke Army, and in what they might discovered their designs, they returned backe, declaring vnto their General what they had both there heard and seen; as, That the Turke Army was very great, but yet not such as that which the last year besieged *Pesth*: That the Turks lay incamped at large, and not all together, which caused their Army to seeme the greater, taking vp half a league for the lodging therof, being well provided of cannon and other field pieces. That *Hassan Bassa* commanded therein as Generall, hauing brought with him twelue thousand *Ianizaries*, beside his horsemen and the reconciled rebels of Asia, which were daily lookt for; the leader of whom was not known, some thinking it to be him who had alwaies commanded them, being a most valiant captain and expert commander; but others deemed him to be but one of his Captains that had forsaken him (as indeed he was) a right valiant man also, but not of so great experience as he. That the great Tartar Han, come to aid the Turks in their wars in Hungary, was to the great discontentment of *Hassan Bassa*, now already returned toward his own country (with such booty and prisoners as he had got from the poor Christians) to appease a rebellion there raised by a young Tartar prince his nephew, who by his vncke the great Han giuen in hostage to *Mahomet*, and kept at Constantinople as in prison, hauing got means to make an escape and to return into Tartary, was about to trouble his vnckles affaires, in hope now in his absence to mount vnto the throne of his estate: and that the Tartar being come to the banke of the riuer *Danubius*, and by the Turks denied boats to passe ouer in, and with many railing and opprobrious speeches by them charged for his departure, as a Coward, had found meanes to make a floating bridge of great faggots, whereby he passed his footmen ouer the riuer, his horsemen swimming ouer the same; and so was by great journies returning toward his owne territory, boasting by the way as he went, That hee had rejected and trodden vnder foot all the prayers and requests of *Hassan Bassa*, entreating him yet to stay a while in Hungary for the seruice of the great Sultan his master. Besides that, That they had ferre six great Vessels vpon the riuer of *Danubius*, with ten lesser Vessels following after them, guarded with three thousand souldiers well armed, and men of good sort, three hundred of them being *Ianizaries*, appointed to safe conduct the munition to be brought vp the riuer, and to serue as a conuoy to the other Vessels that went to follow them with viuals, if haply the Christians should attempt any thing against them. And in fine, That the Turke Army could not possibly be great this year, by reason of many great lets wherewith the great Sultan was this year troubled: which much abated the courage and hope of his Capitaines, who hanging their heads, came vnwillingly to these Wars, accounting themselves happy if they might in this expedition but take *Pesth*, that they might not returne so much dishonoured as they came daunted and discouraged. With which newes the Christians were so much encouraged to encounter with the Turkes, as if they had bene assured to fight with men already discouraged and out of heart.

The Lord Rass-
wurm infor-
med of the
Turkes designs.

The Turks overthrown by the garrison of Strigonium.

The Turks defeated by Colonel Sultze.

In the mean time the Hussars of Strigonium, alwaies ready for fight, by good fortune going forth, met with 400 Turkes seeking for forrage; who encountering together, at the first made a most braue and gallant fight, every one of them wishing, That their priuate successe might be the beginning of their general victory. But the Hussars being both more skilfull in that manner of skirmishing and sudden encounter, and also of greater courage, at length brake the Turkes ranks, of whom six score lay dead vpon the ground, most of the rest being taken prisoners, with an hundred and thirty good and seruiceable horses, wherewith both the glory and the profit of their victory was increased. Colonel Sultze also with 300 men marching out from the Campe, chanced to discover an hundred of those braue horsemen which but newly came out of Asia with Zellaly the Rebell; who hauing neuer seen the army of the Christians, nor yet felt their forces, were with three hundred Ianizaries vpon a brauery come ouer the River Danubius, to take a view of the Christian Camp: for the drawing on of whom, the wary Colonel had sent forth fifty of his horsemen a great way from the rest of his troupe, as it were to discover the country therabouts. These fore-runners failed not to meet with the Turkes, as if it had been by chance, and were by them forthwith charged, as thinking to haue had a great hand ouer that so small a number; when vpon the sudden Colonel Sultze with the rest of his company comming on, and hotly charging them, encouraged his owne men, and discouraged the Turkes: who surpris'd with feare, thinking the Christians to be more in number than indeed they were, hauing left some fifty of their men dead vpon the place, as men dismayed and voyd of vnderstanding fled: in which their flight, such as were not by the Christians slaine, were in the river of Danubius drowned, whereinto they for feare all headlong plunged themselves.

All these little conflicts serued but as sparkes, to kindle the great fire by the Bassa intended; his first purpose being to put a Conuoy of victuals into Buda, which the Christians purposed by all means to hinder: which so contrary intentions were not but by force and policie to be decided. The Christian General wisely doubting lest the Bassa should come and lodge his Army betwixt Vicegrade and Buda, and so victual the city at his pleasure, raised a strong fort of an oid church, betwixt the said two places, and therein lodged a Regiment of Lanquenets. Beside which fort, called the fort of Saint Andrew, hee built another at the head thereof in the Isle of Vicegrade, in such order and proportion, that these two forts might one of them defend the other, and annoy them that should attempt to force either of them. Together with this commodiousnes, the fort in the Isle kept the passage vpon Danubius free and open for the bringing of victuals and other necessaries to the Campe of the Christians; and was but a league and an half from Buda. Into which fort was put a Regiment of foure thousand Italians, being all very wel armed. Which don, he made a bridge of boats vpon the River, which began in the camp and ended at the Isle, for the relieuing of the fort; & so from thence passed quite ouer the river to Vacia, a little town, which it was needfull for the Christians to keep.

These Forts finished according to the necessity of the time, it was not long after, but that the Bassa sent ten thousand Turkes both horse and foot to take the first of them, which they supposed to haue bene but weakly fortified. Who comming thither, were with such courage receiued by the Lanquenets with their harquebuses, as that the whole Fort seemed to haue bene on fire. Wherewith the Turkes dismayed, as men in their expectation deceived, and in approching of the same hauing some of their men slaine and moe hurt, they soone after founded a retreat, and hauing done nothing but lost a number of their men, returned to their Campe from whence they came. In which enterprise failing, they resolved vpon another, and began to make a bridge ouer the Danubius, in hope thereby to passe ouer, and to annoy the Christians on the other side of the River. Wherof the General of the Christians vnderstanding, suffered them without any interruption to spend the time in performing of the same. But certainly informed by his espials, both of the day and houre wherein they were about to passe ouer, he layd an ambush of foure thousand Lanquenets and two thousand Reisters for them, in such place as from whence they might without danger do great harm vnto the Enemy, and assure the body of the Christian Army. The river of Danubius had growing vpon the bankes thereof, and especially in the desolate and vnfrequented places, great store of flags and

A great Ambush laid for the intercepting of the Turkes.

A and reeds, which were now thicke, & high enough to couer the footmen in, hauing with them four culcerins ready charged. Behind this ambush lay Colonel Collonitz with his regiment, and in the head of it the prince Joinville with acertain number of French gentlemen, who vpon a braue courage, and a desire they had to see seruice, had followed him into those wars. There was also the Lord of Bassompierre another Frenchman, with his own priuat followers, in number few, but in valor great. Vpon the flanks lay four troupes of French Carabins, Loranoises, and Wallons, most expert and resolute foldiers.

The Turkes hauing made their bridge, began now to passe ouer the same, being charged by some few stragling and loose fore-runners of the Christians, sent before for that purpose: whom the Turkes not much regarding, still pressed on, in hope to ouertake them and to cut them in pieces, not aware of the ambush laid for them, nor of their enemies counter-designes. B The footmen in the mean time lying still close in the reeds in ambush, beholding how and in what order they passed, and expecting but the time when they were to begin their charge. But hauing perceiued ten thousand Turkes to be now come ouer, and making head toward them; the Wallons vpon the banke of the river (as was before appointed) first discharged their pieces vpon them, and slew some of them. Neuerthelesse the Turkes still passing on by them, slew of them also about foure and twenty, and so keeping their way, marched directly toward the Christians. But this their forwardnesse was quickly stayed, and their courage abated; for in passing by, they were vpon the sudden assailed by the Lanquenets and Reisters, now risen out of ambush, and by them hardly layd vnto on euery side; as also by the horsemen, who now come in, had put them into some disorder before they were wel aware of them. C The Wallons also at the first by the Turkes scattered, but now again rallied, & desirous to reuenge the death of their friends and fellows, played their parts, and on another side right furiously charged their enemies. During al which fight, the Culcerins ceased not to open the flanks of the Turkes battell, with the losse of a number of their men, by the fury thereof rent in pieces. Neither did the valiant Collonitz foreflow so fair an opportunitie, but affront charging this dismayed company, by plaine force caused them to giue ground: the Carabins in the mean time charging them vpon their flanks, and the Wallons behinde. Who thus on euery side beset and hardly layd vnto, as men discouraged, and out of hope to be relieved, turned their backs and fled amaine, to haue recouered the bridge whereby they came ouer. In which fight and D slight two thousand of them being slaine, and the rest not able to recover the bridge, driuen headlong into the river, were therein drowned and slaine to the number of siue thousand of them, those which remained alieue beeing all taken prisoners. Amongst the rest one of the Bassa's, a man of great account amongst the Turkes, was slaine, with many other Captains and commanders of great note, and fifteen hundred Ianizaries. There were also foure field pieces taken, with thirty ensignes and two Cornets, beside a very rich prey of braue and courageous horses, with much fair armor, rich apparell, and good scimiters, weapons of no small account and price amongst the Turkes. This ouerthrow much abated the courage and hope of the rest of the Turkes forcomming to the effect of their designes, and increased the courage and hope of the Christians, reasonably wel hereby assured of the good succces of their affaires for E this year in Hungary.

About this time Sultan Mahomet hauing put a fleet of Gallies to sea, to haue gone against the king of Fez, was certainly informed, how that the same with tempest fore beaten, to auoid shipwrecke, was againe returned vnto the same port from whence it loosed, bringing backe with it nothing for all his great charges, but sicknesse and great losses at sea receiued. The like euil hap or worse hauing at the same time also betided another Fleet by him set out into the Euxine or blacke sea, to defend those sea coasts from being rifled and spoyled by the Rebels in Asia, who with their daily incursions did there still great harme. For albeit that Zellaly one of the Captaines of the Rebels, allured with Mahomet his faire promises, was by the streit of the Dardanelli (called in ancient time the streit of Hellespont) come with twelue F thousand good souldiers out of Asia into Europe, and so marching through Macedonia, was come into Hungarie, there to doe his Lord and Master good seruice; yet the chiefe Rebell held still out, and both now and for diuers yeres after maintained a most cruel & dangerous warre, to the great trouble of the Grand Seignior, and the hindring of his affaires. And euen now the crafty rebell hauing made shew as if he would haue submitted himselfe, and

The Turkes falling into the ambush laid for them by the Christians, receiue a notable ouerthrow.

The doings of the Rebels in Asia.

and come ouer into Europ as Zellaly did; and had therefore cer tain gallies sent vnto him from G Mahomet, to haue transported him and his soldiers in: he now of them possessed, slew all that were sent therin, and kept the gallies to himself. So that so far from was it, that the rebellion was extinguished in Asia, and the rebels suppressed, as that they were now vp in greater number than euer, and so did also more harm. Wherunto they were also the more encouraged by the example of Hassan Bassa (not him the Generall in Hungary, but another Bassa of the same name) who by the great Sultan sent against these rebels, had for a time kept them vnder, and somewhat repressed their insolencie; but now by Mahomet displaced, and another being sent to succed him; he therewith discontented, so animated and incensed his soldiers against him, as that comming to haue taken vpon him his charge, he found most part of the soldiers ready to turn their weapons vpon him: so that at length they sel together by the ears about the matter, H some taking part with the old General, and some with the new. In which tumultuous quarrel a number of soldiers were slain, all they of the richer sort spoiled, and the Sultans seruice and authority neglected. But the new General armed with his princes authority, and some of the old soldiers also taking his part, at last preuailling, Hassan the old Generall with his partakers were glad to flie and shift for themselves; who for all that, hauing afterward gathered together the dispersed soldiers, and joining with the rest of the rebels, held stil the body of a good army on foot: by his example stirring vp the people to rebellion, crossing the seruice of his Soueraign, and doing what harm he could, so to seem vnto his followers the more valiant.

Tauris recovered by the Christians.

The Persian king, on the other side taking aduantage of these the Turks troubles at home, as also of his wars with the Christians, at the same time with a great army besieged the great city of Tauris, as then kept by the Turks with a most strong garison. In which siege hee for battery vied the help of the cannon, an engin of long time by the Persians scorned, as not be- seeming valiant men; vntil that by the irown harms taught, he was now content to vie it, be- coming with the same, as also with skilful canoniers furnished by the Portugals. By which means he in short time after again recovered this great City from the Turks, being before by Sul- tan Amurat taken from Mahomet the Persian King, but now againe restored vnto the Persian Kingdom.

Sultan Mahomet thus on euery side beset with troubles, and not wel knowing which way to turn himself for remedy, being much perplexed in mind, began to enter into consideration of the vanity of these earthly things, and of the frailty of his estate, and so struck as it werewith K remorse of conscience, and a firm belcefe that God did thus chastise and punish him for his offences, considering that his ancestors had neuer bin troubled with any such attainrs or dif- graces; he conuerted all his thoughts vnto prayers towards God, and therefore commanded publique prayers to be continually said in all the Moschies or churches thorowout his domi- nions; giuing himself wholly also vnto such deuout exercises and works of charity: & withal sent two of his most reuerend priests bare headed and bare footed on pilgrimage to Mecha (where the chief temple of their great Prophet is, and where they vainly beseeue their super- stitious prayers are of him most speedily heard) there to pray vnto him for the health & pro- sperity of him their prince and Soueraign.

A great fight of a Flemish ship with the Turkish gallies.

At the same time Amurat Rais an old pyrat the Turkes Admirall for the West part of the L Mediterranean, roaming there vp and down, and doing what harme he could, chanced to light vpon a great Flemish ship, which he with his gallies forthwith inclosed, the calmnesse of the weather then fauoring him, & hindring the Flemings, their ship being able to make no way. Who so beset, and hauing made a great fight against the whole fleet, and slaine a number of the Turks, and fore rent diuers of their gallies, though not without losse of many of their own men also; being not able longer to fight, and now seeing themselves bordered by as many Turks as could wel stand vpon the hatches of the ship, & their gallies hanging round about her; as men of inuincible courage resolu'd to die, and yet to sel their liues as dear as they could, laid all the powder they had left in the ship, on an heape together, and thereunto vpon the sudden put fire, by force whereof the Turkes with the hatches were all blown vp, the Flemings with M their ship rent in pieces, together with diuers of the Gallies that were fastened vnto her, and an incredible harme done vnto such other of the Gallies as were nere vnto her. Men worthy alwaies to vanquish, seeing that they feared nothing more than to be themselves van- quished: and more worthy to haue liued for the glory of men, than by their crueltie to haue

A haue perished to the dishonor of men. The old pyrat astonished at so great and desperate a reso- lution, hauing in this exploit lost much, and gained nothing, halted to the shore to repaire his rent gallies, and so to put to sea againe: Where he had not long been, but that he by chance (and that full sore against his will) met with the great Duke of Florence his gallies, account- ed the best gallies in the world, and such as now at this present most troubled the Turkes de- signs. At which meeting, after many a thundering cannon shot on both sides discharged, not without the apparant losse on the Turkes behalfe, when they should haue come to haue grap- led together, and to haue fought hand to hand, a thing which the Florentines most desired, as in hope to haue made the famous pyrat the prize of their victory; he not willing to do so, sud- denly turned about and fled; after whom the Florentines followed amaine, and in the chase B sunke some of his gallies, and took other some full of great riches: and so brake the credit of this old and renowned pyrat, as that for a great while after he was little by the Christians feared vpon that coast. But leauing Mahomet to his deuorions, and the old pyrat to bewaile his losses, let vs againe returne to see what the great armies of the Turks and of the Christians did more in Hungarie.

While these armies lay encamped the one attending vpon the other, many an hot skirmish passed betwixt them, most wherof sorted vnto the hurt and losse of the Turks. Among others it fortun'd, that a troupe of aduentures going out of the Christian army to seeke after booty, fell vpon a like troupe of the Turks, come out for the like purpose: where after a sharp encoun- C ter on both sides giuen & receiued, the Turks at length put to the worse and defeated, betook themselves to flight, hauing left a number of their fellows dead vpon the place, and lost two of their ensignes, with an hundred and thirty horses of seruice. In which chase the Christians hardly pursuing them, draue a number moe of them into the Danubius, wherein they most mi- serably perished; and tooke a great many moe prisoners, amongst whom were found aboue fourescore Italian renegates, who brought into the camp, were as enemies vnto God, in a mar- tiall court all condemned to be hanged, and so accordingly executed, sauing the captain him- selfe, who for the regard of his place was beheaded.

The Turkes overthrowne by the Christians.

Many Italian renegates hanged.

Shortly after, the great Bassa arising with his army, came in the beginning of October, and incamped neere Buda, both for the preservation of the place, and the safety of his army, now greatly diminished both in number and courage. For it was certainly knowne by diuers fugi- D tues from the Turks, that in these many conflicts they had lost a number of their best souldi- ers, but especially of their Ianizaries. So that the Bassa for supplying of that defect, was glad to make choice of 600 of his best soldiers, whom armed with muskets and scimiters, the pro- per armes of the Ianizaries, he entertained into the rooms and pay of the Ianizaries that were dead and slaine: the rest of his army for the most part consisting of bare and feeble base raw souldiers. Besides this, that all the army was full of mourning and lamentation, the soldiers in all places bewailing the losse of their brethren, their friends, and companions: so that in stead of their wonted threats and brauery, nothing was to be heard but sighing & complaining: and moreover, that the generall opinion conceiued of the greatnesse of the Christian army (ima- E gined to bee much greater and stronger than indeed it was) had stricke such a feare into the minds of the Turks, as that they were resolu'd, Buda being once viualled, to returne home, all their other proud designs for this yeare set apart: which was the cause that they had dis- lodged with their army, and drawne neere vnto the city, the better to attend to the new viual- ling thereof, and so to be gone, accounting themselves right happy, if they might but per- form that good piece of seruice and saue themselves.

The Christians before in doubt lest the Turkes should haue besieged Pesth, as they had before giuen it forth they would, and seeing them now to bee risen with their army, and in- camp'd neere vnto Buda, resolu'd to follow them, and in what they might to crosse their de- signs: and thereupon leauing Pesth, as now out of danger, they rose also, and came and in- camp'd before the Fort in the Isle of Vicegrade, betwixt the said Fort and Vacia; where F they stayed foure daies, and then by a bridge which they made vpon the Danubie, where- by to passe from the Isle where the Italians lay in garrison, vnto the Fort of S. Andrew, kept by the Lansquenets, they with the whole army passed the riuer, and so came and incamped be- fore the Fort of S. Andrew, in the face of the enemy. Now the field betwixt the heads of the two armies was plaine and open, without woods, bushes, or riuers, to hinder the joining of

of a set battell. In which so fit a place, the Christians encouraged with the feare of their enemies, and the diminishing of their number and courage (whereof they had got knowledge as well by their tumultuous rising, as by other aduertisements) were desirous in so fauourable occasions, to haue giuen them battell; and for the desire they had thereof, were come thither to seeke it: which the Turks on the other side fought as much to shun, not daring to adventure themselves vnto the fortune of a generall battell, for all the bragges they had made. Neurtherlesse very shame arming them with some resolution, they put forth into the field a battalion of five thousand men, five daies after that the Christians were incamped on that side of the River. This battell of the Turks came marching on, within halfe a quarter of a league of the Christians, which they would not haue done but vpon the confidence of a greater number following of them, hauing behind them ten thousand men both horse and foot layd as close as they possibly could a little out of the way. Now the Christians thinking of no other forces ready to fight, but those which appeared in their sight, sent forth twelue hundred men against these five thousand Turks, to skirmish with them, vntill the whole army were put into order, euen for a generall battell that day to haue been fought, if the Turks should accept thereof, whereunto the Generall, the Colonels, Captaines, and souldiers ingenerall, were fully enclined, the whole army with great cheerfulness marching on foot, at this loud alarme of their common desire. Which had not failed to bring forth great change of effects, had the Turks been likewise disposed for the producing of the same. But they be the extraordinarie fauours of Fortune, when fit occasions ioine themselves with braue resolutions and such resolutions with meanes to effect the same. This is the let of many most notable trophies, which most commonly faile, either for lacke of fit occasion, or for lacke of good resolution for the performance of them. But as most men iudge of other mens conceits by their owne inclination, so the Christians themselves resolved to giue battell, thought the Turks their enemies to haue been of the same resolution: and those five thousand men to haue been the head of the auantguard, followed with the whole army, comming to draw them out to skirmish vntill the comming on of the rest of their forces. Howbeit their designe was quite contrary to this the Christians hope; for their purpose was onely to traine them out into their ambushes, so without danger to cut them in pieces. Of which their purpose they gaue sufficient testimonie, and cause of suspect; for that the skirmish hauing continued three houres, with some losse on both sides, the Turks army appeared not: and these five thousand Turks now in skirmish, by little and little retyring, sought so to haue drawne the Christians into the danger of their ambush. Which their manner of fight caused the Christians to suspect the matter: for it was not like, that five thousand men should giue ground to twelue hundred, if they had not had some secret meaning therein, which they sought to effect to their more aduantage: which caused the Christian Carabins which followed them, not to be too earnest in pursuing of them, and more closely to ferre themselves together, the better to endure the shooke of their enemies, if they should charge them. Neither were they in that their prouident feare deceived: for the Turks seeing their purpose discovered, and themselves now out of hope to effect the same, vpon the sudden made a stand, and so presently comming on, hardly charged the foremost of our Carabins: who as men halfe surprised, to see themselves so readily and resolutely charged, by men who but now made shew as if they would haue fled, were not able so valiantly to receiue the charge (considering the great number of them by whom they were charged) but that some few of them were overthrowne and slaine, with some of the Hungarians amongst them. Howbeit they made good resistance, and right valiantly repulsd their enemies, of whom they slew a great number also. The prease in this conflict was great, euery one desiring to shew himselfe braue and courageous in the head of his owne army. But new supplies still comming in, the Turks in fine shrunk backe and retired, hauing left three hundred of their fellows dead vpon the place, accompanied with an hundred of the Christians there slaine likewise. Now vpon the retreat on both sides, euery man in his conceit appointed the next day for the generall day of battell: the bragging speeches of the Turks giuing the Christians occasion so to thinke; for why, they seldome or neuer refuse battell being offered them by the Christians, as well for the confidence they commonly haue in their multitude, as for the foolish opinion they haue of the ineuitable predestination of men to life or death: accounting it amongst them an eternall infamie,

A conflict betweene the
Turks and the
Christians.

A famy to refuse any combat against the Christians, which howsoeuer it fall out, should sort to their aduantage, by vanquishing gaining the fruits of their victory, and by losing their liues in battell, to gain the joyes of heauen; being vainly perswaded, no mens souls to go more readily to heauen, than the souls of such as die in battell against the Christians. Such effects old superstitious opinions are able to work in the minds of men, euen to the desperat adventure and spending of their liues. Howbeit that this effect at this time witnesseth, that these men with all these aduantages, as much feared the danger as any other poore faint hearted men; and that a strong apprehension of fear is able to preuaile against all customes and persuations, be they neuer so old, as also against all other accidents whatsoeuer. For why, the Turks contenting themselves with their great brags and vain threats, came not forth according to their promise, neither could by any means be drawn to adventure themselves vnto the hazard of a generall battell. The losse of their great and choicest men discouraged & deterred them from adventuring all to the hazard of so great a peril: for (as I haue said) almost all the Ianizaries and most valiant soldiers were dead or slaine, and the rest, men of small spirit or courage, referred that little which was in them, for the safegard of themselves, and not for the gaining of any notable victory. They had also in these often conflicts lost all their Erables, which are a desperat kind of soldiers fighting on horseback without saddles, hauing onely a little piece of tapestry vpon their horses backs, and by the readinesse of their horses do for a long time in one sort maintain their fight. They carry light darts made of frait and faire Canes, excellently well made, and strongly armed; and their handy weapons are good sables, or broad and sharp cuttle-axes. These men a great while fought most valiantly in the last combats, but in fine were all slaine, except some few which cast themselves into Danubius, and were there drowned. The losse of which men much discouraged the Turks; for why, their seruice stood them in great stead in receiuing the enemies charges, and with their bodies couering of the Turks squadrons in their greatest perils & combats. Howbeit the Turks received not these losses without returning some part therof to vs again. For *Collonitz* had but a little before fallen into great danger of his person, & lost some of his followers in an enterprise of great moment, had the effect answered vnto the project therof. While the Turkes yet lodged in the Isle of *Vicgrade*, he caused eight great field pieces to be so placed, as that therewith he so much annoyed the Turkes, that they were about to haue forsaken the place: and the more to force them so to doe, the second of October he imbarqued himselfe with 600 Haiduckes vpon the Danubius, and so by night with great silence landed neer vnto the enemies, thinking so vpon the sudden to haue surprised them. Which for all that could not so secretly be don, by reason of the appearing of the day, but that the Turkes were therof aware; who therupon with great preise issued out of their trenches, and with all their force and power charged him. Against whom he made head, rather vpon a braue and constant resolution, than any confidence he had in his own forces, not hauing men ynow to withstand the least part of his enemies. Which his so great resolution so abated the Turkes fury, as that they stood a good while in doubt to charge men so resolved. The field pieces which he had brought ouer with him into the Isle then serued him to good purpose, beating them backe with their murdering bullets, who with their number thought to haue ouerwhelmed him. Which good help opposed against the number of the enemies, for a time ballanced the victory, and wrought the death of many on both sides. This manner of fight endured the space of two houres, maintained more by resolution than by strength and power. At length for all that, the Turks with their number preuailing, the Christians therewith rather oppressed than vanquished, forsaking their field pieces, disorderly retyred towards their boats: but the Turks eagerly pursuing them, slew 400 of the Haiducks, the rest recouering their boats, carried with them their Generall, by them hardly defended from the fury of the enemy. Which losse hapned not so vnto the Christians, but that it was mingled with some losse of the Turkes also, of whom the most forward and courageous were in that fight slaine, as was afterwards knowne by certain prisoners of theirs which were afterwards taken, who made report of the losses by them there receiued. The Turkes by this so desperate and dangerous an attempt warned to prevent the like for the time to come, cast vp great trenches in the Isle alongst the bank of Danubius, therein placing certain Ianizaries and other their best souldiers, who there lay vntill the Campe dislodging went to lie before Buda.

*Collonitz in
surprising the
Turkes is him
self surprised*

The Turks had before built a bridge of boats at Lamascein, which gaue them passage into G Stiria, where they did great harm; for the strengthning wherof they had built at both ends a strong fort, well furnished both with men and munition. This bridge so commodious to the Turks, and hurtful to the Christians, *Tranimesfor* governor of Stiria, and a great commander in those parts, with his Stirian troupes, and some good aid brought vnto him by the County *Scrin*, undertook to break. Vpon which resolution he vpon the sudden approched one of the aforesaid forts, and so right furiously assailed the same before they were well aware of his coming. In which doing, he caused the greatest noise and stir that was possible to be made with trumpets, drummes, and clattering of armour, as if it had bin some great army imployed in that action, the more to terrifie the defendants. Which so great and dreadful a noise, joined vnto so braue an attempt, with so great courage begun, strook such a terror into the minds of the Turks, that they without any great resistance quitted the place, and fled ouer the bridge to the other fort. Of which forsaken fort the Christians became masters, and with all speed prosecuting their good fortune, presently drew out therof two Cannons, and therewith battered the other fort: in which the Turks, hauing no other place of refuge to flie vnto, nor hope of safety but in their last valour, so wel behaved themselves, as that the Christians had much ado to force them; howbeit a breach being made by the fury of the cannon, and scaling ladders set vp, the fort was on euery side assaulted; which the Turks so valiantly endured by the space of five hours, as that it was hard to say who should preuail or haue the better. In this assault were many on both sides slain; the Turks not being to be overcome but with the losse both of their liues and honour; and the Christians not able to retyre, without the losse of that so great and rich an enterprize. So that the assault was with great resolution on both sides maintained, the Turks fighting for their liues, and the Christians for their honour; vntill that at last the Turks with much slaughter overcome, the fort was by the Christians taken, and most of the Turks therein being slain, and the rest taken prisoners, both the forts were forthwith rased, and the bridge broken, which before had serued for an ordinary passage for the Turks to forrage and spoil the Christian territory by. The boats wherof the bridge was made were all burnt, and some great Ordnance therein found, broken in pieces and cast into the river.

Lugaze, a place
place yielded
to Bassa.

At the same time Lugaze, a place of great importance for the seruice of the Emperour, and so neer vnto the Turks, as that they could hardly attempt any thing theerabouts, but that it might from thence be discouered and knowne, was by the Transylvanians deliuered to *Bassa*, the Emperours Lieutenant in that countrey. From which place he sending out certain scouts toward Belgrade, they brought in with them certain prisoners, who being examined, said, that *Hassan Bassa* in Hungary, had writ to *Giaffer Bassa* the gouernor of Temeswar, That he should only attend to the preseruacion of his own, without attempting any thing further against the Christians, the present estate of their affairs so requiring. And that hauing re-visited Buda, his purpose was for this year to return, in hope of some good peace to be ere long concluded betwixt the great Sultan and the Emperour.

The two armies of the Turks and the Christians lay stil neer the one of them to the other, the Turkes carefull for the re-visitall of Buda, and the Christians still intenuie to their doings, and desirous in what they might to hinder and frustrate the same. Which because they could no way better do than by offering of them battell, they thereupon generally resolved, vpon a Friday being the seuenteenth of October, the day by them assigned for the battell (hauing by the shooting off of three great cannons giuen warning vnto the souldiers thorowout the camp, for the preparing of themselves first towards God, and then to the seruice of their Prince) after they had wel refreshed themselves, in good order tooke the field, and stood ready ranged there, either to giue or accept of battell. Before whom the County *Rhin*-grauce was sent forth with his Regiment, about halfe the way betwixt the two Armies, to discouer the mouing of the Enemy, and to receiue his first charge, if occasion should so require. Whose Scouts before sent forth, about noone discouered a troupe of horsemen come out of the Turkes Camp, about some businesse they had to do, but to them vnkowne. Whom the Scouts supposing to haue been the fore-runners of the Turkes Army, and by them almost surprised, hastily retyred back again, and by their hasty retyre put the whole army in an alarme, which came brauely marching on, in hope now to haue come to try the matter by true va-

for

A lout, and by the fortune of a generall battell to haue made that day for euer famous by their victory and the ouerthrow of their proud enemies. And in the heat of their so great courage like enough it was for them to haue performed the same, had the Turks had but so much courage in them as to haue met them in the field, as was well hoped they now would. But they with their former losses discouraged, and resolved only vpon the safegard of themselves, and the visitall of Buda, had no minde to enter into these honourable lists, but kept them selues close within the couert of their tents and the strength of their trenches. And so the Christians with a false alarme moued, and hauing for the most part of the day in vaine expected the coming forth of their enemies, returned into their campe deceived of their expectation.

The Turkes yet
sustained except
battell offered
them by the
Christians.

The same day there was an espie taken, whom they which tooke him thought to haue been a Turke, howbeit he was found to be one of their owne men, by whom they were better informed of the cowardise of the Turks, of their purpose for the shunning of battell, and of their resolution for the keeping of themselves within the safegard of their trenches; and that they so did, as well for the losses they had before receiued, as for diuers other vnlucky accidents, which caused them to misdoubt some euil successe in the end and winding vp of this their expedition. Neuertheless, the Christians not greatly trusting to these reports, still kept their army in readines, to giue their enemies battell vpon the least occasion offered them. Howbeit, that indeed they had no great cause of feare, the Turks hauing no desire at all to come to a generall battell: so that in stead of great effects that were expected, the time passed by in light skirmishes and vaine alarmes betwixt the two armies, vntill that at length the Turks hauing by the river sufficiently stored the city of Buda with victuals, the great Bassa secretly by night rose with his army, and so retired toward Belgrade. Which so base a retreat differed not much from a cowardly flight, being with such silence made vnder the darke couert of the night, as that the Christians had thereof no perceiuing vntill that they were quite departed and gone. This visitall of Buda and of some other few places of the Turks in Hungary, was all that the great Bassa did this year with his great army; whereas at his first coming it was giuen out, that he would therewith take both Strigonium and Pesth from the Christians.

The great Bassa
having visit-
all Buda, se-
cretly by night
retired with his
army, and so
retreated out of
Hungary.

The next day the hasty and sudden departure of the enemy being perceiued, the Generall of the Christians called together the Colonels and other great Commanders of the army, to consult with them, what were best to be done in so vnexpected an occurrent? Of whom, some were of opinion, That it was best forthwith in all haste to pursue their fearefull enemies: other some for many reasons dissuading the same, and other some withall propounding some other notable exploits to be taken in hand. But in conclusion, the safest point was resolved vpon, which was, not to hazard any their troupes in pursuing of their flying enemies, who were hardly to be ouertaken; but now immediately after their departure to attempt the taking in of some one of their strong holds: where, amongst others that were propounded, Hatwan was thought to be the most necessary place, being so seated, as that beside the great harme it did to the Christians thereabout, it much hindered both aduertisements and victuals to be brought vnto Pesth. Which exploit resolved vpon, they forthwith rased the Fort of *S. Andrew*, and the fort by them built in the Isle of Vicegrade, because they should not stand the Turks in any stead after their departure, and so with all their power set forward toward Hatwan. This town is seated beyond the river of Danubius toward the North, about eight leagues from Buda, crossing the way to Transylvania and Cossoua, vpon a faire and euen plaine, neere vnto a great and deepe marish, and was sometime defended with good and strong walls, with a castle, and three large and deepe ditches, for a long time in the power of the Turks, and which without losse a great while held out against the valiant Baron *Touffenbach*, by whom it was most streightly in vaine besieged: vntill that afterward it was againe besieged by *Maximilian* the Archduke, the Emperours brother, then Generall of his army in Hungary in the yeare 1594, vnto whom it was by composition surrendered, after it had for a certaine space bene by the Turks notably defended: who considering the harme this place did vnto the Emperours territories, by reason of the situation thereof, wherein a great and strong garrison of the Turks alwaies lying, foraged all the Christian territories as far as the river Vague, vna, and oftentimes tooke booties as far as Strigontum, and by spoiling of all that side of Hungary, caused the Countrey to pay contribution as farre as Ternauic, standing within foure leagues of the mountaines which seperat Hungary and Morauia: all irreparable losses to the Christians, and hardly

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hardly to be avoided: for which reasons he caused it then to be dismantled, and to be made unserviceable for the wars. After which time for all that, the Turks for the commodiousness of the place, had with great labour againe new fortified the same, with wals made with great piles of wood and faggots, with earth rammed in betwixt them: a stronger kind of fortification, and better able to withstand the fury of the cannon, than are wals of stone, in which fort the Turks use most commonly to fortifie such places as they meane to defend, and which oftentimes cost much for the Christians to gaine the same from them.

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The town besieged by the Christians.

This place thus fortified, and both with men and munition well furnished, and with all things needfull stored, was able to endure a great and long siege, whereunto the garrison therein was as resolutely set downe, as were the Christians to attempt it: where now, at their first comming vnto it, a part of the Italian Regiment, assisted with 300 Lanquenets, vnder the leading of Count *Sultze*, and *Grafold* General of the Italians, were appointed to go before the rest of the army, and to begin to make their approaches: which they did by forcing of a water-mill, driuen by the water of the marish, not past a musket shot from the towne. Wherein while they were busied, the Turks sallying out of the towne, came to fight hand to hand with the Christians, and had with them a sharpe combat, the Turks fighting for the defending of the place and of their liues, and the Christians for the gaining of the same, and for their honour. Which so contrary a resolution in that conflict cost the liues of many, and among others, the life of *Grafold*, General of the Italians, there slaine with a harquebuse shot, vnto the great hurt of the whole army, but especially of the Italians, now deprived of so great and expert a Commander. At last for all that, the Turks were enforced confusedly to retire again into the towne, hauing in this sally lost a number of their men also. The Christians neuertheless hauing driuen the Turks backe into the towne, went forward with their businesse in making their approaches, and placing their gabions to couer their cannon: wherein the Turks with their great and small shot did them great harme, but especially with their murdering pieces, charged with nailes and other small pieces of yron. Howbeit, by the comming of the Lord *Rassworm* with the rest of the army, the approaches were the next day brought on, and the battery planted so neere vnto the towne, as that the Turks could not without most manifest danger and losse, any more sally out to trouble the Christians in their workes. The first inconuenience the besieged felt, was the want of Water, which through the diligence of our men was soone taken from them, the cannon right furiously battering the wals in the mean space. Wherewith the Turks discouraged, and now out of hope to be relieved, thought it not best for them to expect either whilest a breach were made, or an assault giuen, but by parly to preuent these dangers, in hope so to come to some easier composition, while yet they stood in their whole strength. And so parley by the Turks demanded, and by the Christians granted, and hostages for the surety thereof on both sides giuen, they sent two of the chiefe men amongst them to treat of the same: who at the first demanded, That their liues and liberty saued, they might with bag and baggage depart. Whereunto answer was giuen them, That they should only with their liues and liberty begone, with some few hundreds of their worst horses of courtesie giuen them, to carry them to such a place as they meane to retire themselves vnto, and to deliuer into the hands of the Christians all such renegats as were in the towne.

The Turks in that way crane parley.

Now the besieged Turks carrying yet the markes of the cruelty by the Wallons exercised vpon them in the former siege, when as the same town was by force taken, and filled with dead bodies of all ages & sex, and doubting now this second shipwreck, with like misery threatened vnto them by the Christian General, if they should expect the dreadfull euent of a generall assault, accepted of these hard conditions, seeing no better could be obtained, and so covenanted, that they with their families, their liues and liberties saued, might with a safe conuoy be conducted vnto some place of surety within their owne territory, they promised to giue vp the towne. Which agreement on both parts resolved vpon, they full of sorrow and heavinesse, with their families departing out of the towne the 29 of Nouember, were by Colonell *Andast* with certain Hussars safely conducted to Solnoc. The Christians entering the town, found therein a great store of victuals & munition, the houses full of corne and other necessities, and the shops stored with weapons, shot and powder, with 24 pieces of great ordnance ready mounted, which might haue well sufficed for the defence of the place. But all these things are but accessories vnto one principall, that is to say, to resolution, without which they are but of small force, and

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The town yielded vnto the Christians.

A with which they are able to do much. Beside that, the place it selfe thus furnished well considered, seemed almost impossible to haue bin forced, but especially now that Winter was come on, which might haue brought a thousand stormes and difficulties, by the Christians not to haue been endured: so that euery man beholding the same, with his eyes cast vp towards heauen, gaue God the praise, for taking away the Turks courages in their so great aduantages, and encreasing of the Christians in their no lesse difficulties: vnto whom the glory of this victory was wholly attributed, seeing that contrary to all apparence and mans forces, he had giuen to the Christians the victory, no way able by their owne forces to haue been gained. But God, which in his prouidence from heauen beholdeth all things vpon earth, disposeth of the same as he seeth best for his glory, and the welfare of his: so that in this action he was the only pilot which brought this our ship into the haven of health; for the haire of our head are of him numbered, and euen the least creatures vpon earth are of him regarded.

B Into this new gained towne the Christian General put a good and strong garrison of a thousand Lanquenets and five hundred Hungarians, part horsemen, and part footmen, for the keeping of the place and of the country thereabout: which done, he retired with his army toward Pesth, which he relieved with victuals, and strengthened with the troupes of the Colonels, *Collonitz*, *Geisberg*, and *Rouer*, who were there bilited to passe that Winter, and to preserve the place against the deuises and enterprises of the Turks at Buda, who were still deuising and praising for the regaining thereof.

C The time of the yeare for soldiers any longer to keep the field now past, and the great army of the Turks risen and gone, the Lord *Rassworm* breaking vp his army neere vnto Strigonium, caused all the Ensignes by him this yeare gained from the Turks, euen 64 in number, to be gathered together all very braue and gallant, all which he sent with great pomp and triumph to Vienna, for a Present to the Archduke *Matthias*; who receiued them with great thanks giuen both vnto the General that sent them, and the souldiers that had gained them; and bountifully rewarding them that had brought them. They of Vienna at the same time highly commending the General, and not a little rejoycing to see those same Ensignes now in their power within the city, which not long before had proudly braued them in the field.

The Lord Rassworm breaking up his army, & sending the Ensignes gained from the Turks for a present to the Archduke Matthias.

D Now after the breaking vp of the Christian army, a great number of insolent and seditious souldiers, especially of the Regiment of Colonell *Altmeir*, roming vp and downe the country, to seeke for booty, most cruelly rifled and spoiled the country villages, with the inhabitants therein, as well the Christians as the Turks, sparing no more the one than the other: whose outrage not otherwise to be staied, they were by commandement from the Emperor, by force charged at Widhof, and two hundred and thirty of them being brought in prisoners to Vienna, foure and thirty of them were there for example hanged, and the rest as men not worthy of entertainment cashiered.

E The time of the yeare hauing (as we said) broken vp, the army of the Christians, the Regiment of the County *Reingraue* was put in garrison into the villages of Chiante and Ternavie, alwaies at hand with the enemies, as fittest to repulse them. These souldiers were alwaies kept in doings, still fighting while others were at peace, and manning their armes, whilst others hanged theirs by the wals. For beside the troubles they had with the Turks, their nigh, but bad neighbours, the very inhabitants of the countrey (who held all that might hurt them, for enemies, were they neuer so much their friends) oftentimes, and that for little or no occasion at all, tooke vp arms, and right furiously charged them as their mortall enemies. Of which combats there was no end, the country peasants still struing to rid themselves of such ghefts. So that these valiant men still enforced to buy their bread with the price of their blood, as men become desperat, vied the Christians as they did the Turks, diuiding all things with them by the sword. But in these small and often fights more men were slaine and lost than would haue bin in a generall battell, some good number either of the one side or the other being euery day slaine: which daily inconueniences caused these souldiers to resolve to go to seeke their liuing elsewhere, rather than in the midst of the graues of their fellows. Whereunto they were the rather endued, for that but a little before, the troupe of Capitaine *Chinchampe*, the best and brauest of the whole Regiment, was one night right furiously assailed, and almost surprised by the country peasants. Wherefore they departed out of Hungary into Austria without victuals, apparell, or money, their pay due vnto them for 17 months being kept from them. A cruelty full of

The soldiers of the regiment of the Reingraue were bilited by excommunicates drunke to provide for themselves.

courteousnesse, and a courteousnesse full of cruelty, by wrong and hard dealing to leave those men to the desperat extremity of hunger, who for our safety had exposed themselves to all manner of danger. For if the Prince (as he may of right) demand the liues of his subjects in his seruice, as bound vnto their loyalty; they may also of right require due prouision for their maintenance: of which two offices where one faileth, the whole state must needs fall. For prouiding whereof, great was the wisdom of *Augustus*, who laid vp the publique reueneue apart by it selfe, to defray the publique charge; and that which was his owne priuat, to serue his owne priuat vses.

These poore souldiers thus resolu'd, craued leaue of the Bishop of Presburg to passe by the suburbs of his towne, without doing therein any harme: which their request he courteously granted; and so according to their word they indeed passed, not so much as once wishing for that they durst not once touch. Which their so quiet passage caused the Bishop to furnish them with boats, whereby to passe ouer the riuer which diuideth Hungary from Austria.

The persons of Austria seek by force to stay the passage of the King's army, and simulate into their country.

Which once knowne vnto the peasants of Austria, they assembled themselves together, to the number of 1500 men, and cast vp a fort vpon the banke of the riuer, with three faulconers in it, resolutely set downe to keepe them from comming ouer into their country. Which their so forward a resolution for a while staied these men of war: who to auoid further trouble, courteously requested passage of these men, promising all their good behauiour in passing quietly through their country: which the churles in most churlish maner refused to grant, with proud threats of the danger of their liues, if they should by force attempt the passage, and not with quietnesse returne. With which brauadoes of the country churles these troupes of martiall men prouoked, resolu'd by force to remoue these lets, and by the sword to open themselves a way: so turning the head of their baggages toward the fort, as if they would haue there passed, while the peasants stood gazing vpon them, *Campallard* with his troupe of horsemen vperceiued of them tooke the riuer a little higher vp, and by swimming gained the farther banke: after whom captaine *Clincham* with his troupes immediately followed also. In which passage they were much troubled with great flakes of yce, with the great deepenesse of the riuer, with the steepnesse of the bankes where they were to land, and many other difficulties: all which they regarded not to be reuenged of their enemies. These valiant men being got ouer, vpon the sudden surprising these rude country churles, and furiously charging of them, quickly overthrew them, and cut them in pieces: of whom 300 were left dead vpon the place, as many more hurt, and the rest put to flight. Which was no sooner done, but that the rest of the troupes of the Regiment without let passed the riuer, and so joyned themselves vnto their victorious companions. Seuen weekes this Regiment staied in Austria, and so longer had, but that vpon the complaint and request of the Nobility and of the people of the country, they hauing for 17 months pay due vnto them receiued nine months pay, were licensed to depart. Which was a great oversight in them that had to doe therewith, at once to disband so many good men, as had not their like amongst all the rest of the Emperours garrisons, and who being staied with a little mony, might with their good seruice haue stood the Emperour in great stead: as by prooffe afterward appeared; when as the Emperour by necessity forced to call them together againe, could not of all that strong Regiment raise but three companies; the rest being some of them returned into their own countries, other some of them gone to serue in other places, or else otherwise dispersed. Of which three companies, the first was giuen to *Campallard*, the second to *Baltazar Marades* a Spaniard, and the last to *Iohn Paul* an Italian: Which three captaines had before commanded in the *Rcingraues* Regiment, and done the Emperour good seruice, as they did afterward also.

Diuers happy conficts of the christians with the Turks and Tartars.

The rest of this yeare ended in Hungary, with diuers other encounters and combats, Fortune therein still fauouring the Christians. As 300 Haiducks, going forth to seeke for booty, by good hap chanced to meet with a company of the Turkes being very rich, and diuers of them men of good account; amongst whom, the Gouverneur of *Mohatz* was one: all whom these Haiducks cut in pieces; to be borne withall, for shewing no fauor vnto them, who most cruelly had before spoiled them of their parents, lands and goods. Besides that, they tooke the Gouverneur of *Copan*, with his sonne, and 24 other very rich Turkes, with 170 horses of seruice, and eight fat Oxen prepared for their prouision. Which fat booties drew forth other souldiers also to seeke out for the like: of whom, certain troupes of the Christians going forth toward

A toward *Batwar*, a towne of the enemies; met the Gouverneur of the towne and of the territory thereof come out with his garrison against them; where betwixt them was made a right hot and sharpe fight: wherein as the first encounter the Turkes seemed to haue the better, but in the end the Christians taking courage, ouerthrew them and cut them in pieces. In this conflict diuers prisoners were taken, with three Ensignes, and many other rich spoiles. This happy exploit was seconded with newes agreeable thereunto out of *Moldavia*, where of the *Vaynod* by a Curror sent of purpose, gaue our men to vnderstand; which was, of the generall ouerthrow of the Tartars: who hauing with all manner of cruelty wasted the country, had in the end made the inhabitants so desperat, that reposing more comfort in a speedy death (the end of all miseries) than in a lingring life, turmoiled with so many intollerable calamities, they generally arming themselves, joyned themselves with their *Vaynod*, so to try their last fortune. With which resolution they in battell encountering with the Tartars, gaue them a great ouerthrow, a number of them being left dead vpon the field, and the rest put to flight, and chased out of the country, the *Moldauians* notably reuenging their former losses, and in their owne territories burying their enemies.

Neither were the Turkes in this cold and hard time of the yeare on their part idle, but still plotting of their great and notable designs, euen through the midst of the frost and snow to haue beene performed. The *Bassa* *Bege* hearing that the Lord *Bassa* lay with his troupes dispersed in the country about *Lippa*, in great security by reason of the extremity of the time, altogether vnfit for men to keepe the field: and therefore imagining it to be no great matter, now amidst the frost and the snow to surprize him; acquainted three other of the Turkes Captains and Commanders thereof with the matter: who liking well thereof, with 5000 men all together set forward, in hope to haue vpon the sudden surprized him. But he an old expert Captaine, and not so carelesse as they supposed, had his secret spies still abroad among them: by whom he aduertised both of their purpose and of their comming, resolu'd in both to prevent them; and to that end hauing called together his forces, set forward to meet them in the mid way, and so before they were aware to intercept them; neither failed he of his purpose: for meeting with the Turkes fearing no such matter in place of disadvantage, and vpon the sudden charging them round, they, deceiued of their expectation for the easinesse of the victory promised them, as men dismaied, after some small resistance fled; aboue cleuen hundred of them being in this conflict slaine, and the rest put in rout, and driuen into the riuer *Maruze*, there perished; some few onely by speedy flight with the *Bassa* escaping. Twenty of the Turkes Captaines were here taken, with some few other prisoners, and a great and rich booty.

Much about the same time *George Harbell*, one of the chiefe of the Rebels in *Transylvania*, acknowledging his fault, came to *Claudianople*, to take the oath for his allegiance vnto the Emperour: by whose example a great number of others moued, came in and submitted themselves also: and happily he being a good and valiant Captaine, had done much more for the seruice of the Emperour, had he not bin by death prevented; for shortly after he suddenly died. The other Rebels moued neither by his example, nor by the comming in of some others of their companions, made choice of one *Bethlin Habor* (a most renowned Captaine, and of great reputation amongst the souldiers) for their Chieftaine: who proud of such a choice, immediately after sent an Herald vnto *Bassa*, to will him forthwith to deliuer vnto him all the country of *Transylvania*, as to him that was of late chosen Prince thereof, or else to denounce vnto him most cruell war: and to tell him further, That if he refused so to do, he was in good hope by his owne forces, without any aid from the Turke, to driue him out, being well assured of the faithfull deuoure of the *Transylvanians*. At whose proud threats *Bassa* smiling, only shewed him his open hand in signe that he accepted of his proud threats, nor vouchsafing him any other answer at all. This glorious boaster bare himselfe the higher, for that he had married the widow of *Moyse* the chiefe Rebel, whereby he had gained both great riches, and much credit and reputation among the common people: both which he enjoyed but a while, for the fourth day after that he was married, he died, and so was buried. *Bassa* neuertheless, for the better assuring of the strong places of *Transylvania*, put into them garrisons of his most faithfull *Germanes*, and dispatched *Crausnich* away toward the Emperour, to request of him a supply of a thousand horsemen and foure thousand foot, without which he thought it impossible to

Bege Bassa thinking so haue surprized the Lord Bassa, in himselfe by him surprized & ouerthrowne.

Bethlin Habor chosen chiefe of the Rebels in Transylvania.

Bassa his scornfull answer to the messenger of Bethlin.

He sends for now supplies unto the Emperor for the keeping of Transylvania.

preferre and keepe the Prouince troubled with so great factions, and so earnestly sought after by the Turks: and further to certifie him, That the little forces he had left was not sufficient for the keeping of the places beset with so many enemies, and all dying as it were in their mouths: That the Prouince swarmed with seditious people, one thrusting another forward in mischief and rebellion, as the eares of wheat driven with the wind do one another in the field: That the Turks were alwaies making of new incursions, which he was not able to repress without greater forces, which he expected from his Majesty with all speed possible: protesting, for want of such supply to be in time sent vnto him, to lay the losse of the Prouince vpon the negligence of them which might and ought to haue sent the same; acquitting himselfe for the losse thereof, seeing that he durst not to repose any trust or confidence in the faith of the citizens and inhabitants of the townes, although they were disarmed, for hauing so often falsified their faith, and put their Prouince in danger of vtter ruine and destruction. But leaving these troubles of Transylvania and Hungary, let vs a little step backe to see what happened among the Turks themselves, after the departure of the great Bassa with his army out of Hungary.

Mahomet the great Sultan had (as is before declared) by great promises made vnto his Rebels, sought to appease the rebellion in Asia, and by that meanes drew Zellaly, one of the chiefe Rebels, with twelue thousand good souldiers out of Asia into Europe, and so into his warres in Hungary, vpon an assured promise made vnto him of the gouernment of Bosna: the hope whereof, as it had drawne him vnto these late warres, so had it also encouraged him with his gallant troups of most braue horsemen to doe the best seruice he could, so to shew himselfe worthy of so honourable a preferment: which he right notably performed during all the time of the Bassaes abode in Hungary, to his owne great commendation, and the furthering of his Lord and Masters seruice. But the Bassa with his weake army retired out of Hungary, and the Bassa himselfe returned toward Constantinople; Zellaly with three thousand horse withdrew himselfe into his promised gouernment of Bosna, to possesse himselfe thereof: and being come neere to Bagualue, the chiefe Towne of that Prouince, he there encamped in a faire large medow, within sight of the city. Now Zeffar Bassa, then Gouernour of the Prouince, and not as yet thereof discharged, seeing this Rebell thus to encroach vpon his charge, as if he would euen by force intrude himselfe thereinto; with all speed called together his garrisons and men of war (euer ready at his becke) and so went forth against Zellaly, with a purpose to haue quickly, and without any great trouble, cut him with his so small a company all in pieces. But the old Rebell not ignorant either of his owne weakenesse, or of the Bassaes strength, hauing himselfe lost the best part of his forces before in Hungary; as he was a man of no lesse wisdom than courage, resolved now to attempt by policy that which he well knew he could not by force effect. Wherefore he as a great Prince, vpon some braue resolution, began to encampe himselfe as if he had meant there to haue lien, when as immediatly after vpon a faire night hauing caused diuers great fires to be made in his tents, as if it had been to beguile the enemy with, he suddenly rose and departed. Of whose flight (for so it was like) the Bassa vnderstanding, and that he had forsaken his campe, hasteth thither with all speed with his souldiers to take and pillage the same; not making any other account of him that was so fled and gone, but as of a bafe and faint-hearted coward, who for feare and want of courage had left both his campe and honour as a prey vnto his enemies; the spoyle whereof the Bassa (being possessed of the campe) gaue vnto his souldiers; who glad of such a morsell, greedily swallowed it vp, which by and by after became their bane and vtter destruction: for whilst that they were charging themselves with booties, and every man was thinking of his prey, nothing carefull of their common safety, Zellaly with his three thousand horse, all valiant and resolute men, suddenly the same night returning, surprised the Turks being fast on sleepe, as buried in security, and cut them in pieces. Some of greater courage than the rest, began to make head, and to giue some shew of their valour, but overcome with the generall feare, out of order, and not resolved what to do, they were quickly with the rest forced, overthrowne, and slaine. In this surpris there were of the Bassaes men six thousand found dead vpon the place: a very great slaughter to be made by so few men. But what cannot valiant resolution do against carelesnesse, lulled asleep in the lap of security? The Bassa himselfe escaped by flight, with such as could get out of the campe to follow him.

Now

- A Now Zellaly well knowing how to vse his victory, marched in haste to all the chiefe places of that Prouince, and with his forces, more feared for their victory than for their number, caused all the inhabitants of those places, with most part of the rest of the people of that country, to sweare vnto him their obedience and fidelity. In which doing he gathered together great store of wealth, with a great number of braue horsemen for seruice: all which he put into Balaluc, a strong towne, wherinto he in triumphant manner entred, with a crowne of laurell vpon his head, and his soldiers singing his praises amidst the smoke of a thousand pieces of great ordnance, which he caused incessantly to be shot off for the space of two daies together: giuing it out withall (amongst all the joyfull feasts and triumphs, made for the magnifying and setting forth of his praise and glory) That his resolution was, to take part with the Christian Emperor, if the great Bassaes, or other his enemies in great place in court, should seeke to crosse his desires, or to formalize his actions or proceedings in this manner of the obtaining of his gouernment.

- Now Mahomet doubting what this man, so well acquainted with rebellion, would do, had by diuers messengers sent for him to Constantinople, after the breaking vp of the army in Hungary, there of his Imperiall and infinite bounty, to receiue the honourable rewards of his good seruice and valour, the greatnesse whereof he had (as he said) already vnderstood by Hassim Bassa the Generall: which so bound him to the reward thereof, as that his desire and pleasure was, to grace him in Court with his owne hands, for the greater testimony of the loue he bare him, and of the esteeme he had of him. But the crafty and mistrustfull Rebell, doubting that these faire words were all but baits to draw him into his power, and the endangering or assured losse both of his life and liberty, shut his eares against these so sweet charmes, and as a man well aduised, and one which knew that the hand of a Prince justly offended, is alwaies open for to punish his rebellious subiect, being once in his power, with as great justice in punishing him, as he with wrong and disloyalty offended him; would in no wise accept of the offer: but ciuilly answered, That he most humbly thanked the great Sultan, for his so great and honourable offers; and that he was so mindefull of him: but that he for his part desired not any greater reward for the seruices by him done, more than the gouernment which his Majesty had before promised him, whereof (according to which promise, which he could not thinke, but to be agreeable to his good liking) hee was now possessed, with a resolution to hold and keepe the same for his Majesties seruice. Which was as much in effect, as for a disloyall subiect to talke with his angry soueraine, with his hand vpon his sword: but with this sly answer, such as it was, Sultan Mahomet for all his greatnesse, must as yet content himselfe, for feare lest if he should haue sought to haue by force remoued him, he might so haue raised a more dangerous rebellion in Europe, than was already in Asia. Zellaly so politique and resolute a man, and not to seeke what to doe in such matters, being possessed of so great a gouernment, and the Christian Emperor at hand ready to haue backed him, if he should vpon any discontentment haue reuolted.

- The troubles of this year 1603 thus ouerpast, the beginning of the next was like vnto a faire blooming tree, which promising great store of fruit, but afterward blasted with the extremity of the weather, proueth in effect as barren, as it before seemed in hope fruitfull. For beginning with the sweet Western winds of peace, it ended with the sterne Northern blasts of warre. The Turks had oftentimes the last year made motions of peace, but especially toward the end thereof; outwardly making shew of a great desire and forwardnesse in themselves thereunto. Which businesse the last year begun, was euen with the beginning of this year also effectually continued, and Commissioners were on both sides appointed to conferre and conclude vpon the same. Amongst these Commissioners, Colonell Althem was one; who to performe his charge, hauing taken with him the other Commissioners deputed with him for this purpose, with certaine other Captaines, imbarqued himselfe with them in thirteene ships from Strigonium, and from thence sailing downe the Ruer, landed with his traine in the Island betwixt Budy and Pesth. Of whose arrival there, the Turks of Buda aduertised, and on their part ready, came forthwith thither also, with all the outward shewes that might be, of their most earnest desire for the concluding of peace: whereas our men, who by a thousand effects were assured of the vnfaihtfulness of the Turks, and that necessary and not the desire of any quietnesse, had drawne them to seeke for peace, to the contrary shewed them-

1604

A treaty of peace betweene the Christians and the Turks.

Zellaly comes into Bosna.

By policy Zeffar Bassa the Gouernour, and possesse himselfe.

themselves very backward in this businessse. For why, they knew right well, that the Turks had not taken this matter in hand but to ouertake them, and by this time of peace to gaine a time of war more commodious and fit for their ambitious and cruell designs. They had the yere before made sufficient prooffe of our forces, accompanied with good fortune, which caused them to despaire by strong hand to vanquish and overcome vs: besides that, they still euery houre in one place or other receiued a thousand losses and crosses from our garrisons, who distressed and annoyed them both with their forces, and with driving of them vnto the extremity of wants. Our men knew moreover also, that the troubles of Asia as well from the Rebels as from the Persian which lay so heauy vpon the great Sulten, drew them to this necessity, to seeke for a breathing time of peace, wherein to repaire that which was in their forces and strength by wars impaired. And euen yet also the manner of the Turks demeaning of themselves in this action, their delaies, their excuses, and deferring from day to day to conclude vpon some point of their treaty, gaue our men good cause to suspect them of euill meaning, as men respecting their profit more than their faith: and more subtil and cruell in all their actions, than honourable and valorous. The fifth of Ianuary was the day by our men expected for the treaty; for as then the Bassa of Buda had appointed with the rest of the Commissioners to come into the Isle to heare what our commissioners should demand, & to entreat of the peace. But hee was too true an Infidell to faile of his Infidelity, and so came not at all, but deceived our men both of their hope & expectation. At length in stead of himself, letters were brought from him to Colonell *Althem*, whereby he excused himselfe for not comming, requesting him with the rest of the commissioners, to come ouer the riuer to Buda, the more commodiously for them to confer together, and so the better to conclude their negotiation. Now though *Althem* for the Majesty of his Prince, and the honor of the State, ought not at the request of these his enemies to haue put himselfe into their power, but to haue stood fast vpon the termes of honor, yet to the end that the country of Hungary, so miserably spoiled with wars, should not take occasion to complaine of his negligence in this negotiation of peace, he resolved to go to Buda, as the Bassa had requested: deeming euery action tending to the hinderance of the common good, to be but in shew honourable, and in deed hurtfull. Vpon which resolution he sent before the Gentleman of his stable, and his Cooke, with a Gentleman of the Turks, sent but the day before from the Bassa: which men going aboard together, were assailed with such a cruell tempest vpon the riuer, that neither the skill of the watermen, nor goodnesse of the vessell was able to resist the force thereof, so that the boar was sunke and the men drowned. An euill presage of the peace to be made, the raging water as it were foreshewing the troubles to come. But this tempest by the sacrifice of these poore drowned men appeased, *Althem* and *Geuberg*, two of the chiefe commissioners, embarked themselves, and so passed ouer the riuer to Buda. At whose arriual the Turks gaue in shew a thousand testimonies of their joy for their comming. Neither did the Germans refuse their kind offered courtesies, but largely fed of the good cheere, and filled themselves with the good wines, whereof the Turks had giuen them plenty: and they againe vsing them as kindly, as if they had bin their brethren, and conuersing with them as with their owne countrymen. Amidst this carowing and platters full of good cheere, the propositions of peace, which the Turks meant to demand, were serued in also, and a truce for twelue daies demanded to consider of the matter: during which time it should bee lawfull for euery man without let freely to come and goe whither they would: which was forthwith on both sides agreed vpon. And for better testimony of the Turks true meaning in this their negotiation of peace, the Bassa in the presence of our Commissioners dispatched a Currier toward the great Sulten, to aduertise him of this businessse, and of the proceeding therein, according to the cammandement by him before giuen. Which he did, to cause our men to beleue that the great Sulten himselfe was desirous of peace, and that his Captaines well affected thereunto, were willing to further the same. Which done, the Bassa presented vnto Colonell *Althem* two cases full of Turks armes, of all manner of fashions, very rich, and cunningly wrought; both carried by a mule, with furniture for an horse, embroydered with gold and pearle, very sumptuous and rich, as a Present from the Great Sulten his Lord and Master, to the Emperour. And for the Archduke *Matthias*, he presented vnto the Colonell, a robe of purple veluet, with sleeves cunningly embroydered with gold and pearle, embossed with fine and curious figures cunningly wrought with the needle: for the

The Christian commissioners courtously remained at Buda.

Presented by the Turks given to the Christian commissioners.

A rarenesse thereof as admirable to behold, as for the richnesse thereof to haue beene desired: which was by euery man wondered at, when as shortly after it was by *Althem* presented vnto the Archduke, together with other presents from the Turks. Besides that, the same Bassa in token of friendship, presented vnto *Althem* himselfe another very faire and rich robe: all the rest of the Commissioners receiuing also from the Bassa other robes of lesse value, but yet all very rich and sumptuous.

This businessse for this time thus ended, and the truce for twelue daies concluded, the Christian Commissioners loded with Presents tooke their leaue of the Turks, with the shewes of their good wils, and so returned backe againe to Pesth. Howbeit these the enemies faire Presents still fauoured but of enmity, being indeed but like to the Presents of *Hector* and *Ajax*, tending rather to war than to peace.

B Now the death of the most valiant and renowned Lord *Nadasti*, which at this time happened, was another euill presage of the bad successe of this treaty of peace now at hand: who hauing of long beene a barre vnto the Turks rage in that part of Hungary where he dwelt, they now after his death, with the violence of their forces, as with an heady streame, bare downe before them all our good fortune in that Prouince. This worthy man of great fame and desert, had spent both his yeares and fortune in the most honourable warres against the Turks: wherein he was so skilfull and expert, that he was of them feared as another *Hunias*, and of the Christians honoured as another *Matthias*. He had a thousand times most valiantly fought against these misercants, and as many times foiled them, to the great benefit of the Christian

The true and full commendation of the Lord *Nadasti*.

C Common-weale, the aduancement of the Emperours seruice, and the reliefe of his distressed Country. These his heroicall deeds of armes were engrauen vpon the gates of the Townes and Cities of Hungary, and within the rockes of Transylvania, hauing both in the one country and the other right happily defeated these Infidels. He had the honour to haue receiued the first incurfions and attempts of the Turks, at such time as *Amurath* the third hauing perfidiously broken the League made with *Maximilian* the Emperour, with his Forces inuaded Hungary; and was the first of all the Christian Chieftaines that made head against them; and being by their sudden comming in by them almost surprised, performed yet great and worthy exploits and seruice against these faithlesse men. It should seeme that good fortune fauoured the Country of Hungary, but only in respect of him: for he being dead, it died also,

D burying it selfe as it were in his graue, and him in glory; not suffering him to grow old, and so to languish in the ruines of his natiue Country. He died of a naturall death, about fifty and foure yeares old, most part whereof he liued in armes, still charged with the burthen of his armour, and euen at the yeelding vp of the ghost yet breathing wars against these enemies of the Christian Faith. His death was much lamented for of many faithfull Christians, but especially of his owne tenants and subjects, whom he had alwaies kept and preserued in safety, and still maintained them in all peace and tranquility during all these former warres; the Turks not daring once to assaile them, nor to enter into their territory, being staied from so doing by the bulwarke of his valour, right dreadfull to their attempts. Neuer Turke was buried in his Territory, no more than were the Barbarians vpon the banks of the riuer *Euras*, his wisdome had so wisely provided for the preseruacion of his people; and his valour so worthily assured them of their health and safety. He was for his Country another *Epaminondas*, who made his towne not only free from the armes and inuasions of their enemies, but also dreadfull to their forces so long as he liued. The Turks on the contrary part no lesse rejoyced for his death, but accounting his country now rich and plentifull (for that it had neuer been by them spoiled) for their most assured prey came now thither on all sides, to haue taken the spoile thereof, and therewith to haue enriched themselves. But as they were about so to haue done, the valliant *Collonitz* honoring the remembrance of the Lord *Nadasti* his late fellow and companion in armes, and holding that for his owne which he had left, opposed himselfe with his forces against these rauening wolues. So that they were no sooner entered into this his territory, but that contrary to their expectation, they were encountered by this new *Nadasti*, and by him so ouerthrowne and cut in pieces, that for a good while after they durst no more attempt the like.

The death of the Lord *Nadasti*.

This so great a losse of so worthy a man was a little eased by the victory about the same time gained by the Vayuod of Valachia against the Turks spoyling of his Country. This valiant

The Turks over valiant champion not able longer to endure the proud insolency and tyranny of these barbarous people, gathered together his troupes of horsemen, with such other small forces as he had; whereof the Turks hauing made small reckoning, and therefore without order pillaging and ransacking his Country, were, when they least feared, by him upon the sudden surpris'd and overthrowne, many of them being cut in pieces, a number more taken prisoners, with all the spoiles they had got, and the rest with such feare chafed out of his Country, as that being glad to haue escaped, they tooke no pleasure for a great while after, to looke into that his Province againe.

The small time of truce yett death great contentment both vnto the Christians & Turkes in Hungary.

But to returne againe to the Commissioners for the peace to be made betwixt the Great Sultan and the Emperour, the Bassa of Buda, to the end that the Captaines and Gouvernors of the towns and castles belonging to the Turks, being ignorant of the truce, should not continue their warlike actions, to the prejudice of his faith giuen; immediatly after the departure of the Christian Commissioners from Buda, dispatched diuers courours towards them, to giue them knowledge thereof, and especially to the Gouvernor of Agria, commanding them from thenceforth to abstain from their ordinary incursions into their enemies territories, and from all other actions of hostility, and so to keep themselves quiet vntill they were from him otherwise commanded. This little time of respite and breathing from warre, gaue great contentment vnto the poore country people, now with warres almost exhausted and spent. And now our souldiers during the time of truce laying their armes aside, ran by heaps with spades and shouels vnto the places where our Armies had sometimes lien encamped, there to delue and search to finde such things as the Armies rising in haste had haply left there buried. In which action they busied themselves as if they had bene Labourers in Harvest, so that nothing was in the fields to be seene, but men digging and removing of stones and earth. A right foolish businesse, and yet so exceedingly pleasing the greedy minds of these couetous men, as that amidst their such moiling labour they accounted themselves at great ease. The Turks also did the like, mingled together with our men, and our men with them, without any injury doing one to another either by word or deed. And no doubt it is, but that there they found more trauell than wealth, the greedy desire which drew them into this worke, deceiuing them in effect. And in this mad labour both the parties spent many daies without any let or injury doing either on the one side or the other. The Christians of Pesth also passing ouer the Danuby, went into the victualling houses of the Turks at Buda, whereinto they were suffered to enter, and at liberty to walke vp and downe the towne at their pleasure. And so the Turks of Buda likewise came ouer the riuier vnto Pesth, and there walked at their pleasure, no man letting of them. Which manner of liuing was very commodious and pleasing both for the one side and the other, the Christians buying of the Turks such things as they needed, and the Turks of them likewise. Through which quiet and peaceable intercoure and traffique, the people in generall seemed euen in that short time to haue forgotten a great part of their forepassed miseries, this little time of peace, joynd with security, hauing well assuaged the same. But while these mutuall and vnwonted courtesies thus passed betwixt the Christians and the Turks, and the minds of most men were filled with the expectation of an assured peace to haue bene euen forthwith concluded, the Great Sultan *Mahomet* in the midst of all his pleasures and delights died in his Imperiall Palace at Constantinople: the newes whereof being in the euening brought to Buda by a courour of purpose sent from Constantinople, the Bassa forthwith sent the Captaine of the Sentinels of Buda, to Colonell *Geisberg* at Pesth, to assure him of the death of the Great Sultan *Mahomet*, and of the succession of his young son *Achmet* into his Empire, now already both at Constantinople and other places thereabout proclaimed Emperour. By which messenger he also wrote vnto Colonell *Althem*, to certifie him both of the death of the Great Sultan, and of the succession of his sonne, as also that he was by him commanded to continue the negotiation of the peace, and so if he could to conclude the same. For the more euidence whereof, behold the copy of the letters themselves:

The Letters of the Bassa of Buda to Colonell *Althem*.

Ov'r due commendations remembred, noble Lord Gouvernour, our deere friend and right honourable neighbour. We haue thought good to aduertise you, that the fourth day after your departure from

A this city we receiued Letters from Constantinople, giuing vs certainly to vnderstand of the death of our most mighty Emperour *Mahomet*, and of the succession of his son Sultan *Achmet*, into all his dominions and Empires: whereby we are, as his most humble subjects, summoned to yeld vnto him our oath of faithful obedience, as vnto our rightfull Lord, and lawfull successour of his father into all his estates and dominions. Moreover, he particularly commandeth vs, to giue him certaine aduice and knowledge concerning the negotiation of the peace begun betwixt vs and you, by the commandment of his deceased father: promising to confirme and ratifie all that whatsoever he shall finde done and agreed vpon concerning this businesse, without any qualification at all. And that if the treaty be not yet concluded and ended, that he will and desire was, that it should be so, according to the just means and assurances that we should faithfully and carefully together deuise. Whereof I should readily giue him aduice and answer; which I haue deferred to do, vntill I haue receiued your answer, which may instruct me what to resolve vpon.

B Which your answer I attending, haue staied the Courour of Constantinople, to the intent he may carry backward vnto our Emperour, what he is to hope for concerning this businesse, by the answer that you shall giue vs. These are now therefore to aduise you, as our deere friend, and a most valiant Gouvernour, to set downe that which you shall thinke to be most fit and necessary in this businesse: giuing you wishall to vnderstand, that our new Emperour is a man of resolution euen in these his young yeares, wherein he now flourisheth, hating idleness, deeming no losse greater, and altogether irreparable, than the losse of time. If then you be still desirous, that the peace betwixt our Emperours should be made and confirmed, I hope you will employ your whole endeuour, with speed to determine this most happy negotiation, and so necessary for euery mans good. As also to auert farre from our owne heads, the curses of the common people, for whom it is most needfull that the peace should for their good and quietnesse be concluded, seeing that the fruit thereof is expected to be vnto them happy, and the glory thereof for euer ours, for hauing by our diligence and true endeuour concluded the same. Which maketh me to hope, that when you shall finde your selfe ready to conclude this treaty, you shall not bring with you men enemies vnto peace, or such as shall dissuade the same; but rather wise and graue men, which to the uttermost of their power may aduance the same; and finde out good and reasonable meanes to assure an eternall and faithfull peace betwixt our Emperours, vnto which so generall a good euery one of vs is in duty bound to employ the uttermost of his sufficiency and power. And thus is that I haue of truth to write vnto you at this time; And so I bid you farewell.

D Now these Letters although they most concerned the continuation of the treaty of peace, already begun, and were too friendly from an enemy, to haue in them any good meaning, yet did they well assure the Colonell to whom they were written, of the death of the great and late Sultan *Mahomet*, and of the succession of his sonne *Achmet* into his Empire, to which end they are here set downe.

This late mighty Monarch, and now nothing but a loathsome lump of dead flesh, the great Sultan *Mahomet*, departed this life about the later end of January, in the yeare of Grace 1604, (according to their computation which begin their yeare at Christmas) when he had liued about foure and forty yeres, and thereof reigned eight. He was a man of no great spirit, and yet exceeding proud; which was the cause that he was both the lesse beloued and feared of his subjects in generall, but especially of the Ianizaries and other his souldiers and men of warre, who scorned his loose government, and grieved to see euen the greatest affaires of his State not only imparted to women, but by them managed and ouerruled also (as by his mother, the Sultrane his wife, and others) not only rebelled against him, but were oftentimes in their rages about to haue deposed him. He was altogether giuen to sensuality & voluptuous pleasure, the markes whereof he still carried about with him, a foule swolne, vneley, and ouergrown body, vnfit for any Princely office or function: and a minde thereto answerable, wholly giuen ouer vnto idleness, pleasure, and excess, no small meanes for the shortening of his daies, which he ended with obloquie, vnregarded of his subjects, and but of few or none of them lamented.

F He had issue foure sonnes, and three daughters married vnto three of the great Bassas. His first and eldest sonne was called *Mahomet* (after his owne name) whom he caused to be strangled in his owne sight, vpon suspicion of aspiring vnto the Empire, and conspiring with the Rebels in Asia; but afterward finding him guiltlesse, caused his body to be buried in his owne Sepulchre, and hanged the Bassa that had mis informed him.

Mahomet his issue.

His second sonne died a naturall death, being yet very young.

His third sonne was Sultan *Achmat*, who succeeded his father, and came to the Empire by the vntimely death of *Mahomet* his eldest brother.

His fourth sonne being then a youth of about sixteen yeares old, was carefully kept within the Seraglio, with such a streit guard set ouer him, as that his name was not to be learned, euen by a good vnderstanding friend of mine, of late lying about three moneths together at Constantinople, who most curiously enquired after the same, hauing very good meanes to haue learned it. He was reported to haue been long since murdered, howbeit that he of late liued, but looking euery day to be by his brothers cruell commandement strangled, which is accounted but a matter of course, and a death hereditary to all the younger male children of the *Othoman* Emperours: the policy for the maintenance of their great Empire entire and whole, he so requiring.

*Mahomet, how
he lies buried at
Constantinople.*

His dead body lyeth buried at Constantinople, in a faire Chappell of white Marble (neere vnto the most famous and beautifull church of *S. Sophia*) for that only purpose by himselfe most sumptuously built about fifty foot square, with foure high small round towers, about the which are certain small round galleries of stone: from which the Turkish priests and churchmen, at certain houres, vse to call the people euery day to Church: for they vse no bells themselves, neither will they suffer the Christians to vse any. But the top of this Chappell is built round, like vnto the antient temples of the heathen gods in Rome. In the midst of this Chappell (being indeed nothing else but this great Sultans Sepulchre) standeth his tombe, which is nothing else but a great urne or coffin of faire white Marble, wherein lieth his body, couered with a great couering of the same stone ouer it, made rising in the midst, and stooping on each side: not much vnlike to the coffins of the antient tombes of the Saxon kings, which are to be seen on the North side of the Quire of *S. Pauls* Church, and in other places of this land: but that this coffin of the great Sultan is much greater and more stately than are those of the Saxon kings; it being aboue fise foot high at the end therof, and by little and little falling toward the feet, couered with a rich hearse of cloth of gold downe to the ground: his turbant standing at his head, and two exceeding great candles of white waxe, about three or foure yards long, standing in great brasse or siluer candlestickes gilded, the one at his head, the other at his feet, which neuer burne, but there stand for shew only. All the flore of the Chappell being couered with mats, and faire Turkey carpets vpon them. And round about this his tombe, euen in the same Chappell, are the like tombes for his wiues and children, but nothing so great and faire. Into this Chappell, or any other the Turks Churches or Chappells, it is not lawfull for either Turke or Christian to enter, but first he must put off his shooes, leauing them at the church or chappell gate, or carrying them in his hand. Neere vnto this chappell, and the great Temple of *Sophia*, are diuers other chappells of the other great Turks, as of Sultan *Selym*, this mans grandfather, with his seuen and thirty children about him: of Sultan *Amurath*, this mans father, with his fise and forty children entombed about him. And in other places not far from them, are the chappells and sepulchres of the rest of the great Sultans, as of Sultan *Mahomet* the Great, of Sultan *Bajazet*, Sultan *Selym* the first, Sultan *Solyman*: all by these great Mahometan Emperours built, whose names they beare. And being all of almost one forme and fashion, haue euery one of them a faire Hospitall adjoyning vnto them, wherein a great multitude of poore people are daily still relieved.

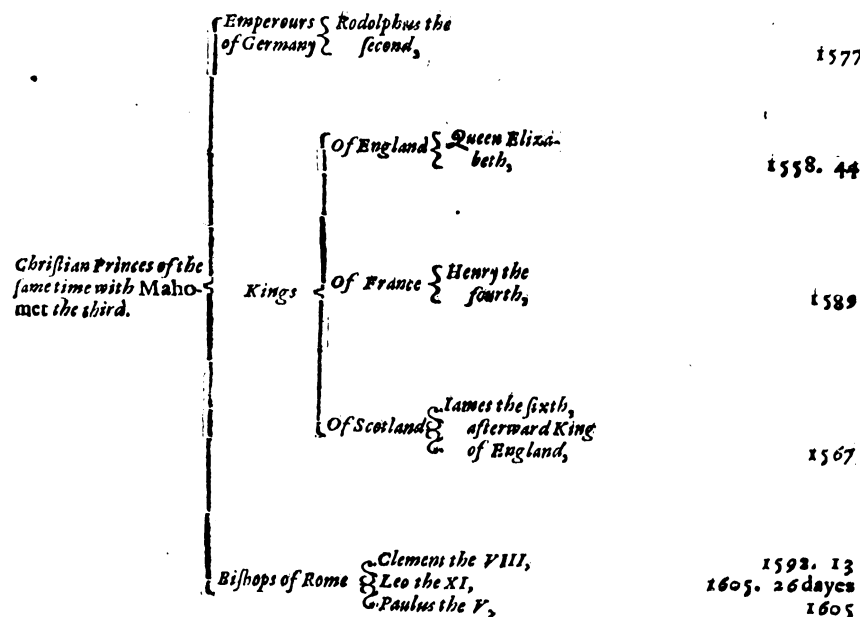
Some others of the great Bassaes haue their Chappells and Sepulchres, with their great and statly almes-houses also, not much inferiour vnto those of the great Sultans, as namely, *brahim Bassa*, of all the Bassaes that euer were amongst the Turks the most magnificent, hath his statly chappell, sepulchre, and almes-houses, neere both in place and beauty vnto that of *Solyman*.

*The Turks bury
not in their
churches, nei-
ther within the
walls of their
cities, but in
the fields.*

The Turks bury not at all within their churches, neither are any at all buried within the wals of the city, but the great Turkish Emperours themselves, with their wiues and children about them, and some few other of their great Bassaes, and those only in Chappells by themselves built for that purpose. All the rest of the Turks are buried in the fields, some of the better sort in tombes of marble, but the rest with tombe stones laied vpon them, or with two great stones, the one set vp at the head, and the other at the feet of euery graue, the greatest part of them being of white Marble, brought from the Isle of *Marmora*. They will not bury any man where another hath beene buried, accounting it impiety to digge vp another mans bones.

A bones. By reason whereof they couer al the best ground about the city with such white stones, which for the infinie number of them are thought sufficient to make another wall about the City. But now to stand no longer about the manner of the Turks burials, leauing this great Sultan to rest with his ancestors, let vs now prosecute the course of our history.

FINIS.



Kkkkk



Non tua te virtus, non ingens copia rerum
 Te faciunt magnum, non tua dextra potens:
 Maximus est Superbum, nutu qui territat orbem
 Hinc Achmete tibi gloria tota manas.
 Hic tibi tunc tenero regalia sceptrum paravit,
 Hic tibi nunc juveni maxima quæque dedit.
 Non quod sis alijs melior, multumve beatus,
 Sed quod sis alijs terror & ira Dei.
 Quid turges igitur, fastu superbis inani?
 Sic te cum miseris numinis ira premat.
 Pone modum magnis, ni vis succumbere magnis:
 Maxima quæque suo pondere pressa ruunt.
 Nec tibi promittes regnandi tempora longa
 Te tua fata vocant, te tua fata premunt.

RIC. KNOLLEVS.

The same in English.

Thy vertue doth not make thee great,
nor yet thy store of self;
Nor is it thine own mighty arm
that doth exalt thy self.
But God above, who with a becke
doth shake the world from hie;
From him all glory doth proceed
that doth belong to thee.
He gaue to thee, then but a child,
thine empire large and wide;
And giues to thee, now grown a man,
all worldly blisse beside.
Not that thou better art, or blest
more than some others be;
But that to plague the world for sin
he hath appointed thee.
Why dost thou therefore swel with pride,
still seeking after more?
Sith that there is for thee by God
vengeance laid vp in store.
Vnto thy greatnes bounds prefix,
lest thou be cruelt withall:
The greatest things with their own weight
haue oft the greatest fall.
Nor promise to thy self, that thou
shalt long time liue and reign:
Thy Destinies do call thee hence,
and thrust thee on amain.

ACHMAT.



THE LIFE OF *ACHMAT*, THE
FIRST OF THAT NAME, EIGHTH
EMPEROR OF THE TVRKS.



Ahomot the late Sultan in the midst of his excessive pleasures by vntimely death taken away, *Achmat* the elder of his two sonnes yet liuing, who was to succeed him in the Empire, to preuent the vsuall and insolent tumults of the *Ianizaries* and other soldiers of the court at the change of the Emperours, and to take from them all occasions of discontentment, by the counsell of the great *Bassa's* (before he took vpon him the gouernment) caused an exceeding great sum of mony, namely two millions and an half, as a token of his bounty to be distributed amongst them: the *Spahi* and *Silieters* his chief horsemen receiuing thereof ten Crownes a man, with fise aspers a day more to increase their pay: and the *Ianizaries* thirty crownes a man;

D and on asper a day of ordinary pay: they of his court, especially the chiefe officers, tasting of this his bounteous liberality also. With which so great a largesse all men well contented, he in a most rich and stately Chariot, so placed as that all men might see him, was in great majestie carried thorow all the chiefe streets of Constantinople; the people on euery side gazing vpon him, and still as he passed by them, prosecuting him with their most ioyful and happy exclamations. Some wishing, that he being but young might (as another *Solyman*) beginne his reigh with the conquest of Malta, as had the other with the conquest of the Rhodes: & other some as heartily praying, that with glorious and victorious conquests hee might be like vnto *Mahomet* the Great, whom he was then reported much to resemble. In which so great & publique magnificence, he being about 13 years old, was with all the accustomed solemnities openly crowned, euery man wishing vnto him a most long and happy reign. And albeit that no great fruit was for the present to be expected from so young and tender a plant, yet nevertheless by his authoritie and in his name many good orders were taken for the reliefe of his subiects, with most heauy grieuances generally oppressed; during the loose and careless reign of his father. His grandmother also, a most proud, ambitious and imperious woman, & withal exceeding rich, who with great authority ouer-ruled all in the time of her sonne *Mahomet's* reign, he now removed from the state, as not fit for her to haue to do therein, and so deprived her of all her former power and command. The Persian Embassador, whom his father in his displeasure had close shutt up, he set at liberty, and with him sent the *Bassa* of Aleppo to entreat of peace with the great Shaugh of Persia, who not long before (as was reported) had recovered the great city of *Tanis*; and was then preparing himself for new conquests. Which report for the motion of peace with the Persian discovered in his subiects their diuers opinions concerning himself: some condemning his patience, as not befitting the *Othoman* Emperors, vnto whom fury and rage had alwaies made them a way vnto their great and dreadfull conquests,

Achmat crowned Emperour at Constantinople.

conquests, even against the most puissant armies and strongest townes and fortresses of their enemies: and some other to the contrary praying therein his wisdom, in seeking by faire means (now in the beginning of his reigne) to disarme his enemies when they might most hurt him; at his better opportunitie, in his settled estate, to oppresse them for ever. So the actions of Princes are like unto strange lights appearing by night in the ayre, which hold mens eyes busied with the intentive beholding of them, some thereof diuining well, and some others euill, according to the diuersitie of the beholders conceits and humors.

The treaty of
peace continu-
ed in Hungary.

The treaty for peace also in Hungary was notwithstanding the death of *Mahomet*, by the Bassa of Buda still continued, who (as he said) by the new Sultan authorised, by letters incited the Gouvernor of Strigonium to repaire vnto some such conuenient place as wherein the matter might be safely concluded. Vpon which motion the Gouvernor with the rest of the Commissioners departing from Strigonium, the fourth of February came to *Collonitz* his Campe, from whence they were by the soldiers most brauely conducted along the banks of Danubius, vnto the ships which lay ready for them, to carry them downe the riuer to Pesth: during which time of their passage nothing was to be seene or heard but fire and smoke, and the thundring of the great Artillery both from Pesth and Buda, the Christians and the Turks both struing to excell each other in these their shewes of ioy and triumph. The Gouverneur with the rest of his company being happily arrived at Pesth, met therewith a number of the better sort of the Turks sent thither by the Bassa to meet him, and in his name to greet him: who with a thousand honours againe received and saluted them. All shewes of kindeesse, and signes of the happy successe of the negotiation begun. And now the Christians desirous to excell the Turks, as well in courtesie as in valor, appointed a number of them the next day to goe to Buda, to inuite certaine of the chiefeest and most honourable men amongst the Turks, vnto a banquet at Pesth: Who willingly accepted of the offer, and so came six hundred of the better sort of them ouer the Danubie to Pesth, where the feast was most sumptuously and magnificently prepared for them. There were ten faire and rich pavilions set vp for the entertainment of them a little distant from Pesth, in a faire place, and fit for this purpose. In the first whereof were placed three very proud and stately tables. At the first of which tables, on the right hand, were set the Commissioners for the Emperour, with the two Bassas, and one Musli or Arch Priest, with a Mitre vpon his head, a long furred gowne vpon his back, and vnder that, a robe of most fine and exceeding rich silke. Vpon the left hand, at the same table were placed certain of the Turks Lords, and other great men. At the other two tables were set other of the best sort of the Turks mingled with the Christians: and so at all the other tables in like order were set a Christian and a Turk, vntill that the six hundred Turks were placed, with as many Christians among them: who by their good countenance and behaviour one of them to another, might haue seemed to haue been all of one & the same Beliefe, Nation, and Countrey. The Turks after the manner of their superstition, would not sit downe before the setting of the Sunne, which being set, they with a thousand Ceremonies, to the imitation of their Archpriest, set themselves down at the tables in order as is aforesaid, and there merrily reposed themselves vntill nine of the clocke at night. At which time the tables with great reuerence taken away, the Turks as men well contented, and full of ioy, returned to Buda, the instruments of musike, trumpets, and Drummes, on every side, sounding about them with much glee, and as it were witnessing to heaven and earth the great contentment they had received. Yet for all this faire shew, nothing but deep dissimulation, mixt with foule treason: For a little before their departure, they of Pesth were aduertised, That the Turks in great number wel appointed, were come out from Buda to surprise Pesth during the time of the feast, being in hope that the Christians all busied in that action, had left the towne walls vnfortified of defence. But they too well acquainted with their trecheries, to put any trust or confidence in their fair shewes, had as well provided for the defence of the towne as for the magnificence of the feast abroad. By which meanes the Turks disappointed of their intended purpose, were in the attempting thereof repulsed, and so glad to return as they came, backe againe vnto Buda.

The Turks seek
to surprize
Pesth.

The next day after, the Emperours Commissioners complained vnto the Bassa and the rest of the Turks Commissioners, of this so trecherous dealing. Whereupon they excused themselves together

A together ignorant thereof, disauowing the action for want of succes, which had it bin effected, they would to the vttermost most shamefully haue maintained. An ordinary course among the Great, with speech and countenance in shew to condemn that for want of effect, which in heart and mind they could for their own profit haue wished had bin performed.

Neuerthelesse the Turkes the next day (as if no such thing had bin meant) requested the Christian commissioners to come to Buda, as they had don to Pesth: but they, as well by proof as by report, perceiving the euil meaning of the Turks, excusing themselves returned to Strigonium, as loth any more to aduenture themselves into the power of their faithles enemies: yet left they *Geuberg* at Pesth, with Commission to continue the negotiation for peace with the Bassa of Buda: if he should find him therunto disposed, or any hope of bringing the treaty to good effect or issue.

Mahomet the late Sultan had a little before his death (as is declared) set at liberty Count *Tislaus* (carried away prisoner to Constantinople after the taking of Alba Regalis) and sent him with Letters of Credence to intreat of a peace to be made with the Emperour; with promise to yeeld himself againe prisoner, if he failed to obtain the same: for whom the French Embassador became pledge. He hauing now deliuered his letters of Credence vnto the Emperour, and commanded to say what he had further in charge; declared, That the great Sultan offered to deliuer vnto his Majesty the strong townes of Buda, Alba Regalis, and Canisia, in exchange of Transylvania and Valachia, wherto he laid claim; promising for his part to make a most sure & firm peace with the Emperour for time to come, and to giue him such assurance C therof as should of him reasonably be demanded.

Count Tislaus
messenger from
the great Sultan
to the Emperour.

The Bassa of Buda also amongst other the faire remonstrances of peace, had offered vnto the Emperours Commissioners to restore Canisia and Agria, for Pesth, Hatwan and Vacia, together with the remission of all such paiments and tributes as were by the Emperour due to the great Sultan for the kingdom of Hungary. All which fair shewes and offers, though much vnreasonable, were nothing but windy words to delay the time, and subtil baits to deceiue the Christians: for the euent and issue which giueth life to all actions, with a form to them agreeable, hath by experience taught the Christians, that all the glorious and glosing proceedings of the Turks in this busines of the peace, so much wished and expected of the Christians, were but nets and snares wherewith to intangle them with the vain hope thereof, vntill that they in D the mean time might fortifie their townes with new supply of men, munition, victuals, and whatsoever else was needfull, the more easily afterward to anoy them at their pleasure, and so to laugh at their simplicitie and light beleefe. For *Mahomet* being dead, and *Achmat* his son (yet by reason of his minoritie, vnder the tuition of his mother and other the great Bassa's) succeeding in his place, the Turkes aggravated the conditions of the peace, and propounded them so farre from reason, as that any man might see them now to haue no more desire or regard of peace, after they had dispatched that for which they seemed before so desirous of it. In somuch, that they sent a messenger in post from Constantinople to the Bassa of Buda, to forbid him vpon pain of his head, any further to continue the treaty of peace, but forthwith to renew the War. So this peace so much expected, and now of the people generally holden for as good as concluded, suddenly vanished into smoke, nothing remaining of that body, composed of so many wishes, more than a vain expectation, now dispersed with the winde of the Turkish trechery. And yet during the time of this negotiation of peace, sought for by the Turks both by often letters and messengers, many a solemn oath had passed both from the Sultan *Mahomet*, and from the Visier Bassa, for their faithfull and sincere dealing in the treaty thereof; as, By the God of heaven and earth, By the Books of *Moses*, By the Psalmes of *David*, and By the holy Evangelists: oathes much vsed of the Turkes, and reserved for their greatest solemnities, and strongest assurances of their leagues and promises. All which for all that, hauing serued but as baits and traines to beguile the simple and well meaning men, lay now neglected and vnregarded. Such is the faith and assurance which men haue from faith- F lesse Infidels.

The treaty of peace thus broken off, it was forthwith by some bruiued, That *Achmat* the great Sultan, vnder the conduct of the Visier Bassa his gouernor, was himself in person with a most huge army about to come into Hungary. Some others in the meane time reporting, That

that he was letted so to do by reason of the Persian Wars, whereunto hee was of necessitie to send the greatest part of his forces; so that hee would but only send one of his great Bassa's with the remainder of his so great an army against the Christians into Hungary, being before sworn neuer to return again to Constantinople, vntill he had brought the countries of Transylvania and Valachia, with the remainder of Hungary, vnder the great Sultans obeisance, together with the country of Austria, and especially the strong city of Vienna, the end of the Turkish Emperors conquests. And that to this purpose the grand Seignior had in all places with great rigor leuied large sums of money vpon his subiects for the maintenance of his so great an army. It was by others also reported, That onely the preparations for so great an Army should be made this year, the Turks being resolved to do much therewith the next year, and therefore willing to bestow much, in hope with so great and puissant an Army as they were about to raise, to end the wars in Hungary, and not to return vntill they conquered all the rest of that kingdom, in the rent reliques wherof the *Orhoman* Emperors had staid. So that all handicrafts men were set to worke both night and day, not onely to forge Weapons, to cast great Ordnance, and to make powder, but to prepare all other things necessarie also for so great an employe.

All these great preparations were made for the seruice of the Visier Bassa for the War in Hungary, and of *Cicala Bassa* in Persia; wherof he was appointed Generall, hauing before presumptuously promised, vtterly to ruinate the Persians estate, and with so great a power euen to swallow him vp. And indeed these Eastern wars much troubled the Turks, news comming still concerning the conquests of the Persian vpon his territories; and that euen of late the Persian king prosecuting his victories, had taken Babylon with all the country round about; and that diuers other towns and cities, more moued with fear, than with the faith wherewith they had bound themselves vnto the Turks, now yeelded to the Persian, as weary of the Turkes feruitude, and desirous of their ancient liberty. And yet for all that, the Turkes (as they are wise to dissemble their losses, and to strike a fear into their enemies) had given it out in Constantinople, That the Persian king was neer vnto Babylon discomfited, all his army ouerthrowne, and he himselfe taken prisoner. So that the Turkes forces before distracted, should wholly joine together, to the vtter ruine and destruction of the Christians in Hungary. And the more to confirm this euil newes, it was reported, That the Beglerbeg of *Grecia* had raised a great power to joine with the Visier Bassa his forces, to the intent to leaue nothing vnconquered in Hungary. For the better effecting wherof it was said also, That the Visier Bassa had caused a great number of Vessels loded with powder and other warlike provision, to be brought by water out of Egypt to Belgrade, to ruinate the estate of the Christians. All which reports were by the Turks giuen out, to couer their own mishaps, and to terrifie their enemies: as knowing right well, Warres to depend much vpon reports, and that a false bruit once beleueed, often worketh the effect of a thing indeed don. How soeuer it was, those so dreadful reports might well haue serued to haue stirred vp the spirits of the Christians, to haue provided for their owne defence, and to haue stood vpon their gard. For he that faileth to provide against the preparations of his enemy, well deserueth either bondage or death, which soeuer shall befall him, for hauing by his negligence betrayed his owne abilitie and power to haue withstood him.

The great report of the Turkes preparations and forces had now dash't all the talk of peace at Constantinople, and the hot fire of ambition had quite scorched the sweet flours appoynting vpon the ouerture of the late hope of the common repose; some perswading the great Sultan, That he was able by his power at the same time both to subdue the Persian King, and to confound the whole forces of the Christian Empeior, hauing so many great kingdoms within his Empire, so many Armouries stored for his seruice, and such store of treasure ready for his designs; promising vnto him most happy and easie successe both in the one and the other expeditions, euen at one and the selfe same time: so that hee might vanquish the Persian by *Cicala*, chiefe Commander of his Army in Persia; and conquer the remainder of Hungary, with the Countrees of Transylvania and Valachia, by the Visier Bassa Generall of his forces against the Christians. It being (as they said) a thing both honourable and profitable for a Prince, to bestow both men and money, thereby to gaine men, honour, and Empire: so that things

The Turkes
wisely dissem-
ble their losses.

A things which with great charge might be done all at once, were more profitable than those which with lesse charge were don at diuers times; for that things so don at once yeelded present profit, as being in our power, and recompencing the charge: the other in long time putting vs to great charge, and yeelding little or no profit at all. And indeed men stood in great fear of this the Turkes yong Emperour, who was by nature fierce, hasty, vigilant, cruel, ambitious and proud, in his behauior and actions much resembling *Mahomet* the second, hee which took from the Christians so many kingdoms, towns, and cities, and among the rest, the Imperial city of Constantinople. He like a yong *Alexander* occupied himselfe in all the exercises of war, hated idleness, his fathers greatest pleasure; he caused Arms to be made, cannos to be cast, ships and gallies to be built, and took pleasure to discourse how the same were to be employed against his enemies: so that it was greatly feared, that he being but a child in Constantinople, would proue a man grown in Christendom, in bringing the same vnder his power and obeisance. He spared no person nor means to satisfie his desire. So that strangers were to expect small curtesies at his hands, when as they saw him vse such bloudy cruelty against his nobles and domestick seruants, of whom soon after he was Emperour he put diuers to death, with one of the Bassa's also, who was Gouvernor of Pesth when as our men won it. But as justice and clemencie to good Princes are the surest tyes to keep their subiects fast bound vnto them in their obedience and duties; so are cruelty and rage the chiefeest bridles wherewith the Turkish Emperors keep their subiects in awe and subjection vnto them, and themselves in their estate.

The disposition
of Achmat.

C But leauing the Turkes busied about their preparations for the accomplishment of their yong Emperors high designs, let vs return into Hungary, taking Transylvania in our way; the wofull miseries of which Country my mind abhorreth to think vpon, and my pen therof to write. This Prouince, sometimes much renowned for the great victories obtained against the Turkes by the inhabitants therof, vnder the leading of their valiant Prince *Sigismund Bator* and others, and abounding with plenty of all things, was now not by any inuasion of the Turkes, but by ciuill discord amongst themselves, and rebellion against the Emperour, now their Soueraign, so wasted and spoiled by the souldiers of all sorts, that many of the poor inhabitants for want of food fell down dead as they went in the streets and fields: miserable Wretches, alwaies sowing, but neuer reaping; alwaies labouring, but nothing profiting, the merciles and greedy souldier still spoyling and deuouring all. By long continuance of which daily outrages the fields at length lay now vncilled, the pastures vnstored and neglected, and all things els vnmannured and quite out of course. By means wherof the famine so increased, that the poor peasants of the country hauing eaten vp for great dainties, all the dogs, cats, mice and rats that they could get, fell to eating of dead horses, and the loathsome carrion of other hunger starued beasts. It is reported also, That one man should eat another: and that at *Hermanstat* a woman hauing six children, did among them eat one another, vntill they were at length all six deuoured. And contrariwise, That two men did eat one another. Yea, theeues & malefactors hanged for their villanies, were by the poor and miserable hungry people cut down from the Gallows, and deuoured; the people generally liuing vpon nothing but the roots of Weeds, green herbs, and the leaues of trees.

The misery of
Transylvania.

An horrible
famine.

For remedy of which so extreme miseries, it was on all parts agreed, that a general assembly of the States of the whole prouince should be holden at *Dewa*. Wherin it was accorded, that all hostility set apart, the Gentlemen of Transylvania hauing by their rebellion forfeited both their liues and lands, should be pardoned their liues, with three fourth parts of their lands reserued vnto them; and that for ready mony they might of the Emperour redeem the fourth part also. But concerning the moueables of such as were dead in the time of these troubles, and already confiscated vnto the Emperour, they should so remaine; and that they should pay their dixms or tenth part of their wines and fruits vnto the Emperour. And further, That there should be no further exercise of religion permitted vnto them, but onely the Romish religion. And that the towns of *Cronstadt* and *Clausenburg* should within 3 weeks after, pay, one of them 20000 dollars, and the other 8000: And the Magistrats of those places should deliuer the keyes of their towns, with all their power, into the hands of the Emperours.

rors Lieutenant: and that the Gentlemen of these Towns which would not be accounted in the number of the rebels, should for the safety of their persons take letters of pardon for their rebellion, of the General of the Army. This pacification gaue some little time of breathing vnto this poor distressed Country, which bared of all strength, and as it were vpon the graues brink, had now but euen the last gasp to giue; and the Countrey people began again to giue themselues vnto their wonted labours, in hope at length to reap the profit therof themselves. But alas all in vain: for why, the rauening souldiers inured to prey, after their wonted maner made hauock and spoil of all things, leauing nothing vnto the poor Country man but his labor for his pain, and time enough to bewail his manifold and remediless miseries. The chief causes wherof were the Nobility and Gentlemen themselves, who not liking to be gouerned, or rather (as they tooke it) oppressed by the Germans; and hauing not vpon any desire that they had of peace, but rather by necessity enforced, yielded vnto the Pacification aforesayd, ceased not stil vnder hand to incite the souldiers (ready enough of themselves to doe mischief) and in what they might to trouble the State, being gouerned by the Germans, whom they accounted as meer strangers. All which their doings *Bassa* the Emperors Lieutenant perceiuing, caused three of the greatest of the Gentlemen of the country, and whom he most suspected to be the authors of these troubles, to be apprehended, and fast mured vp betwixt two strong walls in an old ruinous Monastery. Whither their friends afterward comming to visit them, & finding them starued to death, were therewith much abashed, as were also others their complices when they heard therof.

But leauing them to work themselves further troubles, let vs againe return to the Turks I

The Turks dealt
deceitfully with
the Christians.

Now was all the hope of peace betwixt the Christians and the Turks become desperat, the Turks making therof no more account, seeing they had according to their desire prouided Alba-Regalis, Agria, and Buda, of all things necessary. They had in four wagons put into Agria the pay due vnto their garrisons: so that their affairs being now in good estate, and their courage reuiued, they began to scoffe and jest at our incredulity, to beleue that they euer had any purpose to conclude vpon any thing that was not agreeing with their profit, how far soeuer it were differing from their honor or faith. So that now these faithlesse men began again to renew their wonted incursions and pillages vpon the Christians, with all other kinds of hostility, and that in more cruel maner than euer before: and our Hussars on the other side well requited them with the like, being as well contented as they with such doings, their whole fortune depending vpon the points of their weapons, & euer ready to serue their prince for pay. Now it fortun'd that fourscore of the Turks going forth to seek for prey, chanced to meet with certain of these Hussars, and finding themselves too weake to incounter with our men, and betaking themselves to flight, were certain of them taken prisoners, and so brought vnto the Generall; vnto whom they vpon examination confessed, That the Turks much marvelled at the simplicity and foolishnes of the Christians, to beleue that they were desirous of peace, and not to haue discovered their manifest intentions to the contrary, tending onely to the pleasing of themselves, and the annoying of them their enemies, to the strengthening of themselves, and destruction of the Christians: as by proof it appeared, so soon as their desires were accomplished. And that their yong Emperour was alwaies against this treaty of peace, what shew soeuer he made to the contrary, constrained therunto by the victories and conquests of the Persian King: all his wishes and desires aiming at no other end, than at the general ruin of all Christendom.

Booties taken
from the Turks.

Our garisons seeing themselves thus charged by the Turks, took vp arms also, requiting them with the like outrages. They of Pappa and Vesprimium were the first that began these broils after the treaty of peace; who hauing joined their forces together, and making head toward Alba-Regalis, met with a number of Turks, driuing sheep and cattell thither; whom they surpris'd, and together with their cattel caried away prisoners. Which good hap was seconded with the liberty of 20 Christian prisoners from Buda: who one night seeing their Keepers oppressed with sleep and wine, cut their throats, and so happily escaped ouer the River to Pesth.

Now

A Now whilst these troubles betwixt the Christians and Turkes (after the treaty of peace broken of) thus began again in Hungary, the Turks, beside the rebellion in Asia, were together by the ears in the prouince of Bosna. *Zellaly* hauing by force joined with policie, driuen *Zeffir-Bassa* (as is before said) ouer of Bosna, and possessed himselfe of that prouince, thought himselfe now sure enough within the strength of his gouernment, although he being by the great Sultan sent for to Constantinople, refused to come, as knowing right well himselfe to hold that so great a gouernment much against his will and pleasure. But *Zeffir-Bassa* now supported with the authoritie of the great Sultan, and desirous to be reuenged of the dishonour and losse he had before receiued from *Zellaly* his enemy, with a great army suddenly entred into Bosna, and so comming vpon *Zellaly*, fearing as then no such matter, ouerthrew him with all his power, and neuer left pursuing of him, til he had chased him out of the prouince, and so again recovered the gouernment therof vnto himself. But short was the ioy which the *Bassa* receiued of this so pleasing a victory, for within a few daies after he died, comforting himselfe in this, That he died not vreuenged. Of all which things the great *Bassa*'s of the court hauing vnderstanding, and loth to lose so great a soldier as was *Zellaly* (who as a man distressed was now making shift for himselfe) or by vsing of him hardly, to deterre the other Asian Rebels from comming in, and yet not willing to trust him with the gouernment of so great a prouince as was Bosna, they to provide for all euents appointed him to be gouernour of Temeswar; and *Begades-Bassa* (before Gouernour there) to succeed *Zeffir-Bassa* in the gouernment of Bosna. Therby contenting all parties, to keepe their forces whole and entire against the Christians.

But as the Turks were troubled with their affaires in Bosna, so the Christians were no lesse but rather more busied with theirs both in Transylvania and Hungary. The Estates of Hungary had appointed a generall meeting at Possonium, wherein the Archduke *Matthias* was to sit as President, there to consult of the means for the maintenance of this yeares wars against the Turks. But as the Archduke was about to haue entred into the city in the midst of his soldiers, such a fire vpon the sudden arose in the city as consumed the greatest part therof: an ill preface of the action then in hand, and a wofull spectacle to behold; with the terror wherof all mens minds possessed, turned them from the magnificent entertaining of the Archduke (which was before determined) to the quenching of the raging fire, as more necessary & concerning them than the other. Besides that, the miseries then to be seene in the other parts of Hungary yet holden by the Christians, were both great and lamentable; for beside the harms therein done by the Turks, the regiment of Colonel *Alibem* had made such spoil and hauock all ouer the country where it lay, that the towns and people in general so grievously complained therof vnto the Emperour, that he mooued with their iust complaints, caused the authors of these so great outrages to be apprehended and brought prisoners to Vienna, where some of them were beheaded, and some others of them hanged. Besides whom so condemned and executed, there were some other Captains and Lieutenants, of whom some denying the fact, and other some standing vpon the iustifying of that they had done, as therunto by extreame necessity enforced, were for their further triall sent prisoners vnto Prague, where they were committed to prison into the Castle vntill their causes might be heard. Amongst which Captaines and Lieutenants, and other great officers, was one *Gendrot*, Colonel *Alibem*'s Antient, who most wickedly a little before had slain *Nudercy*, a gentleman of good sort, and his fellow companion in Arms. For which murder hee was committed prisoner into a very high and strong tower within the Castle, (wherin Countie *Paradiser* who sold Canisia vnto the Turks, lay sometime prisoner) vntill his trial might within a few daies after bee made: the horror of which criminall place, together with the guilt of conscience; so troubled and wounded the minde of *Gendrot*, as that all the hope now to save his life was by making an escape, and so to auoid the stroke of Iustice. Which he happily brought to passe by the help of one of his Lacquies, who had found means to bring vnto him a little cord, whereby straining himself out at a little window (by which it was thought almost impossible for any man to haue got out) he safely got down to the ground, and there hauing two good horses ready for him, hee with his man fled amain, and so escaped, his Keepers drunk ouer night, being in the morning found yet sleeping, without perceiuing any thing; whose drunkennes and slauer toward the prisoner had

Great troubles
in Hungary.

Colonel *Alibem*
his regiment in
murthering.

had given him meanes to escape. The rest of the Captains and Lieutenants in prisoner Prague were some of them beheaded, and some of them hanged, and the rest at the intercession of the Nobilitie of Austria and of other great men pardoned yet with condition, That they should pay the fines set vpon them, and serve their Emperor in his wars three months of their owne charge without pay: some few of the common souldiers, to the restur of others had two of the fore fingers of their right hands cut off, and afterwards fast nailed vnto gibbets set vp by the high waies side.

The Regiment of
Colonell Meyberg
in mutiny

In like manor also, the regiment of Colonell Meyberg rose in mutinie for their pay & came and incamped at Sneeche, about a league from Vienna; threatening to destroy the countrey, and to kill the chiefe men therein, if they were not paid their pay. Whose rebellious mutiny the Captains did what they might to appease; they besought them, but in vaine; they intreated them, but to no purpose; they promised them pay, but pretailed more yea, the Colonell himselfe thrust himselfe into the midst of them, with most earnest prayers, and his hands east vp, putting them in mind of their duty, and laying before them the danger of most assured death and dishonour, if they continued further to proceed in that their disloyaltie, whereunto their headstrong fury so disorderly led them. But they as men enraged, carried headlong with their fury, breathing nothing but threats and destruction, and by no prayers or perswasion to be moued, presently made choice of another Chieftaine, vnder whose conduct and leading they resolved to rife the suburbs of Vienna, and with the spoyle of them to pay themselves. Vpon which resolution they marched on, and so drew heere vnto the city: with which their so great and dangerous an insolencie the Gouernors of the city moued (the sufferance whereof, they accounted to be to themselves both dishonorable and harmful) they on the other side resolved by plaine force to repress them, and by iust armes to chastise them, who were not otherwise to be reclaimed. But such be the miserable calamities of warre, where violent remedies must purge out of the body of the commonweale the good humors together with the bad, so to recover the health thereof: which remedies, not but vpon necessity to be used, are so quicke and violent in their working, as that they afford not leisure to discern the whole and sound from the sick and infected, to saue the one, and to spill the other; but that they must altogether run the selfe same way. For albeit that the whole regiment was in this mutinous action, and so all in like danger, yet were they not therof all alike guilty, many of them being euen against their wills and good liking carried away headlong, as with the violent course of an headie river.

A strange alliance
of two of
the citizens of
Vienna.

Now the Captaines of the towne with their troupes and companies, strengthened with some other supply sent from other places, were to set forward against these rebellious mutiners, and to frustrate their designes: for the greater strenghtning of whom, diuers of the burgeses of the towne were enforced to enter into this action also: amongst whom, there were two accounted very honest religious men, who by all meanes sought to excuse themselves from going, labouring both by liuely reasons, and by the Word of God, to proue, that they neither might nor ought of right to enter into armes against their Christian brethren, enforced with extremities, for want of their due pay, to forget their duty, and to do that befemed them not. But what auaileth it to all eadge either reason or law amongst the clattering of armes; the noise whereof is so great, as that Reason and Law cannot there be heard. These two men seeing themselves enforced to goe, and much grieved in conscience to do that they were inioyned to do, and to help to shed the guiltlesse blood of their innocent brethren (as they accounted them) entred both of them into a most strange and wofull resolution, which was to die themselves, rather than to imbrue their hands with the blood of the guiltlesse: whereupon one of them hauing oftentimes called vpon the name of Iesus, with his owne sword thrust himselfe through the body, and so died: the other vpon the like resolution thrust himselfe into the river, and so perished also: men worthy to be pittied for their conscientious sake, but iustly to be condemned for their so weake and desperat a resolution. In fine, the rebellious mutiners seeing in what perill they were, being euen now ready to be charged, and withall considering the weaknesse of their power in comparison of them that came against them, thought it best vpon the sight of so great a tempest to strike fail; and so changing their determination, and laying downe their armes, craued pardon of the Archduke, who receiued them, and so took them to his mercy; yet with condition, that they should

A should again return vnto their garisons, and deliuer into his hands the ring leaders and chief authors of that mutiny to be punished according to their deserts, as afterwards they were: the ordinary end of such insolent and disordered actions, which haue nothing assured vnto them but death, which (all things els failing) attendeth only vpon them.

B But while the Christians thus diuided were at variance among themselves, the Turks were ready enough to take advantage of such their dangerous discord. And first of all Zellaly the old Rebel, but now gouernor of Temeswar, hauing in his crafty head plotted the taking of the city of Lippa by surpris, and to that purpose gathering together the greatest power hee was able to make, in the euening set forward from Temeswar, and so traucelling by night came to Lippa, vnto the walls whereof he planted scaling ladders, and at the same time laboured to haue forced the gates, in hope so to haue gained the town. Which was done with such a terrible noise and outcry as was possible by the Turks to be made, after that they were once discovered, thereby to haue dismayed the Christians within the town: Who wel acquainted with such stratagems of their enemies, and now therewith awaked, came readily to the walls, and there so well defended themselves and their towne, that the Turks being repulsed, were glad to giue ouer the assault, and hauing lost a number of their men, with all speed to retire. Vpon whom the Christians sallying out, slew many of them in that their disordered retreat, little differing from plaine flight, and tooke many more of them prisoners. Yea Zellaly, who not many hours before had thought to haue surprisid Lippa, was now glad himselfe to haue recovered the walls of Temeswar.

C Some of the Turks that were there taken prisoners, being examined, reported, That the army that was this year to come into Hungary was like to be very great; and that a part thereof was now come to Belgrade, expecting there the coming of the Tartars, who were together with them to enter into Hungary. And that by reason of the wars in Persia, which deuoured almost all the soldiers in Constantinople, and yet could not be therewith satisfied, the great Sultan had commanded, That all such as were able to bear armes, as well in Bosna, as in that part of Hungary which was subiect vnto him, and in the other prouinces therunto adioyning, should be ready to join with his army in Hungary, for the furthering of his conquests there. And that the Persian King prosecuting the course of his victory, had ouerthrown Cicala Bassa with his Army, and taken his sonne prisoner, almost slain all his troupes; and entred into confederacie with Caracase chiefe of the Asian rebels, a man of great power, who had following of him a great number of valiant men, all resolutely set down for the troubling of the great Sultans estate.

E About the same time the gouernor of Cassovia (a great and strong town in the vpper part of Hungary) going forth with a good part of his Garrison to appease the souldiers lying about in the Countrey (but now vp in mutinie for their pay) and there spending some few days about this businesse, in shewing them the danger of this their insolencie, and perswading of them by the euill successe and end of such like actions, to returne againe vnto their duties; and they againe on the contrary side, obstinately vrging the payment of their pay, or else to haue leaue to depart, as being not able longer to continue without the one or the other: And so the time passing, it fortuned that certain Turks then prisoners at Cassovia, encouraged by the absence of the Gouernor and of the garrison souldiers, to attempt the gaining of their liberty, brake their irons, and slew their keepers, in hope so to haue escaped: but being in the doing therof discovered, and so againe surprisid before they could do any further harme, and by torture examined, by what means they thought to haue escaped out of the City, the walls thereof being kept with continually Sentinels; they confessed, That their purpose was, the same night to haue set fire vpon diuers places of the city (so to haue drawn the people to the quenching therof) and at the same time to haue slain the Sentinels vpon the walls, and so to haue made their escape. For which their so mischievous a fact and purpose, they were some of them executed, and the rest again committed to prison, were more streitly kept and looked F to than before.

Now as Cassovia had by Gods prouidence thus escaped so great an intended mischief, Canisfa at the same time alone felt the euill hap by the Turks intended both to Cassovia & Lippa; for a souldier in garrison in the citadel there, hauing through negligence or mishap cast

A terrible fire
in Canisfa.

fire into the poudre provided for the store of the castle, the powder taking fire, blew up the citadel, the towers, the houses & walls; and to be brief, made this poor place like another Rome burnt by Nero. So that had any of the Christian forces bin then neere the place, it had bin an easie matter to haue won the same, as well for the smal resistance that was therein to haue been found, in so great astonishment of the men, and destruction of the place. But such accidents haue no certain hours limited to their beginnings, nor assurance of their coming, so that oftentimes they chance without any man to make vse of them, and again fly away when greatest preparation is made to obtain them.

The Turks of
Buda over-
thrown.

At the same time the Turks of Buda sent two hundred of the soldiers of their garrison to fetch in forrage a little from Pesth: VVho as they were in the doing thereof too presumptuous, so were they well punished for their so great pride. For the Christians, in Pesth hauing discovered them in this action, sallied out vpon them and charged them, against whom for a while they right valiantly defended themselves, but oppressed with number, at length they were quite ouerthrowne, most of them being there slaine, and the rest taken prisoners. Where with the Bassa of Buda was so much offended, that in reuenge thereof hee in his rage threatened with fire and sword to do what harm he could vnto the Christians. But as the common prouerb saith, Halfe warned, halfe armed: and enemies threats bring this comfort with them, That in receiuing the threatened harms, we are in hope to be thereof reuenged, as therefore before provided.

Great troubles
in Transyl-
uania.

Vnto these wofull troubles of Hungary, proceeding as well from the insolencies of the Christian souldiers themselves, as from the fury of the Turkes, who were their antient and mortall enemies; were joined the like or rather worse calamities in Transyluania, extreme famine and want of all things fore raging in both Countries: so that hardly hath any misery or extremity been seen or heard of, euen in Countries by the iust and heavy iudgements of Almighty God appointed to utter ruine and destruction, which were not in those two countries to be found, and of many felt. For remedie whereof, George Bassa the Emperours Lieutenant in Transyluania, had there done what hee might for the appeasing of the tumults and troubles in that prouince, and now of late brought the same into some good terms, as it was thought, and as is before declared. Howbeit that in prooffe it fell out far otherwise, and that the more he therein laboured, the farther he was off from his intent and purpose. For the Nobility of that prouince, who were generally inclined vnto rebellion, and detesting the Germanes, together with their gouernment, reiected the Decrees and orders which were agreed vpon in their late meeting together for the concluding of peace: insomuch, that assisted by the Turkes, they had taken certaine Castles and strong places in that prouince. And the better to support their rebellion and insolencie, they had appointed a certaine place to meet at, where the Turkes and they might confer together of the meanes which they intended for the effecting of their designs. Whereof Bassa hauing by secret means got vnderstanding, to remedy this pretended mischief, hee sent away a great number of Haiducks to lie in wait to surprize them vpon the way. Which men, who were skillfull in the passages of the country, failed not in this action, but lay close in ambush, very conueniently for the surprizing of their enemies. Who proceeding in their intended purpose, and thinking of nothing lesse than of that which was intended against them, were suddenly, before they were aware, Turkes and Transyluanians all together surprized and slaine. Which exploit beeing performed, these Haiducks and other souldiers destitute of their pay, and enraged with fury, fell vpon the prouince, vsing therein all hostilitie, as if they had beene mortall enemies vnto it; punishing the guiltlesse for the guilty, and seising vpon all mens goods in common, to pay them that which was by some few in priuat kept from them. All the whole prouince was subiect to the rage and fury of those and other such mercilesse men of war, who without any remorse, indifferently slew and massacred all that came in their way, but especially the poore and weak innocent people, who called vpon the Almighty God for remedy, and redresse of these euils they sustained, and cried out vnto him for reuenge of their so great and cruel wrongs. The highways were euery where so full of theeuers, that no man could trauel from place to place, but that he was in great danger to be set vpon and spoiled. For the Haiducks being men that liue onely by prey and roaming vp and downe the Countrey, made good prize and booty of whatsoeuer came

A came in their way, sparing neither Turkes nor Christians: insomuch, that they hearing, how that the Zecklers with a good conuoy were bringing a number of waggons laden with victuals, and a great many of Oxen and other cattell to Claudiopolle, although they were of the same party, Beliefe, and Nation, yet they lay in wait for them to surprize them: against whom the Zecklers seeking to defend themselves, were by them cruelly massacred, and their waggons, with their Becues and other Cattell, all carried quite away. But what should wee say? Hunger breaketh euen the stone walls, and forceth men vnto all extremities, and now the famine in that Prouince was such, as that the people were for the most part glad to liue by feeding vpon the roots of herbs and weeds, and such other vnwholesome things, whereof great mortalitie after ward ensued amongst them: Which was the cause that Horvat, Captaine of these Haiducks, being reprooued for the outrages by them committed, and charged to take order, that no more such like should afterward be done; answered, That it was not possible to keep souldiers in any order amidst the extremitie of famine; for that the belly was an inexorable iurer, which tooke pity vpon nothing, but with great rage exacting that which it thought due for the nourishment of it selfe.

Amidst these troubles of Transyluania and Hungary, there were two of the Turkes spies of Buda discovered and taken; who at Vienna had obserued all the actions and proceedings of the Christians, and to the utmost of their power had informed themselves of their designs, as also of their preparations and forces to be raised and leuied for this yeres warres: of which two spies, the one was empayled, and the other kept in close and streit prison, vntill that further matter might be drawne out from him.

The forces of the Christians were now beginning to gather themselves together and to make an head in Hungary; a rise report at that time going, That they would forthwith take the field: whereof the Bassa of Buda vnderstanding, and desirous in what he might to hinder that their forwardnesse (whereof he doubted the effects) thought it best to betake himselfe to his old and cunning practise, for the treaty and concluding of a peace with the Christians, whereof he now made shew himselfe, together with the rest of the Turkes, to be very desirous: so by putting the Christians in hope thereof, to make them the more remisse and negligent in their doings, and to gaine time of them, vntill that the Turkes great army (then in preparing) might be brought downe into Hungary. To which purpose he in most friendly manner thus wrote vnto the Gouvernour of Strigonium.

The Bassa of Buda, to the Gouvernour of Strigonium sendeth Greeting.

WE knowe right well (noble Gouvernour) that you are not ignorant, how that your brother the Gouvernour of Strigonium before you, hath most earnestly embraced the negotiation of peace, in such sort, as that we cannot so much yeeld vnto our ordinary quarrels and dissensions, but that we must giue you to vnderstand the causes which haue crossed and hindered the concluding of so great a good the last year now passed. The first let was by reason of the time, chosen too late to be employed in that Treaty of peace, when at now both the Armies were already on foot, and euen in readinesse to joyn battell, and could not be then stated by that treaty, nor sent back again without some exploit doing: Each part had resolved vpon their proper designs, and euen chosen their ground for battell, and were then hardly to be turned from that whereupon they were before resolved. And albeit that during this last Winter the treaty for the peace was again begun, and that the men of warre on both sides in hope thereof, rested unarmed and free from all hostilitie, (a most fit time to haue begun and ended this treaty of peace, which hath beene so much wished for of our soueraigne Emperour, desired of his subiects, and requested by those of your Emperours, with whom my dread Soueraigne would confirme and contract a firme and continuall peace) yet for all that, since the departure of the Gouvernour from Strigonium, we see three months to haue been passed, without any Letters at all, or message by word of mouth brought vnto vs concerning this matter. So that we haue not any thing whereof to certifie our soueraigne Emperour. And forasmuch as the course of time hath brought these two contrary Armies euen vnto the point of battell, and that they are marching

ching one of them to encounter with the other, and so to enter into the lists of honour, wee have thought G
good before, to desire to know of you what we are to expect concerning the peace. We therefore request you,
as our very good brother and friend, in what you may, to stay the coming of our armies into this King-
dom, and to attend to that which may produce the conclusion of this Treaty, being on our part most ready to
lend both our ear and desire to whatsoever shall be just and meet in this Treaty, and necessary for the Com-
mon good: beseeching you to beleaue us in this businesse, and not to doubt of our good will, more affected
to your good, than is yours to our welfare. Whereof we in good time aduertise you, far that our army which
is now before Belgrade, being once arrived here, and marching in field, we cannot possibly chuse it to return
without something doing, considering the great harm, which vnder the assurance of your faith given, we
have receiued from your people during the time of the truce, which they haue many waies retaliated. Which
their euill dealing hath greatly incensed us against your men in captiuitie with us, and caused our soldiers
to shew great rigor against their flames. We therefore attend your answer, and the return of your brother: so
the end we may together resolve according vnto equitie and reason, of that which shall be needfull to be
done for the common good and welfare.

Now for all this fair glosing, it was no hard matter to ghesse at the Bassa's secret meaning:
for how desirous fouer he seemed to be of peace, and willing to the furtherance thereof, yet
nevertheless most true it is, that during the time of all these faire shewes, the Turkes hauing
assembled the garrison souldiers on all sides, had by night surpris'd the Castle of Simin vpon
the Christians, slaine part of the soldiers therein, carried away the rest prisoners, and most
cruelly afterwards burnt the place: so manifesting by their foule deeds the euill meaning of
their faire and deceitfull words.

But now leauing the Bassa for a while vnto his crafty deuices, and passing ouer many smal
skirmishes which hapned in Hungary and Transylvania, as not becomming the grauitie of an
history; let vs now out of Europ look ouer into Asia, to see how the great Turke's affairs there
in the mean time went.

This rebellion in Asia was by the coming ouer of Zellaly and his followers for a time some-
what pacified, but not suppressed; that pestilent humor of disloyaltie hauing before infected
the minds of so many, as that in short time after the Rebels were much stronger, and the Re-
bellion much more dangerous than before. For the appeasing and suppressing whereof, Cicala
Bassa the old Renegade, and a man of great experience and seruice, was sent by the Graund
Sultan as Generall, with a great and mighty Army into Asia, where hee needed not long to
looke for his enemies, they being as ready as he, either to giue or to accept of battell: so that
for men so on both sides resolu'd, it was no hard matter to bring them to the triall of a battell.
Which they with like desire and equall minde joyning, there made a great and terrible fight,
the Bassa fighting for his honour, and the Rebelle for his life: howbeit that at length, the Bas-
sa after much blood shed and a great number on both sides slaine, being put to the worst, fled
with his Army altogether disordered and in rout, hauing in that so dangerous a confusion of
his people much ado to saue himselfe. With which so shamefull an ouerthrow giuen him
by the Rebelle, the Bassa was more ashamed than discouraged; who again repaired his Army, L
ioyning thereunto great and mighty supplies, and so strengthened, came now again the second
time, to reuenge himselfe of the great dishonour which he had before receiued, and utterly to
suppress the Rebels. Who now finding themselves too weake to encounter with so great
and mighty a power, wisely betimes retyred, praying aid of the Persian King, who sent vnto
them his owne sonne with a great Army of good and valiant souldiers. The which might
haue giuen the Bassa cause enough to haue stayed his haste, and to haue bene well aduised,
how he joined battell with such desperate and resolute enemies, and now backt with such
strong supplies. But he being blinded with the fury of his former losse, and too much desirous
to be thereof reuenged, with more hast than good speed came on, and joined battell with
these his enemies, who were now in readinesse, and well provided to receiue him. The two M
Armies were in number equall; but the Rebels of the two more resolute and carefull of them-
selves and of their welfare, as they which had reposed all their hope and confidence in their
owne armes and valour; so that the battell was with great outcries and fury begun both on the
one

Cicala Bassa -
ouerthrowne by
the Asian Re-
bels.

A one side and the other: in the beginning whereof the Turkes right furiously charged the rebels,
and seemed somewhat to preuaile vpon them; vntill that the Persian Kings son with certaine
troups of his most braue horsemen charging them in the reterward, & some other of the rebels
with like fury assailing them vpon their flanks, their whole army was so disordered, that Cicala
doing what he could to put his men again in order, and so to haue restored the battell, nothing
therin preuailed, but was glad together with the rest of his army, now all in rout, to betake
himself to flight. In this battell were forty thousand men slain on both sides, whereof thirty
thousand were of the Bassa's Army, and the rest of the Rebels; who by this so great a victorie
gained no lesse honour and reputation, than had the Sultans Generall got contempt and
disgrace.

Cicala agalub
ouerthrowne.

B The Persian King after this great discomfiture of the Turkes, continuing his conquests,
took in the Countrey of Sirvan, (a matter of great importance) being now destitute of all
reliefe, by the ouerthrow of Cicala Bassa, who had he preuailed against the Rebels, should
haue marched thither against the Persian King, to haue stayed the course of his victories:
who now victorious and out of fear, made head toward Arusta, a very great and strong towne,
neer whereunto the riuer Tygris dischargeth it selfe into the great riuer of Euphrates; the
which City he at last won, with all the places and countreys thereunto adioyning; and hath
since as a most happy and victorious Prince againe recovered from the Turkes, whatsoever
they had since Sultan Solymans time by force of armes taken from the Persian Kings his pre-
decessors, two or three strong places only excepted. Of which most notable Wars betwixt
C these two the most mighty Princes of the East, that is to say, the Great Turke and the Persian
King, I can rather with than hope to be better informed; and that not so much for curiosity,
(although that the knowledge of such matters yeeld vnto such as bee desirous thereof great
pleasure, with no lesse contentment) as for that they (though very farre off) in some sort
much concern the good and quiet of the Christian Commonweale; the Persian was being
the only means whereby the fury of the great Turkish Sultan hath been, and yet is for a time
auerted from the Christians in Europe, vpon the Persians in Asia: as it is greatly to be feared,
that some one or other, if not more, of the Christian Princes neere vnto him, shall to their
great cost and harm feel, so soon as these two Mahometane Princes shall be at peace amongst
themselves.

D But leaue we the Bassa a while to grieue at his ouerthrowes, and the Persian King to tri-
umph of these victories, and see what the great Sultan himself in the mean time doth.

Achmat sick of
the small pox.

This yong Prince Achmat (now one of the greatest Monarchs in the world) had not many
months reigned, but that he fel sick of the smal pox, wherewith he hauing a grosse & ful body,
was so fouly tormented for a fortnights space, that oftentimes fainting, it was generally sup-
posed he would thereof haue died: Yea, diuers of the great Bassa's were in speech concerning
his yonger brother to be taken out of the Seraglio to succeed him, which was thought would
haue cost him his life, after that the Sultan his elder brother was againe recovered. And no
doubt it had, but that he was the onely Heir then left of the Othoman Family, if that his bro-
ther the Sultan should haue failed. But he againe recovering of his soul and childish disease,
E to shew vnto the Ianizaries and others who doubted thereof, that he was so recovered, most
proudly mounted vpon a goodly horse sumptuously furnished, and in great state and magni-
ficence rid ap and down thorow most of the chiefe streets of the Imperial city of Constanti-
nople; the people (as their accustomed manner is) in euery place as he went reioycing to see
him, and profiting him with their most joyfull acclamations, wishing vnto him a long and
happy reigne. Neither is it any maruell, seeing the almighty God hath euen in the faces and
countenances of Princes ingrauen some resemblance of his owne, if they become respectiue
and admirable in the eyes and sight of the common people, who cannot but honor them with
their voyces, whom God hath blessed with his power, and other his extraordinarie worldly
blessings.

F This yong prince so recovered of his sicknesse and hauing shewed himself to his subiects,
began forthwith to giue himselfe (according to the heat of his youthfull spirit) immoderate-
ly vnto the pleasures of the field, and other such violent exercises, being in their moderate vse
wholsome, but in their violences much hurtfull; but especially vpon the new recovery of his

late sickness, the griefes whereof came in hast, but were to leaue him at leisure. Whereupon G two of his Basses carefull of his health, were so bold, as out of their loue to reprove him for such his violent and immoderate exercises (the day not being long enough for them) and by effectual reasons to dissuade him from the same. But so far off was he from hearkening vnto their wholesome persuasions, as that to the contrary he therewith enraged, thrust them both out of their places. So dangerous a thing it is, even in zeale and loue to presume to controule great Princes in their most vain pleasures; others in the mean time not louing them at all, but only for their owne profit attending vpon their idle appetites, injoying the preferments due vnto their more faithfull and loyall subiects, and yet secretly in themselves, smiling at the vanitie of such as by whom they be so vnworthily honoured and promoted.

But as in the immoderate vse of all things there is a satietie which breedeth a disliking and distaste of them (pleasures being not by any meanes more commended, than by their nouelties and seldome vse) so this young Sultan Achmat hauing glutted himselfe with his pleasures, began now to cast his eyes vpon his other more necessarie affaires of State, but especially vpon his warres both with the Christian Emperour and the Mahometane Persian King. Now hee was not ignorant of the great valour and sufficiencie of Hassan the Visier Bassa, for the manning of his warres in Hungarie, wherein hee had of long time been exercised, and so therein best experienced. This old Captaine pleased him best, whom as an old, expert, and politicke Generall, hee resolved to continue in his charge as Lieutenant Generall of his warres in Hungarie, and by the continuation of him in so great and honourable a place, to binde him to all loyall seruices in those warres, euen to the vttermost of his power. This I Great Bassa was then at Belgrade, vpon the frontier of his gouernment in doubtfull suspence expecting the resolution of his Prince concerning this businesse, and yet in hope longing after a second charge: Whose longing desire Achmat quickly satisfied, by sending vnto him both a commission for the continuation of his charge and dignitie, and certaine honourable Presents in token of his extraordinarie fauor towards him; which were a Generals Ensigne, with an Hungarian Mace of pure gold. Now whether these Presents, joynd vnto the continuation of his charge, were welcome vnto him or not, ambitious minds (such as was his) can easily tell: and hee to shew his contentment therewith, gaue thereof good testimonie by the publicke actions of joy, causing all the great Ordnance of the place in thundering wise to be oftentimes discharged, and the Trumpets and Drummes to be most joyfully sounded.

In the meane time newes was brought to Constantinople, how that the Persian King hauing mustred his men, was in the field with aboue an hundred thousand good souldiers, and that Bagages Bassa, one of the great Rebels in Asia, had confederated himselfe with him, to the further troubling of the Turks estate. Whereupon Achmat, although he had before giuen order vnto Hassan the Visier Bassa his Lieutenant in Hungarie, for the besieging and taking of Veradinum, a strong City in the vpper Hungarie, now by a messenger sent in hast, commanded the same Bassa, all other businesses set apart, with all the power that he could make, forthwith to returne to Constantinople, there with him and the rest of the Bassa's to consult and resolve vpon the most necessarie warre, and of the readiest meanes for the continuing of the same. For albeit that the Turks were most desirous to haue warres with the Christians, and so (if it were possible) to haue conquered the remainders of Hungarie; yet the danger of the Persian warres, and of the rebellion in Asia daily more and more increasing, suffered them not wholly to attend vnto the warres against the Christians in Hungarie, but drew them now into a doubtfull consultation, which way first to turne their forces. But being come to Constantinople, the Grand Seignior tooke the paines and did him the honour to come vnto his house; whether the Councell for the State being assembled, it was there most proudly resolved vpon, euen forthwith at one and the selfe same time with equall forces to make warre both vpon the Christian Emperour in Hungarie, and the Persian King in Asia, accounting themselves strong enough to subdue and bring vnder foot both the one and the other, no power vpon earth being in their proud conceit of themselves able to encounter or withstand theirs. So for the manning of these warres, and of their so proud a resolution to be performed in so remote parts of the world, Hassan Bassa was continued in his charge, as Generall of the army in

Good counsell
taken in
this matter.

Hassan Bassa
appointed
Lieutenant
Generall
of the
Turks
warres in
Hungary.

A in Hungarie; and Cicala Bassa was appointed to haue the command of the army to be sent against the Persian: Two most expert Captains, being to fight against their heretarie enemies, Hassan against the Christians, and Cicala against the Persians, by whom he had not long before bin euil vsed. An ordinary policy of the Ottoman Emperors, not to commit the charge of their armies against the Christians, vnto Renegates; for feare lest they, touched with some remorse of conscience, might betray the same, or otherwise deale vnfaithfully in their charge: but still to imploy them against the Persians, of whom they haue no further knowledge, but as of their enemies in the field. But Cicala Bassa well acquainted both with the difficulty and the danger of the Persian war, (the scarres whereof he yet bare about with him) made shew as if he had been vnwilling to take vpon him the charge thereof; and so begun to excuse himselfe, vntill that at length vpon promise made vnto him, for the furnishing of him with a sufficient army, and all things els necessary for so great a war, with a large and most honourable entertainment for himselfe, and all the Persian prisoners being also giuen vnto him in reward, he therewith contented, accepted of the honourable charge, whereof in his ambitious mind he was indeed most desirous. And so receiuing the Generals Ensigne, with the other marks and cognisances of his honour, causing the Drums to be stricken vp, and the Trumpets to be joyfully sounded, he cheerfully prepared himselfe for that his so great an expedition; expecting but the coming of his sonne, who at the request of the Venetians was gon forth with a fleet of gallies to scoure the Levant seas of the Pyrats, who then exceedingly troubled the trafficke of the Venetian Merchants.

C Aniddest which the Turks so great designs, the Tartar Cham, bound for his pay to serue the Great Turke in his warres against the Christians; by his Embassadour excused himselfe vnto the Great Sultan, for that he could not himselfe in person come this yeare with his forces into Hungarie, by reason that he was otherwise necessarily busied with the most vrgent affaires of his owne Estate: yet promising withall, in stead of himselfe, to send his son with a good power of men. Now whereas many men maruell, why the Tartar Cham, being so great a Prince, and not much in danger vnto the Turke (being separated from him by the Blacke or Euxine sea) should be still so ready at the Turks call, to do him seruice in his warres; The causes whereof are diuers, and those not far to seek. First, their neere affinity (as both descended from the same beginning, by often marriages still confirmed: Then, D Their likenesse of manners and condition, no small bonds of loue and friendship: And thirdly, For that the Turkish Empire forwant of heires males of the Ottoman Family, is assured, and as it were entailed vnto the Tartar Cham: But most of all, For the yearely pension and great pay which he, being a bare Prince, receiueth from the Turks; his rude and needy people being also euer ready, in hope of the spoyle, to follow him into those warres. But this his excuse for not coming himselfe this yeare into Hungarie, being by the Great Sultan accepted of, Hassan Bassa resolved vpon his expedition for Hungarie, made great preparation for the good successe of the warre there, gaue great hope thereof vnto the Great Sultan, and caused himselfe to be proclaimed Lieutenant Generall of all the Great Sultans forces against the Christians: euery man affording vnto these good hopes a thousand wishes for his health and welfare: but especially the Mahometane Priests assured him of their helpe, so that hee would not faile to do the vttermost of his endeauour against the Christians their enemies. For why, the Turks doe account him the best and most zealous man, which can do the Christians most harme. And so with these great acclamations of joy and honour, Hassan the Great Bassa set forward with his army from Constantinople, towards Hungarie.

The Christian Emperour ignorant of all these the Turks great preparations and haughty designs, sought by all meanes how to resist them, sparing nothing that might any way serue or stand him in stead to that purpose. Experience had assured him of the Popes readinesse in contributing to this action, what in his power was; hauing before receiued so many testimonies of his good wil. Which caused him now to dispatch also his brother Maximilian the archduke, a good and a deuout Prince, to him, with expresse charge in the Emperors name to yeeld all submission to his Holines, to moue him to relieue the wofull estate of his distressed affairs, Maximilian setting forward about this busines, arrived at Venice, where he was by that State

right

The reasons
why the
Tartar Cham
is ready to
serue
the great
Turke
in his
warres.

Maximilian
the Archduke
sent
Ambassadour
from the
Emperour
vnto
the Pope,
to
crave
his
aid
against
the
Turks.

right honorably entertained. From Venice he traueiling toward Rome, and with a great Retinue approaching the city, was there met by a great number of Noblemen with their Followers, sent from the Pope; and so by them with great honour was brought into the Vatican Palace, to the intent that so he might the oftner and with more ease haue access vnto the Pope, who then lay there sick of the gout. The next day he being brought vnto the Popes presence, & after vsual reuerence don hauing audience giuen him, in the presence of the cardinals he began to deliuer vnto him the causes of his comming, which (as he said) were two: first, To put his Holinesse in remembrance of the manifest peril and danger which hung ouer the heads of the Christians in general, from the Turk, but especially ouer them of Italy, being so neer the Turkish Empire, and a great gap laid open for the Turks therinto to enter, by the way of Canisia the key of Stiria. And then in the Emperors behalfe to request him to stretch forth his helping hand against this his mortal enemy; who was now drawing al his power together into one head, to destroy him: hauing certaine vnderstanding of his great preparation made thoroughout all his dominions, to thrust him out of his, if in these extremities hee were not relieved by such Princes as could not in the end themselves auoid the last violence of these harms whereof he felt the first assaults. Which his Holinesse considering in the zeal of his deuotion, and by the increasing of the danger, he was in hope to find of it the like assistance in this his second need, that he had before receiued in his former affairs; the precious balme of his deuout charitie being of greater vertue than to serue but for one time, but being of sufficient power to serue for all ages, and all times of necessity. And that therefore he besought his Holinesse, to apply the same vpon the present wound, seeing that without his help hee was more like to perish than to liue. Whereunto the Pope answered, That his former actions already passed spake enough for him in this action, to manifest his deuout meaning, so that it was needlesse for him to vse further words to expresse the same. That the great supplies both of men and money which he had sent forth for the good of the Christian commonweale, were the sure testimonies of his carefulnesse for the same. And albeit that these euill haps had so far preuailed in Hungary, yet that he for his part had neuertheless still done what hee might for the remedying of those so great euils. And that now by the aduice of his honorable counsellors there present, he had appointed an hundred and fifty thousand crownes to be paid towards the maintenance of the Christian army in Hungary this yeare; in hope to do more than that afterward for the Emperour in his wars against the Turks: whom God (as he said) suffered to preuaile vpon the Christians, not for any goodnesse that was in them, but for the chastising of the wickednesse of the Christians themselves.

Which summe of an hundred and fifty thousand crowns was afterward according to a decree made by the Pope and Cardinals, leuiued and paid of the tenths of the clergy throughout all Italy. And so Maximilian the Archduke most magnificently entertained and feasted by the Pope, and by him rewarded with foure thousand crownes, hauing well dispatched the businesse he came for, returned againe vnto the Emperour his brother.

But as the Christian Emperour was thus carefull about his prouisions for the withstanding of the Turks, they were not any whit behind him in augmenting of their forces for the invading of him, And now the Tartars in great number being about to come vnto their aid into Hungary, being denied passage by the Polonians, had turned head towards Valachia, with a purpose by force and strong hand to get that of these weake people, with the power of the stronger had embarrated them of. And so presuming vpon their number, they entred into the same Prouince, which they all ouer rised and spoiled at their pleasure. Where such of the country people as could escape their fury, fled into the townes, leauing their goods behinde them vnto their mercilesse rage, notwithstanding any thing to be satisfied. Rodolph the Vayvood himselfe as a man with fury dismaied, fled to Cronstat to George Bassa: where he considering the danger he was now in, and that he was still to expect the like so often as the Tartars were for the seruice of the Turke to come into Hungary; before Bassa tooke a new oath of allegiance vnto the Emperour, solemnly protesting to die and liue in his seruice; necessity now inforcing him to acknowledge his duty, and to seeke for the remedy of his harmes, which he had before oftentimes most proudly reiected. Vpon which his so humble submission, Bassa receiued him and his country into his protection.

Valachia spoiled by the Tartars.

In the meane time two traitours were brought to Claudinople, who hauing by wonderful craft surprised a strong castle belonging vnto a certaine great Ladie a widow, neere vnto a burrough called Carafebe, and rifled and sacked the same, traitorously afterward sold it vnto the Turks, to the great hurt of the Emperors subiects neer vnto the place, and the no lesse aduantage of the Turks. Whereof the Haiducks hauing gotten vnderstanding, and cunning in such matters; vpon the sudden surprised the Turks by the way as they were comming to haue taken possession of the place: who seeing themselves too weake to withstand their enemies, & out of hope to saue themselves by flight, were there as men dismaied and appointed to be slaine, most of them by the Haiducks cut in pieces, and the rest taken prisoners. The two traitors being according to their deserts, for their shamefull treason most cruelly put to death, to the terror of others.

The Turks surprised by the Haiducks.

The Haiducks hauing no houses but the fields, nor other trade but their armes (spoiled of the one by the Turks, and armed with the other by necessity) are alwaies in readinesse for seruice. In hope of profit, it is to them a pleasure to passe ouer the mountaines of ice, to trauell thorow the storms of thunder and lightning, to swim ouer the deep rivers, and to thrust themselves into a thousand dangers, which as it is no commendable kinde of life, so is the practise of it vnjust. For as in this, so in other their actions they spare neither friend nor foe, all that comes in their way being subiect and as it were appointed to their fury: but especially when they want their pay, which affordeth vnto them a thousand excuses for the robbing and spoiling of all men without respect. With which manner of fury they were euen at this time incensed for want of their pay, in such sort, as that if their right hands spoiled the Turkes, their left hands robbed the Christians: as vpon one and the selfe same day they took from the Turkes of Agria a number of beasts and cattel, and rifled diuers villages of the Christians. And not content with these outrages, meeting with an hundred or six score waggons, laden with great store of victuals going toward Alba Iulia, conducted by the Zeclers, set vpon them, slew them that droue them, and carried away the Wagons with them. But these wrongs by Christians don vnto Christians, euen the mortal enemies of the Christians, the Turkes themselves reuenged. For the Turkes of Temeswar hauing bin abroad toward Lippa, and found good store of booty, meeting with these sharks, were by them charged, not so much for that they were their enemies, or for the zeal of Christianitie, or for desire of honour, as for to get from them their prey and booty. But the Turkes being in number twice as many as they, and withall well acquainted with such businesse, were not so easily spoiled; but knowing their own strength, with their number oppressed their enemies, most of whom they slew, and tooke the rest prisoners: God being as iust in his punishments, as he is in his works powerfull, punishing the Wicked by the weapons of others as wicked or rather worse than they.

The Turkes in the meane time while things thus passed, began again to fall to their old practise, for the soliciting of a peace. But such phantasies were too stale and common, any more to deceiue the Christians withall: howbeit they yet gaue some ear thereunto, to discouer in their policie the commodities and inconueniences of the peace by them in shew offered, with a thousand protestations in their words, but far differing from their thoughts and doeds; who during the time of the parley, laboured in what they might to benefit themselves and to hurt vs. For euen in that same very time they fortified their Townes and Castles with men and victuals: but especially the City of Buda, whereinto by a Conuoy of three thousand Turkes come from Belgrade, they put an exceeding quantitie of all sorts of necessary prouision, sufficient to serue the same for an whole yeare. Besides that, it was certainly knowne by certaine Turkes taken prisoners and brought to Possonium, That all this parley and treaty of peace was but of purpose feigned to put the Christians in securitie; for that the Bassa of Buda, who was the chiefe publisher of the same, had no such Commission from the great Sultan for the concluding of any peace in the absence of the Visier Bassa; vnto whom the Graund Seignior had giuen charge, not to make any peace with the Emperour, but vpon condition, That hee should first deliuer vnto him the City of Strigonium; which if hee would not yeeld, that then he should besiege it, and by force take it from him; and after the winning thereof, to refuse all other treaty of peace, it being the only cause for which the Turkes desired peace. Of all which their double dealing and crafty designs the Emperour vnderstanding, and whole-

ly resolved forwar, presently sent Count *Sulze* with commission to Vienna, and appointed *George Basta* Lieutenant General of his army into Hungary, advising them carefully to looke vnto their charge, and not too much to trust vnto the glosing and flattering speeches of the Turks.

Reouin surpris-
ed by the Hau-
ducks.

The Haiducks in the mean time alwaies in armes, as hauing no other inheritance wher-
on to live, ceased not still to looke abroad to finde that which was neuer lost. Now it fortu-
ned them in roaming abroad toward Belgrade, to light vpon Reouin a strong and faire Castle
of the Turks, wherein eight hundred of the Turkes souldiers and other of their country peo-
ple had their abode, together with the greatest part of their substance. In the strength of
which castle the Turkes trusting, and there lying in security, without further care of their safe-
ty, were vpon the sudden before they were aware, by these aduenturous men surpris'd; who
for bast thrusting one another forward, at length carried the place, slew the greatest part of the
Turkes, and taking the rest prisoners, with a great and rich booty returned to Lippa. The like
exploit they of the garison of Canisia attempted vpon the castle and borough of Lambae;
which they took and spoiled, and afterward set it on fire: the flame wherof serued for a signal
vnto the troups of Count *Serim*, which passing that way, and fighting vpon the Turkes over-
loded with the spoils they had there taken, cut them in pieces, and so recovered from them
their booty.

Canisia in
danger to be
betrayed to
the Turkes.

About this time, certaine of the garison souldiers of Petronia, hauing secretly conspired
with the Turkes (by whom they were before corrupted) to deliuer vnto them that strong Cas-
tle; and being about to haue betrayed the same by a Mine which they were in making vnder
a stable neer vnto a store house wherein the powder for the store of the Castle lay; with a
purpose by firing of the same, to haue giuen the Turkes entrance by the ruines thereof, who
lay close hidden in a wood neer vnto the place; it fortuned this their wicked purpose to be
perceined by certain offenders then kept prisoners in the stable neer vnto the mine. Who ha-
uing discovered the Traitors whole purpose, and in feare to be burned or blowne vp by the
fury of the Mine so neere vnto them, discovered it vnto the Gaoler, who made the Gouverneur
therewith acquainted; by whose commandment they were forthwith apprehended, and bee-
ing convicted of that their so foule and heinous treason, were with exemplary punishment
executed.

Now as the Turkes had oftentimes made shew as if they had bin desirous of peace, so ceased
they not yet with great earnestnesse to solicit the same; so that the Emperour, although hee
knew it to be a thing rather to be wished than hoped for; yet lest he should seem careless of
the common quiet of his subiects and people, and to refuse so great a good so oftentimes of-
fered him, now once again appointed certain personages of great place and authority, to at-
tend the propositions of peace to be on the Turkes behalf propounded. Of which commissio-
ners *Cesar Gallen* Sherif of Strigonium, an Italian, and a man of great experience in matters of
state, was one. Whom the gouernor of Strigonium had of purpose sent to Pesth, to consider
of some good means for the concluding of a peace, wherof he himself had laid the first foun-
dation, and vnderstood that the Turkes demands and pretensions not much differed from those
which they had many times before demanded. Wherof the first was, That the Emperour
should for the time to come wel and truly pay vnto the great Sultan & his successors, all such
tribute as he was wont to pay to the Turkish Sultans his predecessors, during the time of his
leagues with them, and that without any demand to be thereof made. The second, That the
Emperour should alwaies haue his Embassador liue at the great Sultans court, with honou-
rable presents, there to solicit the continuation of his loue and friendship toward the Empe-
ror his master. The third, That the Emperour should deliuer vnto the Turkes all the towns and
Castles which he had taken from them either by force or by surprise, during the time of this
war, together with the countries of Transylvania and Valachia. Vpon which demands gran-
ted, they promised to send a messenger vnto the great Sultan, in their names intreating him
to surrender Canisia vnto the Emperour, but not Agria, which they said they might in nowise
deliuer, except they were thereunto by force of arms constrained.

Vnto which they so proud and vnreasonable demands the Commissioners for the Empe-
ror answered, That the Emperour long before this time had made peace with Sultan *Selym*
the

A the second, and with Sultan *Amurath* the third, this Sultan *Achmat* his predecessors. An affu-
red peace, sworn vnto and confirmed by all the iust and solemne oathes that could haue beene
by any man desired: and for the more assurance thereof conceived into writing, and with the
most authentique seals of their Majesties confirmed. Whereby both parties were most fe-
uently and strictly forbidden, one of them to attempt any thing against the other, or to en-
croch the one of them vpon the other, during the time of such their League. And if so bee
that contrary to the tenor thereof, either part should vndertake to surprise any place belong-
ing to the other, and so become masters thereof; that vpon the least request of the party so
wronged, the places surpris'd should be again forthwith restored, as vsurped vpon contrary to
the publique faith, and the vsurpers to be seuerely for the same punished. And yet that the
B Turkes notwithstanding thrusting by heapes beyond the barres of this so strong, and holy a
League, had violated and broken the same, by surprising a number of places both in the high
and lower countries of Hungary, neither giuing care vnto any speech or request that could bee
made vnto them for restitution thereof.

And yet not so contented, had also taken a number of places from the Emperour in Sela-
vonja, between the riuers of Culp and Vnna: which places he had oftentimes by as iust right
redemanded, as they were by vnjust forces vsurped before the beginning of these wars. De-
mands esteemed iust and reasonable euen by the Turkes themselves, and yet for all that, alto-
gether reiecte'd by the great Sultans. Of which their so great injustice the Emperour had of-
tentimes most iustly complained, and so did euen at this day, at the feeling of such his hurts
and harmes. And that the Emperour hauing by so many perfidious dealings made proof of
C the vntrustinesse of the Grand Seignior his predecessors, what assurance then can hee con-
ceiue of his fidelitie? or vpon what foundation of faith can hee build the sure building of
peace, so much desired of him? And yet if he might hope so much of the faith of another man,
as he is assured of his owne iust meaning, differing much from that of the grand Seignior,
(which he knew to be neuer answerable vnto his) that he for his part could be well contented
to embrace the peace; provided alwaies, that he might haue Canisia and Agria yeelded vnto
him. Or that if they would needs still hold those places, that he might likewise in peace
hold the places that he had before won in that war, the reasons being on both sides alike. And
that as concerning Transylvania, he could not deliuer that without betraying his owne right,
D and the welfare of that prouince; hauing obtained the same as well by agreements and cove-
nants between him and the son of the last Duke *Iohn*, as by the free and voluntary releasment
which *Sigismund Bathor* the last and immediat prince thereof, had not long before made vnto
him. For the defence of which his rights, hee had spent many men and great summes of mo-
ney, and all for the keeping of that prouince by force of arms, which by so good right belon-
ged vnto him.

And that for Valachia, he could be content to yeeld some part of his right vnto that pro-
uince, so that the Turkes should cease from thenceforth to demand of him any more tribute,
or that he should as of ordinary duty send his Embassadors with yearly presents to the great
Sultan, not being able without need to consent vnto such a needlesse seruitude; seeing that all
E Princes ought to be at liberty, at their own choice to send their Embassadors, and not at ano-
ther mans appointment.

Which answer of the Emperours Commissioners serued no no other purpose but for the
Turks to laugh and sport at, how iust and reasonable soeuer they were, still pressing them to
yeeld vnto their vnreasonable demands, or else threatening to aduertise the great Sultan ther-
of, who by force would take that from them, to their further losse, which they refused to grant
him by fair means, to their own good. And so the Treaty was for that time broken off with-
out any thing concluded. Which caused the Gouverneur of Strigonium to retyre himselfe
backe againe vnto his Charge: yet for all that, leauing *Cesar Gallen* behind him, to entertaine
it in so small hope as was thereof yet left. Who afterwards seeing it almost desperate, mak-
F ing a great feast vnto certaine of the chiefe of the Turkes of Buda, and hauing in that mer-
riment drawne from them a promise to liue as friends with them of the garison of Pesth, and
of other places which lay neere vnto that Towne, he retyred himself afterwards vnto Strigo-
nium also.

Shortly

The base cowardise of the Governour of Pesth.

Shortly after whose departure, *Lagenreuter* Governour of Pesth, notwithstanding the late G promises of the Turks at Buda, for their living by him in peace & amity; and the assured promise of *Cesar Gallen*, at his last departure, for the speedy furnishing of the town both with men and all things necessary for the defence thereof, which he ought with great assurance to have expected; yet dismayed with the report of the comming of *Hassan Bassa* the Turkes General with his great army, and that by the streit commandement of the great Sultan, he was to begin his conquests in Hungary with the winning of Pesth; as a man afraid of his own shadow, thought good betime to provide for himselfe: and vpon that resolution, hauing yet seen no enemy at all to force him, trussing vp his baggage, the fift of September forsooke the Towne, with fise Companies of footmen and six Troupes of horsemen following him: a sufficient number to haue for a time defended the Towne, and endured a siege, especially in so strong a place, and so well provided both of victuals and munition. All which, this cowardly Governour (but most vnworthy of that name) left together with his honour for a prey vnto his Enemies; hauing yet before his departure out of the Towne, caused the principal buildings thereof to be vndermined, and barrels of gun powder to be layd vnder them, where they were shortly after all ouerthrowne, and most part of the towne burnt. But being gone not past half a league from the place, he met with four hundred Haiducks, all well armed, whom the Governour of Strigonium had sent for the reliefe of Pesth, with a number of boats loded with corn, munition, and other necessities of all sorts, for the better assurance of the place, and the performing of the promise before to the same end made by the Governour of Strigonium. Which Hungarian Haiducks meeting with these dismayed Cowards vpon the way, thought it not the best way to go any further, as thinking themselves not able to doe that with their so small a number, which the other durst not vndertake with their far greater: wherefore ioyning themselves with the other fearfull Fugitiues, they with them returned to Strigonium; leauing their Vessels and munition vnto their enemies, who immediately after seized vpon them.

The next day after, the mines hauing taken their effect, the Turks wondring to see so great and terrible a fire in Pesth, which still more and more increased, there being none that went about to quench it, aduentured to come ouer the riuer from Buda, and to draw neer to the town now all on a light fire, which finding abandoned & forsaken by the Christians, they diligently quenched, and repaired the ruines of the wall, and so without any losse became Masters of the same.

Lagenreuter the cowardly late gouvernor, with his fearful troups in the mean time comming to Strigonium, and by the Governour examined of the causes of his flight, & of the so shameful leauing of his charge; and being able to alledge no other cause or reason, but the great bruit or report of the Visier Bassa's comming with his army to besiege the towne: was therefore committed to prison, and there referred to be afterward iustly punished for his disloyaltie and cowardise.

The Bassa of Buda by the Governours cowardise thus possessed of Pesth, by letters excused himself to the governour of Strigonium for the taking thereof, the treaty of peace being not as yet quite broken off: alledging for himself (as the truth was) that he had taken it as a place by the Christians vpon a vain fear forsaken and desperatly set on fire, without any such cause giuen them by him or any of the Turks. And further, offered vnto the governour, if he so pleased, to deal with him for the exchange of prisoners on both sides taken, offering to exchange one for another. And as for the concluding of the peace, so oftentimes intreated of, and euen yet in hand, that he for his part was wonderfull desirous it might be fully concluded and ended, before the arriual of *Hassan* with his Army in Hungarie: for that he being once come, there would then be no time amidst the noise of so many weapons, and so many men of Warre, to talke of peace.

Hassan the Visier Bassa was now for all that already entered into Hungary, drawing after him a world of men, and was come towards Sexart. For the viewing of which army the Governour of Palantwar going forth with an hundred horsemen, by euill hap chanced before hee was aware, vpon the sudden to meet with fise hundred Turkes, by the Bassa himselfe likewise sent forth to discouer the Countrey and the passages therof; by whom hee charged, and

A and with the multitude of his enemies oppressed, was himselfe taken prisoner, most of his men being in that conflict slaine, some few of them that were left alieue by speedy flight hardly escaping. Which euill hap on the Christians side, was forthwith recomenced with the better successe of the Countie *Serin*, who falling vpon three hundred Turks neere vnto Sigeth, being in number scarce halfe so many as them, yet set vpon them with such courage, that giuing them no leasure to consider of the weakenesse of his forces, they were by them ouerthrowne and cut in pieces, before they were well aware of him.

But together with the time of the year, to come vnto the maine point of these present warres in Hungary: the Turks finding themselves out of hope by any capitulations or treaties of peace, to regaine the strong towne of Strigonium out of the hands of the Christians, were now resolved to employ the uttermost of their forces for the obtaining of the same; with a thousand protestations, That if by force of armes and strong hand they should gaine the place, they would neuer more haue peace with the Christians. At which their vain threats and speeches, the Christians before resolutely set downe for the defending of the place by them so much desired, and well acquainted with their great brags, could not but with scorne smile, as taen nothing, therewith dismayed, nor so to be remoued. Neuerthelesse the Bassa constant in his resolution for the regaining of Strigonium, with all his forces came the eighth day of September and laied siege vnto it. Now vnto this siege the Turks, in hope of spoyle and booty, came flocking from all places, as it had beene to some great Mart; and the fields in all the Countie thereabout were covered and swarmed with armes, men, horses, and tents. They encamped neere vnto *Charles* his hill, taking vp with their tents halfe a league of the Countie round about: and at their first comming most brauely aduanced their Ensignes with their halfe Moones, the arms of their still encreasing Empire. Whom the besieged in this action imitated, brauely aduancing their Ensignes vpon their walls, as did the Turks in the fields; and further brauing and prouoking them with a thousand thundering shot, discharged out of the Towne amongst them. All the wall round about the Towne glittered with armes and flames of fire, out of which the deadly bullets flew, carrying with them death and terror into the midst of these new come enemies, for their welcome. The Turks neuerthelesse came still resolutely on, and as men prodigall of their liues euen in the midst of so many dangers, began to make their approaches. Vpon whom the Christians with great courage sallied forth, to disturbe them in their works, and so for the space of certaine houres hauing had with them an hot and sharpe skirmish, without any great hurt receiued, retired againe into the towne, leauing vnto their enemies by that they had done, a good testimony of their valor and resolution. The Turks for all that lodged themselves, made their trenches, and so encamped before the mount of Saint *Thomas*, where by the placing of their cannon, they well declared their meaning for the battering of that fort.

Against which their designs, *George Bassa*, Lieutenant General of the Imperial army, right resolutely opposed himselfe, hauing neere vnto Strigonium cast vp a strong fort, well furnished with men and great artillery, from which he greatly annoied the Turks with his great ordnance, and with the fury thereof enforced them to remoue farther off with their approaches: E his army vpon the riuer of Danubius in the meane time lying betwixt the Isle of Strigonium, and the old towne of the Rascians, to keep the enemy from entering either into the one place or the other.

Count *Sultze* Governour of the place also hauing taken a generall muster of his men, and with comfortable and cheerefull speeches encouraged his souldiers, putting them in minde of their duty, and of the honourableness of the action now in hand, as vndertaken for the maintenance of the Christian Religion, for the seruice of the Emperour, and the safeguard of their owne liues: perswading them withall, not to put any trust or confidence in the Turks faith, or faire promises, considering that their weapons were euen yet wet with the blood of their Christian brethren, most perfidiously by them of late massacred and slaine at the taking of Alba Regalis: encouraging them also with the goodnesse of their cause, with the carefulnesse of their friends abroad for their reliefe, with the regard of their owne valour, and cowardise of their barbarous enemies, whose onely hope and trust was in their multitude: and withall comforting them, that holding out but some few moneths, the very elements them-

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selues

Strigonium besieged by the Turks.

The Christians sally forth vpon the Turks.

The careful commanders of Bassa the Emperours Lieutenant General, for the preservation of Strigonium.

The comfortable speech of Count Sultze Governour of Strigonium, to his garrison.

felues and the time of the yeare, would as it were fight for them, and afford them aid, their enemies being not able with their great army, in the extremity of Winter weather, without their irreparable losses to hold the field. And that as for himselfe, his honour together with his life, were so bound vnto his graue and sepulchre, at the foot of the wals of that place, as that they could not be from the same separated; hauing proposed the glory of the preservation of that place, or else of an honourable death, as the end of all his actions, and consummation of all his hopes. And that therefore he most earnestly besought them to follow his so honourable a purpose, in assisting him in that action, so much concerning their liues and honour, and wholly depending of their courage and resolution. And that for testimony of his earnest desire to the furthering of this seruice, he was willing to depart with a good part of his substance and treasure, to be bestowed vpon them, amidst these the trophies of his honour; hauing commanded them to haue certaine moneths pay payed before hand vnto them, which was accordingly done.

A notable fall
of the Christians
out of the fort
of S. Thomas.

Now the Turks hauing a purpose easily to begin the conquest of Strigonium by the taking of the strong fort of Saint Thomas, came the foure and twentieth day of September to assault and batter the same: vpon whom five hundred horsemen, and two thousand footmen falling out of the fort, caused them, after a sharpe and bloody conflikt, and not without some losse on both sides, to retire backe againe, and to forsake the mount whereupon they were encamped. But in pursuing of them too farre, they fell into a great ambush, before by the Turks for that purpose layed to entrap them; where betwixt them was fought a most sharpe and bloody fight; the Turks presuming vpon their multitude, and the Christians standing vpon their valour and honour. Vntill that in fine, valour by number being oppressed, seven hundred of the Turks being slaine, the Christians were enforced to retire, hauing lost about an hundred of their men, and amongst them the valiant County Casimir of Hohenloth, for whose dead body there was a notable fight betwixt the Christians and the Turks; not much vnlike vnto that which the Poet Homer describeth, to haue been fought betwixt the Trojanes and the Greekes, for the body of Patroclus. Howbeit that at length the Christians being overcharged with the comming on of the whole army of the Turks, were glad (as I said) to retire, and so to leaue the dead body of the County Casimir in the power of their mercilesse enemies; who as dogs which reuenge themselves vpon the stones which are cast at them, being not able to bite the hands of them that threw them, so did they vpon the body of this gentle Knight, by cutting off his nose and eares, and afterwards his head. But within some few daies after, this body so disfigured was againe deliuered vnto the Christians for a Turke of good account, who was about that time by them taken prisoner. At which time the Turks seemed to be very desirous of peace, most earnestly requesting County Fredericke of Hohenloth (the slaine Counties brother) not to be an hinderer thereof. Howbeit that this was but one of their old practises, depending still vpon vnreasonable conditions, whereof the yeelding vp of Strigonium was one of the chiefest, as the place by them most desired.

Hatwan most
shamefully for-
saken by the
Christians

But if this siege of the Turks auailed them not against the place besieged, yet was it profitable for them against another place by them not attempted, which was the strong Towne of Hatwan, more subject vnto feare, without any danger, than was Strigonium vnto the bullets and battery of the Turks, with iust cause of distrust. For the souldiers which lay there in garrison, terrified with the siege of Strigonium, and doubting lest the Turks leauing that siege, should come and besiege them, trussing vp their bag and baggage, the nineteenth of September abandoned the place, and carrying away with them the best of the great ordnance, left the rest altogether with the place, and great store of prouision, vnto the enemy, not in hope of any such matter.

The bruit of the siege of Strigonium had called thither all the forces of both parties in Hungary, and the Countries thereabouts, on the one side for the winning thereof, and on the other for the defence of the same. Amongst others, the County of Tambier, Gouverneur of Lippa, was about to haue gone thither with certaine of his troups to haue aided the Generall, for the preservation of the place. But in the meane time Bethlem Habor, chiefe of the rebels in Transylvania, assisted by Beckheres Bassa with foure thousand Turks entered into the Prouince, to haue made himselfe master thereof vnder the protection of the Turke. Whereof the County

A County hauing got knowledge, resolved to go and meet him, and to encounter him at the very first entrance of him into the Prouince. This old Rebell knowing that George Bassa was by the Emperours appointment gone out of the country with the best troups of his horsemen, the greatest strength of the Prouince, came on in great security, thinking of nothing but of victory, and of performing his intended exploit, without feare of any to let him: so that calking no further perill, he was surprised to vanquish, resolutely set downe, and well armed, against men dafinaied, halfe naked, and surprised. In which conflikt about a thousand of them being slaine, and a thousand of horses of seruice taken, the rest fled; amongst whom Bethlem himselfe with the Bassa flying, were glad by swimming to saue themselves amidst a thousand chances and dangers of their liues.

Bethlem Habor
the Rebell sur-
prised & over-
throwne by the
County Tam-
bier.

The Bassa of Temeswar aduertised of this ouerthrow by one of them that was fled from the same, presently he sent forth his Lieutenant with a good number of men, to relieue the vanquished Turkes: Who by the way vnderstanding of the generall ouerthrow of them whom hee was sent forth to relieue, as also of the strength of his enemies, and that hee was come too late to the reliefe of his friends, retired as fast as he could with his men backe againe homeward toward Temeswar. But being in their retreat discovered, and hotly pursued by these men imbued with the blood of their enemies, and yet breathing with victory, they were by them ouertaken euen almost at the gates of their City, and there (as men before ouercome with feare, and ouerwhelmed with despaire) cut in pieces, without any fight or resistance by them made, becomming men of their sort, the Lieutenant himselfe being there slaine also.

Success sent to
the rebels by the
Bassa of Temes-
war, defeated
by the County
Tambier.

After which exploits done, the County turning towards Iula, chanced to light vpon certaine companies of Turks loaded with booty, which they had got in roaming abroad into the Countrey thereabout, whom he pursued euen vnto the gates of the towne, which they found shut against them; for that they within the towne seeing the Christians euen at the heeles of their companions, had shut their gates, neither durst now open the same, for feare lest the Christians should together with them enter the towne, and so become masters thereof. Who so shut out by their owne friends, were there all by the Christians slaine, euen in the sight of their companions, not daring to let them in, nor able to relieue them. After which massacre done, the Christians not yet so contented, burnt the suburbs of the towne, and so loaded with the spoiles of their enemies, departed. The County after so many honourable exploits in a small time performed, returned to Lippa, where he arrived the 25 of September, and from thence afterward aduertising Bassa the Emperours Lieutenant Generall, of these his exploits don, caused ten of the Turks Ensignes, all stained with their owne blood, to be presented vnto him, as the sure tokens of his good seruice done.

But to returne againe vnto the siege of Strigonium, the greatest exploit by the Turks ended for this yeare, from which we haue from the occurrent of the same time a little strayed. The Visier Bassa perceiuing by the valiant and resolute defence of our men, how little hee prevailed in this siege, and that it was like enough to tend at length to his dishonour, E thought it good once againe to prooue, if hee might by composition gaine that which hee was now almost out of hope by force to obtaine. And to that purpose caused a motion to be made vnto the besieged, for a treaty to be had concerning a peace, and a day appointed for the same. Vnto which motion for peace the Imperials (although they had no hope at all, of any peace to be concluded) easily yeilded, lest they might bee thought obstinately to haue rejected the same. Whereupon Commissioners were on both sides appointed, to meet together, to confesse of the matter. And so for the Emperour Alchem himselfe, with Ferdinand Collonitz, and Fredericke of Hohenlo, County of Rhene, were appointed neere vnto the Rascian Towne to meet with the Turks Commissioners, to heare what they would say. Howbeit the Commissioners on both sides beeing met at the place aforesaid, all their conference F was but vaine and to no purpose; the Turkes still vrging the yeelding vp of Strigonium, and the Imperials as earnestly refusing the same. So that the treaty for peace being broken off, and the Commissioners departing, the siege was more cruelly by the Turks continued than before.

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Now

Now there were in the Turks army lying at the siege, certaine companies of Cossackes, G men for their pay indifferent to serue any Prince of what Religion soeuer. Which seruiceable men, in number 700, had agreed together the 28 of September, by night to forsake the Turks campe, and to come vnto the Christians. Of which their purpose and designe the Visier Bassa hauing by some vntrusty amongst them got knowledge, caused the footmen of these companies to be apprehended and slaine; the horsemen in the meane time making themselves way ouer the bellies of such as would haue staied them, fled, and escaped, some of them to Komara, and some to Doris. Threescore of these Cossacks being by the Turks hardly pursued, aduentured to swim ouer Danubius, and so all naked came to *Collonitz*, by whom they were courteously entertained and apparelled. And within three daies after, two hundred horsemen more of the same Cossackes came to *Collonitz* also: who marching in good order vnto the head of the Christian campe, were there sworne vnto the Emperours seruice; and in token of their loyalty, there discharged their pistols thrice. Which horsemen *Collonitz* diuided among the rest of his troupes, as hauing before time had good experience of the courage and good seruice of diuers such others of their fellows.

The Janizaries
in mutiny
against the
Visier Bassa.

By these fugitiue soldiers it was vnderstood, that the Janizaries in great numbers in mutiny against the Visier Bassa, would haue enforced him to haue raised the siege, and so to haue departed. The cause of their so great discontentment (as they pretended) was the manifest and assured danger of their liues, with little or no hope at all for the gaining of the place: They themselves being still exposed to the dangers both of the siege and of the field, hauing the besieged on head of them armed with an assured resolution, and the Christian army at their backs, of known valour and experience. Besides that, the place it selfe was (as they said) impregnable, being at all times to be relieved, by reason that it commanded ouer the Danuby, which might alwaies relieue it both with men and victuals. And that therefore after that they had satisfied their honour, by giuing an assault or two vnto the fort of *Saint Thomas*, they had resolved to arise, and to be gone. And much about this time, viz. the nine and twentieth of September, in the night time, was a most dreadfull fiery impression seene in fashion much like a Rainbow, of a fiery red colour, which beginning ouer *Cockera*, and rising higher ouer *Strigonium*, at length vanished away ouer the fort of *Saint Thomas*. The sight whereof much troubled the beholders thereof, as well the Christians as the Turkes: such strange meteors and apparitions being oftentimes the presages of the ruine of them to whom they appeare.

In the meane time whilst the Turks thus lay before *Strigonium*, at the siege of *Saint Thomas* fort, the Lord Bassa, Lieutenant Generall of the Emperours forces, to giue the Turks to vnderstand, how that he was alwaies in readinesse to attend vpon their doings, and to take hold of all such opportunities as should by them be offered, and so to keepe them in suspence, came with seuen thousand braue horsemen, and shewed himselfe in the plaine field in order of battell; so, as it were, brauing the Turks euen vnto their owne trenches: where hauing discharged their pistols thrice, they returned as victorious, alwaies keeping themselves in order, as men ready either to giue or to accept of battell. Howbeit the Turks for the present keeping themselves close within their trenches, mooued not; but afterwards being desirous to counter-braue this the Christians presumption, the third day of October they came forth of their trenches, and gaue a second assault to *Saint Thomas* fort, imploying the vttermost of their power in this action, whereupon they well knew a great part both of their honour and of their safety to depend. But in assaying the fort they met with them as resolutely set downe for the defence thereof, and for the maintenance of their honour, as were they for the winning of the same. So the assault was begun with great fury and aduenture, as was the other before: howbeit that it endured not long, for that the Turks fought rather for the discharge of their duty, and to haue some just cause to raise their siege, than for any hope they had to preuaile, or to carry the place. For it befell them according as they had expected, so that after that the fight had endured little more than halfe an houre, amidst the tempests of armes and fury, in fine the Turks out of hope to preuaile, gaue ouer the siege, and retired, hauing in that conflict lost five hundred of their best souldiers.

The Governour of *Strigonium* had in the city vnder his charge six thousand *Hiadukes*, who

The fort of
St. Thomas
againe
assaulted.

A who attained with treason and feare, all forsooke the place excepting five hundred, preferring their liues vnworthy the sauing, before their duty, and the life and honour of their Generall. With which shamefull treason, and the resolution of the great Bassa for forcing of the place, the Germanes there left, seeing their Captaines dismayed, gathered themselves together, promising by their own valour, to supply what wanted by reason of the treachery of the others; offering themselves to be sworne againe vnto the seruice of the Emperour, and rather to die all in the place, than to yeeld it vp vnto the Turks, or to leane it vnto their enemies: where by their generall consent a solemne decree was made, that whosoever hee were which should speake or once make mention of yeelding the Towne, should forthwith therefore be hanged vpon a gibbet. The Turks although they had now in two assaults been twice B repulsed, came yet forth once againe the fifth day of October, and assaulted *Saint Thomas* fort the third time: wherein they failed not to doe what they might, but were by the Christians therein so received, that despairing of the winning thereof, they with great losse and shame retired. Which disgrace caused them to returne to their old practises, for the taking of places by policy. For hauing in many places undermined the walls, and filled them with gunpowder, they were in hope by that meanes to haue opened themselves a way vnto their conquest. Of which their hope for all that, they were deceived: for the Christians hauing perceiued their meaning, did by countermining not only frustrate their endeavour, but carried away the powder also, which they had before laied in the mines, reseruing it to their owne further necessity and vse. Wherefore the Turks seeing themselves of their hope deceived, C returned againe vnto their old practises, to come to a parly for peace. Of which their motion the Christians nothing disliked. But the Commissioners on both sides being met together for that purpose, in a little Island beneath *Strigonium*, when as the Turkes had offered vnto the Christians the City of *Agria* for *Strigonium*; or if so be that that exchange pleased them not, but that they would needs keepe the City of *Strigonium* still, that then in consideration of the peace, they should deliuer vnto them the strong Townes of *Fileck*, *Saint Serschin*, *Pallanke*, and *Nouigrade*; both of which demands were very unreasonable: The Commissioners thereupon againe departed without concluding of any thing.

The fort of
St. Thomas
the
third time
assaulted.

Now the army of the Turkes was in it selfe diuersly diuided with quite contrary desires; D the Visier Bassa with some other of the Commanders, stood stiffly for the taking of the place, as men willing either to returne from thence with victory, or else there to end their daies: but the Janizaries to the contrary, were as earnest to be gone, and to raise the siege, deeming it impossible then to preuaile against a place so strong, so well manned, and so easily to be still relieved. With which their resolution so contrary vnto his, the Bassa enraged, and yet proposing before his departure to proue the vttermost of his forces against the fort now already by him thrice before assaulted, the tenth of October gaue thereunto six great assaults, but with like successe as before, finding there still the same defendants, no whit discouraged, but armed with their accustomed resolution. For the defendants encouraged by their most valiant commanders, with such fury repulsed the Turks, that they were glad to giue ouer assault E vpon assault, and with great losse of their men to retire. Their often retreats also being vnto them no lesse hurtfull than were their assaults, the deadly bullets being out of their fort discharged vpon them like showers of haile. So that the Bassa now after so many assaults, out of all hope to gaine the fort, and still pressed by the Janizaries for the raising of the siege, immediately after rose with his army, quitted his trenches, and retired with his campe neere vnto a castle, about a league distant from *Strigonium*. From whence the Turks the better to couer their dishonour, and to hinder the Christians from pursuing of them in their retreat, the next day after came into the field with a good part of their army, and shewed themselves before the *Rascian* Towne, and there skirmished with the Christian *Haidukes*. Which manner of skirmishing for all that was more in shew, than in effect, neither party therein receiving any great losse or hurt. In the meane time, the besieged which were in *Strigonium*, hauing gotten certaine knowledge, that the enemy had already remoued his cannon and other prouision for the siege backe againe into *Buda*, in token of joy discharged all their great Ordnance out of the city and the fort; by the report thereof giuing knowledge vnto

The fort of
St. Thomas
six
times in
one
day assaulted.

The siege of
Strigonium
gi-
uen ouer by the
Turks.

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the

the other townes and castles of the Christians, of their deliuerance. Of which so common a joy euery one of them were partakers, as deliuered from some part of the feare which the siege of so great a city as was Strigonium, had brought vpon them. And so the siege of Strigonium, begun the eighteenth day of September, was by the Turks giuen ouer the thirteenth of October: the Ianizaries insolently threatening to haue slaine the great Bassa their Generall, if he had there any longer staid.

Notwithstanding
the Turkish army
departing from
the siege of Strigonium.

Bassa the Emperors Lieutenant in the meane time awaiting all opportunities, failed not to take hold of so fit an occasion, but with his horsemen following after the Turks army, flew of to their campe, found it void of men, but full of bullets, with certain pieces of great ordnance, which the Turks had left there, hauing not time to remoue the same to Buda. Vpon this rising of the Turks army the Commanders thereof were diuersly affected vnto the seruice that was further to be done, as they had before been in the time of the siege. Such of them as lay in Hungary or neere therunto, desiring still to hold the field, in hope of the spoile of the country: but they which dwelt farther off, especially such as were come out of Asia, desiring as much to be discharged, their horses being almost all dead with faintnesse and trauell, and themselves weary of the seruice.

Shortly after the rising of the Turks army from Strigonium, two fugitiues of the Turks most brauely mounted, came vnto Bassa the Emperors Lieutenant, and presenting him with a ring of great value, and a most faire Turkish Ensigne, told him, most part of the Turks army to lie then incamped in the country neere vnto Pesth; and the great Cham, a young Prince of about twenty yeares old to be come thither with a great power of Tartars, to aid the Bassa: And that the Turks by their comming encouraged, were determined yet to make a great excursion for the spoiling of the country. All which shortly after was certainly knowne to be true, the plaine country of the vpper Hungary about Palanka, Setfchin, and Vilecampe, being by them, but especially of these new come Tartars, all spoiled and burnt. For remedy whereof Sigefride Collonitz opposing himselfe with his Hungarian horsemen, against these insolent forragers, so danted them, that ceasing further to spoile the country, they departed, carrying away with them such prisoners and spoile as they had there taken, and leauing behind them a strong garrison of three thousand good souldiers, for the repairing and keeping of Pesth, but a little before cowardly (as we said) by the Christians forsaken. But within some few daies after, viz. the foure and twentieth of October, the Visier Bassa by his letters written vnto Countie Alchem Gouvernour of Strigonium, made a mention for a treaty of peace to be had for the comfort of the distressed people of that spoiled country, solemnly protesting, most religiously on his part to keepe the same, if it should be once concluded: and yet in the meane time with fire and sword spoiling all the Countrey by the way as he departed out of Hungary.

New rebellion
in Transylvania
raised by Istvan,
surnamed
Potskay.

But now as this poore Country began to feeble reliefe by the departure of the great Bassa with his army out thereof, so the Country of Transylvania joyning thereunto, was at the same time as much with rebellion and discord distressed. Bethlin Habor the Rebelle, with his Bassa ouerthrowne and driuen out of Transylvania (as is aforesaid) the Lord Belgioja, Bassa his Lieutenant in this prouince, thinking all things now at quiet, was making himself ready with his troups, to haue gon to aid the Lord Bassa his General, then incamped in the plains of Strigonium, to hinder the Turks designs for the taking of this Towne. But as he was about so to haue done, behold, euen at the same time when he least feared, a second Rebelle there started vp far worse than the first, namely, the Lord Istvan (otherwise surnamed Potskay, or more truly * Potskay) who accompanied with great troups of men of warre vnder the protection of the Turke, and stiling himselfe by the name of the Prince of Transylvania, entering that Prouince, miserably burnt and spoiled the same. For the repressing of which so sudden a rebellion, Belgioja with a thousand horse, vnder the leading of Rotkeuitz and Peter Lasla, marched toward Veradin: and with his troupe comming to Ador, a country village about a league distant from Veradin, and meaning thither to assemble together his army, he sent to Pette Gouvernour of Veradin, to put him in minde of his duty, and to craue his aid. Which valiant capitaine, alwaies prest and ready to do his Prince seruice, failed not now of his duty, but calling together

Istvan in storn
called Potskay
(which in the
Hungarian lan-
guage signifies
lucky, or happy)
of the long deli-
beries had
disgrace had
before endured
in the emperors
court.

A together six companies of footmen out of Romofa, and joyning vnto them foure companies out of Veradin, together with the Silesian horsemen of Schuet. Kenhut his Regiment) whom by reason of his sicknesse, he was not able to lead) and with them the Haidukes of Countie Tambier, came vnto the place of the rendezuous, bringing with him all warlike prouision in token of his fidelity. With this army Belgioja marched against the Rebels, who as resolute men attended his comming: for why, Potskay knowing the Haidukes of Countie Tambier secretly to fauour him and his rebellion more than they did Belgioja and his just quarrels, stood in no feare of them, but assured himselfe of them as of his friends; who failed not of his hope and expectation, but euen at the first joyning of the battell, turned themselves to his part with the going ouer of whom, the number of the Rebels was much encreased, and Belgioja his power both in force and courage much weakened, seeing themselves at once exposed both vnto the force of their enemies, and to the trechery of their fellowes, who now with conjoynd forces most fiercely assailed them: who finding themselves now on all sides inuironed with so great a multitude, and not able with so small a number as was left, to withstand the violence of their enemies, and the treason of their companions; after they had to the uttermost of their power performed all the parts of valiant and courageous men, were there almost all cut in pieces, and there buried in the field of their loyalty, honoured with their owne blood, and altogether embred with the blood of their enemies. In this vnlucky and disloyall fight were diuers good and faithfull Capitaines slaine: Pette Gouvernour of Veradin, and Pallas Lippa, both great Capitaines, and grievously wounded, were there taken prisoners. The Lieutenant of Pette also, hauing retired himselfe with some of his troups into a place of good strength, there so valiantly defended himselfe, that Potskay out of hope to ouercome them by force, to get them into his power promised them vpon his Oath, if they would yeeld themselves, to suffer them in safety to depart. But what trust or credit is to be giuen to him who hath before broken his faith and loyalty to his Prince, this Rebelle well shewed by the death of these valiant and warlike men, who after that they had vpon his faith and promise yeilded themselves, were by his appointment cruelly slaine and cut in pieces. The Silesian horsemen were there also ouerthrowne and buried in the midst of their enemies: and as for Belgioja himselfe, he strangely escaped out of the battell, and saved himselfe by flying to Veradin. The Victorious Rebelle after the battell, in stead of praising God, sacrificed to the Diuell, by sending a great part of the Ensignes by him gained, to the Visier Bassa, with a thousand praises of his glory, for supporting him in his rebellion; and vaunting much of this his victory, gaue him withall to vnderstand, That he had slaine about 6000 of his enemies.

Belgioja in a
great battell
ouerthrowne
by Potskay
the Rebelle.

This victory gotten, together with the humble submission of Potskay, obtained of the Great Sultan, That from thenceforth he should be stiled by the name of the Prince of Transylvania, with a further charge from him, to do the uttermost of his endeavour for the subduing vnto his obeyfance the rest of Transylvania; promising plentifully to supply his wants both with men and money, and out of hand to send him three thousand Tartars to his aid. And indeed this was a very great and bloody battell, fought from the first breake of the day, vntill eleuen a clocke at noone: but whether so many were slaine there or no, it cannot certainly be told, for that diuers of them who were said to be slaine, and so accounted among the dead, had hid themselves in the wood thereby, and some others of them by some other meanes escaped death also. Pette himselfe had with him when he was taken two Monkes, whom the souldiers in despight cut into many pieces, and carried him fast bound in chains to Derritza, to be there cured of the dangerous wounds by him in the battell received.

Potskay in his
rebellion coun-
tenanced by the
Great Sultan,
and called
prince of Trans-
ylvania.

But as for Pallas Lippa, who being wounded, was taken prisoner with Pette, hee was afterwards by Potskay appointed his Lieutenant Generall, and so by his commandement was publicly proclaimed; as he which was desirous to take vpon him the defence of the reformed Religion, and of such as were willing to profess the same: who forthwith made a generall proclamation, That all they which were desirous of the liberty of conscience, and to liue free from the superstitions of the Roman Church, should repaire vnto him as vnto their head and chieftaine, ready to entertaine them, and to allow to euery one of them five Dollars a month for their pay. Vpon which Proclamation made, a great multitude of men vpon the sudden resorted vnto him; so that in a short time he had following of him ten thousand Haidukes, beside

beside a number of the other common rascall people; yea, almost all the gentlemen of the country repairing vnto him, bound themselves by oath to him, and one of them to another, That as they would not take vp armes to fight against the Christian Emperour, so they would not submit themselves vnto the Turke, but only stand vpon the defence of their religion, and the liberty of conscience.

The Rebells *Bossey* thus wonderfully encreased in strength and number, beset almost all the passages of the country, and with the sword of rebellion in his hand, and his souldiers following him, commanded the cities still as he went to y.eld vnto him: but hearing that *Belgiofa* was after the late ouerthrow gone from Veradin to Cassouia, where his wife lay; and being come thither, to haue been by the citisens rejected, who would not only not receiue him into their city, but turned his wife also out of their city vnto him; he with a great army comming thither, tooke the City without resistance, the Citisens for the most part enclining vnto him. Of which City beeing possessed, hee forthwith changed both the Religion and ciuile gouernment thereof, flew part of such as were of the Romish Religion, and thrust the rest out of the City, with all the Church men, tooke the Bishop and the Emperours Treasurer prisoners, and so changed the whole gouernment of the Towne vpside downe. The onely man he stood in feare of, was *Belgiofa*, for whom he laid wait by all meanes hee could to haue taken him, with a purpose to haue vsed him most hardly, if hee had fallen into his hands.

These things thus done in Transylvania and in Hungary, the Visier Bassa being about to returne to Constantinople, to grace that little which he had done this yeare in Hungary, and to auoid the suspiçon of his euill successe in that Prouince, borrowed of *Bossey* the rest of the Ensignes, together with *Peske* and other the noble Christian captiues which he had taken in the late battell with *Belgiofa*, which Ensignes and prisoners he confidently afterwards caused to be presented vnto the Great Sultan *Achmat*, as taken by himselfe; and in recompence thereof, left three thousand Turks and Tartars with the Rebells, to aid him in his wars both in Transylvania and Hungary.

Bassa the Emperours Lieutenant in Hungary, and Gouernour of Transylvania, hearing of the stirres and troubles of late raised in both those Countries, by *Bossey* and his rebellious Followers, and hauing as he thought best, set all things in order againe at Strigonium, marched thence with his Army, being foureteene thousand strong, towards Cassouia, with a purpose to haue suppressed the rebellion in the vpper Hungary, before it should haue spread farther, to the endangering of the whole state of both those Countries, as afterward it did. Howbeit before he could come thither, the Rebells after the taking of Cassouia, being wonderfully encreased both in strength and number, had taken in most of the strong Townes and places in the vpper Hungary, the people almost generally now fauouring their quarrell, carrying with it the face of Religion, with the suppressing of the German gouernement, both things vnto them much pleasing. And now hearing that *Belgiofa* (a man of them most hated, beeing, as we said, shut out of Cassouia) was fled into the Castle of Zipze, they by Letters required of *Turson* Capitaine of the Castle, to haue him deliuered vnto them, to be according to his deserts punished; promising withall, to doe *Turson* himselfe no harme, so that hee would take part with them in defence of their Religion, and of the liberty of conscience: which if hee should refuse to doe, yet that they would giue him free liberty to depart whether hee would, out of his Castle, and in safety to conduct him thither, so that he would forthwith resolue, what course hee would take. But if hee should of this his offer mislike also, then they threatened, to spoyle his Countrey, to kill his people, to rase his Castle, and to make himselfe an example vnto others. Wherewith for all that hee nothing moued, refused to deliuer vnto them *Belgiofa*, the man whom they so much desired, or yet to accept of any of their other offers. Whereupon the Rebells with great labour repairing the broken way betwixt Cassouia and the Castle, and bringing certaine pieces of great Ordnance from Cassouia, in great number came and streightly besieged the Castle. M With whose attempts the valiant Capitaine nothing moued, with his thundering shot out of the Castle so welcommed them, that hauing thereby receiued great harme, they thought it not their best course to stay any longer there with so great a power, but with the greatest

The great city
of Colossing
deliued to the rebells
Bossey.

Bassa goeth
with his army
against the Re-
bells in the vpper
Hungary.

Belgiofa in the
Castle of Zipze
besieged by the
Rebells.

part

A part thereof to go to Presburg, to reforme that city and some other places by the way; persuading themselves, That the Capitaine of this castle so shut vp, and on euery side beset with his enemies, would at length of himselfe yeeld vp the castle.

But while the Rebells thus lay at the siege of this castle, certaine companies of them went to haue taken the spoile of a Religious house there by: but comming thither, and breaking open the doores, and searching euery secret corner of the house, they found therein nothing worth the reckoning of, but so returned almost empty handed: for the Priests had for feare of them before carried away with them all the best of their goods and substance into the besieged castle. And so likewise the rise report of their comming to Presburg flying abroad, almost all the Priests and Iesuits in Presburg and the country thereabout, leauing their Churches and Colledges, fled with their substance to Vienna, scarcely accounting themselves safe there, vntill that the garrison of that strong city was increased with a new supply of six hundred good souldiers.

And now the Rebells, their number still more and more encreasing, and hauing set all the vpper part of Hungary on a broyle, were besieging diuers other castles and strong places, yet holden for the Emperour; when as *Bassa* in the meane time, comming from the siege of Strigonium, came and with his army encamped about three miles from Filek. Of whose comming the Rebells hearing, and thereupon retyring, he forthwith followed after them toward Budnoc, which castle they also left, and so neere vnto Ramosambat, the place of their rendezuous, gathered together a great number, with an intent to haue giuen *Bassa* battell. Whereof *Bassa* hauing knowledge, to spare the effusion of more Christian blood, by an Herald sent vnto them in friendly and courteous manner, aduised them to change their minds, and to returne againe vnto their former allegiance. But finding them obstinately set downe in their former purpose, for the maintaining of their rebellion, and the giuing of him battell, he marching forward with his army, with great force charged certaine companies of the Rebells, appointed to keepe the passage of Filek; who at the first right valiantly receiued the charge, and defended the passage, vntill that at length with number oppressed, and aboue foure hundred of them slaine, they were put to the worse, and enforced to flee; in which flight, amongst others there taken prisoners, *Blase Nemet* their captain was taken also, whom *Bassa* caused to be hanged vp by the heels, with the Ensignes set vp about him which he had taken from the rebells in the late fight; and after he had for a time so bung, made him to be taken downe, and his head to be stricke off from his shoulders. In this conflict fifty of *Bassa*'s men were slaine also, and many more hurt, and amongst them *Collonitz*, hurt in his shoulder and his foot with a small shot.

Bassa after this victory marching on with his army, by the way met with certaine other companies of the rebellious Haiducks as he was going to *S. Peters*, with whom he had many an hot skirmish for the space of three daies together, being by them still put to the worse, in so much that hauing burnt many of his carriages, tents and other luggage, he was of nothing more carefull, than how well to get out of their hands. Neuerthelesse seeing no other remedy, he with great courage not onely endured the often and fierce assaults of his enemies, still more and more encreasing vpon him, but the fourth day after so many vnfortunat skirmishes, (being the eight and twentieth of Nouember) putting his men in order of battell, right valiantly againe charged the Rebells: who by reason of the darkenesse of the weather, it beeing then a very thicke mist, being not able to perceiue where the enemies attempts were most to be feared, or what way to turne their owne forces; as men dismayed, were easily by them ouerthrowne and put to flight: who so flying, *Bassa* with his souldiers fiercely pursuing, made of them a great slaughter: so that in the space of lesse than three houres, fifteen hundred of them were in this thicke and darke mist slaine, with some few also of *Bassa*'s souldiers, and amongst them *Fredericke* Earle of Solmes, and the County of Erbach wounded. Vpon the report of which ouerthrow, the Rebells which yet lay at the siege of the castle of Zipze, in hope there at length to haue taken *Belgiofa*, forthwith rose and retired themselves to Leusta. But *Bassa* after this victory remoouing to Saint *Andrewes*, and hauing recovered that towne from the Rebells, and thereinto put a new garrison, and so by this meanes somewhat daunted and repressed the insolency of the Haiduckles in those quarters, and being not well able longer to keepe the field with his army in so vnseasonable a time of the yeare, and so to maintaine warre as it were

both

Bassa distressed
by the Rebells.

The Rebells by
Bassa ouer-
throwne.

both againſt his enemies, and the extremities of nature, fought by letters to haue reclaimed them of Caſſouia againe vnto their obedience, offering vnto them pardon for all their offences paſt, ſo that they would now at laſt acknowledge their fault, and receiue into their towne a gariſon of the Emperors. To which purpoſe he writ alſo to them of Eperia, in hope that if he might ſo haue gained thoſe two ſtrong towns, to haue in them Wintered in ſafety with his army. But them of Coſſouia hauing in the city a ſtrange gariſon of ſix thouſand good ſouldiers, and out of feare to be by Baſſa beſieged at that time of the yeare, and withall in hope (if need were) to be by Boſſay relieued, (who was then reported to be forty thouſand ſtrong) verily reſuſed to hearken to Baſſa his motion, for their reconciliation; or at all to ſubmit themſelues againe vnto the Emperour. Which cauſed him with his army to come neerer vnto the city, yet ſtill ſeeking rather by faire meanes to haue perſuaded the ciſſens to haue returned vnto their loyalty, than by force to haue conſtrained them. But finding them obſtinately ſet downe, and by no perſuaſions to be removed, but with their great ordinance in what they might to trouble his campe, he ſent before the County *Hohenloh* and *Rornitz*, with part of his army to Eperia, to command them vpon their allegiance to receiue the Emperours ſouldiers into the city, and to relieue them with ſuch things as they were able: and within a few dayes after, viz. the fifth of December, followed himſelfe with the reſt of his army. But being come thither, after much talke had with the chiefe men of the City, it was at length, contrary to all mens expectation, agreed, That *Baſſa* aſſuring them of the free exerciſe of their religion, of the good behauiour of the ſouldiers towards them, and to defend them from the injury and incurſions of their enemies, they ſhould open the gates vnto the Imperials, and relieue them with what they were able, and ſo as before to continue in their allegiance and obedience vnto the Emperour. Of all which things when *Baſſa* had vpon his faith giuen, aſſured them, they opened their gates and receiued in the ſouldiers: vnto whom now almoſt dead and ſtarued with hunger) nothing could haue happened more lucky or welcome. *Leuſta*, *Barbeſel*, *Zebena*, famous townes in thoſe places, following the example of Eperia, ſubmitted themſelues in like manner, and helped *Baſſa* his ſouldiers with reliefe. Thither with great danger came vnto *Baſſa*, *Sigefrid Collonitz*, a man of great power and authority in that part of Hungary, to confer with him about the appeaſing of theſe troubles: who afterward by his letters vnto the States and the reſt of the Nobility of Hungary, yea, and to *Boſſay* himſelfe, in vaine perſuading them to lay downe armes, and to returne againe vnto their wonted obedience vnto the Emperour.

There had been thitherto in the Imperiall campe great scarcity of victuals and of other necessities, so that for want thereof, and for the extremitie of the cold, and other miseries, it was greatly feared, lest the campe should haue been broken vp; to the irreparable losse of his Imperiall Majesty, as the state of things then stood in Hungary. For the remedy whereof, thirty waggons loded with mony and cloath were sent from Vienna, vnder the conduct of Count *Solmes*, Colonell *Starenberg*, the Tresurer, and others: vnto whom *Tanhufar* joyned fifteene hundred Hussars (Hungarian horsemen so called) to strengthen the conuoy against the danger which was feared from the Haiducks which lay vpon the way, and who indeed were now roaming about and seeking after booty in euery corner of the country. Which Hussars being come with the rest of the conuoy into a thicke wood, about two miles from *Filek*, like enemies set vpon the waggoners, whom they should haue conducted, and there made a great slaughter of such as were about to resist them; insomuch that the Count *Solmes* had much ado to saue himselfe and to get out of their hands, leaving the waggons as a prey vnto the trecherous Hussars; who now become masters of them, draue them away to *Betsay* the Rebels campe: *Tanhufar* their Captaine in vaine pursuing after them (with such of his Hussars as more faithfull than the rest, had no hand in that so foule a treachery) and recovering nothing but tenne waggons loded with cloath, which the traitors had left behinde them, hauing taken the horses out of them, and put them into the other waggons wherein the mony was, (which was reported to be 130000 florens) with the more speed to bring them vnto *Betsay*. Who hauing vpon the sudden receiued so great a summe of mony, by him not looked for, forthwith diuided the same amongst his souldiers, the more to encourage them in their rebellion against the Emperour.

The

A The newes of this so great a losse being quickly spred thorow all the Emperours campe, at the first filled the souldiers with griefe and disdain against the trecherous Huffsars, but afterwards with wrath and indignation against their own Commanders, as deeming it to haue bin nothing but a false report by them deuised and giuen out to deceiue them, and to feed them with a vaine hope. Which perswasion, though not true, had now so strongly possessed their minds, as that they were about all to haue risen vp in mutiny, and to haue forsaken the seruice, to the vtter perill of their Captains, and endangering of the whole Prouince, now vpon point to haue bin for euer lost. All which mischiefs *Basta* foreseeing, did first what he might with words and faire promises to haue appeased them; which not seruing, he with certaine thousands of duckats and waggons of cloth taken vp at *Leusa* and other townes there by, wisely contented them, in some good measure furnishing the old souldiers, before halfe naked, both with mony and apparell, the souldiers greatest contentments.

B

Basta wisely appeaseth his souldiers, ready to forsake his seruice.

Which murther to againe appealed, the Imperials shortly after surprising a castle not farre from Eperia, found therein a great many of Hungarian Gentlemen, whom they carried away with them prisoners, to learne of them what they might concerning the Rebels proceedings, and further designs. In the meane time the Haiducks on the other side besieged the castle of Sendra, which they after many assaults tooke, and put to the sword all the garrison souldiers therin; and departing thence, first rifled and after burnt the towne of Filek. They also took the castles of Boluar, Settschin, Dregell, Burac, Holloc, Blaufestein, and the strong castle of Cabrageria, whither they of Hatwan not long before had carried their great ordnance at such time as they for feare of the Turks, then lying at the siege of Strigonium, had abandon'd the place: all strong holds in the vpper Hungary. After the taking of which places, *Ferentius Radies*, and *Charles Istuan* (*Boisgay* his neere kinsman) and the chiefe captains and ring leaders of the rebels, exacted contribution mony of the minerall townes (as they call them) belonging vnto the Emperor in the vpper Hungary; but especially of the city of Newfoll, enforcing them also to sweare to be in all things obedient to *Boisgay*, and to take his part against the Imperials, threatening with fire and sword to infect such places as should refuse to do the like. And to the intent that they should not by *Colloinitz* be encouraged or defended, who to that end was coming thither, the Rebels in great number went to meet him, and having belaid all the passages, enforced him to retire himselfe vnto his castle of Libentzia, where he lying in great danger with his wife then in child-bed, accompanied but with 50 German soldiers only, for that he durst not to trust his Hungarian Cossackes, now in heart altogether enclining vnto the Rebels, was glad in post to send to Vienna, most humbly requesting to haue a new supply of German soldiers sent vnto him for his reliefe, and the furtherance of the Emperors seruice, in that so dangerous a time and wauering estate of that country, being the best part of that the Emperor then held in Hungary.

Now while *Basta* thus lay with his army at Eperia and in the country thereabout, he dayly receiued great harme from the Haiduckes, who were still houering about him, as Hawkes ouer their prey; his souldiers, by necessity enforced to fetch in wood, and other things necessary into the campe, being still most miserably slaine and cut in pieces; yea, they were so bold, as oftentimes to trouble him in his campe, and to assaile the souldiers where they lay quartered in their trenches; as amongst other times, they did in the latter end of December to end the yeare withall: at which time they by night breaking into the quarter where *Charles Collo-nitz* with *Copell* and *Pettinger*, two Captaines of Austria, with their companies lay, they slew the said *Copell*, with almost all his souldiers, and burnt *Pettinger* in his tent, *Collo-nitz* himselfe being at the same time in great danger, and hardly by them beset also, vntill that encouraging his men, by performing all the parts both of a good Captaine and valiant souldier, he by true valour enforced them at length to retire backe againe into the woods, from whence they came, hauing in this conflict slaine fouretee of them with his owne hand.

F About this time was a spy taken in the Imperial campe, one of *Batſay* his chiefe men, *A Bie taken.*
 discovered by one comming from *Cassovia* to *Eperia* which knew him: who by *Batſa* his
 commandement apprehended, vnd vpon torture examined, and confessing what he had done,
 was for his good seruice hanged and afterward quartered, to the terrour of others attempting
 the like.

The

The cause
of the
Bassa's
warre
with
the
Persians.

The Turks this yeare were not much fortunat in their warres: *Hassan* the Visier Bassa and their Generall against the Christians in Hungary hauing in vaine (as is before declared) besieged Strigonium, and with all his forces done nothing worth the remembrance; and *Citela* Bassa their other Generall against the Persians in the East being with all his great power by the Persian King ouerthrowne and put to flight, and the city of Babylon now called Bagdat taken: as it was first at Prague the two and twentieth of October reported by the Secretary of the Vaynood of Valachia, sent thither by an Embassador from his Master vnto the Emperour, and afterward confirmed by an Embassador sent from the Persian King himselfe vnto the Emperour; who hauing audience, told his Majesty, how that the King his Master was not ignorant of the great and difficult warre by him now for many yeares maintained against the Turkish Sultan, with whom although he for his part might haue liued in peace & amity, yet that moued with the zeale which one Prince ought to haue to the reliefe of another, he had taken vp armes against him, so to auert some part of that heauy war from his Majesty euen vpon himselfe; and that he had already obtained many great and notable victories & conquests against him: and recouered a great territory, wrongfully before taken from the Persian Kings his predecessors by the Turkish Sultans: and that now he was of nothing more desirous, than to ioin in a perpetual league and amity with his Majesty, that so in a most strong confederation combined together, they might neuer afterward be disseuered, or euer make peace with the Sultan, without one anothers knowledge and consent. And further, That for his part he was minded neuer to giue ouer the warre so happily by him begun, vntill he had driuen him euen into his Imperiall city of Constantinople, so that his Majesty should on his part do the like, by continuing of his present wars; it being not possible for the Turke to hold out against them both, and the only means to abate his greatnesse, and to assure them in their estates: requesting him withall, to send backe with him some graue man his Embassador, with sufficient authority and instructions to conferre about these matters with him; that so knowing and understanding one anothers minde, the league and confederation betwixt them might the more easily and commodiously be made and concluded.

Sultan Achmat
his sonne
the 1605

Neither were the Turks busied with these forreine warres only, against these so great and mighty Princes, in places so remote and farre off, but vnto these were joyned their owne intestine and ciuill warres and troubles also; the Rebels being yet vp in the lesser Asia, and the Bassa's of Aleppo and Damasco, two of the most famous cities in Siria, and both of them men of great place and command, of late vp in armes one of them against the other: insomuch, that they had brought the matter to be tried by the sword in the plaine field, where the Bassa of Aleppo in a great and bloody battell ouercome, and flying vnto his own city, was by the Bassa of Damasco pursued thither, and so streitly by him besieged with an army of thirty thousand men, that in fine he was glad to reconcile himselfe vnto him, and to make his peace, by yeekling vnto him whatsoever the other Bassa his enemy pleased to demand of him; as being thereunto driuen by the extremity of famine, which then reigned in the city; as also for that he had lost a great number of his men, whom he had sent secretly out of the city to seeke for victuals, being all slaine by the Bassa of Damasco his souldiers. With which so great matters the Bassa's of the Court (who had the manning of the State vnder the young Sultan) were much troubled, he himselfe (as was fittest for his yeres) in the meane time delighting himself with the pleasures of the Court, and much reioycing at the birth of his first begotten son, who was about that time borne.

The resolution of time had now thus brought this yeare to an end, the troubles of Hungary and Transylvania yet still more and more so encreasing, as if that those most miserable countries had by the just and heauy judgements of God beene now appointed vnto their last and vtter ruine and destruction: the causes of their so great miseries proceeding not so much from the Turks their enemies, as from the naturall inhabitants themselves, who in minds diuided both in religion and affection, some of them continuing in their allegiance vnto the Emperour, and other some following the Ensignes of the Rebells *Boskay*, did both vnto themselves and to their country more harme in a little time, than had the Turks in many yeres before. Of which so dangerous a diffention, and of the harmes thereof insuing, *Relioiosa* left by *Bassa* as his Lieutenant, was reported to haue beene the first and chiefe authour: For whereas the yeare before

- A before the Bishops and other Clergy men, in an assembly of them at Possonium, had without the knowledge of the Nobilitie and States of Hungary, published a Decree by them there made, for the burning or perpetual banishing of all such as were of the Reformed Religion in Hungary: and that the States of that kingdome vnderstanding thereof, and solemnly protesting against the same, vnder the Seale of the Lord Palatine had publicly affirmed, with just Arms to defend themselves, if they should for their Religion be called into question or troubled: and had again repeated the same their protestation at Gasser. Yet *Relioiosa* neuertheless in the meane time by cunning seising vpon the reformed churches at Cassovia, would not suffer the Citizens of the Reformed Religion there, to haue any Sermons in their owne priuat houses, or so much as to reade on the holy Bible. Neither any whit moued with the former
- B protestations of the Nobilitie and States, had taken vnto himselfe all the lands and goods of them of their Religion in Cassovia, not suffering them to bury the bodies of their dead within the city, neere vnto the Monasteries. And requesting to haue borrowed of *Boskay* certaine thousands of crownes, and thereof by him denied, caused his souldiers to ransacke two of his Castles, and to spoyle him of all the wealth and treasure he therein had. For which indignities and injuries *Boskay* enraged, caused open proclamation to be made, That hee would giue vnto euery Haiducke that would serue him, four Crownes a moneth pay, with all the booty that they could get. Whereupon six thousand Haiducks which then serued vnder *Relioiosa*, forthwith reuolted vnto *Boskay*, their number increasing daily. But after that vnto this extraordinary pay, *Pallas Lippa* his Lieutenant had also joined the protection of the Reformed
- C Religion, it is wonderfull to say, how the Haiducks by heaps resorted vnto him, and how the people in all parts of Hungary generally fauoured him and his quarrell; beeing in all places whereas he came, ready to join hands with him against the Imperials. The Turkes and Tartars also, both with men and money furthering him in all his doings, whose help he refused not. Whereof proceeded all the aforesaid miseries both in Hungary and Transylvania, with many other worle than they, which together with the beginning of this year tooke their beginning and encrease also. Vnto which so great troubles stil more and more encreasing, *Bassa* not able by force to giue remedy, sought by lenitie and faire persuasions to haue eased the same: by Letters oftentimes aduising euen *Boskay* the chiefe Rebells himselfe, to change his minde, to lay downe armes, to disband his forces, and to persuade with the rest of his seditious followers, to submit themselves vnto the Emperour, and to return againe vnto their wonted obedience. Whereunto he at length answered, That if the gouernment of all Transylvania might be left vnto himselfe alone: If a naturall Hungarian borne might bee still chosen Lieutenant Generall in Hungary: if none but such as were Hungarians borne, should haue the gouernment and command of all the garrisons in Hungary: if the Wallon and French souldiers might be shut out of Hungarie: If the naturall Hungarians borne might from thenceforth be regarded and provided of their pay: If it might bee lawfull for euery man to haue the free exercise of his Religion: If the authors of these troubles might be deliuered vnto the Hungarians to be punished: If the Emperour himselfe in person should come and be present at the Parliament at Presbourg: If the Germane garrison souldiers should still keepe themselves within the places wherunto they were appointed, without making of any incursions into the towns or villages neer vnto them, or hurting of the poor countrey men; he could then be content to come to such a good agreement for peace. With which offer he sent two of the Rebels his followers vnto *Bassa*, who not liking thereof, returned them backe again without concluding of any thing.

But while things were thus in talke, some of the Haiducks in the meane time, with a number of Tartars joined vnto them, in seeking after booty surprised Gokara a towne ouer against Strigonium: where hauing slaine certain Germanes who had the keeping of the place, and rifled the town, as they were about to haue set it on fire, by the coming ouer of the gouernor of Strigonium with his garrison, they were forced to forsake the place, and again to retire. This losse receiued at Gokara was again by our men requited by the taking of Palantwar, a good fortresse of the Turks, after a long and cruel fight taken by Captain *Bathian* (Commander of the Imperiall troupes on this side the riuier of Danubius) wherinto a number of the Turks being retyred, were there together with the garrison souldiers all slaine, and among them diuers men of great account, who but some few daies before were come thither. Which fortresse

The causes
of Boskay's
rebellion.

Gokara
surprised
by the
Haiducks.

Palantwar
taken
by the
Imperials.

trasse the Captain caused to be forthwith rased, because it should no more stand the Turks in stead for the annoying of the Christians.

Vacia sume-
fully betrayed
to the Turks.

The Turks about this time had a purpose to besiege Vacia, a city not farre from Vicegrade on the other side of Danubius, a place which still did them great harme and stood the Christians in great stead. The garrison of which place was part Germans, and part Hungarians, as the rest of all the garrisons in the Imperiall townes of Hungary were. Of which the Turks put-
pose for the siege, the trecherous Haiducks there in garrison hauing got vnderstanding, con-
spired to deliuer vnto them the place; and yet not so contented, to ioyne thereunto a treason
more bloody and treacherous than was the betraying of the towne: for finding themselves by
far too strong for the Germanes in garrison in the towne with them, they fell vpon them, fear-
ing no such matter, and slew most part of them, the rest sauing themselves by speedy flight
to Strigonium: and so afterward, according to their former pretended treason, deliuered the
towne to the Turks, joining with them and the Tartars, and directing them for the more easie
spoiling of the Christians and the countrey thereabout.

The taking of this City of Vacia had in short time called together great numbers of the
Turks and Tartars out of all places of the Realme; who together with the Haiducks made a
great and puissant army, to the terror of the Christians, not then able to hold the field against
them, and the encouraging of the Turks, thus holpen euen by the Christians themselves, to
the destroying of one another. With this army they turned from Vacia to Gokara, with a
purpose from thence to haue passed ouer the Danubius vpon the yce, and to haue surprised
Strigonium. Which exploit they had once before attempted against the safe towne, being
then by the Christians repulsed and beaten backe with their great and small shot out of the
town, as now they were againe. Howbeit that seeing the number of their enemies daily more
and more to increase, they in Strigonium stood more in doubt of a second siege, than they
had done of the first, whereof we haue before spoken.

The report of these so great troubles, and of the generall reuolt of the discontented Hai-
ducks in Hungarie, much troubled and grieved the Christian Emperour: Who both in respect
of his honour, and of the safety of his estate, raised what power he might out of his prouinces
thereabout, and leuied great summes of money from his subiects, taking a duckett vpon euery
house in Austria, being then in great feare of these miseries and mischiefs so fast spreading,
and still more and more increasing and approaching that way. Vnto whose forces already on
foot, had the aid promised from the King of Spaine, the Pope, the Princes of Italy and Ger-
manie, with six thousand footmen and two thousand horse out of Bohemia, bin intime joy-
ned, they might haue made a sufficient army vnder the conduct of Basta the Emperours Lieut-
enant, to haue repressed both the attempts of the enemy, and the insolencie of the rebellious
Haiducks. All or most part of which aid this yeare failing, and Basta with his small forces
much weakened with wants and the extremitie of Winter, and not able to keep the field, the
enemies still increasing both in number and in strength, and without feare of any to encounter
them, at their pleasure roaming vp and downe, began now to draw neere vnto Vicegrade (a
good and strong towne of Hungarie standing vpon the side of Danubius, about the mid way
betwixt Buda & Strigonium) with a purpose to haue besieged the same. Of whose coming
the Germans there in garrison hearing, and warned by the trechery of the Haiducks of Vacia,
what to feare from the Haiducks in garrison with them in Vicegrade, betime retyred them-
selves out of the towne into the Castle. In which doing they were well aduised, being other-
wise like enough to haue run the same fortune that the Germanes their fellows before had
done at Vacia. For the Turks with the rebellious Haiducks were no sooner come thither, but
that the Haiducks in the towne, without more ado, opened the gates of the towne vnto them,
as vnto their friends, directing them in best sort they could both for the besieging and win-
ning of the castle. Which while the Turks hardly besieged, and the Germans therein notably
defended, Hassan the Visier Basta, together with Begedes Basta, to persuaade them to yeeld vpon
the Castle, writ vnto them in this sort.

Vicegrade yeeld-
ed vnto the
Turks.

Right worthy and valiant friends, it is not to you unknowne, the Castle of Vicegrade of right to
belong vnto our most mighty and dread Soueraigne, the great Sultan. And therefore seeing that it is
reason that euery man should haue that which of right belongeth vnto him, Wee aduertise and re-
quest

A quest you to yeeld vnto the same Castle vnto our most mighty Emperour, and the honorable Lord Stephen
Botscay, Prince of Hungary; and with all your substance to depart thence. Promising you vpon our faith
and honor, to suffer you quietly and in safety, with your wines and children, bag and baggage, to depart
thence, and to provide you sufficient shipping for the carrying away of your things to Strigonium. And
if it shall please you to take part with vs, we promise you the same pay from our Emperour, that you had from
your owne; and the same kind of entertainments which the Wallons haue before had with vs. But if that you
vpon an obstinate resolution shall refuse this our friendly motion and grace offered vnto you, blame vs not
if we shall by strong hand and force of arms seek to obtaine our right. In kinde we offer you our friend-
ship, and so with speed expect your answer.

B But the Germanes hearkning not vnto these letters, as men resolute, valiantly stood vpon
the defence of themselves, and of the place, vntill that by extreame necessity forced thierunto,
they yeelded the same by composition.

Basta in the mean time with his forces much diminished lying at Eperia, and in the coun-
try thereabout, seeing the general reuolt of the Haiducks, of late the Emperours chief strength
in Hungary, and Botscay the Rebels strength daily to increase more and more, with no possibi-
lity for himselfe with so small forces as he then had, to repress the Rebels insolencie, or to
remedie these so far spreading euils, but for want of greater strength he must lie still as it were
a man besieged; was therewith exceedingly grieved, and as it were almost ouerwhelmed with
the heauy burthen of so many great miseries at once besetting him. To threaten without
power he knew to be but folly; and to speake faire, to be but vaine. Neuerthelesse hauing
procured from the Emperour a generall pardon for all such as hauing taken part with the
Rebels, were willing to return again to their allegiance: hee to assure all them whom it might
concern, of the Emperours gracious fauour, and to put them all out of feare, caused Letters
of generall pardon to be published, for all men to take knowledge of: The purport whereof
was this:

We George Basta, Countie of Hust and Marmar, Lord of Suli, Knight, Counsellor to his Imperiall
Majesty, Gouvernor of the realm of Transylvania, and Lieutenant of the Christian Armies of the Em-
perour; To all Faithfull, loue and greeting. Whereas in this so troublesome a state of things, some as
well of the Nobilitie as others in these vpper parts of Hungary, partly of their owne accord, and partly for
fear, haue reuolted from his Imperiall Majesty, and taken part with the traitorous Haiducks in their re-
bellion, to the great prejudice of the Emperour his seruice, and the staining of their faith: We in the name
of his Imperiall and royall Majesty, whom we know to be greatly inclined, and ready to pardon his subiects
euen of his owne naturall goodnesse and clemencie, haue by vertue of the full power and authoritie by his
said Imperiall Majesty granted vnto vs, given free grace and pardon to all them which haue withdrawn
themselves from his obedience, or forsaken the same, of what order, qualitie, or condition soeuer they bee:
whom we will receiue into our protection as void of all crime: and request them, as much as in vs is pos-
sible, to make their profite of this grace, and to returne vnto their former duty and obedience, vnder all as-
surance of impunity for their forepassed faults, and without any search or inquiry to be of the same here-
after made, as well for matters of Religion as of State: assuring them of their liues, goods, fortunes, dip-
lomes, franchises, priuiledges, and immunities whatsoeuer; as is more at large declared by his Majesty's
Letters patents which remain with vs. And if any lettered either with their vrgent affairs, or with sick-
nes, cannot repair vnto vs within the day in the same Letters patents nominated, we will accept of their iust
excuses. But if any contrary to our hope, shall vpon any indurad mind, or obstinate continuance, faile to re-
pent, and to make their appearance before vs within the day limited, we denounce them to be Rebels, sub-
iect vnto the pain of Rebellion, and stained with the note of infamy; pronouncing their liues, their goods
and dignities, to be confiscat and deuolued vnto the Emperours coffers: for which they shall by vs, the
Chieftaines and Captaines of his armies, with all rigor and extremitie be prosecuted. Protesting before
the Majesty of God, before the Majesty of the Emperour, and before all Christendome, vnto be in any
sort culpable of the euils, calamities, and miseries, which shall ensue of the wars and disasters, which such
their rebellion shall cause: but to be therefrom exempt and acquitted, the only authors of these disorders ha-
uing deserued these imprecations and calamities: vpon the heads of whom we iustly, from henceforth lay

Basta's procla-
mation for ap-
pealing the re-
bellion in Tran-
sylvania.

them, as upon the miserable authors thereof; by their wickednesse having refused so great grace from the Emperor and us, unto all men made known by these presents.

This proclamation solemnly by *Bassa* published, with the sound of many drums and trumpets, the sixteenth of January, and ten daies libertie given for such as would to come in and again submit themselves; diuers gentlemen of the country neer vnto *Eperia*, where *Bassa* with his army lay, for fear of being spoiled came in, and accepted of the grace offered: other of the Seditious dwelling farther off, little or nothing at all regarding the same. In so much that the Rebels in number daily increasing, and the rebellion farther and farther spreading, *Bosscay* was now grown so strong, that he dismissed from him most part of the Turkes, whose seruice he had in all these troubles hitherto vsed, reseruing yet certain Ianizaries, whom he mingled with the garrison of *Haiducks* which he had put into *Cassovia*.

Pallas Lippa
beheaded.

Pallas Lippa, before by *Bosscay* taken prisoner, and vpon his reuolt from the Emperour, by *Bosscay* made his Lieutenant General, and a great man amongst the Rebels (as is before declared) was now of many thought to be a most fortunat and happy man. But in the midst of such his happinesse, and the greatnes of his command; he was by the malice of some, enuying at his estate, accused to *Bosscay*, as if he had had a purpose to haue made him away; and deliuering the strong city of *Cassovia* vnto *Bassa*, to haue gon ouer again vnto the Emperour, and to haue followed his Ensignes. Vpon which suspicion he was by *Bosscay's* commandement beheaded, with five other men more of good place, suspected to haue bin partakers in the conspiracie with *Lippa*. In whose treasure, after he was executed, was found an hundred thousand Hungarian ducats, with seuen hundred chains of gold; all which he had scraped together in that short time wherein he had bin *Bosscay's* Lieutenant amongst the rebels. With which money *Bosscay* in his rebellion confirmed, became more furious and obstinat than before; not admitting any talk with *Bassa* concerning peace, but vpon such vreasonable conditions as best stood with his own good liking.

Now long and tedious it were to prosecute euery particular exploit, with the diuers woful euents thereof during this so great and dangerous a rebellion in Hungary; which how heauy fouer they were for the poore Christians there dwelling to endure, as tending all to the ruin and destruction both of themselves and of their country (sometime one of the most flourishing kingdomes thorowout all Christendome, but now become as it were a large Theatre for all the World to behold most wofull tragedies and bloody massacres acted in) yet for all that, vnto some nothing is pleasing, but what is written of the greatest actions; as of great and bloody battels, of the conquests of whole Kingdomes, and the ruine of most mighty and famous Princes; all other things else beeing vnto them tedious. In some part to ease them of such wearinesse, and to please their appetites, I will briefly passe ouer, and euen lightly touch such things as for the most part of this year passed in this troublesome Country; not staying but vpon matters of greatest weight and importance.

The *Haiducks* still proceeding in their rebellion, in the beginning of February besieged the castle of *Sacmar*, a place very fit for their purpose. Which Castle the souldiers there in garrison doubting to be able to hold against them, being not past threescore sound men left in it, and destitute also of their necessarie prouision, covenanted to haue their liues spared, at length yeelded vnto them. But in going thence, meeting with certaine other companies of *Haiducks* neer vnto *Tokay*, they were by them most part of them slaine, some few of them by speedy flight escaping. The same *Haiducks* which had taken *Sacmar*, immediately after attempted to haue surpris'd the town and castle of *Tokay* also: but the Gouvernor of the place in good time aduertised of their intent and purpose, caused the ice wherewith the Riuier was hard frozen, to be broken forty paces ouer neer vnto the castle, and the same to be lightly couered ouer with straw. Whither the *Haiducks* comming by night, and finding the ice on the other side the riuier, whereunto they first came, strong enough to beare them; by heapes thrusting one another forward to haue scaled the castle, the ice breaking vnder them, they together by heapes most miserably perished; many of the rest which escaped that danger, being with shot out of the castle slain also. In this castle was no great store of victuals; wherof *Bassa* vnderstanding, with his army marched from *Eperia* toward *Bodac*, a town holden by the

Rebels,

A Rebels, in hope with the spoile thereof to haue reliued *Tokay* (but the Rebels hearing of his coming, hauing themselves burnt the adown, had got themselves with that they had, into the Castle, and from thence both their great Ordnance, so well continued *Bassa* at his coming, that the appointed of his purpose, and hauing lost some of his men, betwixt glawich all speed (not hauing stayed about four houres) to retorne again to *Eperia*: certain of the nobility of that country, which tooke part with the Rebels, being reported, in his absence to haue made a road towards *Eperia*, to the endangering of that City. In which his retorne towards *Eperia*, the troups of Country *Taron*, and of *Charles Collonitz*, by chance lighting vpon soe *Haiducks* in a countrey village, set the same on fire, and therein burnt most of the said Rebels, and slew the rest of them that remained, in seeking by flight to haue saued themselves.

B In the mean time one of the great men among the Turkes came to *Cassovia*, bringing with him a great sum of money, which being diuided amongst the Rebels there, much confirmed them, both in their rebellion, and deuotion toward the Turkes; which rebellion they spared not for any cost by all means to maintaine, as more preuailling thereby, than by the greatest forces they could vie for the conquering of Hungary.

But *Bassa* was no sooner with his army returned againe to *Eperia*, but that the souldiers generally exclaiming, and calling vpon him for their pay, were about in a mutinie to haue forsaken him: for the appeasing of which tumult, he was glad presently to make what shift he could for money, wherewith hee in some measure gaue them contentment, and so with much ado, agreed with them for six weeks seruice longer, thereby deliuering the citizens of *Eperia* from a great feare, wherein they were, for being spoiled by those mutinous soldiers, of whom they stood in no little doubt, than they did of their enemies.

C And now the seditious *Haiducks* after their wonted manner still roaming vp and down the vpper part of Hungary, the second day of March, about seuen of the clocke in the morning came to *Neufoll*, a Faire in that countrey, and there by many reasons persuading the citizens to reuolt, and to take part with them, had parley with them till it was full twelue of the clock; but drawing still neerer and neerer to the town. In so much that *Turbelins* gouernor of the place, perceiving a yeelding inclination in the citizens, and doubting without their help to be able to defend so great a city against the *Haiducks*, with so weak a garrison as he then had thiering he with his Cossacks, for his more safety cryed himself into the castle. Which don, the *Haiducks* forthwith breaking into the City with six companies, summoned the castle, requiring to haue it deliuered vnto them. Of whom *Turbelins* slew diuers with shot out of the castle: and the same day in the evening courageously sallying out of the castle, with certaine companies of Harquebusiers, draue the *Haiducks* againe out of the city, which he afterward better fortified against their like attempts. And the next day vnderstanding by a countreyman, That certain companies of *Haiducks* and Turkes together, were coming to *Turtzo*, a town not far off, carrying with them a great number of cattel, women and children, which they had got out of the country villages and towns therabout: he presently sent forth his lieutenant against them, with his Cossacks (a desperat kind of horsemen) who meeting with these *Haiducks* and Turkes, slew of them about 150, and recovered from them all the captiues, the cattell, with 200 horses; and a mule loaded with 4000 Hungarian ducats.

Now had *Filek* (a most beautiful castle, and as it were the key of that part of the vpper Hungary, which the Christian Emperour yet held against the Turkes) for certain months bin hardly besieged by the *Haiducks*: which although it was so well stored with victuals, and other necessary prouision, as that it might haue holden out three months longer siege, yet the soldiers there in garrison for want of water were enforced now at length to yeeld the same. For the keeping of which castle *Redeius Ferensius*, captain of the *Haiducks* which had won it, placed therein a garrison, part *Haiducks*, part Turkes: as not daring to trust either of them alone, the *Haiducks* for feare of their trecherie; nor the Turkes, for that he knew them to be desirous of the place, for the commodious situation thereof, as giuing them a way to enter farther into the territories of the Christians: which *Redeius*, though a Rebelle, would not yet in any sort grant them.

This Castle of *Filek* so (as is before said) besieged, the valiant *Collonitz* had oftentimes in

N n n n

vaine

Bassa his soldiers
in mutiny

Filek yeelded
to the *Haiducks*

Sacmar yeelded
to the *Haiducks*

vain sought to have relieved, the whies being so beset and as it were fortified with infinite numbers of the Turks, Tatars, and Rebels, at that there was no coming unto it, and most of his own soldiers being Haiducks also, whom he durst not well trust, for fear of being betrayed by them. Concluding which matters he shortly after writing to a certain nobleman, that he had shewed unto him, That he desired nothing more of the Emperor than to be discharged of his service, he thus brooketh forth his words.

A letter of Colloitz touching the troubles in Hungary.

I cannot (saith he) performe any more faithfull service unto the Emperor: for being attended upon by very traitors, I am inforced to hazard upon myne honest reputation. I would willingly serve with German horsemen, and I could also with three thousand Cossacks, and two thousand Palanian Hussars to be a gain raised, who would do notable service in pursuing the enemy: but every month they must needs have their wages paid them. The number of the enemy increaseth daily, and their strength still more and more, so that things cannot be in worse state than now they are. All services are directed to the hurt of the Emperor, neither is there any place quiet. What courage I am of, which have lost all my wealth and substance, is easie for any man to judge: all which for all that, I could conceal and dissemble, so that I might faithfully and according to my desire serve the Emperor, which for all that is not possible for me to do, without a sufficient strength of German soldiers. But this of all doth most comfort me, that I know I have done my duty, for otherwise this mischief had spread farther, many were in hope I would rather have revolted from the Emperor, than have lost my goods: and some there were which doubted not to say so of me. The countie are now in my dukedom of Cleve, and there make spoil of all. Setchin, Iarneta, Tregla, Palanka, Sankofchin, Blauenstein, Ravenstein, Vacia, Regiomont, Dillena, Paganisa, Tabra, Libitina, Siina, Bihina, Sacmaria, Sendra, Onoth, Disgiora, Zatzar, Calo, Scharostotac, Budnac, Nagibana, Filek, and almost all Transilvania are now subiect to the rebels. So that what will ensue thereof, except they speedily be confronted, every man may right easely judge.

Now if Colloitz, one of the greatest and best commanders of the Emperours forces against the Turks in Hungary, was thus beset and spoiled of his substance by the rebels, as he in these his letters complaineth, and as indeed he was, having at one time received so great harm from them as was valued to an hundred thousand ducats: and not daring to trust his owne Hungarian soldiers, whose hearts he knew to be with the rebels: In what state may the rest of the people of that distressed province be thought to have bin, being at the same time exposed to the same rebels as a prey and spoil, and their country laid open for the Turks and Tatars to forage at their pleasure.

But in briefe to run along with the Haiducks: four thousand of them attempting to have surprised Wiglaf, were so from thence repulsed, as that many of them being there slain, thirte five wagons were scarce sufficient to carry the rest of the wounded over the mountain, of whom an hundred died by the way. But going from thence they brake into Turan country, where having rifled all the towns and villages, they commanded all the States of the country, within three daies after to submit themselves to Bossey, &c. to swear unto him fealty, or otherwise to expect all extremities: who with fear dismayed, promised to submit themselves unto Redem, Bossey's Lieutenant.

Embassadors sent to Bossey

Now for remedie of these evils, Nagragium and Fargatium, two graue Counsellors, were dispatched in the Emperours name to entreat of peace with Bossey. Who the seven and twentieth day of March departing from Eperia, with fourscore harquebusiers towards Cassovia; before they came thither sent before them an herald to aduertise Bossey of their coming. Which messenger so soon as he was come into Cassovia, the Turks so straightly kept, as that no man might speake with him but Bossey himselfe, and not he also, but in open place, and that in the hearing of the Turks. Who at his first meeting with him told him, That if the Embassadors from whom he came were sent from the Nobilitie and States of Hungarie, they should be right welcome unto him, and have audience: but if they came from the Emperour, as had Rogatium and Ciaccium before them, sent from Bossey, they should then spare their labours and come no farther, for that all matters had with him beene often enough talked upon: it being now more than time, that things so often consulted vpon, should bee no more talked

A talked of, but indeed performed. Which messenger returning unto the Embassadors, told them what Bossey had said, and that the Haiducks had in Cassovia built a bulwark of a wonderful height, beset the gates with strong guards, and so filled the trenches with soldiers, that a man could hardly enter into the City; howbeit that every man might safely come and goe thither about his trade and busines. He told them also, That Bossey's Lieutenant had called together all the gouernors of the places therabouts, and aduised them for the space of fourteen daies to beware of the excursions of the Haiducks; and in the mean time for their more safety, to bring their wiues and children, with such other things as they made most reckoning of, into the city; for that he could not as yet (as he said) repress the vntuly and headstrong Haiducks, being yet in their rage and fury, as the manner of the discontented multitude is. Of the which Haiducks, some going forth toward Neuhuse, and bringing home a great booty of cattle, were by Colloitz and Trantmanstorf, pursuing them with their horsemen, overthrowne, and all the booty again recovered.

Bossey about this time, viz. the 29 of March, summoned all the Nobilitie and States of Hungarie unto an assembly to be holden at Sarentium the 17 day of Aprill: writing to them to this effect:

You know (saith hee) right worthy and valiant men, into what extreame miseries our poore afflicted Country (all the ancient priuiledges and immunities thereof being commended and trodden under foot) is by this coming in of strangers brought: whose insulencie is grown so far, that we cannot only not quietly possesse our own goods, but also much as enioy the liberty of our own consciences. For which cause the Nobilitie of the whole kingdome being the last year sent in embassy, and as it were foreseeing what was to come, the assembly of the Empire being ended, openly protested before the whole Imperial Diet, and by their letters oftentimes declared, That they should at length be of necessitie inforced to take upon themselves the defence of their priuiledges and of their religion. By which their protestation for all that, they so little pretailed, that forthwith after, such an intolerable Edict was by the Emperours owne commandement published, as had exposed vs all and every one of vs unto most certain death, had we not provided for our selues, and the whole proceeding of the Promst Generall. All which things are unto you all most certainly known, both by the vntuly alls thence at Galtz, and from thence again openly signified unto the aforesaid Promst Generall (unto whom his Imperiall Maiestie had committed the shedding of our blood, the abolishing of our priuiledges and religion, viz. the execution of this cruell Edict) that if he proceeded to go forward in that busines, you would put in execution what you had before openly protested in the generall Assembly of the whole Empire at Presneburg. But what answer you received from him, forasmuch as it is not unto any of you unknowne, is in most forcible manner with certain pieces of great ordnance impugned the army of his Imperiall Maiesty, both his and our dread Lord and Soueraign, and by force took from vs some of our castles, and besieged some others; we found no other remedie against these great evils, but that which God himselfe euen then shewed us grace of God, and the good successe which we haue hitherto had, will vs to continue, althoug we haue suffered no little harm from the Germans and Haiducks (which for all that, is for the recovery of the libertie of our country patiently to be borne) to the intent that we united with other our brethren shorow Hungarie, may the better withstand our enemies, and fight against them, it is most necessarie we should meet together, and all matters set apart, enter into consultation how hereafter to resist our enemies, and set our Country in peace and quietnesse. Wherefore seeing that we haue determined to hold an assembly at Sarentis, the seventeenth day of Aprill, mee by these Presents doe warne and charge you all, there at the aforesaid 17 day of Aprill to make your personall appearance, to ioyne in amitie with vs, and after Gods name called vpon, so consult and conclude vpon such things as may be both acceptable and pleasing unto God, and most profitable and necessarie for the good of our afflicted country in generall. But if there shall be any which vpon a presumption and carelesse conceit, shall not at the time appointed come, nor seem to regard such things as so much concern the Common good and welfare of their native Country, let them assuredly know, both themselves to be therefore to be accounted for enemies unto their country, and their goods also to be disposed of, as shall unto the Nobilitie and States then and there assembled, be thought meet and convenient.

Much

A great tumult and fire in Constantinople. Much about this time a great tumult was raised amongst the Janizaries and other soldiers of the court at Constantinople, at which time a great fire arose also in the city (as is times the like hath before done through the Janizaries insolencie, who in such confusion of minds were so made that they began to kill one another, both men and women perished, with above five hundred shops and houses full of rich merchandise, most part whereof belonged to the Jews, of whom almost two hundred are said to be there burnt. The deformities and spoile made by which fire in the city remaining long after to be seen. These troubles much feared the young Sultan, who first therewith was dismayed, and seeing the like to arise in Pera also on the other side of the haven, about a mile from the Seraglio, could not but thinke that the soldiers were about some dangerous treason. Which suspicion two messengers newly come from *Cicula Bassa* perceived, who earnestly by them desired new supplies to be forthwith sent unto him: protesting, That forasmuch as he had not long before in a great battell lost a number of his men, if he were not with new supplies speedily relieved, he must of force retire, and leave all to the Persians. Howbeit, the fire quenched, and the Janizaries and other soldiers with the spoile they had gotten by others losses satisfied, the tumult was without much ado again quieted.

The Emperours soldiers in Hungary. Now besides the foresaid troubles from the rebels in Transylvania and the vpper Hungary, that nothing might be wanting unto the miseries of those so miserable countries, the Emperours soldiers which served under *Bassa*, having of long from day to day in vain expected their pay, and seeing neither their pay nor other reliefe to come unto them, rose up in mutiny, and so in great rage brake into *Bassa* the Generals lodging, where having heaped upon him many unworthy and despicable reproches, with their pieces bent against him, and taking the spoile of many carriages laden with very rich commodities, they departed from him, and so marching thorow the country toward Presburg, by the way used such insolencie and cruelty, by rifling and spoiling whatsoever came to hand, as that they seemed unto the people as they went, worse and more inhumane than the very Turks and Tartars themselves: where amongst other prey by them taken, which was very great, they carried away with them toward Presburg above ten thousand oxen and two thousand horses, threatening as they went, to burn the suburbs of the city so soone as they came thither, if they were not forthwith paid their pay. Whereupon many of the Citizens for feare of losses their dwellings and removed unto Vienna.

New soldiers taken by the Haiducks. But the rebels on the other side (as is before declared) having in vain attempted Newfol, being forthwith driven out of it again, assembling themselves in great number came now again and besieged it, and the 16 of April took it, to the great and incomparable losse of the citizens. Other of their fellowes in other places having but the day before taken Cibinium, Portfeld, Schemnitz, with some other places also.

Thus while the Haiducks at their pleasure on the one side spoile the vpper part of Hungary, and the Emperours soldiers on the other side for want of pay doe therein no lesse harme than they, as enemies rising and ransacking euery corner of the Countrey as they went; the poor husbandmen dwelling here and there, dispersed abroad in the country, for feare leaving their homely dwellings with such things as they had, fled some of them into Polonia, other some into the mountains, where many of them perished with hunger: the poor husbandman nor daring now to go forth to till his land, neither the shepheard to feed his flock, all places being filled with miserie, mourning, and heavinesse; the Turks and Tartars, the common enemies of the Christians, being not the causes thereof, but even the Christians themselves, one of them even with greedinesse seeking the ruine and destruction of another: as it commonly happens in kingdoms and states divided.

Neither did these so great troubles, the ground of so many miseries, containe themselves within the bounds of Hungary only, but brake out into other countries and provinces thereunto adjoining also; but especially into Moravia, into which Countrey the Haiducks breaking, miserably spoiled the same, by force took certaine townes, which they robbed and rifled, carrying away with them even the very little children, taken from their heavy parents, to be sold afterwards unto the Turks: a miserable kinde of merchandise, and of all Christians to be

A he detested. For remedy of which mischiefs, by sufferance still more and more increasing, *Lichstein* gouernor of the country having raised all the power he was able to make, went against them, and with much ado draue them out of the Countrey, with fire and sword now by them most grievously spoiled. They for all that carrying away with them a great part of the wealth of that Countrey, with foure thousand captives, all by them appointed unto the Turks slavery.

About this time also *Bassaly* at Presburg, and vnderstanding that fourteen thousand Turks and Tartars being come to *S. Georges*, six thousand of them were gone over the Danubius, about a mile beneath Presburg, to the end that whilst they were making a rode into Austria, the rest in the mean time might proue their forces vpon Presburg, with his horsemen followed after them himself, to cut off such stragling companies of them as otherwise might haue done great harm abroad in the country: leauing behind him in Presburg but three hundred Wallon horsemen, with certain companies of footmen for the keeping of the city: which three hundred horsemen being very good and expert soldiers, and desirous to be doing something, by night made a road out of the city toward *S. Georges*, where the rest of the Haiducks and Turkes in great securitie lay: vpon whom these resolute men vpon the sudden falling, brought a great fear vpon the whole camp; and hauing slain of them about five hundred before the rest could arm themselves, returned with a great victory, though but with smal prey, carrying with them some few horses of seruice to Presburg: where by that they had done, it was reasonably thought, that had they bin but a thousand strong, they had discomfited the enemies whole camp.

In the mean time they of the garison of Comora vnderstanding that *Begedes Bassa* was determined with a notable conuoy to go from Buda with seuenteen wagons loaded with money and other things of great value, to *Bossey* the Rebel, and the Tartar Cham his son, who with certain thousands of Tartars was come to Solnoc, to the aid of *Bossey* and the rebels: they in hope of so great a booty lay in wait for him vpon the way whereby he must needs passe, and at his coming set vpon him and slew a number of his men, amongst whom it fortuneth the *Bassa* himself to be slain, shot in the brest with a smal shot whilst hee was mounting vp his horse: whose dead body the Turkes about him hauing taken vp, and therewith about to flie, were there some of them slaine, and some of them taken prisoners, the rest by speedy flight escaping. Here were also all the foresaid wagons taken, with an exceeding rich bootie. All which the garison soldiers, well worthy thereof, carried away with them to Comora, together with the *Bassa*'s head, struck from his body with his own scimiter: which scimiter, with the *Bassa*'s rich coat, *Pogranus* Gouernor of Comora afterward sent as a present to the Emperour at Prague. This *Bassa* whilst he liued was a most crafty and subtil man, the chiefe plotter and author of all the late troubles in Hungary, hauing before put all Transylvania into most dangerous stirs and tumults, and greatly confirmed *Bossey* in his rebellion. He spake the Hungarian language naturally, and was therein very eloquent, which serued him to great purpose both for the raising and maintaining of the rebellion both in Transylvania and in Hungary. Which so dangerous a man taken out of the way, many were in good hope of some good end to be made of these ciuill wars, more dangerous vnto the state of both these afflicted countries, than were the great and puissant armies of the Turks, which were almost euery year in the heart of one or other of them to be seen.

Now was the rebellion grown so great in Hungary, and the rebels so strong, that euen the very name of the Germans was become vnto the Hungarians both odious and contemptible: insomuch that *Bassa* offering to haue put new supplies of German souldiers into the City of Tyrna, then in danger of the Haiducks; the Gouernours of the place not onely refused to receive them, but also to let them haue any thing of them for their ready money; saying, That they had citizens ynow in the city to defend the same against their enemies, and that therefore they needed not the helpe of the Germans, so they would haue nothing to do with them. And yet as soon as *Redeius*, *Bossey* his lieutenant, was with his army come thither, they without more ado opened vnto him the gates of the city, and receiuing him in, were about to haue slain all the Germans there dwelling amongst them, being well nere a third part of the inhabitants; & had so done, but that some wiser than the rest, considering that the Germans hauing there

there long dwelt, were by often marriages joined in affinitie with the Hungarians; and the Hungarians with them, otherwise persuaded them, lest in so doing they might seeme to be cruell against their owne blood. And so the matter being referred to *Redeius* himselfe, it was by him (by the counsell of one of the greatest men of the Turks) ordered, That the Germans should be (pared their liues) so that from thenceforth they should no more use the German, but the Hungarian apparel and attyre; only the German attyre being taken away for the Germans themselves.

The Rebels proceedings in Hungary.

But to proceed with these troubles according to the course of the time and of the yeare, about the foure and twentieth day of May, the Turks and Tartars joyning their forces with the Rebels, burnt fourteen countrey Villages about the lake of *Neuiddier*, and as many more in other places also towards *Newstat*; leauing behinde them most lamentable remembrances and testimonies of their barbarous and inhumane crueltie, hauing put most of the women and children to the sword, and impaled diuers vpon stakes, carrying the men away with them as Captiues, and the beasts and cattell as a prey; and so leauing the country as they went almost desolate, scarce any being therein left to bewail the miseries thereof. And about the end of this same moneth the Rebels surprised *Simega*, *Grotta*, and *Coppemacum*, and a little while after *Gintium*: all which places they rifled and spoiled, as they did also *Hogengoa*, a great towne of the Lord *Lichtensteins*; and *Nidersprunga* a towne of *Collonitzes*, which they first rifled, and afterwards burnt; and with the terrour of this their dealing enforced all the Countrey therabout both farre and neere to yeeld vnto them: onely *Aircoll* and *Cremnicz*, who continued in their loyaltie, and standing fast for the Emperour, did the Rebels very much I

About the beginning of Iune, certaine companies of Turks and Haiducks mingled together, came againe as they had before done, to *Presburg*. Of whose coming the Gouernour of the City hauing aduertisement, with three troupes of Wallon horsemen, and certain companies of harquebusers, breaking out of the city, caused them forthwith to retyre. Which the Wallon horsemen seeing, to prevent them in their retreat, fetching a compasse about, met with them when they thought themselves past all danger, and falling vpon them, slew of them five hundred, and draue the rest into *Danubius*: so that of all those Turks and Haiducks none escaped but only fourteen, amongst whom three Turks and one fugitiue Citisen of *Presburg* were found, whom together with a great spoil the garrison soldiers carried backe with them K into the city.

At the selfe same time the Citizens of *Vesprinium* fauouring the proceedings of the Haiducks, rose themselves in rebellion also, and taking the Capitaine of the Castle, together with his Lieutenant and the keyes of the Castle, caused them to be carried to *Redeius*, *Botsay* his Lieutenant; yeelding themselves into his protection. Of which revolt of the city the Turks tooke exceeding pleasure, and forthwith sent newes thereof vnto the Sultan, wishing him to hast the coming of his Army; for that the passages were now layd open vnto his further conquests. And further aduising him, still more and more to encourage *Botsay* in his rebellion.

And now was Hungary too little, or else too bare, to contain and satisfie the still increasing Rebels, who in great number breaking into *Sciria* (as they had before done on the other side of Hungary into *Moravia*) did therein great harm, wasting and spoiling all before them as they went: inso much that Countie *Serin*, the Lord *Nadafti*, and *Bullam*, all right worthy men, & such as hertofore had don great things against the Turks, for the Christian commonweale, seeing themselves and all that they had in danger to be spoiled, being not able to withstand the Rebels, nor hauing any other stay wheron to rest, submitted themselves vnto *Botsay*, as did many other noblemen of that country also. Out of *Sciria* the rebels made head into *Austria*, and there roming vp and down the country, did like harm.

Thus was the state of *Austria* and Hungary at this time most miserable: which for that it is fowell set down in certain letters by a graue and vnderstanding citisen of *Vienna*, who was himselfe an eyewitnesse of most part thereof, as that it cannot well be better expressed. I have thought it good to refer the report thereof vnto the letters themselves.

A All *Austria* (saith he) is full of misery and calamitie. From out of the Castle and Bulwarks here at *Vienna*, a man may sometimes at once behold fiftene Townes and villages all on fire in the Countrey hereabout, kindled partly by the Rebels and Turkes, and partly by our owne mutinous souldiers. *Odenbourg* is yet besieged, and the Haiducks haue foraged the Countrey as farre as *Hinberg*: whom had not the Regiment of *Collonitz* repressed, these our suburbs of *Vienna* had now bene taken, ransacked, and burnt. *Newstat* is on euery side besieged by the Enemy: all the Villages about *Vienna*, as far as *Dressces*, but with euill successe, hauing lost about fifty of their owne men. *Brunna* and *Entzendorfe* are also with fire consumed. The Wallons lie incamped at *Miedling*, most miserably spoiling the Countrey people of all that they had. The Haiducks hauing by night surprised the great towne of *Altenbourg*, and from thence carrying a great prey, haue burnt it. The Castle had endured the like fortune, had not an hundred Harquebusers that were by chance come thither, holpen to defend it. Six thousand of the Enemies lie about *Wisselbourg*, but whether the Wallons will attempt any thing against them or no, is greatly doubted. *Presburg* is also in great danger; for the Garrison souldiers there doe threaten the cruell spoyle of the Citizens, with all extremities, if by a certaine day they receiue not their pay. Who if they shall depari thence, there is no doubt but that the Haiducks will forthwith succeed them in their places. These men indeed doe pretend Religion; but what louers they be thereof, the late example of a Minister by them most cruelly tormented, not farre from *Cobbelsdorffe*, doth manifestly show. The report is, That the Payuod of *Valachia* doth fauor neither part: into which prouince a great number of Tartars are come in the aid of *Botsay*. All the Market places and streets here in this City, lie full of poore fugitiue creatures of all sexes and ages, a most miserable sight to behold. Our owne mutinous souldiers beset all the wayes to the City, and exclude vs from all manner of visitall; and not to use many words, in cruelty and hostilitie almost exceed the very enemies. The Hungarian Rebels, who of late foraged *Austria*, haue carried away with them aboue eight thousand head of Cattell, which together with the prisoners by them taken, they haue sent into Turkey. The little boyes and children, which cannot by reason of their tender years go, they carry along with them vpon horses; whose pittifull mourning and lamentation might moue euen the very stones; and yet are they (inhumane men) no whit moued. Yea many of these poore soules are here and there by the way found dashed against the ground with their braines beaten out. And these Rebels in their behaviour shew such cruelty, as whereat the very Turkes themselves were amazed. All things about *Ipsstad* are by the Enemies taken and carried away. They of *Newbuse*, besieged by thirtie thousand of their Enemies, haue hitherto played the men, and of late repulsed the second assault, with much slaughter of their enemies. They say, That two thousand Tartars, as many Rebels, and thirtie thousand Turkes, are to be yet expected to come vnto the camp at *Newbuse*, who if they shall chance to come, it can scarce be that they of *Newbuse* can long well hold out against them; especially being not well appointed of necessarie prouision. The report is, That hauing taken *Newbuse*, they will remoue to *Strigonium*. It is also said, twelue thousand Turkes to haue now passed ouer the bridge at *Essec*; and great supplies both of men and money to come to *Botsay*, who lieth incamped about *Eperia*, and is said to haue made a covenant with the great Sultan, That what place soeuer either of them should first take, he should hold it the same wholly vnto himselfe. *Tanhuser*, who of late was Gouernour of *Fiteck*, is now (as the common report goeth) of counsell with *Botsay*. *Germenchius* hath put in three moneths visitall into *Hust* in *Transylvania*. God in his mercy behold our poore afflicted and distressed Country.

Thus farre. Whereby the Reader (as I suppose) may easily gather the miserable estate of both the countries of Hungary and Austria; the Christians themselves being the chief authors therof.

The rebellious Haiducks had hitherto most streightly besieged the city of *Odenbourg*, hauing assaulted it in five sundry places at once. Vpon whom *Trautmanstorffe*, who was General of the garrison there, causing part of his horsemen to sally forth, skirmished with them from eleuen of the clocke in the forenoon, vntill two of the clocke in the afternoon, at which time the Haiducks beginning to preuaile, the Gouernour with the rest of his horsemen, certain Ensignes

ensignes of footmen, with some of the citifens, with three field peeces vpon the sudden breaking out of the gate, difcomfited the Haiduckes, put them to flight, and flew many of them, hauing taken from them twelue ensignes, with many prisoners, whom he carried with him into the city. Of which ouerthrow the Haiduckes desirous to be reuenged, with their renewed forces shortly after returned againe vnto the city, burnt the suburbs of the same, and spoyled the villages thereabout. But whilest they thus lay about Odenburg, *Bassa* but with a small power drawing neere vnto them, they presently rose, and passing ouer the riuer *Dranus* carried away with them two thousand heads of Cattell, with a great number of Christian captiues.

The Turks being not to learne to make vse of the discord of the Christians among themselves, had oftentimes been in hand with *Bosscay*, to deliuer *Cassovia* wholly into their hands. Of which strong city, being the best that the Christians now held in the vpper Hungary, the Turks were most desirous, both for the commodious situation thereof, and also for that they deemed themselves partly thereof already possessed, some good part of the garrison therein being Turkes, as well Ianizaries as others. The full possession of which strong City the better to obtaine from *Bosscay*, and to get it into their owne hands, they sent vnto him three waggons loaded with money and other rich commodities for a Present, and to supply his wants, by a good conuoy of foure hundred Haiducks and some Turkes joyned vnto them. Which Haiducks as they were by the way to *Cassovia*, to passe by *Tocay* a strong town holden by the Christians, gaue secret knowledge vnto the Gouvernour of the place, of their coming that way; and that if he would receiue them into the towne, and so into his protection, they would with some small helpe from him, deliuer into his hands that so rich a booty, and so continue with him as his faithfull and trusty souldiers. Of whose offer the Gouvernour well assured, forthwith sent out foure hundred of the souldiers of his garrison to meet them; who joyning with the aforesaid Haiducks which came with the Conuoy, set vpon the Turkes which came with them, and flew them euery mothers sonne, and so with the rich booty were by the Gouvernour receiued into the Towne, and by him courteously welcommed and entertained. Where they had not long lien, but that after their wonted manner looking abroad into the Countrey, they chanced to meet with certain Companies of *Bosscay* his men; with whom they encountering, and hauing slaine of them neere about fise hundred, tooke from them fise uen Waggons loded with good prouision, and thirty horses, besides much other rich spoile.

But the Rebels, notwithstanding these and other such like losses, increasing both in number and strength, still more and more in all places preuailed, but especially in the vpper part of Hungary, the townes there one after another daily reuolting vnto them; as amongst the rest the strong towne of *Totisa* did; whereinto the Rebels entering, sent from thence part of the great Ordnance, together with *Relinger* a Germane Captaine Gouvernour of the Towne, and certaine other Germane souldiers there taken, vnto *Redeus*, *Bosscay* his Lieutenant, then lying with a great army of thirty thousand Hungarian Rebels and Turkes, at the siege of the strong towne and Castle of *Newhule*. Which as it had oftentimes by him been fiercely assaulted, so was it by the souldiers therein most notably defended; protesting neuer to yield the same, but to hold it out euen to the last man therein to bee left aliue. Which caused *Redeus* for the encouraging of his souldiers (who had now lien there certaine moneths at the siege thereof) to promise vnto them the whole spoile of the towne, and of all that therein was. And yet for all that, oftentimes kept backe the Turkes from assaulting the same, for feare lest if they should by force haue taken it, they would by force also haue holden it vnto themselves, as a place for them most commodious for the conquering of that which remained of the vpper part of Hungary. Which hee, although one of the greatest Rebels, was yet loth to haue it fall into their hands; and yet himself, with the Haiducks the Hungarian Rebels, afterward, viz. the 25 of Iuly, gaue thereunto a most furious assault; in so much that hauing aduanced ten of their Ensignes to the top of the Rampiers, they were in great hope euen presently to haue taken it, but yet were by the resolute valour of the defendants notably repuffed, and forced againe to retyre, leauing behind them about seuen hundred of their most forward men dead

A great booty
taken by the
Christians.

Totisa yielded
to the Turks.

A dead in the trenches. Vnto which siege the *Bassa* of *Agria* came also afterward with three thousand horsemen and a number of Ianizaries; so that the besieged, partly with mines, partly with shot and often assaults distressed, were so waked and wounded, that there were scarcely two hundred whole and sound men left in the whole garrison: beside that, both victuals and powder begun now to grow scarce also, so that they were brought vnto such extremity, as that well they could not be in worse case: and yet armed with a constant resolution, they seemed not to be any thing therewith danted or discouraged, but still valiantly held it out.

The Hungarians dwelling in the Isle of *Shut* in the riuer of *Danubium*, hauing before submitted themselves vnto the Rebels, did with their helpe much trouble the passages vnto the towne of *Rab* and *Comara*, and the City of *Strigonium*; vnto whom certaine messengers were sent on the Emperours behalfe to persuaide with them to forsake the Rebels and to returne againe vnto their antient obedience. Who so well vied the matter with them, that taking a truce for eight daies, they in the meane time sent fise of the chieftemen amongst them by ship to *Presburg*, offering vnto the Gouvernour there, That if they might be secured of their goods and safety, and that the Haiduckes that were with them might be entertained in pay, they would be ready againe to take the oath of allegiance and faithfulness to serue him as became his loyall subjects and valiant souldiers: and for the assurance thereof, to leaue their wiues and children as pledges at *Presburg*. Which their offer was vnto the Gouvernour very acceptable and welcome, who yeelding vnto their request, in friendly sort dismissed them. But they being returned home, and hauing declared vnto the rest of their fellowes what they had done; it was by generall consent agreed, that foure thousand of them should joyne themselves vnto the Emperours power vnder the Regiment of *Collonitz*, who to be knowne from others, wore in their crests certaine speciall feathers; their wiues and children being carried to *Presburg* as pledges of their faith: but this agreement by them made with the Gouvernour of *Presburg* being once knowne, the rest of the Rebels in the Countrey thereabout together assembled with the Turkes, invaded the Isle, in hope vpon the sudden to haue surprised them: but deceiued of their expectation, were by the inhabitants of the Isle, and by the helpe of certaine Germane troupes ouerthrowne and put to flight; and three thousand of them there slaine.

About the beginning of Iuly certaine Commissioners were sent on the Emperours behalfe to *Cossouia*, to treat with *Bosscay* concerning a pacification to be made, who being by him there honourably entertained, and hauing with him staied almost a whole moneth, were at length the nine and twentieth of the same moneth againe dismissed. Now the articles which *Bosscay* propounded vnto these Commissioners to be considered of for the making of a peace, and which for the most part were agreed vpon in the peace afterward concluded betwixt the great Sultan and the Emperour, were these.

First, That it should be lawfull for all such as would, to haue the free exercise of the reformed religion. For although (as he said) he was not ignorant that there was an antient decree amongst the Hungarians, whereby all that professed not the Catholicke Religion, or that reuolted from the same were to be burnt, and that he desired not to haue that article repealed: yet that his request was, That the Emperour hauing regard vnto the troubles of the present time, would promise and assure, That from thenceforth no man should be troubled for his Religion, or called in question for his conscience and Beliefe. Besides that, he requested to haue the Principality of *Transylvania* during his life; yet with this condition, That after his death it should againe returne vnto the Emperour, so that the Emperour in his absence should appoint a naturall Hungarian to gouerne the same, as also to haue the chiefe gouernment in Hungary. That there should no more Bishops sit in counsell but one, and that he, if it should be so thought meet, should beare the office of the Chancelour. That the liberty and priuiledges of that Kingdome should be kept whole and inuiolate. That it should be lawfull for him only to make choice of the chiefe Palatine of the Kingdome. That goods confiscated for any offence committed, should not be dispersed or sold, but giuen to men of desert. That all offenders against the State from thenceforth should be judged by the Counsell of Hungary. That none should be preferred to Bishopricks in Hungary, but such as were of the noble Hungarian blood. That all injuries heretofore don should be absolutely pardoned, forgiven

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and

The Rebels in
the Isle of *Shut*
submit themselves
against the Em-
perour.

Articles by *Bosscay*
propounded
vnto the
Emperours com-
missioners for
the appraising of
the summes in
the upper Hun-
gary.

and forgotten. All which things if they might be granted, he promised to labor to the uttermost of his power, vpon the best conditions he might to procure a peace betwixt the Great Sultan and the Emperour. Last of all he requested, That the charters of peace containing these articles thus agreed vpon, might be subscribed and confirmed by the Bishop of Rome, the Emperour, the King of Polonia, and all the Imperiall Kingdomes and Prouinces.

The great Sultan said that Boscey should come to a peace with the Emperour.

The Turkish Sultan vnderstanding of this treaty of peace betwixt the Emperour and Boscey, by a messenger sent in haste to Boscey, sought by great offers and promises to hinder the same: putting him withall in remembrance, that a little before this treaty made, he had not only by words but by letters also subscribed with his owne hand, promised vnto Boscey his Embassadors sent to Constantinople, That hee would bring to passe, that Boscey rewarded with such priuiledges as King *Iohn* in former time enjoyed, should in short time be proclaimed and crowned King of Hungary, and that to that purpose he was euen now ready to send a scepter and a crowne, the ornaments of a King, to Alba Regalis. But for the present, he by these messengers sent vnto Boscey two goodly horses, with furniture of gold, glistering with pretious stones. He sent him also a rich scimiter, a pair of golden spurs, and a long horsemans coat garnished with gold and pretious stones of great price; perswading him valiantly to persist in his former course and purpose. Which he failed not to doe: for immediately after, he with a gallant traine went from Cassouia into Transyluania, there to take of the Nobility of that Prouince the oath of their fidelity vnto him; accounting no paines or labor great, which he tooke to turne the people from their obedience vnto the Emperour, and to strengthen himselfe. At which time he also sent *Redeus* his Chancellor, with some others into Polonia, to renew the confederation which was sometime betwixt the Polonians and the Hungarians: who being admitted vnto the Kings presence, and audience giuen him, first declared the causes of the discord and ciuill war that then was in Hungary, which he imputed chiefly vnto the oppression of Religion, the free exercise thereof being forbidden them; and to the insolency of the Germans, who there at their pleasure commanded ouer them. Vpon which two points he stood much, labouring with many words, to persuade the King thereof: and afterwards requesting him of his gracious goodnesse, and of the care which he, together with other Christian Princes, had for the common quiet of the Christian common-weale in generall, and especially of those two distressed countries, lying as it were euen in the enemies mouth, to enter into consultation how the same euils might be remedied, and those so great troubles again appeased, and to the effecting of so good a worke to put to his helping hand. Whereunto the King answered, That the friend ship wherein Boscey offered to ioine with him being but the renewing of the antient amity betwixt the countries of Polonia and Hungary, to be vnto him pleasing; howbeit, he could not for all that (as he said) well like of Boscey his reuolt from that house and family, wherunto he was himselfe so neere joyned in affinity; promising yet neuerthelesse, That he would propound the matter vnto his Nobility, to be further considered of: which when he had indeed done, it was by common consent agreed, That no aid should be giuen out of Polonia vnto Boscey or the Rebels; and that whosoever should from thence afford him any aid, should therefore lose his head. With which answer the Embassadors returned to Boscey much discontented, being now with a great power againe returned out of Transyluania to Cassouia.

The Lord Ruffworm beheld.

About this time the Lord *Ruffworm* (sometimes Generall of the Emperours army against the Turks in Hungary, a man of great note and valor, and of whom we haue before much spoken) at Prague falling into words, and from words to blowes, with *Francis* Count *Beliojofa* (his brother, and their men taking their parts on both sides, it fortuned the said *Francis*, the Barles brother, being grievously wounded, to be there slaine; *Beliojofa* himselfe being also in five places dangerously hurt: who so hardly prosecuted the death of his brother against the Lord *Ruffworm*, that within a while after, hee was therefore by the Emperour condemned, and at Prague beheaded, and diuers of his men hanged, with such weapons hanging at their heeles, as wherewith they had slaine the said *Francis* the Barles brother.

Now was the time of the yeare come, when as the Turks great armies were wont to be scene euen in the heart of Hungary: howbeit, such were their troubles in Asia, both with the Persian, and their owne Rebels, that they were not at leisure now to send such great forces

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A as they had before vsed, into Hungary: neither could the Christian Emperour on the other side now raise such a power as he had in former times don to oppose against them, and to hinder their proceedings. The Hungarians themselves (his greatest strength in those wars) were now generally reuolted from him, and for most part followed the Ensignes of the Rebell Boscey. The Princes wont to send him aid both out of Italy and out of Germany, now afforded him little or none at all: and his mercenary souldiers for want of pay were now almost eury where vp in mutiny ready to forsake his seruice, and to pay themselves with the spoyle of his Countries euen to the gates of Vienna. So that had not the Turks beene so busied in the East, but at leisure to haue turned their whole power into Hungary, as oftentimes they had before done, it is hardly to be imagined, what should haue letted them to haue ouer-run not onely that which remained of Hungary, but euen all Austria, with some good part of Germany also; the Emperours preparations being then so small, and his forces so weake, as that they were not able to hold the field against his owne rebellious subjects, much lesse against so puissant and dreadfull an enemy. But God which with his word hath set bounds vnto the raging sea, beyond which it cannot passe, and by whose power Kings do reigne and Princes beare rule, had by other meanes auerted the greatest part of the Turks forces Eastwards: so that *Serdar Bassa*, Sultan *Achmat* his Lieutenant Generall for his wars against the Christians, came this yeare but with a right small army (in comparison of those which the Turkish Sultans were wont to send) into Hungary. Howbeit, with such forces as hee brought, and with such supplies of the Rebels in Hungary as came vnto him, hee being growne fifty thousand strong, and out of feare of the Emperours forces, came the nine and twentieth day of August to Strigonium, and with his army (part Turks, part Tartars, and part disloyall Christians) encamped in the selfesame place where the Turks army had but the yeare before lodged; hauing brought with him forty great pieces of battery, with all things else necessary for the siege. Neither were the Turks sooner encamped, but that the Tartars which came with them to the siege (after their wonted manner) more desirous of prey and booty, than of honor and victory, passing ouer the riuier of Gran into the territory of the Christians, there spoiled and burnt all before them as they went.

Strigonium besieged by the Turks.

The Turks in the meane time to deprive the besieged of all reliefe to be sent vnto them down the riuier of Danubius, made a great bridge of boats ouer the riuier, well fortified at both ends thereof on each side the riuier with a strong Corps de guard for the defence thereof, so that nothing could that way passe to or from the besieged city. Which things much dismayed them in the city, seeing no preparation to be made on the other side for their defence or reliefe: yea, *Bassa* himselfe, Generall of such small forces as the Emperour had then, seeing the enemy so strong, and himselfe so weake, began greatly to doubt of the euent of this siege; and yet neuerthelesse resolutely set downe to employ both his valour and his wisdom for the safeguard of the place, he, during the time of the siege failed not to the vttermost of his power to shew the effects both of the one and of the other.

The Turks make a bridge over the riuier of Danubius.

And now the Turks assisted with the Hungarian Rebels, had performed an exploit vpon the Isle of Strigonium, as well to take the same from the Imperials, as for the spoyle and pillage thereof. The inhabitants there had still remained faithfull vnto the seruice of the Emperour, whom the Rebels for all that had oftentimes fought both by force and by persuation to haue removed from this their loyalty and just deuoir. Within this Isle were 200 Haiducks, returned againe to the Emperours seruice, who were joyned vnto the Islanders, for the better defence both of them and of the Island. But the Rebels knowing well the passages and entrances into the Isle, vpon the sudden surprised the same, and in it these poore Haiducks, whom they cut all in pieces: which losse caused *Bassa* to resolve to send the Wallons he had in his army into the Isle for the defence thereof. Which they of the Island vnderstanding, made request vnto the Generall, That he would not in any wise so doe, for that they greatly feared lest the Wallons, being men altogether giuen to the spoyle, not finding the Rebels to prey vpon, should after their wonted manner pray vpon them, the Emperours faithfull subjects. At whose instance the former purpose for the sending of the Wallons beeing changed, *Collanitz* himselfe was appointed vnto that seruice; with whom *Monnsieur de Lanai*, a noble young Gentleman of France (who but a few dayes before was newly come vnto the campe for

The Isle of Strigonium besieged by the Turks.

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The Maidukes
overthrowne by
Collonitz.

the honourable desire hee had to see service, and to serve himselfe, with his troupe of horsemen whom he had brought with him out of France) went over into the Island also. Whereinto when as the Rebels shortly after againe entered, they were by *Collonitz* ouerthrowne of them taken prisoners. In which conflict the noble young Gentleman *Monsieur Lanah*, so brauely behaved himselfe, as that he gained vnto himselfe much honour and renowne, every mans mouth being full of his prayles, and wondering to see so great courage in so young yeares, he being then scarce nineteene yeares old. With which losse the Rebels rather enraged than discouraged, shortly after returned againe, in great number and better resolved; where betwixt them, and them that were left for the defence of the Island, was fought a more sharpe and bloody fight than was the former; yet so, as that the Rebels were enforced againe with losse to retire. In which so hot and bloody a skirmish, *Monsieur Lanah*, hauing most valiantly borne himselfe against the enemy, and done enough for his honour, but not so contented, but carried away with the heat of youth, and the desire of glory, but otherwise to be perswaded, but still aduenturously pressing on the retiring enemy, was there with a small shot slaine; all they which knew him much lamenting his vntimely death. But the Rebels not so discouraged, but still in one place or other inuading the Island, and threatening the Islanders with all extremities, except they would take part with them; what by force, what by persuation, so much preuailed with them, that the most part of them reuolting from the Emperour, vpon the sudden set vpon the Count of Rhene, being then in the Island, and hauing slaine three hundred of his men, grievously wounded himselfe also. For the speedy appeasing of which multitude, *Bassa* sent over into the Island certaine companies of Ratzians and Wallons, who not regarding that the Islanders were daily dammed by the Rebels, most miserably spoyled them of whatsoeuer the Rebels had yet left them.

S. Thomas Fort
battered and
assaulted by the
Turks.

The Turks encamped before Strigonium, first planted their battery against the strong fort, standing aloft vpon *S. Thomas* hill: for that from thence they should haue received infinit harme, if they should before the winning thereof haue attempted to haue woon the City; it standing on their backs, and all the plaine betwixt the hill and the city wherein they were to plant their battery being subject vnto it. Which fort, though very strong, they with continuall battery by the space of almost three weekes, hauing with infinit charge, and the losse of a number of their men, made faultable, the foure and twentieth day of September mounted the hill to assault the same. Vnto which assault they went vp the hill so thicke one thrusting another forward, that the hill seemed now to be nothing but a mount or heape of armed men, scarce any part of it being to be scene, it was so couered with them. Vpon whom so swarming vp, the Christians in the fort, hauing reposed all the hope of their welfare in their valour, and resolved thereby to die or liue, courageously discharged their murthering shot both great and small, scarce any of their deadly bullets falling in vaine. Howbeit the Turks, resolutely set downe for the performing of that they had taken in hand, without respect of death or danger, came still desperately on, vntill that they were come to the push of pike; and so to handly blowes euen in the very breaches, which the long fury of the Turke cannon had made very faultable. Fiuie houres this furious assault was by the Turks maintained, and by the Christians with inuincible courage and resolution endured, many braue and valiant men falling on both sides: and thrice the Turks repulsed, were enforced to retire, but were still by their commanders brought on againe. The losse was to both sides common, many worthy men there ending their daies, worthy of eternall fame. The Christians fell dead vpon the Turks slaine by their valor, and the Turks vpon the Christians slaine by their multitude. But what should we say? The Turks by numbers died, but not their force, that being by their great numbers still maintained euen in despite of death, and alwaies liuing in their great multitude, yet left aliue. Which was not so with the defendants, but euen quite contrary; who could not lose one onely man, without diminishing of their forces, and means of resistance: so that they still lost without hope of safegard, and yet could not be in safety, without continuing of their so great losses. But he that still fighteth only for to saue his life, without hope of killing of his enemy, being too mighty for him to overcome, must needs at last die ouercome, if it were but

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A with very wearinesse. So in the end of this long and furious assault, nine hundred of the Christians being slaine, together with the Count *Oettingen*, their Chiefetaine, and his Lieutenant mortally wounded, and nothing now more left but a few sore hurt men, and the dead wals for the Turks to overcome, they entered the place, slew those few whom they found yet breathing, made booty of their death, blood, and armes; and by the infinite price of their owne blood, gained that place which had now no more blood or life left in it. From whence they carried certaine great pieces, to helpe to batter the city withall, and to vanquish them, for whose defence they were but a little before appointed.

S. Thomas fort
woon by the
Turks.

The Turks hauing thus gained *S. Thomas* fort, euen as they were yet embred with blood, and prickt forward with fury, forthwith planted thirty great pieces of battery against the base towne of Strigonium, standing low by the side of Danubius, and commonly called the Water towne; which they with all their force and fury most terribly battered. This base towne was inuironed with a pallisado of wood, to defend it against all sudden surprises, as almost all the townes of Hungary are: Whereunto the confused multitude of the Turks carried a number of brush faggots, stuffed with gunpowder and brimstone, which being set on fire, presently set fire vpon the pallisado also, and burnt it downe to the ground, making a way for the Turks to come euen to the wals of the city; which they with their great ordnance both night and day incessantly most terribly battered, vntill that by the fury of the cannon they had therein made a faire and large faultable breach. A great shame for our men to suffer the same to be made, and not againe repaired: whereas the Turks before in the same place, had made it good against the great army of the Archduke *Matthias*, being neuer to be driuen and forced out of it by the Christians valour, vntill they were therein slaine; and to be now by our men through their cowardise not to be able to be made good. For why, it was euen the same place of battell, the same men, the same armes, and the same forme of fight, but not the same courages. The Turks can very well learne of vs that which is for them profitable, and make vse thereof to their owne aduantage; whereas we can borrow nothing of them to serue vs against them, and so profit our selues by their example. Besides that, the confidence they haue in their multitude carrieth them vnto such aduantages; as from which the despair of being seconded and relieved keepeth vs: whose boldnesse also firmly grounded vpon a resolution to die, passeth our resolution far, in fighting only to saue their liues.

The base towne
of Strigonium
battered.

D The breach so made, the Turks in good order, staied vpon a firme resolution, came brauely marching on, one of them thrusting another, and as it were striving among themselves who should haue the honour to giue the first charge; their haughtinesse of minde animating of them to seeke for honour euen where perils were rifest; so to haue the honor to die amongst the most forward and valiant men of war, rather than to liue among cowards of no reputation or valor. During the heat of which their so great and firme a resolution, they regarded not the showers of deadly bullets falling amongst them as thicke as haile, as too weake to dant their haughty courages; but thrusting one another amidst so great dangers, came vnto the breach, there to try the matter hand to hand with our men. The Ianizaries were the men especially appointed to this seruice, and had taken the same vpon them; who with their great E muskets on their rests cruelly gauled our men, exposed to the danger of their deadly shot vpon the brinke as it were of their own graues. The great *Bassa* himselfe was there present at the assault, encouraging his souldiers with speeches full of terrour and of comfort, as he saw occasion for either to be vsed, wherewith he stirred vp their valor as is a ship with a faire or rough gale of wind. Death it selfe could not overcome these miscreants, their number still repairing in a moment what death had taken away in an houre: whereas our men slew others but to be slaine themselves, and fought not, but to become sacrifices vnto death themselves, and not by their resistance to carry away the victory against inexorable destiny. The fight was great and terrible, and the bullets still flew, few of them falling in vaine amongst such a multitude and prease of men. They of the high towne, who themselves expected the like danger where- F in their companions now floated betwixt life and death, stood about looking on, not daring to giue them aide, or to remooue out of their strength, but referring themselves with all their forces for the sole safegard of themselves and of their owne defence. Howbeit all this while the enemies forces still increased, and the Christians diminished; for death could not

The base towne
assaulted.

A terrible
assault.

weaken theirs, whereas it still destroyed ours, who failed but in number, not in valour, and gave place but unto the force of death, and not unto the force of men. All the deadly blows necessary for such a purpose had been employed, all resistance that could be desired had been made, and all the duties of valiant and worthy men performed; so that nothing here wanted but number, and not valour. But in all such actions there are two things necessary, the one for the helping of the other, for the correspondence of their power; which both joynt in one body, may doe all things, but being diuided, can neither of them doe any thing against him which is possessed of both.

The bastowne
of Strigonium
won by the
Turks.

The upper
towne of Stri-
gonium in ruin
by the Turks
assaulted.

Strigonium
undermined.

In fine, after foure attempts in this assault, most of the Christian defendants being slaine, the Turks forced the rest, and gained the breach, treading vnder foot the dead bodies both of the Turks and of the Christians, to get into the City. This place thus won, and those that were left, put to the sword, and the towne rifled, the Turks yet in breath, and all embued in blood, gaue an attempt vnto the high Towne, in some hope euen at that time in so great a confusion of the defendants to haue carried the same also. Howbeit, the defendants beholding their weapons yet dropping with the blood of their friends and companions, and ready to head theirs also, for the present notably repulsed them. Who so disappointed of their purpose, and desiring to gaine the place with the least losse they might, resolved to take the same by vndermining of it, reposing more trust in the spade and the mattocke, than in their swords and harquebuses; being by experience of their former sieges taught, how hard and dangerous a thing it was by battery and assault to obtaine the same. This traucell in the mynes tooke successe according to their desire: for within a few dayes the mynes (with much labour) being brought to perfection, and fire put vnto them, they fayled not to worke their effect, but with great violence blew vp the walls, their rampiers, men, and munition, altogether, casting forth such smoakes and flames, as wherewith a number of the defendants were smothered and burnt. Which breaches so made, and the defences of the City blowne vp, in such sort, that the Christians lay open to the enemies deadly shot, being not able any more to shew themselves without danger of their liues, the Turks in order forthwith came to assault and force the same. Which the Capitaines of the Christians beholding, prepared themselves to withstand them, and to that purpose would haue giuen order vnto their souldiers for the defence both of the breach and of the walls, whom they found such as *Eumenes* at his greatest need found his, now willing in any wise to fight, and in the most assured perill of death, without courage, either to vanquish their enemies, or defend themselves; in such sort, that not one of them would put themselves in order, shew themselves vpon the breach, or come neere the walls. Lazie cowards, chusing rather to attend an assured death in their cowardise and want of courage, than to adventure their liues into the danger of armes, well deserving to endure the same with dishonour, seeing that they refused by honourable resistance to preserve their liues. The Capitaines for all that by faire speeches and by threats ceased not to stirre them vp, praying, exhorting, and sometime with death threatening them, if they thus refused to doe their duty, and with their naked swords in their hands would haue enforced them to the breach. But all in vaine; their dead courages being not to be reuived or stirred up in their so great a feare of death: Which much dismayed the Capitaines, seeing their liues and honour, together with the place (through this tumult and cowardise of their souldiers) to be in extreme perill. During which time the Turks coming on, had without any great resistance gained the foot of the breach: whom the souldiers now seeing so neere vnto them, and but of hope to be relieved, and destitute of courage also, in stead of trusting vnto their armes and valour, betooke themselves vnto the refuge of their shame and cowardise. For being in the Count *Dampierre*, Gouvernour of the place, they would by reasons haue perswaded him to haue yeilded, and by threats haue feared him from further resisting of the enemy. Their fury emboldened them, proceeding not from their valour, but from their feare; storming against their Generall for not being a coward, as they themselves were; trembling for feare of their enemies, and insulting against him. They had but one man of him to fight against, which made them furious and hardy; hardy with cowardise against one,

not

A not daring to hold vp their weapons against their enemies being many. Howbeit the Count in the middle of these feares enraged, continued firme in his resolution, his courage encreasing in this storme of mutiny, withing rather to die by the hands of his owne souldiers, in the performing of his duty, than to be faued by the Turks in the bottome of his dishonour. Which his so braue a resolution caused him euen in the midst of these furious and tumultuous companies, to put them in minde of their duties, and to perswade with them: That the perill they so much feared, was greater through their owne feare, than indeed it was: that onely their fearefull apprehension made the danger, and not the action that was by them to be performed; seeing that it was impossible for the enemy to overcome them, if they would, but resolutely stand vpon their valour to resist him. That all things resting but in opinion, were by themselves to be subdued, if they had but the desire to overcome them, and yet of power to overthrow them, if they would yeeld to their dishonour. That therefore they should propound vnto themselves the honor and the shame that was to ensue vnto them, by the different deportment of themselves in this action, how much the deformity of the one differed from the beauty of the other, and aspire vnto the honour which their enemies had sometimes got in the same place, and in the very same action wherein they were now, for hauing with lesse appearance of their safety overcome the like danger, wherein their holding out had made them victorious with honour, without any great fight at all. That it should be an eternall infamy vnto them, that the Turks should surmount them in their resolution, in an action wherein they ought to shew themselves most valorous; and by their cowardise become subject vnto them, whom at other times they had accounted vnworthy to be compared with them in valour. That they should lay their hands vpon their hearts, and remember their estate and faith; bound vnto the first by their honour, and to the second by their duty. That they were men of Warre, liuing by their pay, which bound them to the seruice of him from whom they receiued it, euen vnto death; hauing before obliged their liues vnto their pay: and that they were Christian subjects, bound to keepe their promise giuen by oath before God. That forgetting either the one or the other of these things, they depriued themselves of the pay promised to them which performed their seruice; and losing their remembrance in this world for their cowardise, and in the World to come for breaking their faith. That therefore they should continue constant in the performance of their duty, resolving with themselves rather to endure an honourable death, vnto which belonged the recompence of an eternall fame for their valour and fidelity; than to prolong a miserable life with perpetuall infamy for their cowardise: whereof for all that, they could no more assure themselves by the yeelding vp of the place, than by the defending thereof, for as much as the Turks were oft times euen as cruell vpon them that yeilded, as those that resisted; keeping no faith with the Christians, but as best stood with their profit and their pleasure. And that therefore for his part he was resolved, rather to die with honour in the place, than to be beholden to his enemies for an infamous and miserable life. And that therefore he besought them to follow him in this last action of their deuotion, which carried with it all the trophies of their precedent actions, wherein they had oftentimes assisted him in many actions of lesse worth, and of much greater perill.

This discourse grounded vpon so good reasons, and proceeding for so great valour, might haue persuaded with any other generous minde, except with these degenerate souldiers, who by their cowardise had hardened themselves against all the points of honour which might any way moue them; in such sort that they stood as fast in their base cowardise as did their Generall, in his valorous and constant resolution. They stood with their hands behinde them, without any weapons in them, as was their mind without any courage at all: and as men appointed to be sacrificed vpon the altar of death, attending without mouing, but the hands of them that should sacrifice them. Great and shamelesse cowardise, not daring by resistance to withstand the violence of their enemies, for feare of hindring them in their desires, being indeed such as had vowed their death to satysfie their owne fury. Meane while some of these souldiers seeing their speeches to be but vaine, and not able to moue their Gouvernour to satysfie their desire, conceived the same their requests, with the reasons thereof, into writing, which they sent vnto him. Which the Gouvernour hauing read, in their sight tore the letters

The brave resolu-
tion of Count
Dampierre Go-
uernour of Stri-
gonium.

Most shamefull
cowardise.

ters in pieces, and trode the same vnder his feet; rejecting as well their demands by letters, G as he had done their requests by words. In briefe, hauing forgotten nothing of the duty of a worthy Generall, and valiant Captaine, joynd now thereunto the office of a simple soldier, going himsele vnto the breach, with some few to defend the same. But the more the Count stood vpon this his so great resolution, the more these cowardly and mutinous villains proceeded in their base obstinacy, in so much that they fell from prayers, to fury and rage, threatening to deliuer him their Gouvernour, together with the place, vnto the Enemy, to saue their liues, if he himsele would not by treaty saue them from the imminent perils. If these base cowards were before deafe vnto the just remonstrances of their Gouvernour, which might haue preserued them from death and infamy, he was also as deafe as they, to conceiue their requests, or to be moued with their threats; knowing that he had more reason on his side, by constant valour to withstand the wicked and shamefull resolution of his soldiers, than they had with dishonour to enforce him, or to offer him violence, to their eternall shame and infamy.

In the meane time these obstinate and enraged cowards proceeded from words to deeds, and from requests to violence, as did oft times the disloyall souldiers of Rome, in slaying the good Emperors. For they in cruell manner without reuerence, by force layed hands vpon the Gouvernour, put him in prison, and afterwards crauing parley, fell to treaty with the great Bassa about the deliuey vp of the place. Where with the Bassa well contented, sent in vnto them *Haly Bassa*, to conclude the matter. Where after some little talke, it was agreed; That they should deliuer vp the place (which was not indeed theirs to dispose of) and that the Bassa should therefore promise and suffer them with bag and baggage in safety to depart, whither they would, with their ensignes frilled vp, and fire in their matchers; leauing behinde them their great ordnance, with all their other munition and warlike prouision. Which only composition by the perfidious souldiers made in the absence and indurance of their Generall, was by the Turks faithfully kept, amongst a thousand others like before by them broken whether it were in respect of the easie conquest of the city, (being one of the chiefe and principall places of all Hungary) or for that they being ouerjoyed with the gaining of that which they had so long desired, and now so little hoped for, they forgot their wonted cruelty and breach of faith, is doubted.

This city thus yeelded the third of October, and the Turks forgetting their wonted cruelty, according to their faith and promise before giuen, in safety conducted these cowardly souldiers within a league of Comora, helping them by the way to carry their sick and wounded men, together with their fardles, which the Turks oft times carried vpon their own shoulders. These cowards which thus went out, with their Gouvernour sent out also with them, wert in number a thousand whole and sound men, fitted whilst they were in the city, with all things necessary for their honour, and defence of the place: but themselves destitute and void of all honour and courage. A thousand, which all together were not worth their Gouvernour alone, seeing that in him alone there remained more valour than in all that whole multitude. Many of the Inhabitants which had there long dwelt, would not forsake the place, but by the leave of the Turks there remained still; the rest which would not, hauing leaue in safety to depart whither they would.

Thus this famous City of Strigonium, one of the strongest bulwarkes of Christendome against the Turks, which the Christians had now holden by the space of ten yeares and one moneth, after that it was by Count *Charles Mansfelt* won from the Turks, whom as it had long time before bene in the Turks possession, won from the Christians by Sultan *Bajazet*, and againe (as is before said) fell into the power of the Turks, with chiefe ordnance and treasure of great ordnance, and a wonderfull deale of other warlike prouision.

These base and cowardly Souldiers, together with the Count their Gouvernour, being come to Comora, were justly despoyled both of their honour and of their armes, and sent backe againe to Presburg, where cursed and detested of all the World, and especially of the Hungarians, themselves (who although they were revolted from their allegiance toward the Emperour, yet could they not but much detest their so shamefull and notable cowardise) were there the chiefe of them committed to prison; where after they had for a

cer-

A certaine time lien, and being brought to iudgement, and conuicted of treason, in deliueying vp the city of Strigonium vnto the Turks, & in so doing to haue greatly damnified the Christian commonweale, they were therefore condemned, and according to the quality of their offences, diuerly in this manner executed. Captain *Leonard Fredericke Schlicker* had his iudgement, first to haue his right hand cut off, and his tongue drawne out behinde in his necke, and both of them nailed to the gallows, and afterwards to bee hanged; howbeit through the intercession of many of his friends he was not hanged but beheaded. *John Michael Scorer*, *John Hopff*, *Adam Lindawar*, *Philip Dur*, and *Casper Lielharier*, all Capitaines, were adiudged to haue their right hands first cut off and nailed to the gallows, and afterward hanged, but through the intercession of County *Mansfield*, they were hanged, and their hands not cut off. *John Lautenberger* was condemned to bee quartered aliue; but was at the intercession of County *Mansfield*, first beheaded and afterward quartered. *John Disoff* with eleven other were only hanged. *Laurence Marshall* was enioyned to serue two yeares against the Turks as a common souldier, without pay; but through the intercession of County *Mansfield* had one yeare pardoned him. *Jeremy Strelin*, with diuers other, which were either fled, or else remained still in Strigonium, were iudged, their names to be set vpon the gallows, and being afterwards caught, some of them to be quartered, and other some their hands to be cut off and nailed vpon the gallows, and afterward hanged. And thus these disloyall captains, by shunning of an honourable death in defence of Strigonium, and performing of their duty, by neglecting the same, procured vnto themselves a most shamefull death, attended vpon with perpetuall infamy and dishonour.

C But as the losse of this strong place was vnto the Christians heavy and grievous, so was it to the Turks no lesse pleasing and ioyfull, it being the place they had of long abouted others desired, and whereat they had euer since the losse thereof, with their great armies in Hungary, for the space of ten yeares still aimed. Howbeit this their ioy endured not long, their prosperitie beeing too hot to hold out without some cooling blast of aduerser fortune. For the same report of Fame, which with the right hand present d vnto the Great Sultan at Constantinople, the pleasing newes of the winning of Strigonium in Hungary, euen with the left hand deliuered likewise vnto him the melancholicke report of the ouerthrow of his great armies in Asia, with the losse of Damasco the greatest city of Syria. For, to begin with the greatest first: The King of Persia, inuaded by *Cicala Bassa*, Sultan *Achmat* his great Lieutenant in Asia; and

D hearing that the Bassa of Caramania had expresse charge, with all speed to come vnto him with a great supply of souldiers to be taken vp in Caramania and the countries thereabout: he then hauing a puissant army on foot, before prepared for all euents, presently set forward against *Cicala*: whom he coming vpon before he was ready to fight, by his vnexpected coming, and sudden charge, overthrew his army, and tooke from him all his great Ordinance. *Cicala* himsele with three hundred souldiers, with much ado escaping and retyring himsele to Adena; which city the Persian King, pursuing *Cicala*, shortly after streitly besieged. With which vnluckie newes Sultan *Achmat* much troubled, forthwith writ vnto the Bassa of Trebezond, with all speed to send aid vnto *Cicala*: who taking vnto him some other of the Turks Commanders, with a great army set forward on his journey. Of whose coming *Cicala* hearing, the better to direct the Bassa in his proceeding, caused himsele with ten of his souldiers whom he best trusted, secretly by night to be let downe ouer the wals of the city. And so coming to the Bassa, together with him kept on his way to joyne battell with the King as neere vnto the city as he could, for that he had taken order before he came out of the City, that so soone as they should perceiue the battell to be ioyned, they should forthwith fall out vpon the backs of the Persians, and so by holding them with a doubtfull battell, to further the victorie. All which the Persian King, hearing of the Bassas coming, wisely doubting, and not willing to forsake the siege, diuided his army, and leauing one part thereof to continue the siege, went himsele with the other to meet the Bassa. Wherein hee vsed such expedition and speed, that with all his power falling vpon him before he could put his men in order, or range his battell, he made of the Turks (now confusely and without all order fighting more for the safeguard of their liues, than for any hope they had of victory) such an exceeding great slaughter, that few of them escaped, but were there almost all slaine. *Cicala* himsele but with two or three moe, hauing much ado by getting into a little boat, and so by passing ouer the riuer, to escape

Cicala Bassa
with his army
ouertrowne by
the Persian King.

The Bassa of
Trebezond dis-
comfited.

The conditions
whereupon Stri-
gonium was de-
liuered to the
Turks.

base cowardise
wonderfully puni-
shed.

escape the danger. After which victory so easily gained, the King returning againe to the siege, after many sharpe and great assaults thereunto giuen, and many men on both sides lost, had the same at length yeelded vnto his mercy.

Now with this news of the losse of his armies, and of the victories of the Persian King, Sultan Achmat enraged, caused *Cicala Bassa* his house at Constantinople, full of treasure & wealth, to be rifled, after the manner of the world, deeming of the doings of him so great a Capitaine, according to the euent and euill successe thereof, though not in his power to haue been remedied: neuertheless shortly after, he caused great summes of money to be deliuered out of his treasures, and new forces raised for the renewing of the warre against the Persian King. Vnto which seruice (now become vnto the Turks dreadfull) when as many of the Janizaries were to be appointed, they after their proud and insolent manner, all arising vp in mutiny, said flatly, That they would not stirre one foot out of Constantinople, except they were both before hand payed, and assured also to haue their wages encreased: complaining grieuously withall, of the Bassa of Damasco, the Great Sultan his high Treasurer, that he conuerting the Sultans treasures to his owne vse, did not pay the souldiers their wages due. For the appeasing of which mutiny and tumult, the Sultan caused the same Bassa to be apprehended and his head stricken off, and so with the price of his blood againe appeased them.

But leauing the Persian King triumphing in his victories, and the Great Sultan grieuing at his losses, let vs turne aside into Siria, to see the troubles the Turks had euen among themselves, to the weakening of their State, and the encreasing of the Great Sultans cares & griefe. The two Bassa's of Damasco and Aleppo had (as is before declared) been at great discord and variance betwixt themselves, and the Bassa of Aleppo in field ouerthrowne, and in his city besieged, glad to make peace with the other Bassa, by yeelding vnto all such things as it pleased him to demand. Which two Bassa's for all that being diuersly affected vnto the Sate, long agreed not, he of Damasco continuing faithful in his allegiance towards the Great Sultan, and the other of Aleppo secretly inclining vnto Rebellion. Which the Bassa of Damasco perceiving, and joyning vnto him the Bassa's of Tripolis and Gazare, with their vnitied forces went against the Bassa of Aleppo, leading with them 60000 good men, with purpose to haue besieged the Bassa of Aleppo his enemy, in his city. But he betimes aduertised of this his designe, and not vnprovided for his comming, quickly called together his Forces, and had in very short time raised an army of thirty thousand valiant men, whom he encouraging, and finding them willing to follow him whithersoever he would lead them, marched directly towards his enemies; with whom he meeting, readily joynd battell with them, which was fought with such fury and hideous noise, as if it had been two thunder claps opposing each other in one cloud, striving of themselves, which should burst out first, being like people, like armes, and like order of fight. The medley for a great time continued sharpe and furious, the number of the one side counterailing the valour of the other, and the others valor ballancing the others great number: howbeit in the end the lone Bassa overcame the other three, and the smaller number the greater, and putting them to flight, remained sole victors of the field. Now the victorious Bassa, as wise to vse the victory, as hee was valiant to obtaine the same, so eagerly pursued them, that without giuing them leaue to breathe, hee besieged Tripolis, the Bassa whereof at his comming abandoned the same, and carrying with him all his treasure, fled into Cyprus, which made the taking of the place vnto the victorious Bassa easie, who rifled and ransacked the same: and not content with this conquest, forthwith besieged the great and strong city of Damasco, resolved to die in the plains thereof, or to become victorious within the walls of the same. During which siege, the Bassa of Tripolis had out of the provinces and countries of the Turks thereabouts, raised another great army, and was comming to raise the siege, and to rescue the City. Whereof the Bassa of Aleppo hearing, rose with the greatest part of his army, and meeting with him, gaue him battell, and therein the second time ouerthrew him and put him to flight. Which misfortune so dismayed the minds of the besieged, that despairing of all succour and reliefe, they by consent of their Governour fell to parly M with the enemies, and so vpon certaine capitulations yeelded vnto him the place. Whereinto the Bassa entering, found therein great treasure, raised of the Turks tributes, whereupon he seized, and by the meanes thereof resolved to make himselfe Master of all Siria, the chiefe city

The Janizaries
mutiny.

The Bassa's of
Damasco, Tri-
polis, and Ga-
zare, over-
throwne by the
Bassa of Aleppo.

Damasco taken
& rifled by the
Bassa of Aleppo.

A city whereof he had now in his owne power; whereunto he gaue free access and traffique vnto all the Merchants of Persia and of the Indies.

Now in the time of this his prosperity, newes was brought him, That the Beglerbeg of Natolia had sent his Lieutenant with a great Army against him, who knowing that diligence was the spirit of conquest, and that to conquer was to little purpose, without a vigilant care for the preservation thereof, rested not vpon his former good fortune, but marched directly towards his enemies. Wherein his successe was answerable to his designe, for within the space of two dayes hee had taken all the passages which might giue way vnto his enemies to distresse him: and in the streights of the mountaines, whereby the enemy was to passe, layed a great ambush of two thousand harquebusiers and three thousand horse, who the enemies being passed, and hee charging them a head, set vpon them in the rereward, and brought such a feare vpon them, that hauing made a great fight, in fine, they hauing lost a number of men, were glad to fly, and to leaue the Victory vnto the Bassa. And to the encreasing of his good happes, hee intercepted a Ship, cast by weather vpon that Coast, laden with great treasure, bound from Alexandria to Constantinople with the tributes of Egypt, belonging to the Great Sultan. Of all which things the Persian King aduertised, fought to joyne with him in amity, highly commending all his valiant acts, and sending vnto him honourable Presents; to wit, a Pistoll, an Helmet, and a Targuet, all set with precious stones, esteemed to bee worth fifty thousand Crownes. This flame of rebellion spread abroad out of Siria, into Caramania, and so farther and farther into the lesser Asia. C Which was the cause that the Great Sultan sent with all speed vnto the Visier Bassa, then in Hungary; commanding him, now that Strigonium was taken, which before had hindered the concluding of peace, hee should now vpon reasonable conditions conclude the same, to the end that his affaires on this side of his Empire being set in quiet and security, hee might forthwith after turne his Forces against the Persians and the Rebels in Asia.

But after all these great troubles, to returne againe into Hungary. The Rebels there had of long besieged the strong Towne of Newhuse, as is before declared: which being hitherto valiantly defended by the German garri-son therein, was now brought to such extremity, as that it was thought almost impossible to be longer defended, the garri-son souldiers therein being with often assaults for the most part slaine, and the rest of them that were left, grievously wounded. Of which strong Towne (being as it were the Key of that side of the Country) the Turkes which together with the Rebels besieged the same, were for the commodious situation thereof very desirous: and the Rebels thereunto as vnwilling, for that it being once in their hand, would hardly euer bee againe from them recovered. For which cause *Illibascius* one of the Captaines of the Hungarian Rebels then at the siege thereof, perceiving it could not be long kept, to the intent that the Turkes should not by force obtaine the same, by Letters requested of Bassa the Emperours Lieutenant, though then his enemy, That the Towne might be deliuered vnto *Humanoius*, another Capitaine of the Hungarian Rebels, lest the Turkes should by force obtaine the same: assuring him vpon the perill of his owne life, and the confiscation of all his goods to the Emperour, that vpon a reconciliation and peace to be made betwixt the Emperour and the Hungarians his subjects, hee should againe deliuer the same Towne and Fortresse into his possession. Whereupon by commandement of the Archduke and of Bassa, the Towne was yeelded vp the seuenteenth day of the Moneth of October, vnto the aforesaid *Humanoius*, and the Hungarians only receiued into the town, yet with this condition, That the German souldiers which were yet left, and who had valiantly thus long endured the siege, might still stay in the town in pay, and keepe watch and ward together with the rest of the Hungarians, *Humanoius* hauing command ouer them all.

Wherefore the Turkes seeing themselves disappointed of their purpose, for the obtaining of this strong Towne, rising by night, and not a little discontented with the Hungarians, marched towards Strigonium, at the siege whereof the Visier Bassa lay. Howbeit within a few dayes after, the Hungarians not liking to haue the German garri-son with them, turned them with their Capitaine *Strenius* out of the Towne, and yet safely conducted them to Comara.

The Beglerbeg
of Natolia his
Lieutenant
with his Ar-
my, discomf-
ted by the Bas-
sa of Aleppo.

Newhuse yeel-
ded vnto the
Hungarian Re-
bels.

At the same time they of Altensohl, another strong towne of the vpper Hungary, not farre from Neuhsuf, hauing bin long besieged by the Rebels, and driuen for want of victuall to eat their horses for the space of fise weeks, and hauing now eaten them all but seuen, and nothing else left, yeilded themselues together with their towne to the Rebels: as did also they of Wiglas, Shemnitz, and Cremnitz.

In the meane time *Bosfay* with a very great army of his Hungarian Rebels, came to Tyrina, a strong towne about sixteene miles distant from Vienna, attended vpon with a guard of an hundred tall souldiers, gallantly appparelled all in blew: a little before whose coming, *Humanoius*, vnto whom Neuhsuf was a little before yeilded, had summoned Presburg, requiring the same to be yeilded vnto him. Which thing *Bosfay*, being now come, by Letters likewise required of the Citifens, threatening otherwise most streightly to besiege them. Whereupon *Schenberg* Gouverneur of Presburg, doubting of the faithfulness of the Citifens, being almost all Hungarians, retired himselfe with a good part of his souldiers into the Castle, with protellation, to spend his life and all that he had for the keeping and defence thereof. With whose constancy the Citifens moued, continued firme in their allegiance vnto the Emperour. Which *Bosfay* perceiuing, and that the City was not to be got by threats, forthwith remoued and went to Pesth, where he was most honourably received by the Visier Bassa, and by him presented with a crowne of curious workmanship, and threescore thousand duckats, with fise and twenty most goodly horses: and there hauing received from him full power to entreat of peace, and to conclude the same with the Imperials, with *Haly Bassa* and certaine other of the chiefe of the Turks joyned in Commission with him, againe departed and went to Kyrpa, vnto an assembly of the Hungarians there to be holden: whither but a little before *Sigismund Forgatt* was come with the Emperors resolution, concerning the negotiation of peace; when as in the meane time other Commissioners from the Emperour were come to Comara about the treaty of peace with the Turks, they themselves so requiring. Howbeit *Collonitz* at the same time by letters writ vnto the Archduke, aduising him that this treaty of peace might not together and at one time, be taken in hand with the Turks and the Rebels: but that if it were possible, an attonement should be first made with the Rebels, and afterward a peace concluded with the Turks; the common good of the common-weale so requiring: for that he perceived the Turks indeed not to be desirous of peace at all, but only to go about, by keeping the Christians at variance among themselves, and in suspence betwixt hope and feare, to do them harme, and themselves good; which was afterward found to be so indeed.

The Persian King had some moneths before sent three Embassadors vnto his Imperiall Majesty, who being come at diuers times one after another, were all with peculiar letters dismissed from Prague the 29 of Nouember. Vnto the first of which Embassadors Letters were giuen, of this purport.

The Emperors
Letters vnto
the Persian
King.

Zinel Chan Beg whom your Majesty hath sent Embassador vnto vs, we haue willingly sent and received, and giuen him audience, in declaring of such things as he had from you in charge. It is vnto vs both acceptable and pleasing, that your Majesty hath regard, so friendly to salute vs, and so carefully to seek to joyne in amity and friendship with vs, whereby your Majesty much bindeth vs vnto the like desire of mutuall loue and friendship; and that we againe on our parts should be ready to performe such things as may be vnto your Majesty pleasing: and that we should wish for nothing more, than that our friendship should daily more and more be confirmed, and for the common good of vs both, for many yeares preferred: wherein we for our parts will not be wanting. Whereas your Majesty with great courage hath undertaken, and with so happy successe of victories continued your warres against the Turke, whereof you had so just cause, we from our hearts in your behalfe, reioyce as all other Christians worthily doe: and we our selues are thereby much animated valiantly and constantly to proceed in our warres, which we now so many yeares haue made with the same enemy, nothing doubting but that God the reuenger of wrong will so prosper the honourable endeaours of your Majesty, as that you shall not only recouer such things as haue bene wrongfully taken from you, but also weaken and destroy the power of that perfidious enemy. Which that it may the better be brought to passe, we also renew our warres, raise greater forces, and by our Embassadors and Letters exhort and incite the greatest Christian Princes and Potentates to extend their power against this our common enemy: and thereby

therby to give fitter opportunitie and occasion vnto your Majesty for the better proceeding of your affairs in Asia. The course of our notable victories which wee haue in few yeares past obtained against the Turkes, the tumults and troubles which the Turkes haue by secret deuices raised in Hungary, haue somewhat hindered: howbeit we hope by Gods permission, that all things shall shortly be againe restored to their former estate, so that we may wholly without let turn our selues with our power against the Turkes. Yet in the meane time we haue thus much disputed with the King of Spaine, as that hee hath already set forth a fleet vnto the borders of his territories, to distract his forces, the prosperous successe of which Fleet we daily expect. We haue also moued the Pope, that he should also giue aid in this common Cause, and excite other Princes also to do the like; which he with great endeaour doth. But concerning such things as shall hereafter happen, we shall by Letters and Embassadors certifie your Majesty as occasion shall require: as at this present we had appointed to send vnto you the Baron of Dobna, a famous and noble gentleman, when (all things being ready for his iourney) suddenly died. And would now haue sent another, had not the unexpected change of the affairs of the Alsacques otherwise dissuaded vs, we having no other way but that, at this time to send into Persia. Far concerning this great Prince which is now reported to reign there, what his minde is, or how he standeth affected, we haue as yet no experience. In the meane time wee do desire a perpetuall and firme friendship betwene vs and your Majesty, with a certain secure and fise commerce, that if your Majesty (which we wish) shall extend your vittuals vnto the sea, your subjects may haue free access and traffique vnto all our Kingdomes and Dominions. We also thanke your Majesty, that you so kindly entertaine the Christians into your Kingdomes, and grant vnto them to haue the free exercise of their Religion. As also far that you haue sent your Embassadors vnto the King of France, although his state is with successe; whereby we easily gather your Majesties great care and circumspection in every way. As concerning them whom your Majesty hath sent vnto vs, they haue diligently and faithfully performed their duty, so that they haue deserved praise and fauour both here and in Persia: whom we much commend vnto your Majesty, to whom in all things we offer our greatest loue and affection.

Vnto the second Embassador were also giuen Letters from the Emperour, to this effect.

Whilest we were yet busied in the dispatch of *Zinel Chan Beg*, your former Embassador, in the meane time *Metthi Culi Beg* another Embassador of yours came vnto vs, whom we haue curiously entertained and graciously heard. By whose speech, as also by your Majesties letters, wee haue with exceeding great pleasure vnderstood both your friendly greeting of vs, as also of the happy successe of your affairs against the Turkes since the departure of your former Embassador, together with your kinde affection toward the Christians in those parts. One of the seruants also of our Embassador which died by the way, hath reported vnto vs, how curiously our said Embassador was by your Majesty received; and how you haue shewed your selfe affected against the common Enemy: which was vnto vs a thing both acceptable and pleasing. Vnto both which your embassies the more solemnly to answer we had appointed againe to send an honorable embassage vnto your Majesty, had not these lets and impediments hapned, which in our Letters giuen vnto your former Embassador are declared. But so soon and as often as may be, we will endeaour either by letters or Embassadors more at large to manifest our loue and affection toward you. Wherefore we greatly desire that your Majesty may continue in perfect amitie with vs, and valiantly proceed in subduing of the common enemy, we on our part being ready to performe all things whereby we may assiste vnto you the desire we haue for the preservation of our mutuall loue and friendship, as also of our endeaours in our wars against him. God almighty long preserve your Majesty in health, and make you still victorious against the common enemy.

Vnto the third Embassador were likewise Letters giuen from the Emperour, of this purport.

Whereas *Ius Bassi Hassan Beg*, your Majesties Embassador vnto the French King, came this way, at the same time that other two of your Embassadors were heere present with vs; wee received him with

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the same curtesie wherewith we receiued them, making stay of him vntill they might all three be together G
dismissed. And for that his Embassage was undertaken for the furtherance of the common good, though
it wanted the wished successe, yet we haue thought it good to giue thanks vnto your Maiestie, and in most
friendly manner to greet you by this your said Embassador, whom we highly commend to you, for that for
the time he here staid in our court, he so behaued himselfe, as that he well deserved both our and your Maie-
sties fauor, wherof we wish him to be partaker. Almighty God bless your Maiestie with all felicitie, and
long to his good pleasure preferre the same.

These Embassadors with these letters thus dismissed, one of them went into Polonia, and
there declared vnto the King the great loue and affection of the Persian King toward him, of-
fering vnto him all loue and kindnesse: first requesting him, That he would join with his Ma-
jestie in all friendship and brotherly loue: and then, That he would take vp armes against the
Turks their common enemy: promising on his masters behalfe, That he should not lay down
arms vntill that the enemy were vtterly brought to nought and destroyed, so that the Christi-
an princes would on the other side likewise impugn him. This was a strange message, and not
before heard of in Polonia, where for all that the messenger was curtesially and bountifully
entertained, and afterwards with good words put in hope of obtaining what he had requested,
was so honorably dismissed.

But leauing these Embassadors vnto their long journey, to return again into Hungary. A
great number of the Turkes and Hungarian Rebels meeting together at Hidweg, had a pur-
pose secretly to haue surpris'd and oppressed the Imperial soldiers in their camp. Of which
their purpose they in good time aduertised, and therefore keeping strong Watch and ward, so
received the Turkes and Rebels at their coming, contrary to their expectation, as that
after a small fight they caused them to fly: whom the Imperials so hotly pursued towards
Canisia, that they slew of them about a thousand, tooke about two hundred more of them
prisoners, with fifteen hundred horses, which they caried away with them: and so hauing left
sufficient garisons on that side of the countrey towards Capisia, returned themselves towards
Vienna. In the mean time the Emperors Commissioners being met together at Comora, a-
bout the treaty of peace with the Turkes and the Hungarians, the sixt of December receiuing
letters from the Bassa of Buda, certaine of them the next day after went by water down the
riuer of Danubius to Buda: where they being honorably receiued, and hauing with the Bas-
sa much and long talke concerning a peace, found little difficultie therein, but that the Turkes
said they could therof determine nothing, without the presence and consent of the Hungari-
ans. With which answer they full of hope returned backe again to Comora, as did also Sigis-
mund Forgar, with the like hope of peace from Bosscay. At which time Bosscay beeing about to
depart from the assembly at Kirpay, back again to Cassovia, gaue power to Illishascius for the
furtherance of the treaty for peace. Who hauing receiued letters of safe conduct from the
Archduke Matthias, about the end of December, together with his wife went to Vienna: who
being admitted vnto the Archdukes presence, and hauing had an houre and a halfe talk with
him, and euery day after conferred with the Counsellors from eight a clock to twelue, at the
length composed all difficulties and differences touching the treaty of peace, excepting five
Articles onely concerning Religion; the free exercise whereof the Hungarians in any wise
required. So that now men began to conceiue some good hope of a peace to be in time con-
cluded.

This year thus ending with the beginning of the treaty for peace, the next year began with
the wonted troubles of war, the rebellious Haiducks doing great harm in the vpper Hunga-
ry, tyrannising after their wonted maner vpon men of all sorts and conditions. Where assault-
ing diuers cities, and being valiantly repulsd, they were constrained to retire by the Polo-
nian Cossacks defending the same: yet did they neuertheless no little harm vnto the Coun-
try inhabitants. Wherof complaint being made to the King of Polonia, he by his Embassa-
dor sent to Bosscay at Cassovia, obtained, that those spoiling Haiducks should be called back
again out of those parts.

Now had Illishascius the negotiator for the treaty of peace to bee made with the Rebels, so
well

The Turkes and
Hungarian Re-
bels by the Im-
perials over-
throwne.

1606

The Haiducks
do great harme
in the vpper
Hungarie.

A well dealt in that matter, as that the same in the later end of Ianuarie should haue been pub-
lished at Vienna, but that certaine of the chiefe of the Clergy could not be brought to con-
sent, that the free exercise of Religion should indifferently be granted to all the people in ge-
nerall, but vnto the Nobilitie onely. Whereupon Illishascius with the rest of the Commis-
sioners for the Hungarians, with great discontentment being about to return home again with-
out any thing at all concluded, the Deputies for the Emperour seeing that it could not other-
wise be brought to passe, at length agreed (although neuer so much contrary to the good li-
king of the Clergy-men) to satisfie the Hungarians in this their request, and that the free ex-
ercise as well of the Reformed as of the Romish Religion, should bee permitted to all men
thorowout all Hungary, in such sort as they had before bene in the time of the Emperours
B Maximilian and Ferdinand. Concerning which point for the free libertie of Religion, Let-
ters were deliuered vnto Illishascius; all the other points concerning the peace being put off
vntill the next assembly of the chiefe States of Hungary, shortly after to be holden at the city
of Presburg.

About the beginning of March, the Spahi at Constantinople had requested of the Visier
Bassa, That it might bee lawfull for themselves to take vp their wonted Pension of the Far-
mers and husbandmen here and there in the Countrey. Which although it were vnto them
by the Visier Bassa denied, (who had commaundement from the great Sultan, within a few
daies after to giue euery one of them his present pay in ready money) yet they not so conten-
ted, but going out of the city, presumptuously presumed to trouble the countrey men, and
C to do the Farmers great harm. For which their insolencie the great Sultan (the chiefe Cap-
taines and leaders of them being again returned into the City) caused them some to bee be-
headed, some to be hanged, and other some to be bound in chains and drowned: whereby no
small fear was struck into the rest of the common souldiers. But the rebellion in Asia still in-
creasing, and the rebels there secretly both fauouring and furthering the proceedings of the
Persian King, the Sultan forthwith sent for the Visier Bassa, who the last yeare had serued in
Hungary, to go into Asia to repress the Rebels there, and also to withstand the proceedings
of the Persian King: committing in the mean time the managing of the war in Hungary vnto
his Lieutenant.

The treaty of peace both with the Turkes and the Rebels was yet in hand; whereunto how
D much the Turkes were for their part inclined, the garrison souldiers of Rab had good proofo:
for the eighteenth day of March, being the day at their request appointed for the treatie, and
wheron the Commissioners on both parts there meeting together, should haue furthered the
negotiation of the peace, nor past fifty of the Turkes coming to the gate of the towne, re-
quired to be let in, as if they had come for that purpose. Whom our men nothing suspecting,
were about to receiue them into the town: when as a Sentinel without the town (it beeing a
thicke mist) perceiued three thousand more of the Turkes lurking there by: and forthwith gi-
uing an alarm to those of the town, bewraied the enemies treachery; who therupon retired,
they of the town discharging their great ordnance after them.

The next moneth about the beginning of Aprill certaint messengers came from Eperia (a
City seated in the vpper Hungary, yet holden for the Emperour) to Vienna, declaring the
most miserable state of that city: which although the way therunto being three or four weeks
before opened, it had receiued some good store of victuals, yet now (as they said) was so on
euery side beset by the Rebels, as that no prouision at all could more therunto come: hoping
by that means to bring to passe, that the citisens pinched with hunger and want of things ne-
cessarie, should at length yeeld themselves together with the city into their power. By which
means they but a little before had obtained the strong town of Tokay, wherein the famine was
so great, that the souldiers had not onely eaten their shoes and leather jerkins, but had now also
killed two boyes to eat, and some others of them had cast lots amongst themselves, which
should be kild for the other to eat. By which extremitie Ruber the Gouvernor of the place was
E enforced to yeeld. Vnto whom Bosscay, who then lay at Cassovia, is said to haue offered a great
summe of mony, with many other good things, to haue taken his part: all which he most con-
stantly refused, protesting, euery vnto death to continue faithfull in his obedience to the Em-
perour.

The free exer-
cise of religion
granted to the
Hungarians.

Tokay taken by
the Rebels.

Ppppp 2

About

About the same time *Illishafcius*, who had before not a little laboured about the furthering of the peace in Hungarie, writ letters from Cassovia vnto a certaine great man at Vienna; whereby he declared, that *Botsay* without the consent of the Estates of Hungarie could of himselfe determine nothing concerning the conclusion of the peace: who had oft times told him to his face, that rather than they would againe submit themselves to a forreine Governour, they would for ever put themselves vnder the Turks protection: and yet promised by the same letters, that although he had got vnto himselfe great displeasure thereby with the Haiduckes, he would not for all that cease by all meanes to draw the States of the country in their next assembly vnto his part, so that that which was before concluded at Vienna concerning Religion, should not againe be reuerfed: for many of them (as he said) were afraid that it would not be performed, which was there promised vnto the States concerning the exercise of their Religion. And that therefore they could not yet bee perswaded to put themselves from vnder the Turks protection, vntill they saw themselves sufficiently secured, both for the liberty of their Religion, and the keeping of their ancient priuiledges. And that they could not, nor would, nor endure a forreine Governour to rule over them, with whom they could not talke; nor yet suffer Clergy men to haue any voyces in their ciuill affaires. And therefore (he said) he thought it very necessarie that the Emperour should not doubt in this point to gratifie the Hungarians. And that Transylvania, whereupon hee had been hitherto enforced to bestow so great cost for the keeping thereof, being now left vnto *Botsay*, he should appoint such a Governour ouer Hungarie as the States of that country should require. For that there was no hope of any peace to be made with the Turks, except *Botsay* and the States of Hungarie should vndertake the treaty thereof; seeing that they but only seeking for a peace in shew, were oftentimes discouraged but to seeke for their owne advantages and profits.

Illishafcius vt
proposals used
by the Hungari-
ans.

But concerning *Illishafcius* himselfe, the Hungarian Rebels seeing him so much to labour about the concluding of a peace, in scorn called him by the by-name of *Cripelishacius*, as hee that too much inclined vnto the Germans: which by name he took in so ill part, as that he departed straight to Eperia, with a purpose not to haue been present at the next assembly of the States: but being again pacified, and by *Botsay* called back, he made such a notable speech vnto the States in their next assembly, that all men now began both to hope and wish more for peace than they had before done.

In the meane time, the Turks in great number being gathered together to Belgrade, expected the end of this treaty for peace, and letters from the great Sultan to *Botsay* were intercepted also: whereby he aduised him, to proceed in his purpose, and ioyning with his powers, to seize vpon Austria, Bohemia, and Moravia; for that he could not be consented with Hungarie and Transylvania, and leaue the rest of the Prouinces vnto *Botsay* as his inheritance.

The Tartars about this time were about to make a road into Polonia; but when as they with their oft incursions had not a little troubled the Haiduckes also in the vpper Hungarie, they resolved amongst themselves to ioine their forces together, and to fight as well against the Turks as the Tartars, and from thenceforth neither to trust the one nor the other.

Hereupon, when as the Turks in great number came to assault Lipa, a towne of the Haiduckes, they forsaking the towne, fortified the Castle with certaine companies of armed men; and afterwards bestowed many others here and there in caues and cellers in the towne, and layed great store of gunpowder in the streets, vnto which towne the Turks comming, and finding the gates open, and none to resist them, balled to haue taken the Castle. But in the meane time, the powder which the Haiduckes had layed taking fire, blew up a number of them, and they which lay hid in the caues and cellers forthwith breaking out, flew of them which sooner they met, and so made of the Turks a great slaughter, and againe cleared the towne.

The Estates of Austria considering the great harmes they had in these late troubles received, as well from the Hungarian Rebels, as from the Emperours mutinous soldiery, and by experience taught how dangerous a thing it was for them to rest vpon other mens protection,

being

A being vnto them strangers; resolved now in a general assembly of the Estates by them about this time holden, to take vpon themselves the defence of their Countrey against such sudden incursions and tumults of the mutinous soldiery, and no more to rely vpon forreine protection, still to seek when they had most need thereof. Wherefore to assure themselves in their own strength, they with a general consent agreed to haue alwaies in readines two thousand horsemen and eight thousand footmen to be maintained at the common charge; fifty of the country peasants still finding of one of the said souldiers.

And much about this time, viz. the third of Iune, *Illishafcius* a great man among the rebels, and yet the greatest furtherer of the peace, (as appeared by his doings, and by that wee haue before of him written) hauing before obtained letters of safe conduct from the Archduke, came now again with his wife also to Vienna; there more at large to confere vpon the Articles for a peace to be concluded, with such as were on the Emperours behalfe for that purpose deputed. Where comming to confer and talke about that matter, he was so crossed by *Nicolas* then Bishop of Vienna, who hitherto had been present in counsell together with the rest of the Commissioners (a great enemy vnto the peace, in respect of the article concerning the liberty of the Reformed Religion) he was, I say, by him so crossed, as that there was no hope of any thing to be for the common quiet concluded, so long as he was there present. For the which cause he, on both sides and of all men desirous of the peace disliked, was in the Archdukes name willed no more to come into the Councell, for disturbing of the peace. In which negotiation for concluding of the peace, *Illishafcius* had taken such pains in travelling to and fro, betwixt the Archduke then lying at Vienna, and *Botsay* with the States of Hungarie then lying at Cassovia, and so debated the matter on both sides, that all things beeing as good as agreed vpon, for a full conclusion of all matters, he himselfe, together with *George Humanoius*, *Francis Magot*, *Sebastian Tockel*, *Stanislaus Turfon*, and others, with two hundred horse, and thirty Hussars following them. Shortly after whose comming, the treaty for peace was earnestly begun, with often messengers passing to and fro betwixt Vienna and Cassovia, to *Botsay* lying then very dangerously sick, vntill that all the articles of the peace were neere about the 14 day of September fully on both parts agreed vpon: most difference arising about the Article for the free exercise of Religion. For although it was before declared, that men might haue the

D free exercise of Religion; yet the Hungarians recalling that general word Religion, to a particularitie, would needs haue it set down, that men might haue the free exercise of those Religions which are at this day called the Lucheran, Calvinian, and Romish religion. Neither would they conclude any peace, till they were of their request in that point satisfied. Which peace so concluded, the next day after, the Deputies for the Hungarians sent an Ambassador to the Visier Bassa at Buda, to certifie him of all their proceedings, and to request him not as yet to attempt any thing for the disturbing of the peace. Now the Articles of the peace were as followeth.

Peace between
the Emperour
and the Countie
of Hungarie
1601.

E Articles of Peace agreed vpon betwixt the Emperour and his discontented subiects in the vpper Hungarie.

1. That from thenceforth it should be lawfull for euery man thorowout the kingdome of Hungarie to haue the free vse of his Religion, and to belouene what he would.
2. That if the Hungarians so thought good, they might chuse a Palatine for their Governour; and that in the meane time the Archduke Matthias should no more vse the title of a Governour, but of a Vice-Roy.
3. That the Crown of Hungarie should still be left in the Emperours keeping.
4. That the Bishops that were nobly descended in Hungarie, and had lands of their owne, should from thenceforth be admitted into the Councell, but the other Bishops not so to be receiued.
5. That *Botsay* for himselfe and his heirs maie should for ever hold Transylvania.
6. That the same countrey of Transylvania should be still subiect to the kingdome of Hungarie.
7. That for his arms he should bear three royall Crowns and three open Helmes.

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8. That

- 8 That he should no more afterward stile himselfe Prince, but Lord of parts of the Kingdome of G Hungary.
- 9 That they should pay the Haiducks their wages which had lenied them.
- 10 That the harms don on both sides should for ever be forgotten.
- 11 That Bohemia, Moravia, Lauisium, and Austria, should not only with their Letters and Seals confirm the articles, but also swear at Vienna, to keep the same so far as should concern them.
- 12 That the Hungarians should likewise send some to Vienna, who in their behalfe should with their Letters, Seals and Oaths, confirm and raise these articles.
- 13 That the assembly of the States of Hungary should be referred untill a more convenient time for them.
- 14 That all these things being don, this agreement should be publiquesly confirmed and inrolled in the Records of the kingdom of Hungary.
- 15 That it should be lawfull for the Hungarians by their Embassadors to inuite the Princes of the Empire to the approving and confirming of these Articles.

Which fifteen articles were on the Emperors part subscribed by Trausam, Mollart, Sigifred, Pruner, Lichtenstein, and Kreuberge: and on the Hungarians part, by Illshascius, Peter Erkod, George Turso, Sigismund Forgat, and others.

The twentieth of September following, the Embassadors for Bosfay and the Hungarians being admitted vnto the presence of the Archduke Matthias, obtained of him pardon for the forepassed rebellion, and all that was therein don. Vnto whom securitie for the same was afterward given by the prouinces; therby also to assure them that they should not be therefore afterwards troubled. But yet for all that was before don, the title of the prince of Transylvania was left vnto Bosfay for term of his life. Who feeling his sickness daily to increase, would oftentimes say, That he could willingly die, so that it would please God before his death to giue him leaue to excuse himselfe of his rebellion before the whole Roman Empire. And so about the end of September, all the aforesaid Embassadors for the Hungarians and Bosfay, being assembled into the castle of Vienna, together with the Emperors Council, and certain other Noblemen of the prouinces belonging to the Emperour, received euery one of them the articles of the peace, copied out and fair written in parchment. Which don they returned to their own dwellings: but Illshascius went from thence to Newhuse, to bee present at the peace to be afterwards made with the Turks also: from whence he afterwards writ letters vnto the Visier Bassa, to request him, not as yet to attempt any thing against the Emperors prouinces, but peaceably and quietly to expect his Commissioners, which were shortly to come to him.

A great fire at Constantinople.

But in the mean time whilst this peace was thus in concluding, certain Tartars at Constantinople, in their insolencie set fire vpon a certaine Iewes house: whereof arose such a terrible flame, as burnt not only many houses, but a great number of Iewes themselves also; the harm there don being esteemed at forty hundred thousand duckats. In which tumult and noise of the people running to and fro and quenching of the fire, the great Sultan hauing a fall from his horse, was therof for a while sicke.

The Turks of Canisia also hauing conspired with the Captain of the lesser Comora, came to haue surprised the same. But the garrison souldiers there hauing before had a suspicion of it, suffered so many of the Turks as they knew they were able to overcome, to enter: and so shutting the gates of the city, kild them euery mothers son, the rest which were without returning again to Canisia.

Peace thus as is aforesaid concluded with the Hungarians, George Turson, Nicolas Ihuon, John Mollart, Alchem, with some others the Emperors Commissioners for a peace to bee made with the Turks, went to Comara; Sigifrid Collonitz and Budin following them with the army: for as yet they durst not altogether trust the Turks, for intercepting them by the way. Which Commissioners caried with them Solymán Bassa of Buda, who had now his seven years kept prisoner in the castle of Vienna; and Aly Bassa, both bravely apparelled in blew silk, six wagons following them, wherein were caried certaine presents for the great Sultan, to wit, a most curious clock, certain fair pieces of plate, an hundred thousand duckats, and diuers other things of great value.

But

- A But whilst they there staid, expecting to hear from the Visier Bassa then at Buda, a sudden insolent accident fel out, like enough againe to haue broken off the peace already made with the Hungarians, as also to haue utterly cut off the treaty of peace to be had with the Turkes, and to haue set them altogether by the ears again. For albeit that the first article of the peace made with the Hungarians was, That euery man should haue the free exercise of his religion; yet the eighth of October, about three a clock in the afternoon, when as a certaine Hungarian Lutheran preacher was in the pulpit preaching to the people in a church in the suburbs of Comora, Buchem and Knevie two capitaines coming from dinner with certaine of their seruants more than halfe drunk, with their swords drawn ran into the church and draue the Preacher out thence; vpon whom captain Buchems trumpetter also discharged a pistoll, and raised such a tumult in the church, that diuers children were troden to death vnder foote, and the rest put in great fear of their liues.

Which insolent fact so moued the Hungarians, that Turson and Budin there present with the rest of the Commissioners, ready to haue gon about the treaty for peace, would needs the next day haue departed from Comora, and were hardly by Mollart and Collonitz intreated to stay. Buchem and Knevie the two Capitaines were bound to their appearance for answering of the matter, and the trumpetter with irons on his heels was clapt in prison. But the news hereof being carried to Neuhsel, and as the manner of report is, by fame made far greater than it was, as, That 150 persons was slain in the Church, there arose such a tumult among the Hungarians there, as that Illshascius with the rest of the captains had much adoe to quiet and appease the same: who joining with the Turks of Strigonium and the Haiducks of the Island, had determined now by night to haue invaded Comora, where the outrage was committed; had not Pogramia the elder (a man of great grauitie) coming from thence, declared to Illshascius and the rest of the captains all the matter as it was don; vpon whose relation the whole tumult was again appeased. But forasmuch as the two aforesaid captains bound to their appearance, were by night fled to Vienna, the Hungarians were very earnest to haue them seuerely punished, as breakers of the first article of the peace concerning Religion. Bosfay in the mean time beheaded Catayus his Chancellor, who had gon about to poison him, in hope after his death to haue bin Prince of Transylvania himself; placing John Janussy in his stead, and giuing him Catay his lands.

Bosfay causes his Chancellor to be beheaded.

- D Peace now made with the Hungarians as is aforesaid, and Commissioners appointed for a treaty of peace to be had with the Turks also (wherunto the Visier Bassa, then lying at Buda, was as forward as any, beeing so commaunded from the great Sultan his master) there wanted but a place commodious for the said Commissioners, without suspicion of danger, and indifferent for them all to meet in. Wherupon Casar Gallen, a man of great experience in such matters, with some other captains, were appointed to find out a fit place for them to meet in: who hauing viewed many, at length made choice of one within half a league of Comora, so fit for that purpose, as if Nature had therfore provided it. The great riuer of Danubius beeing there diuided into three parts, made therein three Islands, all compassed round with the arms therof; into which Islands the Commissioners for the Emperour, for the Turk, and for the Hungarians might come without let one of another, to intreat of their affairs, and so in little boats prepared for that purpose, passe ouer one to another as their occasions required. Into which so commodious a place, the Deputies for the Emperour the 25 of October, conducted by the horsemen of Mansfeld, Hobenlo and Bonchimin, came. After whom followed Illshascius and the other deputies for the Hungarians, assisted with the nobility of Hungary, all attending the coming of the great Sultans Commissioners, who likewise immediatly after came, being brought vp the riuer in 24 braue ships well appointed.

- E These Commissioners being thus apart arrived in the Islands, began first to consult by themselves euery one, of their feueral affairs and businesses; and afterwards many times meeting together, with much grauitie consulted and conferred of the best waies and meanes for the making of a good and assured peace for the appeasing of these wars: which euery one of them, and all together, to that end employing the uttermost of their indeauours, at last the nineteenth of November it was betwixt all the three parties fully agreed vpon and concluded, and hostages on all parts given one to another, with oathes and promises solemnly on all sides

Peace between
the Emperour
and the great
Sultan.

fides giuen and receiued for the inuiolate keeping and obseruing of the same. The Articles G follow.

Articles of the Peace concluded betwixt the Great Sultan and the German Emperour.

First, That the Emperour and the great Sultan, in all their Letters, Dispatches, Instruments, and Embassages, should not stile themselves by any other names or additions, but by the names of Welbeloued father and son; to wit, the Emperour calling the great Sultan his Son; and the great Sultan the Emperour (in respect of his years) his Father.

That in the beginning of their Letters they should take upon them the name and quality of Emperour, and not of King, respectively one of them to another.

That these two Emperours should take order, that the realme of Hungary and the Archdukedome of Austria might be in rest, peace, and tranquillitie, and altogether deliuered and assured from all incursions, oppressions, and outrages of the men of war on both parties.

That it should be lawfull for the King of Spain, if he so thought good, to enter into this treaty of peace, without the opposition or let of one or other of these Emperours in any sort.

That the Tatars, and all other people usually wont to come in arms into Hungary, should be comprised within this treaty of the peace, so to be disarmed of all power, by their means to do harm within the realme of Hungary, and they there assured from their violences and robberies.

That euery one, both on the one part and on the other, should forbear from making incursions and pillages, and enterprises of war, and from all acts of hostility one against another; and yet euery one neuertheless to haue power to pursue theues and robbers, and such others seeking after booty, to the disturbing of the peace, and injuring of the Commonweale. Whereof euery man should haue power to giue knowledge, to the intent by common force to suppress them, and to cause them to recompence the wrongs and harmes by them done.

That all places, castles, towns, and forts should remain without attempt either on the one part or on the other, whether it were by force, surprize, or treason; and so likewise the goods, families, and catiell of the countrymen which were of their territories and jurisdiction; Botscay still holding all that was lately to him granted by the Treaty of Vienna.

That all prisoners taken in the wars should be set at liberty, but especially such as had bene taken in Townes and Citadels, which by their valour and courage they fought to haue defended. And the other prisoners to be deliuered by exchange and ransom, as should bee most expedient and easie for both parties.

That all controuersies hapning as well on this side as beyond the river of Danubius, should be peaceably ended by the iudgement of the gouernor of Rab, of the Bassa of Buda, of the Gouernour of Sclauonia, and of the Gouernors of other places; and that if they should obance to bee of such important weight and consequence, as that they could not by these magistrates be determined and composed, then they should in that case be referred to be decided by their Imperial Maiesties; and that in should bee lawfull both for the one party and for the other, to repair and build the places ruined, but not to build places of new, which might preiudice either the one part or the other.

That Amurath the Visier Bassa should send his messengers with presents to the Archduke Mathias; and that the Emperour should dispatch an Embassador toward the great Sultan with 200000 Dukats; And that the great Sultan likewise should send his Embassador to Prague with great and rich presents to the Emperour.

That this peace should begin in the year 1607, and continue for the space of twenty years; and that one of the Emperours should send unto the other euery three years, their Embassadors with honorable and rich presents, according to the pleasure and power of their Maiesties.

That all the Emperours successors, as also those of the Kingdome of Hungary, should bee comprehended within the agreement of peace; together with all their kindred allies, and vassals, as well likewise those of the great Sultans also.

That the Christians should again haue the city of Vagda deliuered to them, which they should at their pleasure keepe and fortifie; and that Strigonia, with all the Villages thereto belonging, should remaine

A unto the Great Sultan; yet so as that no man should be with any new tribute oppressed; and that such as had before been free from paying of tribute, should still keepe the same priuiledges.

And that the Turks should not exact their tribute by the point of their swords, but by the way of Justice, which they should commit unto the discretion of the Iudges and Receiuers, to that end appointed, that so it might be payed without oppressing of the people, except haply they which should pay it, upon presumption should deny it, or too long deferre the payment of it: in which case it should bee lawfull both for the one side and the other, to vse such meanes as should seeme unto them good for the obtaining thereof.

These are the Articles of this peace, which God turne to the glory of his Name, and the benefit of the Christian Commonweale; and for which all the townes of Hungary made great ioy and triumph, which they declared by the thundring of their Cannons, which they in great number discharged, with many other solemnities and triumphs. The Commissioners themselves in token of their conceiued ioy, magnificently feasted one another also: which the Turks first began; and not content to haue made them great chere, gaue vnto out Commissioners great Presents also: for the Bassa of Buda gaue vnto Mollart, Alibem, Turson, Isuan, Collonitz, Budian, Hendoc, Caesar Gallen, and Elefchin, braue and couragious horses most gallantly furnished; and to the rest exceeding rich garments and tapestrie hangings of great value. And as at the time of this feast, the troupe of Mansfeld had by many failies and volleys of shot giuen great pleasure vnto the Turks as they sat at the table; Alla Bassa to declare the contentment and pleasure he had therein receiued, sent to the capitaine of this troupe two hundred duckets, which he would not accept, requesting in stead of them to haue deliuered vnto him a certain captiue by the Turks then kept prisoner; whom the Bassa caused freely to be deliuered vnto him, and withall sent backe againe the two hundred duckets to be diuided among the souldiers; which for all that Mansfeld refused, sending them backe againe vnto the Bassa. After which actions of ioy and peace, euery man returned home well content and pleased.

These things thus done, and the peace confirmed, the Bassa of Buda forthwith sent his Embassadors to Constantinople, certifying the great Sultan of the peace now made with the Christians: who thereof conceiuing great ioy, with a number of Ianizaries and others, in great magnificence went to the Church, to giue thanks therefore vnto his Prophet Mahomet, and spent the next day with great sport and pleasure, purposing from thenceforth to turne all his force and power for the suppressing of his Rebels in Asia; and the subduing of the Persian King.

Now albeit that there was a peace of late concluded with the Hungarians at Vienna (as is before declared) yet diuers stirs and tumults were neuertheless by the Haiduckes in diuers places of the vpper Hungary still raised: insomuch that about the end of Nouember the Inhabitants of the County of Bocotie were through their insolences inforced to ioyne battell with them; wherein a number were on both sides slaine, and three countrey villages burnt: so that it should seeme, no peace can be so well and indifferently made, but that some will be still troubling and impugning the same.

Shortly after, viz. the thirteenth of December, Botscay calling together an assembly of the Estates of Hungary, propounded to them to be considered of, first, That the last reuolt, almost generally made throughout all Hungarie, with all the sturres and troubles thereby raised, had all beene hitherto to no other end made, but for the defence of their Religion, and the maintenance of their ancient liberty: Then, That whereas they by their generall good liking had made choice of him for their prince, and that hitherto he had done nothing without their knowledge and consent; and that euen now at this present he was by their content ready to depart from the Castles and free Cities in the vpper Hungary; and had now sent his Letters vnto the Archduke Mathias, for the sending of his Deputies, to receive them; whether hee should from thenceforth relinquish the title of a Prince, or not. And that forasmuch as no waite could bee made without great harme doing, that he would therefore for the auoiding of further troubles about such matters, that a Decree should be made, That all such wrongs and iniuries should bee forgiven and forgotten, and that query man should still hold all such goods

The Haiduckes
begin new stirs
in Hungary.

Botscay calleth
an assembly of
the Estates of
Hungary.

goods, whether they were moueable or immoueable, during the time of this late warre. He G wished them also in the next generall assembly of the States, with all their power and endeavor, to vrge the repealing of the Article concerning the burning of Heretiques, with all other Articles contrary to their Religion: and not to remit any thing concerning the choice of their Palatine, as had in former time bin vsed: neither in this next generall assembly of the Estates to neglect any thing which might seeme to concerne their priuiledges and liberty. And that therefore they should be carefull to send thither wise and powerfull men, such as should not easily be overcome with the clamors and outcries of the contrary part. At length he wished them to consider of this also, how a true and sincere confederation might bee made betwixt Hungary and Transylvania, so that a safe and quiet traffique and commerce might in both places be vsed.

*Botsay dieth
at Cossouia.*

These things thus done, *Botsay* his sicknesse still more and more increasing vpon him, so at length preuailed, that it made an end of him, to the great sorrow and griefe of all the people in generall, who had him in great honour and regard. He died at Cossouia the 30 of December, in the yeare 1606. He was honourably descended, and a man of great spirit, ambitious, wife, and politique, a great louer of his countrey, but an extreme enemy vnto the Germanes, and their government in Hungary.

A little before his death, he earnestly perswaded *Iohn Iansse* his Chancellor to continue in his allegiance to the Emperour, and not to raise new stirres, or so much as in him was, not to suffer any to be raised. Neuerthelesse, such his whole some counsell nor regarded, there were some who immediatly after his death were about to haue raised new forces, for to haue raised I vpon Transylvania, and so to haue stirred vp new troubles. For preuenting whereof, *Matthias* the Archduke forthwith sent a messenger vnto the States of the vpper Hungary; aduising them, That the great harmes and miseries considered which that part of Hungary had of late felt and endured, almost to the vtter ruine and destruction thereof (which proceeded not so much from the warres with the Turks, as from their owne ciuill tumults and seditions) they should from thenceforth giue themselves to quietnesse and peace, and not again insolently to prescribe vnto the Emperour what to do, or how he was to dispose of the countrey of Transylvania, assuring them, that the Emperour would not hereafter winke at such their rebellious plots and deuices, but forthwith turne all his power and forces to the vtter destruction and rooting out of such rebellious and seditious persons, the disturbers of the common peace K and quiet. By which the Archdukes warning, some, otherwise ready enough to haue raised new stirres and troubles, were not therein so forward as otherwise haply they would haue bin, but kept themselves quiet.

Now many there were (and yet are) which much maruelled, that the Christian Emperour would thus make peace with the great Sultan (as is aforesaid) he being then so much troubled with wars, both against his owne Rebels, and the Persian King, in Asia, most part of his forces being turned that way, so that a fitter time, or of more aduantage, could not haue been wished for the Emperour to haue done great matters against him in, and not only to haue holden his owne (which he did not) in Hungary, but to haue recouered some good part of his losses there before received also. And indeed true it is, that the time then well serued for both: L but what auaieth opportunitie without power? And had the Hungarians (the greatest strength the Emperour hath hitherto had for the defence of that little which is yet left of that so great a kingdome) been at quiet and at his command, and he himselfe a Prince, which had rested vpon his owne strength and power, euer at his pleasure to haue been raised, and as need should require supplied, without depending vpon his friends and allies, then haply it might haue bin in him accounted a great oversight, to haue omitted and ouerslipped so faire an opportunity. But the Hungarians being then not only revolted from him, but taking part with the Turks, and the Turks with them, and he of himselfe with his own power not able to hold the field against them, or well to maintaine a defensive wayre; and his friends and allies, his wonted and greatest staites, then at his greatest need failing of him also, what should he in such a case do but as he did? to accept of a reasonable peace whilst he might haue it, especially against such an enemy, as whose whole power being turned against him, might haue easily endangered his whole estate. For it is not reasonably to be thought, how the Emperour should of

A of himselfe, without the great aid of the other Christian princes, his friends and allies, be able to withstand the huge and dreadfull power of the Ottoman Emperour: as (without ominous preface be it spoken) it is to be feared it will too true appeare, whensoever his wars and troubles in the East being ended, he shall againe turne his forces this way towards the West.

Now *Botsay* was no sooner dead, but that some others of the Nobilitie both of Hungary and Transylvania (haply no lesse ambitious than was he) began by diuers means to seek after and to aspire to that principallitie. Of whom, though some other with the weaknesse of their owne meanes or with the threats of *Matthias* the Archduke deterred, ceased further to seek after it: yet were there some others, who better supported, and nothing afraid of the Archdukes great words, laboured vnder hand to haue obtained it. For the crossing of whom, B and the avoiding of further troubles to be raised by these ambitious competitors, certain of the Nobilitie of Transylvania gathered together at Claudiopolis the twelfth of February, made choice of *Sigismund Rogosie* for their Governor and their Prince of Transylvania, and the more to assure him of their love and affection towards him, bound themselves vnto him by the oath of their allegiance solemnly taken in the chiefe Church there. And afterward sent messengers to the Archduke *Matthias* at Vienna, to certifie him what they had done, and to excuse themselves the best of whom coming to Presburg the twelfth of March, there openly protested this election of *Rogosie* for their Prince to haue been made, not for that they were about to rebel, or to secede from the Emperour, whom they would alwaies acknowledge for their Soveraigne Lord: but for that their necessitie so required, many of the Nobilitie C both of Transylvania and of Hungary gaping after this Principallitie, and going about, for the obtaining thereof, to raise new stirres and troubles. Howbeit, the same *Rogosie* afterward doubting not to be able, without great trouble and danger, besides the Emperours displeasure, to hold the same Principallitie, of his own accord about a yeare after, gaue the same vp againe, and got himselfe out of the way to Sarentum: who was no sooner gone, but that *Gabriel Batsay* was about to haue steppe into his place: vnto whom the States of Transylvania sent word by two of the Noblemen, That the free election of the Prince belonged to them, and that therefore he should not seek by force to intrude himselfe into the Principallitie, but quietly to come vnto the election, and not to bring with him about a thousand horsemen, and five hundred foot.

D About this time the strong towne of Neuhaus (otherwise called Neuheusel) the last yeare so hardly won by the Hungarian Rebels, was againe deliuered to *Sigefrid Collonitz* for the Emperour; who shortly after coming to Vienna, brought news of a great number of the Turks to haue risen vp in rebellion at Belgrade, to haue rifled the town, and to haue burnt another town, called Alischria, downe to the ground, and so with a great prey to be gone ouer to the Rebels: and also *Redkine*, *Botsay* his Lieutenant, in going to take possession of certain lands given him by *Botsay*; to haue been by his owne tenants, lying in wait for him vpon a streit passage, slaine.

*Neuhaus againe
deliuered vnto
the Emperour.*

Amongst the articles of the peace before concluded betwixt the Emperour and the Great Sultan, one was for the mutuall sending of Presents one of them vnto another: With which E Presents, when as the Embassadour, by the Emperour appointed for the carriage of the same to Constantinople, from day to day deferred to set forward, the Turks and Tartars began to doubt, or else seemed to doubt of the good meaning of the Christians, for the obseruing of the aforesaid peace; and thereupon began againe not onely to roame abroad into the territories of the Christians, but also caused the pledges left at Buda for the obseruing of the peace, to be hardly handled and clapt fast in prison: whom when as the Bassa of Buda shortly after suffered again a little to walke abroad, the proud Ianizaries were therewith so much offended, that rising in a tumult, they had almost slaine the Bassa with stones, heaping vpon him many reproachfull words, and vnto his face calling him traitor and betrayer of his Prince and country, one of which pledges they grievously wounded also. Which their insolencie F the Bassa in some sort to chastise, and to deterre them from doing the like againe, caused certaine of them the night following to be secretly taken, and being found, to bee so cast into the riuer of Danubius. And yet shortly after, they purposing to make a road vpon the Christians, to colour such harmes as they should therein doe, and to lay all the blame

*The Ianizaries
in mutinie
against the Bassa
of Buda.*

blame thereof upon the Christians, and to excuse themselves, they procured the Bassa to write vnto the Archduke *Matthias*, of great wrongs done vnto the Turks by the Christians, when as there was no such thing at all. The effect of which letters were, That whereas it was in the articles of peace set down and agreed, that both parties should abstain from roads and excursions of each others countries; yet that the Christians for all that, had about an hundred times since the conclusion of the peace, made roads into diuers territories of the Turks, and slaine many of them; especially them about Leoven, and Seretchin, who (as they said) had slain diuers Turkish merchants of Pesth, and tooke from them great sums of money; as they had also taken from them of Potsen an hundred and twenty horses, with diuers other cartell. Besides that, there were (as he said) four Turks more by the Christians slain, peer vnto Caniss, and twenty eight more taken prisoners. And that in the mean way betwixt Harman and Buda, five and twenty Turks more were slaine, and their horses with all that they had beside caried away. Which things for that they tended to the breach of the peace, he could not (as he said) but aduertise his Highnesse of, for that he thought the Christian Captains upon the borders of their territories to be men that hated peace, and to seeke by their excursions, as heretofore they had done, so now likewise, to disturbe this good worke begun, and by all possible means to increase their own priuat profit. And that therefore seeing that he and the Turkish Emperor, wished not to attempt or goe about any thing contrary to the Articles of the peace, that in like manner the Christians should also containe themselves within their owne bounds, and with all speed by Letters to giue him to vnderstand, whether they purposed to keep the peace or not.

The Grand
Sultans proceed-
ings against
the Rebels in
Asia.

The great Sultan (as is afore said) hauing made peace with the Christian Emperor, and now purposing to turne all his forces against his Rebels in Asia, and the Persian King, as he haue oftentimes said) and desirous first to appease those his troubles at home, before hee had further to do with the Persian, he sent a messenger vnto the Bassa of Aleppo, to lay down arms, and to deliuer vp his charge vnto another, to whom hee had appointed the same, promising, that if he would shew himselfe obedient vnto this his command, he would not onely pardon him all that was past, but receiue him into his grace and fauour also. Vnto the Bassa answered, That he had neuer taken vp arms against his Maiestie, but to be reuenged of the Bassa's of Tripolis and Damasco his sworne enemies; who once taken out of the way, he would not onely yeeld himselfe vnto his Maiestie, but deliuer also the tribute sent him from Caire and Alexandria, by him before intercepted; and if hee so pleased to employ him, joining great forces in his seruice against the Persian King. With which answer the Sultan contented, shortly after sent the Visier Bassa with a great Army against the Rebels into Asia. Who by his wisdom and discretion, more than by force of arms, hauing appeased the rebels in the lesser Asia, and receiued certaine of the chiefeest of them into his fauour; with an Army of an hundred and thirty thousand men marched directly toward Aleppo in Syria. Of whose comming the Bassa hauing intelligence, with an army of forty thousand men, most of them harquebusiers, went against him, and in a place of aduantage not past two miles from the city valiantly encountered him, and in three notable battels one after another withstood his whole forces. But making himselfe ready to haue encountered him the fourth time, and vnderstanding of great aid comming to the Visier from the Bassa's of Damasco and Tripolis, he with speed retired: and returning into the City, hauing trusted vp his treasure, with such things as he made most reckoning of, fled into the mountains toward Persia, with the greatest part of his army yet left stil following him. After which vnforgotten battel, the Visier Bassa with his army comming vnto the city, at length by force tooke the same, and there to the terror of the inhabitants, put to the sword all the garrison souldiers which the Bassa had left there.

But the Bassa purposing with new forces to haue encountered the Visier, finding himselfe together with his better fortune, vtterly forsaken by many of his former friends and Companions, thought it best at length to take his refuge vnto the mercy of the great Sultan. And so resolued, by Letters requested the Visier Bassa to write in his behalfe to the Sultan; and so if it were possible to procure his peace. Which the Visier hauing easily obtained, hee was by Letters from the great Sultan sent for to Constantinople; with assured promise, that hee should

A should be employed in seruice against the Persian King. Vpon receipt of which letters, the Bassa with an hundred horse set forward; and comming to Constantinople, there in the presence of many other of the Bassas humbled himselfe vnto the Sultan, who not onely kept his promise with him in pardoning of him; but also in regard of the ancient family whereof he was descended, as also of his great valour and faire conditions, receiued him againe into his fauour, and caused all the goods taken from him in Syria, to be againe vnto him restored.

Now in the meane time the Great Sultan had by the meanes of the great Cham of Tartarie fought to make peace with the Persian King; but all in vaine: for that he demanded the City of Tauris, with all the provinces before taken from him by the Persians, to be againe B vnto him restored: which the Persian King vtterly denied, forasmuch as he had now by force of Armes recovered the same, and which in former time belonged vnto his ancestours. At which time the said Persian King, the more to entangle the Turks, wrote vnto the King of Spaine, for the turning of his forces also against the Turke their common enemy; the Letters being to this effect: That though they were in Religion diuided, yet that in power and in common hatred against the *Othoman* Empire they were conioyned: and that hee considering the greatnesse of his power and armes, whereby hee was become his neighbour in the East, he could not but most entirely loue and fauour him: and that therefore hee had commanded all his Provinces, as well in India as in other places thereabouts, that they should shew vnto his subjects all manner of courtesie, and to demand of them no tribute. And that C he hauing by force recovered the fortress of Aden, which *Sahman* the Turkish Sultan had sometime by treason surpris'd, he had appointed the same vnto the seruice of the Spanish Governour dwelling in Goa. And that his pleasure was, That all the Christians dwelling in his Kingdome should enjoy the same liberty and priuiledges which his owne faithfull subjects had. And besides declared, that he had now for seven yeares space made continuall warres against the Turkish Sultan, who by treason had taken from him the strong Towne of Chiamon, for the recovery whereof he had now diuers times ouerthrowne his Armies. But forasmuch as he was determined to make no end of this warre, vntill he had driuen the Sultan out of those parts of the East, and recovered the seat of *Ismael* and *Ischel*, his ancestours in Babylon and Caire, he therefore requested him, being a King of so great power, to joyne D in league with him, and to send his dreadfull fleet into the Persian gulfes, promising that by such meanes the *Othoman* power driuen out, he could easily make himselfe Lord of Syria and of Egypt. Last of all, he reckoneth vp the Presents he sent him; to wit, the Images of *Ismael*, *Ischel*, and of *Iman*, together with his owne, cast in gold, and set with most rich pretious stones and pearles; a Persian writing table, garnished with faire pretious stones, foure dogs by nature wonderfully spotted with red, yellow, and blew spots, two peeces of Arras adorned with most pretious stones and pearle, wherein the worthy acts of him that great *Timberlane* were liuely to be seene: foure hunters hornes very smooth and richly garnished: twelue most gallant plumes of feathers of diuers colours: six drinking glasses which could not be broken, and couched so cunningly made, as that they were like vnto chaires, hauing wrought in them E the ancient wars betwixt *Ascanius* and *Ghinfa* King of the Medes.

Now the Emperor, for the better appeasing of all former troubles, and the preventing of new, and the better assurance of the State, had about the middest of August called an assembly of the States of Hungary, whither they being come, and hauing long in vaine expected the comming of *Matthias* the Archduke, by the Emperor appointed to haue bene President in that assembly, were in the beginning of September about to haue returned home, but that requested by the Archduke to stay yet fifteen daies longer, they were contented so to do; but yet vpon condition; That if the Archduke then came not, they should not be bound to stay any longer: For why, they by Letters certified of the attempts of the Tartars (who had requested to haue a place in the borders of Hungary, appointed them to dwell F in) were desirous in any wise to haue that assembly of Parliament put off to a further time, that so they might the better betime preuent and meet with such the Tartars designs, whom they were loth to haue for their bad and troublesome neighbours. And now the Turks in the

The States of
Hungary about
to depart from
Presburg, by
the persuasion
of the Archduke
they there staid

meane this, in hope that the peace betwixt them and the Christians would not long hold, were come to Buda in such multitude, that the house in the towne being not able to hold them, they were glad to set up tents for them in the fields; for that the Bassa would not suffer them to set up any tents abroad in the fields, lest the Christians should suspect them to be about the raising of an army, and so disturbe the peace.

But the States of Hungary having staied full 15 daies, as the Archbishop had requested, and the Archduke not coming, made a solemne protestation before the Chapter of the Cathedral church at Presburg; that they departed from Presburg, and so returned home, not upon any discontentment or contumacy, but for want of things necessary, and other their urgent occasions (having about seven weekes expected the Archdukes coming, without whom nothing could be done) and yet that if it should please the Emperour by solemne summons at any time after to call another Parliament, they would be ready upon such summons given, to returne againe to Presburg, and there to consulte of all such things, as should be for the good and welfare of the Common-weale; so that nothing were propounded contrary to the articles they the yeare before agreed upon at Vienna, which they would haue in all points kept whole and inuiolate, so that if any man should goe about or attempt any thing in disposing and ordering of the publike affaires contrary to that agreement, they would not in any wise ratifie the same, although it were by the Emperour himselfe allowed: which their protestation they requested to haue registred, and sealed with the Chapters Seales; and so not hauing done any thing at all for which they came, againe returned.

After whose departure from Presburg, the Haiducks (men used to live by their swords, and not by their labour) of all others most discontented with this generall peace, began now to raise new stirres and tumults, and dayly to grow stronger and stronger, praiuing aid of the Turks and Tartars; and both of the other Hungarians their countymen, now againe returned to their wonted allegiance vnto the Christian Emperours; a number of which Haiducks flocking to Buda, the Bassa there with some other of the Turks Captaines and Commanders, entered into consultation what to doe with these (so fit instruments for the troubling of the Christians, and the disturbing of the peace. To entertaine them he durst not, and to cast them off he was loth; but yet purposing to vse them and to set them a worke as occasion should serue, he to prepare an entrance thereunto, by Letters threatened them of Comart, that except they better kept the capitulations and articles of the late peace, they should shortly heare of new matters. But in the meane time Letters were sent from the great Sultan to the Bassa of Buda, with charge, that although the Christians were reported to encrease their strength, he should yet keep himself within his bounds, and to attempt nothing against them, except they should proceed to manifest force: in which case he should not fall by all lawfull meanes to reuenge himselfe. Which the Sultans mind once made know, the Turks againe departed from Buda, most part of the great ordinance that they brought with them being carried backe againe to Sigeth.

But the States of Hungary, beeing returned home from Presburg; and againe assembled, the fourteenth day of October, by their generall consent, decreed; That Tokay should againe be joynd vnto their iurisdiction; and that the great ordinance throughout all the free cities should be removed and carried home vnto the places wherunto they before belonged: That the Vayvod of Transylvania should be admonished not to separte Transylvania from Hungary; that the Bassa of Buda should be warned for to keepe his Turks within their owne bounds: and that the Nobility of Hungary should betime be admonished with all their force to repress the Haiducks, and all other their enemies. Howbeit the Haiducks proceeding in their insolent outrages more than before, tooke certaine forts, and with fire and sword spoyled many places of the Countrey, causing the people to swear to be friends to them and the Turks, and enemies vnto the Germanes and Wallons: and demanding of *Humanius* the Crowne wherewith *Baisay* had sometime beene rewarded from the Grand Seignour, had a purpose to haue crowned him, or some other for their King: who for all that, by a messenger sent word vnto them, that he would not at their hands accept that dignity, but faithfully continue in his allegiance toward the Emperour: But

The Bassa of Buda forbid-
deed to make warres upon
the Christians.

A when the States of the vpper Hungary were about to haue gone against these seditious and rebellious people to haue sutprised them; they were from so doing deterred by the Bassa of Agria, threatening with his Turks and Tartars to take their parts if they should once take vp armes against them.

About the same time six hundred Haiducks going to the castle of Saint Andrew, and coming thither, could not be let in by the garrison souldiers, as they had desired, and perceiuing them to make no reckoning of their seruice, could no longer hold, but openly professed themselves to become the great Sultans seruants: who from thence marching to Buda, tooke it by force, and sacked it: and so still seeking after booty, ran out towards Tockay, where by the way they were in a streit by *Humanius*, lying in wait for them, entrapped; and almost all slaine; who afterward sent two of the Turks ensignes, taken from them, to Vienna, and to the terror of others, empailed some of them vpon stakes, being brought prisoners to Cassovia. For which vnforgotten expedition, some other of the Haiducks lighting vpon two of the captiues, who by chance had escaped out of *Humanius* his hands, put them both to death for the euill leading of their fellowes, hanging vp the one, and with their swords beheading the other all to peeces. Now by the report of some of the prisoners there taken, it was known this new rebellion of the Haiducks to haue bin raised by the procurement of the Basses of Buda and Agria, who by their messengers had promised vnto them all helpe. Which report to haue been true, the euent did shortly after confirme, for the 27 day of November almost 15000 of these Haiducks hauing before received from the great Sultan 300000 ducats for pay, came and most straightly besieged Filek, a strong castle, the Turks sending them great ordnance from Agria, vnto whom these Haiducks had promised to deliuer all such places as they should win. Howbeit, the euent of this siege answered not to their desire: for *Thomas Bosniac*, Captaine of Filek, with his garrison all of Germane souldiers, so valiantly repulsed them, and the extremity of the Winter weather so distressed them, that they were glad to raise their siege, and be gone.

Now much about the same time, viz. about the beginning of November, a great fire stoke at Constantinople, wherein almost five hundred shops of wares with many other faire buildings were burnt, so that the harme there by fire done was esteemed to amount to about two millions of gold.

D At the same time that the assembly of the States of Hungary should haue been holden at Presburg (as is before declared) the Emperour had appointed also another assembly of the nobility and States of Austria to be holden at Vienna; where after they were assembled, certain articles were vnto them on the Emperours behalfe propounded for them in that assembly then to consider of: as first, that for the keeping of the frontiers of Austria in quiet, the contribution by them granted amongst themselves the last yeare, should this yeare following be doubled. Then, That if it should fortune the enemy to attempt any thing of new against that Prouince, that in stead of the horses and money which they were wont to send vnto the wares, they should for the space of twelue moneths, or of the greatest part thereof, as occasion should require, of their owne costs maintaine ten companies of German footmen, euery company being three hundred strong; and as many troupes of Germane horsemen, etery troupe consisting of an hundred horse. And, that if for the better defence of the borders of Austria there should happily need a greater strength, the same should be raised in no other sort than was vsed in Hungary, nor at greater charges maintained. And, that if it should continue peace, these charges should be conuerted to the payment of the souldiers wages: And that the States & other subjects of that Prouince should so much as might be, be eased from the trouble of sending either of horse or foot for the defence of the frontiers. Thirdly, That Commissioners should be maintained this yeare also to attend the affray, and certaine skillfull Captaines appointed for the chusing of a fit Generall for the army. That diligent regard and care should be had for the prouision of corne and victuals for the vse of the people in generall, as well in the time of peace as of warre. And that soasmuch as it much concerned the good of the Common-weale, to haue the frontiers of the countrey toward *Cassia* diligently viewed, for feare of the Turks great garrison there still lying, that therefore certaine good and expert souldiers, which knew those places well, should be chosen, who toge-

Six hundred
Haiducks im-
tercepted by
Humanius.

A great fire at
Constantinople.

ther with the Deputies of the Emperours, Hungarians, and Stirians, riding about these vnder-
 fies should forthwith consider what were both to be done for the safety thereof: In briefe,
 seeing that of the safety of Ratis, the welfare of the Empire, and of the safety thereof, it
 depended, that for the repairing of the fortifications thereof, and the better strengthening of
 the same, the summe of four thousand florins should be appointed, and for the defence of
 the frontiers of Austria from the incursion of the Turke, a Garrison of Cavalie, five thousand
 and for the furthering of the building of a new towne, five thousand more should be paid, and
 that those who hitherto had been slacke in paying of their contributions should be paid, and
 with be enforced to pay the same: And all this in might be concluded, of how charge
 might be haunced off the taking of money, might be considered, that good orders might be kept
 all the country cleared from the robberies of the footiers, stragling there, and that up and
 down the same might be sent to the Hungarian and Prussian money should be paid, and
 as not gurante: the good order might be taken for the staying of the Plague, which then de-
 voured many places in Austria, namely to see that the dead should be buried, and that the
 country should be cleared from the incursions of the Rebels, and the mutinous
 of the mutinous souldiers, already almost diminished, and miserably hard of money, no re-
 lution could then, according as the necessity required, be made, but was vnto another time
 deferred, and the assembly broke up.

1608
 A Diet of the
 Empire by the
 Emperour ap-
 pointed at
 Ratisbone.

The Emperour at the same time appointed a Diet of the Empire to be holden at Ratis-
 bone, wherein he having appoigned Ferdinand Archduke of Austria, to be chiefe in this place,
 he with a notable traine of seven hundred horse, and a gallant guard of footmen, came thither
 the eight and twentieth of November, and was there by the citizens honourably received.
 Vnto which assembly, when as the Deputies of the Electors, and of the other Princes and Ci-
 ties of the Empire, were in great number come, at length the twelfth of January, Diuine ser-
 uice being done in the Cathedrall Church, Ferdinand the Archduke, with his Counties, the
 Emperours Counsellors, and other the Princes deputies being there present, taking horse be-
 fore the Church, with a great company of the Nobility and Princes deputies following of
 him, went to the Count, the ministers in their armies standing on both sides: where *Adolfus Qui-*
lius the Emperours Secretary having in a notable Oration set forth the Emperours love and
 affection towards the Electors, Princes and States of the Empire; and why, the Emperour
 himselfe could not be present at this assembly, as willingly he would have been; he propoun-
 ded in his name five Articles for them in this their assembly to be especially considered: the
 First, how the Empire might hereafter be preserved and defended against the violence of the
 Turks, and the dangerous rebellions by their procurement stirred up in Hungary, to the
 danger of the whole Empire; especially seeing that the Turks themselves (with whom
 the peace was of late concluded) by their doings had heretofore more than sufficiently de-
 clared what trust or credit was to be giuen vnto them: and seeing that it is most manifest
 them therein to have sought for nothing else, than that having made or rather counterfeited
 a peace with the Christians for a time, for the suppressing of the Rebels; and the repressing of
 the invasion of the Persians, they might after such victory againe for them obtained, come
 better provided, and stronger to overcome the Christians. Which was especially to be
 feared for that whilst they were yet intreating of peace, they had taken Strigonia, and having
 concluded peace, they ceased not as yet with their counsell and aid to helpe the Rebels
 their rebellious tumults: which was manifestly to be perceived by the Haiducks them-
 selves, who were not ashamed openly to professe themselves to be the great Sultans seruants,
 to require Cities and Fortresses to be yeilded vnto the Sultan, and so conspire against the
 very name of the Germanes. For the speedy remedy of which mischief, the Emperour
 had thought good, that consideration of this point should be had, as that the Princes
 should either consent vnto a certaine standing and perpetual contribution, whereby a suffi-
 cient strength might alwaies be ready, wherewith to withstand the enemies attempts; or
 else that for certaine yeares twenty thousand footmen and four thousand horse might
 there be still in readinesse, to be maintained at the common charges of the Empire; which
 the Emperour (need so requiring) might use against the common enemy: Or what if otherwise

- A were heavy or troublesome vnto the States of the Empire, yet at least they should consent
 yearly to contribute such money as might suffice for the sustaining of such a power,
 Another point of this conclusion, was about the correcting and reforming of the admini-
 stration of Iustice in the Imperiall Chamber. For seeing that in the former assemblies and
 meetings this matter could not be fully decided, by reason of certaine hinderances and im-
 pediments which then fell out, and that without the due administration and execution of
 Iustice no Empire could long stand or flourish, no more than the World could without
 the Sunne; his Imperiall Majesty therefore would not haue the deliberation of this so ne-
 cessary a point to be put off or referred vnto any other assembly, but to be done and con-
 cluded in this present assembly. The third point to be considered of, was the warre which
 hath bene now so many yeares made in the Low Countries, and the inconueniencie there-
 of redounding vnto the Empire. For whereas in the treaty of peace in the Low Countries,
 (at which treaty both hee and the whole Empire ought to haue bene there present) for the
 better concluding and ending of the same, hee had heard the confederate Princes to be now
 acknowledged for a free State, he could not now any longer (as hee said) forbear, but that
 (seeing the Low Countries to be a member and free of the Empire, and by the antient Re-
 cords of the Empire, and of the Emperours, and by many other proofes it appeareth, the
 Gouvernours of the Low Countries to haue bene vassals of the Empire) he should by Let-
 ters which were written vnto the King of Spaine, the Archduke *Albertus*, and the States of
 the confederate Prouinces, admonish them, That they should not proceed to doe or deter-
 mine anything in this matter, which might any way tend to the hurt or prejudice of the
 Emperour, of the Empire, and of the house of Austria. And forasmuch as that warre in
 the Low Countries had hitherto done no small harme vnto the Empire, if happily it could
 not be agreed vpon betweene the parties, and that it should happen the same warre to be any
 longer continued, or rather againe renewed, it should then be considered vpon, how the
 Empire might be satisfied for the great harme it had vntill this present thereby receiued, and
 how it might be from the like harme hereafter kept and preferred. The fourth point in this
 consultation, which was to be considered of, concerned the coyne. For whereas it is mani-
 fest, that the value of the money to be dayly more and more inhaunced and raysed, and
 that thereby not onely the Magistrates in the publique receipt, but the subjects also in ge-
 neral receiued great and manifest harme, forasmuch as the price of such necessary things
 which wee must in this life haue ordinary vse of, must of necessity be still more and more
 encreased, according to the value of the money, the Emperour thought good with mature
 deliberation to remedy this mischief in this present assembly of the Empire. The fifth and
 last point which was to be considered vpon, was the perfecting of the Matriculer of the Em-
 pire, for the giuing vnto euery man that which of due belongeth vnto him: the perfecting
 of which Matriculer, the Emperour would haue in this assembly to be amongst them con-
 sidered of.

Which articles thus propounded, there fell a great contouersie amongst the Deputies of
 the Princes concerning the manner of their proceedings in these matters: as whether they
 should consider of these articles in such order as they were propounded, or otherwise. And
 when as many thought it best first to consider of the article, for the reformation of Iustice;
 being the second article propounded to be considered of, and afterwards to come vnto the
 rest of the articles to be afterward consulted of; when as the two and twentieth day of Ia-
 nuary they came againe to Counsell, a writing was by the Emperours command read vnto
 them, whereby it was signified vnto the States of the Empire; the rebellious tumults by
Boskay and some others raised in Hungary to be yet by the Haiducks continued, the Sul-
 tan himselfe sending of them rewards, and furnishing them with ordnance and other things
 necessary for the warres, by the Gouvernour of Agria, and the Bassa of Buda, threatening all
 extremities vnto them which should go about to resist them; and then augmenting the dan-
 ger which thereby might ensue vnto the Empire, and especially vnto the Germane name, se-
 eing that it was manifest those rebellious Haiducks to haue especially conspired the destruc-
 tion of the Germanes, and to haue confirmed that their league, by drinking of an health:
 It was requested, that leaving off these contentions, for the manner of their proceeding, they

would turne their consultations vnto the first article, and resolute how remedy might in time be given vnto this mischiefe, and how aid might be sent vnto the Emperour against his enemies.

The Deputies
for the States
of the Empire,
in the assembly
at Ratisbone, at
various times
various times.

But when as in their often meetings, nothing could be concluded, by reason of the diuers and different opinions betwixt the Protestants and Catholikes, *Ferdinand* the Archduke againe calling together the Deputies of the Electors, of the Princes, and of the Imperial cities, caused it by Letters to be declared vnto them, How that the Emperour not without his great griefe and sorrow had heard, That for certaine dissention among them they could not yet come to consult of the articles propounded in that assembly, to be by them considered of, but to his great griefe to be from day to day protracted: and that therefore he requested them, That either they themselves would quietly end those dissentions amongst themselves, or else send their differences conceived in writing vnto the Emperour to be decided, and so to come at length effectually to consult of the propounded articles. And indeed the Deputies aforesaid had in writing before exhibited their mindes concerning that point, for the manner of their proceeding, vnto the Archduke *Ferdinand*. But so far as that writing was according to the manner of the Catholikes and the Protestants, of two different sorts; the former thinking it meet to consult of the aforesaid article in such order as they were propounded; and first of all, to consider of the contribution to be given against the Turks, and other enemies in Hungary; but the other labouring, first for the reformation of Iustice, and the confirmation of the peace of Religion: and afterward to provide for aid against the forreine enemies, that so remedy might first be provided for inward, then for outward griefes; especially seeing that they had no expresse commandement first to determine of the contribution. Vnto whom the Archduke by writing againe answered, That he had received no other instruction from the Emperour, than that he should consult of the aforesaid articles, with the Deputies there present, in such order as they were propounded: Neither that it was convenient, that the first article concerning contribution being neglected, they should proceed vnto the second, seeing that the enemies might easily, by the delay of putting off the same in effect, take occasion in the meane time to do the Christians great harme. Besides that, that he had sufficiently protested, That consultation concerning the reformation of Iustice should in this present assembly be had also; neither that it was the Emperours minde to haue it deferred vnto any other assembly. Whereunto he exhorted the Protestants, That they should forthwith endeavour by their Letters vnto the Electors and Princes, and other their superiours, to obtaine leaue, that they might first determine some certainty about the first article concerning contribution; that so giuing way to the opinion of the other party, they might instantly prepare themselves for the making of the contribution. Howbeit, this his perswasion preuailed nothing, by reason of their discord and dissention about the order of their consultation; the one part still labouring for the contribution to be first agreed vpon, and the other part holding as hard for the reformation of Iustice, so that *Ferdinand* the Archduke out of hope of concluding any thing that good was, not in vaine to spend his cost and time any longer, the fifth of May dismissed the assembly, and returned home, as did all the rest of the Electors and Princes: Deputies, no one article that was propounded being so much as once reasoned of, but all left vndecided: so small care was there of the common good, either for the raising of money for the withstanding of the Turks and Rebels, or for the reformation of Iustice; the necessity of both, either on the one side or the other, so hardly vrged, and yet in conclusion be neither respected or regarded.

but they
and nothing
concluded.

Matthias the
Archduke com-
meth to Pres-
burg.

Whilest the Diet to no purpose (as is aforesaid) was by the Archduke *Ferdinand* holden at Ratisbone, *Matthias* the Archduke with a great traine following of him, came in the meane time to Presburg, where he was with much joy and triumph received; hegarriſt ſouldiers in order standing on both sides the way as he went vnto the Castle: *Napragius* the Bishop of Rab, with an eloquent Oration welcomming of him; in the presence of certaine of the Hungarian Nobility, who had gone out as far as Hainburg to meet him; and now also honourably welcommed him, much rejoycing at his comming. The next day the Archbishop and Cardinall of Strigonium with a notable traine of Hungarian Gentlemen came to Presburg:

A Presburg: who forthwith receiued into the Castle, and hauing saluted the Archduke, conferred with him of many things in this assembly to be conferred of. In the meane time *Illisshchius* (that noble Hungarian of whom we haue so often spoken) arrived there also with twelve coaches, ninety harquebussiers, and forty Hungarian horsemen going before him, and three hundred Haiducks which had attended vpon him, being at the gate dismissed. So the chiefe of the Hungarian States being come; the consultation was begun the three and twentieth day of Ianuary: where when as the Archduke had propounded vnto the Hungarian Nobility, what things they were especially to consider of; it was by them answered, The Haiducks before their comming out, to haue determined, not one whit to depart from the articles the yeare before propounded and agreed of at Vienna; nor to admit any limitation at all of them: so that for the appeasing of the tumults of the Haiducks, there was no need of any new consultation, but onely to confirme such things as was then and there consulted and agreed vpon. From which their resolution when as the Hungarians were not to be removed, and being grieved with the scolding at of certaine of the Clergy (thereupon refusing in any wise to make their appearance, as they were commanded, before the Cardinall in the castle) were about againe to depart; making a solemn protestation, themselves to be guiltlesse of such harmes as should thereof afterwards ensue; it was at length on all parts agreed vpon, That the whole matter should be committed vnto ten chosen out of the Hungarian Counsellors, and ten moe of the Counsellors of Austria, to be consulted and determined of. By whom being met all together the eight and twentieth of Ianuary in the house of *Illisshchius*, it was concluded, That seeing that peace and quietnesse in those countries of Hungary and Austria could not otherwise be made, that those articles and conditions, concerning which no agreement could the yeare before be made in the treaty at Vienna, being quite left off and neglected, the rest of the articles which were there agreed vpon, should be still entirely obserued and kept: and that it should be lawfull for euery man to haue the free exercise of his Religion. Which thing the Commissioners of Austria by a speciall writing there confirmed vnto the Hungarians. Whereby they declared themselves after long and mature deliberation, to haue perceived not onely by the true relation and report of the Hungarians, but also by their owne experience, vnto how great inconueniences the whole Kingdome of Hungary hath of long beene exposed, as well for the warres it hath had with the common enemy of the Christians, as for diuers the ciuile tumults and seditions therein; and that therefore they not willing that such harmes should in those countries againe encrease and grow, to the infinite effusion of Christian blood, after the articles of Pacification agreed vpon at Vienna, saw no other better remedy for these so great inconueniences, than that all parties should still hold themselves contented with the same articles of Pacification concluded and agreed vpon in the said assembly at Vienna. And that therefore they had decreed, those articles to be sincerely and equitably kept: and promised vnto the States of Hungary, to giue their aid for the defence of these articles, against all their enemies, being ready to giue good reason thereof before God, the Church, the Emperour *Rodolph*, the Archduke *Matthias*, and his other brethren, and all the House of Austria, as the necessity of those Countries should seeme to require: hoping also that the States of Hungary would rest themselves likewise in that Pacification of Vienna, and the assurance thereof, in all points obseruing the same; and that they would alwaies giue their ready helpe and aid vnto the Countries of Austria, against their enemies in like manner. All which things thus agreed vpon and determined, I. e. Letters of Confederation betwixt the States of Austria and Hungary, for the maintaining of the Articles of Pacification agreed vpon at Vienna, whereas for the appeasing and suppressing of the tumults and seditions which the Haiducks by the instigation of the Turks had of late not doubted to raise, for the concluding of peace with the Great Sultan; they were met together at Presburg, and therein altogether busied to deuise how the Kingdome of Hungary, with the Countries adjoyning, might from destruction be deliuered, the Christian Religion preferred, and from waisting and spoyleing, whereunto they had hitherto beene exposed, saved: Vpon mature deliberation, had as well in the name of them that were present, as of them that were absent, made such a Confederation and League; That if hereafter it should fortune any detriment of Waire to be by any

Commissioners
appointed for
the appeasing
of the new
troubles in
Hungary.

Letters of Confederation
betwixt the
States of Austria
and Hungary, for the
maintaining of
the Articles of
Pacification agreed
vpon at Vienna.

any man made or done vnto the Hungarians, or the countries thereabout, for the aforesaid article of Pacification, which they had determined religiously to keep, that they would forthwith with their vnited forces come to aid their confederat brethren, and together with them to liue or die.

VVith these letters signed and sealed with the hand of the Archduke, and of the Noblemen there present, the first of February, *Ilisbaschius* with *George Turfon*, were sent vnto the tumultuous Haiducks (who had now appointed their messages to be sent vnto the Sultan and the Tartar Cham, to craue their aid) to dissuade them from such their purpose, and to persuaue them to quietnesse; threatening them withall, That if they would not hearken to such honest conditions, they should altogether, and at once, be set vpon and oppressed by the whole power of the States.

The Assembly at Presburg thus ended, *Matthias* the Archduke returning to Vienna, and forthwith calling together the States of Enseric, declared vnto them all that was done in the Assembly at Presburg. And for as much as that assembly was chiefly to that end appointed, That the Kingdome of Hungary should not altogether be plucked away from the Empire, and that after the reuolt thereof, the greatest harme to be done by the incursions and spoyling of the enemies, would lie vpon the countries of Austria; he aduised them so to looke vnto themselves, and carefully to prouide for the Common weale, as that hauing many alwaies in readinesse to maintaine an army, they might with all conuenient speed go to meet with the Haiducks, if haply they would not conformance themselves vnto the Articles of Pacification, but againe raise new broiles; that so they might defend and preferue their Country from their outrages.

The Prince of Valachia died, whose widow notably preferred the Country for her son.

About the beginning of this Spring, when as *Ierome* Prince of Valachia was dead, leauing behind him a sonne but thirteene yeares old, the Emperour admitted him, as yet not capable of the government, vnder Tutors, vnto the succession of his heritage. Which thing the Valachians being by no meanes willing to endure, and bearing themselves vpon the helpe of the Turks, went about to make choice of another in stead of their Prince of late dead. For which cause, the Princess widow by letters certified *Polloscie* her sonne in law, of this outrage and injury of her subjects: and hauing obtained of him a great summe of mony, and therewith raised an army of ten thousand good souldiers, went forth against the Valachians, and in open field ouercame them in soblondy and terrible a battell, that hauing slaine five thousand of the Valachians and Turks, he had ouer them a notable victory, and by that manes preferred the principality of that country for her son.

The Duke of Florence in vain requested by the Turks to share their gallies.

The Great Duke of Florence had hitherto done great harme with his fleet vnto the Turks in the Mediterranean sea: for which cause a messenger about this time comming vnto him in the Great Sultans name, promised him great matters, if he would from thenceforth forbear to hurt and pursue the Turks Gallies. Which his request serued the Turks to no other purpose, but as it were to put oyle vnto the fire. For the Duke afterward caused new Gallies to be made, and his fleet encreased, and therewith did more harme than formerly he had done.

The Haiducks refuse to admit of the Pacification made at Vienna.

Now although that after the ending of the Assembly at Presburg, *Ilisbaschius* and *George Turfon* had deliuered vnto the Haiducks the Articles of the Pacification, and commanded them from thenceforth to keepe themselves quiet; yet for all that, could they not yet be persuaued to hearken vnto such their counsell: for that they being men still accustomed to the wars, and liuing by their swords, could not endure to fall to Husbandry, and such other labours. For which cause they of the country about Gymeric, writ vnto them which dwell in the country about Nusol, letters to this effect: That forasmuch as they being diuers times certified of the miserable estate of their neighbours, had refused to come to aid them, they should yet now remember how necessary a thing it were, with their conioyned minds and forces to helpe one another, for that the Haiducks hauing now passed the riuer of Teife, were broken into that Prouince, and were run as far as Budnoc: neither were they minded so to stay, but to rob and spoile all the country before them, if they were not with speed encountered. And the rather, for that but a few daies before, they had receiued thirty thousand Hungarian Duckats from the Turks, whom they now acknowledged for their Lords, with

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horses

A horses and other gifts to be diuided among their leaders and captaines; and moreover, dayly expected aid from the Tartars, who in great number lay about Belgrade. Wherefore feeling it could not be expected, what great harme and losse was by the Haiducks done, as well vnto the Noblemen themselves, as to the common country-men; that they should therefore therewith their neighbours to understand, and was allspiced to take vp armes against the same rebellious Haiducks.

Not long past, about the first of March, Proclamation was made by the commandement of *Matthias* the Archduke, throughout all Austria, That euery man should prouide himselfe with armes. The cause whereof men diuersly suspected: Nowbeit that vnto this Proclamation was this reason adioyned, That the Archduke was determined himselfe to go about the first of April into Moravia, and there to gather together all his power, as well Hungarians, as Austrians, and Haiducks, for the warre he was to raise in hand. There were also Letters in the Archdukes name sent vnto the Vassals of Austria, to giue them to vnderstand, That whereas they were not ignorant what for the obtaining of peace, and defence of these countries, had of late beene decreed at Presburg; and that all the States of Enseric had approved the report thereof receiued from their Deputies, and so promised their helpe and aid vnto the Archduke, as if that he himselfe would take in hand any expedition, they would joyne themselves vnto him, and together with him to liue or die: yet that there were some, which being more desirous of war than peace, did not only not rest vpon the former pacification, but gathered an army also in the borders of Moravia, with a purpose to make an inroad as well into Moravia, as into Austria it selfe. For which cause the States of Moravia were also enforced, for defence of themselves to raise an army, and to craue helpe from their neighbors. And that therefore seeing the Archduke mindefull of his promise for the common defence of the country, was resolu'd to bestow his life and all his fortunes, and in his owne person to undertake an expedition into those places from whence the greatest danger was to be feared to fall vpon those countries; necessity then required, that the States themselves also should suffer nothing to be wanting on their behalfe, but euery one of them together with their seruants forthwith to joyne themselves vnto the Archduke, and to the vttermost of their power to endeavour themselves to deliuer them and theirs from death and destruction: That God, in whose name this expedition was by them to be taken in hand, as by the lovers of peace, might do in short time make an end of all tumults, and grant vnto those countries wished peace and quietnesse. And that therefore they were to be admonished, That according to the tenor of the Decree made at Presburg, they with such a number of horse and foot as they could vpon the sudden raise at a day to be shortly after vnto them named, should joyne themselves vnto the Archduke, and not to suffer any thing to set them in so doing. So that if haply any chance or sickenesse should happen vnto their Generall, yet notwithstanding that they should send their power vnder the leading of some other man, seeing that the Archduke himselfe spared not to aduenteure his life and fortunes, and (if God should see it so good) account it a great gaine euen to lose the same, so that thereby he might do his country good.

About the beginning of April, the Cardinal returning from Prague to Vienna, brought with him the Emperors answer and resolution. That he did ratifie and confirme all things that were done and concluded with the Hungarians and Turks; but that his will was, That the confederation made betwixt the States of Hungary and Austria at Presburg, should be void and of none effect. Which the Archduke protesting that he could by no means like of, or suffer to be done, the 15 of April afterwards with a great number of the Peers, Nobility, and Counsellors, and a multitude of good souldiers, going out of Vienna towards the monastery of Neuburg, set forward vpon his journey, carrying with him eight and twenty pieces of ordnance, there expecting his souldiers in all places leui'd: by publike Letters protesting, That no man should from his army receiue any harme; or if that by chance any harme were done vnto any man by his army, suffering his subjects it should be againe vnto them restored and recompensed.

But the rumor of this expedition being brought into Bohemia, the Nobility of the country began to assemble themselves the fifteenth day of April; whither when as many of the Deputies of the other Countries were assembled also, it being decreed, That the Nobility

The Archduke Matthias prepared himselfe for his expedition into Moravia.

of

of the faithfull States there present, should with all speed returne home, and so provide themselves and their subjects of necessary armes, that need so requiring, they should themselves be able to defend themselves and their country, the assembly was dissolved. Besides that, the Emperor himselfe carefull for all sorts, caused many both horse and foot, to be brought to Prague, and be diuersly billeted in the Citizens houses, and furthermore, the neighbours of Aprill, by letters directed vnto certain Princes of the Empire, and to certain Rulers also, citizens, and other vassals of the Kingdome of Bohemia, warned them with all speed to send vnto him at Prague.

The Archduke
Matthias with
an army com-
meth to Zname
in Moravia.

But *Matthias* the Archduke in the meane time marching forward with an army of twenty thousand horse and foot, the foure and twentieth day of Aprill came to Zname, a city of Moravia, and was there, by the States of Moravia (who the day before were come thither also, with foure hundred horse) honourably received, and brought into the City. From thence sending out letters into the territories of Bohemia, and to the city of Prague, he requested, That they would send out of every place two deputies for them, vnto the assembly to be holden at Zaslauia, the fourth day of May: promising withall, That hee himselfe there being present, would yeeld vnto their deputies a reason of his doings, as also what he meant to do hereafter. Besides that, he by letters sent vnto the Electors and other Princes of the Empire, declared the cause why he was enforced to make this expedition: and withall sending vnto them a copy of the agreement made at Vienna, the five and twentieth day of Aprill, in the year 1606, by the common consent of the Archdukes; in most friendly manner requested them, That they would not intermeddle in this businesse, but rather with their counsell and aid to further the same.

But the three and twentieth day of Aprill, the Emperor sent the Popes Embassadors, with the Embassadors of diuers other Princes and States, then lying at Prague with sundry of the Bohemian Ministers, in Embassage to the Archduke *Matthias*, still lying at Zname, whom the Cardinal the next day after followed also, to make some good pacification, if it were possible, with the Archduke. But the Emperor in the meane time calling vnto him the counsellors of the old and new towne of Prague (contrary to his wonted manner) most courteously with his owne hand receiued them, and giuing them thanks for the faithfull duties by them hitherto performed, requested them, That hereafter they would continue in their like fidelity and loyalty also: most liberally promising vnto them all kinnesse, with the restitution of the priuiledges concerning the shutting of the gates of the city: which liberty they had before lost in the time of the Emperor *Ferdinand*. And not long after, a generall muster was taken, not only in the city of Prague, and the townes thereabouts, but also throughout all the Kingdome of Bohemia, and three hundred musketers, appointed for the gard and keeping of the castle, vnder the command of Count *Solmes*, who had commission for the raising of other souldiers also.

The Tartar
Chamdieth.

At the very same time it was from Constantinople certainly reported, the Tartar Cham to haue died, and the Turkish Sultan hauing receiued newes thereof, to haue dismissed his sonne, whom he hitherto had detained as a pledge, and with diuers ships and gallies, to haue caused him to be transported ouer the Blacke Sea, vnto the borders of Tartary, there to take possession of his fathers kingdome. It was also then reported, certaine of the seditious Turks making of a road, to haue surpris'd *Smirna*, a rich city of Asia, and to haue forrag'd all the country about it farre and neere, and comming vnto *Magnesia*, a chiefe city of that Country, to haue had ten thousand crownes by the inhabitants offered, from thenceforth to spare the Country thereabouts. The Persian King also at the same time notably to proceed in his warres, and to do the Turks great harme, the Turks and Tartars seeking in vaine to withstand him.

In the meane time Embassadors comming vnto Prague from the Electors of Saxony and Brandenburg, part of them the ninth of May, went vnto the Archduke *Matthias* to Zaslauia, who still lay there encamped with an army of five and twenty thousand men: of whom they requested a truce for the space of eight daies, for the making of a pacification betwixt the Emperour and him, and for friendly ending of this businesse, easily obtained the same, especially seeing that those Princes Electors, being joynd and bound vnto the Empe-

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A row in a double confederation, as well for their Electorship, as in respect of the Kingdome of Bohemia, could not, as they said, otherwise do, but sent present aid vnto the Emperor his necessity, so requiring, to which end they had now in readinesse certaine thousands of souldiers in the frontiers of their countries, to be forthwith sent vnto him: The other part of these Embassadors in the meane time staying with the Emperor, where after the German manner they were all provided of good cheer and wine.

About the seuenteenth of May *Matthias* the Archduke with eighteen thousand men rose and marched towards Prague, *Collonits* with the rest of his army following him. And although that the Archduke had severely commanded his souldiers to abstaine from robbing, spoiling and burning of the Country, and had diuers times severely punished some offenders therein, hanging of some, and heading of others, yet could he by no meanes so restrain them, and keep them in, but that some of them would sometimes be stragling abroad, and doing harme, especially the Hungarians, who were still running out euen as far as the Emperours campe, and the new city of Prague. Whom for all that, the Emperours souldiers (being then twenty thousand strong) would not meddle withall, being so commanded by the Emperour. Howbeit some of these straglers going too farre abroad into the country, were by the countrymen caught and slaine.

Matthias the
Archduke march-
eth towards
Prague.

On the thiet and twentieth day of May an assembly of the States of Bohemia was called at Prague, the Emperours himselfe being there present, *Adam Waldsteine* carrying the drawne sword before him. In which assembly the Nobility and States of the country with one consent promised to spend their goods and liues in the Emperours quarrell; yet in the meane time requested these things following to be granted and confirmed vnto them: viz. That Religion according to the confession of Bohemia and *Augusta* should inuolately be kept, and that they which professed the one, should not therefore scoffe or despise the other. That Bohemians only should be preferred to Archbishopsricks, Abbotsships, and other spirituall prefelements: That the Archbishop should not meddle with ciuill and politicall affaires. That Ecclesiasticall offices should be permitted vnto the Protestant Ministers, as in former time, the Catholics in the meane time holding what they had. That the Pontificall dispensation in causes of *Marimooey*, according to the Decree of the assembly holden in the year 1602, should be abrogated and taken away. That it should not be lawfull for Priests and other Ecclesiasticall persons to buy lands or territories, without the expresse consent of all the three States, but to hold them as they were contented with their tythes and other their reuenues. That it should be lawfull for them in their own ground and territories to build Churches for Religion, on both sides: That Protestants and Patrons of the Vniuersity of Prague should be joynd to the Consistory, as they were in the time of the Emperor *Ferdinand*. That one should be chosen for Burgaue in this assembly. That chiefe politicall offices should not be left void above a month: That vnto these politicall offices men of both religions should be admitted: so that if the Burgaue were a Catholike, the chiefe judge should be a Protestant. That every man should enjoy his right, and that no Decree should be published against the same: neither that they which were of the Order of Knights should be rashly sued, or bound to any arrest.

B That one of the Bohemians should alwaies be chosen into the secret Counsell, and made acquainted with the Bohemian affaires. That euery man might haue access vnto the Emperor, and not all things to be done by his Counsellors: That it should be declared to all men, what was to be understood by the crime of treason. That a difference should be made betwixt offences: and that no man should for any light offence, together with his goods, lose his life and reputation. That the suits of widows, orphans, and others also, should with expedition be dispatched, and not from day to day deferred. That from henceforth the father should not be bound to pay the sons debt, which he was run into without his knowledge, neither yet the son himselfe. That in politicall offices men should not be too much grieved with too heauy exactions. That men sued should not be summoned but in good terms, and that such as were in any reputation be bound to any arrest, without the hearing of their cause, and much lesse to be imprisoned. That the sword upon forwardnesse or madnesse taken out of the Church of Thine certaine yeres before, should be againe set in the former place. That Lawyers which pleaded mens causes, should be contented with such fees as were by common Decrees appointed them.

And

but themselves also, upon a great penalty, to help to quench the fires by them raised.

King Matthias
voluntarily received
at Vienna.

In the mean time the coming of King *Matthias* being reported at Vienna, great preparation was there made for receiving of him, and bringing of him into the city according to his royal dignity: who the 14 of July towards night being come thither, with the Archduke *Maximilian* his brother, and 3000 horse, the Archbishop of Hungary, who with Count *Trautson* and many other of the Emperors counsellors and servants went out of the city to meet him, and there amid (eight ensignes of German soldiers, and 1500 horsemen, as it were set in order of battel, received him with a long and eloquent oration; as did afterward *Trautson*, in the name of the States of Austria, the Emperors Counsellors also honorably welcoming him. Which done, mounting again to horse, the King with the Archduke *Maximilian* his brother, stayed until two troupes of the horsemen of Vienna, in number about 400, were all entered into the city; and afterwards 1500 of *Buchheim*'s horsemen and the aforesaid eight ensignes of the Germans going before, and the Emperors Counsellors following them, the King himself with the Archduke his brother and all his train set forward, and passing over the bridge, whereon three triumphal arches were most sumptuously erected, he was by 3000 Citizens of Vienna, gallantly apparelled and armed, with much thundring of the great ordnance & volleys of small shot most magnificently received, divers other triumphs and sports, to manifest the joy of the people, being there made also, which for brevities sake we passe over. But being gone a little further, he was by the Senators of Vienna on horseback received under a rich canopy, born up by six of the ancientest of the said Senators, and so brought to Saint *Stephens* Church; whither he was no sooner come, but that lighting from his horse, he was there received by the whole Clergy, and under a canopy brought into the Church, where after Service done, he was with like triumph and magnificence, through divers other triumphal arches, brought to the Castle, the great ordnance on all sides still thundring off from thence, and from the walls and bulwarks of the town.

Troubles in
Austria about
religion.

But these triumphs and solemnities ended, shortly after when as they began to consult about such things as concerned the good government of the kingdom of Hungary, and crowning of this King, and that the Protestant States of Austria in many places began to exercise their Religion according to the manner of the Confession of Augsburg; and that the Ministers began openly to preach in the Churches there, *Leopold* the Archduke and Bishop of *Passavia* coming to Vienna, with *Melior* the Popes Nuncio (but a little before come to Prague) with Cardinal *Fengassini* and the Bishop of Vienna, with earnest and importunate soliciting of the King, obtained from him a commandment, That that exercise of religion should be againe prohibited, the Churches shut, and publique preaching forbidden. Which thing forthwith brought forth new stirs and troubles in Austria. For the Protestant States forthwith calling a Councell among themselves, by generall consent refused by oath of loyalty and allegiance to binde themselves unto the new King, until they had of him obtained the liberty for the free exercise of their religion; and combining themselves together, resolved ever with the losse of their lives and goods to maintain the free preaching of the Word, and exercise of their Religion according to the Confession of Augsburg: and to that end commanded all their subjects and tenants to be ready in arms, that perill so requiring, every thing by man, rent, or fifth might be prest to come forth unto the warre. But having sent a supplication to the King, whereinunto 280 of the nobilitie had set their hands, and receiving no answer, but that they should desist from their purpose, and without delay make their appearance, to take their oath of allegiance to the King, they forthwith the 14 of September going forth, by Letters sent unto the rest of the Roman Catholique States, protested themselves to be cleared before God and the whole world, of all the evils and mischiefs that were afterwards in this those States notwithstanding the appeasing and ending of these troubles, on the safety of them their countrymen should take their oath of allegiance unto the King. And so forthwith raising an army, lest upon the sudden they should be at Horn oppressed, they began by all means to provide for their affairs. But the report thereof coming unto the States of Bohemia, Moravia their neighbors, they were by them incited to stand hand. That they could become intercessors for them unto the King, and yet none but writing unto them as their need, as counsel should require.

In the mean time letters were brought from Constantinople to Vienna; declaring King *Matthias* his Embassadors having audience with the great Sultan, to have in an eloquent Oration on the Kings behalfe promised, religiously to keep the peace of late made betweene them. And afterwards in the Kings name to have offered his presents unto the Sultan, and be in the presence of his chiefe Bassa's to have received them. But when he came to request the government of Transylvania, he would in no wise therunto consent, but gave the same to *Gabriel Bather*, with commandment unto the Bassa of Buda for the establishing of him in this principallitie.

About the beginning of October, the Counties of Trautsame and Furtzenburg were from King *Matthias* sent unto the Protestant States at Horne; and shortly after them *Maximilian* the Archduke followed also. Who although they with most glorious promises fought to appease them, and by all means to draw them to take the oath of allegiance, yet could they no whit prevail with them, without granting the free exercise of their Religion. But the sixt of October, the Catholique States not expecting the content of the Protestant States, at Vienna swore fealty unto *Matthias* the new king of Hungary; the great ordnance in the mean time thundring off, with drums and trumpets in every place of the City sounding, and the rest of the day being with great feasting, triumph, and solemnitie spent.

King *Matthias* having thus at Vienna received the oath of allegiance of the Catholiques, shortly after departing thence, the 12 of October coming to Presburg, was there by the nobility of Hungary received and brought into the city with 10000 soldiers. Whist Elates afterward, viz. the 6 of November, offered in writing unto the King certaine articles, whereof they desired to be by him assured: most of which articles were drawne out of the pacification made at Vienna the 23 of August, Anno 1606, the chiefe effect whereof was this, That the free exercise of Religion should be permitted unto all men in all the cities and towns of Hungary, not so much as that city to be excepted wherein the king should be resident. That no German captain should be suffered in any the strong forts of Hungary, but that the strong townes of Rab, Comora, Vivaria, and others, should be committed unto the government of naturall Hungarians born: That the crown of Hungary should still be kept in Hungary, and committed to the keeping of Temporall men. That first and before all other things a Count Palatine should be chosen. That the king himself should alwaies reside in Hungary, or if not, that the Palatine in his absence should have full power, with the Counsellors of estate of Hungary, to determine and conclude of all things, and that the King should therewith hold himselfe contented. That no publique office should be bestowed upon any, but upon such naturall Hungarians as had of their country wel deserved; nor permitted to any for money. That no Iesuites should be suffered in the kingdom, neither that Ecclesiastical men should be so much favoured as formerly they had bin. That officers should not be bound to give account of the administration of their offices, but before the Treasurers of Presburg, being naturall Hungarians born. That from henceforth money should not be carried out of the kingdom, as hitherto it had bin. That the Palatine being dead, the king should within a year keep another; the chiefe Justice in the mean time after the old maner supplying his room.

The Protestant States of Austria had but a little before sent their Embassadors unto the Nobilitie and States of Hungary then gathered together at Presburg, with request, That forasmuch as they could not by any intreaty obtaine of the king the free exercise of their religion, as wel within their cities as without, and that very necessitie had driven them by force of arms to seek for the same, that they would by sending of them men, afford them such aid as was unto them due by the former pacification made at Vienna Anno 1606. Which troubles of Austria the Nobilitie and States of Hungary desiring to have appeased, sent *George Turfon* and some others with letters of intercession in their behalfe unto the Archduke *Maximilian*: which when they had delivered unto him, they received from him this answer, That *K. Matthias* neuer thought to disturb the common quiet of that country, or to attempt any thing against the priviledges thereof, granted by the Emperor *Maximilian* of happy memory; but to grant unto the cities the liberty of Religion, he could by no means, partly in respect of conscience, partly for the danger that might thereof insue from the Pope and the king of Spaine; and yet neuertheless he would promise to suffer and tolerate the free exercise of religion without the city, and in the bestowing of publique offices to have no respect of Religion; yet with

Troubles in
Austria about
matters of re-
ligion.

this condition, That they should lay down armes, submit themselves unto the King, acknowledge their fault, and crave pardon for the same, for that in so doing the States should be preuail more than by force of arms.

With which answer, seeing no better could be got, the Hungarian Embassadors going to the States of Austria, began by diuers reasons earnestly to perswade them so to submit themselves unto the King. If the Hungarians should carry their league and vnto them of Austria, they should in so doing, in stead of helping them but do them more harm; for that the Hungarian power could not be brought into Austria but to the vtter destruction thereof. That the league betwixt the Hungarians, and them of Austria was a general league, and concerned as well the Catholics as the Protestants. That the Christian religion was neuer with the sword planted or defended; Christ himselfe saying, Them to be happy which therefore suffer persecution; and commanding Peter to put vp his sword into his scabbard. That it was an eafie matter for euery man to raise stirr and tumult, but again to appeale them was farre more difficult. That by the taking vp of armes the free exercise of Religion could not bee furthered or provided for, it being rash & dangerous, lest the contrary part preuailing it should be vtterly suppressed. That by this means Hungary it selfe should be exposed to many dangers, for that not only new stirr might vpon this occasion, by the subsidies thereof bee raised, but other forrein Princes also take vp armes against it also; the Emperor by force of armes seeking for his right, and the Turkish Sultan by a new inuasion going about to bring the same vnder his subiection. And telling them further, That the Archduke had promised to take good order for all things, so that they would lay downe armes; and that the clemencie and bounty of these Princes being known, they were not to doubt but that they would performe their promise; and that the Hungarians could not now doe or attempt any thing against the King; but that if it should happen these two Archdukes being dead without heirs male, the government of these two prouinces should come vnto the Archduke Ferdinand, that then they should haue more cause to help them of Austria against him. Moravia they said to be a free country, and yet the King to haue giuen therunto no more assurance for the liberty of religion, more than his bare promise. Wherefore seeing that both the fortune and chance of war was doubtful, and was not without great expence to be maintained; that they were of opinion, it to be best for the Protestant States of Austria to lay downe armes, and by way of request to solicit their cause with the King.

In the mean time, the griefs wherof the Hungarians complained being taken away, and all controversies happily ended, *Illyshasius* was by a general consent chosen to be Palatine, and *Matthias* the 14 of November openly proclaimed King of Hungary, and the 19 of the same month in *S. Martins* church at Presburg, in this manner crowned: first, the Royal Crowne was in a stately chariot carried out of the castle vnto the church, with a great number of the counsellors and Nobilitie of Hungary attending the same; in which Chariot were also carried ten ensignes, with the arms of the kingdom in them trailed vp; four of the Hungarian counsellors taking it out of the chariot, in a little chape covered with cloath of gold, and so carrying it into the Chancel of the church. After which *Matthias*, together with the Archduke *Maximilian* his brother, followed on horseback, both attyred in Hungarian apparel, and so going into the Chancel, there stayed about halfe an houre, vntill that hee was by two Bishops brought forth vnto the Altar; before whom ten of the Hungarian Nobilitie carried the same afore, and ensignes: after whom followed the Palatine with the Crowne, *Erckhardus* with the royal scepter, *Fergasie* with the Appell of the kingdom, *Tursio* with King *Stephens* sword, *Isidore* carrying the Pax, as they call it, *Budian* the Crosse, the Cardinal *Fergasie* saying Masse, with diuers Bishops and Prelats helping of him; by whom the King was at the beginning of September appointed with oile: where while the Epistle and Gospel were in reading, the Cardinal set the crown vpon the Kings head; all the people crying out, *Long live Matthias the King of Hungary*. But the King with the crown vpon his head, taking a drawn sword out of *Sigisfrid Collonitz* the Marshalls hand, thrice brandished it acrosse ouer the Clergy mens heads, and receiving the Sacrament at the Cardinals hand. The Masse being ended, he by an high way covered with cloath, going in his royal robes from *S. Martins* church, vnto the bare foot friers church, as he went, caused mony to be cast abroad among the people. In which church after the first Chapter of the Gospel of *S. Iohn* being read, he made 28 Knights: From thence the king with the

Crown

A crown yet on his head, and in his stately robes, went out of the city at *S. Michaels* gate, where on horseback he was brought vnto an high stage covered with cloath, wheron hee was sworn vnto the Hungarians as their King, and they vnto him as his subiects. And afterwards thrice mounting vp to horse vpon a little hil made for that purpose, and to downe againe, and thrice brandishing his sword acrosse, he returned back again into the castle, where he and *Maximilian* the Archduke, Cardinal *Fergasie* the Popes Nuntio, and the Palatine sate down at one table; the rest of the Hungarian Nobilitie, to the number of 70, sitting down at six other tables, and so dining with great mirth; the Haiduks and common sort of people being there bountifully feasted also. Where many of them in scrambling for the money that was cast abroad, and in taking vp of the cloath from the scaffold, hauing their hands and fingers cut off, & so lamed, carried from thence the woful remembrance of what was there then don.

The solemnitie of this coronation thus past, King *Matthias* thought it good for him yet for a time to stay at Presburg, vntill the new building in the castle was ended, which the nobility of Hungary had appointed for the keeping of the Crown of Hungary, to the intent that hee himselfe might see the same, with other the royall ornaments put thereinto, and sealed vp with his own seal: he in the meanwhile labouring to appease great contentions, and to place fit men again in the great offices of the commonweale; for that the Hungarians would by no means suffer the Germans to enioy any of the same: for which cause many of the chiefe officers, men of great authoritie, were displaced; and among them *Sigisfrid Collonitz*, a man who had much deferred of the kingdom of Hungary. Howbeit shortly after, he by the counsell of *Maximilian* the Archduke, was by the Hungarians themselves, repenting them of that they had done, not only restored vnto his former offices, but had by them (and that not without his iust desert) euen greater preferments offered him also: so mutable a thing the iudgment of the Common people is. But *Illyshasius* now Palatine of Hungary, the 28 of Nouember talking with king *Matthias* at large, earnestly intreated him in the behalfe of the protestant States of Austria; especially for that the other Protestant States of Hungary seemed now in their behalfe to be much moued also; and the Moravian Embassadors openly at the same time protesting, That their States could in no wise forsake them their friends the States of Austria, if their need so required. And albeit that both the Elector of Saxony and other Princes of the Empire, were become earnest intercessors also, vnto the King for them; yet the Popes Nuntio

so hardly withstood them, as nothing could as then be granted. About the beginning of December the king returning again from Presburg to Vienna, the Protestant States of Austria about the 16 of December sent *Ernestus* the free Baron of Landau, *Maximilian Folheim*, *Sebastian Grabner*, *Charles Forberger*, *Pilgram Sifendorff*, and *Christoph Buchner*, their Embassadors vnto the King, to know what they should trust to. Who the 27 of December receiued answer, That they should hold themselves contented with such answer as they had before receiued, and to submit themselves to the kings pleasure; or els to doe what they themselves thought good. With which answer they returning, the States forthwith began to leuie new forces, perswading the soldiers, that mindful of their oaths they should truly serue whither soeuer, and against whom soeuer they were sent.

And now a great army of the Protestant States of Austria lay in the villages about *Crembs* and *Spaine*, so that those two towns were thought to bee in great danger of them. For the strengthening of which places, *Buchheim* was by the King sent thither with 1500 horse, & certain pieces of great ordnance: and an edict withall published the 10 of Ianuary, charging the States to be present at Vienna the 21 day of the same month, to take their oath of allegiance to the king. Howbeit they most risly still refused so to do, or to remit any thing of that they had before required. Inasmuch that *Maximilian* the Archduke, who hitherto had not a little labored in this cause, was quite out of hope to bring them to any conformitie, or to make any good end thereof. In the mean time certaine of *Buchheims* horsemen on the kings part, being about to haue taken vp a place, such as they thought conuenient for them to lodge in, had like to haue bin disappointed of the same by the horsemen of *Gerrane* on the States side. About which matter *Buchheim* coming forth with 7 troups of horsemen, and *Gerrane* but with three, and three companies of foot, there was betwixt them an hot skirmish for the time, fought the thirteenth day of Ianuary; in which an hundred of *Buchheims* horsemen were slaine, but of *Gerrane* his men not so many, they hauing the aduantage of the ground, and so therewith in

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Illyshasius is
choosen palatine
of Hungary.

Matthias crown-
ed King of
Hungary.

1609.
The States of
Austria in
arms about re-
ligion.

the skirmish holpen, both for the defence of themselves, and the annoying of their enemies. G Whereof the King having knowledge, and therewith much moued, beside the aforesaid Edit, caused another to be proclaimed at Vienna, against such souldiers as served the protestants; proscribing them all, and denouncing them Rebels, except before the 21 day of Ianuarie, they laying down armes, departed out of the protestants Campe. Howbeit the Protestant States were so far from dismissing their forces, as that they with new supplies strengthened the same, and having taken an hill not far from Hattenpynne, and from thence discharging three tyre of 20 pieces of great ordnance, strook a great fear and terror into the minds of the kings souldiers within the town.

About this time also the States of Moravia (that nothing might on their part bee wanting for the making of an attonement betwixt the king and the Protestant States of Austria) sent H some of their Embassadors vnto those States at Horn, and other some vnto the King at Vienna; who having access vnto the King, declared vnto him, The States of Moravia, from whom they came, to be earnestly importuned by the protestant States of Austria, to send them ayd, according to the agreement made with them the year before. And told him moreover, That this manner of his proceeding tended not vnto peace and quietnes, but rather vnto the trouble and destruction both of the kingdome and of all the provinces to him belonging. All that errour, the ground of those troubles, they said to depend vpon a corrupt interpretation or misconstruing of words, rather than of the matter it selfe, so that by men desirous of peace, it might easily be composed and ended. And that therefore their request vnto his Majesty was, That he having regard not only vnto the good and welfare of his provinces and subjects, but I even of himselfe and of his honour also, would of his clemencie and goodnesse vouchsafe to give remedy vnto the present danger, and auert the miserable calamities now hanging ouer them, and euen ready to fall vpon their heads. The protestant States they said to bee content to put the controuersie to be decided and composed by certain graue & wise men, to be chosen arbitrators on both parts; yet with this condition; That for 14 daies space no hostile should on either side be vsed. That the inhabitants both aboue and beneath Amisum should be comprised within this truce. That such as were kept in durance for religion should bee set at libertie; and that all highwaies and passages should be from all ambushes and other dangers cleared. Vnto which their requests the king condescending, gaue leave vnto the States of Moravia vpon the most equall conditions they could deuise, to compose and end all differences K who laboured in this businesse betwixt the King and the protestant States of Austria, that at length, viz. the twelfth of March, a pacification was made betweene them: Leopold Archduke, Melin the Popes Nunrio, the Bishop of Vienna, and other great men of the contrary religion and faction, seeking in vain to hinder the same. The chief articles and points in the Pacification were these: That the Nobility in their castles and towns, as also in their houses in the city, should for themselves and their people haue the free exercise of their religion; That the free exercise of preaching might be vsed in three Churches, at Mersdorf, Tschellmünzel, and Horn. That the other Churches shut vp might again be opened by three of the Romish and three of the Reformed religion, and the free exercise of Religion in themselves: That Counsellors and other publique officers should, from thenceforth indifferently be chosen of men of both religions; but such Offices as were hereditarie, should still remaine. That the election of Magistrates and other publique Officers in towns and cities, should from thenceforth be made by the Magistrates and Citizens themselves, and not to be nominated from the Court, as hitherto they had beene. That no Church should bee hereafter shut against either part, but their own Churches to be left vnto them both, quietly to vse. That the goodnesse and Citizens in their townes and Cities should from thenceforth haue power to make choice of their ministers and preachers, and that for them it should be lawfull to visit the sick, and to administer vnto them the Lords supper. That the oath of Allegiance should be taken of them of the Reformed religion, in like manner as it had beene before taken of them of the Romish, but yet not with the same ceremonies of the Romish church, all violence and confederati M on with them to be had, to be taken away. That all grudging hatred and quarrell should bee on both sides forgiven, and for euer forgotten. Wolfgang of Hoffkirch, Poligym, and others, removed and put from their offices for not taking the oath of allegiance, being againe received into fauor and restored to their places. That it might be lawful for the towns and cities aboue Amisum,

The troubles in Austria pacified.

A Amisum, to haue the free exercise of the Reformed religion in their suburbs and hospitals.

It was not long after this pacification made, but that king Mathias the 17 of May, going to Linze with 300 horse, was there with eight troupes of horsemen & fifteen companies of foot, by the States sent forth to meet him, most honorably receiued, and by three triumphal arches brought into the city: where he receiued of the States of the religion the oath of obedience; which with much ioy, triumph, and feasting performed, he the 27 of the same moneth againe returned to Vienna. The aforesaid States of Austria in the mean time with great zeal continuing the free exercise of their Religion at Horn, a great multitude of people daily resorting vnto the sermons there made: they of the Romish religion much grieuing and fretting therat. The King himselfe also being come to Vienna, put diuers of the Romish Catholiques out of their offices, placing others of the Reformed religion in their rooms, to the great discontentment of many.

About this time the Bassa of Agria, notwithstanding the peace, had for the sum of twenty thousand crowns before hand payd, secretly compacted with one Andrew Drake, to haue the strong town of Filek in the vpper Hungary deliuered vnto him. Which the traitor had intended (as he himselfe confessed) to haue performed, by setting of the house wherein he himselfe dwelt, by night on fire: vnto the quenching whereof the garison souldiers resorting, his purpose was in the mean time to haue secretly let in the Turks, and so to haue deliuered the town into their hands. But this his so wicked a purpose in good time discovered, and by him confessed, he was therefore, as he had well deserved, aliue cut into four pieces; a iust reward for his so foul intended treason. The Bassa of Buda also, contrary to the treaty of peace, about the same time went about to haue exacted the oath of allegiance of about 400 country villages of the Christians, being not comprised within the foresaid treaty. But as the Turks for their part were secretly plotting how to inroch vpon the Christians, and to do them harm; so the Haiducks on the other side in great numbers gathered together in the vpper Hungary, began here and there to molest and trouble the Turks, vntil they were by their superiors commanded to desist from so doing, for disturbing of the peace.

Now about this time also Illshafens the County Palatine of Hungary died at Vienna; A man much beloued of the Hungarians his countrymen, and now by them no lesse lamented for. Whose dead body was with great honor afterwarde conueyed from Vienna, vnto his owne D territorie in Hungary, and there with all funeral pomp buried with his Ancestors. In whose stead George Turison was afterward by the general consent of 150 of the Hungarian Nobilitie chosen County Palatine of Hungary, and so with the vniuersal and solemn acclamations of the people saluted.

Illshafens died.

And now the troubles for religion were scarcely wel ended in Austria (as is aforesaid) but that the like or rather worse began forthwith euen for the same quarrell to arise in Bohemia. The Hussites as they call them, most earnestly importuning the Emperour for the free exercise of their Religion, or rather for the taking away of certaine grieuances done to their religion; and the Romish Catholiques euen at the same time leauing nothing vnattempted, that might serue to bring them of the Religion into hatred with the Emperour and others sitting at the helm of the government of estate, and so to frustrat what order the Emperour had in the general assembly of the States the last year granted vnto them of the Religion, for the free exercise and advancement thereof. The composing of which controuersie (tending vnto the ending in sunder of the whole kingdome) when as the Emperour had referred vnto certain of his chief Counsellors, and they altogether fauoring the Roman Catholiques, would giue them of the Religion no certain answer whereon to rest, they therewith much discontented, as out of hope to be thereby relieved, and in great fear to be by their adversaries, as enemies vnto the state oppressed, lay their heads together, and after good deliberation taken, What were best for them to doe, both for the safety of themselves, their wives, children, and Religion; they by a general consent, of themselves appointed the fourth of May to hold a general meeting of them of the Religion in the new Court at Prague, there to consult of all matters concerning the businesse of Religion. And yet in the mean time openly in parliament protesting, by the mouth of Wladislaus Boderitsius a Baron of Bohemia, them to haue appointed this Assembly for the Emperours good, and for the common quiet of the whole realme; as also for the better informing

New troubles for religion in Bohemia.

informing of the Emperour of all matters, and to provide that the Emperour and the kingdom G might not through the means and persuasions of those his euill Counsellors be brought into extreame peril and danger. Immediately after, the States of the Religion with all speed dispatched their Embassadors vnto King *Matthias*, the Elector Palatine, the Duke of Saxonie, and vnto the Emperour, for the obtaining of the free exercise of their religion, which in all points agreed with the Confession of Augusta, and which long before was exhibited vnto *Maximilian* the Emperour, and by him allowed. Now in the mean time these the States of the Religion were by some for these their proceedings commended; but by other some not onely blamed, but also accused of rebellion against the Emperour and the State. But the matter being declared vnto the Emperour, he complaining vnto himselfe of the inconsideratenesse of his H Counsellors, to maintain his authoritie, caused the Parliament then in hand to be prorogued: and to seem of himself to grant that which he could not well withstand, commanded by a Decree, that same very day to be appointed for the concluding of that article of Religion, on which the States themselves had appointed their assembly to be holden in the new Court at Prague. Notwithstanding which Decree, many troublesome spirits, publicly set forth other their conceits in writing, to far other purpose; grievously therein reprehending the States of the Religion, for that of themselves they had appointed a day for their assembly into the new Court at Prague: which (as they said) was nothing else, but in a rebellious manner to rise against the Lawes of the kingdome, and the authoritie of their lawfull Prince; and therefore aduised them to forbear from making any such assembly as was by them appointed. Hereof I arose great troubles euen vnder the Emperours nose, in Prague the chief city of Bohemia; they of the Religion not daring to trust the Roman Catholics, neither they them: being still ready vpon euery false report or vain surmise to go together by the ears, vntill that the Emperour for the staying of these troubles, and for the auoiding of further danger, was glad to cause it to be openly proclaimed in the new Court at Prague, That his Imperiall Maiestie having receiued and vnderstood the Apologie of the States, now did abrogate that his Edict published against them but a few daies before; and now by this his new Edict did account all the States of the Religion for his faithfull and welbeloued Subiects, and as of them, vnto whom the right of the kingdom and the Kings oath belonged, as well as to all the other States of the kingdome. And that hee also had those the same States excused, in that they for the K good of his Majesty & of the whole kingdom had appointed their Assembly in the new court at Prague; and that therefore he denounced them in so doing, not to haue don any thing contrary vnto his Majesty. And that he appointed the 25 day of May for the generall assembly of Parliament to be holden in the Castle of Prague, for the ending of the Article concerning Religion, and the reforming of other the publique grievances of the Commonweal. Yet with this prouiso, That the said States should safely and quietly come vnto the parliament, without entertaining of any forreine soldiers: as that his Majestie should also, not by himselfe nor any other, for pay entertaine any, or suffer any forreine souldiers to come into the kingdome. Which the Emperours Edict being proclaimed, the States of the Religion having made their L publique prayers, and sung certain hymnes and psalmes, vnto the glory of God, for the good successe of their busines, left the new court at Prague, and returned euery man home to their own houses, to make themselves ready to come vnto the Parliament, so, be holden at the appointed day.

But the day appointed for the Parliament being come, and the Emperour still delaying the matter, the States of the Religion weary of such long delayes, and in doubt to be therewith deluded, as hauing not receiued from the Emperour any such answer as whereon they might rest; the third of Iune offered vnto the Emperour a short Writing concerning their griefe and further purpose, to this effect. They had (as they said) expected, and well hoped, That regard being had not onely of so many requests of so great, and most noble Princes made in their behalfe, but euen of the Emperour his promise also made vnto them both in the M generall Assembly of the States the last yeare, and in the late precept of the Emperours, that they should at length haue receiued such answer vnto their petition concerning the free exercise of their Religion, as wheron they might haue safely rested. Which for that it had not bin yet

A yet don, they referred the doing thereof vnto God and further time, imputing the blame thereof not vnto his Imperiall Maiesty, but vnto the vnquiet and troublesome natures of some as well the Ecclesiastical as Temporall magistrates and persons. But forasmuch as they meant no longer to be deluded by their enemies, much lesse to be defrauded of his Maiesties Royal promise, which was now vnto the world known; they had thought good to offer and present vnto his Majesty a writing conceiued in the Bohemian tongue, according vnto which they desired to be secured concerning the free exercise of their Religion most humbly requesting his Majesty to accept of the same, and at length to satisfie their requests. Which if it might not be granted (the Emperours Majesty hauing more respect vnto the troublesome Clergie men, and some other his euill affected Counsellors, than to the faithfull States and subiects of his kingdome) that then they would rest themselves vpon the Decree made in the Assembly holden in the year 1608, and vpon the last Edict of his Majesty: yet with this solemn protestation, That seeing they had by certain information vnderstood, much warlike preparation, especially in Bavaria, to be made, and diuers consultations in many places to be hold against the States of the Religion (his Imperiall Majesty and other his faithfull counsellors knowing nothing thereof) which might tend vnto the ruin and destruction both of his Majesty and of the whole kingdom; they themselves would take vpon them the defence thereof, & do their indeauor, that furnished with men and armes, they might to the utmost of their power defend him their Soueraign, together with themselves and the whole kingdome, against the inuasion of their forreine enemies.

C In the mean time while these things were thus in doing, an Embassadour came from the Duke of Saxonie to Prague, to intreat the Emperour for the States, and for the granting of them the free exercise of their Religion. The Embassadors of the States of Silesia forthwith following of them also who also requested of the Emperour, to haue the liberty for the free exercise of their Religion by him confirmed vnto them, promising their most ready help & aid vnto the States of Bohemia, if need should so require. But the States of Bohemia hauing in vain from day to day expected answer from the Emperour, turning themselves vnto their former resolution for the defence of themselves and of their Religion; forthwith raised a great number both of horse and foot, who with their well known Captains and commanders they brought quen vnto the city of Prague. Howbeit at length, viz. the eleuenth day of Iuly, the D Sixten Embassadours earnestly soliciting their cause, and vrging their request, according to their desire receiued answer from the Emperour, by letters from his Majesty written to this effect.

He gaue all men (as he said) to vnderstand, and by these his Letters witnessed to eternall memory, That after that all the free States of his kingdome of Bohemia, which in the receiuing of the Lords Supper participate the body and bloud of our Lord Christ Iesus vnder both kinds, his faithfull subiects, had in the Assembly holden in the Castle at Prague, in the year 1608, in all humilitie requested, That it might be lawfull for them to hold, and freely to exercise their Religion according to the Confession of Augusta (as some call it) exhibited vnto his father *Maximilian* the Emperour, of most happy memory, and by him to the said States allowed: and that he then and at that time, by reason of other most weighty busines, for which that assembly was then called, and such as could suffer no procrastination or delay, had thought it good to defer the allowing and ratifying of this their petition, vnto this present assembly of Parliament: and that the same States now again assembled, incessantly renewing this their former petition, and hauing therunto ioyned also the request and intercession of certain noble personages, had requested to be therein satisfied: and that hee and his Counsellors would consult, how prouision might be made for his subiects in the kingdome of Bohemia, as wel communicating vnder both kinds as vnder one; now at length to haue effected the same. Wherefore seeing that his will and desire was, in these and future times peace and quietnes might for the increasing of the Kingdome, be preferred and kept amongst his subiects of all the three Estates of the kingdom of Bohemia, communicating as well vnder the one as vnder both kinds: That both parties might freely and without any impediment or let, haue the free exercise of their Religion, whereby they were both in hope to obtain euerlasting saluation. And to the intent that accomplishment and satisfaction might

The Emperours letters for the free exercise of Religion in Bohemia.

in all points be made, as well according to the breaking vp of the Assembly of Parliament in G the yeare, 1608, as to the performance of his own precept, of late published (whereby he hath acknowledged, and euen acknowledged, those same Estates communicating vnder both kinds, and subscribing to this confession, for his faithfull and loyall subiects, vnto whom the rights and immunities of the kingdome of Bohemia belonged) he by the common consent of the Councillors, and other Magistrates of the Kingdome, did determine, That his subiects communicating both vnder one and both kinds, should friendly and peaceably liue together, without wronging or reuiling of one another; and that vpon the paine and penalty in the law set downe, to bee inflicted vpon them that should otherwise do. And moreover, seeing that they which communicated but vnder one kinde, enioyed the free exercise of their Religion in all points throughout the kingdome of Bohemia, that he gaue leaue and commanded, that H they also which communicated vnder both kindes, viz. all the States of the Religion, with all such as embraced the Confession of Bohemia, sometime exhibited to Maximilian the Emperour his father, in the Parliament holden in the yeare 1575, and now againe to himselfe presented, should euery where and in all places of the Kingdome, haue the free exercise of their Religion, without the let or interruption of any; to retaine the same, vntill a generall vniou of Religion, and an ending of all dissention and controuersies might be made. Moreover, That he did grant vnto the States of the Religion this fauour, That they should haue the lower Consistorie at Prague, with power to conforme the same according to their owne Confession. That they might lawfully make their Priests, as well in the Bohemian as Germane Tongue, and set them ouer their Churches, without any let of the Archbishop I of Prague. That hee did also restore vnto them the Vniuersitie of Prague, which for many yeares agoe belonged vnto the States of the Religion vnder both kindes: giuing them power againe to open the same, to furnish it with graue and learned men of their owne Confession, to beautifie it with good Lawes, and to appoint certaine of their owne companie and profession for Governours and defenders as well of the Consistorie as of the Vniuersitie: whom so by the states appointed and chosen, he without any stay or delay, or other instruction or information than they should from the States receiue, would conforme in that their office, and pronounce them for the lawfull Defensors: yet so, as that if he being letted by their great businesse, cannot performe the same within the space of fourteen days, they shall neuertheless continue Defensors, and as well enioy the charge of the Office committed vnto them, as if they K had been therein by him confirmed: and that one or other of their number being dead, it shall be lawfull for the States to chuse other in their places. And if that beside the Churches which they now hold, they would build other moe, or erect more schooles for the instructing of the youth, it shall bee lawfull for them freely and without any let so to doe, as well in the Cities as in the Countrey Townes and villages. And forasmuch as in some of the Cities of the Kingdome of Bohemia, men of both Religions did dwell together, he therefore did will and command, That for the preferuation of peace and quietnesse, either part freely exercising their Religion, and obeying their Priests, should by no means either hurt or trouble them on the other part; and much lesse to hinder them to bury their dead in their Churches or Churchyards, with the ringing or tolling of their Bells, or goe about to turne any man from his L Religion, of what state or condition soeuer he be, whether hee dwell in the City or in the Countrey Towne or village; or by force to draw them to their opinion, or to take their part. For that he onely respected that peace and quietnesse might bee kept, and that mutuall loue might still grow amongst all the three States: Vnto which end and purpose, that he for himselfe and his heires, the King of Bohemia his Successors, in the faith and word of a King, did grant and promise vnto the States of the Religion, vnto whom this common peace of Religion (as they call it) belongs, as to a principall member of the Empire, all these things to be for euer inuiolably kept (the ecclesiastical and temporall persons what soeuer resisting) so that no contrary precept or Edict, should either by himselfe, or any other his heires or successors be published against the States of the religion, or being published by any, should be accounted effectually and strong, especially seeing that he by these letters, pronounces all the Edicts hitherto published against these the states of the religion, to be void, frustrate, and of none effect. Neither would that any thing of those which were don by the States of the Religion whilst they sought

- A sought for the confirmation of this article concerning Religion should for euer be laid vnto their charge, or by any man by way of reproch objected vnto them. And that therefore hee streitly charged and commanded all Magistrates, and such as bare rule in Bohemia, that they should to the utmost of their power protect & defend al the three States, together with them of the Religion, and neither themselves to trouble them, nor suffer them to be by any others for the exercise of their Religion molested or troubled: for that hee and other the Kings of Bohemia his successors, would most severely chastise all such as should offend against these his Maiesties letters (which to be for euer remembred, he would cause to be inrolled in the publique Records of Parliament) whether such offenders were ecclesiastical or lay men, to be sharply punished as troublers of the common peace.
- B This was the sum of his Majesties letter, which he caused to bee publicly set vp in the castle of Prague the 13 of Iuly, that it might be to all men knowne, this article of Religion, which was the first of the articles in this parliament to be concluded and agreed vpon according to the mind of the States of the Religion; and so their requests to be in all points satisfied. Who forthwith therupon the fiftene of Iuly caused the first publique sermon according to the confession of Augusta, to be preached in the German tongue in a church of them of the Religion, which had for a long time before bin shut vp. At which time they also sent vnto the Elector of Saxonie, to send vnto them certain learned men, for the setting vp of the Vniuersitie, and the governing of the Consistory at Prague. And yet for all this, the Embassadors for the States of Silesia earnestly labouring with the Emperour for the liberty of Religion to be granted to the said States and the rest of the inhabitants of the prouince, the states of Bohemia refused in any wise to dismisst their soldiers whom they had mustred nere vnto Roggenon, vntill the Silesians were of their request in that point satisfied: offering also to the Emperour a large label of the said States griefs.
- Now it may be some hauing read so much as is before written concerning these late troubles about the free exercise of the Reformed Religion, but especially in Bohemia, Austria, Moravia, and Silesia, may deeme the same both tedious and beside our purpose. Vnto whom indeed it is not written, but rather vnto such as who together with my selfe (the Warres betwixt the Christians and the Turks ended, and the peace concluded as is aforesaid) desire to know in what state those frontier Countries stand, which being the greatest bulwarks of that D side of Christendome, and the chiefe territories of the House of Austria, are (the peace being either expired, or otherwise broken off) most subiect vnto the fury of the puissant enemy, as nereest vnto him, and so like soonest to feel his great force and power, which presineth vnto it selfe neither bounds nor measure, whilst there is any thing farther to be had. Against whom the Christian Emperour had no forces of his owne to oppose, more than such as he could raise out of the reliques of Hungary, and the aforesaid frontier Countries; all together but weak helpes against so puissant an enemy, as neuer commeth into the field but with a world of men following him. But yet much weaker, being as now of late they were, euery one of them a part diuided in themselves about matters of Religion, the incredible maladies of the Christian Estates and Commonweales. The heavy and lamentable effect whereof too much of E late appeared in the losse of Strigonium, won by the Turks with a farre lesse army than euer the Grand Seigniors Lieutenant General was wont to come into Hungary: and yet the Christian Emperour by reason of the revolt of the Hungarians, vpon a discontentment about the exercise of their Religion, not able of himselfe to relieue the distressed city of Strigonium, or yet to take the field with an army of any strength, for defence of the rest of his cities or territories. So weak are euen the greatest princes, their subiects being amongst themselves diuided in minds.

But to stray further: The Turks Embassador in the mean time with a notable traine of an hundred and fifty Turks comming from Vienna the one and twentieth of September, and there hauing saluted and with great gifts presented the King, set forward towards Prague, F where he was by the citizens and certain noblemen of the Emperours counsel, the 12 of October honourably receiued, and the nineteenth of the same month admitted vnto the Emperours presence, first presented to him from the great Sultan his master a rich Tent of diuers colors, most curiously wrought with faire Orient Pearle of great value; and then foure couragious horses,

horses, all furnished with most rich and sumptuous furniture. Hee presented vnto him also certain Turkish weapons set and garnished with precious stones; and a princely Turke Robe such as they vse at their mariages, glistering with gold and pretious stones, with diuers other rare things of lesse value. Together with which he deliuered vnto him the great Sultans letters; and withall desired the confirmation of the peace before made for twenty yeares, to bee now again renewed.

Vnto which Embassadour letters were afterwards deliuered from the Emperour, together with certain other rich presents to be by him presented vnto the great Sultan: viz. certaine Caroches lined within with Damaske, and covered without with black veluet; six faire and gallant horses most richly furnished; a Clocke of wonderfull workmanship; two fair Deskes to write vpon of Ebonie: with diuers other like Presents of no small price. Who so charged with presents, and bountifully rewarded, and to his good liking answered, was afterward in the beginning of Ianuary, with a train of 200 horse from Prague honourably dismissed.

HERE

HERE FOLLOWETH A CONTINVA-
TION OF THIS PRESENT HISTORY (CONTAIN-
ING THOSE OCCVRRENTS WHICH HAVE
HAPPENED TO THE TURKISH EMPIRE
SINCE THE YEARE OF OVR LORD, 1609,
TO THE YEAR 1917, &c.)

By EDWARD GRIMSTON, Sergeant at Armes.



He Turkish Emperour, hauing beene freed some yeares from the care of wars in Hungary, in regard that he had concluded a truce for twenty yeares with the Emperour *Rodulphus*, he now bent all his forces against his Rebels in Asia, and the Sophy of Persia, where he had no good successe this yeare. For the Persians hauing formerly extended their Monarchy far into the Turkish Empire, and defeated *Cicala Bassa* and others in diuers battells; now they entered into the Prouince of Babylon, with a designe to joyne it to Persia. *Achmat* to stay the course of their prosperity, sends a mighty army thither, vnder the command of *Nassut Bassa*: but his fortune was no better than those that went before him. The Persians

1610

The Persians enter into the Prouince of Babylon.

The Turks defeated.

came to meet him, gaue him battell, defeated him, and slew 20000 of his men. These mournfull newes comming to Court, did much distemper the Sultans minde, he could not endure it should be said, that the Persians had defeated his mighty armies thrice in open battell; and much lesse that it should be so, and that he should seise vpon his countries: wherefore to repaire this losse, he leuies new forces to be commanded by *Combolat Bassa* of Aleppo, who had bin the most powerfull Rebel in Asia, and was newly reconciled and brought into favor with the grand Seignior. This man came to the Port to receiue the Sultans commandements, and and to passe his army into Asia: but whether hauing some suspicion, that he had intelligence with the Persians, or that such as entred his greatnesse, had giuen some bad impression of his loyalty to the Sultan; within some few daies after his arrival, *Achmat* caused him to be slain by his Captiue. Whereby we may well obserue, that he that is a Rebel to his Prince, which hath so violently oppressed his subiects, and set his countries on fire by sedition, the which he hath bin forced to quench with the blood of innocents, cannot but end his daies violently and miserably, seeing that God reuengeth the blood of innocents vpon the guilty.

The Persian seeing what aduantage he had gotten of the Turke, laboured by the bruit of his victories to draw the Christian Princes vnto his party, and with them wholly to ruine the *Othomans*; the which he had so happily begun. For the effecting whereof he sent his Embassadors to the Emperour being at Prague, to persuaide him to breake the peace with the Turke, and to joine with him. The Embassadors arrived at Prague this yeare with rich and rare Presents: first a troffe of gold, inrich with many pretious stones; amongst which there was one peece of fanhier, whereon was scene the figure of the *Virgin Mary*, holding her young babe in her armes; the which was so artificially grauen, as it might be thought the worke of nature: a Topas of exceeding greatnesse giuen to the King of Persia by an Indian King; two knives of Damaske, with hafts of iasper, and their sheathes covered with diamonds; a certaine kind of Indian wood of most excellent vertue, most soueraine to cure the paines of the breast, and to purge the stomacke; the gall of a pellican excellent to cure the pluresie, appoplexie, and feuer: two ropazes the one white, and the other violet; this last was so big, as it was capable to make a cup: an Amathist as big as a hens egge; a Persian bow inlaid with the veins of a

Presents sent to the Emperour by the Persian

Stfff

camell,

camell, and a rough diamond exceeding great; a white stone of the colour of water, which was a preservative against the plague, being hung about ones necke; three orientall pearles exceeding big, three rich ecarbuncles, and three marvellous faire diamonds; and withall this, a serpents horne, much esteemed for the rare vertues. All these Presents were very well accepted, and the Embassadors much honoured. But what appaiaunce was there for the Emperor, who had so great differences with his brother *Matthias* King of Hungary, who saw the great rebellion by the subjects rebelling against him, his provinces in diuision, Transylvania in combustion by the conspiracy which had bin discovered against *Battori*, and finally a generall disorder ouer all, to breake the peace with the Turke, (who was at his dore, retained only with this bar) and to allic himselfe with the Persian so far from his countries, from whom he could draw no succors, but only that he might keep the *Othoman* busie in Asia? Thus the Embassadors returned, carrying home nothing but good words.

The troubles which hapned in Bohemia, made him see of what importance it was to entertaine peace with the Turke: for if he had broken it by the Persians perswasion, hee had giuen his enemy an assured meanes to ruine him: for the Archduke *Leopold* intred into Bohemia with an army of 9000 foot, and 3000 horse; he surprisid petty Prague, attempted the old towne, and seeking to force it, he slew many which made resistance. *Matthias* King of Hungary aduertised of this disorder, parts from Austria with a powerfull army, and aduanceth speedily towards Bohemia. It was to be feared, that if *Matthias* army and *Leopold* had met neer vnto Prague, it had been the losse and ouerthrow of the one, and the desolation and ruine of the country. The Emperor foreseeing this danger, caused 300000 florins to be deliuered to *Romeo, Leopold's* Lieutenant, for the payment of his army, and so sent him out of Bohemia. This diuision betwixt the Princes of the house of Austria, grew by the praides of some of the Emperors Counsell, who being deligated judges to compound the differences of the Bohemians of diuers religions, in stead of labouring to reconcile and vnite those people, for the good of the publike, they made themselves partisans to the one to oppresse the other, and thereby they drew the Princes into a dangerous diuision, for the support of parties. And moreover, the Archdukes *Ferdinand* and *Leopold*, praides to deprive *Matthias* King of Hungary of the succession which he pretended of Bohemia; lest that being master, he should take reuenge vpon their partisans for the troubles wherewith they had formerly afflicted the country. Such was the estate of affaires in Germany, giuing the Turke a faire opportunity, if he should haue embraced so rich an occasion, to make his profit of their combustions. But the confirmation of the truce, and the affaires of his house kept him in Thracie.

Let vs see how the Turke speeds at sea; where he hath the Knights of Malta, the Sicilians, and Neapolitanes, and the Florentines, vigilant and valiant enemies to annoy him, and crosse his designs. The last yeare, which was 1609, the Christians had no good successe, losse fell particularly vpon the Knights of Malta: for he that fights often can hardly vanquish alwaies. The gallion of the Order, commanded by *Chindier Guidori*, an Italian, had made two voyages to sea very fortunatly, and brought to Malta 360 Turkish slaues. The encouragement of this good successe engaged many Knights to diuers enterprises. They armed certain gallions, and made a fleet of ten good ships of war, as vnfortunat in their courses as the gallion of the Order had before beene successefull: for meeting with the Turke fleet in the seas of Cyprus, they were set vpon, and most of them slaine or made slaues. The Knight *Fresnes* was slaine, and the red gallion wherein he commanded, taken by the Turke; but it was after a whole daies fight. *Ambrosio* otherwise called *Fusillade* another Knight, was made a slaue; and his gallion taken: the Knight *Onges* ran the same fortune, with the losse of a gallion. *Fresnes* having brought a pinnace with him to attend his ship, after some fight were vnto the gallion, it escaped by night. In this voyage vnfortunat for them of Malta, the gallion of the Order would needs seeke some better aduantage: the Knights of *Buillon* and *Rhodes* did accompany him, either of them with a small gallion. He set vpon the entrance of the Turke fleet, near the Island of the Rhodes, his successefull beginning of this combat made him hope for victory, and the number of the enemies vessels for a rich booty: for there were among the rest two great gallions of the Subtans; these are ships which belong to the Great Seldjimon women, loden commonly with great riches: but 20 gallies of Rhodes seeing this fight, came out of their port to succor them, and by the fauour of a faire wind, drew them into safety.

ith affairs will
not suffer him
to joyne with
the Persian.

The gallions of
Malta defeated
by the Turke.

A At Malta the bruit was, That the Turks army consisting of fourscore gallies, should go and besiege the Ile of Goza, whereas a Knight called *Saint-Liger* commanded. Whereupon the Great Master had resolved to fortifie the Castle of the Island, with a good counterscarfe, which he caused to be made, sending thither two hundred souldiers, and thirty Knights for supply, all braue souldiers, who might haue made a great resistance, if the Turks had attempted it: but the enemies fleet passed on and gaue them time to rest.

But this yeare 1610, *Vignancourt* the Great Master of Malta, sent the five gallies of the Order into Barbary, towards the Port Farino, memorable, for that it was the haue where *S. Lewis* the French King ended the nauigation of his daies, and at his returne from Ierusalem and Palestine, went to receiue in Heauen the glorious palmes of his holy actions. The gallies of *Biserta* had accustomed to fetch palmes there in that season (which was in the Spring time) whom the gallies of Malta had a designe to surprise. But the contray winds, and the tempestuous seas ouerthrew that enterprife; yet their voiage was not altogether vnprofitable; for returning towards Malta, being within the channell, which diuides the Island from that of Sicily, they encountered with a great gallion of Tunes, armed by a Turke called *Carousinan*, being in view of the gallies of Malta: The Rayse (who commanded) assured his company, and smiling, promised to free them from their enemies. Being so transported with vanity, as he spake confidently, that he would not feare twenty of the gallies of Malta: but this his pride was soone abated with his ruine; for the five gallies came close vnder him, and plied him so furiously with their cannon, as they funke him. The gally where in *Verdella* an Italian Knight commanded, had like to haue bene lost, for being graped with the gallion, if the diligence of *Verdella* had not speedily retired it. The Turks after the losse of their vessell, began to swim away, but they were all made slaues to serue in the gallies of Malta, who this yeare had no other fruits of their generous enterprises.

The gallies of *Cosmo de Medicis* great Duke of Tuskany, parted from Ligorine, vnder the conduct of the Commander and Admirall *Inghiraim*, and running alongst the coast of Barbary, they tooke a Turkish ship in the sight of Algier, laden with merchandise, armes, and munition of war, freeing many Christian slaues which were in it. This happy beginning promised them better fortune. They passe on, and some twenty five leagues beyond Algiers they goe to surprise the towne of Bisquirre, a small towne in circuit, but strong and well walled. *Inghiraim* drawing neere vnto the coast, tooke downe his masts, lest they should discover his coming. In the meane time he sent two long boats to find some place fit for their landing; the which being carefully obserued, Colonell *Bindy* landed his men, and about eleuen a clocke at night marched in good order towards the towne, and forced it. The darkenesse of the night kept them from spoiling it; being content only to set their guards and sentinels in the most important places of the wall: but day being come, the souldiers made themselves masters of the towne, which they sacked and spoiled. Certaine Moores and Turks, during the obscurity of the night, had retired themselves into a Mosque which they fortified: They were summoned to yeeld; but the feare of being slaues, (which they could not auoid) made them resolute to die in their owne defence; so as the Florentines hauing forced the place, put them all to sword; and then embarked their troupes, hauing filled Bisquirre with fire and blood. The night following, being in the gulph called the Bad woman, they met with a pinnace loaden with corne, the which they tooke, and sent to Ligorine, and then they put on to encrease their conquest. Being vpon the coast of Sardinia, two Gallions of *Biserta* did furnish them with a faire occasion. *Inghiraim* sendeth his gallies to pursue them, who hauing had them in chase threescore leagues, tooke the one, wherein they had one hundred and twenty slaues, and freed many poore Christians from the chaine, who suffered the tyranny of the Turkish seruitude. They also tooke a Turkish gally within halfe a league of Algier, and spoiled it. And thus triumphing ouer their enemies, they tooke their course towards Ligorine, hauing taken foure Turkish vessels, spoiled the towne of Bisquirre, and twice braued that of Algier.

F This yeare was fatal for the Morisques or new Christians in Spaine, who being in number nine hundred thousand persons, as the originall writes, and had continued there from father to son, for the space of almost nine hundred yeares, were now in an instant banished, and made vagabonds with the blast of the Kings mouth. Men discoursed diuersly hereof: Some said, that the King had reason to do it, for that they had secret praides and intelligences with the Turks.

The coast of
the Duke of
Tuskany the
Gallies.

The Morisques
or new Christians
were chased out
of Spaine.

Turke his capitall enemy. Others affirmed, that hee did wisely to prevent their attempts against his Estate, which were to be feared considering their numbers were also great. And some said plainly, that it was to haue their lands and inheritances, which had continued so long in their races. But the King declared his owne intent by his Edi&th, the which he published in these termes.

The King of
Spaines Edi&th,

The King: For that reason doth in conscience binde a good and Christian gouernment, to expell out of all Realmes and Common weales those things which breed scandall, and bring hurt to our good subjects, and danger to the Estate, but especially which are offensive to God, and prejudiciall to his seruice: for this cause experience hauing taught vs, That the residence of the new Christian Morisques, and their abode in the Realmes of Granado, Murcia, and Andelofia, hath bene the cause of all these inconueniences: for that besides the manner of their proceedings, which joyned in the rebellion of Granado, the which began by cruell murders of all the Priests and old Christians which liued amongst them, calling the Turks in to their aid; yet hauing drawne them out of the said country, and suffered them to liue in other Prouinces, so as they would repent them of their faults, and liue faithfully and Christianlike, according to the precepts and iust ordinances which were given them: They haue not obeyed and kept them according to the strict and direct rules of our Holy Faith: but haue alwaies made shew to contemne it, and to haue no feare to offend God; as hath bene seene by the great numbers which haue bene punished by the Inquisition: and besides, they haue committed many thefts and murders against the old Christians. And not content herewith, they haue conspired against my Royall Crowne and Realmes, seeking aid and succours from the Turke, certaine interposed persons being sent to that effect, and doing the like with other Princes, promising vnto themselves aid and assistance, offering vnto them their persons and meanes. And seeing that during so many yeares, in which they haue practised these treasons and conspiracies, nor any one hath come to reueale them, but they haue alwaies covered, concealed, and denied them; it is a most apparant signe, that they haue all bene of one minde and will, against the seruice of God and of me, and against the good of this Realme; yet they might haue imitated many Knights of theirs, of generous extraction, who haue done seruice to God, to the Kings our progenitors, and to vs, like good Christians, and most loyall vassals.

Wherefore considering all this, and how much I am bound to set downe some good order, and to procure the preseruacion and increase of my Realmes and subjects, and desiring to provide for all; I haue decreed, with the aduice and counsell of many iudicious learned men, and others, that are very religious, wise, and jealous of Gods seruice and mine, to chase out of the Realmes of Granado, Murcia, and Andelofia, and out of the towne of Hernache (although it be not within the limits of the said Realmes) all the new Christians Morisques, both men, women, and children. For when as a great or detestable crime is committed in any Colledge or Communalty, it is fit that Colledge or Communalty should be ruined, and that the lesse with the greater, and one with another, should be punished: And that such as peruert the good and sincere life of Common-weales, and of their townes and cities, should be banished from other inhabitants, lest their contagion infect them.

For this cause, by vertue of these presents, we ordaine and command, That all the new Christians Morisques, without any exception of age or sex, of those that liue and reside in the said Realmes, and in the towne of Harnache, except such as be slaues, shall within the space of thirty daies after the publication hereof, depart out of all our Realmes and Dominions of Spaine, with their wiues, children, seruants, and others of their Nation: and that they shall not presume to returne or to make any residence in them, in any sort whatsoever. And we forbid them to depart by the Realmes of Valentia, or Aragon, nor to enter into them, nor to stay in any of our Realmes or Countries after the time prefixed, vpon paine of death, and confiscation of all their goods. And we command, that no person within our Realmes or Seignories, of what estate, qualities, or condition soeuer, shall presume to receiue, conceale, or defend publicly nor secretly any Morisque man or woman, after the said tearme, vpon paine to lose all their goods, vassals, ferts, and lands; and moreover to lose all the graces, and benefits which they haue from me, to be applied to my Exchequer.

And though I may iustly confiscate all the goods moueable and vn-moueable of the said Morisques, as belonging to traitours, and guilty of high treason; yet vsing clemency, I am content

A content, that during the said terme of thirty daies, they may dispose of their moueable goods, and carry them away, not in gold, silver, jewels, nor letter of exchange, but in merchandise which is not prohibited, bought of the naturall subjects of this Realme, and not of others: or in the commodities of the said country. And to the end they may during the time of thirty daies dispose thereof, and of their moueable goods, and employ it in merchandise, or in the commodities of the country, and transport what they shall buy (for as for their lands, that must be annexed to my reuenues, to be employed in the seruice of God and the common-weale, as I shall thinke most fit) I declare by these Presents, that I take them into my royall protection, and assure them and their goods, That during the said time they may go and come, to sell, exchange, and alienate all their moueable goods, and to employ their mony, gold, silver, and jewels, in merchandise not prohibited, or in the commodities of the country, and to transport the same freely, without any let or interruption, by land or by sea, paying vsuall customs; so as they carry no gold or silver coyned, or to coyne, nor any other thing prohibited by the lawes of my Realme. Yet we are content, they shall carry so much money as shall be needfull for their passage by land, and embarking by sea: commanding all our officers and louing subjects to see this present Edi&th duely obserued, &c. Signed, *The King.*

After this publication of the Edi&th, the tearme of thirty daies was restrained to twenty, so as the Morisques were hastened to depart: and the ships and vessels of what country soeuer, were staied in all the Ports of Spaine, to transport them whither they would go. Many passed from Spaine into Barbary: but during this yeare there came about 150000 of these Morisques into France, the King sending Commissaries, to see them well vsed, and orderly transported away.

There was a warre fallen out in Barbary betwixt *Muley Xequy*, King of Fez, and *Muley Sidan* his younger brother, both Mahometanes; in which warre the younger forced the elder to fly his Country, and to come and craue aid from *Philip* King of Spaine: But the vnfortunat losse of *Don Sebastian* King of Portugall, was a good president for the Spaniard not to trust in barbarous Kings, without good assurance: He treated with the Barbarian, and promised him succours, with an hundred thousand Duckats to returne to Alarache, (a place which held for him) where by money or other practises, hee should draw vnto him as many souldiers as hee could: And that for the safety of the succours that he should giue him, hee should put Alarache or Arrache into his hands. This Arrache is a strong towne in the Realme of Fez, in the Prouince of Algar, seated vpon the Ocean, at the mouth of the Riuer of Lucus, whereon part of it is built, and the other part vpon the Ocean: It hath a goodly Port, and hard to take; for that it is defended by a Fort, in the which the Kings of Fez do vsually entertaine a garrison of three hundred light horse, and three hundred harquebusiers: for that the Portugals and Castilians hold in a manner all the Seartownes of the Prouinces of Habat, and Erif, where they haue great garrisons. This Prouince is from the Riuer of Nocol along the Mediterranean Sea, vnto the streight of Gibraltar, the other is vpon the Ocean from the said streight vnto the river Lucus, in the which the King of Spaine holdeth at this day the strong townes of Tanger, Arzilla, and others. According to the former accord, the Barbarian returned to Arrache, with his mony in one of the King of Spaine his ships, to whom in a short time repaired many of his friends and seruants. The Spaniard in the meane time hauing prepared a fleet of a great number of gallies and ships, and imbarqued ten thousand souldiers therein, he gaue the command thereof vnto the Marquesse of *S. Germaine*, who arriued on the twentieth of Nouember in the evening at the Port of Arrache, and there rode at anchor all the night. The next day in the morning, the Marquesse called all the Captaines to a Councell, imparting vnto them his designe for to force Arrache, in case that the Moorish King did not keepe his promise; they gaue him assurance, that they would carry themselves like vnto braue and valiant souldiers. But see what hapned: The King of Fez hauing no meanes to goe from his word, seeing the Spaniard so strong as he might well force it, many of his followers and people, fearing to fall vnder the power of Spaine, they would haue abandoned him: but hauing the Gouernour of the castle at his deuotion, he thrust out the garrison, and deliuered the keyes himselfe vnto the Marquesse of *S. Germaine*. Vpon the first bruit that the Spaniards were entred into the castle, all the inhabitants ran to armes, and thinking to resist them, after that many of them had

Sciss 3

ended

warre in Barbary.

Description of the towne of Arrache or Alarache.

Arache was
bay taken by
the Spaniards.

ended their daies valiantly, during three houres combat, they were forced to yeeld vnto the Marquess, who presently planted the crosse and armes of Castile vpon all the Towers and Steeples. Thus this strong towne which the Castilians and Portugals had so long desired, and whereas the inhabitants receiued a great ruine, is in the end false vnder the domination of their King. The newes of this exploit being brought into Spaine, pleased the King much, and the people made bonie fires for joy: these are the alterations of times. The Moores in old time were wont to ouerrun Spaine, and now the Spaniards take their pleasure in Mauritania.

About the end of this year newes came to Constantinople, of the great warres which had been between the Vncle and the Nephew, by the death of the great Cham of the Tartars: the son, who during his fathers life time, had continued at Constantinople as an hostage, and was now sent backe into his country by the Sultan Achmat, thinking to enjoy his fathers estate, his vncle, brother to the deceased Cham, practised to seize vpon the crowne: but either of them hauing drawne an army of 60000 men together, in the end, they joynd battell, whereas after the slaughter of 40000 men vpon the place, the sonne had the victory, and by that meanes obtained the Crowne of Tartaria.

I will conclude this year 1610, with the relation of a particular businesse, to shew the greedy desire of the Turks to get by any vnjust meanes whatsoever, and their infidelity and falshood to say and sweare any thing for bribes. Some yeares before, one Master Willoughby an English Gentleman, hauing rigged vp a ship forwar into the Leuant, he came into Algier in Barbary to sell his prize, where at that time one Solyman Catania was Bassa. This ship was suddenly seized on, and rifled by the command of this Bassa, vpon no other subiect, but that the Bassa pretended this ship had burnt a Caramoufall of his, which in truth the Bassa himselfe had caused to be set on fire, that vnder colour thereof, he might seize vpon the ship and goods. Master Willoughby went to Constantinople, and there made his complaint to Sir Henry Lillie, then Embassadour for the English; but yet could get no satisfaction: whereupon he returned into England, and obtained letters from his Majesty to the Grand Seignior, and to Sir Thomas Glover, then Embassadour, residing at Constantinople: which hauing received, he went presently to the Chimaeham (who was Lieutenant to Murath Bassa the grand Visier, hee being then imploied in the wars against the Persian.) The Chimaeham hauing read these letters, would not suffer them to be deliuered to the Grand Seignior, promising to doe justice vpon Solyman Catania, whom he discharged from his place, and sent for him to Constantinople; who being come, and called in question, he denied the fact: Master Willoughby (hauing no certaine proofe of his losse) suborned one Offis Bassa a Turke, who had bene at Mecha, and was therefore held a very holy man, who for a brother of his to procure false witnesses, vpon promise to haue the tenth part of what should be recovered: the witnesses being ready to sweare to his assertion, Solyman Catania hearing their Oath, compounded with Master Willoughby, and gaue him foure or five thousand Dollars; so the businesse ended. Which shews the corruption of the Turks, and that the holiest of them for money will not stick to beare false witnesse, and take false Oathes.

This year 1611 the city of Constantinople was wonderfully afflicted with the Plague, the which dispersed in selfe ouer all, and crept into the Grand Seignours Seraglio, whereas one of his sonnes died of that infection: whereupon the Grand Seignour was forced to retire for his safety, and to passe the remainder of the Summer in his palace or Seraglio of Bait Bassa, about a league and a halfe distant from the city: this violent contagion did rage in Constantinople for the space of five months, as there were numbered two hundred thousand persons dead within the time, and they did commonly carry euery day twelue or fifteene hundred bodies to be buried. The greatness of this mortality is not to be imputed so much to the corruption of the aire, as to the wilfull negligence of the Turks, who would not vouchsafe to turne away from a body dead of this disease, when it went to buriall, nor to forbear to visite their friends being infected. The obstinate beleefe they haue of Predestination maketh them brutishly contemne all sorts of dangers: For say they, as soone as man comes out of his mothers wombe to enjoy the light of the world, God writes in his forehead all the good or euill shall happen vnto him, and particularly of what death he shall die, the necessity whereof no humane power can auoid. All is gouerned (say they) by Destiny, and therefore they regard

A great Plague
in Constantinople.

200000 persons
died of the
Plague.

The Turks of
stinate beleefe
touching pre-
destination.

A regard not any infection, but contrariwise when any one is dead, another takes his cloathes and wears them: which is the cause that Constantinople and the grand Caire are seldome free; and when as the aire is any thing disposed to contagion, there dies such multitudes of people, as they do not number them but by hundred thousand.

Before the beginning of this plague, the Baron of Salignac Embassadour for the French King at Constantinople, ended his Embassage with his life. His most Christian Majesty sent the Baron of Mole, eldest sonne to the Baron of Sanse, to supply his place. He arrived at Pera this year in the beginning of September, and about the end of October the Sultan being returned to Constantinople; after that he had visited the Muphti, (who is the chiefe of their Law) the Grand Visier, the Desforda, (who is the Sultans high Treasurer) the Bostangi

B Bassa his chiefe Gardiner, with other Great men of the Port which were highly in fauour; in the end he was admitted to audience, and to kisse the Sultans hand. A ceremony which in mine opinion I owe vnto the History, to shew that the Majesty of the Turkish Emperours is so great, as to approach neere vnto them, the Embassadours of forreine Princes are forced to disguise themselves, and leaving the habits of their nation, to attire themselves and their Traine after the Turkish manner. Thus the Embassadour of France parted from his Lodging at Pera, wearing vpon his French apparel a long Turkish Robe of cloath of gold curled, furred with Sables: his Gentlemen and Secretaries to the number of sixteene had the like Robes, but of meaner stuffe, wearing caps of blacke Veluet: he had twenty seruants in long cassocks of Skarlet, called in Turkish, Ferrages, and vpon them long Robes of the same stuffe, with

C caps of Taffata; the foure Dragomans or the Kings Interpreters, the Captaines, Masters of Ships, and other Frenchmen attired all in long Robes, accompanied the Traine. He past the channell which doth separate Pera from Constantinople: being come to the other side, he found many goodly houses for him and his Traine, which some Turkes that were friends to France, had sent him to conduct him to the City; at the gate whereof many Chiaus and Janizaries attended him to conduct him to the Seraglio: two Chiaus Bassaes went of either side him, accompanying him thither, the rest of the Turks going before. His arriual was no lesse honourable at the Palace Royall, than his coming to the Towne: Two Capigi Bassaes, or chiefe of the Porters, receiued him at the entry of a great Court, and conducted him to the Grand Visier, who attended him at dinner in the hall, where he was seated, being accompanied

D only with one Dragoman or Interpreter: the rest of his Traine were conducted into a low gallery, whereas dinner was prepared for them after the Turkish manner: That is to say, a great Tapestry vpon the ground without cloath or napkins, and some dishes thine set. The meat was water gruell with sugar, and some pottage with pullers: there were two men either of them holding a certain instrument of sodden leather, in which there was a beuerage which they call Ceper, made of the iuyce of Lymmons, water, and sugar, and withall they held a cup of blanch copper, giuing to euery one drinke, and going among the dishes to serue them more commodiously. From this feast, distastefull to them that had liued after the French fashion, they past into another gallery, whereas the Embassadour and sixteene of his company receiued each of them a Robe of Tinsell, the which hauing put on vpon their other,

B they were conducted through a litle court paved with marble, towards the Grand Seignours chamber, which was enriched on the one side with many pillars of marble, and square stones of the same stuffe, and beautified with two litle fountaines on either side: The Chamber within was about ten paces square, the planchard was gilt, the wals enameled with floures after the Turkish manner, and the floore covered with Tapestry of gold and silke. At the entry of this Imperiall chamber stood six Capigi or Porters, whereof two of them tooke the Embassadour vnder the armes, and led him to kisse the Sultans hand, or rather his Robe; for hauing saluted him from the greatest of Christian Kings, hee kist but his Robe, and then was led on the one side, going backwards, to the end he should not turne his backe to the Emperour. The French Gentlemen were conducted after the like manner to kisse his Robe. But

F they could hardly see the Sultan, for his face was turned towards a window that was grated before the which, during the ceremony there past thirty Capigi, euery one carrying a piece of the Presents which the Embassadour had brought: during the which, the Frenchmen could not see him but on the other side. This salutation being ended, the Embassadour made a short

Death of the
French Embassadour
at Constantinople.

The Sultans
Chamber.

speech

speech, and presented vnto the Sultan the principall letter of his Embassage, written in the Turkish tongue.

Troubles in Transylvania.

This past at Constantinople, whereas the Sultan did willingly see an Ambassador his Ally, whom he honoured aboue all others. But in Transylvania the affaires went after another straine; the combustions which seemed inseparable to this miserable Province, made it still the Theater of all disorders. *Gabriel Battori*, who gouerned it since the succession of *Ragotzi*, had put himselfe into the Turks protection, against King *Matthias*, who pretended a title, by reason of the Session made by Prince *Sigismund* vnto the Emperour, as King of Hungary, and had recovered Hermstad, and filled the garrisons with Haiduckes, he returned toward Transylvania, to oppose himselfe against *Fortgasse* King *Matthias* his Lieutenant, who came with troupes out of high Hungary, and past the riuier of Tibisce. The Vayoud *Radulle* had rettyred himselfe into Moldauiia to Prince *Constantine*, whom he gaue to vnderstand, That *Battori* had an intent to seise vpon his country, and to make but one Monarchy of their three Provinces: whereupon they joynd their forces together, and in the end of Iune entered into Valachia, from whence they expelled *Battori* his Lieutenant with all the garrisons. This exploit made them to hope of a continuance in the prosperity of their armes; they entered into Transylvania, whereas they pursued *Battori* with such dilligence, as they forced him to come to a battell neere vnto Cromstat, the which he lost with part of his troupes, being constrained to saue himselfe with his horsemen in Hermstad, whereas some of the chiefe inhabitants seeing him receiue this disgrace, attempted to submit themselves vnder the obedience of King *Matthias*: but the practise being discovered by him, hee did such execution, as hee purchased to himselfe the name of Cruell.

In the meane time *Fortgasse* Lieutenant to King *Matthias*, maketh vse of this defeat to seise vpon Transylvania; hee made an Accord with *Andrew Nage* (who had drawne high Hungary into rebellion, and caused the Haiduckes to reuolt) so as being freed from that feare, hee entered into Transylvania; where hauing taken some Townes and Castles, hee layed siege to Clausenburg, the which he battered so furiously, as the garrisons and inhabitants seeing themselves ready to bee forced, yeelded, and tooke the Oath of Allegiance to King *Matthias* the five and twentieth of Iuly. But as these prosperities of *Fortgasse* were humane, so did they not long continue. *Battori* being shut vp in Hermstad, conjures all his friends to come vnto him, and entreated the Basses of Buda and Temesware to succour him, according to the commandement which they had receiued from the Grand Seignior: hee practised with *Nage* (a man which did swimme continually in the floats of inconstancy) and makes him to reuolt againe in high Hungary, vpon a surmise, That *Fortgasse* had not kept promise with him; so as *Nage* tooke armes againe, seised vpon the fort of Bayens, and filled all high Hungary with combustions; so as *Fortgasse* could expect no succours at his need from thence: then hauing receiued some forces from the Turks and Tartarians, he went to field, pursuing *Fortgasse* with such heat and fury, as he forced him to abandon all that he had taken in Transylvania, and to retire into Valachia. What desolation did this waste bring vnto these Provinces by so many prises and reprises? *Battori* going with a thousand horse to surprise *Tocai*, vpon the frontiers of Valachia, whereas they then held a great faire, he found the garrison so watchfull vpon their guard, as hauing lost part of his horsemen, he was forced to returne into Transylvania.

Fortgasse by miserable vntreat.

On the other side, *Fortgasse* with his Hungarians, thinking from Valachia to recover high Hungary by the Country of the Zeclerians, could not effect his designe: for *Battori* being aduertised thereof, stopped his passage; and in like manner the Barles of Bucheine and Dampier had passed the riuier of Tibisce to meet him: so as *Battori* set such guards in all the passages and streights, that *Fortgasse* was forced to retire towards Polonia by the steep mountains, and desert places, whereas his army was so oppressed with famine and all other necessities, as they perished miserably, there remaining few aliue; with the which he ended his passage into Polonia, and from thence soone after hee returned into Hungary, but with a very poore Equipage.

Thus the storme ceasing in Transylvania by the restraint of *Fortgasse*, a more violent tempest

Troubles in Moldauiia.

A tempest riseth in Moldauiia, to the end that these vnfortunate Regions should neuer be without some touch of misery: for the Turke hauing vnderstood, That *Constantine* Prince of that country had relieued the Valachian against *Battori* his allye, or rather his Tributary, he sends a new Prince into Moldauiia, the supposed sonne of one *Thomas*, or *Aaron* as some write, who had in former time commanded there, and with him fiftene hundred souldiers, with Letters of command to the Turks and Tartarians thereabouts, to assist him with their forces. This new Prince was sometime in France, and afterwards detained prisoner in the Fort of *Iagues* in Spaine, within the Pyrenean mountaines. Thus two Princes contend for Moldauiia, the one supported by the Polonian, and the other by the Turke. But behold, a third Prince cometh in and pretends a title, being sonne to one *Ianicolo* who had commanded there. This man had bene a prisoner in the blacke tower at Constantinople, to which he was committed by the Sultan *Amurath*, for that he had lost a battell in the yeare 1601, against *Michael*, who then possesed Moldauiia; who escaping from thence, wandred through diuers countries; and at last coming into England, his Majesty of Great Brittain pittying his miserable estate, recommended him by his Letters to Sir *Thomas Glouer* his Majesties Ambassador, then residing at Constantinople, with commandement to assist him, and to sollicite his restitution with the Grand Seignior. Vpon the receipt of which Letters, he retyned this wandering Prince into his house at Pera, where he entertained him, with many of his friends and followers which repaired vnto him, for a long time; and in the meane time hee solicited the Grand Seignior for his restitution, hauing good access vnto him, by reason that he spake the Turkish tongue perfectly, and needed no Dragoman, or Interpreter. To whom the Sultan still gaue good answers, but with delays, that it was not yet time; but he should haue satisfaction. His Competitor (who was in possession of Moldauiia) hearing of this practise, made friends at the Great Turks Court, and corrupted some of the Basses by bribes, (they being all by nature very couetous) to the end they might crosse his designe, and make him away if it were possible: and among the rest he had won *Murath Bassa* the grand Visier, a man of great power and authority, who practised many means to get the Moldauiian into his hands. First, he sent word vnto the Ambassador, That the Sultan hauing a meaning to restore him, desired to see the man, if he were capable of the place or no: but being aduertised of their intent, and well acquainted with their practises, he refused to send him. After which, he wrote vnto him, That it was the Grand Seigniors pleasure he should send the Moldauiian vnto him, that he might confer with him. To whom the Ambassador made answer, That vnlesse he might see a Warrant vnder the Grand Seigniors own hand, he would not deliuer him. *Murath Bassa* seeing that none of these practises could preuaile, resolved to fetch him out by force. For the effecting whereof he drew together two thousand Ianizaries. The Ambassador hearing of his intent, fortified his house, and armed his people with the Moldauiians which were with their Prince, meaning to stand vpon his defence. *Murath Bassa* desirous to know what the Ambassador did in his Lodging, disguised a Ianizary like vnto a Greekish Sheeheard; who entering into the Ambassadors house, found them all in armes: then returning vnto the Bassa, he told him that he had to do with a mad man, and if he proceeded in his enterprise, he would hazard the losse of many Ianizaries: whereupon he gaue it ouer. After which, the Ambassador being called home into England, the Moldauiian despairing of restitution from the Turkish Sultan, he turned Turke; and being presented to the Grand Seignior, was made Bey of Bursia in Asia: the which he enjoyed not long; for *Nassuf* coming from the Persian wars, discharged him. Thus Moldauiia hauing many pretended Soueraignes, suffered many miseries, and was a prey to Turke, Tartarians, and Polonians, all partisans to these Soueraignes.

These were the troubles which the Turks caused at land for the ruine of the Christians. But behold what he suffered at sea by the gallies of Florence, Malta, and Naples; the Florentines made their enterprise apart. The Great Duke of Tuscany being aduertised, That the Carauan which transported the tribute of Egypt to Constantinople, prepared to put to sea, he resolved to diuert this tribute, and by the valour of his armes to bring it to Ligorine: and for the effecting hereof, he speedily armed foure gallions, vnder the command of *Beimregarda* Frenchman, who was Admirall. The first was called the new gallion, in which the said Admirall went: the second, the great Ligorine, commanded by *Brandequedor*, Generall at land, and allied

The voyage of the Gallions of Florence against the Turks.

to the Duke; and the other two were commanded by two French Captaines. *Beauregard* having received commandement, to passe with this fleet into the Leuant, to meet with the Carauan, he bent his course towards Candy, a fertile Island inhabited by the Græcians: Being arrived in the Port of Calismene to water, he continued there six daies. Leaving this Island, he sailed towards Cyprus, which is held by the Turks, and so coasting Siria, they learned of a ship of Marfeilles, that the Carauan was yet in the Port of Alexandria, where they prepared for their voyage to Constantinople. To attend them the Admirall *Beauregard* went and cast anchor at the fort of Sidon, called Sarepta, governed by *Emir*, or *Armil Facardin*, a Rebelle to the Turke, and a great friend to the Florentines, where he staid twelve daies, to take in Bisket, flesh, and other necessary refreshings. And having made a more strickt league of friendship with *Facardin*, he honoured him with a coffer full of arms, whereby the Florentines ships came as freely into those parts, as into their owne country.

The Florentines
meet with the
Turks fleet.

Beauregard having well victualled and munitioned his gallions, hee returned towards the Isle of Cyprus, whereas he found a Christians ship called the flying Dragon, which came from Damietta, by whom he was assured that the Turks army, consisting of a great number of gallies, was gone out of the Port of Rhodes, and had taken a Flemish ship. These newes made him thinke that he should meet the fleet, and that he must of force defend himselfe. Wherefore he made all things ready, and prescribed the order which his Captaines should hold during the fight, causing his ordnance to be mounted as if they were to joyn. He had foure as good gallions, and as well furnished, as any were in the Leuant seas, either of them being armed with 40 pieces of ordnance, and 400 good souldiers. Betwixt the Island of Cyprus and Caramania they encountered this Turkish fleet, consisting of forty gallies and two galliasses, vnder the command of *Bassa Mustapha Grego*, who was Generall of this fleet, which was in sight of the Florentines ships: the galliasses aduance to take view of them, and to find how far their cannon would reach; and in the meane time the gallies put themselves into the forme of a Croissant, ready for the combat. *Beauregard* an old sea Captaine, and well practised in sea fights, would not make a shot against the gallies, but attended vntill the whole fleet came close vp to him, which being neere, he saluted them so furiously with his cannon, giuing them the broad sides, as the Turks (who expected no such reception) were all amazed, and making a stand, would proceed no further. Their Generall hauing well observed the resolute countenance of the Florentines, diuided his gallies into two squadrons; giuing charge to the one to giue an assault to the Florentines gallions, and in the mean time the rest should prepare themselves to fight.

Five Turkish
gallies sunk.

The Turks put
to flight.

The Florentines
take a rich ship
of the Turks.

Being thus diuided, they came one after another to the assault, the which continued for the space of six houres, and yet could not boord them, *Mustapha* seeing five of his gallies sunk by the enemies cannon, with the losse of all the men that were within them. But suddenly the wind changed, and proued fauorable to the Florentines, who embraced this aduantage, giuing chase to the Turks gallies, forcing them to seeke their safety in the haven of Famagusta, the chiefe fort of Cyprus; so of assailants (being beaten) they became run-awaies: so inconstant are the accidents of war; and especially at sea, whereas the good or bad successe many times dependeth of a little winde.

This Turkish fleet, hauing lost five gallies, and recovered a Port in Cyprus, the Admirall *Beauregard* seeing his designe against the Carauan disappointed, he resolved to return towards Ligorne with his gallions: being at sea, he encountered a Turkish vessell called a Caramoussall, which came from Rhodes, to goe vnto Cyprus: they chased it, and in the end ouertooke it; which they prest so with their ordnance, as they slew 130 Turks, and tooke 300 slaues. The booty was very rich, being valued at 1400000 crownes. After this prize, their victuals beginning to faile, hauing bene so long at sea, they bent their course for Ligorne: but the winde falling contrary, they were forced to stay eight daies in the Island of Scarpante, past the bar of Messina, and hauing giuen chase to certaine gallies of Tunes, they arrived at Ligorne the fifteenth of Iune, where there was great joy for their returne, and the prize which they had brought, the which according to the custome was to be diuided; one third to the soldiers and mariners, and the other two parts imploied for the entertainment of the ships, and the payment of the Captaines.

This

A This Carauan which goes from Egypt to Constantinople, is euery yeare attended for, not only by the gallions and gallies of Florence, but by those of Malta and Naples, and by all the Pyrats of the Mediterranean sea: like vnto the English and Hollanders, who yearely lay in wait for the Indian fleet before the conclusion of the peace and truce with the Spaniards. And although their principall designe was to take some part of the Carauan, yet they had other enterprises vpon the Turks Countrey, besides the spoile of merchants which they met by chance, which many times payed the charge of their voiage; and sometimes, they that thought to take, were taken, and lost both their ships and liues.

The gallies of Malta, commanded by the Bailife of Venouge, and those of Naples by the Marquis of Saint *Croix*, joyned together soone after, with a designe to set vpon the Carauan which carried the reueneue and tribute of Egypt to Constantinople, or els to put in execution the enterprise which they had long before projected, vpon certaine places of Albania, or to surprise or spoile some Island in the Archipelague which might pay their charges. But the first failing, they met with a Venetian ship laden with merchandise, to the value of 1000000 crownes. The Spaniards who commanded in the gallies of Naples seised vpon this ship, but the Generall of Malta would by no meanes consent vnto it, nor suffer any of the merchandise to be put into his gallies, for that he would not vnjustly violate the friend ship which was betwixt his Order and the State of Venice. This example did touch the Spaniards consciences, so as within few daies they sent away the Venetian ship, but in courtisie they had vnloaden all the merchandise.

C After this prey of a Christian ship, the fleet discovered two sailes at sea, sending presently after them, they were two barks, the one coming from Candy laden with wood, and the other from Scarpante charged with wine, the which being brought vnto the Generals, gaue them to vnderstand, that the Carauan of Egypt was not yett past, being aduertised that fifty Christians gallies attended them in their passage. Vpon this aduice, the Christian Generals being out of hope to surprise the Carauan, presently resolved to vndertake a more great and glorious enterprise, and to surprise the Island and castle of Lango in the Archipelague, vpon the coast of Natolia; and about seuen of the clocke at night they set saile with a good winde, but being changed in the morning, they were forced to return to the Island of Porcherne: from whence they parted againe at eight or the clocke at night, and continuing their course, in the

The Christians
gallies go to the
Island of Lango.

D morning they discovered three Florentine ships, who told them, that they had entred into the Isle of Nigropont with seuen gallies; but hauing bene discovered, they could not effect any thing; and that their gallies were separated from them in the chase of foure gallions. The Christian fleet continuing their course, they arrived about eleuen of the clock in the morning at *S. Iean de Sernaë*, where hauing cast anchor, there was a Councell called in the Admirall: where they resolved to petard the castle of Lango, toward the sea: for the execution whereof they should land 200 men; viz. thirty Knights and fifty souldiers out of the gallies of Malta, and 120 Spaniards out of the gallies of Naples; and that they should carry two petards with them, the one giuen in charge to Captain *Beaulaigne* in the troupe of them of Malta, and the other was conducted by the Spaniards; the rest of their men which they should land, E should go and assault the towne of Lango. With this resolution they parted from *S. Iean de Sernaë*, with a good winde, and arrived at the Island of Lango on the sixt of Iune, an houre after midnight, whereas they landed three miles from the towne: they that were appointed for the enterprise, marche on with their petards, according to direction, but the night being very darke; the troupe of Malta straid from their guide, but their valour brought them directly to the walls of the Towne; where after many turnings and windings to finde a fit place to plant the petard, (notwithstanding they were discovered and much shot at) *Beaulaigne* set it to a Port next the sea, well flankt with the Castle, the which he forced, and his men entering with fury, went from street to street, and put all to the sword that made resistance. The Spaniards on the other side made another breach with their petard, and entered the

Lango forced by
the Christians.

F Towne; notwithstanding that at their first approach, the Turks (hauing discovered them) played vpon them with their great ordnance and small shot. The troups being joyned together, hauing cutt all the Turks in pieces they met with, they came to the place before the Castle, which they thought to surprise: but the bridge was drawne, and they lay open at the mercy of their shot; so as there were fifteene Knights of Malta hurt, one slain, with a Spanish Captaine,

Captaine, and some six and thirty souldiers of the gallies of Naples, and as many wounded. G Day being come, the Bailife of Venouge General of the gallies of Malta, came vnto the town with the foreward, wherein were 150 Knights, and 450 souldiers: the Marquis of S. Croix followed him with the two sonnes of the Viceroy of Naples, and 1500 Spaniards, who spoiled the towne and suburbs, and tooke all that were living captiue: but the Castle being well fortified they found it impossible to force; whereupon embarking their men and spoile, they resouled in their return to Malta and Naples, to make an enterprise vpon some towns of Albania: but vpon the way they were aduertised, That the Turks had discovered the intelligence which the Spaniards and Knights of Malta had with the Grecians of the country; whereupon they tooke reuenge vpon them, putting many of them to death, and amongst others a Patriarch, who being accused to haue practised the Christians reuolt against the Turks, was cruelly fleied aliue, and his skin sent to Constantinople. So dangerous a thing it is to seeke for liberty with this Mahometane nation.

The Carauan of
Egypt arrives
at Constantinople.

The Carauan of Egypt was still in the port of Alexandria attending a passage, and to be freed from so many Christian gallies which lay in wait for it; and it staid the longer by reason of the great plague wherewith Constantinople was afflicted. But in the end of October, Mechemet Bassa of Caire (who would conduct it in person) hauing a conuoy of fifty gallies well armed, put to sea, and arrived at Constantinople without any encounter. At his landing, this Bassa caused to march before him 60 mules, euery one laden with 2000 sequins in kind, being a whole yeares tribute of the Kingdome of Egypt, the which he caused to be carried to the Sultans Serail. This money was welcome to the Port: for the former wars both in Hungary, Transylvania, in Asia against the Rebels, and in Persia, had so wasted the Emperours treasure, as it would hardly entertaine one of his armies. The Bassa who had gathered this tribute together faithfully and with great diligence, was at his comming to the Sultans Port honored with the charge of Bassa of the sea, (he who had it before, being aduanced to the dignity of Visier) and moreover the Sultan promised him his daughter in marriage, being but three yeares old.

Newes came to the Port, that certaine ships, gallies, and galliasses of the Christians, to the number of fifty, came neere vnto the Hellespont; which put the Turks in great feare and complaints being brought vnto the grand Seignior, That certain Caramouls had bin taken by the Christian gallies; he sent presently for the captain Bassa or Admirall of the sea, demanding of him, Whether the report of these losses were true or no? To whom he answered, Yes. Why are not you then at sea, saith he? He answered, For that I can get neither men nor money. Whereupon the Destardar or Treasurer was sent for, who had lost his head, had not the Aga of the Grand Seigniors women entreated for him.

Grasshoppers
at Constantinople
shake the
Country.

This Summer Constantinople and the Countries thereabouts was so plagued with such clouds of grasshoppers, as they did shadow the very Sunne beames, and fell vpon the City and country round about. The Turks consulted with their Wise men, what it might portend: Who answered, That they did foreshew great plenty to follow. But indeed they left not a greene hearbe nor a leafe, in all the Countrey adjoyning, nor in the city, where they entered into their very chambers, and annoyed them much, being almost as big as dormice, with red wings. And soone after there fell such extraordinary great haile in Constantinople and Gallata, with such abundance of raine, as the violence of the water did suddenly shut vp one of the gates of the city, and so rebounding filled their shops and houses, that very many were in great danger of drowning. Some houses fell downe, and some people were slaine; the pavements of the streets were torne vp, and the stones carried together into great heapes.

Violent raine
in the city.

We haue formerly made relation of the Persians victories, and of the defeat and death of Cicala General of the Turks army, in the yeare 1605. And that the yeare following, the Sophy hauing recovered what fouer the Turks had taken from his Predecessors, had extended the bounds of the Empire vnto the blacke sea, from whence he sent an Embassadour vnto the Grand Seignior, to let him vnderstand, that hauing recovered what had beene unjustly vsurped from him, he would proceed no further, but desired to liue in peace; the which might now be the better assured, the one holding nothing from the other. Moreover, this Persian Embassadour hauing remained seuen moneths at the Sultans Port, was in the end forced to

retire

A retire into Persia without audience. And lastly, That Amurath Serder the grand Visier was afterwards forced to conuert his arms against Gambolat and the rebels of Asia, and to neglect the war in Persia.

Notwithstanding the Persian war, there arrived this yeare at Constantinople an Embassadour from Persia, who according to the Turks maner was attended on by a great troupe of Chaoux on horsebacke, Capigies, lanizaries, and other Captaines, sent by the Sultan to conduct him to his lodging. Within few daies after his arrival, there was a great thew made in Constantinople by the feuerall trades of the city, euery one marching by themselves before the grand Seigniors Serail, and representing vnto him their maner of marching in the warres, and the order of their prouision, some carying on their shoulders sheep, others lambs, calves, beef, &c. All which was don in policie, to daunt and dishearten the Persian Embassadour, and to encourage their own people; and withall to let him know, that there should be as great plenty in their camps, as he saw at that present. And to abuse him still with the imagination of their great preparation, the Chimacham or Visiers Lieutenant sent the next day for this Persian Embassadour, and during their conference had taken order, that the Emperour of Tartaries brother (who was then in the Sultans Court) should come in: at whose entrance the Chimacham arose from his place, saying, O, I know for what you are come, it is for money for your soldiers; you shall receiue it at such a place. Which words were heard by a Dragoman to the English Embassadour, then present: which was don to terrifie the Persian Embassadour; and the same time and to the like end they sent ouer diuers troupes of soldiers to Scudaret, as if they had been ready to march with an army.

The Turks great armies are not raised in hast, neither do they march in post; when as the Spahi, which make the greatest part of his army, and haue no other pay or entertainment than the reuenues of certain land, are discharged, they must haue a whole year to recouer their reueneue, and to put themselves in equippage; and moreover, it is threescore daies march for an army, from Constantinople into Persia.

Also in the years 1609 and 1610, the Turks had not attempted any thing against the Persian, who stil solicited him for peace. The greatnes of the Ottoman empire could not resolute to make a peace, hauing receiued so great defeats; they would giue it but as victors, not as vanquished. But this yeare Achmat resouled to send a puissant Army of about 150000 men, against this ancient enemy of his House, vnder the command of Amurath Serder his grand Visier: but before the army entered into Persia, it was without a commander, by the death of Serder, in the end of Iuly; so as they were forced to stay and attend the Sultans pleasure from Constantinople.

It was suspected he was poisoned by Nassuf Bassa, one that stood out in rebellion against the grand Seignior, and yet he had many friends in the Turks army. Wherefore to preuent all mutinies, and consequently the ouerthrow of the whole army, Amurath Bassa in his sicknesse aduised the grand Seignior (by letters which he sent vnto him) to make Nassuf General of the whole army, and so by faire meanes to draw him home, and then to dispose of him at his pleasure. The Sultan with the great Bassa's at Court approued wel of this aduice, and chose E him grand Visier, and General of the Army. Who hauing receiued the Seal and authority, did forthwith put many of Amurath's friends to death, and with their money paid all the souldiers, which wanted pay, whereof some had beene without five yeares before. Hee also sent vnto the Grand Seignior threescore and ten mules laden with money of Amurath his Treasure, and threescore with goods; all which the Sultan gaue to Amurath his Wife and children.

It is strange to reade, how the Grand Seignior doth tyrannise ouer his subiects, and how feuerly he doth punish the least omission in any of his officers: for I find it obserued, that the seventh of Ianuary in the end of this year 1611, the grand Seignior being abroad in the snow, and not wel provided for of fuel, he caused Stambol Aga who had that charge, to be stript naked, and set in the snow four or five hours. Indeed this winter was very rigorous, and there fell abundance of snow throughout all Turkey, with great stormes: many houses were beaten downe; and amongst others, the French Consull of Aleppo was slaine with the fall of his own house.

1611.

A Persian Embassadour comes to Constantinople.

Severity of the
Sultan

Tttt

Nassuf

Nassuf marching with his army to the frontiers of Persia, committed such spoils, as the Sophy was constrained to draw all his forces together to prevent the ruine of his country, being then about the midst of August. But when they were come to a battell, the Persian finding himself too weak for him, offered conditions of peace, and promised to give the Turk a quantity of silk which should make the charge of 200 camels, for a yearly tribute, in acknowledgement of some Countries which he had conquered from the *Oshomans*. These offers were accepted at Constantinople: but there was added, That the Persians son should be called Bassa of Tauris; and that the Magistrat or Iudge of that city, called the Cady, should be sent from Constantinople. We shall see in the following year the effects of these propositions, by the Embassador of Persia, whom *Nassuf* shall bring to Constantinople: in the meane time let vs return to the Mediterranean sea, take a surveye of the valiant exploits of the Knights of Malta against the Turks.

On the 26 of April, a Turk having lent a good sum of money to a Christian, to be paid at a certain day, he came before the appointed day with another Turk, and willed the Christian to pay the money to that other Turk when the day came. Which the Christian promised to doe, and performed it accordingly; but the Turk denied the receipt thereof: whereupon he to whom the money was properly due came and demanded it. To whom the Christian answered, That he had paid it to that party to whom he had assigned it. Whereunto the Turk replied, That if it were so he were satisfied; but yet the other Turk denied it. Whereupon the matter was examined before the Iudge, and the Turk who had received the money, taking an oath to the contrary, the Christian according to the Turkish justice was enforced to pay the money again: the which he did; but withal prayd God to shew some publique signe which of them had don the wrong. And therupon the Turk going forth to repair home to his own house, fell downe dead in the street.

Corinth sacked
by the Knights
of Malta.

The Great Master *Vignancourt* continuing his generous designs against the Turke, had an enterprise against Navarin, a place importing this common enemy of Christians: for execution whereof he sent the five gallies of his Order vnder the charge of *Vagnerat*, great commander of the Order, and chief of the nation of Prouence. They came within some miles of the shore, but found their landing very difficult, for that they had bin discovered by one of the castles of Navarin, which had given the alarm vnto the whole country, so as they were forced to passe on to some more easie conquest, to the end their voyage might not proue vnprofitable: wherefore they sailed into the Archipelague, and came neere to the coast of Morea, tenne legues from Corinth, where in the night they landed 800 men vnder the conduct of the commander *Cremeaux* General at land. This troupe marched towards Corinth, and an houre before day were at the town gates to force them. Some of the Turks took armes, but their weak resistance could not stay the Knights from entering with their troupes: they sackt the town, and having taken what spoile was portable, they caried away with them 500 slaues. After this triumph, the Christians made a happy retreat, & in good order, notwithstanding all the attempts of the Turks horse and foot, who were drawn together in great numbers, making 10000 souldiers, for the country is very populous, in view of whom they imbarqued their spoil & slaues. Herby it appears, that this was one of the most desperat enterprises that hath bin of long time seen. For to attempt a place so far from their retreat, in so populous a country, which vpon the least alarm may draw together so strong a power; and to make their retreat with so small a number, against such great troupes as pursued them: doubtlesse wee must confesse, that as they shewed great valor, & had good fortune, so they vndertook a very dangerous enterprise. Thus the Knights of Malta vanquished; whom we might tearme the masters of the Mediterranean sea, if the reuenues of their Order would suffer them to set forth shipping and forces equal to their valor.

But to follow the variable course of the history, let vs obserue the different occupations of Christians. At Prague the Germanes entertained themselves with the consideration of a Crowne, which appeared in the firmament ouer that City about the middelt of the moneth of October, giuing a very great light; and about it Armies of men fighting, as if it were who should haue it. At that time the Emperour *Rodulphus* was vpon the West, or declining of his dayes; and *Matthias* who succeeded him in the Empire, then King of Hungary, was vpon

A of the sun rising of his triumphs. Many expounded this heauenly apparition as a presage of happinesse and good fortune to *Matthias*; he enioyed the crowne of Hungary already, and by designation that of Bohemia; and now they did prognosticate vnto him that of the Romans. Doubtlesse men which aspire after great fortunes do rather adore the Sunne rising than setting; and mans life when it declines tastes of the lees. The flourishing glory of *Matthias*, his age, and his actions in the Warres, did adde nothing to the authoritie of other men in the country, but did mightily settle his owne. Three Sunnes which were scene in the firmament ouer Vienna the chiefe city in Austria, confirmed the Germans more in this their hope, that he should haue the third Crowne of the Romans. This last apparition hapned the yeare following.

B About the end of the yeare, some of the English Embassadors men entering into quarrell with certain Iamoglans of the next Serail, from words they fell to blowes. During which tumult one of the embassadors men threw a stone, and smote a Iamoglan on the forehead, whereof he died within few hours after. The Aga of the Serail complained herof vnto the Visier, who presently sent the Subbassa of Galata to make inquiry of the fact. The Embassador went himselfe to the Serail, and sent for his men which had bin in the quarrell, willing the Turks to designe the party which had thrown the stone. Who all with a shout ran vpon one *Simon Dibbins*, a man that was newly come from Candy, where he had serued in the Venetian garriisons, and was now entertained into the Embassadors seruice. This *Simon* was not he that threw the stone; notwithstanding the Turks would none but him, on him they laid hands and dragged him away. The Embassador interposing himselfe, and offering to pledge for him, was thrust away by them, his men beaten, and one of his pages wounded. Whereupon he complained to the grand Visier, but preuailed little; for to prison they dragged this *Simon*, and there kept him a whole month, neither could he be released, albeit the English nation offered great sums to ransom his life; for the Turkes would needs haue blood for blood. The day of execution being appointed, the Embassador sent his Chapleine to the prison where this *Simon* was, to prepare him for death: vnto whom (examining him how he had formerly liued) he confessed, that in England some few years before he had killed a man; for which fact he fled thence into Candy; from whence he came to Constantinople, where he was to suffer for that which hee did not: the iust iudgement of God pursuing him to the shedding of his blood in Constantinople among the Turks vnderferuedly, for the blood which he shed in England wilfully. He was hanged at the Embassadors gates: his head and heels the next night were stoln away by the Turks, as it was thought, to vse in some kind of Sorcery; the other parts of his body they had leaue to take down and bury.

This year 1612, they did celebrate at Constantinople a double nuptial feast; for the marriages of the Bassa *Achemet*, sonne to the deceased *Cicala*, with the Sultans sister; and the Bassa *Achemet* Admirall at sea, he whom we haue seen lately return from Egypt, and bring to Constantinople the reuenues of that rich kingdom, with the eldest daughter of his Emperour. For the feasts of yong *Cicala* the Spahi made courtes on horseback with battle-axes and barres, in the open place neer vnto the Serail; where they made diuers fire-works of very great charge, but of small inuention; and they gaue presents to about 20000 persons, besides the charge of the banquetting stuffe, which amounted to about 20000 crowns. The pomp was double; for the Sultans women celebrated that day with the greatest ladies of the Port; & the men apart in other places did celebrate it in like manner. But the magnificence of the marriage of the Bassa Admirall at sea with *Achmat*s eldest daughter had far more lustre at the port. The ceremony was performed the 30 of Iune, twenty daies after the other; and the order of this great pomp, as well as some other which we haue described in this history, requireth a particular relation.

The day before the consummation of the marriage, they sent the brides moueables and jewels, from the Serail to the bridegroomes lodging, in this order and state following. First, there marched five hundred Ianizaries on foot, being followed with the grand Prouost of Constantinople, and the general Surueyor, both on horsebacke, and attyred in cloth of gold; the Aga or Colonel of the Ianizaries very proudly adorned, and inuironed with some Ianizaries, marched alone on horsebacke: after these, two hundred men of qualitie well mounted, and richly attyred, followed with a slow pace. The last which marcht in this pompe or ceremonye,

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monie,

monie, were the Talismans, Centons, Emirs, and other ministers of *Mahomet's* Clergy. And presently after followed the Bassa *Achmat*, *Dairafda* or Treasurer, who conducted the mounables, as chosen by the Sultan to be Godfather or Sagois to the Bride, being inuironed with twelue footmen attyred in long robes of gold. After him followed the mounables of apparell, and jewels, which made the brides trusse hauing in the head excellent musicke after the Turkish manner, of hoboies and kettle drums on horseback.

These mounables consisted of 27 presents; the first was a little hat all of gold, covered with pretious stones, and pantofles or womens shoes after the Turkish fashion of pure gold, inlaid with Turquoises and Rubies; a booke of *Mahomet's* Law, the cover whereof was of massie gold all set with diamonds; many bracelets and other rare deuices for women of pure gold, with many pretious stones; a little coffe, a cubit long and halfe as broad, all of rosb chrytal, hauing the corners of gold, in which were to be seene great diamonds, and huge pearles, to the value of 80000 pounds sterling. After this pretious coffe were caried many smocks imbroided with gold and pearle, and head bands for the forehead, with many robes of cloth of gold. All this was distributed into 27 presents, as we said, and caried with great pompe by 27 men on foot.

After these presents followed 11 Caroches full of yong maidens, slaues to serue the brides; these Caroches were couered and shut, and either of them attended by two eunuchs Moores. After these followed 28 virgins slaues, attyred in cloth of gold, and accompanied by 28 black Eunuchs, all on horseback and richly clad. After which were seen 240 mules laden with tents of tapestry, cloth of gold, sattin, velvet, with the ground of gold, with many cushions which are the chairs the Ladies of Turkey vse, with many other rich and sumptuous mounables. Such was the trusse which this yong princeesse brought to her spouses house. Doubtlesse this equipage was stately, and did wel become the pompe and greatnes of the *Othoman* house, from the which the descended, the mightiest and richest of all the royal houses of Europe, yea of the whole world.

The mariage day being come, the bride was conducted to her husbands lodging with no lesse pomp and state than her mounables. The Janizaries marched first, as they had formerly done, being followed by the grand Prouost, the Surueyor their Aga, and many other Officers of the Port. The Emirs (who are descended from *Mahomet*, and alone carry greene turbantes) marched after to the number of 80. This name of Emir is as much to say as Lord: they which wear them answer not, and obey none but their Chiefe, called Mirabachi; and their voyce in iudgment stands for two. They were followed by the Talismans or Priests of *Mahomet's* Law, and by a great number which study it, and aspire vnto the office of Cadies or Iudges, of Cadilefquiers or Mufti. The Visiers or supreme Iudges of the Turks estate, who iudge of all affairs in counsell, came after with the grand Visier, who is Lieutenant Generall to the Turkish Sultan thorowout his whole empire, and keeps the seals of the empire; he had on his left hand (which is the most honourable rank in Turkey) the grand Mufti or supreme Bishop of their Law. The musick followed after on horseback, consisting of thirty men with drums and hoboies, being followed by eight Egyptians which caried Biscan rabors, and did a thousand Apish tricks. These were followed by forty musicians marching two and two, some playing on citerns, others on harps, and some on lutes after the Turkish manner. A soole, held for a Saint among them, being muffled with a cap and a cloak couered with mutton bones, danced & sung with these instruments: 50 of the chief officers of the Arsenall marched after him, and 30 men with hammers and other iron instruments, to break down whatsoever aduanced too far in the streets, & might hinder the free passage of two trees of an immense height, laden with diuers sorts of fruits all of wax, caried by many men, and supported from the top and the midst with ropes. After these trees came 20 officers belonging to *Achmat Bassa* the high treasurer, godfather to the bride; and he himself alone richly attyred and proudly mounted. After whom came two great torches light, caried by many slaues, and then a third torch of a wonderfull bignes, all couered with plates of gold, and shining more with pretious stones than the flame that burnt. The *Raisse Aga* with fifty of the Princeesses officers followed these lights, and after them was caried a great canopie of crimson Veluet, and after it another greater, couered with plates of gold, whose curtaines being shut on all sides hung down to the ground. Under this canopie was the princeesse on horseback, with some of her blacke eunuchs, her caroch followed

Achmat his daughter royally married.

A lowed couered with cloth of gold, and drawn by foure great white horses, wonderfull beautiful. Then followed eight other caroches, in which were a great number of the brides maids, with many Negroes gelt; and finally, 25 virgins slaues, chosen amongst the fairest, all on horsebacke, hauing their haire confusedly hanging vpon their shoulders. Such was the pompe of this marriage; but many times the nuptriall feast is intermixt with funerall mourning. For not many daies after, the Sultans second daughter, promised to *Nassuf Bassa*, was carried to her graue without any pompe or honour: for the Turks make no great esteeme of women.

The day after the marriage, the Grand Seignior did cruelly beat his Sultana, the mother of this daughter, whom he had married to the Captain Bassa; he stabbed her with his handjarre or dagger through the cheek, and trod her vnder his feet. The reason was, because shee had strangled a fauorit of his, which was one of his sisters slaues, whom the Grand Seignior hauing seene, and being enamored with her, sent for her. The Sultana hearing thereof, caused her to be brought to her lodging, where shee stript her of her apparrell, strangled her, and put her clothes vpon one of her owne slaues, whom she sent to the Sultan in stead of the other, and at her returne strangled her also; as shee had done many others when they once appeared to bee with childe by the Grand Seignior.

The plague beginning furiously to spoile the City of Constantinople, the Sultan was forced to return to his country palace, called the Serail of *Darus Bassa*, to auoid the danger of this violent contagion: the which makes mee thinke, that the Turkish Emperours for their owne profit dispense with some articles of their faith; for as we haue said before, The Turks are so obstinately tied to the beleefe of Predestination, as they will not vouchsafe to turne from a pestiferous body, when it is carried to the graue, and much lesse forbear to visit his friends, being sick of the plague, for that (say they) if we must needs die of this contagion, it is in vain to flie it, for it will find vs where soeuer; if not, our health shall neuer be impaired, although we conuerse with those that are sicke of this disease. But their Sultans know well how to flie the danger; yea and to cause them to be led vnder the arms that come to kisse his hand, lest they should offer him some violence. Thus we see the defect of false religions, when as we see this marke of vniuersalitie in the faith taken away; for there euery man beleues according to his priuat intrinsecall, as well as among many others which haue separated themselves from the truth, to canton themselves in their errors, where we doe often trie the diuersitie of their beleefe.

D Sultan *Achmat* being in his palace of *Darus Bassa*, and going to visit a stately Mosque which he caused to be built there, a Deruis or religious Turke thrust on by some deuillish fury, cast a great stone at him to beat him downe; but the blow of this detestable traitor, fell vpon his shoulder, and hurt him but lightly. *Achmat* commanded they should draw from this wretch the confession of his confederates: but the officers of the port caused him to be executed the next day, somewhat too suddenly, and by a death too honourable, for a crime so full of abomination, for they caused his head to be cut off. A Deruis of the same order had in former times fought to murder the Emperour *Mahomet* the second.

On the 14 of Aprill, the Lady *Anne Glouer*, wife to Sir *Thomas Glouer*, Embassador residing at Constantinople for the English, was buried with very great solemnity, the like had not bin seen in that countrey, since the Turks conquered Constantinople. There were present at this funerall of most nations in the world; the sermon was preached in a large garden vnder a Cypress tree: and although but few of those present did vnderstand it, yet it wrought this effect, that whereas the Iesuits and Friars had formerly possesse both Iewes, Turks, and other people, that the English nation since the change of their religion, had neither churches, nor any form of diuine seruice; hereby they perceiued, that they had both, and serued God far more decently and deuoutly than they themselves; inso much that the Iesuits being ashamed of their impostures, and slanderous vntruth, durst not for a while after walke the streets, for feare of the Turks, who threatened them for so much belying the English. The Sermon being ended, the body was caried from Pera vnto the English graues, which were almost a mile from the place; it was closed in lead, and laid in a Caroch couered ouer with blacke veluet, and the horses with blacke cloth. The Dutch Embassador, the Hungarian Agent, the French Colonell with a great number of all nations both men and women followed her to her graue. The tomb was of faire marble, built foure square almost the height of a man, hauing an Epitaph engrauen thereon,

The death of the Sultans daughter.

A great plague at Constantinople.

The funerall of the Lady Glouer, the Embassadors wife.

The castle of
Lango taken by
the Florentines;

We haue scene the year before, the Island and towne of Lango spoiled by the gallies of Malta and Naples, but the Castle was saved from ruine, by the resistance it made against the Christians attempts: but this year in June the great Duke of Tuscans gallies running ouer the Archipelague, assailed it so furiously, as they forced and spoyled it, carrying away twelue hundred prisoners. *Mechmet Bassa* Admirall at sea, whom we saw euen now busied at his nuptial pompe, with the Emperours eldest daughter, being aduertised of these spoyle of the Florentines, by the dayly complaints of the Turks which lost their shipping, and of many other enterprises attempted vpon his Masters countries lying neere the sea shore, he departed from Constantinople in August with three and thirty great gallies, hauing commanded al the Beyes of the Islands and townes in the Archipelague, to ioine with him, with as many gallies as they could make, to stop the Christians courses in the West. But whilst that he is busied in those seas, the Pirates of Rascia descending into the Euxine sea, by the mouthes of those riuers which discharge their waters into the sea, ouerran and spoiled the Turks coasts of those parts.

At the firme land *Constantine* one of the pretending Princes in Moldauia, annoyed all that had any dependance vpon the Turke. A part of that great army of the King of Poland, which had mutined for their pay, spoiled Podolia; and a Prince of the Tartarians discontent for that *Achmat* had preferred a cousin of his before him in the inuestiture of the realm of the Tartars Precopians, with 7000 souldiers spoiled the riuers of Moldauia vnder the Turks dominion, and he did the like in the gulph of Nicopolis.

Troubles in
Moldauia.

This was at such time when as miserable Moldauia was the theatre, wheras the Turks, Tartars, and Moldauians acted a bloody tragedy, at the costs and charges of the poore countrymen. For *Tomsbo* hauing been chosen Vayuod or Prince of that Prouince by the Turke, *Constantine* who could not endure that he should reigne, armed the country, ouerran it, spoiled it, and made hauocke of all, detaining two Capigi prisoners, whom the Sultan had sent to him, with commandement to obey his will, and a prohibition not to trouble *Tomsbo* in the possession of his Prouince. But this was a message of hard diggestion to *Constantine*; hee could not with patience yeeld to this cession of Moldauia; and in stead of sending these messengers back to the Turke with an answer, hee carried them with him into Polonia, whither he went to demand succors, and caused them to be guarded as prisoners. In the meane time by the support and aid of *Potosky* Gouvernor of Velin his brother in law, he obtained from the King of Poland, that he should be supported against Prince *Tomsbo* his competitor, whom the Turke had aduanced; and to make his entry into Moldauia more easie, they resolved to send an Embassador vnto Constantinople, to intreat *Achmat* to call backe *Tomsbo* to his Port, that *Constantine* might quietly enioy Moldauia; and to acquaint him with the right and interest the Polonians had by their capitulations with the Turks, to name a Vayuod or Prince of that Prouince, to the end no wrong might be done vnto them.

This Polonian Embassador being arriued at Constantinople (thinking to be presently dispatched, either by a grant or denial of his demand, & not to stay about fifteen or twenty days) being visited at his arriual by all the Embassadors of Christian Kings and Princes which remained there: in stead of audience, after six weekes attendance, hee was arrested and detained prisoner, vnderstanding from the Turks, that he should haue no liberty vntill that the two Capigi, whom Prince *Constantine* carried into Poland were released.

The troubles and diuisions among Christians, neighbours to the Turke, haue alwaies serued as a bridge for this Infidell to inuade them, and by this aduantage to vsurpe such townes and countries as lie fit for him. Now that Valachia, Moldauia, yea and Transylvania, are tost and turmoiled with continuall disorders and combustions; the Sultan seemes to embrace this occasion, to make himselfe Soueraigne of those Prouinces, and to get possession of al that lies betwixt the riuier of Danow, the mountains of Sarmatia, the riuier of Tibiscus, and the Euxine sea. Hee emploies all his thoughts and inuentions vpon this subiect, to bring his designs to effect. He armes and drawes forces about Belgrade, vnder the conduct of Bassa *Mahomet Belsergi*; He commands the Tartarians to enter into Moldauia, and he sent a nauall army towards the mouth of the riuier of Danow, which made the frigots of Rascia to dislodge, the which had continually made inroades and spoyle vpon his lands. *Battori* Prince of Transylvania was at that time before the towne of *Cromstad*, which he had besieged, but the tediousness of this

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A siege made him resolute to send an Embassador to Constantinople, to demand succours from the Grand Seignior, to the end he might be able to continue this siege, and to take the towne: he gaue this charge to *Andrew Giezy*, and sent him to the Sultans Port; but in stead of seruing his Master faithfully, hee practised a detestable treason against him, to put the Turke in full possession of Transylvania, and to make him absolute Soueraigne. The practise was concluded after this manner, That the Bassa *Mahomet Belsergi* should enter the Prouince with his army, and that *Giezy* should ioine with him certaine troupes, and should deliuer vnto him *Veradin*, *Lippa*, and some other strong and important places; and for recompence hee should inuest him in the Principalltie of Transylvania, in the place of *Battori*, and vnder the authoritie of *Achmat*.

B This treason might haue drawne this miserable Prouince into ruine, and it may be the rest neere adjacent, if it had taken the effect which the trecherie of *Giezy* had promised vnto himselfe. But the Bassa of Buda vnderstanding that *Battori* had some vent of the practise at the Port, and that being now in great feare and perturbation, hee had raised the siege from before *Cromstad*, and was ready to cast himselfe into the armes of the Palatine of Hungary, and to craue reliefe from him; the crafty Bassa knowing that this course would be prejudiciall for the Sultan, and finding that the deposing of *Battori* would be more difficult than they expected, hee diuerted *Mahomet Bassa* from attempting any thing against *Battori* or Transylvania. This act shewes sufficiently, that Christian Princes which thinke to shelter themselves vnder the shadow of the Turkish crescent, are very ill assured: for he neuer failes to stir vp enemies against them, to make them sue for succors, and himselfe necessarie: Then in the end hee expels them, and becomes absolute master of their countries. It was also said, That the Bassa *Mahomet* would not attempt any thing in Transylvania, by reason of the election of the Emperour *Matthias*, whereof the Bassa of Buda was assured by the Embassador which the said Emperour sent to Constantinople, to carry the Presents vnto the Sultan, which Embassadour was honorably entertained at Buda by the said Bassa, and from thence conducted safely to Constantinople.

But not to keep these Turkish troupes idle, *Mahomet Bassa* being aduertised that *Constantine* the pretending Prince in Moldauia, had been in Poland to craue some assistance from thence, he resolved to imploy his forces that way, to dispossesse him and to settle another.

D But the better to vnderstand the beginning and successe of these Moldavian warres, wee must make a repetition of that which past some yeares before. In the year 1608, *Jeremie Mohyla* Prince or Vayuod of Valachia, died: committing the government to his brother *Simcon*, during the minoritie of his three sonnes, *Constantine*, *Alexander*, and *Bogdan*, the eldest being but eight yeares old. He left three daughters married to three generous Princes of Polonia, *Potosky*, *Snousky*, and *Corresky*. Prince *Simcon* continued in the government vntill the year 1611; after whose decesse the young Prince *Constantine* by the persuation of his mother, that he might safely take vpon him the government of Moldauia, and not attend any confirmation from the Sultan, for that Prince *Simcon* who had been confirmed by the Turke which then reigned, was but Tutor to his Nephew; entred the government. At this time there remained at Constantinople, one *Stephano* or *Tomsbo*, who had of long time practised the fauour of one of the Visiers called *Mehomet*, an Eunuch of Georgia (who was then *Chimacham*, or Lieutenant to the Grand Visier) and of some other Bassas, as well by money as by other practises, suggesting falsly that he was sonne to Prince *Aaron*, who had been Vayuod of Moldauia before the decesse of *Jeremie*: and hee prevailed so by his practises and corruption (whereunto the Turks are more subiect than any Nation in the World) as he was admitted to the Principalltie by the Grand Seignior, and hauing given him to vnderstand by the Visier, that *Constantine* had thrust himselfe rashly into the government, and that hee would not acknowledge him for his Lord and Soueraigne, nor pay the yereley tribute, which was 40000 chequines, hee sent *Foussyeyen Agaw* with 20000 Turks and Tartarians to settle *Stephen* or *Tomsbo* in Moldauia, and to expell Prince *Constantine*. Which army marched so secretly, as they had in a manner surprised him; yet drawing together a head of 10000 men, hee resolved to attend the euent. The Aga sent to acquaint him with his commission, and among other things threatened him, that if he would not suffer him to proclaime *Stephen Vayuod* of Moldauia, and yeeld him the City of *Tan* free; he would cut him in pieces.

Where

Whereunto *Constantine* made answer, by the aduice of the Prince *Potosky* his brother in law, That the Grand Seignieur had been abused: for if hee had vnderstood, that his predecessor had granted vnto the deceased Prince *Jeremy* his father, and to Prince *Simcon* his vnkle, That he should succeed his said father in the gouernment: it was not credible that he would seeke to dispossesse him by force, without hearing, and install in his place an vnknowne person, who had falsely supposed himselfe to be the sonne of a Prince of Moldauia: neither should they finde, that he had refused to acknowledge the Sultan for his Soueraigne Prince, or denied to continue the same tribute which his father and vnkle had paid; but if the Aga would proceed without any respect of his offers, he did hope that the true God of battell would maintain him in his iust defence, and would not suffer an vsurper to preuaile ouer a lawfull Prince. *Foussyeyn Aga*, who had no will to capitulate with Prince *Constantine*, being corrupted by *Stephen* with H Presents and promises, aduanced with his army, so as the next day they ioynd battell, but the Moldauians opprest with multitudes of Turks, Tartarians, and Valachians, could not make it good. Wherefore *Potosky* entreated Prince *Constantine* to saue himselfe, and to suffer him to finish the battell: but he could by no meanes persuaade him, still resoluving to attend the event. Whereupon they went both again to the charge with such troupes as they had left, and defeated many of the Turks forces; but being opprest with a new supply of 2000 horse which the *Aga* sent by *Stephen*, they were constrained to yeeld themselves to the mercy of their enemies. Prince *Constantine* fell to the Tartarian share, either for that he had been taken prisoner by some of them, or else was giuen them by *Foussyeyn Aga*, to draw a rancome from him, and be in stead of their pay. But they made no great vse of him; for as they led him away, passing the riuer of Nistref, hee leapt into it, thinking either to saue himselfe by swimming, or vniwilling to suruiue his disgrace. And as for Prince *Potosky*, he was carried to Constantinople, and was put into the blacke tower, which is a prison appointed for men of quality, where he continued vntill the yeare 1616. The losse of this battell by *Constantine*, gaue an easie entrance to *Stephen* into Moldauia, no man daring oppose himselfe against the Turks forces, so as *Foussyeyn Aga* caused *Stephen* to be proclaimed Prince of Moldauia in the city of *Yas*, and then dismissed his army, and returned to Constantinople. Such was the fortune of the Prince of Moldauia, ruined by the Turks, and such was the disorder and confusion of his miserable country.

This Summer Constantinople and the countrey round about, was annoyed with abundance of Grasshoppers, as it had been in the former yeare: but to free themselves from this deuouring vermine, about the middest of Iul'y, the Patriarch of Constantinople, and Alexandria, with diuers other Bishops, and Calloires attyred in their copes and other ornaments, went forth in solemne manner at the gates of Andrianople, being the North gate of the City. Whereupon (said the Greeks) they all perished: and indeed, about this time infinite heapes of them were found dead; but not by reason of their curse, for most were dead before they cursed them, and were to be seene dead vpon euery bush and twigge of a tree before their curse, and many liued after their curse, and continued vntill the next Summer. The cold dewes which fell this Summer (being extraordinarie) were thought to bee the naturall cause thereof, God causing those dewes to fall, to free the countrey from these deuouring creatures.

The troubles of Transylvania.

Let vs now describe the miseries of the Transylvanian, and of his Prouince, a table so often represented in this Historie. *Gabriel Batori* who gouerned Transylvania, as lawfully descended from the Soueraigne Princes thereof, hauing made himselfe a tributarie vnto the Turke, and by his impious actions mingled *Mahomets* impietie with the Christian Religion; and moreover, exceeding in his crueltie, became a memorable example to all posteritie, that Princes which carry the glorious name of Christians, when they haue once laid aside all feare of the Soueraigne of Princes, cannot attend, but a miserable end in their reigne, conformable to the course of their enormities. So *Gabriel Batori* holding it a law of State, to settle his affaires with the ruine of religion, allies himselfe with the Turke, and with him assaults the Christian Prouinces. But seeing many factions made against him, as well by the descendants of *Boskay*, as by *Giezi*, *Bethlem Gabor*, and some other, hee supports himselfe with the forces of *Andrew Nage*, the head of the Rebels in high Hungarie, who came vnto him to the siege before *Cromstad* to assist him in his affaires. *Batori* entertained him withall

shewes

A shewes of courtesie invited him to dinner in his Tent; and for a greater demonstration of friendship, after dinner they two went to take the air on horseback. *Nage* had drunk after the Hungarian manner; *Batori* intreated him to run his horse a career, and he refused it: the which *Batori* taking for an offence, spake many words of contempt vnto him, and hee answered him in the same manner, being more inflamed with wine, than gouerned by reason. *Batori* wonderfully offended, that a man of no sort, being but a poore souldier of fortune, crept vp to some authoritie amongst the souldiers but by degrees of rebellion, should giue him such words of indignitie, gaue him three blows on the head with a battle-axe which he held in his hand, and slew him: Thus *Nage* swimmes iustly in his own blood, hauing wickedly, and to the ruine of his countrey, floted in the waies of vnconstancie and popular tumults, and so he died as he had

Batori kills Nage.

B liued. But *Batori* found himselfe daily opprest with many affairs, which draue him insensibly to his ruine. *Peter Decazi* kinsman vnto the deceased *Boskay*, annoied him on the one side with troupes of souldiers. *Andrew Giezi* (who had betrayed him in his embassie to Constantinople) leuied forces to prosecute him: and *Bethlem Gabor* a nobleman of Transylvania, assisted by the Turke, took many places from him, after that *Giezi* had forced him to raise his siege at *Cromstad*, and generally all Transylvania revolted against this Prince. To see more plainly in the obscuritie of these confused disorders, you must vnderstand that this prouince is peopled by three feuerall nations, the Sicules, Saxons, and Hungarians. The Sicules, descended from the Scythians, came with *Attila* King of the Hunnes, in Pannonia, now called Hungary; and taking their way toward their country, they inhabited that part of Transylvania which lies next to Moldavia, and diuiding themselves into seuen colonies, they built the townes of *Kisdi*, *Orbai*, *Scipfi*, *Cykuduarhel*, *Aranyos*, and *Maros*. The Saxons mutinying against the gouernment of *Charlesmaign* King of France, for certain impositions wherewith he had charged them, retyred into Transylvania, and by force seised vpon that part of the country which confineth vpon Valachia; where they built the towne of *Hermenstad* (otherwise called *Cibin*) *Cromstad*, *Nezen* (or *Bistric*) *Meduvisch*, *Sciespourg*, *Clausenbourg*, and *Alba Iulia*. The Hungarians inhabited this prouince from the time of *S. Stephen* King of Hungary; and hauing mastered the other nations, they obtained such preheminance amongst them, that since their successors haue caused themselves to be called Nobles of Transylvania, and the *Vayvods* or D Princes of the Countrey haue bin taken from among them. The Towns of *Varradin*, *Deuer*, *Zilahi*, *Gela*, and some others, owe their beginnings vnto them. The greatest part of these three nations which inhabit Transylvania, were revolted against *Batori*; but particularly the Saxons had taken vp arms against him, his great crueltie hauing forced them to this etream remedie.

Batori being thus abandoned by his subiects, prosecuted by his Nobility, and forsaken of all the world, knowing not whither to fly for succour, and not daring to trust vnto the Turke, who openly fauored *Gabor*; he resolved to try if he could by presents draw the Emperor *Matthias* to his aid. Wherefore he sent Embassadors vnto him to promise all subiection and obedience: his presents were, a long robe or sacerdotal cloak of gold, set with pearle and precious stones, certain plumes of blacke Herons adorned with precious stones, a Turkish sword, the scabberd being of siluer richly set with jewels, ten black horses with rich furniture embroideered with gold and siluer, and a Turkish horse, hauing halfe the body and legs of the color of gold, with his furniture of crimson richly embroideered. He laboured to haue the Emperour giue notice to the Bassa of Buda, That this attempt of the Turke against Transylvania was a breach of the peace. But the Bassa made answer, That his Emperor was not to be blamed if he seised vpon that prouince, and kept it quiet from the praictises of others, as belonging to himself. But *Batori* relying not wholly vpon this support, but desiring to haue more strings to his bow, sent Embassadors to the Sultan with rare and rich presents, who had secret treaties and counsels with the Bassa's. The which *Agroonius* the Emperours Embassador residing at Constantinople discovering, he sent word vnto the Emperor, that he entertained a monster among men.

About the same time there came Embassadors from the Saxon townes of Transylvania, complaining much of the crueltie and tyrannie of *Batori*. The Saxons (said they) liuing

many

Cruelty of Bat-
tori.

many years in Transylvania, and beautified the provinces with townes, villages, and markets, and had by their vertue obtained many priuiledges from former Emperours: but *Battori*, against his promised faith, and the oath which he had taken, had deprived them of their priuiledges, and afflicted them in such sort, as they were in a manner ruined. That from his first entrance, he had sought to root out the ancient family of the Saxons: That he had afflicted them with imprisonment and miserable seruitude, and had detained *John Benner* three years in prison, for no other cause, but for that he knew hee had brought a great estate out of Germanie. He had deprived honest widowes of their estates, and had oppressed others with vniust exactions: he had surpris'd *Hermstad* the chiefe City of the Saxons, and suffered the *Haiducks* to spoil it, and to commit all sorts of insolencies. That he had expelled the *Magistrates*, banished honest citizens, rauished women, slain the parents, to deprive the children of their inheritance, and committed all the barbarous cruelties that could be deuised. That hee had sent three hundred Captiues to the Sultan for a present: many he cut into small pieces, some hee had thrown down from the tops of high mountains and towers, some he had hung vp by the feet, others he had drawn in pieces with wild horses & trees; and to conclude, he had practised all kindes of barbarous cruelties. That hauing expelled religious Princes out of *Moldavia* and *Valachia*, hee had made them subiect to the Turke: for no other end, but that getting an occasion to circumuent the Christians, he might waite all with fire and sword, hauing multitudes of Barbarians to second him. And for a conclusion of his notable cruelty, hauing fired the town of *Gaudin*, he had made choice of twenty of the principall inhabitants, and giuing euery one of them a pike, he forced them in his presence to kil one another in the midst of the market place.

But God reuengeth his excesses in his ruine, whereinto we shall presently see him run headlong miserably: for *Bethlem Gabor* his capital enemy, hauing joined his forces with those of *Bassa Serder*, they both entred together into Transylvania, forced *Lugasti*, tooke *Deue*, and strooke a great terror into the whole Country. *Ogli Bassa* on the other side surmounteth the difficultie of the waies, and lodgeth with his troups in the suburbs of *Cromstad*, and from thence went and camped ouer all the tract of *Barry* or *Barsac*. Thus *Battori* sees himself oppressed by an enemy, from whom he can expect nothing but his miserie and ruine. He attended succors from the Emperor, vnder the conduct of the *Palatine* of Hungary and *Fortgasse*; they came, but not such as were able to resist the Turks. This made him write to *Trinaw* for the leuying of soldiers, but the hatred they bare him generally, deceived his hopes, no man would march vnder his ensignes. This refusall makes him distrustfull, he dares not confer with any man touching the affairs of the war. A treaty of peace seemes most fit for his affaires: hee makes an ouerture to his most familiar friends, & tels them he holds it necessary to purchase his peace with *Serder Bassa*, at what price soeuer, yea were it in deliuering into his hands the places of greatest importance. But hee receiues no other answers from them, but that they had rather die than aduise him to it. Thus he sees himselfe void of all hopes of safety in his affairs: he wanted mony, his subiects, yea euen his soldiers hated him, as a prince abandoned to all cruelty, and for his last remedy, and the most ordinary in base and cowardly mindes, he fel into despair, intreating one of his seruants to kill him: but the other refused him that honor, suffering him to draw on his miserable life, vntil that within some few daies after, going forth to view where his troups were lodged, being in an open chariot, accompanied only with two gentlemen, fifty of his soldiers which attended him in an ambush, shot at him, slew him, and hurt those that did accompanie him. This accident happened in the yeare 1613. when as this vnfortunat *Battori* went to giue an account vnto God of the bad government of his estate.

Bethlem Gabor
made prince of
Transylvania

Some few daies after, *Bethlem Gabor* was openly declared Prince of Transylvania by the *Bassa Serder*; who gaue him this aduertisement at his introduction; *Battori* shall serue for an example to bad Princes; I doe not thinke that you will follow his steps. Beware that you attempt not any thing without the priuie of my Master. Maintaine peace with your neighbours, and make men of experience and honesty of your Councell. Transylvania did yet feare the continuance of a storme of a farall Warre; when as in less than forty daies it saw it selfe settled in the calme of sweet peace, by the general acknowledgement which all the Townes made vnto *Bethlem Gabor*; and the

A the oath of fidelitie which they tooke vnto him as to their elected Prince; notwithstanding that the Emperor had implotted all his credit to hinder it. But the desire of peace, and feare of the Turke armies, drew all the Gouernors of towns to acknowledge *Gabor*. Such were the affairs of Transylvania, disordred by the Turke. Now let vs make an end of the remainder of the year 1612, the which we haue deferred, for that we would not interrupt the relation of the affairs of this province.

We haue said elsewhere, That the King of Persia had offered conditions of peace to Sultan *Achmat*, much to his aduantage, seeing that he yeelded himselfe the Turke tributary, in regard of certain lands which he had conquered from him. Now the *Visier Nassuf*, General of the army against the Persian, brings his Embassadour to Constantinople to conclude this peace. *Nassuf* arriued with his army and the Persian Embassadour at *Scudaret*, right ouer against Constantinople, whither most of the *Bassa's* of the Port went to salute him, and then returned. But the grand *Visier* staid there two days; on the third he past ouer to Constantinople, where hee was entertained at the water side by all the *Bassa's* that accompanied him; an infinit number of *Ianizaries* going before with their pieces, and some of them in armor; after whom followed their *Aga* on horseback: then came a great number of *Iamoglans*, and the *Limirs* or kindred of *Mahomet* with their green turbants, with many blind men shouting aloud: These holy men carried the banner (as they say) of *Mahomet*, and the people standing by kissed it with great deuotion as they past. After them came the *Chaux* on horseback, the *Bassa's*, & then the chief *Mufti*, and last of all *Nassuf Bassa* himself: after whom followed the treasure he brought with him for the Emperor, being 234 Mules laden with gold and siluer. The *Visier* as he past by the Sultans window bowed himselfe very low vnto him, from whom hee had a nod with his head, and so set spurs to his horse and rode away fast, as the manner of the Turkes is when they salute a greater man than themselves, presently to run or ride away apace. The *Visier* being come to the *Serail*, went in to the Sultan to kisse his hand; where hee continued a whole houre, the rest of the *Bassa's* attending without. There were present at this daies pompe the Emperors Embassadour, the French, the English, Polonian, Low-Countries, and Venetian; the Persian remaining still at *Scudaret*. The grand *Visier* as he past by the Emperors Embassadour, put off his hat and saluted him, but not the rest. The same day *Tomsho*, who had bin lately made Prince of *Moldavia* by the grand Seignior, sent many Polonians to Constantinople, whom hee had taken in the *Warres*. All which (notwithstanding they threw downe their Caps and offered to turne Turkes) were put to death. And within few daies after, the *Visier Nassuf* sitting in the publique *Divano*, had three robes sent him from the grand Seignior to grace him.

Achmat hauing a will to let the Persian see the magnificence of his Court, went out of Constantinople; and vnder pretence to go take the aire at his Country palace called *Darut Bassa*, he takes occasion at his return to make a stately entry into his Imperial city. The general Surveyour being aduertised of his will, caused all the waies from his palace of *Darut* vnto the City to be couered with sand, the which containeth two French leagues, or four English miles. This done, the Emperour parted for his retinue, and entred in pomp into Constantinople. The order of his entry was in this manner. A great number of men at Armes marched first on horsebacke, and after them some troups of foot, the *Cadies* of Constantinople or men of justice; and all the *Talisman's*, or those of *Mahomet's* Law, in very great numbers followed after: and after these followed the *Visiers* and *Bassa's* in very great pomp. After whom followed the Sultans household, that is to say, ten men leading in their hands tenne goodly horses richly caparisoned, the last of which had the bridle and saddle all couered with pretious stones: the Sultans Target was made fast vnto the saddle, and vpon it did hang euen almost to the ground a great tassell of pearls; and ouer all this, a long horse cloath or covering for an horse, the which was embroidered so thicke with pearle, as the ground could not be discerned. After which followed the rest of the Emperours household in diuers troups: first, fifty *Ianizaries* on foot, euery one of them leading dogs in leashes, *Mastifs*, or Irish grey-hounds: the goodliest of all were those which the French Embassadour had presented vnto the Sultan. Secondly, the grand Seigniors footmen, called *Pelks*, who were Persians by Nation, all wel attired, wearing on their heads bonnets of siluer and gilt, in form of pots. Thirdly, three score

Achmat stately
entry into
Constantinople.

three score archers on foot, in the midst of which the Sultan came, attired in a rich robe of cloath of gold imbroidered with pearles and diamonds: his slaues were inricht after the same maner: his turbant covered with five plumes of black herons feathers, inricht with great Diamonds, and a chain of the same stones about the lower part of his turbant: vpon his little finger he had a diamond of a large bignes and inestimable price, which gaue a maruellous great light. He was proudly mounted vpon a goodly horse richly caparisoned, the saddle was embroidred with gold, pearle, and Diamonds, the stirrups of pure gold set with many diamonds, and from the horses neck did hang great tassels of pearle, which were so great, that they were exceeding pretious. After the grand Seignior followed three men on horsebacke, carrying in their hands, the one his arms, the other his cloak, and the third his Imperiall turbant, & these were attended on by certain Esquires and gentlemen all on horsebacke. Then came the musick after the Turkish maner, consisting of three score men on horsebacke, which played vpon Fifes, Clerons, and trumpets. Next followed an hundred pages of the Sultans brauely mounted, and followed by many Eunuchs; fifty of which pages caried euery one a falcon vpon his fist, hauing their heads inricht with diamonds; and these were followed by thirty gards of the Port. Then came fifty falconers and huntsmen richly attyred and wel mounted, four whereof had either of them before him vpon his saddle bow a Leopard covered with cloath of gold: with a great number of other Pages who were very beautifull, chosen amongst the infants of the tribute, and vnfornately appointed for the filthy and vnnatural pleasures of their master, whose garments after the Turkish maner were pretious, and made of rich cloth of gold curled. They were followed by a great troupe of yong men plainly attired in cloath, hauing vpon their heads yellow caps pointed in form of a sugar loafe, and these were ordained to serue the Sultans pages.

There were moreouer diuers Beglerbegs attending the Sultan in this pomp; as of Bosna, Buda, Romania, Natolia, and others; euery company going distinct, both of horse and foot, with the Bassa's seruants all gallantly attyred & wel mounted. And after them followed Nassuf's attendants, being five hundred in number richly armed. There were also the Kings Firemen, Calkers, Azappes, the Rices or officers of gallies with spears in their hands: all that belonged to the Arsenal, the Carters which gouerned the carts going to war, and their captains; then the shot-men with their banner, and the Armorers all in armor with their banner. There were also the banners of the grand seignior *Mahomet*, and of the grand Visier, euery one in his order before the grand Seignior: and after all followed the Capigies and officers of his Kitchen. The number of all sorts of attendants in this pomp was so great, as they were reckoned to be forty thousand persons.

The Persian Embassador, for whose sake *Achmat* had made this stately shew, to the end he might carry back into his country a pattern of the *Othoman* state and greatnesse, caused to be cast out before his lodging, when as the Sultan passed by, 1000 pieces of silke, the which were gathered vp by the archers of his gard, wherof they made good purchase. All these magnificences, added to those we haue formerly related at the mariages of the Sultans daughter and sister, with other pomp celebrated in France, Spain, Naples, and Germany, for the mariages of *Lewis* 13, King of France, with *Anne* of Austria Infant of Spain; and of the Prince of Spaine with the Lady *Elizabeth* of Bourbon the Kings eldest sister; and for the coronation of the emperesse, and the Emperors entry into Noremberg, may giue vnto this yeare 1612 the title of magnique or stately.

Four daies after Sultan *Achmat*'s entry into the Imperial city, the Persian Embassador had audience, and was admitted to kisse his hand. He presented vnto his Maiestie in the behalfe of the King of Persia his master, foure hundred Balls of silke, a Besonard stone as bigge as a mans fist, with some others that were lesse; nine bags of leather full of Turquoises, the which were a foot and a halfe long, and aboue foure fingers broad; a great number of Tapestries of Wooll, Silke, cloath of gold and siluer, with many other things of great price, and very rare. Their complements being ended, they began to treat seriously of a peace betwixt two great and ancient enemies, the Turk and the Persian; the which after some difficulties was concluded vpon these conditions: That the Persian King should pay yearly vnto the Turkish Emperour by way of tribute, a quantitie of silke to the burden of two hundred camels: that the King

The Persian
presents to
the Sultan.

A of Persia his sonne should be called Bassa of Tauris, and that the Cadi or Soueraigne Iudge of that towne should be sent from Constantinople. This peace thus concluded to the Turks advantage, the Persian Embassador returned vnto his Master, hauing left most of his traine dead of the Plague at Constantinople. Being arriued at Tauris, the King of Persia seeing this peace to be so dishonourable, and burthensome for him, he caused his Embassadors head to be cut off; and sent backe the Chiaux, who was come from Constantinople to see him (weare the peace. Some write that he did him some indignities, which made these two great Monarchs returne againe to armes.

The Grand Visier *Nassuf*, after his returne to Constantinople, to shew his great power and authority, procured meanes to haue the Chimacham (who had formerly supplied the place of the Grand Visier in the absence of *Amurath Bassa*, and vntill the returne of *Nassuf*) to be deprived of his Bassa's place, and sent presently ouer vnto Scudaret, vnder pretence of preferring him to a gouernment neere vnto Trebizond in the confines of Turkey, but with an intent to deprive him of his head. The friends of this Chimacham, (who were many and great in Court) seeing him so disgracefully sent away, and doubting *Nassuf*'s purpose, procured leave of the Grand Seignior to haue him sent for backe againe, for that hee was an old man, and might from thenceforth liue at home in quiet; and for his former seruices done, a thousand Aspers a day allowed him for his entertainment: which *Nassuf* tooke very discontentedly.

During the Persian Embassadors abode at Constantinople, the Emperour *Matthias* (successour to *Rodolphus* his brother) sent an Embassadour to the Sultan, to complaine of the enterprises which were made dayly vpon Transylvania, a Prouince which he said belonged vnto him, as a dependance of his Realme of Hungary. This Embassadour called *Negroni* was receiued at the Court, and admitted to kisse the Sultans hand: but his Presents were little esteemed, for that they were of lesse value than those which they had lately receiued from the Persian. His demands to haue the Prouince of Transylvania, were grounded vpon an Article inserted among those of the peace betwixt the Emperour and *Borskay*, at that time chosen Prince of Transylvania; that is to say, That *Borskay* dying without issue male, Transylvania should remaine at the disposition of his Imperiall Majesty. This Article being read by *Negroni* in the Turks Councell, whither he had bene admitted; the Muphti or Soueraigne Priest of *Mahomet*'s Law, answered, That it was contrary to his Law: so the demands of this Embassadour touching Transylvania were rejected, seeing that *Borskay* had no power from the Sultan (said the Grand Visier) to treat with the Emperour, and to giue him Transylvania after his death. *Negroni* grounded this gift of *Borskay* (mentioned in the said Article) vpon the eighth Article of the peace betwixt the Turke and the Emperour, concluded in the Isle of Dannow, by *Amurath* Visier, and the Deputies of his Imperiall Majesty, in these words; *I haue all which had bene granted in the treaty of peacemade at Vienna, to Borskay, should be duly and faithfully obserued.* *Nassuf* the Grand Visier replied, That the Bassa *Amurath* being then Visier, might erre in signing these Articles of the peace vpon the Dannow: and at the same instant he shewed forth some other Articles, whereas that was not inserted; saying, That the Sultan would faithfully performe those and no others, pressing the Embassadour *Negroni* to signe them; the which he refused to do: so as *Nassuf* vsed some threats to terrifie him; but *Negroni* replied, That he was in their power, and that in this case he had rather lose his life, and die gloriously for the good of his masters affaires, than to haue it taken from him at his returne to Vienna, with shame and infamy, hauing signed those Articles. Finally, he promised to aduertise his Imperiall Majesty, and to certifie them of his pleasure: which promise for this time ended the contention.

In the beginning of this yeare, Sultan *Achmat*, after the reception of the Persian Embassadour, and the stately entry hee made into Constantinople, went to lie at Adrianople, where his Ianizaries and Spahies began to mutiny, spurning at their Bread and Rice which was giuen them for their dayly entertainment: and being demanded the reason of their insolvency; they answered, That no Emperour before him had so carried out his men in the depth of Winter: which answer did much inferre *Nassuf Bassa*. This Visier was in such credit with

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the

The Emperour
Matthias sends
an Embassador
to Constantinople

The malice and
falsehood of the
Turks.

the Grand Seignour, as during his abode at Adrianople, hee came three times in person privately to visit him, who grew so powerfull over his masters affections, as he obtained a privilege, That it might not be lawfull for any man to speake with the Grand Seignour privately, but himselfe. Being returned to Constantinople, there hapned a great fire, in which there were five hundred houses burnt. The Visier *Nassif*, comming to see it quenched, and finding some Ianizaries more carefull to breake open lockes, and risse shoppes, than to doe any good service, he stricke out the braines of one of them with his mace, and brake the arme of another.

It had bene an ancient custome in Constantinople, that the owner of the house with all his family where the fire began, should be put to death for their negligence: but it hapning that the Emperours owne Serail, in the time of *Mahomet* father to *Achmat*, being taken fire, *Cicala Bassa* presented a petition vnto him, that this custome might be abolished, holding it vnjust that other men should be put to death, and the same let passe in the Emperours owne house: whereunto he yielded, holding it reasonable. And soone after there hapned another great fire, at which the Visier caused many of the Ianizaries to be hanged; finding them too busie in rising houses; and he went vp and downe the streets with his scimitar in one hand, and a Ianizaries head in the other, which he had cut off. The Grand Seignour sent Holy Writ vnto the Visier, wherein he had dipt a piece of *Mahomet's* garment, the which being pood into the fire, the Turks said, it ceased presently; yet by the report of visible witnesses, it burned foure houres after. The Grand Visier *Nassif* was a cruell enemy to the Ianizaries, of whom he sent sixteene thousand away into Asia, and would not suffer any more to be made, but only Spahies: and over such Ianizaries as remained he made his owne servants to be Chubashes, and Agaes or Captaines over fifties and hundreds, fortifying himselfe by all means he could devise, against the future time, to prevent his sudden ruine; but all this could not preserve him from a shamefull fall, as you shall hereafter heare.

In the meane time let vs passe vnto Affricke, to obserue the troubles which fell in the Realmes of Fez and Moroco; the quarrels betwixt Prince *Xerif Muley Cidan*, and the *Xerif Muley Achmet, Ben Abdalla* his nephew, and the victories of *Cidan* against *Abdalla*. The Family of the *Xerif* Princes of Fez and Moroco, tooke its beginning some hundred and foure yeares since, from *Mahomet Xerif*, borne at Tigumedet in Dara, at this present one of the Prouinces of Moroco: he was Alfaqui or preacher of *Mahomet's* Law, who seeing the diuisions betwixt the Soueraigne Princes of those Realmes, and that the Portugalls had seised of the chiefe Forts of Moroco, he began with three of his sonnes, *Abdalla, Hamet, and Mahomet*, to lay the foundation of a new Monarchy, supported by three pillars. That is to say, by a counterfeit piety and disguised Religion, vpon a godly pretext to make warre against the Portugals Christians which were in Affricke; and vpon a passionate desire to retire the Mahometane Moores which were in their pay, to the end they might by that meanes weaken them, and chase them with more ease out of the territories of Moroco. The King who at that time held the scepter of Fez (seeing nothing but the outside of the *Xerif's* desires) suffered his three sonnes to display their standard against the Christian Portugals in the Realme of Moroco: Innouations and nouelties are commonly pleasing to the common people. At this beginning, these three leaders were followed by a great number of souldiers; they vanquished in many encounters, and the bruit of their new victories flying into the Realme of Moroco, retired the Moores from the Portugals seruice, whom they defeated soone after, with their Commander *Lopes Bariga*. True it is, that it was to their losse, for *Abdalla*, the eldest of these three brethren lost his life in this combat. But they seised vpon the great towne of Taradente in the Prouince of Sus, and of the Prouinces of Herra, Ideuaca, Vbideuaca, Cuz, Guzule, and in a manner of the whole country betwixt Moroco and mount Atlas, setting their principality in Taradente, whereas the *Xerif* their father carried the name of the Governour of the Prouince of Sus.

The King of Moroco fearing the greatnesse of these new Conquerours, dissembled the desire hee had to bring them vnder, assuring himselfe that time would present him some good occasion: so suffering them to enter into Moroco: but they prevented him, they tooke

away

A way his life by poyson, and seised vpon his Realme. The King of Fez, who had by an indiscreet simplicity suffered them to take arms, and by that means to open the way to a greater fortune, hee saw afar off the tempest of these vnjust spoilers to fall vpon Moroco and other places. The feare of the like calamity did much afflict his minde: but the *Xerif's* entertained this idle Prince with faire shewes; they abused his bounty, and with the fourth part of the rich spoiles which they had taken in so many townes and Prouinces, they lull his distrust asleepe: moreouer, they send him the tribute due for the Realme of Moroco. *Hamet* takes vpon him the good intelligence betwixt them, they make themselves fearefull to all those countries, so as they haue nothing more to feare, than the threats and vengeance of heauen. They then began to contemne the King of Fez, and plainly to deny the tribute of Moroco, pretending for their reason, that they were issued from the line of *Mahomet*. This contempt made the King of Fez to open his eyes; he finds the faults past, by the interest of the present: he sees the *Xerif's* had abused the liberty which hee had giuen them: whereupon hee went to field with an army of 18000 men, and planted his siege before Moroco; but as his enemies party was stronger than his, so hee was chafed away, and his army defeated at the passage of a riuer. Thus the *Xerif's* became peaceable possessors of Moroco. The peace of the country made these men idle, and idleness drew the two brethren into quarrell; they mustred vp their forces and came to fight, where after two bloody battels, *Mahomet* being victor, hee tooke his eldest brother *Hamet*, deprived him of his Realme and liberty, and made him end his daies miserably in prison. Thus God doth punish the vnjust spoiler of another mans good: we shall see in their posterity the continuance of the same quarrell.

Mahomet settled soueraine in Moroco by bloud and fratricide, as monstrous in ambition as in cruelty, hee turned the same armes wherewith hee had beaten and vanquished his eldest brother, against the King of Fez (whose improvidence had suffered *Mahomet* and his brethren to take arms, vnder the deceitfull title and pretence of making warre against the Christian Portugals) he assaulted him with great forces, vanquished him, tooke him prisoner, and deprived him both of Realme and life. Thus the *Xerif's* in the person of this *Mahomet* became Soueraigne Princes of Fez and Moroco. The victory so happily gotten of so many nations, made him fearefull; but by his cruelty hee drew vpon his descendents the just judgement of him who punisheth the excessse and enormity of crimes vnto the fourth generation. His posterity was miserable, the vnjust desire of reigne (one ruining another) entertained the brethren in perpetuall discord. For *Cidan* now King of Fez and Moroco, was lately expelled by his brother *Requi*; but afterwards Fortune changing her inconstant fauour, *Requi* was pursued by *Cidan*, defeated, and forced in the yeare 1610 to saue his life in Algarbe in Portugall. *Abdalla* the sonne of *Requi* seeing his fathers affaires thus desolate, retires himselfe towards the mountaines in the Prouince of Sus: where finding opportunity to annoy his vncle *Cidan*, hee made daily incursions vpon his territories, with some troups of Arabians who had joynd with him being 200 horse and 200 foot. But finding this to be a long course to strain vnto the conquest of the Realme from whence hee had been expelled, hee bethought himselfe that some certaine counterfeit fiction in Religion, had in former times brought in his grandfather, and made him absolute Lord of a great country; wherefore hee made vse of a prophesie forged in his ambitious spirit: and to worke an impression in the peoples minds (easie to be moued with a passion of Religion) hee sent certaine religious Mahometans through the country, with a shew of holy simplicity, who went preaching from place to place, That one *Falquere* a man of holy life, had giuen vnto a sonne of his a Drumme of an admirable power and vertue, commanding him expressly, to keepe it carefully, vntill that a Prince called *Abdalla* should come into Moroco, being expelled by the iniustice of his owne bloud: and that then he should beat this Drumme, and that the people at the sound thereof might go to the war with all safety; that it should be helpfull to them, giue peace vnto the Realme, and settle all the customes and ancient lawes to their common content. Thus they preached this prophesie, the which they said was now accomplished, seeing that this propheticall Drum had bene found, it at *Abdalla* the eldest Prince of the house of the *Xerif's* had caused it to be beaten, exhorting all men to follow the war for the common good of the country.

Vuuuu 2

These

Troubles in the
Realme of Fez
and Moroco.

The King of
Fez hee hath
Moroce, and in
d'state.

A prophesie in-
vented by Re-
qui, and pre-
ached by religi-
ous Turks.

These vanities being preached by these ignorant and malicious Religious Turks, increased the number of *Abdallaes* party: whereof *Cidan* being aduertised, he sent a great army against him into the Prouince of *Sus*, vnder the command of *Alcaz Elmye*, to hinder the progresse of his designs: But *Abdalla* finding these forces to approach, retired himselfe towards the mountaines, from whence he might charge the enemies army, the which he did so happily, as within few daies he cut off fise thousand of his men. This successe did so aduance his affaires, as his troups encreased daily, so as *Cidan* was forced to go with new forces to fight with him, the which was the cause of his ruine: for at this time he was inuicted, and notwithstanding the good successe of his false prophesies, lightly grounded vpon the found of a Drum, he was defeated and slaine in this yeare 1612.

Abdalla defeated and slaine.

The miraculous King of Mauritania.

Gotardus, discoursing of this miraculous King of Mauritania, whom he calls *Muley Hamet*, writeth that he was charmed with diuelfish incantations, and freed from all outward force, carrying himselfe for a Diuine Prophet: That with one hundred and eighty horse, and two hundred foot, he went to make head against *Cidan* King of Morocco, hauing forty thousand men: That his souldiers (who were so few in number) being ready to fly, he perswaded them with a cunning speech to prepare to fight: That comming neere to *Cydans* campe, they might see a great Army of enemies fighting against them, in which there were fise thousand of *Cydans* Army ouerthrowne, and the rest put to flight, and yet *Hamet* had not aduanced with his troups: That within few daies after, comming with his troups tyred to a riuer side, he commanded them not to drinke nor wash in that riuer, which if they did they would die: but some neglecting his command, thinking to quench their thirst died suddenly. He tooke many places in those mountainous Regions, which no man had formerly subdued; his forces encreasing dayly, hauing fise and twenty thousand men, and vowing to goe against the Christians, more came vnto him: so as he went against *Cidan* with a good Army, who likewise attended him. *Hamet* perswaded his souldiers that no shot could hurt them; so as they assailed *Cydans* campe with such fury, as within lesse than an houres space they had slaine aboue six thousand men, and put the rest to flight. They write that *Hamet* lost not aboue foure or fise, and that such as were stricke with any bullet, shewed markes but no wounds; and that the great ordnance either shot ouer them, or the powder vented out at the touch hole, and wrought no effect. *Cidan* hauing lost his brother in the fight, fled with all his treasure, to recover new forces, and in the meane time *Hamet* made himselfe master of the whole Countrey. There were certaine Hollanders admitted vnto him, whom they found sitting vpon a carpet made of the barkes of trees, hauing a white shirt, and a long garment vpon it, a red cap on his head, bare thighs, and red shooes, a bag about his necke, and in it he had his Alcaron, a short crooked sword and a dagger hanging by him. Being saluted by the Hollanders, hee would them to sit downe by him, telling them that hee was sent from Heauen, to purge the World from euill, and to prepare the Law of God; to expell *Cidan* out of his Kingdome, and to restore peace vnto the World: wherefore hee aduised them not to haue any commerce with *Cidan*, nor to assist him in any sort. They obserued many markes vpon his body, he had one blew tooth, all the rest beeing white, haire vpon either shoulder, a red circle in the palme of his right hand, and the proportion of a spurre vpon his right foot. Hauing gotten some victories against *Cidan*, and taken the towne of Morocco, in the end his diuelfish art failing him, he was slaine as you haue heard. Such were the affaires of Affricke, in the Realme of Fez and Morocco.

A great drought & sterility at Algier.

But in Algier a wonderfull drought had caused cruell combustions; it had so deuoured the fruits of the earth before their maturity, as there followed a wonderfull famine throughout the whole land. The Turks attributed the cause of their misery sometimes to their sins; then to the coming of the Moores, who had beene expelled out of Spaine, as a pernicious vermine; and sometimes to the licentiousnesse of Christians, which liued in those places. Wherefore in the beginning of May this yeare, the Iudge of the towne ordained, That all the Turks should make their deuout praiers to *Mahomet* their Prophet to obtaine raine, so necessary in that country; that the Moores should depart the towne within three daies vpon paine of death; and that all the Christians, as well free as bond slaues, should caufe their heads and their beards to be shauen, this was speedily executed; for the Turks decrees require a prompt

A prompt obedience. But the miserable Moores which could not get out of Algier within their three daies prefixed, detained either by sicknesse, or some other impediment, were all cut in peeces. For thirteene daies, there was nothing seene within the towne but processions of Turks without Turbants, crying and howling after their manner to obtaine raine from their false Prophet: but he which commands Souereignty ouer times, from whose hand proceed faire weather and raine, and which makes the earth fruitfull, held the pipes of Heauen yet stopped, to open them at more religious and holy vowes than the superstitious clamours of these Infidels. For *Bernard Murray*, of the Order of the redemption of captiues, hearing that the Turks meant to reuenge their miseries vpon them, and to ruine a little Chappell which the Christian slaues had in the prison, for the pious exercises of their Religion, obtained (by the means of *Bina* Consull of the French in Algier) permission (for the Douan, or Turkish Iudge, to make processions, and to pray vnto God to send them the dew of Heauen, which was so necessary for them. All the Christian slaues which were prisoners, continued their deuotions for the space of fise daies: but on the fourth day being the eighth of May, there fell such abundance of raine vpon Algier, as these poore Christians seeing their praiers heard in the midst of the enemies of their faith, gaue infinite thanks vnto God for his great mercy and grace.

The deuout praiers of the Christians obtained raine.

These miserable Christian slaues were still detained in yrons and cruell seruitude, by this accident. This *Murray* of the Order of the Redemption of captiues, accompanied with two others of the same Order, had redeemed to the number of one hundred thirty and six: but when he was ready to embarke them, their euill fortune would haue it, that the gallies of Genoa running alongst that coast, landed some men neere vnto Algier, where they tooke the Basses sonne of that towne, with many other Turks, and amongst this number a Virgine of Algier, of a very noble Family, and of as rare a beauty, for the misery of these slaues: for that when as the Basses son and the others were redeemed by a Frigot which the father had sent, the faire Algerian Virgine was still detained by a Captaine of the Genowaies, who had retired to Caluy an Island adjoyning, there to satisfie his desires with more ease, vpon the fraile and lading persequion of this faire slaue, which had deprived him of his liberty. In the meane time the Bassa of Algier seeing his son returned with the other Turks, and not the Algerian Virgine, commanded that the hundred thirty and six slaues should be put againe into yrons, with the three Religious men which had redeemed them. Thus this feminine beauty, or rather the passion of the Genowaies, who holds the possession so deare, makes a great number of Christian soules to suffer by insupportable seruitude, howfoeuer they of his Nation (flattering his disordered lust) say that his desire was, to win her to God, and to make her a Christian, caused him to keepe her so carefully.

These suffered in Algier the losse of their liberty: But a Capuchen Frier, a Florentine by Nation, endured at Tunes the losse of his life, by the cruelty of the Moores chafed out of Spaine, and retired into those countries. This religious man being a slaue among the Turks, attended dayly from Florence, or from some other place, mony to redeeme his liberty: but it hapned one day disputing in a Barbars house with a Morisque, concerning Christian Religion; the zeale of his faith transported him so far, as to say among diuers Turks, That his Religion was better than that of *Mahomets*. These words tooke criminously in that place, were reported by the Morisques to the Cadi or Iudge of the towne, whom they prest with such horrible clamors and cries, as he pronounced sentence of death against this Capuchen. He was deliuered vnto them, and they stripped him naked, leading him with infamy through Tunes, some spitting in his face, others casting dirt at him, and so they led him out of the towne, where they tyed him vnto a post, and they being cruelly incensed by a speech which a Morrabour or religious Turke said vnto them, That he among them that gaue him not one blow with a stone, should be no good Turke; they stoned him to death, where afterwards they burnt his body, and threw the ashes into the winde.

He dies gloriously for the faith.

The martyrdom of this Capuchen, was followed by the constant confession (amidst the violence of torments) of a penitent Renegado, a Florentine by Nation, and Captaine of the chiefe gallie of Chio; foure Frenchmen being slaues in the Island of Chio, in the patron

An enterprize of foure slaues.

Vuuuu 3

or

or chiefe gally, belonging to the Bey or Gouverneur of the Island, they resolved to recover their liberty with the hazard of their liues, to returne into France, and carry into some Port of Christendome that gally, being the best appointed in the whole hauen. They drew vnto their party the Capitaine which commanded, being a Florentine Renegado. Their enterprife should haue bene executed when as they should goe to land to cut wood. But whether that the scribe were trecherous to his companions, or transported with some rash indiscretion; being on land, hee spake these words aloud, the which ouerthrew both the designe, and them that projected it; *Hoe, we will returne into Christendome.* A Turke which was neere, taking hold of these words, reported them vnto the Patron, who presently layed hold vpon the Scribe, and drew from him the confession of all the enterprife. He presently sends an hundred men towards the gally, to seise vpon the foure French slaues and the Capitaine. H But these five made such a generous resistance, as if the other slaues, who were for the most part Moldauians, or of the Prouinces which border vpon the blacke sea, had had the courage to fight for their liberty, without doubt the French mens enterprife had succeeded happily. But what could five men do against an hundred? yet they slew fifteene, and wounded many: the foure Frenchmen were all slaine, and the Florentine Capitaine was taken aliue, and referred to the rigour of a cruell death. For they continued him six houres together in most violent torments, hee still calling vpon the holy and sacred name of *Iesu Christ*, euen to the last gaspe, and detesting the errours and falshood of the law of *Mahomet*. This hapned in October this yeare.

The United
States send an
Embassador to
Constantinople.

A little before, the Estates of the vnited Prouinces, and Count Maurice seeing the losses which the ships of Holland suffered in the Mediterranean Sea, many of them being taken by the Turkish gallies, and a great number of their men made slaues: to the end they might bee freed from that danger, and haue a safe passage for their ships, and procure liberty for their captiues, they resolved to make a league with the Turke. Wherefore they sent *Cornelius Hage* to Constantinople: who not onely willingly accepted of that Embassie, but performed it with such discretion, as hee purchased great credit and commendation to himselfe, and much profit to the Prouinces. He had resolved at first to passe through Hungary; but he found so many crosses and obstacles, by some that were Creatures to the Pope and Spaniard, as he was forced to turne out of the way, and fetch a great circuit. First of all, he fell into the hands of the Archduke *Ferdinand*, who caused him to be examined, and admonished to desist from his purpose: After which he was tost at Sea, and in the end hauing surmounted all dangers, he recovered Constantinople, the first of May. Hee had expresse charge from the Vnited Estates to labour for three things. The first was, to treat of the deliuerance of the Hollanders that were slaues. The second, to make a league with the Turke. And the third, to obtaine from him a free navigation for the Hollanders, throughout all the seas and ports of his Empire.

Presents sent
from the Vnited
Estates to the
Turke.

This Embassadour was brought to kisse the Sultans hands, and was fauorably received: he presented vnto his Majesty in the name of the Estates of the vnited Prouinces, his Letters of Embassie, with the Presents which follow: Three birds of Paradise of rare & precious plumes, wonderfull goodly to behold, and valued at eight hundred pound sterling: two vessels of Christall wonderfull rich and beautifull: foure other vessels made of fishes bones, whereas the Art seemed miraculous in the grauing: forty pieces of cloath of gold of diuers colours: five pieces of silke, five of Damaske, five of silke watered, and five plaine: A staffe of an Elephants tooth grauen with admirable industry. A Parret shut in a cage of Christall, so artificially done, as no man could discern the entry: and many faire and rich table-clothes of Holland cloth, most part powdred with floures to the life, and wrought in their lively colours. The which the Sultan did accept with admiration. All these things shew sufficiently, That the Estates from the beginning or soone after haue raised handy workes as well as traffique and navigation to the highest point of perfection.

A league be-
twixt the
United
Estates and the
Hollanders.

The sixth of Iuly following, the league was sworne betwixt the *Othoman* Emperour, and M the Vnited Prouinces of the Low Countries, by the which *Achmat* promised to cause to be set at liberty, all the Hollanders that were detained slaues within his Empire: That the traffique

A traffique should be free for the Hollanders shippes throughout all his seas and hauens: and moreouer hee granted, That the Estates should haue an Embassadour residing at his Port. This alliance with the Turke, for the which they haue so often, and with little reason blamed the French, hath bene affected and sought by the English and Spaniards, as we haue said elsewhere; and now by the Hollanders, whose Estates proceed in all their affaires with such weight and measure, as it seemes they doe nothing but with great reason, and to good purpose.

About the end of this yeare, the Iewes whose long slavery throughout the Word, repro- cheth their wretched and miserable obstinacy, received at Pera neere Constantinople the weight of a furious tempest which fell among them, stirred vp against them by the malice of B the Morisques Granadines chased out of Spaine, and retired into the Leuant. These ha- uing by Presents wonne the fauour of the Cadi, or Iudge of the place, who was a Negro newly settled in that charge by the Grand Visier *Nassuf*; they obtained power from him to thrust all the Iewes out of Pera, and to ruine their Synagogues. This power they execu- ted with all violence: And yet these miserable Iewes durst not make their complaints vnto the Magistrate, except one of their sect which dwelt in the Isle of Chio, who being then at Constantinople, and supposing hee had more credit than the rest, went to complaine to this Cadi Negro, who presently caused to bee giuen vnto him five hundred blowes with a cud- gell, in stead of doing him justice; so dangerous a thing it is to haue to doe with such vnjust Magistrates.

The Morisques
chase the Iewes
out of Pera.

C The insolencies of the Morisques transported them further: for after they had expelled the Iewes out of their dwellings, they threatened to doe vnto the Christians at Pera, as much as had bene done vnto them in Spaine: and they bragged, That they would seise vpon their Churches, and especially of that of the Franciscan Friars, the which was reasonable faire for the place. But the French Embassadour, hauing made his complaint to the chiefe Visi- er, he prohibited them to make any attempt against the Christians, vpon paine of rigorous punishment. This prohibition staied their fury: but they did not forbear in all other occa- sions to shew the cruell hatred they owe vnto Christians: so as through all the Leuant, in all encounters where they come, they do a thousand times more mischief than the Turks them- selues.

D At the same time the Sultan *Achmat* had drawne together a mighty army to go into Tran- sylvania; he caused it to campe in tents neere vnto Constantinople, about his palace called Darut Bassa, whither the people of Constantinople went to walke, and to see his forces: with- in few daies after, he went to Hadrianople; meaning from thence to proceed in his voyage, carrying with him all the chiefe men of his Port, except the Bassa of the sea, or Admirall, who remained at Constantinople, to haue a care of the city. And for the greater safety thereof, this Bassa caused an edict to be published, That no man should go out of his house, nor keep any light in it after the ordinary cry, which is made an houre within night, when as the Talis- mans crying from the tops of their Mosques, invite the people to make the Sala, or prayer. After the publication of this ordinance, he sent certaine Chiaux to entreat all the Embassa- E dours residing at the Port, not to suffer their people to goe out by night, to the end that their liberty might not serue as a dangerous example to others. But notwithstanding all the Bas- saes entreaties and prohibitions, three Englishmen of the Embassadours traine, went out by night into the street, where they were met by the Prouost of Pera, who tooke them, and pre- sently (without respect of the quality) caused either of them to haue an hundred and fifty blows with a cudgell, and then committed them to prison, the dores whereof are neuer opened but with a siluer key: so strictly do they obserue in Turkey the orders of the Princes Lieute- nants, without exception of Persons.

The Turks ar-
my for Tran-
sylvania.

About the end of the yeare, the Patriarch of Constantinople (by reason of diuers com- plaints made against him) was depriuen by the Grand Visier, and one *Cyrillus*, Patriarch of Alexandria, (a learned and religious Bishop) was (much against his will) preferred to the place. The former Patriarch hereupon excommunicated all such as had wrought his ouer- throw; but he himselfe was banished into the Isle of Rhodes. In his passage, the barge wherein he

he went was cast vpon Mytilene, in which place he renounced all right and claime to the Patriarchship before the Bishop of that place, and resigned it to the Bishop of Patras: where, upon the Bishop came from Patras, to Constantinople, and laboured with the Visier *Nassif* for the place: who vpon promise to pay him fiftene thousand Chequines (which is ten thousand more than they were wont to pay) made him a Grant thereof: which *Cyrillus* the late elected Patriarch vnderstanding, he came with all the Grecians to expostulate the businesse with the Grand Visier: Who answered, That he was to do what he could for the Emperours profit, and nothing against it; wherefore if they would giue so much as the other had promised, *Cyrillus* should continue in the place. Which the people were very willing to performe; but *Cyrillus* refused it, and so the other was made Patriarch: who presently sent for the old Patriarch to come from Rhodes to make peace with him, for that they held not his excommunication just, being not deprived by a Councell, but only by the King. About the same time, *Nassif* the Grand Visier sent for the foure Embassadors, of England, France, Venice, and the States of the Low-Countries; and the reason why he sent for them was, to raise their custom on the hundred more than the Merchants had formerly paid.

The enterprise
of the Great
Duke of Tuscany
vpon Agli-
man.

Whilest that the Sultan *Achmat*s Army drew neere to Transylvania, and fortified the places which hee held in those Countries, *Cosmo de Medicis* Great Duke of Tuscany bent his generous desires against the Fort of Agliman in Caramania, in old time called Cilicia, a Prouince which in the writings of Antients hath bene honoured with two famous Cities, that is to say, Tharsis the Countrey of Saint Paul, and Seleucia, the Fort and Port whereof is called Agliman, a haven which in old time hath continued within it's bosome the fearefull forces of the Pyrats of those daies: from thence in former times hath come forth a powerfull army of pyrats with a thousand sayle, so proudly rigged as many of them had their sayles of purple, the tackling of gold thred, and the oares garnished with silver, marks of the spoiles of about foure hundred cities ruined by those pyrats, who strooke a terrour euē to the Romans, and forced them, to auoid their fury, to set to sea that great fleet whereof *Pompey* the Great was Generall.

1613

The number of
the Dukes gal-
lies, and the
commanders.

The trophy erected vpon the walls of Agliman, of the heads of forty Florentines, lost in a Ship called the *Prosper*, by the ignorance of the Capitaine which commanded in it, made the Great Duke to study to haue his reuenge for this affront; and his desire to abate the pride of the common Enemy, eleuated his minde to generous enterprises. In the end of March this present yeare 1613, he armed six Gallies vnder the command of the Admirall *Inghirami*, the which hee manned with six companies of foot commanded by *Tulio de Conty*, called *Montano*, Generall at land, besides forty Knights of the Order of S. Stephen, and a good number of Gentlemen aduenturers, among the which was *Don Pedro de Medicis*. This fleet parted from Ligorne, and came to Ciuita Vecchia: in the beginning of Aprill they tooke in many Noblemen and Gentlemen of France, which attended them, and would be partakers in the enterprise; the which were, the Earle of Candale, eldest sonne to the Duke of Espernon, *Ci-pierre*, *Thepines*, *De Vic*, *Monterrault*, *De la Tour*, and his brother *Boissiere*, *Villandre*, *Verneget*, *De Plejus*, *De la Motte magnus*, *Auenes*, *Del Tour*, *Saint Cyre*, *Monplaisir*, and *Loyres*. About the midst of Aprill the gallies landed in the night neere vnto a little towne in Asia thelesse, called *Ieronda*, held for that *Geronda* of the Antients: but their discent was fruitlesse, they found it desert by the flight of the Inhabitants, who had preuented all surprises. They returned againe to their gallies, and sailing towards the East, they encountered three vessels like vnto their Caramoussals, the which they set vpon and tooke: and about the fifteenth of May, hauing scoured the Leuant seas, they resolved to attempt Agliman. Vpon the way they tooke a Vessell called *Grippe*, which instructed them of the estate of the Fortresse: they vnderstood there were two Gallies of Cyprus in the Port, that the place was well furnished with all things necessary, and guarded without by a good number of horsemen, and that within few daies after, one of the said gallies should come out of the Port of Agliman, and go to the Island of Papadula, to fetch a new mast. *Inghirami* thought to preuent it, carrying his whole fleet thither, the which he layd close in the Island to surprisethe Turkish Galley; but at hauing discovered his fleet, put out to sea, and with speed returned to the Port of Agliman;

10

A to giue the alarme vnto the country. Notwithstanding the Christians resolved to assault it, they went with their fleet to the port Caualier, twelue miles from Agliman, from whence they sent a long boat to discover: the which brings them word that the whole country was in armes. These newes might well haue danted the courages of some that had been lesse generous; yet they passe on and about three of the clocke in the morning they came neere the shore, being couered with the silence of the night, so as before six of the clocke they had made their landing about a mile and a halfe from the port. The Seignior of *Montano* and the Earle Candale with some few choise men landed first, to discover: a mile from the shore they encountered the Turkish horsemen, yet notwithstanding *Montano* commanded they should finish their landing, leauing twenty men for the guard of euery gally.

The Christians
land at Agli-
man.

B This fort of Agliman is seated vpon a little pleasant hill, which looks towards the South: It extends from the hill vnto the sea shore: the forme is ouall; that part which is next to the Sea is altogether Meridionall, and the other which riseth vp to the top of the hill, looks towards the North. The wals are built of good stone and lime, the which are five faddome high, and one broad. Within there was a wall drawne from the East to the West, which diuides it into two vnequall parts, the which they enter by a port set in the midst. The circuite of the wall is fortified with eight towers, whereof five be whole, and three are but halfe towers: those which be whole are of a square forme, and haue five faddome in breadth on either side: the halfe towers haue the same greatnesse on the one side, and halfe as much on the other; their height exceeds not the wall, vnlesse it be that which is built on the top of the hill, which is raised about eight foot above the wall. Within the place were about three hundred fighting men; with store of victuals, munition for war, and many pieces of ordnance: without, there were an hundred horse scouring vp and downe for the safegard of the place: and within the port there were two gallies, a Caramoussal, and a Greeke Brigandine, with some hundred and fifty fighting men. The order of the combat was diuided after this manner, by the Seignior *Montano* Generall at land: for the principall port, and that of the retreat, he sent two companies of foot, which were those of the Admirals gally, of the captains gally, and of Saint Stephen, with the petards, all vnder the charge of the Earle of Candale, who leading this forward, discovered a Corps de gard of Turks, horse and foot together: whereof he presently aduertised the Generall, sending him word that he would march on towards the fort, and if the Turks came to charge him, he would cut them all in pieces. Many aduised him to returne to the gallies: but *Montano* allowed the resolution of the Earle of Candale, who past on without charge vntil he came within an hundred and twenty paces of the wall, where he was charged before by the musket shot of the fort, behinde by the gallies, and in flanke by them of the mountaine, with such horrible howling and crying out, as the mariners which carried the Petards being wonderfully amazed and terrified, let them fall to the ground and fled away. The Baron of *Mont-terault*, and *Tiel*, a souldier of *Languedoc* tooke them vp. They continued their way vntill they came within fiftene paces of the walls, when as twenty Turks sallied forth with a shew to make head against the earle of Candales troups: but seeing themselves too weake, they fled presently backe againe into the towne. The Earle aduanced to enter with them, but the port was so soone shut as they were in: wherefore they must of force set the Petard to worke. But whilest they were making it fast vnto the gate, there fell a shoure of great stones vpon the troupe, wherewith *Don Pedro de Medicis* (who would needs bee present) was ouerthrowne and halfe slaine; *Callonge*, *Mont-terault*, *La Tour*, *Dananes*, and *Delour* had taken vpon them the charge of the Petard, euery one carrying a part, to put it speedily in execution.

Whilest they were thus busied to force the Port, the Sergeant Major came vnto the Earle of Candale and told him, that there was a troupe of three hundred muskietiers come to charge him: these were two Beyes which came out of the gallies with their troups, by reason of the bad guard which the two companies that *Montano* had left to hinder their landing, had kept. The Earle of Candale had left part of his troupe with the Petard, and turned head with the rest against these Beyes to charge them: but they had no meaning to fight, but onely to make a shew, and seeing they should be forced if they staid longer, they tooke their way towards the mountaine, and in their retreat made many shot. The Christians pursued them

not,

The Turks come
from their gal-
lies to charge
the Christians.

not, holding it fitter to returne to the Petard, the which plaied so happily, as it made a breach capable for three men to enter in front.

The Squadron of the Knights of S. Stephen, commanded by the Commissary *Lenzoni*, and the company of the gallee of S. *Mary Magdalen*, with two ladders were to assault the high tower. The company of the Admirall gally with one ladder, had charge to force the Port of the retreat; and the company of the Gally *S. Jean* was to fight with the gallees and vessels in the haven: all these troupes (being led by the Generall *Montano*, and by Capitaine *Alexander* of Tarentum, Sargeant Major) marched in order towards the fort. But the petard having effected as we haue said, the Earle of Candale entered first with all his troupe, and suddenly ran vnto the port of the retreat, there to apply a petard, the which also very fortunately made a breach. The Turks amazed at the noise and forcing of their gates, fled vnto their walls; some retiring into their towers, and others into the barricadoes which they had made in the street. At the same instant they planted two ladders on the lower part of the towne somewhat neere adjoyning to the sea, whereof one was broken with the losse of them that were vpon it: by the other (notwithstanding that the Turks horsemen charged them behind) a good number of Christians got vp to the wals, making their way by their arms, whilst that the rest put the Turks to rout: hauing taken their Corner, they forced the rest for to flee vnto the mountaines. The Squadron of Knights with the company of the gallee of Saint *Mary*, hauing had a longer way to march, came not to the tower vpon the hill, vntill that after the petards had wrought their effects: so as the Turks being retired thither, they found very great resistance, besides the attempts of the enemies horse which charged them behinde; thrice they planted their ladders against the wall, and could not make them hold. Wherefore the Commissary *Lenzoni*, hauing performed as much as a braue and resolute man could doe in that extremity, resolved to leaue that place, and go to some other where he might be more necessary: but being the last to make the retreat, hee was shot through with two musket bullets, and suddenly slaine. The company of the gally *S. Iohn*, vanquished the two gallees in the port, whereof *Inghirami* the Admirall at Sea went to take possession as soone as they had giuen him a signe, hauing the other two vessels at liberty.

A bloody combat within the fort.

The Christians get the victory.

Within the fort in the towers, and at the barricadoes, the combat was hot and dangerous, the Turks had despaire and the aduantage of the place on their sides. The Christians thrust on by their valour and constant resolution, prest them on all sides; there was nothing to be seene but blood, wounded, or dead men; but much more of the Turks side than of the Christians. In the end after a combat of foure houres, the Turks fainted, some were taken, many were slaine, and the Christians obtained an absolute victory: but as it could not be made without losse of their enemies, who made great resistance: so there were five and fifty Christians wounded, of which number *De Vic* a French Gentleman was one, who had a musket shot through his thigh, going to charge a troupe of Turks which were retired into a tower: and some Gentlemen were slaine; amongst the which was young *Boisferre*, a French-man, whose valour in this action made them that saw him fight so generously, conceive a certaine hope that hee would haue prooued a valiant Capitaine, if Heaven had lent him longer life. The sorrow for his death was generall, as well among the Italian troupes, as among those of his owne Nation. *Vernegue* and *Villandre*, two other braue French Gentlemen were also slaine. The dead and wounded were carried vnto their Gallies: they emptied the Fort of all the Artillery, munition for warre, and victuals; the trophy of forty Florentines heads was beaten downe and all the houses set on fire. Agliman being thus ruined, they shipped their booty, with three hundred and fifty Turkish slaues, hauing freed about two hundred and forty Christians which were in yrons. The two Turkish Gallies were drawne out of the Port, and carried away with eight other vessels. In this triumph as the Admirall *Inghirami* bent his course towards Ligorne; vpon the way a Turkish Caramoussall came into the midst of the fleet, as into a toyle: It prepared to defend it selfe, the patrons gally inuested it, but not without losse; for the Turks made so great resistance, as there were about fourescore Christians hurt or slaine; the Earle of Candale fighting alone at the prow of the Gally, by the permission of the Generall. But this Caramoussall being taken, and the Florentine mariners entered, it split and sunke suddenly. The great Dukes gallees encountered some other smaller

A smaller vessels, the which they tooke, and afterwards arriued happily at their Port.

The twelfth of August following, *Othauio* of Arragon Generall of the gallees of Sicily, by the commandement of the Duke of Ossunna, Viceroy in that Realme, parted from the haven of Palermo, with eight gallees well armed and manned, to saile into the Leuant. His first touch was vpon the Island of Cerigo, where he vnderstood that the Admirall Bassa of the sea was gone from Constantinople with thirty gallees, bending his course to the Island of Rhodes, whereas sixty others attended him in the haven; and moreover, that the gallees of against the Turks Rebels.

The voyage of the gallees of Sicily in the Leuant.

Notwithstanding these news, *Othauio* continues his course vnto the Island of Nicaria, where he vnderstood by a Greeke vessell, that the Turkish Admirall meant to send twelve gallees to Rhodes, to guard certaine vessels of the fleet, which came from Alexandria by the Channell of Samos. True it is, that of twelve which were together when they parted, two were sent by the Bey or Capitaine which commanded them, into the Island of Chio, so as there remained but ten together. *Othauio* resolved to charge these ten, causing his fleet to row that day, and almost a whole night as secretly as they could, along the shore of the firme land of Natolia, and at the breake of day hee arriued at the cape of Coruo, twenty miles from Chio; from whence hee sent his long boat to discouer. But in the meane time he himselfe espied the ten Turkish gallees not far from him; at sight whereof he ordred his gallees for battell, with such diligence, as at Sun rising he was about the enemies gallees, and had inuested them. At his first approach he discharged all his ordnance, and then with his Admirall gally he joyined with the Turks gally which carried the standard; the Spaniards entered, slew and massacred all that made resistance: the combat began at the prow, from whence they went to the poope, whereas the Bey or Commander of the ten gallees stood, whom they forced to yeeld. In the meane time the other gallees of Sicily charged the Turks so furiously, as they tooke fine, all great vessels carrying lanthornes; two fled towards the land, hoping to saue themselves, but the Turks had scarce leisure to leape to land, and to fly into the country, abandoning their vessels to the Spaniards, who pursued them; the other three gallees hauing gotten some aduantage escaped by flight: so seuen only came into the Spaniards power, in the which they had a very rich booty, freeing about a thousand Christian slaues, which were at the chaine, and by a strange change of fortune, putting into their places the Turks which had chained them. Among the most remarkable of the prisoners, were the commander of the ten gallees called *Sinan* Bey of Grigna in the Island of Cyprus; the Bey of Alexandria (sonne to *Piall Bassa*, who was defeated in the battell of Lepanto, by *Don Iohn* of Austria) and some Raife or Captaines, and Patrons of gallees.

Sigmund Bat was Prince of Transylvania dies at Prague.

This Summer the Emperour *Matthias* being gone to an assembly of the States at Presburg in Hungary, in the meane time *Sigmund Bat*, who had bene Prince of Transylvania, and so great a terror and scourge vnto the Turks, as hee made *Sinan Bassa*, hauing an army of one hundred and fifty thousand men, to fly thrice within ten daies from before him, and would neuer endure the sight of him, hee hauing but forty thousand men in his army. But afterwards being the author of his owne misfortunes and miseries, by his inconstant humours, he came and liued a priuat life at Prague, and there died of an Apoplexie. The Estates assembled at Presburg, consulted of the fortifying of their Frontier towns, and manning them with good garrisons, knowing the infidelity of the Turks, and doubting that they would not observe the truce. But there was some question in the assembly, touching the admissions of Germans into their garrisons: for that the Hungarians maintained they had a decree to the contrary; and yet they could not defend themselves without the assistance of Germans: but in the end it was concluded, that the Germans should be admitted equally with the Hungarians into their garrisons, but all other strange souldiers should be excluded. The Turks in the meane time had burnt and spoiled many villages in Hungary and Transylvania, carried away many Christians captiue, and committed many other acts of hostility, so as all men feared a new warre in Hungary; but by the prouidence of God it was diuerted. For *Sultan Achmat* marching towards Transylvania with a mighty Army, hearing vpon the way that *Rebhem Gabor* was acknowledged Prince, vnder his protection, he turned head towards Constantinople

Constantinople. But rather for the affaires of Asia, whereas the Rebels of Natolia had spoiled and burnt many places, and a certaine Arabian had revolted against him, and vsurped the title of King, hauing drawne vnto his party fifty thousand Rebels, the which did ouerrun and spoyle the Countrey which yielded obedience vnto him, threatening his Dominions with a greater ruine. Moreouer, the Portugals and Spaniards had made many incursions vpon his places joyning to the Red Sea, and had taken and spoiled Aden, a place of importance: so as all these disorders hastened his returne into Thrace, to send forces against his Turkish Rebels, and his Spanish enemies. But approaching neere vnto the Imperiall city of Constantinople, the Plague was so violent, as hee staid at Adrianople vntill the end of this yeare, when as that horrible contagion ceased. Hee then came vnto the City, whereas he made a very stately entry; before him there marched his ordinary guard of five and twenty or thirty thousand Janizaries, all the Bassaes of the Court following him in very great pompe, and before him there marched on horsebacke two of his sonnes, the pillars and hope of his affaires, the eldest being about seuen or eight yeares old. Passing before the Mosques, the Talismans or Priests of his law, made sacrifices in his presence for his prosperity, they slew sheepe and oxen vpon Altars erected for that purpose, then they cut them in pieces, and gaue them vnto the people.

The Grand Seignour being returned to Constantinople after the great Plague, notwithstanding the Turkes hold a firme opinion of Predestination, and that they shall not die before their appointed time, and that the time of their death is written in their foreheads; yet apprehending the infection, by the aduice of some about him, hee commanded all the dogges in the City of Constantinople, to be transported vnto Scutary in Asia (a Towne antiently called Chrisopolis) and for the due execution thereof, every household was to bring in his dogge first to the Cadi (which is the Iudge of the place) and to receive from him a Tuscany or Ticket for his passage, or else hee was to pay foure Chequines; by which meanes there were transported to the number of fifty thousand dogges. The reason of his sending them away, was, for that reading the Acts of his father, hee found that thirty yeares before, hee had sent away all the dogges for feare of the infection. The Sultan commanded allowance of bread and flesh to be carried every day to sustaine them, which not sufficing, the inhabitants were much oppressed, and ready to fall into muriny; but by the aduice of his Muphti, they were at length transported from thence to an Island that was not inhabited, some sixteene miles from Constantinople, where they all perished. Before their sending away, the Grand Seignour had propounded to his Muphti, to haue them all slaine: who made answere, That euery dogge had a soule, and therefore it was not fit to kill them.

The Turkes are wonderfull glad when they win any one to their Religion, and seeke by all meanes to seduce them either by force or by faire persuasions; whereof you may see an assured prooffe, by a Iew, who being turned Turke, soone after buying of grapes of another Turke, fell at variance with him about the weighing of his grapes: from words they fell to blowes, and the Iew-Turke beat the other, which hee endured very patiently to encourage him as it seemed in his new Religion. Soone after, another Iew came to the Turke who had beene beaten, and demanded of him why hee had suffered himselfe to be so abused? Who answered, You shall beat me as much as you will, turne Musulman: so zealous they are to winne Profelites.

This yeare in October, the Turkes obseruing their feasts of Bairan (which is our Easter) the which they obserue twice a yeare; a Turke hauing drunke Wine too freely (the drinking whereof is forbidden amongst them, although they loue it well, and drinke in priuate) was apprehended, and carried before the Grand Visier: who seeing the fact verified, inflicted this punishment vpon him, to haue boyled lead powred into his mouth and eares, the which was speedily executed.

Bethlem Gabor as you haue heard was seated quietly in the Principality of Transylvania; the Sultan supported him, and had sent Sarder Bassa with an Army against Gabriel Batori who was then in possession; but weake both of men, money, and friends, hee was not able to make head against them; so as being abandoned of his friends, and hated of his subjects,

A great Plague
in Constantinople.

All the Doggs
sent out of Constantinople.

The care of the
Turks to win
men to their
Religion.

A severe punishment
of a drunkard.

A subjects for his tyrannic, he grew into despair, and was slaine by his owne souldiers. Whereupon the countrey yielding obedience to Gabor, Sarder Bassa retired out of Transylvania with his Turks. Yet afterwards, some neerly allyed to Batori (desiring to reuenge his death) caused some alterations; and others seeking to get a Prouince from the Emperour, had surprised Hult and other places in his name. The Sultan hearing this, wrote his Letters to the Noblemen and States of the Prouince. They were not ignorant he said, that since the time that Transylvania yielded obedience to his predecessors and him, they had alwaies liued in peace vnder his protection, and had often desired and obtained succour against their enemies: That when as Batori had beene annoied by the Germans, assisting him with great forces, he had shaken off the yoke: That when as Batori his successeur had liued after his owne will, they sent B. Bethlem Gabor with complaints to his Court by their generall consent, and did easily obtaine forces to free the Prouince from tyrannic. Hee being taken away, now a wished day began to shine, the clouds of tribulation being all dispersed: That he had held Bethlem worthy to succeed Batori, and to enioy that Prouince. Wherefore he had commanded all the Noblemen to submit themselves vnto him, and to enioy a wished peace: That Bethlem had sent to aduertise him of the new practices of the Germans; wherefore he had giuen charge to the Bassaes of Temeswar and Agria, and to the Prince of Valachia, to be watchfull to repell all these injuries; admonishing the Noblemen to yeeld speedy obedience to Bethlem: to which end hee had sent them those letters, that vpon the sight thereof they might be admonished of their duties; and if the Germans should attempt any thing, they should make resistance till the coming of his forces: and following Bethlem in all things, they should acknowledge him for their true and lawfull Prince, and continue constant in their fidelitie, lest they should prouoke his wrath against them, and draw vpon themselves some great misery: writing much more to the like effect, concluding, That he had fully purposed and resolved not to spoile any one village or any Fort in Transylvania, nor to do any wrong to any man, nor suffer it to be done by any other, but would defend that Prouince from all oppression. Wherefore he would haue the Emperour aduertised, that if he meant to haue the peace inuolably kept, hee should cause the said places of Transylvania to be presently restored vnto the Prince, or signifie his mind vnto him by letters.

Of these Rebels of Asia, whereof wee haue made mention, the Gouverneur of Sarepta or D. Sidon in Syria, called Armill or Emir Facardin; he who gaue entrance into his Port to the Florentines, and receiued them in their courses to the Leuant; hearing that the Bassa of Damar, and the Bassa of the sea, with the gallies which he brought from Constantinople, and the three score which he tooke at Negropont (whereof wee haue made mention) came to fall vpon him with a mighty and fearfull army, hee left his eldest sonne within Sidon with forces to command there, and in other Forts about it, and flying from a furious tempest of enemies, hee went to sea with three ships, to retire himselfe into Europe, with his foure wiues, ten children, seuenie Turkes, and foureene thousand pound weight in gold. Hee arrived at Ligorne, and went from thence to Florence, vnder the protection of Cosmo de Medicis great Duke of Tuscany, whose hands hee kissed; presenting vnto him a Cuttels very curiously wrought, and enriched with stone, and two jewels to the great Dutchesse, to the value of six thousand Crownes. This Turke though hee had no faith, yet he found faith with this Prince of Tuscany. Cosmo receiued him, defrayed him and all his traine, furnished him with money, whether it were by way of gratification, or that Emir had consumed his owne; and by all kinde of courtesies made this Infidell see what difference there was to flie vnto the protection of a Christian Prince, or to haue recourse vnto a Mahometane. They say that Emir had many goodly ouertures for the setting of the Christians in Asia: but to attempt it with a good and happy successe, it should be necessarie that most of the Christian Princes would ioine their wils and armes together for the generall good of Christendome. It is true, that the great Duke Ferdinand deceased, and Cosmo his successeur had made prooffe of their good intentions, by many generous enterprises against the Turke. But one Prince alone cannot do all.

These things past in the yeare 1613. the end whereof concludes with the fury of terrible tempests in the Mediterranean sea. The tenth of Nouember a fearefull tempest full of lightning, thunder, and furious winds, was the cause of the losse of many gallies and ships in the sea.

X x x x x

A horrible
tempest in the
Mediterranean
sea.

Emir Facardin
abandoned
Sidon.

the port of Genoa, with a great number of persons which were miserably drowned. Which losse was valued at above 800000 crowns. The port of Naples was not free from this storm; and the galleies of Malta, with a great number of other vessels received great losse.

The grand Signior hauing this year and the year before sustained great losse of his galleies and frigates in the Mediterranean sea, by the galleies of Naples, Malta, and Florence, and in the black sea by the Cossacks, who had taken two galleies well manned and richly laden, hee now imposed a great tax vpon all his Christian subiects, towards the reparation of that losse: so as he charged the Armenians to build him nine galleies at their owne costs; and the Grecians twenty. Such is the Turks tyrannie, as he suffers not the poore Christians to enioy any thing, but he finds means to pull it from them.

The grand Visier *Nassuf* held his credit with the Prince: at whose returne from Adriano-
ple, many of the Janizaries (to whom he was very odious) conspired to kill him as hee should enter in at the North gate coming from Adriano-ple: and had placed themselves there for the effecting of what they had intended: but coming neer the gate, the Sultan (ignorant of what was plotted against the Visier) called for him to speake with him, keeping him by him vntill he was entred into the city, by which means he escaped the intended practise. Soon after *Nassuf* inuited the Sultan to a sumptuous feast, and within few daies after the Emperour feasted the Visier; who presuming vpon his great credit, caused all the crosses in the Church of *S. Sophia* (which is one of the goodliest monuments in Constantinople) to be cast downe, and all the images to be defaced: the which had stood entire euer since the Christians Government.

Cruelty of the
Persian King.

The year before, the King of Persia had put to death 1200 Armenians, vpon a false suggestion as if they had intended to reconcile themselves to the Pope, as bating the Papists, yet suffering diuers Iesuits to line in his dominions. The English Embassadors Chaplein desiring to know the reason of the Persians cruelty, conferred with the Patriark of the Armenians which resided at Constantinople (for there are two Patriarks, one vnder the Persian, and the other vnder the Turk) who told him, that it was true he had miserably slain many of their nation, by the cunning practises of an Armenian, who had counterfeited letters from the Patriark of Armenia to the Pope, by which the Patriark with his whole church of Armenians offered to reconcile themselves to the Church of Rome, and to acknowledge the Pope for their head; intreating the Pope to write to the king of Persia to giue them leaue to doe it freely. Which letters the Pope receiuing, he rewarded the messenger bountifully, and returned Letters by him to the Persian king, whereby he intreated him to suffer the Armenians in his country to vse their consciences freely. The King of Persia hauing receiued these letters, grew into a great rage, causing many of them to be put to death; saying, *That if they would be obedient to the Pope, he could expect no service nor obedience from them.* Although the Papists say this was don directly by the Patriark, the Armenians affirm it was the practise of a counterfeit rogue. Soon after there arriued three Embassadors at Constantinople; the one was a Circassian, the second a Georgian Bishop, and the third a Mingrelian; all of them complaining of the Persians oppression and cruelty, and imploring succors from the grand Signior for their support. Presently after there arriued a Persian Embassador, whom the Sultan would not admit to audience, vntill all controuersies were concluded betwixt himself and the Emperour, which was then in question, the Sultan hauing sent one *Gaspard* (some time a seruant in the English Embassadors house) to treat with the Emperour, by whose means at length all matters were reconciled betwixt them.

1614.

The fall of
Nassuf.

The year 1614 began by the horror of great prodigies, which were seen in diuers parts of Hungary and Silesia. Over the strong town of Vienna in Austria, the heauens grew fored and fearfully darkened, as they feared that either the last day was come, or else there would follow some horrible effusion of blood. But all these signes had no other effect this year, but the ruine of the fortune and prodigious authoritie of *Nassuf Bassa* the great Visier of the Turkish Empire; formerly one of the greatest and most fearefull enemies which had carried arms in Asia against the soueraigne power of their Sultan. But to comprehend more plainly the fall and declining of his fortune, let vs behold him in his beginning and first rising. He was the sonne of a Greek Priest, borne in a little village neere vnto Solonica, and hauing bene taken by the Tribute, which the Turks exact from Christians vpon their miserable children,

The beginning
& progress of
Nassuf's ser-
uice.

A taking one of three; hee was carried very young to Constantinople, and there sold for three Chequines or Sultanines (euery one of which is not above eight shillings sterling, to an Eunuch of the Sultans, who nourished him and bred him vntill hee came to the age of twenty yeares, and afterwards sold him to a steward of the Sultana's house, to serue him in his charge. Who finding this slave to haue a spirit capable of greater affaires than the household, employed him in the oversight and building of a rich and stately Mosque, which the Sultana caused to be erected at her charge. In this place he gaue such proofe of his wit and judgement, to the Sultana's content, that soone after she gaue him the government of her household.

The Sultan had a will to imploy him in his seruice, and retyred him from the Sultana's house into his Seraglio, where he was honored with the charge of the Caplgi Bassa or Captaine of the Porters or Vthers of the Seraglio: from thence he was aduanced to the dignitie of the Bassa of Aleppo, and soone after hee was made gouernour Generall of Mesopotamia. The commoditie of his government, frontiring vpon Persia, stirred vp his ambitious thoughts and his disordinate desire to become Soueraign of that countrey, and made him to entertain many practises with the King of Persia, an ancient enemy to his master. The report of his practises came to Constantinople, the Sultan is aduertised thereof, he knowes the ambitious and stirring spirit of this *Nassuf*, and findes that he is very profitable for his seruice, if hee can by any milde course withdraw him from his disloyalties and intelligences with the Persian. Wherefore he dissembled the knowledge of his treacherous designs, and to gaine him the more powerfully, he gorged his ambitious appetite with the greatest dignitie of his empire. After the death of *Murath Bassa* hee honoured him with the place of grand Visier, and gaue him a great part of his goods, and in his place made him Generall of the army against the Persian, with promise to giue him his daughter in marriage. Thus was *Nassuf* aduanced by his dexteritie, wit, diligence, and treacherie, to the greatest charges of the greatest Empire of the World.

He entred into Persia as Lieutenant General of his masters Army, with the which he made so great a spoile, that he forced *Kas Abbas* King of Persia then reigning, to demand a peace. And after that he granted him a surcease from armes, he brought his Embassador to Constantinople, to conclude this peace to his masters benefit, as we haue formerly obserued. He enters in pompe, presents a million of gold vnto his Emperour, is wel receiued at the Seraglio, much made of by the Bassa's, but more by the Sultan, who caused him to marry his daughter. Fortune hauing thus aduanced him to the height of greatness, nor being possible to climbe higher, she ouerthrowes him, and doth precipitate him to the lowest degrees of miserie. The Sultan fears his spirit, too headstrong by reason of his ambition, he grows jealous of his actions, and about the end of the year concludes his ruin and death. The commandment is giuen to Bostangi Bassa, that is to say, the Sultans chief gardiner, and ouerseer of his Seraglio and all his houses, one of the goodliest dignities in the court. *Nassuf* was at that time sick in his house; Bostangi goes thither to visit him, and to cause him to bee strangled, being accompanied onely with feuen or eight men; for that he would not giue any suspicion of the commandment he had receiued from his master. Being come vnto his lodging he demanded to speake with him, and *Nassuf* excused himself by his seruants, by reason of the discomforts of his health. But the Bostangi (who would needs execute his commission) replied, That hee could not return to the Sulran (who had sent him to haue certain newes of his health) before he had seen him, to be the better assured. At this reply *Nassuf* grew distrustfull, and would without all doubt haue bin far from thence in some place of Mesopotamia: but beleeuing whatsoever hapned to him was ineuitable, he commanded them to suffer the Bostangi to enter: who at his first approach entertained him with many complements of curtesie; and hauing demanded some questions of him concerning his health, he drew out of his pocket a commandment from the Sultan to *Nassuf*, to deliuer vnto him the scales of the Empire. The which beeing presently don, he drew out another commandment vnto him, by which hee was injoined to send him his head. Then *Nassuf* cried out aloud, and desired to speake with the Sulran; but the Bostangi answered, That he had no commission to conduct him to the Seraglio, but to cause his life to be taken away presently. Vpon this refusall hee intreateth him to giue him leaue

Xxxxx 2

to

to wash himselfe in the next chamber, to the end that his soule (said he) should not depart G the world in the state of pollution, according to the Turkes beleefe, who hold the washing of the body for a true purification. This fauour was also denied him; hee saw there was no remedy in his misery, nor any hope of grace. Bostangi Bassas followers (which were seven or eight Capigies) being come to take away his life, and enuironing his bed, which was an vndoubted summons that he must die; in the end hee resoluces, and turning himselfe vnto these executioners, hee willed them to do their duties: whereupon they fell to worke, and casting themselves vpon him, they put a cord about his necke, and sought to strangle him; but seeing that the fatnesse of his repleat body would not suffer them to take away his life presently, they cut his throat with a knife. His death could not be displeasing to the Christians, seeing that all his designs tended to their ruine: he had perswaded his Master to breake H the peace with the Emperour, the French King, and the Venetians, promising him to make him souereign Monarch of the whole world, to the end he might keep his spirit in action, and make himselfe necessarie to his Master, and liue more safely in combustions than in a calme; whereas the enuy and malice of his enemies gaue him a thousand furious assaults. Thus Nassuf Bassa ended his dayes and fortune; before Governour of Mesopotamia, Generall of an Imperiall army, and Grand Visier of the Turkish Empire, aduanced to these supremedignities by the great actions of his mind, but overthrowen shamefully to his ruine by his boundlesse ambition. Doubtlesse it is a difficult thing for a fauorite that is insolently audacious, to continue long in grace with his Prince; especially when his vnrestrained ambition hath once broken the bounds which reason prescribeth to those that Fortune aduanceth by the fauour I of her blast; and that hee follows obstinately that pernicious curiositie to know by experience how high Fortune can aduance him: for then the desire to enioy that which is aboue his condition, blinding the eyes of reason, he doth precipitate himselfe by his rash and insolent actions, to the lowest step of shamefull ruine. The riches of Nassuf were so great and propotionable to his fortune, as after his death they found about two bushels of diamonds and pearles. Doubtlesse this rich and stately spoyle deserued to be enioyed by some great Prince. So the Emperour Achmat seised thereon, and applied it to his Chasna, or Treasurie.

This death of Nassuf is related after another manner by one who was then present in Constantinople, the which I haue thought good to set downe as I haue receiued it from him, K The Grand Signior being much discontented with his Visier, whither insenced with such as were neere about him, who both hated and feared Nassuf, or doubting his great power; hee dissembled his spleene, vntill he might find some opportunitie for reuenge: yet it was not so secretly carried, but Nassuf had discovered the Sultans discontent, and laboured by great gifts both to the Sultana and others to pacifie him, providing notwithstanding in the meane time for his owne safety, sending horsemen dayly ouer into Asia, meaning to passe himselfe when he had gathered together a sufficient strength. But it fel out on the seuenth day of October, it being the Turkes Sabbath, that the Moone about eight a clocke at night was much eclipsed, which made the Turkes expect some great accident. The Grand Signiour hauing formerly caused it to be bruited, That hee would about that time passe to visit a new Mosque L which was then in building, whereupon all the streets were hanged with cloth and arras, and as the custome was, a crie went before, that *The King commeth*; at the noise whereof, Nassuf (being then in his house) could not but descend to salute the Sultan as he passed by: But it was not the Grand Signiour himselfe, but his Bostangi Bassa, whom he had caused to be attyred like himselfe, who being come before Nassuf dore, and finding him standing there, hee suddenly leapt vnto him, and told him that the Sultans pleasure was he should deliuer vp his seal: whereat Nassuf being amazed, demanded what the Sultan meant to do? to whom the Bostangi Bassa replied, That he knew not what the Princes pleasure was, but if he would not deliuer it, he would returne with that message vnto him. Whereupon Nassuf drew the seale out of his bosome, and deliuered it. Then the Bostangi Bassa shewed him a warrant for his head, whereunto M he presently submitted himself, and then two Iamoglans strangled him: his head was presently cut off, and carried to the Grand Signiour, and his body thrown into the street to be trampled on.

It

A It was thought that his death was procured by the wife of Cicula Bassa of Babylon, who had been manzoled or deposed from his gouernment there by Nassuf, and was a little before returned to Constantinople, but could not be allowed by Nassuf to haue any access vnto the grand Signiors presence. Whereupon he wrote a letter vnto the Sultan, wherein hee accused Nassuf to haue conspired with the Persian to kill him, charging him with many things that were capitall. This letter he sent by his wife, who was sister to the grand Signior, who comming to his speech (although he was watchfully obserued by Nassuf who was then present) left the letter in his chamber, and so departed. The grand Signior finding this Letter, and reading it, was much insenced against Nassuf, and neuer quiet in mind vntill hee had his head. Hewrites, that there were found in Nassufs house eighty bags of gold, each bag containing ten thousand Chequines. After Nassufs death, Mechemet Bassa Admirall at sea (who had married Sultan Achmats eldest daughter) was made chiefe Visier. He was born in the Imperial City of Constantinople, and the first naturall Turk that was euer chiefe Visier since Constantinople was won.

You haue heard in the last yeares relation, of some combustions which were growing in Transylvania; and how the Sultan had writtten his letters of an imperial stile vnto the Nobilitie and States of the Countrey; which letters were fixed vp in form of a Mandate throw- out all Transylvania, and in places that were neere vnto those noblemen which held the Emperors party against Bethlem. At the same time Bethlem defeated certaine troupes of the Gar- risons at Lippa and Genoa, which ouer-ranne and spoiled the Countrey; so as the gouernors of those places were forced to send to Vienna, to demand succors of men and money. A Chiaus arriued at that time at Lintz, bringing letters vnto the Emperour from the grand Signior: The first point contained in them was, That his Imperial Maiestie should haue a care, that the peace made betwixt them for twenty yeares should not be violated; and that for his part he desired to obserue it faithfully. 2. That in the name of his Imperial Maieity they had seised vpon certain places in Transylvania, a Prouince which had been alwaies vnder his protection; which receiued her Princes from his hand, and the which he was bound to defend against all her enemies. 3. That the tyrannie of prince Battori had constrained him to giue forces to Bethlem Gabor, to dispossesse him of the principallitie of Transylvania. That after the death of the said Battori, he had inuested Bethlem to gouern it in peace. 4. That since, he had bin aduertised, how that some troupes of souldiers in the name of his Imperial Maieity, contrary to the articles of peace concluded betwixt them, had by force seised vpon the forts of Huft and Viuar, and the townes of Nagipan and Tonast. 5. That hee had giuen charge to Bethlem, not to suffer any enterprize, no not vpon the least village of his principallitie; to the end that nothing should be separated, and that he should repel the iniury of the aggressor by force. 6. That hee exhorted his Imperial Maieity, if hee desired the continuance of the peace, to command his people to make restitution of the places vsurped; or to signifie his intention by the same Chiaus which he had sent vnto him, to the end he might be fully assured: for the mischief increasing daily, the affection which hee bare to the good of peace might grow cold.

E The Emperour receiued this Chiaus at Lintz, very honourably, and gaue him an answer of his Letter, wrapped in a piece of cloath of gold. The sence whereof was, That this businesse being of great importance, his Imperial Maieity desired to confer with the Princes Electors and States of the empire to heare their aduice: after which he would acquaint him with his last resolution. And finally, That hee should rest assured, that for his part hee would not attempt any thing contrary to the peace. In the meane time there was a petty Warre in Hungary, the incursions and spoiles betwixt the Christians and the Turkes beginning the same againe. The Turkes of the garrison of Agria going forth, tooke a great number of cattel from the Christians. Eight hundred Haiduckes aduertised of this spoile, pursued them so speedily, as they ouertooke them before they came within halfe a league of their retreat; when they made them to leaue their prize, and put them to flight. The Bassa of Agria aduertised of the defeat of his out-riders, goeth forth with a thousand souldiers, to recover the bootie from the Haiduckes, which they had but newly before taken from his men. But after a sharp encounter, hee lost his horse and two hundred of his men, and was forced to make his retreat.

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From

From thence the Haiduckes went and spoiled the Countrey about Solnoc: some others holding the waies of Strigonium or Gran, took a Turkish Bridewith her baggage, who was going from Gran to Buda; and foure hundred Boot-halers (some of them Haiduckes, and the rest Turkes, men which hold no party but their owne, to robbe with the more impunitie) seized vpon Balaster, Micolut, and Felak: but at the recouerie of them they were so ill intreated by the Hungarians, as that most of them lost their liues there, and the rest were taken prisoners.

But the Emperour, who desired to be resolu'd in the important businesse of Transylvania, assembled the Estates of Bohemia, Austria, Stiria, Carinthia, Carniola, Silesia, Lusatia, Moravia, and Hungarie, his hereditarie countries; whom hee gaue to vnderstand, That the peace was violated in Hungarie by the hostilities of the Turkes vpon the Christians: to whose prejudice Sultan Achmat had subiected vnto himself the provinces of Valachia, Moldavia, and Transylvania: this last being vnder the gouernment of *Bethlem Gabor*, who had made himself his Vassall. That the Sultan had sent word vnto his Imperiall Maiesty, That hee should not pretend any thing there, to the end this countrey might bee wholly vnited vnto the Turkish Empire. Whereupon he earnestly exhorted the assembly to consider wisely: First whether Transylvania should be left wholly in the Turkes power: Secondly, why the Sultan would not consent to the ratification of the Truce: Thirdly, of the means to make war, if the necessity of his affairs should force him: Fourthly, to what end the Turke would hinder his Imperiall Maiesty, that he should pretend no right to Transylvania: Fifthly, that the Turke had sent him an Embassador, who contrary to the articles of peace, had not brought any Presents: Sixthly, if they should make a new accord with the Turke, to consider aduisedly, what assurance they might take, seeing that he would not consent vnto the sixth article of the peace.

The resolution
of the Estates.

The designs of
Bethlem vpon
diuers places.

He receiues
forces from the
Turks, and be-
sieges Lippa.

There opinions were diuers vpon these propositions; but all ioyntly consented to maintaine the authoritie of the Imperiall Maiesty. The Hungarians only interested in their resolutions to warre, by reason of the spoyle of their countrey, as a passage for all their troupes, they besought the Emperour, that if hee meant to send any forces into Transylvania, they might haue commandement to march some other way, and not ouer their lands. *Bethlem Gabor* in the meane time laboured to recouer those places which had been lost. Wherefore he provided himselfe to make some attempts vpon Lippa, and other places; as at Borene, Genoe, and Arach. The Gouernours of these places gaue aduice vnto *Forgatsi*, Lieutenant Generall to the Emperour in high Hungarie; representing vnto him the estate of their garrison, and the feare they had, that if *Bethlem* should once get them into his possession and power, he would deliuer them ouer vnto the Turke: That if they would send them succours, they would rather endure all extremities than yeeld them to the enemy. Yet for all this, they make no haste to send them succours: and *Sander Bassa* according to the commandement hee had receiued from the Sultan, hauing brought forces to *Bethlem*, the siege of Lippa was resolu'd in the Estates of Transylvania. On the five and twentieth of October the Cannon being drawne out of Veradin to batter the Fort, *Bethlem* went to inuest it, made his approaches, and battered it so furiously, as hauing made a reasonable breach, it seru'd first for a passage for foure hundred men to escape, who left the Gouernour with very small meanes to defend the place, and without hope of succours from Hungarie; which made him come to a parley, promising to yeeld the place, to haue their liues and goods saued. The Forts of Genoe and Arach, were deliuered by the same capitulation. That these three places should not be put into the Turkes hands, but should remaine perpetually vnited to the principallitie of Transylvania: and to take all interest from the Turkes, the Estates of the Countrey should pay vnto *Sander Bassa* the charges and entertainment of his troupes. These places thus gotten by *Bethlem*, he manned them with new garrisons: the Imperials which were within them, being retyred to *Forgatsi* the Emperours Lieutenant in high Hungarie. But the Estates of Transylvania being assembled at Veradin, disputed diuersly, whether they should resigne these three places into the Sultans power: some represented the discontentment hee would haue if they were refused, and the inconuenience that might ensue: others were not of opinion that the Prouince should be so dismembred, giuing

A the most important places thereof vnto the Infidels. Thus without consenting, or refusing to deliuer these places vnto the Turke, the Estates concluded that prince *Bethlem* should do therein what he held most necessary for the tranquillitie of the countrey; beseeching him most humbly to free them from the Imperials, who had seized vpon Huft and Viuar. Such were the affairs of Transylvania this year; a prouince distracted from the Emperors power by the Turkes practices.

At Constantinople, Sultan Achmat being desirous to beautifie the outward part of his Seraglio, with a goodly and spacious place vpon the sea shore, he caused a platforme to be made within the sea, beeing eight hundred paces long, and one hundred and twenty broad. The Prouost of Constantinople caused this his resolution to be proclaimed; when as presently euery house sent forth a man, and the chiefe of families themselves laboured there in person. There might you see the Bassa's serue as the ouerscers of the Workmen, and the Janizaries and Spahies carrying scuttles with a wonderfull alacritie; and at all houres of the day there was musike of diuers sorts of instruments to ease their labour, and to encourage them to continue. The Visiers going to view the Workmen, caused a largesse of pieces of siluer robe cast among them. Thus the Sultan being serued with admirable diligence in this his worke of pleasure, hee saw it finished in three moneths, hauing beene begun in October this year.

The Sultan
cause a platforme
to be
made at Con-
stantinople.

Whilest that the Sultan employed his leisure after this manner in the structure of a platform within the sea at Constantinople, certain religious men departing from Pera, had a designe to build another in the waues of infidelitie, but more profitable for the health of souls. This was an employment of the Iesuites into the countrey of Mingrelia, in old time called Cholcos. *Lewis Grangier* a priest of this societie, and two others of his order, with an Armenian for their Interpreter, parted from Thrace with this godly resolution, to preach to the people far from God, the truth of his holy Word, and to guide them happily in the way to heauen. He passed the Bosphorus of Thrace, and the famous castles of *Leander* and *Hero*, and cut thorow those waues, whereas he that could not quench the fire of his passion, quenched the flame of his life: he passed beyond *Pompeys* pillar, or rather that of the most happy *Daniel Syllita*, who erected his toward the mouth of this sea; and about the sixt of Iune this year they arrived at Verna, a famous town in Thrace; whereas a company of French soldiers (whom the violence of necessity had some years since forced to leaue the Emperors seruice in Hungarie) were in garrison for the Turke, to defend his subiects against the incursions of the Cossacks: yet these Frenchmen do stil obserue the Catholique Religion inuicably. From thence hee sailed toward Cordula, and by the encounter of a little gallion he entred into the port of Trabizond. Within few daies after, he was caried in the same vessel to Erisa in the countrey of Laxia or Lassa, which on the one side lookes toward the countrey of Georgia, and the other that of Trabizond. The Christian religion hath bin for a long time planted amongst those people, but very ill manured; for the fathers to free their miserable children from the tribute wherewith the Turkes doe oppress them, cause their children to be circumcised after the Mahometan manner; and for the same consideration they marry their daughters vnto Janizaries. Moreouer, they abandon themselves to the Mahometan impietie, to the end they may be deliuered from their insupportable oppressions, and their Turkish yoke. The Iesuits found there a good subiect to worke vpon for the help of soules: during their abode there, for certaine dayes they catechised the men, baptised the children, and aduertised the women married vnto Turkes, what they were to do for the maintenance of their faith. But for that their commission or charge was to goe vnto Mingrelia or Cholcos, they went againe to sea, and sailed towards Gouea, which is the farthest corner of the Black sea. This haue being verie vnfit to cast anchor in, they followed the gallies which caried a Bassa called *Onez* from Constantinople, who should treat of a peace on the behalfe of Sultan Achmat with the Prince of the Mingrelians, and dispose him to pay a certain tribute. With these Vessels they went into a port called Macrogalo, nine miles from that of Gouea, holding this place more safe than the other. But doubtlesse there is very little assurance whereas the waues and windes command soueraigntie. A North-west wind rising about midnight on the fifteenth of September, draue their gallies neere vnto the shelles and rockes, whereas one was broke and cast

Certain Iesuits
go to Mingre-
lian Cholcos.

The shipwrecke
of certain gal-
leyes.

away. This tempest continued many daies, and during the violence thereof another gally was G
lost, in which the Iesuits had bin, but by good aduice they retired to land during the fury of
the sea and winds. The Iesuits imputed the cause of this losse to the prohibition which *Oncze*
the Bassa had made vnto them, Not to passe into Mingrelia before the peace was concluded
betwixt the Princes of that country; the which grew long, by reason of the difficulties which
happened in the treaty. In the end those princes resolving to pay the tribute to the Turk, it was
concluded.

The libertie of trauele followes peace; *Grangier* and his Companions proceeded in their
journey: twenty daies after they departed from Macrogalo, they arrived at Satrapella, a place
of Georgia; whereas the prince Visier came to visit them, and after the Georgian manner salu-
ted them bare headed, and kneeling vpon one knee. *Gorel* Prince of the Georgians (who was H
then at Barlet, whereas the Court was to passe the feast of Christmas) being aduertised of the
arrivall of these new Christian and French preachers, sent for them, receiued them fauorably,
and saluted them bare headed and kneeling. After that he had made them to blesse his court,
he held many discourses with them of the truth of the Roman church, & of the Popes power
as Father of all Christendom: being moued partly thereunto, by a feeling of pietie to the
Church, and partly from the instructions he receiued from the Iesuits, so as enlightened with
a new beam of the true light, he intreated *Grangier* to craue absolution of his sinnes from the
Pope, the which (saith he) he may giue me by the power hee hath from God; promising to
send him his confession in writing. But understanding that the Iesuite had power from the
Pope to absolve him, hee purged his conscience of all his sins, by a generall confession of his I
life. Without doubt the zeal of these soules, so far from succor, shewes plainly what the bar-
net would be, if so many labourers were sent as were necessarie. A Monke of Georgia, who
had liued at Rome for the space of twelue yeares, had in former time planted pietie there, the
which they of this mission did now alter. This Prince *Gorel* intreated the Iesuits to send him
some of their company at their return into Europe, promising to make great esteem of them,
and to giue them a Church, an house, and all things necessarie for their maintenance. The
prince offered them siluer, which they refused, modestly excusing themselves vpon the rules
of their institution, which forbids them to receiue any temporall recompence for the admi-
nistration of holy things. Thus they parted from this prince, who commended much their
manner of liuing, and caused them to be conducted to Satrapella, to continue on their journey K
into Mingrelia.

The third of February, in the yeare of our Lord God 1615, they parted from this towne
with the Turkes who came to conclude the peace; and passing by the banks of Fasso (a river
which doth water the Countrey of Cholchos, now called Mingrelia) they arrived at Herail-
cano, otherwise called Heraclea, and from thence they went to Margoula, whereas the Prince
of the Mingrelians, called *Dodran*, then remained, being busie in the reception of *Threbius Cham*
King of Georgia, who was come thither to visit him, being expelled his Country by the king
of Persia. The Iesuits were brought to kisse the hands of prince *Dodran*, and of *Lipartius* his
Vncle, who was Regent for the Realme during the time of his minoritie. They both promi-
sed them assistance in their affairs, sending them to the towne Macaurie, to make their abode L
there whilst they were busied in the affaires of their Countries, the which at that time were
somewhat confused. The Bishop of that place entertained them with very great demonstra-
tion of loue, and soone after making a feast to *Threbius Cham*, or Prince of the Georgians, he
would needs haue the Iesuits assist at this banquet, for a great testimonie of his loue. It is
the manner of those of Cholchos or the Mingrelians, as well as the Georgians, to sing at their
meat. The *Threbius Cham* desired, that the Iesuits might sing some note when it came to their
turne, whereof they excused themselves diuers times: But there was no remedy, they must
do as others haue done: whereupon they sung the hymne of *Plange Lingua*, &c. appointed for
Holy Thursday. Being thus fauorably entertained in Mingrelia, they make their resi-
dence at Mocaury, with hope to labour profitably for the health of soules, which erre M
that countrey through the darknesse of ignorance, for want of men to teach them the way
of truth. They are Christians of the Greeke profession, vnder the commandment of di-
uers Princes, alwaies in warre either against the Turke or the Persian: They carry the name
of

The Mingreli-
ans custome at
their feasts.

A of Cham, which is as much to say, as King or Soueraigne Prince: The Sophie had dispossessed
Trebius Cham chiefe King of Georgia of all his countries, in the yeare 1613, who had rettyred
himselfe into Mingrelia, as you haue heard.

Whilst those men labour to sow the seeds of true doctrine of the Apostles in the soyle
of Mahometisme, a Turke passing out of Asia, comes into Christendome to seeke the light of
truth, and demands fauorable assistance and succors from Christian Princes, to enter into the
possession of the Empire, wherunto his birth and the degrees of a lawfull succession seemed to
call him by a iust title. The discourse of his birth, of his fortunes, and of his pretensions to the
Turkish Empire, is comprehended in this following relation. He termed himselfe the son of
Mahomet the third, father to *Achmat*, now sitting in the Imperiall Throne at Constantinople;
B he maintained, that his father by foure wiues or concubines had had foure sons; viz. *Mustapha*
who was strangled, for that he would haue dispossessed his father of his kingdom; *Iacua* (which
was himselfe) *Achmat* now reigning, and *Osman*: yet it seems by the sequell of the Historie, that
he had another *Mustapha*: that hauing bin sent for to come out of Magnesia to Constantinople,
his mother (who had bin a Christian, and baptised vnder the name of *Hellen*, but was after-
ward ingaged in the company of *Mahomet* the third, for the worth of her beauty, and knowne
in Turkey by the name of Sultana *Lalpare*) could not conuict him to his father, for that he was
dangerously sick of the small pocks. And this Princeesse desired much, to find some fauorable
occasion, wherby she might be freed from the damnable errors of *Mahomet*s law, and return to
the wholesome way of the Christian faith, and retyre her sonne *Iacua* farre from the power of
C those bloudy lawes, which sprinckle the Imperiall Scepter of him that comes to the Crowne
with the blood of his brethren, she well foresaw that *Iacua* being but the second of *Mahomet*s
sonnes, should one day by his death secure the life of *Mustapha* his elder, and that the onely
meanes to preserve him, was to retyre him into Christendome. Wherefore she laboured seri-
ously in this designe, and made vse of a fauourable fiction; giuing it out, that her sonne *Iacua*
was dead of the small pocks; and hauing supposed in his place the son of an Eunuch dead of
the same disease, assisted at his funerall, and by her constrained teares subtrilly disguised her de-
signe. An Eunuch called *Astam Mehemet* was the faithfull secretarie of her enterprise; with
him she leaues Magnesia, a Prouince in Asia, and vnder pretext to goe vnto certain baths there
by, shee gets her downe to the sea side, passes into Europe, and transports her son into Mo-
D rea, sometimes called Hellefpont, and lodgeth him (as vnkowne) in the Bishop Palace in
the towne of Miclo. *Iacua* was about nine yeares old; she held him not secure at Miclo, but
transported him into Macedonia, vnder the habit of a Greeke Monke, and retyres him into
the towne of Cassandria; where she discouers vnto the Archbishop of Thessalonica, a man
learned and of a holy life, the qualitie of her sonne, and the desire shee had to make him a
Christian: intreating him in charitie to take them both into his protection. This Archbi-
shop lodgeth the mother in the Monasterie of Religious women of our Lady of Thessaloni-
ca, and giues the custody of the sonne vnto an Abbot of Saint *Michael*, a man learned in all
Sciences, vnder whom hee profited wonderfully, as well in the Greeke Tongue as in many
goodly arts. I doe well know this to be true, for that I haue conuersed with him for the space of
E six moneths, and haue seene him often in the companie of learned men speake the Greeke
with as great facilitie as his Turkish and mother tongue. He continued in this Monastery vnder
the care and government of this learned Abbot, vntill the age of seuentene yeares; that
is to say, for the space of eight whole yeares; during which time, his Mothers teares, the holy
instructions of the Abbot (but rather the Diuine fauour) made him to enter into the way of
his soules health, and become a Christian. The Archbishop of Thessalonica censed his soule
from the pollutions of the Law of *Mahomet*, and baptised him in the Church of Saint *Anastasi-
sus*, without the City of Thessalonica; yet secretly, for feare lest the Eunuch coming to
discouer this miserie, should abandon him, and publish abroad the place and estate of his
solitarie abode, and so be miserably taken. Thus *Iacua* calling himselfe Sulran, being already
F in some assurance of the Crowne of heauen by the promises of Holy Baptisme, whilst
that hee was in the beginning of his pretensions to that of the Turkish Empire, he leaues the
Monasterie where hee had been instructed; and in the companie of the Eunuch trauels vp
and

The Historie of
Sulran Iacua,
held by many to
be the Emperour
Achmat's bre-
ther.

and down Greece, passing away (in the length and variety of his voyage) the impatience of his age & desires, for that he would not be known, he takes upon him the habit and the license of a Dervish or religious Turk. But when he came to the city of Siopia, hee understood of the death of the Emperour *Mahomet* the third his father, and there joycing for the new advancement of Sultan *Achmat* to the Empire; learning at the same instant, that *Musapha* his elder brother had bin strangled by the commandement of his father. The displeasure which hee conceived for that he had not bin bred up at Constantinople with the rest, to receive so rich a Crown as that of the Turkish Empire, made him to waver in diuers resolutions; sometimes he would go into Persia to haue succours from him, and with him to make warre against his brother: sometime he would serue for a support and countenance to the Rebels in Asia, and iustifie their party.

After many discourses with the Eunuch touching his affairs, he sends him vnto the son of *Peri Bassa*, a Rebell against *Achmat*: the Eunuch treats for his master, and receiues from him the Rebels oath, and returning to Tarlis, where the Sultan *Iacata* remained, he conducted him to *Peri Bassa*, to be the head of his troups. *Iacata* arrives, and sees himselfe obeyed by an army ready to fight: for the Destarder or Treasurer beeing sent against the rebell *Peri*, with seven thousand horse, and three thousand foot, was already vpon the banks of the riuer *Bardate*, ready to giue him battel. The *Bassa's* troups (being lesse in number of fighting men) went to a fail him. There was a sharp encounter, but in the end the Destarder was victor, & the troups of *Peri Bassa* defeated, and *Iacata* being wounded in four places of his body, was forced to saue himselfe on the other side of the riuer, where wandering vpon and down the fields, hee found relief with a poore countrey peasant, and soone after with an Abbot there by, who entertained him, and caused him to be cured; holding him to be one of the Destarders pages, as he himselfe said.

His wounds being cured, *Iacata* returns again towards Greece, where he finds his mother, conferres with her, and soone after with the Eunuch, of the estate of his affaires; and concludes with both of them, to send to Constantinople, to the Visier Deruis (who at that time was discontented with the Emperour *Achmat*): to sound his disposition, and to see if hee might gaine him to his party: The Eunuch undertakes the voyage, he speaks with the Deruis, and finds him disposed to entertaine the offers of *Iacata*: The conspiracie was concluded, and they sweate to kill *Achmat*, and to settle *Iacata* in the Imperiall Throne. Hereupon he transports himselfe to Constantinople, in a disguised habit: but when as they were ready to execute their enterprize (say they) the Deruis died; be it that the Emperour *Achmat* had discovered their designe, or otherwise. Thus *Iacata* being frustrate of his hope to effect any thing by this means, he left the City and fled towards the blacke sea, and then wandered into the countries of Valachia, and Moldavia, following the Carock of a Poland Embassador on foot, vntill he came to the City of Cracouia, whereas Fortune had laid a snare for him, which brought him in danger of his life; for a Chiaus being come from Constantinople, and knowing him, he desired the King of Poland in his Masters name, to stay him, assuring him that by this means he should strictly bring vnto him the affections of Sultan *Achmat*: the King refused his vniust demand, holding himselfe much honoured to see his Court the refuge of vnfortunate Princes. After this refusal the Chiaus flies to trecherie, he corrupts certaine Tartarians of the Kings guard with money, who promised to murder *Iacata*, and doubtlesse they had performed it, if a Flemish Embroiderer had not aduertised him, and lent him his lodging for certain daies to hide himselfe, after which he freed himself from danger, and past to Prague towards the Emperour *Rodolphus* who was then liuing.

In this Imperiall Court hee found reliefe, and meanes to ease his forepast miseries: The Emperour furnished him with all things necessarie: Hee spent a whole yeare there, and was acknowledged during his abode, by many Turks which came to Prague, for brother to their Emperour *Achmat*. There wanted nothing but succours to effect his designes: But hee finds nothing but good words and faire wishes at Prague; so as hee was forced to seeke the effects elsewhere. Certaine Saxons that were his friends, aduised him to passe to Florence to *Ferdinand* the great Duke of Tuscany: hee takes directions from that Princes

Embassador

A Embassador residing at Prague, and goes on his journey: but entering into Italy, hee hears that *Ferdinand* was dead; these mournfull news made him to resolute to seeke some other place, if *Cosmo* successor to *Ferdinand*, and the great Duchesse his mother, had not called him backe. He came then to Florence, where he was honorably entertained, and lodged for the safety of his person in the Fort of *S. John*, where he was supplied with all sorts of commodities: The great Duke *Cosmo* gaue him the title of Excellencie, appointed him horses and caroches, and such companie as he delighted in, for the pleasure of hunting. He had not staid long at Florence, but he saw himselfe assisted with such forces as he desired. The great Duke *Cosmo* caused his gallions to be armed, sending them into the Leuant, vnder the command of the knight *Beauregard*, where hee had conference with *Nassif Bassa*, at that time chiefe of the Rebels of Asia, who offered him men, armes, any money, if he would come to land, and march towards Persia, whither many Rebels were retired. But he who commanded the Florentine gallions, had no commission to leaue him in the hands of *Nassif*: wherefore hee carried him backe to Florence to his Highnesse.

During the time that *Iacata* was aboard the gallions, the great Duke sent diuers persons into many parts of the Leuant, to informe themselves carefully of these things which he had deliuered, not onely touching his owne person, but also of his Mother; and they all brought backe certaine proofes of the truth of his discourses: This gaue the great Duke subiect to impart this faire occasion vnto Spaine, to labour for the common good of Christendome: He wrote vnto the Catholique King, and informed him of the quality of *Iacata*; to the end that contributing succours to his personage, they might undertake some happy enterprize against the Turke. The King of Spaine was content he should be sent to Naples: commanding the Viceroy to giue him a reception fit for his quality. *Iacata* went on his journey, being accompanied by some, by the great Dukes commandement: but according to the newes which hee receiued from Naples, he staid at Auerlo, where he was receiued by the Gouverneur with much honour. The Viceroy came to visit him, gaue him the right hand, and the title of Excellency. But as the counsell of Spaine was tedious in their resolutions, and delayed too long (as *Iacata* supposed) the succours which he expected; hee parted from Auerlo to go to Millan, and from thence in a disguised habit past again into the Leuant, to sound their wills that might aduance his pretensions, and bring them to a happy end: but hee preuailed as little as he had don before.

Besides all these voyages which we haue described, to the end he might leaue no means vntempted to aduance his affaires, he went to Rome to kisse his Holinesses feet. Cardinal *Bellarmino* receiued him; gaue him the right hand, and the title of Excellencie: the Pope assured him of his affection and succors, but it was necessary the secular powers should begin to leuie men, and make the first ouerture to war.

Since we haue seene him at France and at Paris, vnder the protection of the Duke of Nevers, entertained by the bounty of this Prince, and assisted by his Counsell: and doubtlesse if the troublesome combustions of a civil war had not dispersed the armies of this duke, we had seen some happy successe of the affairs which he treated in Loraine, Germany, and other places, to the ruine of the Turks, and the good of Christendome. Finally, as for this Turke called *Iacata*, terming himselfe eldest brother to the Emperour *Achmat* now reigning at Constantinople, and for such acknowledged by many: yet some affirme (yea such as haue conuersed in the East) that Sultan *Mahomet* had but three sons, which were *Musapha*, *Achmat* and *Osmán*: Notwithstanding it is hard to discouer in this personage any signes of an imposture: I haue often frequented with him, and carefully obserued his carriage and actions, and haue alwaies noted in him a carriage and minde becom to great matters. This is all that wee could learne of this man.

Stephano or *Tomsho*, of whom we haue made mention in the yeare 1614, having ouerthrowne *Constantine* the lawfull Prince, and made himselfe Vayvood of Moldavia, by the support and tyrannie of the Turke; as he held it by vsurpation, without any iust title, so he gouerned with all cruelty and inhumanitie, preferring crueltie before clemencie, and imitating that tyrant, who said openly, *That he respected not the loue of his subiects, so as they feared him.* Euen to this *Stephano* at his first entrance plotted how hee might root out all the Noblemen in the Country, whom in their language they call Boyers, with all others of credit and authoritie

in the country, both for that they supported *Constantine*, as for the jealousy he had of them, being best able to resist his tyrannous designs: being also the common disposition of such as usurpe any estate by wicked practises, to be alwaies in feare to be dispossessed, and to be treated according to their merits. He began first with the Lord of Boracan brother to the Princesses widow to *Jeremy*, whom he caused with two others of the chief Noblemen to be miserably and inhumanely empaled, as if they had been two notable thieves and murderers; and not content herewith, soone after, hee caused threescore and fiftene Boyers to be apprehended, cutting off all their heads, and would not pardon any one, notwithstanding the great influence that was made by their kinsfolkes, charging them with the crime of treason, as if they had conspired against his person, having no prooffe at all: but these his cruelties did nothing daunt the Boyers, as *Stephano* had perswaded himselfe; but contrariwise they were the more incensed, and many of them tooke armes openly, and had then seised vpon him, bin reuenged of his cruelties, and set their country at liberty (which had not been ruined as it was afterwards) if he had not bin assisted by the Citizens of *Yas*, whom he conured to second him in this occasion, promising them immunities of all subsidies: In regard of which promise, these poore wretches preferring their priuat profit before their publike safety, imploied themselves in the seruice of this tyrant, and fought valiantly against the Boyers, who were come to assault him in the City of *Yas*; But finding that he was better assisted than they expected; after some light skirmish they retired as well as they could, whereof many were taken prisoners, whom the tyrant caused to be slain in cold blood, or empaled to terrifie the rest.

The Spies which escaped from this defeat, knowing that there was no hope of mercy in *Stephano*, who was full of reuenge; nor by consequence any safety in Moldavia during his government, they resolved to haue recourse vnto the Princesses (widow to *Jeremy*) who had fled into Polonia when as she received news of the taking of her sonne *Constantine*. This Princesses vnderstanding from the Boyers of the tyrannous government of *Stephano*, and that most of the Moldauians were resolved to shake off the yoke of his tyranny, and desired to haue prince *Alexander* in his place, remembering the good vsage they had receiued from the deceased Prince *Jeremy* his father. These considerations, together with a desire of command vnder her sonne (who was then but sixteen yeares old) were strong motives to perswade both her and her sonne to imbrace this occasion, the which they imparted to Prince *Rysnouickie* sonne in law to the Princesses; and to Prince *Coresky*, who at that time aspired to marry her yongest daughter. These Princes not only allowed of this designe, but they offered themselves willingly to accompany Prince *Alexander* into Moldavia, and to take the whole care of his army. This resolution being taken, they presently imploied all their credit to leuie men, and had within lesse than two months drawn together ten or twelue thousand foot and horse, Polonians, Cossacks, and Transylvanians: whereof the Vayud *Stephano* being aduertised, he presently leuied what forces he could, of Moldauians, Tartarians and Valachians, hauing drawne together an army of almost 20000 men, which hee kept about *Yas*, and there resolved to attend the Princes of Polonia.

Prince *Alexander* being aduanced with his army within two leagues of Caminithe in Podolia; hee was much troubled to passe the riuer of *Niestre*, which diuides the country from Moldavia; fearing the Fort of *Chochina*, in the which there was a strong garison of Moldauians, and store of munition to defend the passage of the said riuer: but it fell out happily for Prince *Alexander*, for the Capitaine which commanded in the said Fort, being much discontented at the cruelties of the Vayud *Stephano*, came voluntarily of himselfe to offer his seruice to *Alexander*, and brought him the keyes of the Fort, leauing all to his disposition; so as hee past his army easily into Moldavia, and in signe of ioy discharged many volleys of his great Ordnance, which made *Stephano* distrust the affections of the Moldauians, and to feele a pricking in his conscience, which doth neuer abandon tyrants and usurpers.

Prince *Alexander* making some stay with his army in *Cochina* in the yonger 1615, M. aduanced towards *Yas*, and being come within halfe a daies journey, he sent forth eight hundred Cossacks (chosen out of a great number) to discover the countenance of his enemies army: but they were not farre aduanced, before they encountered 5000 Tartarians, sent by *Stephano*

The Fort of Chochina yielded vnto Prince Alexander.

5500 Tartarians defeated by the Cossacks.

- A *Stephano* to giue some charge to the Polonians. Although the Cossacks were fewer in number, yet finding the Tartarians in disorder, they charged them so resolutely as they defeated a great part, and put the rest to rout. After which exploit they brought word to Prince *Alexander*, that *Stephano*'s army might be about the number of fifteen thousand men; but they were such as were gathered vp in the country, and not trained vp to armes, who were rather drawne to it by constraint than of their free will, and therefore were not much to be feared. This happy successe, together with the report made by the Cossacks, did greatly encourage *Alexander*'s army, being also much incensed against *Stephano* for certaine letters which he had written to their Prince, full of threats, as if both he and they had been already at his mercy, the which did the more encourage the Polonians, and made them resolute rather to die fighting, than to fall into the hands of this cruell tyrant. The same day there came certain deputies of the Moldauians to Prince *Alexander*, without the priuity of *Stephano*, to know what his designe was, and to intreat him to take pittie of Moldavia, which was threatned with a speedy ruine, if the war continued any longer: to whom the Prince made answer, That his intent was not to oppress Moldavia, but to free it from the tyranny of *Stephano*; that he had bene inuited by a great number of the Boyers, who had come vnto him into Polonia to that end, and had giuen him assurance, that it was the common desire of the Moldauians. That vpon this confidence he had marched with what forces he could draw together, and that if he did preuaile in his designs (as he assured himself with their assistance) he would gouerne them with no lesse mildnesse than his father Prince *Jeremy* had done, whose sonne and lawfull successour he was. The deputies returned well satisfied with this answer, and hauing published it in diuers places, many Moldauians came and joyned with the Prince his army, and assisted him faithfully in this action.

- In October Prince *Alexander* aduancing about three leagues with his army, hee made a stand in a faire Champion where there were good Springs to refresh them, and in the meane time he called a Councell at warre, to resolve what course he should take, and when he should draw the enemy to fight. In the meane time he had sent a troupe of Cossacks to discover the army, who brought word that they were ranged in battell, and that they had twenty cannons ready in front, the which did not much amaze Prince *Alexander*, for that some daies before, the Generall of *Stephano*'s artillery had sent to assure him, that if he gaue battell, he would annoy his men as little as he could, hauing a desire to serue the Prince, and by this meanes be reuenged of *Stephano*, who had caused his brother in lawes head to be cut off, vpon a false suspect which he had conceiued against him being innocent. The which should teach Princes, that nothing doth procure them more secret enemies than cruelty, and that at one time or other they in whom they most rely abandon them when as they least expect it. The Vayud *Stephano* meaning to make a second discovery of the Princes army, sent 1200 Tartarians, and two or three hundred Moldauians, who being scene a far off (for that it was in a plaine champaigne) the Prince sent 500 Cossacks with 400 Polonian lances to encounter them: The Tartarians perceiving it, made a shew at the first as if they would retire, to draw them by little and little from the campe; and being about a league off, they made a stand, thinking that they durst not charge them: but they were soone deceived, for the Polonians fell vpon the Tartarians with such fury, as they overthrew them, and slew most of them, so as there escaped not aboue five or six hundred, who retiring to their campe caused a great amafement. The Princes army was much encouraged by this exploit, and increased daily in number, as it is vsuall in ciuill war to follow that party which hath the first aduanced.

- Presently after this execution, the Prince meaning to aduance his army towards the enemies campe, his forwardnesse was staied by a battalion of one thousand horse, who had the night before seised vpon a narrow passage, betwixt a poole and a marish, by the which they knew the Polonian army must passe: but this obstacle was soone taken away, by the aduice which was giuen by certaine Moldauians, to send a company of horsemen by a way vnknew to the enemy, by which meanes they might surprize them behinde, before they should be discovered. The execution of this stratagem was giuen to the Cossacks, who speedily went, being guided by certaine Moldauians; who comming within fifty paces of the enemy vndiscovered, they charged them, and were seconded so fitly by the forward, that staid on the

Y y y y

other

The Generall of Stephano's artillery resolves to betray him.

other side, as of one thousand horse there returned not above fifty to their campe, to carry G newes of their bad successe.

Prince Alexander hauing happily opened this passage, he aduanced with his army within cannon shot of *Stephano's* campe. Prince *Vishnouiskie* was of opinion, that they should make a kinde of inclosure with their carts, which might serue them as a fort, hauing no place of retreat within ten leagues; the which being discovered by *Stephano*, hee shot certaine volleys of cannon through their fort, so as there were some souldiers slaine, and some hurt: and the Prince answered him with the like, but to small effect, for that night surprised them, neither had they about eight small pieces. Prince *Vishnouiskie* spent the night to encourage his souldiers, letting them vnderstand that they had no reason to be amased, although their enemies were more in number, for that most of them were peasants, neuer trained vp in armes H nor seene battell, whereof they had had good prooue in many encounters, where they had euer bene victors ouer their enemies, although they were inferior in number: That they were so many testimonies and assurances that God did fight for them, and would vse them to punish the tyrannies and assurances that God did fight for them, and would vse them to punish the tyrannies of *Stephano*, and his cruelties against Moldauia. Finally, if they were victors (whereof he doubted not, if they did their duties) there was not any one but should returne loaden with rich spoiles and recompences from Prince Alexander. This did encourage the souldiers, as they protested all with one voice, rather to die than to faile of their duties. Moreouer, the Princes gaue the Collonels and Captaines to vnderstand of the intelligence they had with the Generall of *Stephano's* Artillery, wherewith they were much comforted.

The next day being the eleuenth of October, they began to put their Armies in battell, during the which there were diuers skirmishes, wherein Alexanders party had still the aduantage; so as it seemed they were so many prefaces of good Fortune which should befall them that day. The Princes army was ordered by *Vishnouiskie*, to whom Prince Alexander had giuen the charge of Generall, as most capable, hauing sundry times giuen sufficient proofes of his sufficiency and valour in other battels. This Generall seeing *Stephano's* horsemen diuided into three squadrons, and the Tartarians most aduanced, he appointed the Cossackes to encounter with them: the which was judiciously and discretely done, for they both goe freely to the charge, neither are they couered with any armes, but only with the skinnes of certaine beasts, wherewith they make themselves to seeme as fearefull as they can, obseruing no order in their fighting, and vsing cries which are fearefull to such as are not accustomed vnto them; and being once broken, they seldome returne againe to their charge. The Polonian Lanciers called in their language *Houffarskie*, being about one thousand and five hundred men well armed, made the second battalion of Alexanders army, led by Prince *Coreskie*, and were placed on the right hand against three thousand Tartarian, Valachian, and Moldavian horsemen. The Hungarian foot being about three thousand men were in the midst of Prince Alexanders Army, with the cannon, vpon a little hill of some aduantage; and on the left hand was the rest of the Chualry, who were led by the Princes Alexander and *Vishnouiskie*; and the baggage was a little behinde the foot of the campe where they lodged the night before.

The tyrant *Stephano* hauing disposed his Army into diuers squadrons, began about nine of the clocke in the morning to play with his cannon vpon Alexanders Army, who found that the Generall of the Artillery had kept his promise, for most of the bullets flew ouer his men and hurt them not; vpon which confidence hee commanded the Cossackes to charge the Tartarians which were aduanced, whom they soone defeated. At the same instant two thousand light horse gaue charge to the Hungarian footmen which guarded *Stephano's* cannon, and in an instant cut most of them in pieces, and the rest yielded themselves; so as Alexander became master of his cannon. The tyrant seeing his Infantry in danger to bee defeated, and his cannon lost, caused a battalion of three thousand Valachian and Moldavian horsemen to aduance, who without doubt had recovered the cannon, but the generous Prince *Coreskie* with his Polonian Leuciers charged them so furiously in the flanke, as that they flew almost the one halfe of them vpon the place, and put the rest that remained to rout. Presently after this followed another squadron, the which *Coreskie* perceiuing, he

The disposition
of the two ar-
mies.

The battell be-
twixt Prince
Alexander and
the Vayud
Stephano.

A hewisely rettyred towards his campe, seeing his men wearied and tyred with the slaughter of their enemies, and not able to maintain the fight without some rest. Then came Prince Alexander, and *Vishnouiskie* who was his faithfull guide, with the rest of his horsemen to encounter this last battalion of the enemy, wherunto they went with greater courage, for that they were assured the Vayud *Stephano* was there present, which charge continued for the space of a quarter of an houre, during which time Prince *Coreskie* had leasure to take breath, and to gather together what possibly hee could of those of his party, to succour them that were then in fight, who were almost tyred, and Prince Alexander farre engaged. But seeing these vnexpected succours, hee and his men recovered their forces, and their enemies were so much amased at it, as that all them that remained aliue were put to rout and B fled.

But *Stephano* (being naturally a coward) apprehending blowes, had retired himselfe to the rest of his footmen, who had not yet come to fight, making a shew that hee would rather die with them than fly away; but seeing the euent of this last charge, and his horsemen all in rout: he soone resolved to saue himselfe by flight, hauing neuer giuen one stroke in this battell. The footmen which remained being about foure thousand men, seeing the successe of the battell, yielded to the mercy of the victors, and cryed out, God saue Alexander Vayud of Moldauia. The day of the victory Prince Alexander made his entry into the City of Yas, hauing the Princes *Coreskie* and *Vishnouiskie* on either side, after whom followed his whole army. Entering into the castle he was there proclaimed Prince and Vayud of Moldauia by all the Nobles and Boyers of the country, the which he would neuer accept vntill that time. The next day Prince Alexander vnderstanding that a great number of the chiefe of the inhabitants of Yas were fled into the mountaines and Forrest to attend the euent of these troubles, he sent certaine Boyers to inuite them to returne backe againe (with all assurance) to their houses, causing part of his Army to dislodge, and to be quartered in the country thereabouts; and there were one thousand and five hundred foot, and five hundred horse (vnder the leading of Prince *Coreskie*) sent to the city of Vasselloy, for that *Stephano* had fled that way, and might returne backe againe into Moldauia. As for the Artillery, some were sent into Polonia, and some were put into the fort of *Cochina*, the which is as it were the Arsenall of Moldauia.

D At the same time Prince Alexander knowing that it was no lesse glory to preserve than to get, hee called the chiefe Noblemen of his Court to Councell, to resolve what was fit to doe to maintaine him and his estate, which hee had newly gotten by the sword: where it was concluded among other things, that hee should speedily send an Embassadour to the Grand Signiour, to let him vnderstand that hee had neuer any intent to take armes against his Majesty, nor to withdraw Moldauia from his obedience; but that hee had bene fought vnto being in Polonia, and inuited by the Boyers of Moldauia, for the vnspokeable cruelties of the Vayud *Stephano*, who had resolved to root out the Nobility of the said Countrey, hauing put many of the chiefe to death without any occasion. They had also charge to giue the Sultan to vnderstand, That when his Majesty aduanced *Stephano* to be Vayud of Moldauia, he had falsely suggested that hee was sonne to a Prince of Moldauia; that hee was not truly aduertised by his Bassaes and Counsellours, that his predecessour had promised to the deceased father of Prince Alexander, and to Prince *Semon* his vnkle, that after his decease his sonnes should succeed him in the said estate, if they shewed not themselves vnworthy, and did pay the yearly tribute of forty thousand Chequinos, which tribute since the death of *Jeremy* had bene offered by Prince *Constantine*, his eldest sonne, to *Houssine Aga*, when as hee was sent to settle the said *Stephano*: as also that Prince Alexander promised to pay it hereafter; and if need should be, he would giue Prince *Bongdan* his brother as a sure and certaine pledge for the performance of his promises during the first yeare.

F The Embassadours hauing receiued these instructions, they tooke their journey speedily to Constantinople: But in stead of passing through Thrace which was their direct course, they were forced to goe by Transylvania, fearing to be hindered by the men of warre which

Yyyyy 2

*Stephano's army
defeated.*

*Alexander pro-
claimed Prince
of Moldauia.*

*Embassadours
sent by Prince
Alexander to
the Grand
Signiour.*

*Prince Alexan-
ders Embassa-
dours put to
death by Ste-
phano.*

which then troubled all Thrace. Comming to Buda they went to salute the Bassa which commanded there, who being a speciall friend to *Stephano*, put them in prison, violating the Law of Nations obserued by the most barbarous; and afterwards he sent them to Braille whither the tyrant *Stephano* had fled. They say he gaue fiftene thousand Chequines in recompence to the Bassa, and to reuenge himselfe in some sort of Prince *Alexander* in the persons of his Embassadors; he caused their heads to be cut off one night after supper, and their bodies to be cast into the Danowe. The death of these Embassadors was very prejudiciall to Prince *Alexander*, by meanes whereof the Grand Seignior was not truly aduertised of what had past in Moldauia, nor receiued the complements, offers, and submission of Prince *Alexander*, so as he was wonderfully incensed against him, and swore his ruine, as you shall heare hereafter.

Stephano returns into Moldauia.

Stephano hauing receiued foure thousand men from *Michna* Prince of Valachia, and gathered together the reliques of his scattered army, he marched towards Valachia; whereof Prince *Alexander* being aduertised, he sent Prince *Coreskie* with six thousand horse, Polonians and Cossackes to touch a strong frontier towne, to guard that passage: And Prince *Alexander* and *Vishnoukie*, they staid at Yas with the rest of the army to preserve the country, and to prevent all alterations in fauour of *Stephano*, who had some intelligencers. Within few daies after, the Prince had newes that the Inhabitants of Horreoua (a Countrey in Moldauia containing about fiftene or sixtene French leagues in circuit) were in armes, and had joynd with a great troupe of Tartarians to come and inuest him, knowing well that Prince *Coreskie* was otherwise employed with part of the Polonian army. *Alexander* staid not to haue these Rebels come to Yas; but sent *Vishnoukie* his brother in law with such forces as he could draw together to encounter with them. They met together within two leagues of the city, where *Vishnoukie* charged the Tartarians with such fury, as halfe of them were slaine vpon the place, and the rest of them fled: there were a great number of prisoners taken, and all the poore inhabitants of Horreoua were brought vnto Yas in token of triumph. The dead being numbred, there were found about eight hundred Tartarians and others slaine, and of the Polonians only fifty, and some hundred hurt.

Prince *Alexander* hauing receiued newes of this defeat, was wonderfully glad, and went presently to horsebacke with his company of French, which hee had onely referued about him, to goe and meet with *Vishnoukie*, and to congratulate his happy victory. This being done with many complements and embracings, he cast his eie vpon the poore inhabitants of Horreoua, whom they led like a troupe of sheepe; and had such commiseration on them, as he presently sent them backe againe, hauing taken their oath of fidelity, hoping that this his clemency would draw the most factious to obedience, hauing formerly tried the oppressions of a most cruell Prince. Prince *Alexander* hauing given thanks to God for this new and vnexpected victory, he sent a Gentleman vnto Prince *Coreskie*, to aduertise him thereof, who at the same instant was busie to dispose of his troupes to meet with *Stephano*, who returned into Moldauia. The encounter was in a plaine Champaine, hauing on the one side the riuer of Sirette, the which diuides Moldauia from Valachia: the skirmish continued from tenne of the clocke vntill it was noone with like aduantage; but Prince *Coreskie* being aduertised that *Stephano* was in a Squadron of horse which was some two hundred paces distant from him; he joynd vnto his troupe foure hundred Gerbeyes, who were well armed, and led by a very valiant Captaine, with the which he charged him with such violence and fury as hee forced them to giue backe, yet fighting in such sort as the euent seemed to be doubtfull: the which being discovered by another of the Princes Captaines, who led a troupe of foure hundred light horse: hee came so slyly to succour him, as *Stephano* and his horsemen were forced to fly, whom the Prince pursued and cut in peeces. *Stephano* escaped with a troupe which he had referued rather for the guard of his person, than to fight. Prince *Coreskie* at his returne from the chase of his enemies, caused the dead to be numbred, where he found that of *Stephano's* side were three thousand and foure hundred men slaine vpon the place, besides those that were prisoners and wounded; and of his part only three hundred and fifty.

Presently

Stephano defeated the second time.

A Presently after this victory, the season of the yeare being cold (it being the twelfth of Nouember) Prince *Coreskie* put his troupes into garrison, and returned with one hundred and fifty horse to Yas, where hee was receiued with much honour and joy. The princeesse mother to *Alexander*, was yet in Poland, but being aduertised of her sonnes fortunate successe, shee returned to Yas, and brought with her Prince *Bongdan* her youngest sonne, with *Alexandra* her daughter, who was yet to marry. At whose arriuall there was great feasting and joy; then they began to treat of a marriage betwixt Prince *Coreskie* and the princeesse *Alexandra*, the which had bene then consummated, if *Bellona* had not opposed it, stirring vp new and more powerfull armies than the precedent, to exercise the vertues and valours of the said princes, and to try the patience of the two louers, who loued one another reciprocally from their youth.

B To continue the deduction of new affaires which troubled the quiet of the said Princes more than euer, you must vnderstand that about the end of Nouember this yeare 1615, they were aduertised that *Michna* Prince of Valachia with a Bassa called *Hebraim*, came against them with an army of forty thousand men, Turks, Tartarians and Valachians, to succour the *Yayud Stephano*: and moreover, that *Bethlem Gabor* prince of Transyluania, had charge from the Grand Seignior to arme against them, and to assaile them; which in effect was a false alarme, for the said Bassa had bene sent by the Grand Seignior to bring Capitanes (which are robes of cloath of gold which the Grand Seignior doth vsually send in fauour to Princes that are vnder his power) both to *Michna* and *Stephano*, who he held to be in peaceable possession of Moldauia, but not with any army, nor with an intent to make war against the said Princes; for he was yet ignorant what had passed against *Stephano*. Notwithstanding the Princes holding this aduertisement to be true, assembled a Councell of the chiefe Noblemen in Court, where it was resolved, that an Ambassador should be speedily sent to Prince *Michna*, both to know his intent, and to discover whether he marched toward Moldauia, and with what forces. This charge was giuen vnto a braue Gentleman of Polonia called *Boyariskie*, who parted presently from Yas, and being entred into Valachia, he vnderstood that prince *Michna* was then in his towne of Bonza, some twenty French leagues distant from the frontiers of Moldauia. The Embassador being arriued demanded audience before *Michna*, by whom he was sent vnto the Bassa, who at his first enterance (without hearing the subject of his Embassy) demanded, who had made his master *Alexander* so bold, as to carry armes in the country of the Grand Seignior without his authority; for the which hee should be punished, and those that did assist him: commanding the Embassador presently to be put in yrons, as if he had bene a theefe or some miserable carter. The Embassadors seruants seeing how they entreated their master, escaped as they could, fearing the like; who returning to Yas, informed prince *Alexander* what had passed, assuring him that *Michna* had no army ready, nor any intent to enter into Moldauia at that time. The Bassa disdaining to speake any more to the said Embassador, he gaue charge to some of his officers to examine him particularly of all matters concerning *Alexander*, and what forces he had: and within few daies after he returned to Constantinople, leading the said Embassador thither with him. But as soone as they were

An Ambassador from Prince Alexander to prince Michna.

D arrived, they sent the Embassador vnto the Diuano, where he was againe examined by a Visier, and in the end he was condemned by him to the gallies there to remaine perpetually. So little account do these barbarous people make, to violate the Law of Nations, especially with Christians, presuming that all the World should bow vnto them, as if they were gods vpon earth.

E There was another Embassador sent by Prince *Alexander* vnto *Bethlem Gabor* who was prince of Transyluania, being at Fureuar or Alba-Iulia, whom he receiued very courteously; to whom the Embassador deliuered the subject of his charge. That Prince *Alexander* his master had bene aduertised that he made some leuie of men to joyne with *Michna* prince of Valachia, and to make war against him; the which he could not easily beleue, for that he had made profession of friendship to his deceased father, and had no cause now to leaue it; entreating and conjuring him, not to meddle in the affaires which hee had to decide with *Michna*; and that in requitall (if any occasion were offered to serue him) he would employ

Y y y y y 3 all

all his meanes. The Embassadour hauing ended his speech, he deliuered his Princes letters of credit: To whom *Bethlem Gabor* made this answer, That hee neuer had an intent to take armes, nor to attempt any thing against Prince *Alexander*, whose father was his true friend; neither would he euer giue any cause to discontinue this loue and friendship betwixt them; wherefore he would giue good prooffe in all occasions, especially in this subject now in question. The Embassadour was much satisfied with this answer, the which was also confirmed by letters; yet he afterwards leuied forces against prince *Alexander*, but he would not joyne with *Michna* his army.

To returne to the course of our History; presently after the Bassa his departure from Cichou to returne to Constantinople, prince *Michna* sent an Embassadour to *Alexander* with Letters, by the which he excused himselfe for the ill vsage of his Embassadour by the Bassa, protesting that he was much grieved, and that it was not with his consent that he had carried him with him, promising to employ his best meanes to mediate his deliuey. Moreover, that hee was not ignorant what authority and power the Grand Seignior had ouer him, whom he might not resist, nor by consequence his Bassaes; that he had no army on foot, as he was giuen to vnderstand, and that his designe was not to support the cause of the Vayvod *Stephano*, vnlesse he were forced by the commandement of the Grand Seignior. And where as he entreated him to deliuer his enemy *Stephano* into his hands, hee could nor do it, vnlesse hee should violate the lawes of hospitality, in betraying his friend who had fled vnto him for succour, and withall hee should incurre the indignation of the Sultan, and be in danger to be dispossessed of his owne estate, hauing no sufficient meanes to maintaine himselfe against so great a power. Prince *Alexander* hauing heard this Embassadour, and receiued an answer from the prince of Transylvania, by the aduice of his Councell dismissed all his footmen, and part of the Cossackes, retaining only fise or six thousand men with him during the Winter.

Prince Viskonie
was poisoned
by a Priest.

About this time there was one of the most cursed and impious acts committed that euer was heard of. Prince *Viskonie* who was a Protestant of the Greeke Church, hauing prepared at Christmas to receiue the communion after their manner, the Priest (who had usually serued him in that deuotion, being corrupted with money by his enemies) poysoned the bread; which the prince hauing receiued, he suddenly fell sicke, and his torments were violent, as he died the next day. This bred a suspicion that he had beene poysoned; whereupon the priest was apprehended, who presently confessed that he was guilty, and had beene poysoned by his enemies. As his offence was terrible, being committed by a man of that Coat, who had made vse of so reuerend a Sacrament, to poyson a prince beloued of all men for his rare vertues; so his punishment was very seuer and long: being bound in a chaire made of copper wire, and a fire made round about him, so as he was heard for twelue houres crying out fearefully for the insupportable paines which he endured. Whilest that prince *Alexander* and his whole Court mourned for this fatall and vnexpected accident; there arrived a spy which hee had sent into Valachia to obserue the actions of prince *Michna*, who gaue him to vnderstand that there was a Bassa arrived called *Skinder*, with a great and powerfull Army, and that *Stephano* was there in like manner, who pressed them dayly to march into *Moldauia*; and to begin the warre, hee sent foure hundred men to surprize the Towne of *Bellada*, whereas prince *Coreskie* had left part of his men in garrison during the Winter: who keeping bad guard, were surprized and most of them cut in pieces; which so passed vpon *Stephano* with pride, as he assured himselfe of an easie victory. But Prince *Alexander* hearing of this defeat, hee sent foure hundred Cossackes, who made such speed, as within three daies after they arrived at *Bellada* a towne not walled, no more than the rest, where hauing set fire to many places, they forced his men to come forth, cutting them in peeces, and the rest were burnt; so as there escaped not aboue fise or six to carry this bad newes vnto their master, who was much afflicted.

At the same instant, when as the Cossackes were sent vpon this expedition, prince *Coreskie* M desiring to be reuenged for the defeat of his men, tooke two thousand fise hundred choice horse, and put himselfe speedily into Vasselloy, fearing the garrison he had left there would be

Skinder Bassa
comes with an
army against
Prince Alex-
ander.

A be in like manner surprized: whereof the Bassa being aduertised, by some of the countrymen, he sent his sonne (being twelue or thirteene yeares old), and gaue him an old Turke of great experience for his conductor, with fteuen thousand men; holding this a good occasion to get reputation to his sonne. Prince *Coreskie* being aduertised of his march by some Moldauians, so passe a bridge of wood ouer a river that runs by the towne, he disposed his men in such sort as that the enemy could hardly discover them: some of them were lodged within Vasselloy, and the rest were covered with a little mountaine that adioyned vpon the towne: when as some of the Turks had passed the bridge, two squadrons sallied from the towne, and charged their foreward so furiously, as they were in a manner all put to the sword, and amongst them the conductor of the whole troupe, the which was no difficult thing to execute, for that the Turks who had marched in a maner all night, to arrive early in the morning, were benumbed and halfe dead with cold; the rest of the Turks which had not yet past, hearing the noyse of this hot alarme, durst not aduance, but retired speedily, fearing perchance that the Bassaes sonne might be lost as well as his conductor. Prince *Coreskie* pursued them vnto a village foure leagues distant from Vasselloy, killing and taking prisoners all he found in the way. Among the prisoners there was one who gaue it out that he was neere kinsman vnto the Bassa, who being brought vnto prince *Alexander*, he receiued him very courteously, and gaue him a garment fit for him, hauing beene stript of his owne, he also gaue him a horse, and sent him backe vnto the Bassa with a good conuoy, to whom he sent a letter, by the which he intreated him not to aduance in his iour of *Stephano*, promising that if the Grand Seignior would suffer him to enjoy *Moldauia* quietly, hee would be most faithfull vnto him afterwards, and pay him the yearely accustomed tribute; whereof the Bassa made no great account; for hee was wonderfully ioyfull, both for his sonne had successe in this enterprize, and for the death of the Turkish captain.

Vpon the day of this victory, prince *Alexander* sent fteuen hundred horse to fortifie prince *Coreskie*, whereof eight hundred were lodged in a certaine Borough six leagues from *Ticourh*, whereas the Bassa and *Michna* were then with their army; being about fise and twenty thousand men. These eight hundred men neglecting their guards, did nothing but drinke drunke, and molest their hostes with all kinde of insolencies, and forcing their wiues and daughters, which made them take a resolution to be reuenged, and to that end they called vnto them certaine Boyers out of the country, who chusing their time, cut all their throats when they were asleep, and most of them drunke.

About the end of this yeare prince *Alexander* called a generall councell, whereas the prince cost him brother, prince *Coreskie*, and all the chiefe noblemen and captains assisted: where it was resolved that they should returne to *Chochina*, being thirty French leagues off; for that it was the strongest place and the best furnished of all *Moldauia*; and withall they should be far from their enemies, and neere vnto *Polonia*. According to this resolution, prince *Alexander* parted the next day with his whole army, and came in foure daies march to *Chochina*, in the extremest cold season that could be; hauing lodged his troups, the princes sent diuers Gentlemen to all their friends and confederates, to coniure them to come speedily to succour them; and in the meane time though hee order to make prouision of victuals, and of all other things necessary for their army. The Bassa being aduertised of this retreat, he marched with *Michna* and *Stephano* towards *Yanidow* withstanding the extremity of the cold, which was so violent that many died vpon the way; whereupon they staid vnill the time was more mild.

In the beginning of March, the Lord of *Vishneuit* came vnto prince *Alexander* with 3500 Cossackes, and within few daies after arrived the Lord *Poroskie*, nephew to him who had been taken at the first battell, and carried prisoner at Constantinople; who brought with him a troupe of fteene hundred *Polonians* well armed: there came also other succours vnto him, so as by the end of that moneth the princes army was ten or twelue thousand strong foot and horse.

Prince *Alexander* hearing of the enemies approach, he sent forth a thousand horse with his company of French Cauxilliers to discover the enemies army, who staying to refresh themselves

Prince Alexander
receiues
reinforcements
to Chochina.

Succours come
to Prince Alexander.

felues within halfe a league of the towne of Hispanocha, whereas *Michna* his Tartarians were lodged: they were discourted and presently inuested by them and by a great number of Turks; and although that there were little hope to resist so great a multitude, yet *Alexander* men (who had alwaies bene accustomed to vanquish) behaved themselves very valiantly, desiring rather to die, than to yeeld basely without giuing proofes of their valour. This fight continued from ten of the clocke in the morning, vntill night; and of the whole troupe there escaped but twelue, seven Polonians, and five French, the rest were either slaine or taken prisoners, among the which was the capitaine of the French company called *Monmesfin*, whom they would haue sent with the rest to the Grand Seighiours gallies: But *Stephano* preferred him, vpon promise that he would doe him good seruice. Heere Fortune (which had hitherto bene fauourable vnto Prince *Alexander*) began to shew her inconstancy, to teach Princes not to runne rashly into dangers, although they haue had some aduantage over their enemies.

1616

*Iesuits at Constantinople
accused.*

At Constantinople about the end of August this yeare 1616, Enuie, the most furious of all the windes that shake the affaires of the World, stirred vp a horrible tempest, whose violent gusts fell dangerously vpon the Iesuites settled at Pera by the Sultans permission, at the persuation of *Henry* the fourth, the French King; and labours to cast them vpon the rocks where they might suffer shipwrecke, shamefull to their Order, and prejudiciall to the Christians which liue in the midst of Mahometisme. And to ruine them without all hope of helpe or reliefe, they accused them before the Grand Visier, to be spies to Spaine; to giue absolution to renegadoes; to baptise Turks, to conceale fugitiue slauers, and to send them into Christendome; and withall they objected the doctrine of killing of Kings, if they were tyrants, the which had bene rashly written by a Spaniard of their Count: all which crimes are commonly punished at Constantinople with death. They seized vpon their persons, and lodged them in a dungeon, they were six in number, that is to say, *Francis Bontou*, *Denis Guiler*, *Dominick Maurice* of Chio, and *Iohn Baptista Lobers* their superiour, all foure Priests, and two assistants, and with them a Franciscan Friar, Vicar to the Patriarch of Constantinople. A suspicion of danger in an estate is easily beleueed vpon the least accident. In the meane time the Emperours Embassadour came to Constantinople, to renew the truce, they entered with their drummes beating, and their ensignes displayed. They which thought to erect trophies to their glory by their ruine of the Iesuites, made vse of this entry, and gaue false aduertisements to the Seraglio, that there were in Constantinople, and at Pera many thousands of Christians disguised in the habites of Greekes and Turks; which came with this Embassadour, with an intent to put that in execution which the Iesuites had projected. Moreover, they enformed the Grand Visier, and the Muphti, that the Churches in Pera, and the Embassadours houses were full of armes; and that now when as the Turks esiaue, and especially Constantinople, was vnprovided of forces, hauing employed their armies in diuers places, and at one instant, as in Poland, Persia, and both the seas, that they meant to draw the Greekes into rebellion, and giue an entry to the Cossackes, by the blacke Sea. The Sultan and his Bassaes tooke an alarme, they commanded euery man to weare the habit of his owne Nation, with a prohibition to weare any hat except the Frankes, and they to weare a Grecian habit; They also inrolled all the Christians in Constantinople and Pera. But the Sultan did not thinke his Imperial City of Constantinople free from the danger of surprize by this diligent search, but he would seeke his assurance in the blood of the Christians, so as he commanded that all the Frankes should be slaine without exception. But yet this commandement took no effect, by reason of the remonstrances which the grand Visier and the Musti made him, presenting vnto him, That by this cruelty he should draw vpon his estate a dangerous Warre from all the Christian princes in generall. But all this freed him not from fear, he walkt all night vp and down the City, contrary to his vsuall custome, and he caused a Frier, Vicar to the Patriarch, who had bene taken with the Iesuits, to be executed in his presence; and he doth expressly forbid the passage from Constantinople to Pera, and from Pera to Constantinople.

During this prohibition, the French Embassador had past from Pera to the city, to solicit the Iesuits libertie. At his return he had found the passage stoppt, he goes vnto the Musti, and

leaves

A leaves his people in the meane time at the sea side (for it is the custome, to goe to the Soueraine of *Mahomets* law with a small traine) during the time of his being there, a multitude of people ran downe to the shore, to see these men, thinking for certaine, that they went to put them to death: They lamenting their miserable fortune, and the Turks charging them furiously with injuries, as the men whom they thought practised by conspiracy their ruine. But the grand Visier hauing written with his owne hand, and sent one of his people to them that kept the passage, the Embassadour with his whole traine was suffered to passe to Pera, but he of that place fell into such a fury, as it was to be feared the law of Nations would haue bene violated by the insolency of some furious people, although the subject were of small importance. About five hundred paces from the French Embassadours quarter, there fell out a dispute in a lodging, betwixt some who spent the night in some kinde of employment: the Turks that dwelt neere, being awaked with this noise, ran to armes, and trouped together in the street, beeing in all a thousand men armed, crying out, that this noise came from the Frankes, (that is to say from the Christians in the West, as Italians, French, Spanish, English, and others) who meant to rise; and they resolved to force the Embassadours houses, and to put all to fire and sword, if some better aduised of the troupe had not perswaded them to delay the execution vntill day, the which being come, the French Embassadour had meanes to get the Sultan to interpose his soveraigne authority, to bridle the insolency of a multitude inconsiderately insenced. Such is the danger in the which many times the ministers of Christian Princes find themselves, who for their Masters seruice liue at the mercy of a Nation barbarously furious, as the Turkish.

The Iesuites in the meane time continued prisoners in the dungeon, vntill that the Baron of *Sansy* Embassadour for France, had let the Grand Visier see their innocency, and procured their liberty, and the Sultan by his letters Patents did publish the falsehood of the malicious accusations inuented against them: but to auoid the fury of a multitude blind in their passions, and dangerous in their fury, they went to sea to returne to France: but after they had sojournd sometime at the Dardanelles, they were againe committed to prison, by reason of some certaine aduertisement that was giuen to the Sultan of the same substance: the Sultan informed himselfe truely of their probity, gaue them their liberty, calling backe to Pera, to liue there, with the same priuiledges they formerly had, and suffered the rest to returne into France.

Alexander Prince of Moldauia hauing lost a thousand horse neere vnto Cochina, the last yeare as you haue heard, the Bassa and *Stephano* were putt vp with this good successe; but *Michna* had no joy of it, who hearing that the Princes attended him at Chochina, with a resolution to defend themselves, remembring that a certaine Italian making a profession to foretell future things, had told him, That if he euer came to fight with the Polonians, he would be in danger of his life. Wherefore by the aduice of his Chancellor and Campe-master, called *Spaterlecha*, he pretended that he had receiued news from his Lieutenant, that there was a great troupe of Tartarians entered into Valachia, and spoiled the country; vpon which pretext he tooke leaue of the Bassa and returned, leauing all his souldiers in the army, referring only an hundred horse for his guard. Being in Valachia, *Stephano* wrote vnto him, that he had defeated the Polonians in battell, in the which there were slaine six thousand men vpon the place, and had taken a great number of prisoners, which they meant to send to the grand Seignior: all which was but a meere inuention to mocke *Michna*, and to make him sorry that he was not in the action: whereupon he was so much discontented, as he caused the heads of his Chancellor and Campe-master to be cut off for their bad counsell, charging them that they had some secret intelligence with the Polonians.

About the end of March, the Bassa with *Stephano*, and a Tartarian Prince called *Monosa*, resolved to aduance with their whole army (being twenty thousand men) towards Chochina, and being within two leagues, they made a stand a whole day to refresh their men. In the meane time the Princes put their army in order of battell, in a little plaine within a quarter of a league of Chochina, leauing a thousand choice horse within the towne vnder the command

of

A tumult at Pera.

The Iesuits set at liberty.

The Bassa and Stephano defeated at Cochina.

of Prince *Coreskie*, assuring themselves that the Turks would not faile to campe betwixt the towne and the Princes army, that if they were defeated they might haue no meanes to retire into the fort, which was held impregnable. The Princes drew eight pieces of cannon out of the fort, which they planted within a trench which was couered with a wood. The Bassa on the other side thought that he had the Princes at his mercy, being aduertised that they had not halfe so many men in their Army; early in the morning hee caused his men to march in good order, who arriued neere to Cochina by seuen of the clocke in the morning, where hauing made a stand to discouer the Princes army, he went and encamped betwixt them and the towne, as it had bene foreseene. His men being put in order, the Tartarians who had a great desire to be reuenged of the Cossackes, who had defeated them in many encounters, intreated to haue the point: the which was granted, and the trumpets founding, they advanced towards a battalion of Cossackes, nothing distrusting the cannon which was planted on that side, and not scene. Comming within the shot, they presently plaied vpon them, and ouerthrew a great number of the Tartarians, and terrified the rest, the which the Cossackes perceiuing, they charged them furiously, and cut the rest in peeces, and so returned towards their army, seeing another squadron of Valachians and Moldauians come to succour the Tartarians. The Lord of *Tischeuich* with his troupe of fiftene or sixteene hundred horse well armed, went to encounter the said squadron, which advanced brauely towards the Princes cannon. The combat was long without any shew of aduantage, which made the Marshall of the Turks Army to send three thousand Turks to succour them: and the Princes caused a squadron of Cossackes and Moldauians to aduance, who carried themselves so valiantly, as they forced the Turks to retire aboue an hundred paces. Then Prince *Alexander* cryed out, Now my companions, behold the enemy is in disorder, let vs charge them resolutely, and the victory is certaine. After which he aduanced with the rest of his Army, commanding two cannons should be shor off together, for a signe to Prince *Coreskie* that he might fall forth, and charge the Turks reuward, as it had bin resolued: But he staied not for the signall, being already aduanced aboue three hundred paces, fearing that the party would be ended without him, or that he should faile at need.

The Bassa seeing this stratagem, which he feared not, and the bad successe of his men which he had sent to fight, and that he was charged both before and behinde, he began to be amazed, and hauing caused a squadron of two thousand horse, Turks and Valachians, to aduance, to second his troupes, he retired apart with *Stephano* (who was no lesse afraid than himselfe) with the rest of the Turkish Cauallary, to attend the euent of the battell. There was neuer a more furious combat scene (which continued for the space of two houres) full of fearefull howlings of Turks, who in the end fainted, seeing no succours come vnto them: whereas if the Bassa and the cowardly *Stephano* had joined with them, they had without doubt fortified their carriages and renewed their forces, and by all apparance woune the victory, which they lost beyond all mens expectation. When as the Bassa and *Stephano* saw that their forces were in rout, and no meanes to draw them againe together, they began to make a retreat with aboue two thousand horse, which had not yet fought. In the meane time the Princes *Tischeuich* and *Coreskie* (like two thunderbolts of warre) cut all in peeces they could meet; and fearing lest they should make a new head, the Princes drew all their men together, and made a stand vpon the place of battell, not suffering their souldiers to go to the spoile, before they were assured that the enemy was retired in great haste, fearing the Princes would haue pursued them, the which they would willingly haue done, if their men and horses had not bene almost tyred in the former battell, in which there were slain aboue twelue thousand men besides the wounded and prisoners.

Prince *Alexander* being returned to Cochina with the other Princes and Noblemen, they gaue thanks to God for the victory they had obtained against the Turks and their confederates; and there was much joy with the Princes and all the Ladies, who were retired into the fort, attending the euent of this fearefull battell. Prince *Coreskie* burned with desire to enjoy his Mistresse, whom he loued as his owne life; so as by a free consent of all parties, they were married within two daies after the victory, to the great content of all the Court.

Whilest

Flight of the
Bassa and
Stephano.

Prince *Coreskie*
marries with
the Princess
Alexandrina.

A Whilest that the Princes began to enjoy the fruits of their victory, the Bassa and wretched *Stephano* returned to Yas, but finding no safety there, they parted presently; the Bassa to Constantinople, and the tyrant into Valachia to Prince *Michna*, who was his onely support, notwithstanding that he had mocked him apparantly. But before this wretch departed from Yas (hauing no hope euer to returne againe) he caused the towne to be set on fire in many places; so as of two and twenty thousand houses, there were not aboue six hundred vtouched. The Princes hauing aduice hereof in the beginning of Aprill, they marched speedily thither, where finding it so desolate, they resolued to pursue *Stephano* into Valachia, and punish him according to his deserting. The next day they marched towards Valachia, being to passe the riuer of *Siretta*, there being on the other side a Borough in which *Michna* had four hundred men in garrison, to keepe the Frontiers. The Princes arriuing at this place, there escaped not one, and as for the inhabitants, they were well entreated, hauing made no resistance, and withall they hated *Michna* for the vexations they received from the said garrison. The Army hauing rested there three dayes, advanced with all speed towards the City of Bonza, whereas *Michna* then remained with wretched *Stephano*, who had no care but to make good cheere. The Army being come within a league of Bonza, it was discovered by some countrey men who ran to aduertise their Prince, withing him to saue himselfe speedily, for that they had discovered the Polonian Army neere the City. *Michna* was ready to vnexpected comming of the Princes, as hee ranne himselfe to his stable, and mounted vpon the first horse hee could finde, without saddle, and so tooke his way towards *Tergouist*, better furnished, and as for *Stephano* hauing saddled his owne horse, he fled all alone towards Nicopolis.

The Princes being entered Bonza without resistance, they were wonderfully grieved that they had not found *Stephano*, which was their whole designe, and that Prince *Michna* (to whom they intended no harme) had bene so amazed. The Army at the first entrence spoyled the city, which the Princes could not hinder, nor yet the rauishing of many wiues and virgines, which drew the wrath of God vpon them, and in all appearance was the true cause of the D miseries which afterward befell the Princes. During their abode at Bonza to refresh their men, many Boyers or Noblemen of the Countrey (desiring to shake off the yoke of Prince *Michna's* command, who governed insolently) came vnto Prince *Alexander*, beseeching him to stay in Valachia, promising that the whole Nobility would willingly yeeld him all obedience and fidelity. But the Prince (hauing no intent to dispossesse *Michna*) thanked them for their good will, the which the Boyers vnderstanding, they told him, that they would be glad (seeing he refused it) that Prince *Cherbanne* (who had bene their Vayund before *Michna*, Emperor) might returne and take vpon him the government of Valachia, enreating him to giue him passage through Moldauia if he presented himselfe, the which Prince *Alexander* E willingly granted, desiring much that Prince *Cherbanne* were restored, for that *Michna* sauoured his enemy, and had himselfe a designe vpon the estate of Moldauia, which in the end he obtained.

Prince *Michna* being come to Playa, which is betwixt Bonza and *Tergouist*, he stayed some dayes there attending his traine, during the which he sent speedily to his wife being at *Tergouist*, willing her to goe with all speed to Nicopolis: for that he feared the Princes would seise both vpon them and their estates, as they might easily haue done, if they had foreseene what afterwards befell them. *Michna* being come to *Tergouist*, he presently sent an Embassadour to Prince *Alexander*, to know vpon what designe hee had entered Valachia with an Army, hauing no cause; but contrariwise, that he had giuen good testimony that he was his friend, for that hee would not assist the Bassa and *Stephano*, when they pursued him to Cochina, notwithstanding that they were much stronger in shew; That if his intent were onely to seise vpon *Stephano*, hee assured him that hee was not with him, but was fled another way; promising that if he could euer take him, he would deliuer him into his hands: intreating

Prince *Michna*
and *Stephano*
fly from Bonza.

Prince *Alexander*
refuseth
the estate of
Valachia.

intreating him withall to retire out of his estate, not suffering his army to spoyle it any more, G and that they might continue good friends. Prince *Alexander* receiued this Embassadour very courteously, who hearing the subiect of his Embassie, made answer, That hee had the day before sent vnto his Master to informe him of his intent, which was not to attempt any thing against his person nor estate, but onely to pursue *Stephano* who had set fire on the City of *Yas* before he parted: and to let *Michna* know, That he meant not to wrong him, nor to enrich himselfe with any thing that was his, he had sent him backe his plate, withall his rich moouables. *Michna's* Embassadour hauing thanked Prince *Alexander*, returned to *Tergouista*, and found all true that the Prince had said; the which freed *Michna* from further feare.

1500 Tartari-
ans defeated by
Troianoskie.

Before Prince *Alexander's* departure from *Bonza*, he sent the Lord *Troianoskie* with two H thousand horse to pursue *Stephano*: but it was without effect, for he vnderstood that he had passed the riuer of *Danow* with his wife, and a small traine. At the same time a troupe of fiftene hundred Tartarians, being aduertised that the Polonians pursued *Stephano* onely with a thousand horse, and that they were tyred with their long marches, aduanced to charge them; but it was not with that successe they expected: for *Troianoskie* discovering them a farre off in a plaine champion field, had leasure to put his men into foure Squadrons, and there attended them, who approching neere to discover the number of the Polonians, would gladly return without blowes, but it was too late: for *Troianoskie* commanded two of his Squadrons to charge them suddenly, so as within lesse than a quarter of an houre they were defeated, and aboue foure hundred slaine vpon the place, the rest fled the same way that they came: of the Polonians there were not aboue fise and twenty slaine, and about fifty hurt.

The Princes had resolved to leaue *Valachia*, forbidding all Captaines and souldiers vpon paine of death to carry away any *Valachian* of either sex with them, hearing they had seized vpon some, and meant to draw a ranfome from them: after which they began to march, and being vpon the way, they were aduertised that the inhabitants of *Horreoua* were againe revolted and in armes, refusing to acknowledge Prince *Alexander*, or to pay the accustomed tribute, vnlesse he would make it appeare that he was confirmed by the Grand Seignior. Prince *Coreskie* was sent thither with fise thousand men, whose comming did so amaze them, as they yeelded without any resistance. This Prince being loath to lose any time, laid^s siege to the towne and fort of *Bialfront*, seated vpon the riuer of *Bohou*, the which was held by the Tartarians *Præcopnees*, in which fort there was a garrison of *Tanizaries*, and many Boyers of *Moldauia*, who defended themselves valiantly, and made many sallies, in which they slew a boue three hundred of the Princes men, and he himselfe was in danger to be taken, if he had not bene speedily deliuered by the Lord of *Tischenich* and his troupe, who charged the *Tanizaries* so resolutely, as they forced them to retire, leauing many of their men dead vpon the place. The Prince seeing there was no hope to take the place without cannon, raised his siege and returned to *Yas* to Prince *Alexander*.

Soone after, *Hebraim Bassa* wrote to Prince *Alexander* (as if he had bene his friend) giuing him to vnderstand, That from thenceforth hee should liue quietly in *Moldauia*, for that the Grand Seignours Lieutenant Generall or chiefe Visier (from whom *Stephano* had alwaies drawne his chiefe support) was in disgrace, promising the Prince to employ himselfe for him to his Master: the which he did either to make him carelesse of his owne strength, or to draw some recompence or reward from him, if the Grand Seignior should confirme him in *Moldauia*, as there was some likelihood, seeing that *Stephano* had made himselfe altogether vnworthy; as well by his flight, as by his wicked actions, which made him in the end so odious to the Grand Seignior, as hee resolved to ruine him. So as soone after they were aduertised, That the Grand Seignior had giuen commandement vnto the said Bassa to seize vpon *Stephano*, who had retired himselfe to *Brahile*, and to bring him vnto him alieue or dead, with whatsoeuer did belong vnto him: the which he executed after this manner: the said Bassa marched with all diligence towards *Brahile*, carrying a *Chiaux* with him, and being within foure or fise leagues of the towne, he sent one of his people to aduertise *Stephano* of his comming, and that he meant the next day to dine with him. *Stephano* (who did distrust nothing)

Stephano in
disgrace with
the Sultan.

A nothing) holding the Visier to be stil his friend, parted early in the morning to meet him, and comming neer him he alighted from his horse to do him reuerence, and the Bassa did the like; where after some little conference together, he drew out the commission he had to seize vpon his person, and to cary him to *Constantinople*. The which *Stephano* perceiuing, he turned him to his seruants, and willed them to shift for themselves, for that hee saw hee went to his death. His men being retired, the *Chiaux* who had his mace in his hand gaue him a blow betwene the shoulders, and then caused him to be bound hand and foot, and cast into a cart drawne by four good horses, and in this maner they caried him to *Constantinople*: where being arriued, to auoid the punishment hee had deserued, he denied his faith and became a renegado, & withall he became very poor and miserable; for at the same instant when he was taken, the Bassa sent to seize and carry away whatsoeuer he had at *Brahile* & *Nicopolis*, where his wife remained; so as he had nothing left him but remorse of conscience, which tormented him continually, for the barbarous cruelties he had practised in *Moldauia*. Some of his men returned to *Yas*, and there declared what had befallen *Stephano* in their presence, for which they generally gaue thanks vnto God, and were very ioyfull.

Soon after, newes came to *Yas*, That the Sultan had appointed prince *Michna* to succeed *Stephano* in the principalltie of *Moldauia* (which is far better than that of *Valachia*) and that he sent *Skinder Bassa* his General in Europ, with a powerfull army to settle the said *Michna*, and to expel *Alexander*. The which proved so true, as on the 25 of Iune this yeare 1616, the said Bassa came to *Tergouist*, where prince *Michna* attended him, with great preparatiues both to receiue him and to refresh his army. The Bassa entring into *Tergouist*, had amongst other things of note, thirty or forty musitians on horseback, playing vpon certain instruments almost like to gitterns, which made but silly musick; he had also many pages, who in stead of cloaks wore the skins of leopards, lions, and tygers, as if they meant to terrifie the world; and his army consisted of about 20000 men, some Turks, some Tartars, to whom *Michna* joyned his forces, hauing 10000 horse and foot which he had drawn from *Valachia* and the neighbor countries. The Bassa being entred the castle wheras prince *Michna* attended him, after many complements they entred into a great hall wel appointed, where the Bassa presented him with his letters patents, and a robe which his master had sent to *Michna*, which hee caused to be put on in the presence of all the noblemen of his court, proclaiming him prince of *Moldauia*, with many ceremonies too long to relate. After which, prince *Michna* led the Bassa into another great hall, where a feast was prepared, both for himselfe and such as hee would admit to his table; *Michna* offering to serue the Bassa, but he would not suffer him, causing him to sit down right against him. On the second of Iuly they departed from *Tergouist*, and marched into *Moldauia*: wherof the Polonian princes were aduertised, but the prince's mother to *Alexander* maintained, that the Bassa came only to bring the patents to her son. Which dangerous opinion of hers grew by reason of the letters which *Hebraim Bassa* had sent to prince *Alexander*; not remembering that it came from a Turk his sworn enemy, and therefore not to be credited, especially in a matter of that importance; so as she was the cause of their vtter ruine.

Michna pro-
claimed Prince
of Moldauia.

About this time, the General of the king of Polonia's Army, called *Zolkelchy*, enuying the honor which the Polonian princes had gotten by so many victories, and withall drawn by his own priuat interest, writ to prince *Michna* and the Bassa, That if they would promise to procure the Sultan to aduance the eldest son of the deceased prince *Simon* (who liued with him) to be Prince of *Valachia* (wherof his father had bin formerly *Vayuod*) he would so weaken the Princes army, as they should be forced to yeeld or flie. Whose demand being easily granted, this traitor writ to certaine Captaines of the Cossacks, that they should leaue the Princes army, and come with all speed into Poland, to accompanie *Ladislaus* their Kings son, who had been chosen Duke of *Muscouie*, and meant to go thither with a great army by reason of some crosses; and that they should be very well paid. The Cossacks (who depend vpon the Crowne of Poland, seruing those that promise) most began to mutiny, saying plainly, That if they had not money speedily, they would retire into their countrey, yet concealing that they had bin called to any other seruice, and without any long stay, there parted early in a morning about 8000, carrying with them great store of oxen, sheepe, and other cattell, with all the spoyles they had gotten in the precedent victories.

The Cossacks
mutinyed
and leaue Prince
Alexander.

After their example, *Bicho* General of Prince *Alexander's* army, whether corrupted by bribes,

Zzzzz

or

or for that he had an apprehension of this powerfull army that came against them, retired also secretly toward *Michna* and the *Bassa*, being followed by 2000 horse. This much amazed the princes army, & yet as if they had bin enchanted by some diuillish charms, they could not resolve to make a retreat while they might have done it without danger. Many aduised prince *Alexander* to this course, yea prince *Michna* by letters perswaded him to return into Polonia, before his army came neerer to *Yas*. Which he did for fear of the successe, whereof his false prophet had forewarned him, as is formerly noted. Whereupon *Alexander* went to counsel the 25 of July, but they could not resolve; the commanders and souldiers being much diuided, most of them demanding their pay, else they would not fight; the which they took for a pretence of their retreat. In the mean time the *Tartars*, who made the vanguard of prince *Michna's* army, approached, which made the princes to leave *Yas*, & to march toward *Cochina*; but they could not do it so secretly but the *Tartars* heard of it, who past speedily thow the city and charged them in the reare. In which encounter *George Potarkie*, Nephew to him that was taken with *Constantine*, hauing fought valiantly, & slain many *Tartars* with his own hand, was in the end shot thorow the body with an arrow, whereof he died presently. The lord *Tisheusch* came speedily to the charge with a troupe of *Cossacks* which he had staid, and charged the *Tartars* so furiously, as he slew 800 vpon the place and put the rest to rout.

Alexander hauing receiued the forementioned letter from prince *Michna*, made answer, that contrary to his promise to continue his friend, & neuer to take arms against him, he had craved aid of the Turk to dispossesse him of *Moldauia*, to which his predecessor had neuer pretended, neither could they according to the fundamentall lawes of the country, and the conventions accorded by the grand Seignior when as the *Moldauians* submitted themselves vnder his souerainty, by the which no man could be Vayud of *Moldauia* vnlesse he were born in the country. Moreover, he should remember that it was in his power to dispossesse him of *Valachia*, when as he entred *Bonza* with his army in pursuit of *Stephano*: the which he would not do, nor detain any of his precious moueables, but had sent them all vnto him. That if hee abused the power which he then had, God would not suffer so great an ingratitude and vsurpation to passe unpunished. And although his army were far inferior to his, yet he should know hee neither feared him nor the *Bassa*, putting his chiefe confidence in the Almighty assistance, who had in many occasions vied them to abate the *Turkes* pride, which hee should abhor if he were a true Christian, rather than to join with them to satisfie his ambition.

Prince *Michna* hauing sent this letter to *Skinder Bassa* Generall of the *Turks* army, he was so incensed, as hee presently commaunded his Lieutenant to pursue the *Polonians* with 12000 choice men, they being then at *Cornard* betwixt *Yas* and *Cochina*. Prince *Alexander* being aduertised hereof, he suddenly caused his army to aduance towards the fort of *Cochina*. At the same time Prince *Cherbannes* Chancellour, who came with a hundred and fifty horse vnto prince *Alexander*, to aduertise him that his master was comming to his aid with five or six thousand men, was pursued by the *Turks* neer vnto *Yas*, whereas he thought to haue found the said prince; and of all his troupe only himself and one more escaped, so as the prince could haue no certain news of the said *Cherbanne*. Prince *Corcsky*, who had staid with 2500 horse not far from *Cornard*, was also incountrued with a great troupe of *Turks* and *Tartars*, which he could not wel discover by reason of a little mountain that covered them. The prince seeing some of them appear, charged them; but finding that as he defeated one troupe, a fresh succeeded in his place, he was forced to retire, with this aduantage, that he had slain almost 6000 of his enemies, hauing not lost about 250 of his owne men. But the prince was wounded with two arrows, one in the thigh, and the other in the backe, which was a great disaster for himself and for the whole army. He which commanded this troupe of *Turks* being very much amazed at this vnexpected encounter, hauing gathered his men together, and joined them to fifteen thousand others whom the *Bassa* had sent, he being yet at *Yas*, he caused this army to approach within a quarter of a league of the *Polonians*; where hauing encouraged his men in what he could, he told them, That to shew his affection vnto the *Sultans* service in this occasion, he was resolved to send a challenge to prince *Corcsky*, whom hee confessed to be the most valiant man of all the *Polonian* army. So as he presently dispatched one of his Captaines to go vnto the prince, and to call him in the behalfe of his Generall. The Captaine comming to *Alexanders* camp, demanded to speak with prince *Corcsky*; who being brought vnto him, deliuered

Prince Corcsky
challenged by
the Turks Ge-
nerall.

A deliuered the charge he had from the Generall. The prince, although he were neither able to stand, nor to sit on horsebacke, by reason of his wounds, yet would needs haue accepted this challenge, if prince *Alexander* and the chiefe noblemen of the army had not conuined him to excuse himselfe by reason of his indisposition; letting him know, that the cure of such a combat did not only import him, but all those of his party, who had their chief hope in him. Whereunto the prince added their instant intreaties, and among others his deare Spouse, who was much afflicted for his wounds. The Lord *Tisheusch* a brave and valiant Gentleman being then present, earnestly intreated prince *Alexander* to giue him leaue to accept of the challenge for prince *Corcsky* his cousin: the which being easily granted, he sent a Gentleman with the said Turk; to know if the General would yeeld thereunto. Which he did willingly, not being ignorant of the qualitie and valour of the said *Tisheusch*. It was agreed, That the combat should be betwixt both armies, lying in an open field, within a quarter of a league of one another, with promise that neither party should be assisted.

These two brave warriors hauing taken leaue of their friends, came to the place appointed in view of both armies. The *Turks* General being about fifty paces from his army, caused water to be brought, with which he washed his mouth, eyes, nose, ears, and priuy parts, beleeuing (according to his Law) that this washing would serue as a purifying: then turning toward the East he made his prayer, after which he went to horseback, being richly armed and furnished, and then marched softly toward his aduersarie, who attended him well mounted and armed, and so began the combat; their chief arms being bows and arrows, which they spent without hurting one another; til at last *Tisheusch* hauing a petronel, shot the *Turke* thorow the body and overthrew him, who struiuing to rise again, *Tisheusch* passed ouer him with his horse, and wounded him in his right arm, and at the next blow slew him: after which he cut off his head and carried it to prince *Alexander*.

The *Polonians* were very ioyfull of the happy successe of this famous combat; and the *Turks* being much amazed, aduertised the *Bassa* and *Michna*. That they should bring the rest of the army and their cannon, if they would be reuenged of the *Polonians*. In the mean time the traitor *Bicho*, who had abandoned prince *Alexander*, with a troupe of two thousand *Tartarians* and *Moldauians* found means to get before the *Polonian* army, and to cut off the way betwixt *Cornard* and the town of *Bothocan* six leagues off. The *Valachians* and *Transylvanians* led by the General of *Michna's* army inuested them vpon the right hand, and the body of the *Turks* army followed behind: so as there remained nothing but vpon the left hand a wood of timber trees, which might fauor their retreat.

Skinder Bassa hearing the successe of the combat, commanded his army to aduance presently with sixteen canons. The Princes seeing themselves inuironed by so many enemies, they resolved to fortifie themselves with their carts and carriages, and to defend themselves. But what could five or six thousand men prouail against two or three and twenty thousand; for so many were thought to be in the *Turks* army. True it is, they expected daily prince *Cherbanne* & the lord *Bassi*, who were within two daies journey, and brought with them ten or 12000 men. This made the *Bassa* and *Michna* to aduance, to force the *Polonians* to yeeld or to fight. Comming neer vnto their camp, and seeing themselves inuested on all sides but toward the wood, they approached their cannon, which had been able to haue spoiled their Campe; but that it was not their designe; for they only desired to take the princes and princesses prisoners, with the chiefe Noblemen and Captaines of the Army. Whereupon they sent to summon the *Polonian* souldiers to deliuer into their hands the said princes and Lords, promising that the rest of the Army should depart with bag and baggage. Whereunto they would not yeeld, but made an answer with one consent, That they would rather die than commit such basenes and treacherie. This being reported to the *Bassa* and prince *Michna*, they commaunded that some of their canon should be charged with small bullets, and discharged through the *Polonian* army, whereby a great number were slaine and wounded. The princes who had but some smal pieces, made certain volleys, but to small purpose: neither had they any more bullets left, and little powder, for that by ill chance part had bin burnt some few daies before: so that all things seemed to foretell their ruine at hand. The Lord *Tisheusch* hauing diligently obserued, that remaining in that inclosure he could not escape death, or at least captivity, resolved

The princes of
Polonia inui-
roned by their
enemies.

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with

with 300 horse, the most valiant amongst the Polonians, to force thorow three or four squadrons which were set in guard by the wood side, to the end they might escape that place being most suspected by the Turks. The which they executed with such fury, as they overthrew all they encountered; shewing that it is a very dangerous thing, to make head against those who are reduced to that extremitie as they must either vanquish or die. Prince *Coresky* would not have failed to have made the like retreat, and to have married prince *Alexander* with him, but he could not sit on horseback by reason of his wounds: and besides, he had rather have died, than to leave his wife in that extremitie. His last refuge was to disguise himself as well as he could, giving it out that he was escaped with *Tisbetich*, that so he might passe for a common soldier if the prisoners were put to ransom. In like manner the Princesses disguised themselves for the like intent.

The Princess
taken prisoner.

The Turks cannon having overthrowen many of their carriages, which served as a Rampier, two squadrons, one of Tartars, another of Turks, presented themselves at one instant, in two several places to force the Polonian camp, who seeing no means to make resistance and to repel their enemies, laid down their arms, and yielded. Whereat, their enemies were exceeding glad, desiring nothing more than to take these noble princes prisoners, and to dispose of the rest at their pleasure. The Turks and Tartars having entered their camp, making spoil of all, and seising upon what they could lay hands on, beginning to share their prisoners, the princes *Alexander* and *Bongdan*, with their mother, were delivered unto *Skinder Bassa*, who led them to Constantinople, whereas soon after their arrival they forsook their God, denied their faith, and became renegado's, for fear of perpetual imprisonment wherewith they were threatened. For which infidelitie *Bongdan* was presently punished, for having caused himself to be circumcised according to the Law of *Mahomet*, he died, and the Princess his mother was confined to the old Seraglio. As for prince *Coresky*, in this generall ruin of a Christian army (being forced to yield and submit it selfe to the Turks tyrannie) he had so disguised himselfe, that hee past for a time unknown, and was led to *Yas* among the common soldiers, where he was afterwards discovered by a soldier of his own party, who obtained his libertie by this base treacherie. The Turkish Capitaine who had gotten the Prince, hearing of his qualitie by the aforesaid *Villein*, he led him unto *Skinder Bassa* the Generall, who recompensed him well, and made both him and the souldier that discovered him, to take solemne oathes not to impart it to any man: for he had an intent to draw some great ransom from this prince, and to restore him to his former libertie; knowing well, that if he carried him to Constantinople the grand Seignior would confine him into his prisons, by which means he should make no use nor benefit by his taking. But it hapned, that another Perfidious, of the Polonian army aduertised *Michna* of *Coresky's* captiuitie, and in whose hands he was, who was so jealous, as he crost and overthrowed the good designe of *Skinder Bassa*, telling him plainly in the presence of many, that hee knew for certain prince *Coresky* was among his slaves, and that he should beware he did not escape, for that the grand Seignior would call him to account. The General answered, That he would be glad if it were so, but he had not yet any notice of him, thanking *Michna* for his good advice. But fearing that if he did what he intended, suffering prince *Coresky* to escape for a ransom, the Sultan comming to the knowledge thereof would be much incensed, and punish him with disgrace or death the next day he told prince *Michna* plainly, that the advice that hee had given him was true, and that *Coresky* had bin found disguised among his other prisoners, whom he would present unto his master, with the princes *Alexander* and *Bongdan*; as he did, of whose deliuerie you shall hereafter. The young prince's wife to *Coresky*, having disguised her selfe and disfigured her face with her nailes and other helpees, fell into the hands of a Tartarian captain, with many others, who carried her into Tartarie, whereas she was inhumanly intreated.

In the Mediterranean sea *Cosmo* great Duke of Tuscany continued his enterprises this year against the Turks: his gallies part from Ligorne and runne into the Levant, in quest of some occasions to annoy these infidels. They drew neere unto Cerigo, in old time *Cyprus*, the twenty six of April, where meeting with certaine Christian ships, some Venetians aduertised them. That in the Island of Chio the Turks had prepared two gallies to passe into Barbary. *Inghirami* Admiral to the great Duke resolved to set vpon them: beeing on the way,

A he turned with his fleet where they were to passe, and being couered by the night, hee cast anchor vnder castle Roux. But as he attended a fair occasion, the Moone shining discovered him unto the Turks; and the gards having aduertised the Turkes Gallies, they presently began to flie, the one rowing amaine towards land, and the other continuing her course at sea with all speed. *Inghirami* with his Admirall gally got before that which was going to land, inuested it (being followed by the gally called *S. Stephen*) and three houres within night grappled with it, and labored to enter it: but the Turks (who were all good souldiers) defended it valiantly, so as they were about an hour fastned together, hewing one another furiously: yea the Turks entering *Inghirami* his gally, fought valiantly vpon the hatches, but in the end the Florentines had the victorie, and took this gally, yet with much losse of Christian blood. It was the Patron gally of that famous pyrat *Amurath Raife*, which was commanded by the son of *Mammi* a Portugall, called *Mustapha Celebi*, who was taken alive, but fore wounded. The other Galley which was fled to sea, and was the Capitaine galley of the said *Amurath Raife*, commanded by the Bey of Mitylene, nephew and son in law to the said pirat, called *Amurath*, who had married his daughter, being his mothers son, was inuested by the gallies of *S. Mary Magdalen*, and the Patron *S. Cosmo*. This combat was no lesse furious than the other, the Turks making a wonderful defence: but in the end, the blood on either side being abundantly spilt, the Florentines had the victorie. *Amurath* Bey of Mitylene was slain, and *Mustapha*, whom these Turkish gallies carried to Alger in Barbary. They were of twenty five bankes a piece, carrying lanterns, and furnished with all things necessary, manned with 420 Ianizaries, all men of action, and practised in piracies with that pirat *Amurath Raife*. In this prize the Florentines took 240 Turks; and freed 430 Christians: among the artillery of these gallies they recovered a cannon and two sacres of the gally of *S. Iohn*, and a sail belonging to the great dukes captain gally, which the pirat *Amurath Raife* had formerly spoiled. These Turkish gallies were laden with great store of rich commodities, the which were valued at 200000 crownes. But this conquest was got with the losse of much blood, for of the Florentines two hundred twenty three men were wounded, and 35 slain in those two combats: which made the Admirall *Inghirami* to rest satisfied in this voyage with the taking of two gallies, after which hee returned to Ligorn.

Turkish gallies
taken by the
Florentines.

We have formerly made mention in the Iesuits business, being presented at Constantinople, of the Emperors Embassadors entry into that city: and this was the effect of his Embassage. The peace concluded at *Situa Torok*, Anno 1606, betwixt the Emperour and the Sultan, was somewhat altered by the diuers interpretations and explications which they made of the articles therein contained; but this year 1616, in the month of March, the Embassadors of both their Imperial Maiesties assembled at Vienna: namely the Cardinall *Fergaste* Archbishop of Strigonium and Chancellor to the Emperour, Cardinall *Klesel* Bishop of Vienna, the Baron of Raineck, Count *Adolph Alibem*, the Earle of Solmes, the Earle of Thoron, and *Paul Apponi Nagi*, for the Emperour: *Hali* Bassa of Buda, *Achmat Tybaia*, and *Gasper Gratsiani* for the Turk. Where they concluded these following articles, to take away all pretext of controversy, in the explication of those which were agreed vpon at *Situa Torok*. But it was after that Embassadors had been sent on either side, as well to Constantinople as to Prague, with royall and rich presents.

Articles extracted out of the Letters Patents of Achmat Emperor of the Turks.

- 1 Forasmuch as many things have hapned on either side, contrary to the peace concluded at *Situa Torok*, it hath bin necessary to confirm it anew, and to reduce it into the right course. Wherefore this holy peace made and concluded at *Situa Torok* shall be obserued for twenty yeares compleat, to begin at the date of these presents. Given in the month of Chomazilabil, in the year of the Prophet 1024.
- 2 That the Peace heretofore concluded at *Situa Torok* shall remain firm in all the articles, according to the treaty which the Emperour Rodolphus did send unto us, signed with his hand, and sealed with his seal: the which we have received willingly, and the same treaty we also sent back confirmed to the Emperour

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of the Romans; the which he received in like manner. And this treaty which was sent unto us, bare date the ninth of December, in the year 1606, of Iesus of remembrance and happy memory: and that which was sent unto the Emperour of Romans, wherewith he was satisfied, was dated in the year of the Prophet 1021.

3. Since the time that Agria, Camise, Alba-Regalia, Pesth, Buda, Solnoc, Hatwan, and other places have bin taken, that the villages which were of their appurtenances shall hereafter remain annexed unto them. But those villages which since the peace of Situa Torok, have bin hindered from paying of their tribute on either side, or have bin held by force, contrary to the treaty of peace, that those villages shall be viewed by Commissioners appointed by us and the Emperour of the Romans, and presently shall be set at liberty, and restored to their Lords and right owners. As for the villages which pay tribute to either part, those which are situated upon the frontiers of the Emperour of the Romanes, toward Novigrade and other places, shall be viewed by Commissioners thierunto deputed, who shall take a register, to the end those villages may not be molested by their neighbors. In like manner the Commissioners shall make a register of the villages that pay to both sides, lying near the towns of the Emperour of Romans, of Strigonium, and other places, to the end they may take notice what villages are bound to the one or to the other party, that hereafter there might grow no controversy. And for that which concerned the 158 villages about Strigonium, for the which there was some controversy, the 60 lying nearest unto the said towne shall be adjudged as it hath bin agreed, and the Commissioners of either side shall take order for it. The foresaid villages lying near to Strigonium, and all other of the realm of Hungary, which shall be adjudged to the one or other party shall not in any sort be disquieted, more than of ancient custome, and there shall nothing be exacted from them more than their tribute.

The Iudges of villages shall pay unto the Lords the tributes according to the ancient custome; if the Iudges do not bring the tribute, the Bassa or Beg of the place shall summon the Inhabitants thither, to the end their Iudges may come and pay their tribute: and if they do it not after these summonings, hee shall write unto the next Governor for the Roman Empire, that the Iudges of the villages may be sent to him with the tribute. And finally, if after all these formalities it be not paid, the Bassa or Beg may use force to fetch in these Inhabitants and make them slaves. The which shall be observed thoroughout all the villages which owe us tribute in the realm of Hungary; yet nothing shall be exacted or demanded of them, more than they have been accustomed to pay in ancient times. The Commissioners deputed, shall view and set down by a ioynt consent, the limits and bounds of the lands and signiories which are held by either part in the upper or lower Hungary, and in the realms of Croatia and Sclavonia.

4. They that shall break the peace of either part, if they cannot be convicted and punished instantly, we have decreed, That there shall be order taken on either side, and justice shall be don within three monthes. All prisoners of war, and others that have bin taken since the peace of Torok, shall be set at liberty without ransom.

5. Achmet Tahaia hath presented unto us a Roll of places built and fortified since the peace, for the retreat of soldiers. Wherupon we have ordained, That information shall be taken of all fortifications made on either side since the peace of Situa Torok; and if it be found that any fortification hath bin made contrary to the peace, it shall be visited within three monthes, by the captains on both sides, or by a Nobleman of either party, and the fortifications which shall be found to have bin thus made contrary unto the peace, shall be demolished.

6. And for that some wicked and malicious spirits have attempted many things unjustly, to infringe this holy peace and good amity, we have ordained, That if hereafter any person on either side shall attempt or practise any thing that is wicked and lewd, contrary to the peace and mutual correspondence, we will advertise the Emperour of Romans thereof: and in like manner the Roman Emperour, King of Hungary and Bohemia, shall write unto us to our Court, and no credit shall be given to the reports of such persons.

7. The Priests, religious men, and Jesuits, among the people of holy Iesus, which follow the Popes Religion, may build Temples in our Realms, there to say divine service after their manner, and read the Gospel. We will yield them all favor, and will not suffer any one to disturb them contrary to law and equity.

8. It shall be lawfull for the inhabitants born in the realm of Hungary of either part, to reedifie the villages ruined and laid waste, and after they are inhabited, they shall pay tribute to the one and the other, if they be such villages as have bin accustomed to pay to both.

9. Merchants shall have free leave to traffique, passing from any port into those Countries; and the transport of merchandise shall be free to such as shall take their way by the frontiers of the frontiers, or from the Receivers of the thirties, the which they shall represent in passing, and the Lord of the place, or

A the Receiver shall attest the said letters by his manual signe or seale, for the which they shall take nothing of the Merchant. If he be to passe by any dangerous place, they shall give him a sufficient convey to conduct him in safety; and after that the Merchants hath payed of either side the thirtieth, which is the full due, no man shall molest him, nor hinder him to go where he pleaseth.

10. The Merchants which would passe from the realms and signiories of the Emperour of the Romanes and the house of Austria, into our kingdom, with merchandise or money, shall come under the ensigne of the Emperour of Romans, and shall have his letters patents to us, without the which they shall not be suffered to passe. And if they enter without ensigne or patents, the Agents and Consuls of the Roman Emperour may seise upon their vessels, merchandise, and money, and shall give aduice thereof unto their Emperour. Wherfore all the Merchants of the Emperours countries, of the house of Austria, and of the King of Spain, both as well those of the Low countries, as his other realmes, may come with all assurance into our realms, with their ships, money, and merchandise, paying three in the hundred. And as for the Agents and Consuls of the Roman Empire, they shall pay unto them two Aspers for the hundred: and in doing so, the said Agents and Consuls for the Roman Emperour shall have a care of the merchants affairs. If any merchant shall chance to die, the Emperours Agent and Consul shall cause his goods to be sealed up, and shall take them into his possession, to which our Treasurer shall have no colour of pretension. And when as the merchants have payed the custom of three for the hundred in one place, they shall not be bound to pay in others, the same merchandise. If the Merchants have any controversies among themselves or with others, the Cadi or Iudge of the place may take knowledge of the cause, if it exceed not the value of 4000 Aspers, but it shall be iudged by the Cadi of our Port.

11. As long as this holy peace shall continue, the Posts which shall be sent with letters from the Bassa's, Begg, Lords, and Agents, or by the Visiers on our behalfe to the Emperour of the Romanes, and respectfully from him to our Court, shall be honorably entertained by our officers: and if the way be dangerous, they shall give them assistance to conduct them into a place of safety with their letters. And if the agent which is with us desire to write any particular letter unto the Emperour, and not send an expresse messenger, that this letter shall be carried by the post, and delivered safely where it is directed. That the messengers of the Bassa's and Begg shall go no more into the villages, but the Iudges shall bring the tribute and deliver it where they ought.

An Accord for the execution of the Articles touching the villages in controversy, and the raising of fortifications.

D To conclude all differences touching the division of Villages, and demolition of fortifications made in prejudice of the peace of Situa Torok, we the Commissioners deputed had agreed upon the time of four monthes. But for that all controversies cannot be decided within that time, by a common consent we have concluded the time of twelve monthes, for the expedition of all that shall remaine undecided; all things remaining in the same estate during the time. For the ending of these affairs on the behalf of the Majesty of the Roman Emperour, shall be sent the noble Lord Adolph of Alibem Earle of the sacred empire, with others according to his Majesties good pleasure. And on the behalfe of the Othoman Emperour hath been named the noble Lord Ali Visier Bassa.

E For the greater assurance of these things, we the said Commissioners have caused six copies of this treaty to be dispatched in the Italian, Hungarian, and Turkish tongues. And we the director or Presidents of the priuy Councell to his Imperiall Majesty, and Cardinall, with other Counsellours of his priuy Councell, and Commissioners, having full power and authoritie, have confirmed these presents under our bands and the seals of our arms.

As also we Ali Bassa of Buda, Visier to the most powerfull Sultan Achmat, Tyhaia Mutesaraga, and Gasper Graciani, Embassadors for the Turkish Emperour with the Imperiall Majesty of the Roman Emperour, having full power and authoritie to conclude this treaty, have signed it with our hands, and sealed it with our ordinary seals: wherof there were three copies delivered to either party. Given at Vienna the first of March, 1616.

F This new declaration of the Othoman Emperour, upon the first Articles concluded at Situa Torok, shewes plainly how much the Turks are of late daies refined from their ancient barbarisme and rudenesse, having made themselves capable of great affairs. And these frequent meetings

meetings betwixt the Emperour of the Romanes and the Sultan, by their Embassadors, as an holy watering of the Olive tree of peace, seemes to make it so flourishing, as the sweet fauour may pierce farther, and make vs hope that God wil make vse of this peaceful vnion, to prepare vnto himselfe some means for a new haruest, or a healthful conquering of soules, wandring amidst the fallhoods of the Alchoran.

Prince Coresky
his wife caried
into Tartary.

Alexandrina wife to prince Coresky, hauing bin taken at that vnfortunate ouertrow of the Polonian Princes in Moldauia, by Skinder Bassa and prince Michna; she was carried away (as you haue formerly heard) by a Tartar captaine, and led captiue vnto Bialigrot, where she receiued many indignities being with childe; yea during the time of her lying in, beeing five or six months after her taking. All which time she bethought her selfe of a means to hasten her own deliuey, and withall to free a Polonian soldier called Jaques, who had bore arms vnder prince Coresky. This man although he knew the Princeesse well, and might by her discouerie haue purchased his own libertie, yet he would not do it: wherefore the Princeesse hauing tried his fidelitie, taught him a meane how to work his owne libertie, and hers in the end, by his care and diligence. The Tartar one day being absent, Alexandrina took occasion to talke with this Jaques; telling him, That hauing found him faithfull vnto her, she would direct him a course whereby hee might redeeme himselfe out of captiuitie, so as he would principally obserue what she did prescribe. Jaques hauing promised to execute whatsoever this lady should enjoin him, though it were to the hazzarding of his life; she then said vnto him, You know the Tartarian whose captiue we are hath an elder brother a very rich man, who of late is become blind and deaf, by reason of a great catarrhe and defluxion which is fallen down into his eyes and ears, wherewith his brother seems to be much afflicted. I haue a jewel which my Lord and husband gaue me when we were made sure; the which I haue kept carefully, hiding it sometimes in my hair, sometimes in my old tattered rags which I haue worn since my captiuitie: the which I haue much esteemed, for that my deare spouse assured me, that the stone which was set in this jewel had many and singular vertues; and amongst others, that it would restore the sight which was lost by defluxion, and cure deafnes, so as it were not natural or too inueterate. I am resolu'd to take out the stone and deliuer it to thee: after which thou maist found the Tartarian, whether he wil set thee at libertie if thou curest his brother; making him swear solemnly not to retain the stone, but to suffer thee to carry it away, to the end thou mayst restore it vnto me without his knowledge. Hauing resolu'd vpon this plot, the lady said vnto him, You must also demand of the sick man an horse and some money, with passports to go into your country, to the end thou mayst go speedily to my deare husband, whersoever thou shalt hear of him, and deliuer him my letters and bring mee an answer if it be possible. Jaques hauing sworn to perform whatsoever the lady commanded him, beeing at libertie, the princeesse deliuered him the stone, he swearing to restore it vnto her again so soone as hee had done his cure, if it were not taken from him by violence.

The Polonian attended with impatiencie, vntill that the Tartarian did talke vnto him of his brothers infirmitie: who finding him one day much afflicted, took occasion to tel him, that he knew a certain means how to cure his brother without any pain, or taking any thing inwardly. I beleue nothing (replied the Tartar) for all the physitions in the country canot do it: but if he could effect his saying, he promised to set him at liberty without ransom, and to give him wherewithall to condu& him into his country. It is the recompence (said the prisoner) that I meane to demand, and that you swear vnto me by your great God, not to faile of your promise when I haue performed mine, and not to detain, nor suffer any one to take from me the thing I shall vse in the cure. The Tartarian hauing solemnly sworne, and laid his right hand vpon his heart, the Polonian took a time to make preparation for his cure. The Tartarian although he distrusted his new physitian, yet he acquainted his brother with the project; who beeing desirous to recouer his senses, intreated his brother not to neglect the offer, promising to saue him harmlesse, both in respect of the ransom which he expected from the Polonian, and the money he should giue him. The day appointed being come, the Tartarian prest his prisoner to perform his promise. To whom the diseased man also promised an horse, with 50 chequines to return into his Countrey, taking the same oath which his brother formerly had done. All things being now readie, hee applied his physick stone, binding it fast vnto one of his eyes for

A for the space of seuen hours, after which being taken away he saw clearly; and in like manner he recouered his other eye, and afterwar his hearing by the like application. Wherat the Tartars much rejoiced, giuing vnto the Polonian what they had promised, and procuring him passports from the Gouvernor, without which he could hardly get out of the country.

The Polonian before his departure told the Tartarian captaine that he had a sister vnto him, which was, That the Polonian woman which was also his prisoner was his neer kinswoman, intreating him, that in respect of his good office he had don vnto his brother, he would vse her and her little infant better, & that as soon as he were returned into his country, he would take a course for her ransom, and perhaps would bring it himself. The Polonian hauing acquainted the Lady with what had past, and deliuered her Jewell faithfully vnto her, hauing receiued her letters to prince Coresky, and vowed to find him out, he took his leaue. This Polonian travelling toward his country met with one of the same nation, who hauing bin taken prisoner with prince Alexander, made an escape. These two discoursing freely of their aduentures, Jaques inquired carefully what was become of the princes who had bin caried prisoners to Constantinople by Skinder Bassa, and especially of Coresky; and hearing that he was in the prisons of the Black sea, he inquired by what means he might speake with this prince, or at least how he might conuey some letters vnto him. To whom he answered, that it was very difficult, for that he was strictly garded; but he vnderstood that the French Embassadour had sometimes leaue to send to visit him, wherof he might inform himself more particularly. After this, Jaques entreated his countryman to deliuer certain letters which the princeesse had written vnto her kinsfolks, the which he promised to perform faithfully, and so they parted. Jaques coming to Constantinople, grew acquainted with one of the French Embassadors men, who was sometimes imployed to visit the Prince, & cary him money & other necessities; by whose means he had access to the Prince, and deliuered his letters, the which he receiued very joyfully, hearing of his wifes health. Eight daies after, the Polonian coming to visit the prince he receiued from him an answer to his wife, & so took his leaue: who after many trouble some encounters returned to Bialigrot, where finding the lady all alone (the Tartarian and his servants being gon a hunting) he gaue an account her of his negotiation, and deliuered his letters, wherat she much rejoiced, hearing that he was aliue, though infinitely grieued at his captiuitie, vnderstanding that the grand Seigneur had refused to put him to ransom. After their discourse, the Princeesse aduertised her faithfull Agent, That since his departure the Tartar grew jealous of her qualitie, and had inquired of her what her husband, her kinsfolk, and their estates were. To whom she had answered, That her husband was a Captain who had been taken prisoner with prince Alexander, and carried with him into Turkey; and as for her other kinsfolks they were all soldiers, who had bin ruined during the wars of Moldauia. Desiring the Polonian to remember it well, lest they should be found to differ when they should come to treat of her ransom. The Tartarian returning soone after to his house, he found Jaques the Polonian there; whom he entertained very kindly, both in regard of the good offices hee had done for his brother, and for the hope he had of his prisoners ransom, remembering that Jaques had told him that she was his kinswoman, and that it might be he would bring it. After some little discourse, Jaques asked him what ransom he would require for his Polonian prisoner. To whom the Tartarian answered, That he would haue 6000 chequines for her and her sonne, vnto lesse he would giue him the stone with the which he had cured his brother. To whom the Polonian replied, That as for the stone, it was not in his power, hauing restored it to a Nobleman whom he had followed when he was taken prisoner. And as for the ransom which he demanded for his prisoner and her child, it was more than she and all her kindred were worth, shee being wife to a captain who had bin taken prisoner at the defeat of Alexander, and for want of means was stil detained. The Tartarian interrupted him, saying, That he vnderstood shee was of noble extraction, and that she had rich kinsfolks, who would not suffer her to spend her life in captiuitie. I confesse, said the Polonian, that she is issued from noble parents, but they are ruined during the troubles of Moldauia; adding withall, that he would not haue returned, if he had thought he would haue demanded about 1000 Chequines, the which he offered him, intreating him to accept it, in regard she was his kinswoman, and for the good office hee had don for his brother. You haue bin satisfied, replied the Tartarian, and haue no cause to complaine.

Jaques freed
his sister.

plain. Notwithstanding after some contesting, by the mediation of the Captaine's brother G who had bin, so well cured, the ladies ranfome was set at three thousand chequines, whereof her faithfull agent gaue present intelligence to prince Charles brother to prince Gowerky, who sent this sum with all possible speed: and to the princeesse and her little infant were redeemed from captiuitie, and conducted into Polonia by her faithfull solicitor. From whence the advertised prince by letters of her deliuey. This relation was written by a Frenchman, who by his report was present in all the troubles of Moldauia. But as touching her deliuey by means of the cure, I cannot warrant it, but leave it to the censure of physicians and Naturalists, who can best iudge of the vertues of stones, herbs, and plants; but it is certain that she was imprisoned and ranfomed as an vnknown person.

Prince Gowerky
his wife rede-
med from the
Tartars.

In the year 1617 there came to Paris a Chiaus a Spanish Renegado, called *Solyman*, sent from Constantinople with letters from Sultan Achmat to the King, for the deliuey of twenty eight slaves, who had redeemed their liberty for money in diuers ports of Italy, and in their return to Constantinople had bin taken by the ships of Maffailles. The King caused them to be set at liberty. But the Chiaus had charge also to intreat his Majesty to cause justice to be done vpon the Moores Granadines, expelled out of Spain, and wronged in their goods & persons vpon their passage into France: wherein he had what contentment he could expect of justice. Notwithstanding he did witness openly his amazement at their long delays, in the dispatch of suits; saying plainly, That France which had the reputation thorowout the world, to maintaine every mans right inuicibly, did no justice but after long and tedious pursuits; and that the execution of decrees was many times longer than the suit it selfe. Whereas the Turks justice (said he) was speedily administred to euery man, & within eight daies they saw an end of the greatest and most important suits. This Chiaus was fauorably entertained, and deffraied with his train for the space of six or seven moneths at the Kings charge.

As the Turks estate hath not growne great but by combustions, so it is ordinarily full of troubles; whereby it seems the preservation thereof depends in making war vpon others, or to support it, when as neighbour princes seeke to recouer that which they had vnjustly wrested from them by the Ottoman force. So this great Estate entertained this year foure great Armies, two at land, the one against the Persian his ancient enemy, the other (consisting in a manner all of Tartarians) against the king of Poland, as supporting the part of the Vayvod of Moldauia against the Turke, who had settled another in that prouince. And two nauall Armies, the one in the Black sea against the Cossacks and Radians, who made daily incursions into the Ottoman country; men wholly giuen to arms, who go to sea in small boats, able to carry but five or six men, made of the bodies of hollow trees, but they are in a manner inuincible with these kind of boats: for when as the disadvantages of a combat forces them to sound a retreat, they retyre neer vnto the land, and in such places where the Turkish gallies cannot approach, and so they easily preuent a totall ouerthrow. Finally, in case of necessitie they carry their vessels with them: for in the end of the last year, finding the passage of the blacke sea stopped at the mouth of the riuer of Danow, by the Turkish gallies, they put their boats into carts, and taking the way by the mountains brought them easily into the sea. Their fourth army was in the white sea, as they call it, imploied either to conduct the Carauan which brings the tribute from Egypt to Constantinople, or in search of the gallies of Malta and Florence, which scour those seas continually to annoy the Turke. The army against the Persian was led by *Haly Bassa* successor to *Mehemet Bassa*, he who fled into Persia after hee had lost sixty thousand men in a set battel; after which being sent for to come to Constantinople, fearing that the Sultan would take reuenge of so great a losse vpon his life, hee retyred to the Sophy and there remained.

The Turkes being much annoyed both at sea and land by the Vicoques, made great complaint to the States of Venice, with whom they were in league, being greatly grieved at their thefts, and complaining much, that they could not passe by sea without danger of seruitude or death: adding withall, That these pirats hauing gotten away into Turkey, by the Venetian territories, they were by them made slaves and slain in their own countries; and although they went not from their houses, nor vndertook any voyages, yet they were still in alarm and subiect vnto ruin. That the small resistance which was made gaue great cause of jealousie that there

was

A was some secret intelligence betwixt the subiects of the Seigniory of Venice, and the Vicoques, and that they diuided the spoyle betwixt them. Finally, that in what sort soeuer the matter past, they held them insupportable to all men, but especially to themselves. The Turks threatened to take their iust reuenge, the which being impossible to effect in the cuntry of the Vicoques (for that by the letters of the commonwealth of Venice their passage was stopped) they resolved to be reuenged vpon their subiects, and recouer a part of their goods which they had lost. Finally, they prepared to come into the gulph of Venice with a mighty army, the which without doubt had brought that State into great extremities, and been very prejudiciall to many Prouinces of Christendome. But for that the insolencies and thefts of the Vicoques had like to haue ingaged the Venetians in a dangerous war against the Turke with whom they were in league, it shall neither be vnpleasant nor vnprofitable to make a little digression, and shew what these Vicoques were. About the year 1550, there assembled together in certaine plains neere the sea belonging to the Princes of the house of Austria, people (who were cruell, violent, and infamous) from diuers parts of the cuntry of Chimera, Dalmatia, and the other confines of Hungarie, and such as had been banished from the State of Venice; whose delight was onely to liue vpon spoyle and bloud. All these theues being thus gathered together (whom they called by a generall name Vicoques) as enemies to all art and industry to liue honestly by their labours, retyred themselves into a desert cuntry, receiuing no pay from the Princes of Austria who commands there. Being thus by their naturall inclination giuen to spoyle, adding thereunto the spur of pouerty, nothing moued them to stay in those places, but all libertie was left them to rob and spoyle: whereupon they applied all their minds and forces, so as hauing made certaine light foists, they began to make courses at sea, with the most barbarous and impious cruetie that euer was practised amongst the Scythians, Tartarians, or any other inhumane Nation whatsoeuer. And for that it is an ordinarie course for any one that will commit a great villanie, to seeke out some goodly pretext to couer it: so they concluded among themselves, to shadow their insolencies and thefts with a colour to goe against the Infidels. Wherefore in the beginning, there were no Merchants, were they Turks, Iewes, or subiects to the Turke, although they were Christians, but if they entred into the gulfe either to traffique or to furnish Venice with prouision and merchandise, they were taken by them, their goods diuided amongst them, and they forced to pay a great ranfome, or to die miserably. All the ports of the State of Venice, both of Istria, Dalmatia, and the Islands from whence they receiued their victuals and prouision, were soon after shut vp by these pyrats, who not content to spoyle the Turks (which trafficked no more by reason of their great dangers and losse) allured by the rich spoyles which they tooke, and the desire they had to encounter them, they began to set vpon the Venetian ships, forcing the merchants whom they tooke to confesse by torments, that the goods belonged to Turks, although in effect their chiefe booty came from Christians. Hauing drawne many vnto them of their owne humors, and thinking their spoyles at sea not sufficient to satisfie their couetous desires, nor the Presents which they were to giue to others, to be fauoured and supported in the Courts of Princes, they staid not long before they entred with all violence into the Turke cuntry, through the Venetian territorie, to whom they were as hurtfull as to the Turks, from whence they carried away rich spoiles and many prisoners. There was nothing that was precious, rich, or good, but was subiect to the insatiable greedinesse of those pitiless theues and pyrats, if passing by sea they came neer vnto the maritime coasts. Whereupon grew the great complaint you haue heard made by the Turks, threatening to be reuenged vpon the Estate of Venice for the insolencie of the Vicoques, which afterward bred a cruell war, betwixt that State and the Archduke Ferdinand of Grets, now Emperour, who seemed to support them, thereby to ingage the State in a war with the Turke. But for that the successe thereof doth not belong to our History, we will leave it to them that haue written it at large.

On the fifteenth of Nouember this year, Sultan Achmat Chan hauing liued thirty yeares, and governed that great Empire of Turkey fiftene, died. When hee came to the Empire, he was but fiftene yeares old; he was of a good constitution, well complexioned, and somewhat enclined to be fat, strong and active, which appeared by his exercise in casting of a horsmans mace of nine or ten pounds weight, wherein hee exceeded any one of his Court; in memorie whereof

The beginning
of the Vicoques.

The death of
Achmat.

whereof there are two pillars set up in one of the courts of the seraglio at Constantinople, with an inscription, as marks of his dexteritie. He was by nature ambitious and proud, which some hold qualities befitting his great estate: he was not so cruel as many of his predecessors, but was much given to sensuality and pleasure, for which he entertained three thousand Concubines and virgins in a Seraglio; being the fairest daughters of the Christians. His mother was a Christian of Bosna or of Cyprus, and therefore it was thought he was somewhat favorable to Christians. He was much delighted in hawking and hunting; and namely for hawking he kept in Grecia and Natolia forty thousand falconers, who attended his coming in their several places of charge, and had good yearly pensions. Neither were his huntsmen much fewer in number, or of lesse charge. As the Turkish Emperors are bound by the law of their religion once every day to practise some manual trade, so *Mahomet* his father gave himself to the making of arrows, and *Achmat* to the fashioning of horn rings such as the Turks wear when they draw their bowes. This they do in the morning after they are ready and have said their prayers, then they call for their exercise; but it is onely for fashion-sake: for they scarce make an arrow or a ring in a whole year.

Christian Princes of the same time with Ach- mat.	Kings	Emperours { <i>Rodolphus the second,</i> of Germany { <i>Matthias,</i>	1577. 35 1612.
		{ <i>Of great Britain,</i> { <i>James the sixth,</i>	{ <i>Of England</i> 1602. <i>Of Scotland</i> 1567.
		{ <i>Of France</i> { <i>Henry the fourth,</i> <i>Lewis the thirteenth,</i>	1589. 1610.
		Bishops of Rome { <i>Paul the V.</i>	1605.

Aaaaaa

Mustapha.

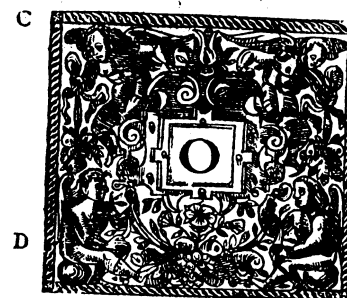


Nought but affliction thundring out of heauen,
 makes men on earth to any goodnesse giuen.
 Nor longer than the thunders, any fear
 that any heav'n holds any Thunderer.
 So *Mustapha*, while Heaven restrain'd his state,
 and held him fetter'd in his brothers hate,
 To vertuous actions did his studies driue,
 was curteous, pious, and contemplatiue.
 But when his brother could no longer liue,
 and Libertie did to him Power giue;
 Then Pride and Tyrannie his horses were,
 And driue him alwaies past Heavens loue or fear,
 Greatnesse, on Goodnesse loues to slide, nor stand,
 and leaues for Fortunes ice, Vertues firm land.
 Honor had rather bewitch'd his fortune,
 than stay with Vertue on the hand of Heauen.

Mustapha



MVSTAPHA THE FIRST OF THAT NAME, NINTH EMPEROVR OF THE TURKS.



Osman the eldest son of *Achmat* being not about twelve years old, *Mustapha* the brother of *Achmat* being 25, was drawn out of a Cell where he then liued as it were religiously and in contemplation, and proclaimed Sultan *Mustapha Chan*. They write of him, That he grew cruell, causing yong *Osman* to be kept vnder sure guards, putting his brethren to death. Hee also did many indignities to the Christian Embassadors. And to confirme him in his Throne, hee gaue great sums of money to the Janizaries and Spahis; and sent a messenger to Vienna to the Emperor, to assure him that hee would maintain inuolably whatsoeuer had bin concluded betwixt him and his deceased brother *Achmat*. But growing odious by reason

Mustapha obtains the Empire, but is soon after deposed.

of his tyrannie, the grand Visier came out of Persia with an Army and deposed him, forcing him to return to his cell, setting prince *Osman* at liberty, & seating him in the Imperial throne. But for that it may seem strange, that *Mustapha* should be preferred aliue during the reign of his brother *Achmat* (contrary to the custom of the *Othoman* Emperors, who do usually kill all their brethren at their first coming to the crown, thinking thereby the better to assure their estates) it shall be fit to make mention thereof. *Mahomet* the third of that name, dying in the year 1602, and leaving *Achmat* and *Mustapha* his sonnes by the Sultana *Flutra* a Lady of Cyprus, some say of Bosnia, *Achmat* the eldest was sent for speedily out of Magnesia, by the Bassa's, to take possession of his fathers crown, being the first Emperour of that name. And for that the custom of the Turkish Emperors was (as we haue said) to haue neither brother nor nephew aliue, vnlesse they could saue themselves by flight; yet the Visier Bassa's and other officers of the court concluded in Councel, That it was not fit that *Mustapha* brother to *Achmat* should die: grounding their opinion vpon a good reason of state, For that their Emperour being but fifteen years old, they feared, that dying in his nonage without children able to govern, the Empire might fall into combustion, and ruine it selfe by reason of ciuil wars: whereupon they decreed, That *Mustapha's* life should be preferred, but with that caution and restriction, that he should remain still a prisoner in some chambers of the Emperours Seraglio at Constantinople.

During *Achmat's* minoritie, and before hee had children, there was no cruel decree made against *Mustapha*, but he onely continued in his contemplation without any liberty. when

Aaaaaa 2

when as the Emperour saw himselfe fortified with issue, and remembering the cruel custome of his predecessors, he many times propounded the putting of his brother to death to his counsell. The which may seem very strange it took not effect, having bene often concluded. Among others it is written, that his death was concluded, and that it should have bene put in execution the next day. But *Achmat* was so much terrified with apparitions and fearefull dreames, that morning being come, he said, seeing the onely resolution of putting his brother to death had so terrified him, hee had better that his torment would much encrease if he should put it in execution. And therefore hee commanded, that his brother should live, more in regard of the terror of his mind, than for any brotherly affection. Another time Sultan *Achmat* being in one of the windows of the Seraglio, beheld his brother *Mustapha*, who by his permission was walking in the gardens with his gard. Some one of the Bassaes or other officers that were nere vnto him, and willing to flatter his humor, told him, That it was a matter of great consequence to suffer him to haue so great libertie. *Achmat* (mooued with jealousie and distrust) grew into a rage at his words, and thereupon tooke his bow and arrow (being a very expert Archer, as all the Turkish Nation generally are) and aimed at his brother to kill him: but at that very instant he felt so great a paine in his arme and shoulder, as not able to let loose his arrow, nor to perform what he had intended, hee said with a loud voice, That *Mahomet* would not haue *Mustapha* to die. This prince had three chambers in the Seraglio, where he remained a prisoner fifteen years, and spent his time in a contemplative kinde of life, after the manner of the Musulmans: his whole delight was to reade the Arabian bookes of their doctors in diuers sciences. The Grand Seignior gaue him leave sometimes to take the aire of his gardens with his Gard, and admitted him of his court, sell in diuers affaires of state; taking his aduice many times, for that he knew him to haue a sound judgement.

After a long imprisonment, and a daily apprehension of death, the Emperour *Achmat* falling grievously sick in Nouember, as is before said, the great Bassa's of the Court and other Counsellors about him, seeing the great danger he was in, perswaded him to take some good course for the succession of his Empire. He had children by the Sultana, but they were all so young, that they were not capable to gouerne the Empire. Moreouer, this Sultana was dead, and the children left friendlesse, hauing none to speake for them. But on the other side, the Sultana *Flatra* mother to the Emperour *Mustapha* was yet liuing, who thought that if the Bassa's should vndertake to gouerne the State during the minority of the Emperours children, her honour would be much eclipsed: wherefore she fauoured *Mustapha*, and perswaded the dying Emperour to make him his successor. On the fifteenth day of Nouember, *Achmat* seeing his end draw neer, called for his brother and told him, that seeing death approach, he desired to prouide for the preservation of the Empire, and therefore had made choice of him to succeed him; intreating him to take the gouernment vpon him presently after his death. *Mustapha* was much amazed at his speech, and answered him with words full of feare and humility, That he might not accept of the honour which he did him, seeing that the Empire did rightly belong vnto his eldest son. *Achmat* disabled his son for so great a gouernment, both for his age and capacitie, being necessarie for the maintenance of so great a monarchie; and said that he for his ripe yeares and deep judgement, should take vpon him the managing thereof: recommending the children he had by the Sultana, vnto him, intreating him to vse them in the same manner that he had vsed him; leauing the other children which hee had by concubines being his slaues, to his discretion. Soon after these words *Achmat* died, and *Mustapha* was generally acknowledged for successor to the Turkish Empire. Who at the first was so amazed, as he had thought he had bin in a dream, to see himselfe aduanced to so great a power and soueraignie, from a streit prison and a daily apprehension of death. At his first comming to the empire he caused the Persian Embassador to be set at libertie, whom his brother *Achmat* had caused to be restrained, contrary to the publique faith, for that newes came to the Court, of some combustions raised by the Persia. After which, he sent speedily to the Bassa of *Buda*, commanding him to entertaine the treaty of peace made by his predecessor with the Emperour inuolably. Yet notwithstanding, he carried himselfe during the small time of his reigne,

A reign insolently and cruelly; for violating the Laws of Nations, he had ill intreated the Baron of Mole or Sancio Embassador to the most Christian King, setting gards vpon him as a prisoner, hauing caused his people to be put in prison, and tortured after their maner. The reason of this indignitie which *Mustapha* did vnto the French Embassadour and to his people, grew vpon an occasion which will require an ample discourse, for the better vnderstanding of that which hath gon before. After the ouerthrow and taking of the princes of Moldavia, Prince *Cousky*, as you haue heard, was brought by *Skinder Bassa* to Constantinople, wherat the grand Seignior was wonderfully wel pleased, for that he was held, even by his enemies, for one of the most valiant and redoubted princes of Christendom. Wherefore he was sent away prisoner, and confined to the towers of the black sea, which are distant fiew miles from Constantinople; a place appointed for the gard of prisoners of great qualitie and importance, such as he was. He was shut vp with a French captain called *Rigaut*, in a little chamber which was on the top of one of those towers; in which Chamber there was a window capable for a man to passe thorow, and yet it had no bars, for that the height of the place freed it from all suspicion. This Prince was much solicited by the Turk to become a Rencado, as the princes *Alexander* and *Bogdan* his brothers in law had don: but hee resisted it with a generous resolution, refusing rather to die in that tedious captiuitie, than commit so base an act against God and his conscience. The which being made known vnto the King of Polonia, it mooued him to compassion, and caused him to write to the French Embassador, and to intreat him to be a means that this Prince might be put to ransom, and freed from captiuitie, at what price soeuer. The C which the Embassador durst not vndertake (although he desired it much) for that hee had no charge from the King his master. The Emperour Embassadour did what possibly he could, knowing how much the liberty of this prince might auail Christendom. For which considerations the Turk would not yeeld in any sort to suffer him to be released; so as the friends of this captive prince were out of hope euer to see him at liberty. But most commonly in such extremities the Almighty works by the secret instruments of his diuine prouidence, & giues assistance vnto them that feare him, when as all humane helpe and hope faileth; as you may vnderstand in the sequell of this history, whence grew the Embassadours affront which hee received.

About the same time there had bin a Lady taken out of Podolia, with a fair yong daughter of hers, and a maid seruant, by the Tartarians, who sold them vnto a Turke, and he brought them vnto Constantinople to make his profit. This Lady who was a Christian, hearing nothing from her husband for the space of nine moneths, went accompanied with her daughter to the French Embassadors house which was at Pera, to craue his aid and assistance. Where his Secretary (who was called *Martin*) mooued with compassion and loue, promised vnto them all seruice; and afterwards assured the mother, That if shee would promise hee should marry her daughter, he would indeauor to redeem them from captiuitie. Wherto the Ladies yeelded, and passed their promise in writing vnto the Secretary. Whereupon he payd two thousand and five hundred Crownes for their ranome, and sent them home into their owne Countrey. Being returned, the Lady made her husband and the rest of her friends acquainted, how they had been freed from captiuitie, and of the contract of marriage which was past between her daughter and the French Embassadors Secretary. But the father did altogether dislike of this marriage, for that *Martin*, as he said, was no gentleman, and had not an estate to entertaine his daughter according to her qualitie. The mother aduertised *Martin* soon after of the fathers refusal; protesting vnto him, that he alone was the hinderance. And as for the mony which he had disbursed for their ranome, they would send it vnto him if he pleased to Constantinople with interest. *Martin* was much discontented, and diuers letters and expostulations passed betwene them, but hee could not obtaine the execution of his desire, and their promise: whereupon he grew full of griefe and melancholy, and thereupon went to visit Prince *Coreskie*, who was in the blacke tower, to make his complaint vnto him, and to take his aduice, what course he were best to follow. Hee made his excuse, That hee was sent by his master to carry the Prince some mony, as he had don at other times. Who making the prince acquainted with his discontent, (for that he knew these Podolians, and had formerly allowed of the suit which he had made to this virgin) he comforted him, saying, That if hee might by

by any means get out of prison, he would willingly supply the defects which they objected against him, and would maintaine him against all that should oppose themselves against the accomplishment of his desires. This made *Martin* study by what meanes hee might free the Prince, to the end he might bind him to succor him when he was at liberty; and Loue, which is many times the author of many goodly inuentions, suggested one vnto him which was very subtil, and difficult to execute: which was, to send vnto Prince *Coresky* a bottom of packthread in a little pie; which hee sent him with other meat, aduertising him by a letter, That vpon a certain night concluded betwixt them, he should put downe the packthread at his Chamber window, wherunto a ladder of cords should be tied, by the which hee might descend from the tower. The which was afterwards punctually effected, not by *Martin* himself, but by a Greek Priest who liued in Constantinople, to whom hee had imparted his enterprize, and had ingaged him vpon hope of great reward from the Prince. In the mean time *Martin*, doubting that he should be suspected to practise this escape, resolved to be gon, and took leaue of the Embassador, whom hee gaue to vnderstand, That hee had some present vrgent affaires which did presse his speedy returne into France: and therefore he left the execution of his designe to the Greek priest, who failed not at the time appointed to doas the Secretary had directed him. The Prince hauing drawn vp this ladder of ropes with the help of his packthread, and beeing come to the foot of the tower with his chamber fellow, he found the Greek priest attending for them; who told him that he had charge from *Martin*, to conduct them to a certain Cave which was in a great rock a league from thence, where they must remain all that day; and that in the euening he would not fail to come vnto them, and bring them habits like vnto his own; that being so disguised, he might conduct them to his lodging in Constantinople, and there conceal them so long as they should think fit. This deuice pleased them wel, and so they went all three vnto the said cave, wheras the two camrado's hid themselves, and the priest returned to his house.

At the break of day, it being the 23 of November 1617, some of the gards entring the prisoners chamber, saw that they were escaped, and found the ladder of ropes which they had vsed, tied to the window, wherat they were much amased, knowing wel that they should smart for it. Notwithstanding he who had the charge of the prisons, sent speedily to Constantinople, to giue notice of their escapes. So soon as this was known, they sent posts speedily to all parts, to make inquiry for these fugitiues, especially at the ports and passages, giuing them special charge to obserue all men that passed, if there were not one of them who had the little finger of his right hand thrunk vp, as Prince *Coresky* had by a wound which hee had receiued. Within few daies after, the Turk seized vpon the seruants of the Baron of Sancy or Mole, Embassador for the French, torturing two of them after their manner; which is to lay the party vpon a rable on his belly, and to giue him three or four hundred blowes with a staffe vpon the soles of his feet, the calves of his legs, and his buttocks: yet could they not make them say any thing that might charge their master, as these Turkish tormentors did hope. Not contented herewith, they did as much to a poor Turk, who was a weauer by trade, and dwelt neer vnto the Embassador; thinking to force him by this cruel torture to depose falsely, that he had seen the Secretary *Martin* going and comming to his masters lodging vntill the time of the prisoners escape: but God would not suffer the weauer to depose any thing but the truth, notwithstanding all the miserable and cruel torments which hee had suffered. The which is worthy the obseruation, for that the Turks do generally hate the Christians mortally, and do greatly reioice at their disasters. As for the gards of the towers, some of them were impaled, and some were pouned or beaten to pieces in great iron mortars, wherein they vsually poun their rice to reduce it into meal.

Three daies after, the Chiaus Bassa had charge to seise vpon the person of the French Embassador, the which he performed very seuerely and vnciuilly, without any respect vnto his qualitie. Hauing taken him, the said Chiaus led him vnto the Visier Bassa's house, where hauing beene examined vpon many circumstances touching the escape of the prince *Coresky*, they left him as a prisoner in the hands of the said Chiaus, where hee continued for the space of three daies. During the which time, the said Embassador desiring to write to some of his friends, and also to speak with the Musti, which is the Turks high priest, to acquaint him with

Prince Coresky
escapes out of
prison.

The French
embassador im-
prisoned by the
Turks.

A his iust grievances, he could obtain leaue, but by giuing two thousand crownes vnto his laylor. True it is, that this present made the Chiaus tel the Embassador, That if he would obtain any fauor from the Musti, he must procure it with mony. According to which aduice he gaue three or four thousand crowns; wherupon the Musti became tractable, acquainting the grand Seignior *Mustapha* with the Embassadors iust complaints, and of what importance his detention was, seeing there was nothing found to charge him, that he had fauored the escape of the Prince *Coresky*, as it was suspected; and that his Secretary who had practised it for his owne priuat profit, had left his master about ten or twelue daies before the said escape, with an intent, as he said, to return into France. Finally, That all the world would taxe him to violate the law of Nations: and that no Christian prince nor other would hereafter put any confidence in him; and it was to be feared, that they would all joine together, and make war against him. And in truth the Embassadors, both the King of England and the Low Countries, were much discontented at this vnworthy vsage of the French; protesting openly, That if he were not speedily set at liberty, they would retyre themselves into their countries. All which considerations represented by the Musti, moued the grand Seignior to command, that the sayd Baron of Mole or Sancy should be sent back vnto his house without any further displeasure. But all this could not free his household seruants from their imprisonment, but he was forced to pay two or three and twenty thousand crowns for their redemption; else had they beene so tormented, as that their liues had been in danger: for so they were threatned. Soone after, the grand Visier hearing of the tyrannous government Of Sultan *Mustapha*, returned from Persia with his whole army toward Constantinople, where he forced him to leaue the Empire, and to retyre into his Cel, hauing reigned but two moneths and some odde daies.

But to returne to prince *Coresky*, whom wee left with Captaine *Rigaut* in the lodging of the Greeke priest at Constantinople, wheras they lay hidden for the space of two moneths, vntil that their good host got leaue from the Patriark of Alexandria, as well for himselfe as for two others (who he said were of his societie) to goe and confine themselves in the desarts of the Archipelagus, with many hermits who liued there after the maner of the antient Anchorites. Hauing gotten this leaue and pasport, they imbarqued, being disguised like priests, and arrived at Etchit, where they found an English ship ready to set sail for Messina in Sicily: from whence he went by land to Naples, where he made himselfe known to the King of Poland his Viceroy of Naples, who was wonderfull glad of his liberty, leading him to the duke of Ossuna, then Viceroy of Naples, who furnished him with all things necessarie, and a good conuoy to go to Rome; where the Pope receiued singular content to see him, and to hear of his strange aduentures. From thence he past to Vienna, where the Emperour entertained him according to his merits. After which he retyred to his own house, full of honor, gotten by his valour and constancie in his afflictions. Some say he escaped by the black sea, and so into Polonia.

Prince Coresky
escapes from
Constantinople.

Aaaaaa A

OSMAN

161720

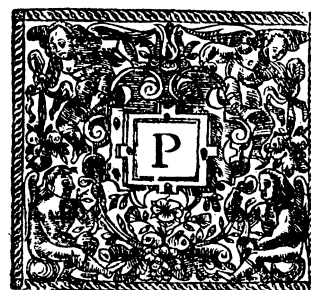


Osman, thy gentle nature far declin'd
from Turkish tyrannie and pride of mind ;
Which made heauen raise thee, and extirpat them,
the proud Vsurpers of thy Diadem.
O ! would all Princes, when their States are blest
with Power and Empire, think their interest
In those their blessings, held but by the grace
Of Gratitude and Goodnesse ; and no place
Is held without them long : they soone would trie,
that Truth preuailes past all their Policie.

O S M A N



OSMAN THE FIRST OF THAT NAME, TENTH EMPEROVR OF THE TVRKS.



Rince *Osman* being set at liberty by the Grand Visier, 1618.

hee caused him to be proclaimed Sultan, and seated in the Imperiall throne of the *Othomans*, with the generall applause of all the Bassaes and army. The French Embassadour being by the same meanes freed from this guard, advertised the King his Master, how barbarously he had beene entreated by *Mustapha*, entreating his Majesty to reuoke him from that charge. Whereupon the King sent two Gentlemen to Constantinople to the new Emperour *Osman*, to demand reparation of the indignity done to his Embassadour and Secretary ; and to let him understand, that hee could not send any other Embassadour to his Court to condole the death of Sultan *Achmet* his father, nor congratulate his comming to the East, vntill that he had receiued satisfaction from him befitting his dignity, and the wrongs he had receiued in his Embassadour.

The Grand Visier and the Muphti hearing this Embassie, and considering of the actions which had passed, aduised the Emperour *Osman* to send an Embassador to the most Christian King to confirme the league, and to testifie both by words and letters how much he was displeased for his discontent.

The Grand Seignior by the aduice of the Visier and others, sent *Pri Chiaus* into France, to confirme the articles of peace betwixt the French and the Turks. At his first audience he presented a Letter vnto his Majesty with this superscription.

To the most glorious and puissant Prince of the Belcefe of *Iesus*, arbitrator of all the differences which happen among the Christian Nations, and of all the most noble, and the most antient, the Emperour of France, to whom we wish the end of his daies to be happy, and his desire accomplished.

Now, that I send vnto you the capitulations and treaties of peace which are betwixt our majesties : giving you to understand, that there is not any thing firme or stable in this world, neither King nor beggar, although they live long : that which pleaseth God cannot faile. If all mens desires should succeed, without doubt all men would goe to heauen. Man whatsoeuer he doeth, or in what dignity soeuer hee be, shall not remaine in this fraile life, wife men know it, and it is apparent to the learned. By that which we haue said, we desire to let you know, that he who was in health, hath encountered death, and is gone to a goodlier place, to Paradise, my father Sultan *Achmet Chan* ; the God which hath no resemblance haue mercy on him. No man shall remaine in this lying World : And in Paradise are the approaches to God, where there is no death. Finally he is gone.

Since the beginning of the *Othomans* vntill this present, the empire of my fathers and their countries from

from father and sonne, from hand to hand, and from father to sonne, the inheritance comming so unto us; our Uncle Sultan Mustapha Chan, for that he was elder than our selfe, was preferred before us to the throne of the Ottomans, and was some daies in peaceable possession of the Empire, yielding justice equally to all men both great and small. But as he was shut up many yeares in secret places, praying unto God continually; so of himselfe he hath relinquished the dignity of the Emperour, and contemned it. The Empire then belonged to those of our high linage, and for that by right it should come unto me, the Almighty God by his infinite bounty and mercy hath restored it into my hands, my Visiers, Basses, all my subjects and vassals, by a generall consent haue acknowledged me for Emperour, in the happy year 1527. About the first day of the Moone of Ianuary, in a good houre. Wherefore I am seated in the great throne of the Othomans, like unto that of Solomon, a powerfull and able Emperour: And in all our countries and cities, all the Musulmans being assembled together in their churches to preach, the greatness of my name hath bene proclaimed, and through all the mints of mine Empire they haue graven it in their stamps, to coine pieces of gold and siluer. Finally, wheresoever there are any Musulmans, and in what places there are men, my name shines like gold. Hereafter injustice nor impiety shall haue no place, but justice shall be done equally. Now we are in joy, and for that our naturall disposition is good, and our ancient friendship betwixt us is perfect, I therefore thought good to aduertise you of all that hath passed here, and to send you my Lettices of Imperiall alliance by Vreiu Chiaus who is my ancient seruant, hauing had the managing of my treasure, whereof he hath giuen me good account, being arrived at your Court, carrying my said Letter, he deserves to be receiued with honour: swearing and protesting againe unto you, to obserue in all points the full capitulation made betwixt my predecessors, and your great grandfather, and for our part, you may be assured, that the faith promised shall be maintained as it hath bene heretofore by our predecessors. And from the day I entred into my throne, I haue made my will knowne to all the Viceroyes, and other officers which do my justice, and generally to all those of my obedience, entreating you to giue the like commandement to your Governours of Provinces, and other officers of Justice, as in like manner to all your subjects. And as your grandfather haue taken the faith of our high family, so it may please you to continue with me, and we desire on both sides it may be good and firme. Know then that for my part it shall be obserued, so as of your side there be nothing done contrary to the promised faith. And if before we came unto the Imperiall throne, your Embassadour which did your affaires hath receiued any distaste, and hath not receiued the honor and friendship accustomed, in my time he shall be the more honoured and respected as the chiefe Embassadors haue bene: I haue commanded that he shall be greatly favoured, and our respect shall be unto him as Quince, that is to say, Gold, and doubt nothing of it: for I do certifie you.

The French King hauing receiued by this action a full satisfaction for the indignity done unto his Embassador: soon after he called the Baron of Mole or Sancerre home into France, sending the Earle of Sens to succeed him as Embassador at Constantinople.

The war continuing still betwixt the Turks and the Persians, the great Visier was sent to invade Persia with a great army, where after many exploits of war, newes came to Constantinople, that the Visier had gotten a great aduantage vpon the Sophy of Persia in a battell which had bene fought, wherein there had been 100000 men slaine. And although the Turks lost the greatest number, yet they remained masters of the field, and spoiled the Persian campe, who was retired or fled. For that the manner of the Sophy is to fight with the Turks in retreating or giuing way a little, and with this manner of fighting they haue alwaies made head against the Turks. After this ouerthrow the Visier aduanced with his army, and entred far into Persia, which made many doubt that his returne would proue difficult: yet soone after there came letters to Constantinople, importing that the Turks being in Persia in great distresse for victuals, the Sophy had sent an Embassador to the Visier to demand peace, promising hereafter to satisfie the tributes of silkes which he ought yearly unto the Turke; and that the Visier (in regard of the necessity of his army) had accepted his offer, and granted him peace, the which Sultan Osman did afterwards ratifie. After the conclusion whereof, the Sophy sent many Cammels loaden with victuals unto the Turks army, which was in great distresse and want.

During the Turks war in Persia, vpon the anniuersary day of Sultan Achmat, there appeared in the night a Comet ouer the city of Constantinople; in forme like a crooked sword, or

A battell betweene the Turks and the Persians.

A peace concluded betwixt them.

A comet seene ouer Constantinople.

or Turks scimiter: and it was so great as it extended from the meridian neer vnto our zenith, vnto the horizon: the point began to shew it selfe an houre after midnight, and then it appeared little and somewhat whirish, and gaue but a glimpse, after an houre it was more apparant and of a deeper colour, and the more it did rise, the redder it was, and like vnto bloud; but at the breake of day it vanished by little and little in the light: And it was so big when the point approached neere vnto the zenith, as the hilt was hidden vnder the horizon; the Mathematicians did obserue, that it followed the motions of the heauens; it did alwaies rise in one place, and the bending of the said sword was towards Crates, more Southerly than it. It did appeare directly in the East a quarter towards the South, the point comming directly towards Constantinople, and the blade extending it selfe to the said East a quarter to the South, which is justly the part where Persia is situated. The edge looked directly towards Constantinople, the which made men discourse diuersly, and many were amazed, fearing that it did signifie the losse and defeat of their army in Persia, whose returne they feared much.

Vreiu Chiaus hauing finished his Embassie in France, came into England with the like charge, and had audience from his Majesty at White Hall, Sir Thomas Glouc being Interpreter, from whom I receiued a true discourse of his whole speech, as followeth.

The Turkish Embassadors speech to his Majesty.

Hac subhanehu, ve Allahuteale, Saadetlu, ve izzetlu Padishah hazeretlerinung cümriy ve deuletiny ziyad ve berziyad eileie, Amin yah Rabil alemin.

Ziyade cudretlu ve saadetlu Sultan Ali Osman Chan Padishah Hazeretleri; saadetlu Padishah Hazeretlerine juzbin selamlar ve doalar idub, bu namei humaiun saadet maakrnnile, Sultanum Hazeretlerine irsal idub: cümderli oldurchi, maabenilerinde munakid olan sulhu selah, bu anedegbin, ne vezir ve chuyuz olundise, halia dachi ol vslub vezir ber duim giunden ginne artirub mucarer olma sinamurad humaiunleridur.

Ali Osman, Padishahung dachi Lala, ve Bash vezir azam Bassa hazeretleri, saadetlu Sultanum hazeretlerine juz bin selamlar idub, bu mektub sherifleri dachi baki pay sheriflerine irsal idub doalar ider.

Afsicane! saadette dachimutemekin olan elezighiz nam Paulo Pinder Cullighiz baki pay sheriflerine juz kylyndikdenjengera, mubarek diaghyn pusse idub, bu mektub Sultanum hazeretlerine irsal eiledy ler.

The interpretation hereof is this.

That most true, incomprehensible, and most high God, encrease and multiply your Majesties yeares in all happinesse and felicity, Amen ob thou Lord of the World.

The most invincible, most mighty, and most happy Sultan Osman Chan, of the Othoman Empire Monarch, sendeth unto your excellent Majesty a hundred thousand salutations and greetings, evermore praying the most high God for your Majesties happinesse, sendeth unto your Highnesse with all possible honour and renouwe, this his Imperiall and most noble Letter, and with all hopes, that the sacred bond of peace, which hath bene hitherto inuolubly of your Majesties parts kept and obserued; your Majesty will be well pleased still on your part, with dayly encrease more and more of friendship, earnestly to continue therein. And his Imperiall Majesty on his behalfe is also resolved in the like manner evermore punctually to keepe and obserue the same.

Also the most mighty Emperour his Tutor, and his chiefe Visier Bassa, hath addressed to the dust of your noble feet, this his most honorable Letter, with a thousand commendations, praying euertlastingly that mighty God for your Majesties long life and happinesse.

Also your Majesties Embassadour at Constantinople, your slave Paul Pinder, bowing his forehead to the dust of your Majesties feet, and most humbly kissing your Highnesse blessed feet, hath directed unto your Majesty this his submissive Letter.

This

This that now followeth, is the said Embassadors speech to his Majesty
at the taking of his leave at White Hall.

Saaderlu Padishabum, Nitekim bu kullighiz haki pay sheriflerine effendimuz olan Cu-
dretlu ve adalethu Ali Osman Padishab Hazretlerinin name humaitunlerin destimuzile
teslim cileduk : Regia ve temenamuz budurki Sultanum hazaretleri dachi angha gore
effendimuz name sheriflerile giouab idub bu killighize teslim ei lemek erzany buurila ve
berdaim saadette ve deulette peydar ola.

The Interpretation Verbatim is this.

Most happy Emperour, as I haue with mine owne hands, bowing my selfe to the dust of your Princely feet,
appresented vnto your excellent Majesty the most mighty and high Sultan Othoman my Lord and Ma-
ster his Imperiall Letter, so likewise I most humbly beseech your Majesty, that you will be pleased in con-
formity thercof, to vouchsafe your Princely answer by your noble Letter, and to deliuer the same into the
hands of me your slave: and be euer partaker of all blessednesse and happinesse.

A Copy of the Letter of Sultan Osman the present Othoman
Emperour, written to the Kings Majesty, and presented
by Hussein Chiaus.

Although in this transitory World, if the King or the begger should enjoy the longest terme of life
that might be, and obtaine all that his heart could wish, yet it is most certaine, that in the end he
must depart and be transported to the Word eternall; and it is well knowne vnto the wise, that it is impos-
sible for man to abide for euer in this World. The occasion of this prologue is, that the immortal, omni-
potent, and only God hath by his Diuine will and pleasure called vnto himselfe our father of blessed memo-
ry Sultan Achmat Chan, who in life was happy, and in death laudable; and departing out of this mo-
mentary World to be neuer the mercifull Creator, being changed into perfect glory, and eternall blisse,
hath his habitation on high, and his rest in Paradise. This paternall Empire and Monarchicall kingdom
hath almost vntill this present blessed time, bene alwaies hereditary, from grandfather to father, from
father to son, and so cursuely on that manner; but hauing regard vnto the age and yeares of our great
and noble Vncle Sultan Mustapha, he was preferred and honoured to sit on the Othoman Throne, and
being settled for some time, tooke care for the affaires of the Empire, and for all that might concerne the
people both in generall and particular. But hauing bene many yeares retired in solitarie, and giuen
to deuotion and Diuine obedience, being also as it were wearied with the cares of the Empire, of his owne
accord withdrew himselfe from the Government; for that the Diademe and Scepter of the Empire of
the seven Climats, was the true right and inheritance of our most excellent Majesty, of the which with
the meeting and consent of all the Visiers, and other Deputies of State, of the Primat of the Mussulman
Law, and of the other honourable Doctors, of the souldiers, and of all the Subjects both publike and priuat,
the Almighty God hath made an high Present and worthy gift vnto vs. And in the happy day in the
beginning of the Moone Rebea il euil of this present yeare 1027, in an expected time, and in an accepta-
ble houre, was our blessed and happy sitting established vpon the most fortunate Othoman Throne, the
seat and wisdom of Solomon. In the pulpets of all the Mosques the congregations of the faithfull, and
deuotion of the Mussulmen, throughout all our dominions is read to our Imperiall name the * Hutbeh.
And in the mints (where innumerable summes of money are coyned, as well vpon the silver as the gold)
our happy name and stampe is signed. And our most powerfull commandments are obeyed in all the
parts and dominions of the World. And the brightnesse of the light of the Sun of Iustice and equity,
hath caused the darkenesse of injuries and molestations to vanish away.

* Hutbeh is a
prayer only for
the prosperity
of the King.

Now seeing it hath bene an ancient custome of our famous Predecessors to giue notice of the same vnto
such Princes as are in sincere friendship, and do continue it with the House of great Majesty and our
Imperiall Court: We also haue written these our princely Letters, and appointed for their Bearer the
choise among his equals Hussein Chiaus (whose power is great) one of the honoured and respected

seruants

A seruants of our magnificent Port, the refuge of the World, to the end that such newes might cause great
joy of our most honourable assumption. And we doe hope that when they shall come to your hands (in
conformity of the well grounded friendship vpon the sure league, articles, and writings which hath been
established of old with our most royall Race, and permanent Empire) you will manifest infinite joy and
gladnesse, and certifie as much to the Rulers and Gouvernours of the Dominions and Countries vnder you,
that they may know the articles of the peace and league, and the points of the oath which are firme and to
be desired on both parts, from the time of our grandfather and predecessour of royall stocke now in paradise
(whose soule God enlighten) vndoubtedly during the time of our reigne shall be obshued with all re-
spect: And let there not be the least imagination of any want of due obseruance of the signes of friend-
ship on our part, or by any manner of means on your part, for the violating the foundation of the peace
and league.

The Copy of a Letter written by Halil Bassa, chiefe Visier,
and Generall in the expedition against the Persian, at his returne from the
wars, to the City of Senit in Aprill 1618, vnto Sir Paul Pinder
Knight, then Embassador for the Kings Majesty
at Constantinople.

The humble Visier Halil Bassa.

To the courteous Lord of the Nation of the Messiah, both great and honourable among the people of
Iesus, and the true determiner of the Christian affaires, our good friend Paul Pinder, the Eng-
lish Embassador, whose later daies be with all felicity. To whose noble presence (after our many kind sa-
lutations tending to all good affection and manifestation of joy, worthy and beseeching our friendship)
our louing aduice is this, That if you desire to heare of our estate and being, you shall vnderstand, that af-
ter we departed from the happy port with the army for the wars of Asia, we arrived and wintered in Ates-
potamia, and remouing thence in the Spring with all the Mussulman hoste (alwaies victorious) we went
to Van from which place vntill we came to Tauris, the Mussulman army went on alwaies sacking and de-
stroying all those places and townes of the Persians which we met withall by the way in those parts, where
were burnt, pillaged, and ruined, some thousands of villages, and tormenting all those people that came to
hand. And when we were come neere to Tauris, the Generall of the Persian forces (of peruerse religion)
called Carelgai Han (the accursed) retired himselfe into the said Tauris, where beating up his drums
in euery quarter, he made a shew that he had a will to fight: so we sent a little before vs some Tartars
and others of our army to hearken out and take notice of the enemy, who meeting with seven or eight hundred
Persians of note, put them to the sword, very few escaping, and that with very great difficulty and ha-
zard. By which the said Generall finding himselfe unable to resist the power and fury of the Mussulman
host, or to stay any longer in the said place, the very same day that we arrived there, the said Generall ha-
ving spoiled all the city, fled away, so we tooke the place, ransacked it, and burned all the buildings, towers,
gardens, and whatsoeuer else we found within it: And thus the great city Tauris by Diuine fauour and
grace became ours. Then forthwith we sent after the enemy, the Tartar with some Reglerbegs, who ouer-
taking them gaue them battell; and albeit some of ours did fall, yet they which fell on the enemies side
were innumerable. And so going forwards towards Erdenil (their obscure residence) about ten days journey
in the country, we went burning and spoiling it, and killing all the Persians that we met; that indeed there
was so much glory and honour won, as that all the ancient men of the country do affirme, there was neuer
scene the like, insomuch, that from the confines vnto Erdenil, twenty daies journey of the country was on
that manner by vs destroyed. Thus afterward the King caused to empty the said place of Erdenil, and
fled into a place called Halchal, and caused his army to go to the top of a high mountain, from whence ha-
ving sent three or foure times men of quality vnto vs, seeking and entreating for peace, with promise to
giue yearly vnto our Emperour a hundred Somes of silke, and all such places as are vpon the confines
gotten in the time of Sultan Solymán, except Der Ne and Der Tink; wherewith we were contented
with the peace, and his Embassador is vpon the way coming toward vs. And so we returning the same
way againe (alwaies spoiling) we came to Erzurum. And thus our present Letter is written vnto you for
the respect and preservation of our friendship: and when as our amity hath euer bene hitherto sincere and
firme, so likewise by the Grace of God at our arrivall in the happy Port, it shall be in like manner main-
tained and continued; that more cannot possible be. And so God keepe you in health.

The

1619.

The wars growing hot in Bohemia against the Protestants, and the Emperour raising what forces he could to suppress them, the directors or Gouvernors of the country wrote their letters to *Bethlem Gabor* prince of Transylvania, to acquaint him with the estate of their affaires. To whom he made answer, That his country standing even in the very jaws of the Turks, whose counsels were neuer quiet, but euer working like to the waves of the vast ocean, and always watchfull to embrace all occasions vpon any discord of the Christians, especially now when they had pacified all quarrels with the Persian, and had no rebels in Asia, against whom they might employ their forces; he had propounded to himself to attend the consent and fauor of the *Othoman* Emperour, whereby he might take from him all occasion to make any irruption into the neighbour countries, and haue the better means to imploy his best means to reconcile the discords among the Christians; wherefore hauing sent to Constantinople to acquaint the Grand Seignior with his intent, and to craue his fauour, he receiued letters from thence the 17 of August, whereby he was assured of the Grand Seigniors consent and fauour. Whereupon he resolved (notwithstanding the opposition of the house of Austria, the Pope of Rome, and others of that faction) to take arms in defence of the Bohemians; promising to be in September following vpon the confines of Moravia, whither he found some stay in Hungary. Being aduertised of the state of Bohemia and Moravia, he leuiued an army at Clausenburgh, and entered into the vpper Hungary, whereas most of the Barons submitted themselves vnto him; only *Humanoic* a great man in that country opposed himselfe; but not able to make his party good, he fled into Polonia. After which he sent his army (being 18000 strong) and took *Filek*, *Ternan*, *Vacci*, *Nouigrade*, and others; after which he seized vpon *Neuhessall*, the Governour being deliuered bound vnto him. The *Palatine* of Hungary wrote letter to *Kedi* Generall of the Prince of Transylvania's army, wishing him to consider what the forces of the Kings of Spaine and France were, with the house of Austria and their allies, and that the Electors of the Empire (some excepted) would send aid vnto the Emperour. Who answered, that he doubted not of the power of those Kings, and that the Electors would send supplies vnto the Emperour; yet hoped that before they came, all should be ended, and their dinners should be provided.

Bethlem Gabor
takes many
townes in Hun-
gary.

Soone after, the Prince of Transylvania came to *Presburg* with his army, a towne of note in Hungary, whereas their Kings are usually crowned. The newes thereof comming to *Vienna*, they sent 3000 souldiers with three pieces of ordnance downe the river of *Danow*, who entred the suburbs on the 13 of October, the night was very stormy and rainy, and the Transylvanians taking this opportunity charged them, and slew the greatest part, their Commander flying away with some few. The suburbs being taken, *Bethlem Gabor* sent to the *Palatine*, to know whether he would yeeld the town and castle without force, giuing him some time to resolve; who after consultation with some noblemen, they resolved to yeeld, and so the towne was deliuered into his hands. After which he sent part of his army vnder good Commanders into Austria, to the gates of *Vienna*, where they committed great spoile, the particular relation whereof I leaue to the History of the Emperours liues, to which it doth properly belong.

In November *Bethlem Gabor* Prince of Transylvania, and the Estates of Hungary, sent Embassadors to Prague, where they propounded diuers articles vnto the Counsell, and amongst others, That they should joyntly send Embassadors to the Grand Seignior, & that the prince of Transylvania should negotiate the businesse. And for that the kingdome of Hungary was much exhausted, whatsoever should be taken in *Stiria*, *Carinthia*, and *Carniola*, should be vnto it, to the end it might be the better able to resist the Turke: all which tended to the prejudice and ruine of the house of Austria. The Prince of Transylvania hauing taken diuers townes in Hungary, belonging to the Emperour as King of Hungary, and entred Austria in hostile manner in fauor of the Bohemians; knowing that hee had thereby much incensed the Emperour, and the whole house of Austria, and that if he should preuaile ouer the Bohemians, the whole burthen of the war would lie vpon him, he therefore in the end of this yeare sent an Embassador with presents to Constantinople, to craue assurance of the Grand Seigniors aid and support (vpon whose fauour he had alwaies depended) in case the Emperour should inuade Transylvania: where being countenanced by many of the chiefe Bassaes, he had assurance of Sultan *Osman*'s support and protection, the which he confirmed by a soleme oath vnder his hand, as followeth.

The

1383

The Great Turks oath to *Bethlem Gabor*, Prince of Transylvania.

Sultan Osman,

By the grace of God unconquerable Turkish Emperour, swears by the Highest, Almighty, and Almighty Gods Holiness, by his Kingdome, by the substance of the Heavens, the Sunne, the Moone, and the Starres, by the earth, and by all vnder the earth, by the braines and all the hairy scalp of my mother, by my head, and all the strength of my soule and body, by the holy Great Mahomet, and by my Circumcision, That I thee my brother and son *Bethlem Gabor*, succeeding King of Hungary, in no manner of way, in thy great and weighty affaires will leaue, though it be to the overthrow of my Kingdome, to be brought to nothing, untill there shall be no more left but my selfe, or foure or five Turks as the most, yet will I be still obliged to defend thee, and all those that do any waies appertaine vnto thee. And if thou shalt haue need of me, I will be alwaies ready to goe with thee. And in case this my promise shall in any wise be frustrated, then let Gods justice fall vpon my head and destroy me and my posterity, and wipe away what soeuer belongeth vnto me, and gather it together into a rocke of stone, or substance of earth, and that the earth may cleaue asunder and swallow me up body and soule.

Dated at Constantinople the fifth
of January, 1619.

Bethlem Gabor being assured by this oath, of protection made by the Grand Seignior, in the beginning of the yeare 1620, he called an assembly of the Estates of Hungary at *Presburg*, whither Embassadors were sent from the King of Bohemia, and the States of that country, with the incorporate Prouinces, where a perpetuall league was concluded betwixt them, and afterwards concluded at Prague; where among other articles, it was concluded, that inasmuch as necessity did chiefly require, that a peace should be concluded and inuolably kept with the Turke, therefore a new Embassie should be sent to the Grand Seignior from all the confederate Kingdomes and Prouinces; and that *Bethlem Gabor* should take vpon him the chiefe care of that businesse; but yet in such sort, as the Bohemians and incorporated Prouinces should send their Embassadors with the Hungarians, and beare their shares of all that should be disbursed, as well for the Presents, as for the Embassadors charges.

In Iune following, *Bethlem Gabor* went to an assembly of the Estates of Hungary at *Neuhessall*, where he propounded diuers heads vnto the States: That he desired nothing more than to restore the Kingdome of Hungary, so miserably afflicted, to liberty; and that they might enjoy their religion and priuiledges: That hee had spared no cost for the lawfull defence of the country; and for a testimony that he desired peace, he had refused the Crowne which the Estates offered him at *Presburg*: that the ground of peace was to maintaine the league which they had begun with the Bohemians: that hee had alwaies desired peace with the helpe of other Princes, so as it were sincere and without fraud or deceit, for the obtaining whereof hee had assisted his confederats miserably afflicted: That he knew for certaine the Emperour desired not peace but war, hauing suffered the Cossackes to enter into Hungary, and to spoyle many places with fire and sword, and denied passage for the Embassadors of Bohemia and Austria; for this cause they were not now to treat of peace but of warre, and to consult how it might be begun and maintained: for the leuying of money which is the sinewes of war: for the furnishing of their forts vpon the frontiers, and for the speedy sending of Embassadors to the Turkish Emperour, lest being ingaged in an intestine war, there might be some attempts made vpon these bordering forts. Hauing deliuered his minde vnto the Estates, there came diuers Embassadors thither from Bohemia, Austria, *Silesia*, and *Lusatia*, *Venice*, *Poland*, and *Turky*: The Venerian Embassador was content their Commonwealth should enter into the league, and the Turke made offer to conclude a perpetuall league with them.

On

Bethlem Gabor
proclaimed King
of Hungary.

On the nine and twentieth day of August *Bethlem Gabor* Prince of Transylvania was proclaimed King of Hungary by the Palatine, at the instance of the Turkish Embassadour, and with the consent and applause of most part of the Estates of the country: after which he led a great army of thirty (some say fifty) thousand horse and foot, and made many Ensignes with diuers Emblemes and deuices; which being knowne, the Protestants of Vienna, with the consent of the Emperour, wrote vnto him, humbly entreating him to spare the city and country, for their innocent wiues and childrens sake: but in the meane time all the citizens were commanded to make prouision of victuals for six moneths.

A vision scene
at Medina
Talnabi.

There came newes to Constantinople of a strange apparition or vision, which was seene at Medina Talnabi in Arabia, whereas *Mahomet* their great Prophet was buried: to visit whose tombe the Turks vse to goe in pilgrimage, but they must first goe to Mecha, which is some few daies journey off, and there they take a ticket from the Grand Seignours Beglerbeg, else they are not allowed to goe to Medina. This vision continued three weekes together, which terrified the whole country, for that no man could discover the truth thereof. About the twentieth of September, there fell so great a tempest, and so fearefull a thunder about midnight, as the heavens were darkened, and those that were awake, almost distracted; but the vapours being disperfed, and the element cleare, the people might reade in Arabian Characters these words in the firmament, *O why will ye beleue in lies!* Between two and three in the morning, there was seene a woman in white compassed about with the Sunne, hauing a cheerefull countenance, and holding in her hand a Booke: comming from the Northwest, opposite against her were armies of Turkes, Persians, Arabians, and other Mahometans, ranged in order of battell, and ready to charge her; but she kept her standing, and only opened the Booke, at the sight whereof these armies fled: and presently all the lamps about *Mahomet*s tombe went out; for as soone as euer the vision vanished (which was commonly an houre before sunne rising) a murmuring winde was heard, whereunto they imputed the extinguishing of the lamps. The antient pilgrims of *Mahomet*s race, who after they haue visited this place neuer vse to cut their haire, were much amazed, for that they could not conceiue the meaning of this vision: onely one of the *Deruices* (which is a strict religious order amongst the Turkes, like vnto the Capuchins amongst the Papiists, and liue in contemplation) stepped vp very boldly, and made a speech vnto the company, which insenced them much against him, so as this poore priest for his plaine dealing lost his life, as you shall heare.

A *Deruice*
speech vnto
the Turkes.

The summe of his speech was this: That the World had neuer but three true Religions, every one of which had a Prophet; first God chose the Iewes, and did wonders for them in Egypt, and brought them forth by their Prophet *Moses*, who prescribed them a Law, wherein he would haue maintained them, if they had not bene obstinate and rebellious, and fallen to Idolatry: whereupon hee gaue them ouer, and scattered them vpon the face of the earth. Then presently after hee raised a new Prophet, who taught the Christian Religion. This good man the Iewes condemned and crucified for a seducer of the people; nor moued with the piety of his life, his great miracles, nor his doctrine. Yet after his death, the preaching of a few fishermen did so moue the hearts of men, as the greatest Monarchs of the world bowed to his very title, and yeilded to the command of his Ministers. But it seemes they grew as corrupt as the Iewes, their Church being dismembred with the distinction of the East, and West, committing Idolatry againe by setting vp of Images, with many other idle ceremonies, besides the corruption of their liues, so as God was weary of them too, and not onely sent diuisions among them, but forsooke them, dispossessing them of their chiefest Cities Ierusalem and Constantinople: yet God is still the Governor of the World, and provides himselfe of another Prophet and people, raising our Great *Mahomet*, and giving way to our nation, so as no doubt we shall be happy for euer, if we can serue this God aright, and make ample by the fall of others. But alas! I tremble to speake it, we haue erred in euery point, and wilfully broken our first institutions, so as God hath manifested his wrath by euident signes and tokens, keeping our Prophet from vs, who prescribed a time to returne with all happinesse to his people, so as there are now forty yeares past by our account: Wherefore this strange and fearefull vision is a prediction of some great troubles and alterations.

For

A For either the opening of this booke in the womans hand, doth foretell our falling away from the first intent of our law, whereat these armed men departed as confounded with the guilt of their owne consciences; or else it signifies some other booke wherein we haue not yet read, and against which no power shall preuaile: so as I feare our religion will be proued corrupt, and our Prophet an Imposter, and then this *Christ* whom they talke of shall shine like the sun, and let vp his name euerlastingly. Hitherto the company were silent, but hearing him speak so boldly, they charged him with blasphemy; and knowing their law, which makes all blasphemy capital, they presently condemned him, and hauing the Beglerbegs consent and warrant, they put him to death.

As their rage against him was violent, so their execution was extraordinary, for they neither cut off his head nor strangled him, as they usually doe to malefactors, but they tortured him by degrees: for stripping him first naked, they gaue him a hundred blowes on the soles of his feet with a flat cudgell, vntill the bloud issued forth, the poore priest crying continually on the woman that opened the booke. After which they tooke a bulls pizzle, and beat all his body vntill the sinues crackt, and in the end they laid him vpon a wheele, and with an Indian sword made of sinews, they brake his bones to pieces, the poor man crying to the last gaspe, *O thou woman with the booke, saue me*, and so he died: At which time there was a fearefull tempest. The Beglerbeg sent certain Spahies to the port of Sidon to imbarke for Constantinople, to the end they might aduertise the Emperour of these tidings.

The *Deruice*
put to death
for his speech.

Sultan *Osman* from the first entrance into his reigne was freed from all cares of forraigne war, or intestine combustions; for hee had that happinesse (being himselfe young, and not able to gouerne so potent an estate) as by the counsell and assistance of *Halil Basha* his grand Visier, he had forced the King of Persia to demand a peace, and to pay the tribute which had been formerly promised. His rebels in Asia were all pacified, and the truce with the Emperour (which had been somewhat interrupted by misinterpretation, or the practise of bad ministers) was newly confirmed a little before his comming to the crowne, onely Moldaui had bene the theatre of war for some yeares, where his father had exercised his armes, and employed his forces, to aduance whom he pleased to be Vayuod of that countrey, against another party that was supported by the Polonians, as you haue formerly heard. *Michna* Prince of Valachia, being made Vayuod of Moldaui by *Achmat*, and the Polonian party wholly ouerthrowne in the year 1616, hee enjoyed it not long: but whether hee died of a naturall death, or fell into disgrace with the Grand Seignior, I do not reade: yet I finde that after him there was another Vayuod or Prince of Moldaui, who is yet liuing, but in disgrace with the Sultan, his name is *Gasparo Gratsiani*: and to the end you may vnderstand, that the Turkes neuer respect the birth and quality of any man in their aduancements, I will relate what this man was, from the mouth of him that knew him very well.

This *Gasparo* was borne at Gretz (a towne of great strength belonging vnto the Archdukes of Austria, by the which a branch of that house is distinguished from the rest, and whereof the Emperour now reigning is the head) but being a man of small fortune, and little expectation in his owne country, he went to Constantinople, and put himselfe in seruice with Sir *Thomas Glauer*, before that he was Embassadour for his Majesty to the Grand Seignior, vnder whom he learned both to write and reade the Turkish tongue. After which he came with him into England, and there by his recommendation was employed to Constantinople for the redeeming of young Sir *Thomas Sherley*, who was then a prisoner among the Turkes. Hauiug performed his charge orderly, and being come to Venice with the young Knight, hearing that Sir *Thomas Glauer* was sent Embassadour to the Grand Seignior, he left Sir *Thomas Sherley*, and went to Constantinople to his old master, where he was employed yearely to buy or exchange Christians for Turkes, carrying the Christians into Italy, and so returning Turkes for them. About the end of *Achmat*s reigne arriuing at Constantinople with a ship full of Turkes, which he had exchanged, he acquainted the Visier Bassa with the good seruice he had done vnto the Grand Seignior, who demanding of what countrey hee was, and his breeding, asked him if he would vndertake a seruice which should be for his aduancement, which was to go vnto the Emperour to reconcile all difficulties concerning the peace, wherein he

Bbbbbb

carried

*Gaspard made
Vayuod of
Moldavia.*

carried himselfe so discreetly, as Commissioners were appointed, who concluded all difficulties, as you have heard. But before his returne home, the Grand Seignior was dead; yet he pressed the Bassa for the performance of his promise, desiring him, that he might be made Vayuod of Moldavia, which the Bassa effected: but the presents he gave advanced him more than his merits. Since hee grew into some disgrace, so as the Grand Seignior making choice of another Vayuod, gave charge to certaine Capigies, to go into Moldavia to strangle Gaspard, and that they should take foure hundred Turks vpon the frontiers to assist them. But Gaspard having good spies at Constantinople, who aduertised him of their designe, resolved to prevent them; wherefore taking some troupes with him, he met them vpon the way, and cut them all in pieces; then returning to Yas, hee slew a thousand Turks. After which he fled into Poland with two thousand horse; from whence they write that he hath made diuers incursions into Moldavia, and committed great spoiles vpon the Turks, being assisted by the Cossackes, and keepe possession of the country, although there be another Vayuod made by the Turke.

*The Turke pre-
paration to
armes.*

Sultan Osman seemes to be much incensed against the Polonians, as well for this support, as for former quarrels, making it his colour for the leuying of the greatest army that hath bene seene since that Solymán went vnto the siege of Agria, consisting, as it is said, of three hundred thousand men, hauing drawne downe all his forces out of Asia. God knowes where he will employ it, but it is much to be feared that he will make vse of this diuision betwixt Christian Princes, who should vnite their wills and forces, to oppose them against the common enemy of Christendome, who watcheth only to get an aduantage, little regarding his word and promise.

The Turke hauing no employment for his forces by land, sent three score gallies by Sea, to make some enterprize vpon the Christians. They came into the Mediterranean Sea, and hauing coasted the Island of Sicilie, they sent twenty gallies to land in the Kingdome of Naples, where they surpris'd the Towne of Manfredonia, and spoiled it, carrying away foure-teen or fiftene hundred captiues, and so retyr'd againe to Sea. The rest of their fleet lay about Vellona in the gulfe, which made the Spaniards jealous that the Venetian had bene acquainted with this enterprize. And since there is newes, that the Gallions and Gallies of Algiers, haue taken Luiza, a small Island of foure miles compasse, neere vnto Majorca: It is a place of great importance, for that it hath a haven able to containe much shipping; for the guard whereof the King of Spaine entertaines a great garrison, and it did much annoy them of Algiers. They tooke the towne; but it is not yet certaine whether they haue taken the castle.

*The greatnesse
of the Turke
Empire.*

This is all I could learne of the Turkes affaires since the yeare 1609 vntill this present. The Reader may obserue, that since the reigne of Ottoman their first Emperour, this great Empire of the Turks is proudly built vpon the foure Monarchies of the World; that is to say, of the Assirian, Persian, Greeke, and Romane. For they enjoy Babylon, and all Chalda, with the country of the Medes: We haue seene them in Tauris the capitall city of Persia, Greece is subiect to the yoke of their command; Constantinople, sometimes called New Rome, by the transport of the Imperial seat, is now made their Throne, and so many provinces and realmes which in former times depended vpon the Romane Empire, do now acknowledge their power: they are Masters of the Realmes of Egypt and Cyprus; the Islands of Rhodes, Mitylene, Negrepoint, Chio, and many others acknowledge them, the Empire of Trebifond is theirs; the Realme of Colchos, now called Mingrelia, payes them tribute: they of Tunes and Algiers in Affrica obey them; Dalmatia, the Illyrians, Triballiens, the countries of Transylvania, Valachia, and Moldavia do them homage, and we see them command even in the chiefe townes of the Realmes of Hungary: But all this power of the Ottomans had neuer bene so great nor so fearefull, but by the discord, diuision, and bad intelligence betwixt Christian Princes, as you may reade in the course of this History, as well in Greece, at Constantinople as in other parts of Europe, whereas these Princes contending one with another, haue furnished matter and meanes to the Turke to dispossesse them of the chiefe peeces of their Monarchies. They measure the continuance of their Empire by the discord

A discord betwixt the Princes of the beleefe of the name of Iesus, and they confesse truely, that this diuision is the onely cause of their greatnesse, the which hath made them beleefe, that among Christians there was a bad Angell enemy to peace, which they call, *The strong or powerful Spirit*, which kindling the fire of reuenge and ambition in the hearts of great men, drawes from their affections the good of their beleefe, to entertaine them in perpetuall discord; during the which, they promise vnto themselves a firme and an assured reigne. So the Musti, and the Talismans praying on Friday in their Mosques, demand of their Prophet the circumstance of this bad intelligence betwixt Christian Princes, to the end they may enjoy the Empire which they haue vnjustly vsurped. Yet their prophecies doe not promise them a perpetuall possession; behold one in their owne tongue, which hath alwaies made them feare the vnion of Christians:

Patiffahomomos gbelur, caiserun menleker alur kenzul almaialur kapze iler ie di yla- degb Giamr Keleci cikmasse on ikigladegh on laron Beghbgheder. Enfi japar, baghi diker bathejai baglar, ogli kefi olar jonichi yldensora Hristianon-keleci efcehar, al Turkei gheref- sine Tufschura.

That is to say;

C Our Emperour shall come, he shall possesse the Realme of an Infidell Prince, he shall take the red apple, and make it subject to his power: if at the seventh yeare of his command the Christians sword doth not aduance, he shall rule vnto the twelfth yeare, he shall build houses, plant vines, compasse in gardens with hedges, and beget children: but after the twelfth yeare that he hath held the red apple, the Christians sword shall appeare and put the Turks to flight.

By the Infidell Prince they vnderstand a Christian Prince (for so they call them) and by the Red Apple an Imperiall towne strong and important; in the which, and elsewhere the Turks shall build houses: that is to say, conuert holy temples to the vse of the Mahometan impiety: D for by this word to build, they that haue commented vpon this prophesie, vnderstand vsurpation of the houses of God: Plant vines, by these words they signifie the extent of the Turkish Empire; and the setting of their colonies, as we see in Hungary and Transylvania: Compassing in Gardens, that is to say, they shall fortifie the townes which they haue taken from their enemies: Beget Children, extend the Mahometan religion far in the Christians countries. But after the twelfth yeare, &c. within a certaine time best knowne to God, his diuine Majesty, opening the eyes of his clemency vpon the Christians, will vnite the wills of their Princes, kindle their affections with a holy zeale, and blessing their armes, will make them victorious ouer the Turke, whom he will banish out of the East, and chase into Scythia, from whence they came to be a scourge vnto Christendome. These are my wishes, when in I hope all good E Christians do concur.

Having runne ouer the occurrents which haue happened in the Turke estate for the space of eleuen yeares, I must according to Master Knolles his method, conclude the worke with a description of the Grand Seigniors Port or Court, of his Gouernment, Officers, Riches, Force, and Religion. The Turks (a people of Scythia) hauing like a violent deluge overthrowne a great part of the East, and taken diuers Prouinces, being expelled from Ierusalem by Godfrey of Bouillon, and the Christians, their remainder retired to Nicea where they liued without any head or souereigne commander, vntill that Ottoman about the yeare of our Redeemer 1300, by practise made himselfe sole and absolute Monarch. His sonne conquering diuers Prouinces, removed his Imperiall seat to Prusia, now called Bursa, the chiefe F abode of the Kings of Bythinia. Amurat the first (being drawne in by the Emperour of Constantinople to succour him, and allured with the wealth of Europe) turned his armes against him, taking diuers prouinces and townes from him, amongst others Adrianopolis, which he made the seat and residence of the Turkish Emperours, in the yeare 1363. But Mahomet the B b b b b 2

*The beginning
of the Turkish
Empire.*

second

second having taken the city of Constantinople, and expelled the Emperour in the year 1453, he made it the royall seat of the *Othomans*, for which he had great reason, being one of the fairest and sweetest seats of the World.

Description of Constantinople

Constantinople hath in circuit by the opinion of some Writers *fifteene* or *sixteene* miles, and is called by the Turks themselves *Stambull* or *Stambolda*, the sea beating vpon it vpon the North and South sides: Towards the East it is diuided from Asia by a large channel, which runneth from the one sea to the other, and is about *seuen* miles in length. The City is built vpon the declining of a hill, in which there are many rare singularities which I omit being described elsewhere. There are in this City *seuen* little hills, vpon the which are built *seuen* principall Mosques or Churches, by *seuerall* Emperours, where of the fairest and most stately is that of Sultan *Solyman*. Vpon the North side of the City standeth the Grand Seignours Palace or Seraglio, commonly called by the name of the Port: The which hath on the one side thereof the Sea, and of the other side of it the haue, the other two being towards the City, being about three miles in compasse, some write of *four*. It is walled about, and within it are many gardens, orchards, medowes, and woods. Being entered into the first Port (which hath double gates of yron) into a large Court, on the left hand there stands a building like vnto a Turkish Mosque, which now the Grand Seignour vseth for a store-house, wherein are great store of armes which are for the defence of his Seraglio. And on the other side of this Court are *seuerall* gardens walled in, from which they passe to another Court with a gate like vnto the former, where are targuets and scimitars hanging, and many Porters attending, as at the former. After this, they passe into another large Court which is planted with Cypresse trees, and full of grasse, where deere feed; but round about it is a cloister which is in length about *six* hundred and *four* score foot, and about *five* hundred in bredth, paved with stone, and covered with lead, it being supported with one hundred and *forty* pillars of white and gray marble, standing vpon bases of copper, with capitals of the same; vpon the North side whereof stands the Diuano, whereas the Visier Bassa and the other Bassas sit in Councell, and heare causes of importance, whereof we will speake hereafter. In this Seraglio the Grand Seignour hath many chambers which are richly appointed, wherein hee remaines, and there he hath *six* young men which attend his person, and the seruice of his chamber, whereof two wait dayly, and at night they watch when hee sleepest, the one of them at his head, and the other at his feet, with two torches burning in their hands. In the morning (as *Sanzonius* Writes) when the Grand Seignour attires himselfe, they put into one of his pockets a thousand aspers, and into the other pocket twenty duckats of gold, the which if he giue not away that day, is their fee at night, neither (as they say) doth hee euer put on the same clothes: and whensoever hee goes to hunting, or to any other exercise (besides the money which hee hath with him) his *Casnadar* Bassa or chiefe Treasurour still followes him with great store of money to giue away. The office of these *six* young men (who are changed as it pleaseth the Grand Seignour) is distinct, for the one carries his shooes, the second his bow and arrowes, the third his vest, the fourth a vessell with water, the fifth carries a seat, and the sixth called *Oda Bassa* is head of the chamber.

The chiefe officers of his house

He hath dayly a great number of persons resident in his palace, employed in their *seuerall* charges, some in one place, some in another, vnder their *seuerall* commanders. But among all the great men in the Court these are of chiefe eminency and note.

First the *Capi Aga*, that is to say, the mouth of the Grand Seignour, by whom the Sultan speaketh to such as haue any great suit vnto him: for no Embassadour is admitted vnto him, but at his first arriuall when he deliuer his letters of credit and his presents, and when he hath any businessse to treat of, he repaires to the Visier Bassa or his Aga.

The second is *Casnadar Bassa*, the chiefe Treasurour of the household, or superintendent of the Treasurour.

The third *Chilergi Bassa*, chiefe cupbearer.

The fourth is *Seraglio Agasi*, steward or master of the household.

The fifth is *Chiller Agasi*, or *Saraidar Bassa*, Querseer of his Seraglio of concubines, who is alwaies an Eunuch as the rest be.

The

A The sixth and last is *Bostangi Bassa*, chiefe Gardener, and ouerseer of all his gardens, Captaine of his *Iamoglans*, and licar of his Barge whensoever he goeth by water. He hath a Protogero or Lieutenant, and many gardeners vnder him, which are called *Bostangi*, who when they come out of the Seraglio, become *Ianizaries*, *Solacci*, or *Capigi*, according to their qualities.

These *six* Officers of the Sultans house about mentioned haue no authority out of his palace, yet the greatest Bassas stand in awe of them, and feare them, for that they haue free access vnto the Sultan, and haue dayly opportunity to infence him against them: for by their secret suggestions and false informations, many of the greatest Bassas are many times suddenly and vnderseedly cut off in the height of all their pompe and glory.

B Hee hath many mutes or dumbe men attending about him, whereof eight be his dayly companions and play-fellows in the Seraglio, in whose company hee takes great delight: besides many others to the number of *forty*, which attend vpon him as pages. They are all borne deafe and dumbe, yet by long practise they grow so perfect, as they will vnderstand any thing that shall be acted vnto them by signes and gestures; and will themselves by the gesture of their eyes, bodies, hands, and feet, deliuer matters of great difficulty, to the great admiration of strangers.

The Sultan's dumbe men.

The Grand Seignour hath within his palace a Seraglio of young men to the number of *five* hundred, from eight yeares of age to *twenty*: these are the well-fououredst and best proportioned of all the tribute children which hee draweth from *Græcia* and *Natolia*, and they are chosen out of his Seraglio's at *Pera*, *Adrianopolis*, and other places, and brought to this to be bred vp, where they are instructed in diuers Arts, according to their disposition, but especially to reade and write, and in the doctrine of their Law, and to ride, there being a great number of horses kept within this Seraglio for their exercises, and for the Eunuches. They neuer goe out of the Seraglio till the Sultan thinke them to be of fit age to vndergoe some charge, and then he makes them *Spacoglani*, or *Silichtary*, and to some he giues greater places, according to their valour, or the fauour they haue gotten with him.

He hath in like manner about *four* score *Mutaferache*, that is to say, *Launce-bearers* to the Grand Seignour: which carry his *Lance* whensoever he goeth to field, and acknowledge no other commander, and in time by his fauour or their merits, are made Capitaines.

They that carry the Launce.

D He hath alwaies about one thousand Eunuches entertained in *seuerall* places, whereof some of them are in very great credit with him, and can preuaile much: they are called *Hudarni*, many of them are employed to attend his Concubines and Virgines in his Seraglio. They are not only deprived of their genitors, but in their youth they haue their whole priuities smoothed off by their bellies, and in their turbants they beare short quills of silver, thorow which they make water. This inhumane custome was first inuented by Sultan *Solyman*, who seeing a Gelding make offer to couer a mare, grew suspicious that they were able to do some small thing, notwithstanding the losse of their genitors.

The Sultan's Eunuches.

The Grand Seignour hath a Seraglio for his women without his palace, in the which there are alwaies *four* or *five* hundred young Virgines, the fairest of the Christians children, which be gathered vp out of *Græcia* for tribute. The Sultan repaires sometime thither to make choice of such as he shall like best for his pleasure, whereof they are aduertised the day before by the Eunuches, that they may prepare themselves in their best habits to giue him content. Being all in a roome, and standing vpon either side, the Sultan enters, attended by an Eunuch or two, and viewes them; to her that hee likes, he casts a handkercher, (whereof he hath many hanging at his girdle) and in this maner it may be he makes choice of halfe a dozen, the which his Eunuches obseruing, they put them presently into a Coach, and are carried into another little Seraglio within his palace. In this Seraglio they haue good entertainment and are apparelled in silke twice a yeare, and are taught to make diuers works by ancient matrons, and attended on by the younger sort. They haue many Eunuches with their Aga or Captaine, and they haue one hundred *Capigi's* and *Ianizaries*, which keepe their gates. When as the number of these Virgine slaues decreaseth, and they haue not wherewithall to supply them with their tributary children, they send to the market in Constantinople, where they say there are dayly *ten* thousand slaues of all ages and sexes to be sold: and there they buy the fairest

The Sultan's Seraglio of women.

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fairest they can get, but they will not haue them aboue eight yeares old, lest they should be corrupted before they come into the Turks Seraglio.

The state of his concubines.

As for the other Seraglio within the Sultans palace, there remains the Sultanaes with their children, and such other Concubines as he hath made choice of for his delight. He neuer marries, but when any one is brought vnto him, he giues her an attire for her head of gold, and ten thousand aspers, causing her to liue in a chamber apart, encreasing her dayly maintenance. The first that beares him a childe, is called Sultana, and is mistress of all the rest, and most fauoured by him, as the chiefest of all his women, the rest as they are fauoured by the Prince, are brought vnto him to haue his pleasure, and then returned backe againe: if they chance to be with childe, they are put into the number of the Sultanaes, and are much respected by him. Such as the Prince hath had the vse of, but no children by them, are giuen in marriage to his slaues, who are aduanced to dignities, and made Gouvernors of countries.

His guard, footmen, & porters.

He hath three hundred Sollacchi, which march continually about his person, and make as it were his guard, being vnder the command of the Aga of Ianizaries; they are richly attired, hauing lawne garments hanging downe beneath their knees, and ouer it a quilted waistcoat with halfe sleeues of taffata, damaske, or fatten, and on their heads, caps and feathers like vnto the Captaine of the Ianizaries, and they attend on him with bowes and arrowes. He hath also still about him when he rides abroad forty Peichi, that is to say, footmen or postes which runne wonderfull swiftly, and are still at hand to attend his commandements, where hee shall please to employ them they weare long coats of cloth of gold, with a broad girdle of the same, and caps like vnto womens thimbles, with a horne of siluer and gilt standing vp before. There are about foure thousand Capigi's or Porters which continually attend his palace and Seraglioes, they are attired like vnto the Ianizaries, and haue ouer them three Capigi Bassas. These men are many times employed to execute the Grand Seigniors commandements, when he will haue any great mans head, or his throat cut, as we haue seene of late yeares in Gambia Bassa, and in Nussuf Bassa, who was Grand Visier to Achmat.

The Turks government.

The Grand Seigniors government is so absolute, as they all tearme themselves his slaues, and no man how great soeuer can assure himselfe of his estate, no nor of his life, but by the Great Turke speciall fauour. He commits the manning of his estate to such as haue abjured the Christian religion, and haue been brought by way of tything in their infancies from Greece and Natolia, and afterwards for their merits are aduanced to great dignities, as Bassas, Beglerbegs, and such other. The Prince hath a court or Councell which they call Diuano, and this is held within the Seraglio foure daies in the weeke; that is to say, Saturday, Sunday, Munday, and Tuesday, where they treat of matters of State, and afterwards of the affaires of priuate men. To this councell are admitted the Grand Visier, eight or nine Bassas who are called Visiers, and are continually resident at Constantinople, (for there are many more which are employed abroad in the conduct of armies or government of Countries) the Beglerbegs and others. At the rising of the court or councell, the Grand Visier informes the Sultan of all the proceedings in particular; wherein he dares not dissemble, for that the Prince hath a window joyning to the Diuano, where he may heare and see any thing and not be seene. He seldome impugnes what they haue resolved, vnlesse it be to moderate some rigorous sentence, or to giue answer to some Embassadour, and what he himselfe concludes is irreuoicable.

The Turke Justice.

Their suits are very short, for they haue no aduocats to breed delaies, as they haue in Christendome; yet commonly he that bribes most speedes best; for the Turks are the most courteous and corrupt Nation in the World, neither will they do any man a kindenesse without a fee; and yet they are not sure to enjoy any thing they get no longer than it shall please the Prince. They punish crimes with great severity, and speedily, the fact being proued, which doth so turrisse them, as by the report of such as haue conuersed long there, you shall seldome see a murder or a theft committed by any Turke; and if any foule fact be committed, it is most commonly done by the Græcians.

The Grand Visier.

The chief of the Grand Seigniors Councell is the Grand Visier, who weares the Princes signet, and is as it were the Lieutenant Generall of the whole Monarchy: he hath authority ouer the other Bassas, and they are bound to yeeld him an account of their employments.

He

A He is still about the Prince his person, and is not sent abroad for any employment, vnlesse it be for an important war, as they haue done of late yeares against the Persian. When the Visier is sent abroad, he makes choice of one of the Bassas to be his Lieutenant and to execute his authority, and he is called Chimacham.

The Beglerbegs and Sanzackes.

Next vnto the Bassa (which is as much to say as great Lord) follow the Beglerbegs, and haue their places in court next vnto them. They are men of great authority, and haue the command of great kingdomes and armies, vnder whose obedience are diuers Sanzackes which are sent as Gouvernors into Prouinces during the Princes pleasure. These are men of great experience, and haue command ouer the Spahi, and Timariots, the Turks chiefe forces on horsebacke, whom they call continually to exercise their armes. There is one Beglerbeg of Greece, the first of all the Beglerbegs, who hath vnder him aboue thirty Sanzackes, and this is other Beglerbegs in Asia, whereof the first is he of Natolia or Asia the lesse. He hath the government of Pontus, Bythinia, and other Kingdomes, and hath vnder him twelue Sanzackes. The Beglerbeg of Caramania with seuen Sanzackes. The Beglerbeg of Aladuley, vnder whose command are seuen Sanzackes. The Beglerbeg of Amasia and Toccato, hauing foure Sanzackes. There is also one in Mesopotamia, and vnder his command twelue Sanzackes or Gouvernors of Prouinces. There is likewise a Beglerbeg of Damas, Suria, and Iudæa, who hath vnder him twelue Sanzackes. And there is one of Caïre, who commands ouer sixteene Sanzacks, his charge extends to the Arabians, but they are not so obedient as the Turks other countries.

C As for the Turks forces, they consist of horsemen, footmen, and fleets at Sea. His horsemen consist of Spahi, Timari, Spachoglani, Siliçtari and Olofagi, who haue assignations of lands for the entertainment of them and their horses. For no man can enjoy any possessions, but he is enjoyed to entertaine a certaine number of souldiers proportionable to the revenues of the land: so as the Gouvernour or Bassa is alwaies bound to haue this number ready to march when they are called. Of these Timariots they are able to raise about an hundred and fifty thousand horse alwaies ready at the first call, for the which the Prince disburseth not a penny; for in regard of the land which is allotted them, they are bound to maintaine themselves, their horse and armes in the war. Where soeuer the Turke conquereth any country, he

The great Turke forces.

D diuides it among his souldiers; assigning 4000 aspers yerely (which is little about ten pound sterling) to euery one for himselfe and his horse, and so proportionably if he haue more land. These horsemen are much pestered with armes when they go to war: for they haue a jacke, a speare with a little white banner, a calliuer hanging vnder his left arme, a cimeter, a bow and arrowes at his girdle, and a battleaxe at his saddle bow. And of these kinde of horsemen they say there are 80000 in Greece, besides an infinite number in his other countries. This Turkish Caualery worke two great effects, for they serue as a support to his estate, to suppress all seditions, and they are ready to vndertake any enterprise. Besides these, he entertaines many horsemen about his person, whereof some are Spahi, and these are Christian slaues bred vp young in the Princes Seraglio, who by their merits attaine to that degree, and afterwards to greater dignities. They are alwaies attending about the Princes person where soeuer he goes, being commonly thirteene hundred.

The Timariots.

The Spahi.

E The Caripices are held for the flower of all his horsemen, being in number about eight hundred, who march still about the Princes person during the wars. The Spachoglani which is as much to say as young men on horsebacke, are aboue three thousand, who haue yerely pensions in money, which they are bound to receiue yearely at Constantinople, or else they are held as dead men. In the wars they march on the right hand of the Grand Seignior, and are knowne from the Spahies by the banners of their launces, which haue two points and of diuers colours, the others being painted and all white, but they are armed alike. They are men at armes of a good fashion, and are commonly aduanced by the Sultan to higher places. They haue a Capitaine or Aga of great esteeme, with a Lieutenant, and euery twenty haue a Boluch Bassa.

The Caripices & Spachoglani.

F The Salichitari are also horsemen, and lodge vpon the left hand of the Prince, being in number about three thousand: Their breeding is like to the Spahi, and there is no difference betweene

The Salichitari.

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twixt them but in their march, the one hauing the right hand, and the other the left, which G is the more honourable among the Turks.

The Olofagi.

There is yet another sort of horsemen, which they call *Olofagi*, being about 2000 in number, and they march on the right and left hand of the Prince. These severall troupes are as it were a nursery for all the chiefe officers of that Empire; out of which they doe commonly chuse their great commanders. Besides, they haue their mercenary soldiers called *Alanzis*, which come to serue the Turks from Tartaria, Valachia, and Moldauia.

The Janizaries
and their breeding.

As for his foot forces they consist chiefly in Janizaries, into which number they haue not vnd to enroll many of Asia, whom they haue held faint hearted, but those of Europe, who haue alwaies had the reputation to be valiant. Their manner to entertaine this discipline, is, to send euery three yeares into all the Prouinces of Europe, from whence they bring ten or twelue thousand Christian children as a tribute, making choice of such as haue any shew of magnanimity, agility, or courage, which are parts fit for a souldier. These children being brought to Constantinople and visited, some of them are sent into Natolia, Caramania, and other Prouinces, to dig and weed the ground, where they forget their parents, countrey, and faith, and learne the language and vices of them with whom they conuerse, and so become Mahometans. They continue in those places three or foure yeares, without any charge to the Prince, being entertained by them for whom they labour; after which time they are called home, and put into the Sultans Seraglio's at Pera, Adrianopolis, and other places. But they that haue the best faces and are most active, are referred for their Princes seruice.

The Aiamoglani

These children being brought into the Princes Seraglio's, are of two sorts; the one are called *Aiamoglani*, that is to say, simple Boy: they are instructed by seuerall masters in diuers manuell and painfull exercises, as shoemakers, gardeners, and such like base trades. Their feeding and apparell is very meane; and for the most part they lie in great and spacious roomes, like vnto religious men, hauing a light continually burning, and guards about them. These haue liberty to goe abroad, who after the age of twenty yeares are dismissed; whereof some are sent into the Sultans gardens, which are many and great; others are employed as carmen to carry wood, hay, water, and other prouision for the palace, and some are sent to the kitchens and stables; yet when places fall they are preferred to be Janizaries, and haue competent pensions to maintaine them during their liues. The least hath five aspers a day, and none about eight, and the Spahies ten. They are attired in long blew gownes girt with a broad girdle, and on their heads they haue long yellow caps without brims, and sharpe like vnto sugarloues: and of these *Aiamoglans* there are alwaies about twenty thousand which serue to supply his armies.

The Ich Oglani

The other sort of youths, which are bred vp in the Turks Seraglio's or nurseries, are called *Ich Oglani*, that is to say, chamber pages, being the choice of all the Christians children for proportion and fauour, and these are better bred vp than the *Aiamoglani*, and come to better preferment, of whom we haue formerly made mention, for the meanest places these yong men attaine vnto at the first is to be Spahies, or to attend vpon the grand Seignior as his chamberlaines and pages. And many of them hauing extraordinary parts are suddenly aduanced to places of great dignity. Of these the Prince hath euer 5000, who vntill they come vnto the age of twenty yeares are neuer suffered to goe out of their Seraglio, nor to see any person but such as instruct them and attend vpon them.

The Janizaries

The Janizaries (who are the grand Seigniors chiefe strength on foot) are raised out of Christians children, bred vp in these nurseries, as we haue said, where they are taught to shoot with their bowes and arrowes, to vse the harquebuse, and all other weapons fit for seruice; and are at length enrolled among the Janizaries, and are held the most valiant and resolute souldiers among all the Turks. There are commonly resident at Constantinople and thereabouts twenty foure thousand of these Janizaries when as the Grand Seignior is there, (for in his whole estate he hath a far greater number) vnder their Aga or Captaine Generall, which is a place of great credit, but not like vnto any of their Bassaes; the great Turke fearing to ioyne power and authority together. Being once Janizaries, they are either sent to the wars, or put in garrison, or else they remaine at the Sultans court (which they call port) where they haue certayne spacious places for their dwelling, like to religious houses, where they liue vnder their commanders:

A commanders: and the younger serue the antient with great respect. All the Janizaries of one Squadron eat together at one table, and sleep in certaine long halls, and if any one chance to be absent all night, he shall (the next night) be beaten with a cudgell, which he takes so patiently as he kisseth his hand that hath thus corrected him. They are much respected and feared of all men, and are diuersly imploied in the city; as to see the peace and good orders kept, to looke to the prices of things, to arrest malefactors, and to guard the gates. If they buy any thing they will haue it at their owne rate; they cannot be judged but by their Aga or Captaine. There is seldome any one punished with death by the course of justice, without danger of a mutiny; and therefore they execute them very secretly. They haue many meanes to get mony; for some attend vpon Embassadors and keep their houses; others go with traucellers, to guard them safely through the Turks estate. They haue a great power in their Princes election; so as to win their loues every new Emperour at his first comming to the Crowne giues them a donatiue and encrease their pay, presuming vpon their valour and multitude. They many times commit strange insolencies vpon any discontents; as in firing of houses, brauing the Bassaes, and sometimes bearding the Sultan himselfe: as you may reade in this History.

The chiefe strength of the Turks forces consist in the Janizaries; and yet there are other sorts of footmen, whereof some are called *Acouizes*, which is a forlorne hope, and receiue no pay, but march before the army, and haue leaue to spoile, so as they giue the fifth part of their booty to the Prince. There is another kinde called *Azapi*: these are souldiers of small effect, and serue rather with the pickaxe and spade than with the sword: they are fitter to tire an enemy with their numbers, than to vanquish them with their valour; and they are accustomed to fill vp ditches with their dead bodies to make a passage for the Janizaries to ascend vnto a breach. The Grand Seignior hath euer six thousand Gunners in pay whom they call *Topagi*. And for the guard of the powder and shot when the army marcheth, there is alwaies 12000 men in pay, whom they call *tebegi*.

The Grand Seignior hath also certaine officers attending on him to the number of 3000, whom they call *Chiaus*, which are as it were sergeant at armes. These are men well esteemed, and are often employed in Embassies to forreine Princes: They also carry letters and commendations from the Prince or his chiefe Visier, and they apprehend offenders. These neuer goe to the warre but when the Sultan is there in person. They are commanded by a Chiaus Bassa, who is of so great credit with all men (as *Sanzouino* writes) that when he is sent by the Grand Seignior to any Bassa, Sanzacke, or Cadi, with order to haue any mans head cut off, he is obeyed, although hee haue no warrant in writing, as if the Prince were there himselfe, and commanded it.

Thus we haue set downe the Grand Seigniors forces at land, whose numbers are so great, as in shew they should breed confusion, and ruine themselves; but they keepe very good order and discipline, so as in that point they yeeld not to any. They liue of a little bread baked in the ashes, with rice, and the powder of flesh dried in the sunne: They may not drinke wine, and there are no women seene in their armies: they obserue a wonderfull silence, and all the souldiers are gouerned by the becke of the hand or any shew of the countenance. Quarrels and thefts are seuerely punished. When they march they dare not enter into any corne fields nor vines. The valiant are assured of preferments, and cowards of punishment.

Having spoken sufficiently of their land forces, let vs see what strength he hath at sea: they haue great store of forests for the building of ships; neither want they good shipwrights, for that couetousnesse hath drawne many Christian carpenters into the grand Seigniors arsenal. And he hath great numbers of men trained vp in marine affaires, in regard of the gallies which he hath at Mitilene, Rhodes, Cyprus, and Alexandria, and for the retreat hee giues pyrats at Tunes, Bona, Bugia and Algiers, from whence he drawes commanders and his best mariners, as hath bene seene by experience in the enterprises of Malta, Guletra, and elsewhere.

To maintaine these great forces, it is requisite he should haue the sinews of war, yet his ordinary reuenues (considering the large dominions) are not so great, as in reason they should be: for some are of opinion, that hee hath not about eight millions of gold for his ordinary reuenue; for which they giue diuers reasons: first, that the Turks haue no care but of armes, the

the which doe rather ruine than enrich a country: secondly, they consume so many men in their enterprises, as they scarce leane sufficient to manure their land, so as the subjects (despairing to enjoy their wealth and necessary commodities, which they might get by their labour and industry) employ not themselves to worke nor trafficke; no more than necessity shall constrain them: for to what purpose is it, say they, to sow that another man must reape? or to reape that which another will consume? And for this reason you shall see in the Turks estate whole countries lie wast, and many times great dearth, which grows by the want of men to manure their land; for that the country men for the most part either die in the voyages which they make, or in carrying victuals and other necessary things for their armies; for of 10000 which they draw from their houses to row in their galleys, scarce the fourth part returns to their houses, by reason of the great toyles they endure. Another reason why the Sultans revenues be no greater, is, for that when he conquers any country, he assigns the lands to his Timari, who are bound to maintain so many men, and so many horses, according to the proportion of land which he giues them, reseruing no rent.

But although his ordinary revenues be no greater than we haue spoken, yet he drawes great profit by his extraordinaries, especially by confiscations and presents; for being all his slaues, no man enjoyeth any thing longer than it pleaseth him: yea, the Bassaes and greatest officers of that crowne, which oppresse his subjects, and gather together inestimable wealth, in the end for the most part, it comes into the Turks Casna or Treasury. It is not strange there to send for any subjects head, vpon any suggestion whatsoever, which no man dare contradict: after which execution, his slaues and goods are sold in the market at Constantinople, and the mony applied to the Princes coffers. His presents also amount to great summes, for no Embassador may come before him without a present, neither may any man expect any office or dignity without mony: no governor being returned from his ptoince, dares present himselfe to the Sultan empty handed, neither are their presents of small price. The Sultans exchequer is gouerned by two Treasurers called *Defardari*, who are more rightly gouernors of the revenues, for that they keep an account of the Princes Casna or Treasure, the one hath charge of the revenues which are raised in Natolia, and the other in Europe. Also they draw great profits from their tributary prouinces, especially from Valachia, Moldavia, and Transylvania, where the Princes maintaine themselves by presents and gifts; so as they change dayly, for that they that offer most are aduanced, whereby they are forced to ruine the country, to performe what they haue promised.

But hauing spoken of the Turks forces and revenues, whereby they maintaine their armies to invade their neighbours, we must now speake something of their lawes, whereby the subjects are gouerned, which are institutions and answers of wise men, the which they hold as an interpretation of their Alcaron, which is the ground of their law. These institutions are contained in twelue volumes, treating of all things belonging to ciuill conuersation. Some prouinces of Turkic are gouerned by customes, and enjoy their priuiledges, and their wise Iudges supply many things which are not written. The Sultan makes choice of the wisest and worthiest person that can be found, of a sincere life according to their law, & he is called *Mufti*, that is, Interpreter of their Alcaron; he is (as it were) their high priest, attending only matters of religion and faith: he is head of the church among the Turks, and decideth all questions of their law. He is of such eminency, as all the Bassaes are subject to his direction: he abaseth not himselfe so much as to sit in the Diuano, onely passeth through it when he is sent for by the Sultan, who (so soone as he seeth him) riseth from his seat as it were to honour him, and then they both sit downe face to face, and so confer together.

They make trial of the sufficientest of their Iudges, before they chuse any, for which there are two *Cadilequiri Talismani*, that is, Doctors of the law, and Examiners at Constantinople, or wheresoeuer the Prince remains: These examine the Iudges or *Cadi's* of diuers prouinces. The one hath his charge ouer Europe, and is called *Cadilequirie Romly*, before whom (after good information of his life, and sufficiencie) he swears that he will do justice to all men, and yeeld an account of his charge when he shall be called. The other *Cadilequirie* is for Natolia: they are soueraine Iudges in all causes, and as it were Patriarks. They are of great authority, and haue place in the Diuano with the Bassaes to consult of weighty matters.

There

A There is a third degree of their churchmen, belonging to their law, called *Mulli*, which are bishops and chiefe gouernors vnder the *Mufti*; and their office is to place and displace churchmen at their discretion. Next are the *Naderisi*, who are suffragans to the Bishops, and their charge is to see the *Cadies* doe their duties. Next come the *Cadi's* who are Iudges to punish offenders, of which there is one in euery city vnder the Seigniors command.

Vnder these are another kind of yong Doctors of the law called *Nasiri*, who are not so well read as to be absolute Iudges, but yet supply their places in their absence.

After these are the *Hagi's*, who write their bookes, for that they allow no Printing: and inferior vnto them are the *Calis*, who reade vnto them that write. And the yongest of all are called *Saifi*, who are yong students or nouices in their law.

B These are their seuerall degrees of lawyers or churchmen: for the Turks are gouerned by a kinde of Ecclesiasticall law, according to their Alcaron. They haue colledges (called *Medresas*) at Constantinople, and in other places, where they liue and study their law and diuinity, and so they ascend by degrees to the highest dignity of their profession.

As for their religion, it began in the time of the Emperour *Heraclius*, when as the Empire was much dismembred by the heresies of *Arrius* and *Nestorius*. *Mahomet* borne in Arabia imbraced this opportunity, seeking to ouerthrow the Diuinity of *Iesus Christ*, which was opposed by the Iewes and Arabians: he was assisted by two hereticks, the one was *Iohn* a Nestorian, and the other *Sergius* an Arrian. After which (being assisted by many slaues, to whom he allowed all that was pleasing to the sense and flesh, if they should receive this law) he obtained many victories. By *Mahomet's* law they make a distinction of cleane and uncleane meats to content the Iewes, and also it maintaines circumcision, but not at the eight day of their birth, as the Iewes vse it, but after the eight year, when the infant is able to make confession of his faith, where lifting vp his finger he speakes these words, which are grauen in their temples in the Arabian tongue: *There is but one God whose Prophet Mahomet is, one God and equal Prophet.*

C The circumcision being ended, they fast three daies together, and then they carry the circumcised to a bath with great pompe; after which the guests conduct him to his house, and present him with gifts. The women are not circumcised, but only speake the words. If any Christian abjure his faith and indure circumcision (as they often doe by reason of their tributes and vexations) they are led through the towne with great honor, and rejoycing of the people, who do also giue vnto them, and they pay no tributes. *Mahomet's* law denies the Diuinity of *Iesus Christ*, to please the Arrians who were then powerfull: It is full of fables to please Idolaters, and it giues liberty to the flesh which is pleasing to most men.

They confesse one God, and honor *Iesus Christ*, not as the sonne of God, but as a Prophet borne of the Virgin *Mary*. They neither honor nor allow images. Friday is their Sabbath, as Sunday is ours. They obserue a Lent of thirty daies, which they call *Ramadan*; during which they eate nothing in the day time, but when night comes all meats are indifferent, but swines flesh; yet they abstaine from wine and women. They haue their Easter called *Bayram*, which continues three daies, in which they enjoy all pleasures: but this feast is not alwaies prefixed, for that they account not the day according to the course of the Sun, but of the Moone; and therefore they do carefully obserue the new Moone and salute it.

E They haue no bells in their Mosques, neither do they suffer the Christians which liue there to haue any. They put off their shoes when they go into their Mosques, and take them again at their coming forth. Wheresoeuer they sit in their churches or houses, they haue tapettry couerlets or mats vnder them: they are not much giuen to contemplation or learning, yet the Turkish women being married and hauing issue, are carefull to breed vp their children, and to be instructed; for the which there are many schooles, where they reade their lawes, to the end they may serue in their Mosques, and be able to gouerne the common weale.

The Turks by *Mahomet's* law haue leaue to marry as many wiues as they can maintaine; and a Turkish woman being once with childe, her husband neuer toucheth her vntill she be deliuered, but lies with his slaues out of the house where his wife remains. They haue a certaine kind of marriage made at pleasure, which they call *Kebir*, the which is many time practised by strangers, who being out of their country contract with women, whom they are to enjoy during their pleasure, and when they cast them off, they giue them a certaine summe

of

The lawes whereby the Turks are gouerned.

The *Mufti*.The *Cadilequiri*.

of money, and keepe the children. The Cadi's or Iudges allow not this kinde of contract, especially amongst Christians, vnlesse it be with an oath of marriage. A Turke hauing had the vse of a Christian woman, they are both condemned to die, vnlesse she will adjure her faith: the like is obserued betwixt a Christian and a Turkish woman, if they haue been found together. Diuorce is allowed among them in case of barrenesse and incontinency.

There are foure orders of religious-men among the Turks which differ in their liuing, habit, and ceremonies. These be the *Terlaques*, *Deruis*, *Kalenders*, and *Huquiemales*, and these last are very vicious, and wicked imposters, deceiuing of the common people. The *Deruis* is a stri& order liuing in contemplation, much like vnto the Capuchins among the Romish Papists. The Turks forbear to blaspheme either God, Christ, or *Mahomet*, or any other Saint whatsoeuer, and they punish blasphemy seuerely. They conuerse with Christians, and eat and traffique with them freely; yea, sometimes they marry their daughters, and suffer them to liue after their owne religion. But they hate the Iewes, and despise them as the basest people in the World. They haue an assured confidence, that he that shall duely obserue the lawes of *Mahomet*, shall haue eternall life, and a Paradise full of delights: and contrariwise they that shall breake the lawes of their Alcaron are threatned with hell and eternall death; yet they haue an opinion that hee that beleeueth in the Alcaron when hee dies, shall be vndoubtedly saued.

The disposition
of the Turks.

To conclude this relation with some few lines of their humors and dispositions; they write of them, that they are grosse witted, idle and vnfit for labour. They are exceeding couetous and corrupt, aboue all other Nations; for justice is sold to him that offers most. They are humble among themselves, and obey their superiours with great silence. They are proud and insupportable to strangers, thinking none fit to be compared with them. They are giuen to gluttony and drunkennesse, and will spend whole daies together in feasting, and will drinke with excesse if it be in priuate, for that it is forbidden by their law. They are vain-glorious, proud and deceitfull, neuer keeping their words, but when it may be to their profit. They are much inclined to venery, and are for the most part all Sodomites. They are very superstitious, giuing credit to dreames and diuinations; and they hold that euery mans destiny is written in his forehead, which cannot be altered or auoided.

Thus I haue continued this History for eleuen yeares, hauing informed my selfe out of the best authors and intelligencers I could finde that concerne this subject: I should haue bene glad that some which haue resided at Constantinople most part of this time, would haue assisted mee with their obseruations, which should haue bene for the generall good of our Nation; but I hope notwithstanding the Reader shall finde contents and satisfaction.

A



A CONTINVATION OF THE
TURKISH HISTORY, FROM THE
BEGINNING OF THE YEARE OF OVR
LORD 1620, VNTILL THE ENDING OF
THE YEARE OF OVR LORD
1628.

COLLECTED OVT OF THE PAPERS
and Dispatches of S^t THOMAS ROWE, Knight, his
Maiesties Embassador with the grand Sig-
nior during that time.

And since by Him re-viewed and corrected.



Efore we come to speak of the great preparations made by the grand Signior in the yeare 1620, to inuade the kingdom of Poland; and those by that king to resist him: I hold it necessarie, briefly to set down the causes and reasons of the ensuing war.

The Chrim Tartar, confining vpon the dukedome of Russia and borders of Poland, had made many incursions, and did great spoile vpon the Cossackes within that province of Russia, and other parts belonging to the Kingdom of Poland, and carrying away the people of all ages and sexes, made sale of them within the Turkes empire. Now Iean-beagh Ghiray-Han Prince of the Tartars, being wholly dependant on the Ottoman Emperors, his Maiesty of Poland sent many seuerall Embassadors to complain at that Port; That notwithstanding the antient league betweene him and the Ottoman Family, the Tartars greatly spoiled his Countries, which was both vnjust and against the treaties. Howsoeuer the complaints were many and great, yet the king of Poland's ministers found no redresse for those their alledged wrongs; but were answered, That the Tartars were absolute lords ouer themselves, and that they pretended to haue an annual tribute of 40000 Dollars from the king of Poland; which being denied them, they had reason so to do: and that the grand Seignior could only intreat, but not command them to surcease. The Tartars seeing the Polacke thus sleighted at the Port, grew more insolent and outrageous: wherewith the Turkes were well content, for the

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great

great benefit they received by slaues which were continually brought to be sold in their dominions, finding for the most part that those men had able bodies, and fit to be applied to the oare. It is true that the Chrim Tartars in ancient time being so neere neighbours, were wont to receiue such a Pension from the Crowne of Poland, for the which they were obliged to seue in euery occasion of Warre: but of later yeares that payment hath discontinued, because they rather received hurt, than any assistance from that vagabond and predatory people.

When the Cossacks saw that after so many complaints they could not liue at rest, nor procure restitution of their wrongs, nor take their reuenge vpon the Tartars, being a sitting and fugitiue nation, who had no certain place of abode; they resolved to fall into the dominions of the grand Signior, who seemed, if not to protect, yet to conniue at injuries they received from these their neighbors. The Cossacks then that inhabited vpon the banks of the riuer Boristhenes (which emptieth it selfe into the blacke sea) were coniectured to bee fittest for the execution of this reuenge: and therefore they prepared a number of well armed Barques, & sailing down the riuer, did very great dammage, by robbing, spoiling, and burning diuers townes and villages bordering vpon the black sea.

This news being brought to Constantinople, the grand Signior took it in great scorn, that such a bafe and rude people should come and affront him so neer his doores. Therefore he caused some gallies to be armed forth with speed to suppress them: but his forces were foure or five times valiantly repulsed, and still the Cossack went safely home with his prey. Now the tide of affairs was turned, and this great Emperour who was formerly petitioned by the Polack, is now become a suitor to him, & finds his Ministers measured by the answer the grand Signior had giuen concerning the wrongs don by the Tartars: That though the Cossacks adhere to the Crown of Poland, yet are they a free people of themselves: but when the Tartar shall cease from his hostilitie, it is like enough the Pole will intreat the Cossacke to do the same; and that is all the authoritie he can exercise ouer them.

Affairs standing thus, no accommodation for wrongs on either side could be made; and the grand Signior, although he was now but fifteen years of age, yet was hee strong, vigorous, and of a high spirit, and more than desirous of a war, but especially with the King of Poland, from whom he looked for better satisfaction. This desire was nourished in him by the counsels of *Ali Bassa* great Vizier; and notwithstanding it was vtterly disliked by all the rest of the Ministers of state, and officers of war in that Empire, a war was neuertheless thereupon proclaimed throughout all the Turks Dominions; which did in generall displease the common soldier also.

621. The grand Signior the foure and twentieth of Aprill commanded payment to be made to all the Soldierie; and the day following caused all his tents and pavilions, with those of his Viziers and other officers, to be solemnly pitched without the City, with all trades that were to attend his Royal camp. Who hauing now gathered of foot and horse three hundred thousand (though reported to be twice the number) set forward together with his court and train out of Constantinople the 29 of April, with three hundred field pieces, beside a hundred cannon sent vnto the frontiers by sea; leauing *Achmat Bassa* and the *Bostangi Bassa* gouernors of the city til his return.

When he was arrived at the confines of Poland, he first attempted the fortresse of Choty in the province of Moldauia, lately giuen by *Gasparo Gratiati* to the Polacks. The which being strong of situation, and well furnished for defence, the Turke finding it difficult to carry in few daies, left it besieged; and passing the riuer of Boristhene, found there the Chancellor of Poland intrenched vpon the borders, in a strong place and of good aduantage, with forty thousand Polacks and Cossacks, and eight thousand high Dutch, sent by the Emperour in aid of the King of Poland. The Prince was incamped at *Caminitz*, and strongly intrenched with sixty thousand souldiers, the King abiding in *Cracovia*, with the Nobilitie and his Court. The grand Signior facing the Trenches vpon Boristhene, with the multitude of his army inclosed them round, and shut vp all the passages; sending presently the prince of the Tartars, *Jean-beagh-Ghiray-Han*, with thirty thousand light horse to make incursions within the heart of Poland: who did great spoile, and brought away captiues twenty five thousand soules of all sorts; which dammage did not so much proceed from the will of the Prince, as

The grand Signior's preparation for warre with the King of Poland.

A from a Captaine of his, a Nobleman of Tartarie called *Kane-Emir-Bwirze*, in great fauor at that time with the Emperour: for it was thought that betweene the King of Poland, and the Prince of Tartarie, there was some secret intelligence by the vertue of money.

During the space of foure and thirty dayes that the Grand Signior held these Trenches besieged, almost euery other day he gaue them terrible assaults, but was alway forced to retire with losse. The Polacke in brauerie making some sallies, were also glad to recouer their strength; onely once they so farre aduanced in the euening with their shot vpon the quarter of the Ianizaries, that they made a great execution, and almost put the whole camp into disorder; and as the Turks themselves did confesse, if this fall had been giuen in the night, it had hazarded the confusion of the whole army: All which being seen by the Grand Signior, and little hope of aduancing further, for diuers reasons he was enforced to treat a cessation of Armes with the Chancellor. The first was, That he had spent so much time without any aduantage, and the Winter approached, whereby his army suffered great extremities of cold and other miseries, by reason of terrible raines which had carried away diuers tents, horses, and other cattell, and some part of his cannons. Secondly, the prouision of fodder was become so deare, that diuers forooke their horses for want of means to feed them: besides the great mortalitye of men, of fluxes, Feuers, & colds, and the horses of Asia not vsed to such a climat, that many men of quality that came out with ten & 12, were compelled to return on foot. Thirdly, the army either for wearinesse, or for discontent receiued from the Emperour himselfe, for his narrowness and auarice shewed to the soldier, contrary to the glorious example of his ancestors in like enterprises not only refused to fight, but were little lesse than mutined. Fourthly, this attempt from the beginning proceeding merely from the obstinacie of the Grand Signior, contrary to the counsell of most of his Viziers, who desired generally a peace: at their solicitation and by the mediation of *Radula* Prince of *Valachia*, both parts were easily induced to treaty, and the Chancellor was drawn to send a Secretarie to the Grand Signior, where it was agreed, as followeth.

First, That the Emperour should raise his army, and retire from the confines of Poland, and the Tartars as the occasioners of this war should send an Emir to reside as a pledge from ensuring incursions. The Chancellor promising in the name of the King of Poland, to keep another in the court of the Prince of Tartarie, with condition to pay yearly as aforesaid forty thousand florins (an ancient pretention of the Tartars) as a donatiue from the King of Poland; promising moreover for the better confirmation of the future peace, to maintain a Resident in the Port of the Ottoman Court, and vpon the arrivall of euery such Ambassador, to send a Present conformable to the Ledgiers of other Christian Princes. And as the Grand Signior was obliged for the Tartars that they should forbear all incursions vpon the Polacke; so the Polacks should bind themselves in behalfe of the Cossacks, that they should commit no robberies in the dominion of the Grand Signior. And further covenanted in the name of the Polish Merchants for the Priuiledge of free traffike, to make a Present of an hundred thousand chequines in plate, fables, and Bulgary hides, alway intended with this reservation, that this treaty should not prejudice or bind, vntill the Grand Signior did send a Chians to the King of Poland with these ouertures, that he might haue time to assemble his Parliament, and there to resolve to send an Ambassador with ample authoritie to treat and conclude a finall peace in the Port. Whereupon the Grand Signior being satisfied with these conditions, did dispatch presently his Nuntio into Poland, and suddenly to the great content of all his army, he raised his camp, and returned to *Adrianople*.

By relation of diuers present in that war, it was reported, That there died in the Turkes camp, by the sword, famine, sickness and cold, about eighty thousand men, and about an hundred thousand horse; and the remaine at their returne, appearing so naked, sickly, and poore, made euident demonstration of the great losse and miserie sustained. The Polacks in their trenches lost about twenty thousand by the famine suffered in their besieging; so that if the winter and other wants had not constrained the grand Signior to rise with some pretence of honor, and that he had staid a few daies longer, they had bin forced to render or perish: which is euident, for that they were glad and prompt to accept of any agreement, although as yet there was nothing fully concluded.

The grand Signior being informed that the Emperour of Germany had sent aid of eight thousand Dutch to the King of Poland, and enraged that hee had so little aduanced in that

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attempt;

The loss in the Turkish army.

I 62.

The grand Signior
inraged at
the Emperour
for aiding the
Pole.

attempt, pretending that the Emperour by giuing succors had broken the peace; to vent his choler, contrary to the aduice of his Councell, presently vpon his arising from the confines of Poland, in his camp proclaimed war against Germany for the next Spring; commanding vpon great penaltie, all his souldiers and slaues to be ready for that inuasion. Which gaue great discontent to the army, inasmuch as they did almost publicly professe, that they neither could nor would follow him. And conformable to this his rash resolution, hee gaue order to *Kante-Emir-Emirze*, a Tartarian captain then Bassa of Silistria, to winter with 20000 of his souldiers in the frontier. Presently hereupon *Caspar Gallo* the Emperours Embassadour was stayed at Buda; the Grand Signior pretending, that hee had promised vpon his life, that the Emperour would giue no aid to the King of Poland. Not considering that he himself contrary to the peace, the summer before had surpris'd Vatz a town of Hungary, and had permitted many of his souldiers to follow the prince of Transylvania, as Volunteers against the Emperour.

The King of Poland hearing of this resolution against the Emperour, called the Chiaus sent about the Treaty, before him, and told him, That if the grand Signior should proceed to make war vpon the Emperour for his occasion, that he could conclude no peace with him, being obliged to take part with the Emperour as his deare brother and Confederate. Which message the Chiaus sent to the grand Signior when hee was yet at Adrianople, where hee either purposed to Winter to affright the Emperour, or to quicken the Polacke to a conclusion of peace; cold in his sudden pretence, by the persuasions of the Visiers and Musti hee changed his resolution, and tooke his way to Constantinople, where hee arrived the last of December.

Now it being giuen out, That the Emir of Syria or Sidon was in rebellion, and that hee had possessed himself of the city and castle of Tripolie, the grand Signior pretended to go in person against him, and gaue out 60000 Checquines to prepare his carriages and pavilions; and took order to provide his palace in Aleppo, determining to passe that way, to amuse and raise suspicion in the Persian; and likewise commanded the army of Asia to be in readines by the end of the month of April; and gaue out commision for victuals, munition, and other necessities. The Musti, Hoja, and other the Visiers who knew not the mistery, mistaking this counsel, with great instances and reasons dissuaded him, as being a course very dangerous to his estate. First, that his Maiesty should go in person, leaving all Greece desolate, and commit the care and government of his Imperial seat to a poor Chimacham or lieutenant, it not being probable, that the Emir of Sidon would stay to oppose himself against the force of his royal army, but rather make an escape, and retyre himself to some part of Christendom; and that a Generall by land, and the Captain Bassa Admirall of the sea, with his fleet of Gallies, would suffice to punish and destroy him. Besides, if his Maiesty undertooke the journey in person, it was necessary that all his souldiers should attend him, which were a charge superfluous and above the enterprize, and almost impossible for them, hauing bin so harressed and distressed in the late inuasion of Poland; who did euen publicly murmur that they would not go. For which reasons the King seemed to change his resolution, and was contented to make a General by land, with the army of Asia: to which charge was named the Bassa of Cairo. The next day after, the grand Signior comming to the Arsenal, he called the Visier Bassa, the Admiral, and the great Treasurer before him; where it was concluded, to make ready at least an hundred gallies: for the preparation wherof sixty thousand Checquines were then deliuered; the Visier promising to furnish the rest of the whole charge with expedition, of his own purse, and to take it vp vpon the Kings Assignations. Whereupon the grand Signior with great content did vest them as a mark of fauor, and gaue present commision to the Admiral to be ready and to depart by the midst of Aprill following: and for his better strength he gaue a command to send for aids to Tunes and Algier. Which was thought requisite, because it was reported that the prince *Philibert* of Savoy, then Viceroy of Sicilie, had inreadnesse sixty Gallies and six Gallions at Messina; which force was doubted would be imployed to giue succor to the Emir of Sidon, or to reuenge the attempt and late sacke of Manfredonia. So that they were with all expedition rigging and preparing the Armado in the Arsenal: and for prouision and preuention of the worst, there was ordained twelue small Gallies and

I 62.

The grand Signior
married.

A and the ordinary fleet of frigots to keep the black sea from the incursion of the Cossacks: and though it was giuen out that this army was only prepared against the Emir, yet many that vnderstood the secrets of that empire, knowing it to be too great, did beleue it should bee sent to preuent a generall reuolt, which was then murmured and suspected in Asia.

About this time, contrary to the counsel and wil of all his ministers, the grand Signior married the grand child of a Sultana wife to *Partau Bassa*, only for her beauty, without any pompe: which was ill interpreted in that court; his ancestors of late yeares not vsually taking wiues, especially of a Turkish race, in respect of kindred. This and other inconstancies, with extreme avarice, made him odious to the souldier; and his daily haunting the streets on foot, sometimes disguised with a page or two, prying into houses and taernes like a petty Officer,

B Secret order was giuen about the same time to *Dias-Mahomet* Bassa of Canisia, and to *Ge-lut-Emirze* a Tartarian, to vnite themselves with *Bethlem Gabor* against the Emperour of Germanie. But the Bassa of Buda did aduertise the grand Signior, That *Gabor* had concluded peace with the Emperour; which news did greatly displease him, becing ardent in the desire of war.

The peace between the grand Signior and the king of Poland was not yet fully concluded; but Embassadors weekly expected at the Port from Poland and other places, to hasten a full consummation therof. Among which, *S^r Thomas Rowe* Knight, Embassador in ordinary from his Majesty of great Brittain to the grand Signior, arrived there the first of Ianuary, and had C his audience speedily, when he made this speech vnto him in English:

Most high and mighty Emperour, his sacred Maiestie the King of great Brittain, France, and Ireland, my most gracious Lord and Soueraign, according to the amiable league of friendship and amitie, of long time begun and continued between the most noble Ancestors of your Maiesties, and in his royall person confirmed by his sundry Embassadors and Letters, both to your renowned father, and to your Imperiall Maiesty; being fully determined on his part, to maintain and inniably to hold a fair and good peace and correspondence with your Maiesty; hath commanded and sent mee with his Letters of credence and friendly present, to reside as his Embassador in your royall Court. Not doubting but your Imperiall Maiesty will accept them, and receiue me his unworthy seruants with your wonted honor and fauour: and that you will giue credit vnto me in diuers matters of importance which hee hath commanded me to deliver in his name; comprehended in five articles written in this Memorall: And that you would be pleased to do therein according to the royall friendship of his Maiesty and your princely wisdom and iustice. The particulars wherof I desire your Maiesty to reade and consider at your ease and leisure, and to affoord mee your royall answer; his Maiesty resting assured he shall receiue content and satisfaction worthy his Royall friendship.

The Letter of Credence sent by *S^r Thomas Rowe*.

E IAMES by the grace of God, King of great Brittain, France, and Ireland, Defender of the Christian Faith, against all those that falsly professe the name of Iesus, &c. To the most high and mighty Prince Sultan Osman Han, chiefe Lord and Commander of the Ottoman kingdom and Empire of the East, sendeth health and greeting.

WE doubt not but you receiued our Letters sent by our subiect Iohn Chapman; whereby we signified vnto you our royall pleasure, to recall and discharge our Embassador *Sir Iohn Ayre* from his employments and residence in your Court; whom wee desired you in your princely fauor to dismiss for our especiall service, and to receiue the bearer of our said Letters as Agent, to remaine in your protection, for the better support and maintenance of our subiects which do trade and abide in your dominions, and for the aduancement and continuance of the mutuall commerce and friendship which hath bin a long time contracted between your predecessors and ours, untill the arrivall of *Sir Thomas Rowe*, of whom as then we made choice to send vnto your Port as our Embassador; as well to propound vnto you such things

things necessary for the generall peace, as to reside in your court for our particular service. Notwithstanding lest the said letters should not come safely to your royall hands, wee have thought fit again to make known our purpose of recalling our former Ambassador Sir Iohn Ayre, and to desire you to discharge and dismiss him from your Port, and to receive and admit in his room our trusty and welbelov'd Servant Sir Thomas Rowe, one of the principall Gentlemen of our Court, and of our Priny Chamber, whom wee have expressly sent, and whom we authorise under our great Seal of England, as our Ambassador to reside at your Port, and to negotiate in our name, and in the behalfe of our subjects abiding within your Kingdoms. Of whose fidelitie and discretion as we are well assured so we doubt not but he will give you good content in his demeanor and negotiation with you. Wee have also thought fit to put you in minde of those common Rovers upon the seas, who are enemies to the Lawes of Nations, and spoilers of the quiet & peaceable Merchant, by whom amitie and friendship is maintained betwene Kings and Princes: That you would please to exercise your great and mighty power to chastise and destroy them, as Traitors to your honour, and infringers of the sacred and publique peace. In full assurance that you will extend the same good respect unto us, as your royall Ancestours have don unto our most renowned predecessours, whereby that ancient League and commerce may be inviolably maintained between both our Kingdoms, which on our part we shall be very loth to infringe or dissolve. Wee doe by these our Letters recommend unto your princely favour this our said trusty servant and Ambassador, to reside and remaine in your Port, on our behalfe to treat with you in all affaires for the publique weale of our Dominions, and for the generall peace of us both, and our Allyes and friends, as also for the support and aid of all our subjects which doe live and trade within your Estates and Countries: To whose good discretion we commend their affaires, and by whose industry and mediation we conceive our people may bee relieved in their iust and reasonable demands, to the perfect maintenance and assurance of that mutuall commerce which hath so long time bene continued betwene our royall progenitors. And as we have great cause to professe our grateful acknowledgement for many favours which our former Ambassadors and all other our subjects have and doe receive from your Royall hands, so in our princely love we do intreat you to take knowledge of, and to command redresse for divers oppressions and wrongs done unto some of our said subjects persons and goods that live under the assurance of your friendship with us; which we have formerly signified to our Residents at your Port, but as we verily beleve, they have never come unto your eares, which are open to the iust complaints of all strangers: wherof we have now given charge to our servant and Ambassador to acquaint you with more at large. Unto whom we desire you to give protection and credit in what he shall move or propound, for the establishing confirmation, and enlargement in all occasions, of those liberties and priviledges which our subjects have antiently enjoyed, by the benignitie of your self and of your royall Ancestours; and in all other things and occasions, wherein he hath or shall receive our commands, as if our self did communicate them with you, which wee doubt not shall redound unto the great utilitie and honor of both our Empires. And so we wish you health and true felicitie.

Dated at our royall city of London the sixth day of September, Anno Dom. 1621, and of our reign of great Brittain, France, and Ireland, the nineteenth.

Articles propounded by the Ambassador to the grand Signior.

First, his sacred Maieftie of great Brittain, according to the most noble and renowned League of Amitie betwene your Maiefties, and your Crownes and Dominions, hath commanded mee to renew the antient Capitulations and Priviledges granted by your Imperiall Maieftie and your royall Ancestours, and therein to moove your Maieftie, That you will be pleased to enlarge and extend your favour unto our Nation that live under your protection, and to give remedie to divers injuries done unto them by the Customs of this royall Port, Aleppo, Smyrna, Scio, Patras, and other places, contrary to the justice and honour of your Maieftie: And so give order for severall commands in these places, in all our iust occasions; that both the fame of your justice may bee renowned, and the friendship of your Maiefties confirmed, and the correspondence and commerce betwene your Dominions established and increased.

Secondly, His Maieftie hath commanded me to offer himselfe as a Mediator of peace, to accommodate

A commodate the late breach with the kingdom of Poland: the King of Poland having sent his Ambassador expresse into England to desire his aid, he hath thought it more agreeable to his honor, and to the antient league of friendship, to use his credit with your Maieftie, to procure the generall quiet and peace of the princes of Christendome; desiring your Maieftie to consider his interest in the publique cause, and not to dissipate the forces of so many as may partake in the quarrell: which if your Maieftie shall hearken unto the rather for his sake, as your royall Ancestor hath done in the like occasion, his Maieftie will accept it as a respect of your love, which will assure and increase the commerce and friendship of your Dominions; in which his Maieftie hath given me more particular and full Instructions to treat and mediate in this businesse.

Thirdly, his Maieftie hath commanded me to moove your Imperiall Maieftie for the release of divers of the Polish Nobilitie, now your captives; and for one Scottish gentleman, a subject of his Maieftie my royall Master.

Fourthly, his Maieftie desires that you will take some order with the pyrats of Tunes and Algiers who shelter themselves under your royall protection (to the great dishonour of your Maieftie) and doe many robberies upon the subjects of Kings and princes in amitie and league with your Empire, and take care the ships sent unto your royall Port. Admonishing your Maieftie to consider, that if they be suffered to continue, they will occasion the dissolution of all commerce and trade; being common enemies to all honest Merchants, by whom the friendship of these kingdoms are maintained and increased. And that if your Imperiall Maieftie please not to exercise your Royall power and authority to bridle or destroy them; that then you will not take it in ill part, that his Maieftie with other Princes his Allyes, shall make an army to punish both him and all others that receive and cherish them: which hath hitherto bin forborne onely in respect of your Maieftie; and that the towns where they harbor themselves are or ought to bee under your Imperiall command.

Fifthly, his Maieftie hath commanded me to require justice and restitution of a great sum of money taken from Arthur Garaway, here imprisoned by force and iniurie in the time of Achmet Bassa: wherof his Maiefties former Ambassadors have complained to Sultan Achmet your Maiefties renowned father, and to Mehmet Bassa Vizier, to Hussen Bassa, to the Hoja of the King, and to the Musli, when in your Maiefties most noble father gave command for our satisfaction. All the said great Officers having heard the cause, upon examination giving their testimonies of the great wrong done unto him: Mehmet Bassa also writing a letter, by the order of your Maiefties royall father, promising justice and restitution: which his Maieftie doth yet expect, and again demand. And having so often written in this cause, his Maieftie will not beleve, but that in justice and honor this royall court would do right; imputing the fault to his own Ministers and Ambassadors, that they never complained to your Imperiall Maieftie, according to his Highnesse command. Also his Maieftie hath commanded mee to require and desire your Maieftie to give me your Royall answer in all these particulars, by your letters in writing, as shall be fit for your own honor, and conformable to the antient league of amitie and friendship between your Royall Maiefties.

His Maiefties Ambassador not many daies after sent to the Vizier, who had promised him an answer unto these articles: Who returned him this that followeth.

E To the first he said, That the Emperor his Master had given him order to renew the Capitulations, and to make any such additions as should be requisite, agreeable to their law, & conformable to their antient league; and that therein the Ambassador should finde no difficultie: for they honored his Maieftie, and were resolved to give him assurance of their will to maintain a true friendship; and therefore desired the Ambassador to draw and prepare the Capitulations, and send them to him and the Chancellor, who would consider them, and being such as were fit to be granted, he should have speedy order.

To the second the Vizier answered with great subtilty, First, iustifying the occasion of the war, and imputing the fault to the Cossackes, maintained by the Pole to rob even at the port of Constantinople: therefore that the Emperor could not in honor but chasten and destroy them, having first by message demanded justice against them; and now his Master being engaged with great charge, and in his honor, he could make no peace with them who had beguiled him: pretending that they had no other intention but the war, because having raised his Camp, and dissolved his Army, the Polacks now scorned him, and kept no faith, neither sending Ambassador nor messenger, no not any letter since their returne. That therefore they could

The grand Signior answer.

could not hearken to any condition: and that his Maiestie of great Brittain did not value the grand Signiors honor in this motion.

To the third he replied, That the motion for the prisoners was vnreasonable, because in order it should follow the general treaty and making peace, which if finished, his Maiestie of great Brittain should finde, that for his sake all those mentioned in the Memorial should be free, except only the prince *Coresky*, who had bin the cause of many troubles, and had made escape from prison formerly.

To the fourth he made protestation in the grand Signiors name against the pirates, offering that his Maiesties Embassador should haue what commands, what message he would desire, in company of any Englishman.

To the fifth hee replied, That it was an old obsolete quarrell, and that the Embassador did him injurie to preesse him, when in the time of three former Viziers his predecessors could obtaine no reliefe. Therefore he would not looke backe vpon the actions of other men, nor rake among the bones of the dead; but he desired the Embassador should rest satisfied, That while he had the honor to gouerne, there should no wrong be done vnto the English Nation, and that he would heare all complaints, so as no man should need to looke backe vpon his actions.

This perfunctory answer did not much satisfie his Maiesties Embassador, but that hee desired some other of effect, being loth to accept of generalities, and therefore required a direct reply for his own discharge. Which was promised after much pressing, by the Visier who had first vnderaken the same.

1622. The long stay of the Duke of Sbaraskie (chosen extraordinarie Embassadour by the King of Poland, to consummate the peace between him and the grand Signior) did much trouble the Emperors court, and especially the Visier, who procured a cessation of arms, but that a letter was writ by the King of Poland, which did a little prolong their hopes. In the meantime the Emperor divulged a pretence to visit Mecha, the tombe of *Mahomet* his great Prophet, contrary to the counsell and instance of all his Viziers that knew not the secret, and even to the hazard of a generall reuolt; for they were jealous, that vnder colour of that voyage he had some other designe; and it was feared, the duke would not proceed to follow him at random, nor treat with his Deputies left at the Port. For the Polacks seemed in performing and assuring the peace, a little too glorious of their good successe; and the Nobilitie not so obedient to the King as that he could absolutely command. Which did both trouble their agents at the Port, and discontent the Turkes: so that a little motion of the Cossackes or Tartars at that time (spoil being both their liuelyhoods) had kindled new fires, and had disturbed or quite broken off the treaty.

In the mean space the grand Signior writ his letter to his Maiesty of great Brittain, in answer to his royal letter by his Embassador; wherein was contained a satisfactorie reply to all the particulars of those five articles deliuered to him: & the grand Signior had such demonstration of great care to giue his Maiesty all content and satisfaction, that his letter was presented to his Embassador with ceremonies of honor, requiring that it should bee sent by an expresse messenger, and gaue command for a safe conduct for that purpose. The true translated copy wherof doth immediatly follow.

Prince Osman, euer victorious.

The grand Signior's letter to his Maiesty of great Brittain.
TO the mightie Prince, renowned amongst the Maiesties of the Princes of the Law of Iesus, obeyed of the great Potentates followers of the *Messia*, the onely Director of the important affaires of the *Nazaren* people; Soueraigne of the limits of power and honour; Lord of aduancement and authoritie the most glorious Iames, King of great Brittain, France, and Ireland; to whose last dayes We wish all felicitie.

THis our Imperiall arriuing you shall know, That your honourable and famous Embassadour Sir Thomas Rowe is with your Royall and acceptable Letter come vnto our happy Port, the refuge of the Princes and Commanders of the world. Wherof the sincere contents and substance was, That our ancient Capitulations should be renewed, and diuers Articles therein reformed and explained, and some

A some other inserted. And whereas certaine Customers and other officers of our Empire, haue often transgressed our Royall agreements, and done many violences and injuries to the Merchants your Subjects, that for the time to come they may be secured from all oppression: and concerning the affaires of the Polacks, that the enmity and war lightly begun betweene vs and them, might be conuerted into peace and friendship; and that there should be established a sincere league and amity, as in the time of our Ancestors. And that diuers Noblemen of Poland, and one of your Maiesties Subjects now detained in our captivity, should be set at liberty. Complaining also against the Inhabitants of *Tunes* and *Alger*, That they who haue violated our Imperiall Capitulations, Amity, and League, ought to be duly punished. And lastly, That whereas one of your Subjects named *Arthur Garraway*, from whom vpon a pretence there was a great fine taken, and other wrong done vnto his person, you desire that his cause may be with justice renewed: All which being made knowne vnto vs, with prudent and mature deliberation we haue both

B duly weighed and perfectly conceived them. Wherefore by the fauour of the great and prosperous God we do promise, that in all these matters propounded, we will apply our Imperiall care and diligence: And we haue already given our high and expresse command, that our ancient Capitulations shall be renewed and confirmed. And such conditions as are correspondent to the peace, amity, and league betweene vs, shall in due time be granted. And there shall be sent with all expedition, our Royall Edicts to all our (a) Beglerbegs, (b) Beghs (c) Cadees Gouernors, Customers, Farmers, Superintendents and Commissioners of our Reuenues, that from henceforth none of them shall giue any molestation to any of your Merchants or other Subjects. And inasmuch as our happy gates are euer open to any, who with sincerity seek our friendship, goodwill, and fauour; and the table of our *Lucy Graces* is alwaies prepared for all men:

C Therefore whensoever on the behalfe of the Polacks, an Embassadour shall arrive at our high Court, and kisse the hemme of our vesture, and repent of their former errors, and present vnto us a good friendship and sincere league, and shall desire our fauour and amity, by the mediation of your Resident now in our Imperiall Port, all matters shall be pacified and ended, and with a pen we will blot out all former differences. And the peace being so established, your instances and desires for them shall haue gratefull acceptance with vs, and we will giue fit order for the prisoners.

To the Beglerbeghs of *Tunes* and *Alger*, and to all other our slanes in those parts, we will presently send our expresse and high commands, and other orders, that they shal neuer hereafter transgresse the tenor of our Imperiall Capitulations, nor commit any iniustice, nor do any violence to the Subjects of your Maiesty. And concerning the businesse of *Arthur Garraway*, wherein you haue informed vs,

D that there hath beene taken from him by oppression a great estate and faculty, in the time of our father *Achmat Han* of happy memory (the Vizier *Achmat Bassa* being then Deputy here) vpon pretence that diuers *Mussulmens* goods were found in his hands: which cause being now vnerpassed many yeares, you require a new hearing and inquisition. By the grace of the great God it shall be renewed and examined with all Iustice: in the processe and issue whereof you shall be assured to receiue a right and fit answer from your Embassador now remaining in our Court. And in our time we shall neuer permit, that any the least injury or iniustice shall be done to any. Giuing you assurance on our behalfe, that the foundation and nerves of peace, friendship and league betweene vs, are of vs streightly preserved, continued, and encreased: and your amity, correspondency, and loue, is euer respected, esteemed, and precious with vs. Therefore in the meane time, while our capitulations are making perfect, and that the full conclusion may be certified vnto you; your Embassadour hauing solicited vs for an answer to the propositions made by you; by an expresse Messenger, *Robert Rowe*, this our Imperiall letter is written and sent vnto you.

E Which arriuing, we hope that as in times past, the ancient, perfect, and acceptable course of friendship, amity, and league, adorned with abundant sincerity, resplendent loue, and benigne correspondency on your part, hath bene alway obserued and maintained; so it is now also requisite, that you preferue the same affections, with all pure, firme, and constant goodwill, grace, and goodnesse: or rather that you aduance and encrease therein, as we shall euer do by all sincereweates of loyal friendship and ho'y peace, nourishing it with our perfect intention and affectionate diligence, neuer admitting any occasion that may be thereunto prejudiciall.

F Given in our Imperiall City of Constantinople, the first day of the Month *Gemaziel Achir* (or April) in the yeare of the departure of our Prophet *Mahomet* 1031; that is, Anno Christi *Dei pari*, 1622.

The Grand Signior discontented since his disgrace in Poland, as soone as he came to Constantinople, meditating reuenge vpon his souldiers, and finding that his pretence for Sidon did not relish, gaue out that he would passe into Asia to visit Mecha the tombe of his false Prophet; but hauing secret intelligence with *Delauir Bassa*, he prepared a select army of his followers to be ready in Asia, to execute his secret designe.

To make this voyage the more secure in apparence, hee seemed content to accept of any treaty with the Polacks, euen to conditions both of disadvantage and dishonour, for his estates in Hungary, he re-inforced the frontiers with diuers troupes; and though he were much troubled at the league betweene the Emperour of Germany and *Bethlem Gabor*, yet he disguised it so, as that he would not displease the Transylvanian, but rather offered new succours, and forbearance of his tribute. From the incursions of the Cossackes he hoped to assure himselfe by the treaty of the Poles; and in occasion of breach, he had the Tartars ready to requite them; and for more security, he added to the number of his gallies appointed to keepe the Blacke Sea. The common people and Visiers of the Port which loued rest, and knew not the designe, were much troubled and discontent at this journey; and made many remonstances to him of the inconuenience and danger, to leaue the seat of his Empire to the trust of a Deputy, in a time when *Bethlem Gabor* was newly reconciled to the Germane Emperour, and therefore not to be trusted; and the Polackes scarcely reconciled to him, and therefore to be mistrusted. Diuers other reasons were made to him, many petitions deliuered from the Church-men, Lawyers, and from all Estates. But melancholy reuenge had wholly possessed him, so that by no meanes he could be perswaded to desist. The souldierie passed so far as to threaten publicly, and to protest they would not follow, but rather set vpon another King in his absence, that should stay among them. In conclusion, carried by his owne fate to destruction, hauing first commanded away his Armado to the Leuant, and thereby disposed many of his souldiers, vpon Wednesday the seuenth of May, he began to passe over his rents and Panilions to Asia side, with great quantities of treasure. The Ianizaries and Spahies, who had also secret intelligence vpon the King; his owne words and actions betraying some further project than a Pilgrimage (for he made preparations to carry away all his jewels and treasure euen defacing his palace, and taking from Churches, and his Ward-robbs whatsoeuer could be conuerted to Bullion) suddenly met at the Hippodrome in the city, vpon a word giuen; and from thence ranne to the Seraglio in tumult, but without armes, and there according to their barbarous mutinies, cryed out for their King (hauing first taken order to stop the passage of any thing vpon the water.) Who appearing to them, asked, What this insolency meant, and what they pretended? They then by the mouth of a multitude (for they had no head but that of the monster) demanded first, That he should not proceed in his purpose to go to Mecha, nor into Asia; but that he would abide in the city. Secondly, they required to haue deliuered to their fury, the great Visier *Delauir Bassa*, the Hoja or Confessor of the King, the *Castariaga*, Gouverneur of the women, the *Destardar* or Treasurer, the *Cadalefchar* or chiefe Iustice, and some others, as enemies to the State, and consenting to this voyage, which they pretended would be the ruine of the Empire. The first, after a little dispute, the King granted vnto them, promising to giue ouer his journey; but they not content, exacted it in writing. To the second he replied, That it was dishonour to him to haue his seruants torne from him without order of Iustice: but perswaded them to haue patience, to stay vntill Saturday, the next Diuan or publique Councell, where they should appeare, and if they were found culpable, they should receiue punishment; not meaning to performe any of this, but to get time and allay their present fury. These fellows not content with this moderate answer, undertooke to know that these officers were guilty, and therefore that they needed no other witness, tryall, nor judge, but themselves; and with extreame clamor called to haue them rendered. But the King refusing to giue them any other satisfaction, and they vnprepared for force, returned into the city, which now was all in feare, euery house and shop shut vp, expecting a generall sacke. But they followed the way of their owne hatred, and first went into the house of the Hoja, which they brake and pillaged: But not finding him, they proceeded to the great Visiers, who made some defence, and they (being vnarmed) beat them off; and so they separated, being now euening, but yet kept a guard in some parts of the town.

That night the King made an attempt to send ouer to Asia side, but was preuented; and to fortifie

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A fortifie and defend the Seraglio, which was strongly walled about, and had alway in it of household seruants about three thousand: but it seemed no man would arme in his cause: for the next morning the Mutiniers assembled againe, and taking their arms, went first to the Multi, or Arch-priest among them, and inforced him and diuers others to accompany them to the Court, where they anew demanded those officers, but with more instance and fury. In the meane time the Hoja, *Cadalefchar*, and *Tefterdar* fled, and were not in long time discovered. The Visier retired to the King, and perswaded him earnestly to go ouer in person in his owne boats (which from his garden he might easily doe) to Asia, and there to take horse, and hee would secure him from all perill; but the King would not moue, bidding him stay, confident and assured that he would punish these Rebels.

B The wise old man seeing this constancy or obstinacy, desired leaue to shift for himselfe, which he tooke or obtained, and so got away to the hermitage of a Saint renowned amongst them; who (like himselfe) betrayed him, yet did him the fauour as not to deliuer him to the multitude, but perswaded and carried him backe to the Kings house. At this time it was disputed in the Seraglio about the deliuey of those officers; the Emperour refusing, the Rebels clamouring and threatening; insomuch as he began to feare they would breake in, and in their rage do worse than was yet pretended. Whereupon (whether by the Kings order, or by his owne consent, willing to be the peace offering) the braue Visier went out to them, and with a good assurednesse demanded what they sought of him, and wherein he had offended. At first they were amazed; but one insolent villaine breaking the generall modesty, they answered him with their swords, and suddenly cut him in peeces.

C The Emperour seeing their fury so outrageous, had now more cause to doubt, and retired himselfe, then too late, when he had lost his faithfull Counsellor; and would haue fled into Asia, but could not, yet he conueyed himselfe into a private place prepared by his *Bostangi Bassa*, or chiefe Gardener. The Rebels continued without in their madnesse, asking for the King, and for more sacrifices. But the seruants protesting they knew not where he was, they said they must haue a King, and if he would not appeare, they would make another: and hauing a while attended, they resolved to enter the Palace (but first tooke a generall oath not to sacke the Imperiall Throne, which they called their House and their Honour) and there seeking for the King, not able to finde him, they extorted by confession the *Castariaga*, and slew him; and then they demanded for *Mustapha*, vncke to *Osman*, by him formerly deposed, a man esteemed rather holy (that is, frantick) than wise, and indeed fitter for a Cell than a Scepter. The King the first day of this tumult had put *Mustapha* into a vault with two Negro women, without bread or drinke; in which estate these new electors found him, almost naked and halfe pined. At first sight he thought they had bene the messengers of death: but that feare passed ouer, and his first request was a cup of water. Whom they tooke vp, and instantly proclaimed him their Emperour; which he was loth to accept, in a manner ashamed to be raised to that dignity. How vntable are the estates of the greatest Princes! for he that was but euen now in the iawes of death, naked, starued, and dying for thirst, is become a great Monarch, may drinke gold, or the blood of innocents.

E The souldiers as yet not knowing what was become of *Osman*, and loth to trust *Mustapha* in the palace, carried him in triumph to the old Seraglio, and there left him; departing to the sacke of the Visiers house, and so in the euening to their Rendeuous, where they kept both good guard and good order in the city, from fires and other insolencies. Sultan *Osman* amazed with these newes, so soone as they had left the court, came out, and called to councell in the night *Husein Bassa* late Visier in the Polish war, and the Aga of the Ianizaries, both faithful to him, and demanded their aduice: first hauing sent to the old Seraglio, to practise the women there to strangle *Mustapha*; but some of them taking his part, a new vprore began in the house between that Sex; and the souldiers that kept watch hearing the noise, entered in and rescued him, & from thence remoued him to the chambers of the Ianizaries, where they guarded him for that night in an ill lodging. All this while, *Osman* consults what course to take. These two his friends, and some others, tell him that the case was desperat, and could not be cured but by a desperat remedy: and therefore they agreed, that the Aga should go and perswade with the Multi; and that the King in the morning should suddenly present himselfe to

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the

The Ianizaries mutiny against the Grand Signior.

The great Visier slain by the Ianizaries.

The Janizaries demand *Mustapha*.

the soldiery at their owne dore, and make experience what his presence, his submission, and his beneuolence promised, could worke, to moue them to loyalty or compassion. Which counsell early in the morning they put in practise. The King accompanied with the Musti with *Huzein Bassa*, and about twelue horfmen, went directly to the Ianizaries Colledge, where *Mustapha* was kept, and there in teares made them an oration; offering great recompence, repenting of his error, and finally inuoked them by the merits of his father and all his Ancestors, to haue some pity vpon their true Master. The multitude (*tam prona in misericordiam quam immodica seuitia fuerat*; sometime as prone to pity as they were before to hatred) now knew not what to do; a silent murmure ran among them, and they were halfe conuerted: but the Aga of the Ianizaries thinking to merit of the King, and beginning to plead vnseasonably for him, with some harsh words of vpbraidure (*ut naturam in omni statu ventis turbida*; as the nature of the sea is to swell with euery blast of winde) anew moued their fury, so that they cried out *Treason*, and fell vpon him and *Huzein Bassa* and cut them into peeces, euery man taking a part of their flesh to satiate their reuenge. The Musti would speake, but was withdrawne by some, for respect to his place, and with difficulty conueied away. Now the poore *Osman* saw his friends slaine; and knew not which way to conuert himselfe, but binding vp his eyes with a napkin, expected death as the last of their fury. But they carried him first before *Mustapha*, and accused him as the disturber of the peace of the Empire, and demanded sentence against him (*Mors vulgi suum quisque flagitium alijs obiectans*.) The forsaken Prince pleaded for life, and the new King knew not how to condemne, but nodded and agreed to all that was propounded. At last they consulted with themselves, and put him vpon an horse (an insolent Spahy changing turbants with him) and sent him away prisoner to the seven towers, vnder good guard (in his passage begging a draught of water at a fountaine) and then returned to their new master, and placed him in the Seraglio and Imperiall Throne; where he had need to haue good broaths and nourishment to restore his decayed body.

Daoud Bassa
strangled Sultan
Osman in
prison.

The soldiery now thought all was done, and (only lacking the houses of *Huzein Bassa* and some others their conceiued enemies) returned in quiet to their seuerall lodgings, and had no further malice. But the new Visier *Daoud Bassa*, made by *Mustapha*, knew well, if *Osman* liued, that this storm might passe ouer, and he would as easily, and by the same means returne to his estate, as he fell from it (*vulgus ut mos est cuiusque noui motus cupidum*:). Therefore he consulted with some few interested in *Mustapha's* preferment, and thereby obnoxious to *Osman*, to search how many of the Royall blood were left aliue, and resolved if there remained two, to make an end of *Osman*. Two of his brothers were found, the one about thirteene, the other about nine yeares of age: and thereupon the Visier went himselfe to the prison with a packe of hangmen, and gaue order to strangle the vnfortunate Prince: who now hauing had no rest in two nights, and thinking himselfe secure for a season, was newly false asleep: but awaked by the comming of these messengers, asked, *What newes?* and blaming their sudden intrusion, they at first stood amazed, and the King made shew to defend himselfe; but a strong knaue strooke him on the head with the battle-axe, and the rest leaping vpon him, strangled him with much ado. Thus one of the greatest Monarchs in the World was first affronted by mutined troupes, his owne slaues, almost vnarmed, and few in number, no man taking vp a sword to defend him: and they who began this madnesse, not meaning to hurt him, by the increase of their owne fury, which had no bounds, deposed him against their owne purpose, and at last exposed his life, against their will, to the counsels of other men whom they equally hated. And now they mourned for their dead King as freshly, as they raged vnreasonably; knowing they had stained their honour, being the first of their Emperors they euer betraied, and that they had set vp another that in all likelihood they must change for disability. *Namque illi documenta fors majora quam fragili loco farent superbi.*

This was the last act of the life of Sultan *Osman*; but his intents and great designs, which drew vpon him this fatall blow, will not be vnworthy the communication: the practises, reasons, secrets, and counsels, of all actions, being the soule of History, and *res gesta* but the bare carcases; and, as many ages haue not produced so strange an example of the incertainty of humane greatness, so in the disposition thereof, and in the waies leading thereunto, there was

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- A scene evidently the wonderful prouidence of God, in confounding the counsels of the worldly wise, who had laid a foundation of new greatness, whereby this Prince aspired the vniuersall Monarchy. And the world may see vpon how weake foundations this Monarchy was at first builded, how easily it was now shaken & corrupted, how their Kings are subject to the rage of a few slaues, how Anarchy hath prepared in as easie prey to any able hand that would attempt it. From the inuasion of Poland all these changes tooke their beginning. Sultan *Osman* advanced to the throne in his youth, full of heat and bloud, being of a great and haughty spirit, very couragious, strong of body, and a mortall hater of Christians, enuious of the glory of his ancestors, and ambitious to raise his name about any of theirs, had projected in himselfe the conquest of the remaines of the bordering Europe. But to so great designs, he had one vice that resisted all hope of prosperity, which was extreme auarice; vnnatural to traueleerem disciplinam & instituta maiorum apud quos virtute quam pecunia res militaris melius stuit. His first enterprize was that of Poland, moued by the incursions of the Cossackes; which then he vnderooke of his owne head, without the counsell of any of his Visiers (who in a tyranny grown to a height by ease, and wealth, are euer corrupt and lazie) and against the liking of all the souldiers, who (contrary to their institution, being married and fathers of families, entered into trades, receiuing nothing in war more than in peace, besides danger and trauell) are not easily drawne from their owne chimnies. This action he thought so easie, as he had disposed of his conquest, and diuided the liue Lyons skinn. But being met vpon the borders with a poore army in comparison, he was first arrested at Chotyn, a little fortresse, which hee was faine to leaue behinde him vtaken; and then seeking to aduance into the plaine country, by forcing the trenches of the Chancellor of Poland opposed against him, he could neuer procure his Ianizaries to fight, though ingaging his person once or twice beyond the regard of his quality, and his owne troupes ready to mutine against him, or to forsake him; hee was at last enforced shamefully to raise his campe, and to accept of any treaty to saue his outward honour. In this attempt hee lost about a hundred thousand hortes for want of fodder, and eighty thousand men for want of fighting: for they would rather die running, or pillaging, or eating, than in the face of the enemy. For this disgrace he conceiued so inward, and rooted an indignation against the Ianizaries, and so justly, that he often lamented himselfe, and complained, that he was no King that was subject to his own slaues, vpon whom he spent great treasures, and yet they would neither fight in war, nor obey in peace, without exacting new boundties and priuiledges. *Delanir Bassa*, a man of great wit and courage, lately called from the Easterne parts, where he had long gouerned with honor, who came in though late, yet in a very braue and warlike equipage, about all other his captains, was suddenly made great Visier, the former *Huzein Bassa* being in the same disgrace common with the souldier, though not in the same fault. This man was neuer bred at Court, but had liued many yeares in action, and so had neither faction nor dependance at the Port, but stood vpon himselfe and his owne merit: and being now vnexpectedly aduanced to this high dignity, he wrought vpon the Kings discontent, and nourished it: and in conclusion brake with him, That it was true he was no Emperour, nor could be safely aliue, while the Ianizaries had the power which they lately vsurped. Informing him, That they were corrupted from their ancient institution, and were lazie cowards, giuen ouer to ease and lust: *Et animi per libidines corrupti nihil honestum remanet*. But if his Majesty would pull vp his spirits, and follow his aduice, hee would provide him a new soldiery about Damascus, of the Coords, men euer bred in the frontier, with hardnesse and warre, of great courage and experience; and that of them he should crect a new *Militia*, that should wholly depend of him, entertaining forty thousand in pay, which should alway be his guard: and that in the distribution of euery Prouince, he should constitute that the Begler-begh in his gouernment should traîne some of the inhabitants, who in all occasions of making a great army, should be in readinesse, and thereby he should spare
- F infinite treasures spent vpon these drones that eate vp his estate; and with men of new spirits and hopes, he should be enabled to do greater matters than any of his ancestors; but with all he desired the King to communicate this counsell to no man; nor to trust his life vpon anothers secrecy. *Delanir Bassa* neuer reuealing himselfe to any but the King, who extremely pleased

The Grand
Signior his de-
light to con-
quer Europe.

scene

pleased with this aduice, that flattered his owne humour, consented, and remitted all to the Vifiers direction, who was a true souldier, and a very wise man, able by his credit in Asia, to performe all he had vnderaken: for he was exceedingly beloued in those parts, very rich, and had kept Damascus, whereof he was Gouvernour, for himselfe in a late rebellion. Vpon this conclusion betwene them, it was first agreed, That the King should pretend to go in person either to visit Mecha, or against the *Emir de Sidon*, who was moued to take armes really to assist in the designe; but they vsed it to colour the departure of the Emperour: which when it was well weighed, was found, that then the army of the Ianizaries must be kept together, which could not agree with their ends. Hereupon the journey of the pilgrimage was divulged, That the King might vnder the shadow of an holy deuotion goe out with a small traine, and disperse those who were suspected to him. And for this, preparation was made, but somewhat too grossely, by melting of all the Plate, Saddles, furniture of house, Lampes of Churches, and whatsoever could more easily be conueied away in metall, with all the jewels and treasury. This gaue the first suspicion, which was confirmed by diuers vnaduised words let fall from the King; of disdain against the cowardise of the Ianizaries, and that he would shortly finde himselfe souldiers that should whip them: and lastly, dismissing all his household, except some few select; the discontented sort obserued this and betraied him. *Delaur Bassa* kept his own secret, and in the mean time prepared by his friends in Asia twenty thousand men; about Damascus ten thousand, from the Coords as many, besides those in readinesse of the *Emir de Sidon*; and all vpon pretence of defending the borders of Persia, who might take some aduantage of the changes in those parts: and gaue order, That all these should meet the King at Damascus, where hee would presently cut off his guard and stay there, vntill he had regulated his new army and discipline, and then to returne triumphant to Constantinople, and vtterly root out the order of Ianizaries, Spahies, and Timariots, and to exauorate all their captaines and officers, to settle a new Government, and to change the name of the city. And these things succeeding, hee then resolued with his new souldiers to attempt the recovery of his honour in Christendome; in the meane time to hold a dissembled friendship there in all parts. Certainly, this was a braue and well grounded designe, and of great consequence for renewing of that decayed Empire, languishing vnder the insulencies of lazie slaues, if God had not destroyed it: it being very true, That the Turkish Emperour stands at the deuotion of his owne troupes for peace, or war, life, or death, and is in effect nothing but the Steward or Treasurer of the Ianizaries. If this project had taken effect, what euents it might haue produced by a ciuill war, is not easie to judge. For doubtlesse the souldiery would haue set vp another King, and maintained him as well as they could; and the European part had bene in danger to haue bene to rneaway by the diuision. Besides, *Delaur Bassa* hauing the King and the treasury in his possession, and his owne credit so great, and his inclination *velle imperare*, so willing to beare rule, once discovered, it might well be thought that hee had some ends of his owne to share a part of this mighty estate: if on the other side the Vifier had proued true and faithfull, the reformation and new erection of the discipline of war, and the encrease of treasure consequent to the dismissal of the old *Mallids*, would haue bene fearefull to all Christendome; but *Vbi est sapiens? vbi disquisitor saculi? huius? Perdam sapientiam sapientum, & vanam reddam intelligentiam intelligentum*. It is a great question whether then were the wiser with, That these counsels had succeeded, or not: for either diuision or subuersion, or a new prosperity and enlargement of their dominion had necessarily followed.

Observations
upon Sultan
Osman.

Some obseruations vpon this occasion, will not bee impertinent, to those that desire to know as well the disposition and vse, as the things themselves. First in the purpose of the souldier, not at all to violate or hurt the King, much lesse to depose and murder him; but only to take away those about him whom they thought assistants in this project: yet the fury once on foot, they proceeded by insensible steps, to the vttermost of outrage, against many innocents in that businesse (though otherwise obnoxious) and against the throne and life of their owne Emperour, *Vbi furor ingrnat, innocentes ac noxios iuxta cadere*; where rage and fury hath got the vpper hand, there the innocent and nocent fare alike. Secondly, in the degrees; that yet the King had not fallen thus low, if first he had not lost that awe and reuerence which

alway

- A alway attendeth vpon Majesty, if it be kept vp; by vnseemly offices done by him in the streets and Tauerne, apprehending many soldiers for petty faults, like a Constable, making his person common, cheape, and despised amongst them; which was wont only to be seene and feared, as somewhat about humane greatnesse. And this he did also in hatred and disdain of those that had in the warre forsaken him. And now in this last act, if his owne obstinacy had not plunged him into destruction, but that he had softened them by a reasonable yielding to time, he had preuailed onely by time. Thirdly in the order, that these mutiniers hauing no head or direction, kept that reglement, that they tooke oath in their fury, in hot blood, in the Kings yard, not to dishonour, spoile, nor sacke the Imperiall Throne; neither committed nor suffered any insolence nor violence in the city to the Neutrals, but rather proclaimed peace and justice. Fourthly in the consequences, that at the third daies end all was quiet and all men in their trade, as if no such thing had hapned; only the Ianizaries suffered no Dinan nor Councell vntill they had receiued a Donatiue as guerdon of their iniquity. In which also the infinite waste of treasure is worthy your consideration, which was exceedingly exhausted by three changes in foure yeares, and by the late warres in Persia and Poland; for euery Ianizary, absent or present (whose rolle was about forty thousand) receiued twenty five Cheekes of gold; besides the Spahies, Iamoglans, and other Orders, at euery alteration: which amounts in all neer to two millions. And now those fellows that had tasted the sweet of profperous mutinies (*haud ignari summa scelerum incipi cum periculo peragi cum prauis*) tooke such a head as could not safely be suffered on, nor securely be taken off. Fifthly, of certaine prefiges that fore ran: for *Osman* dreamed in the night, That he rid a Camell, and being mounted, he could not force him to goe by faire means nor stripes: and that then descending in a rage to reuenge it with his sword, the body of the beast vanished, and left the bridle and head in the Kings hand. Who next day troubled at this fancy, sent to a learned man familiar with him, for the interpretation. He excused himselfe, as vsite to giue opinion in a matter of that consequence; but perswaded *Osman* to enquire of the Musli. He also craued pardon, but withall said, there was none so fit to interpret it as *Mustapha* the Kings vnckle, who was esteemed a holy man, that had visions and Angel-like speculations (in plaine tearmes, betwene a mad man and a fooler.) The King repaired to *Mustapha*, who briefly told him, *The Camell signified his Empire: his riding, abuse in government: his descention or alighting, his deposing: the vanishing of his Body, the reuolt of his Subjects: the Head remaining in his hand, only a bare title; and that he should shortly die within a few moneths, and lose his kingdom, onely the empty name of Emperour should accompany him to his graue.* A second of lesse consequence in the Vifier *Delaur Bassa*; with whom his Majesties Embassadour hauing contracted particular friendship, about six daies before this vpror, he went to visit; and hauing no other businesse but to persuaide him to stay the King from this intended pilgrimage, the Embassadour gaue him many reasons in the present estate of their owne affaires; especially, the Treaty of Poland yet depending. To which the Bassa replied very grauely. Then the Embassadour vrged the feare of some tumult, collected from the licentious speeches rumoured in the towne: And he was bold to deale plainly, sincerely, and friendly, That if any such thing should happen, the fault would be imputed to the Bassa, as being of authority to persuaide the King; whom his quality and youth would excuse, but all the fury would be discharged vpon the greatest Minister: desiring him to consider the euent, at least to take his affection in the best part.

The old *Reinard* staied a while from reply: at last, smiling to himselfe, that he should be perswaded against that which was his owne counsell, he gaue a small answer, That there was no remedy, he durst not hazard himselfe to oppose the Kings resolution: but assured him he would so order the matter, as this journey should not proceed so farre as was expected. The Embassadour concluded for himselfe, desiring then that he would leaue him a particular recommendation to the Chimacham or Deputy as his friend. To which he suddenly replied, *Trouble not your selfe, nor feare; I will neuer remoue so farre but that I will leaue one of my legges in this city to serue you.* Which the poore man fulfilled; for being murdered within few daies after, one of his legges whole and entire was hanged in the Hippodrome, the most public place of the city.

The reading of History, to know what is done and past, hauing in it no recompence but delight,

The English
Embassadour
Admiral de
Laur Bassa.

delight, vnlesse it looke forward to vse and action, either to correct errors, or by that light to gather aduantage in future, it will not be an vnprofitable degression to obserue what was like to succeed these monstrous alterations. It was feared, by contemplatiue men, that the souldiers in Asia, who had lost their hope, would not sit downe with this affront, but rather attempt some reuenge for the death of the King, who was their martyr: or that some great Bassa, farre removed from Court, might apprehend this occasion, not to obey an vsurper, set vp by treason; and vnder that colour to hide his owne ambition: or lastly, that the whole State would fall into combustion, and intestine warre. This they themselves foresaw, and it came to passe, as will appeare in the story; for within few moneths *Abassa Bassa* of Arzum declared himselfe reuenger of his Princes blood, and troubled, and almost hazarded the whole Empire. The Persian apprehended the opportunity, and recovered the Prouince and City of Babylon: and the same souldiers that had betrayed their Prince, were neuer quiet vntill they had made some satisfaction, by restoring his brother and right heire: only it pleased not God to open the eyes of Christian Princes to see the inconuenience of their owne vniuersall quarrels, while the distractions of this mighty Empire did inuite to conquer it, and to diuide it as a prostituted prey.

A practise to
kill her the
mother of Sul-
tan Osman.

On Saturday euening the first of Iune following, the Capi-Aga or Major Domo of the Seraglio, hauing received a secret order to remove the brethren of *Osman* from their lodgings, and in the night to strangle them; as he was performing his command, aided with a few of his carnifices to carry away the Princes, they cryed out: the Pages running to the noise, and encouraged by the Castiriaga, who had some suspition, without further examination killed the Capi-Aga, now almost euery Order hauing risen against his owne head. That night they sent secretly to the Ianizaries and Spahies, to enforme them what they had done; and in the morning early hanged his body in the Hippodrome for a publike spectacle. The souldiers returned in fury to the Court, in fauour of the Pages, and demanded justice against those that had consented to this wicked order, which had made an end of all the *Ottoman* race; only this *Mustapha* being left aliue, who was so holy a Saint, that he would not people the World with sinners, nor endure any woman nere him. The innocent King protested he knew nothing of this purpose: and if such command were procured, it was gotten by subreption; and he was easily beleued. But his mother, another *Lilia*, and the new Visier, *Daout Bassa*, who had her daughter to wife, were vehemently suspected. It was a day of Diuan or Councell; but the souldiers would suffer none, vntill they had an account of this treason. The Visier denied all; the mother was a woman, and hidden in the house: yet it is very likely they both were guilty, to uphold and secure their owne authority; it being rumoured, that the Visier determined to place subditiously in the roome of the elder Prince his owne sonne, and very like him, and so to gouerne *Mustapha* for a time, and by his remove to establish himselfe and his race for cuer. But now somewhat must be done to appease the people; therefore *Daout Bassa* was degraded from his office, and one *Huzein Bassa*, newly arrived from the gouernment of Cairo, aduanced to his place, with promise of further examination. But the fury once ouer, there was no great search nor discouery made, for perhaps the Sultana's Chequines quieted the matter. Then w Visier was a man without friends, yet very rich, of a stubborn and obstinate nature, reported just in his waies, but peremptory and vnflexible (*Audax, ferax, ac prompt animi intendit, prauus aut industrius eadem vi*) one from whom all men might expect much good, or much ill: he began his gouernment roughly, and vnderooke to punish insolencies early, and professed a reformation, or to be a sacrifice: A man fit for those times that were desperate: for the worst was, that he must at last endure their fury. In the meane time he procured a little awe, and restored the face of justice: yet it was thought it could not last long, the Ghost of *Osman* would not be at rest vntill there were some *parentalia* made vnto him. The nature of the Visier was vnsupportable; but if he preuailed, and were once settled, he resolved anew to change the King, and lay an obligation vpon the brethren of *Osman*, for he did neuer thinke himselfe secure vnder a man gouerned by an insolent woman, *dominandi auides*, M desirous to rule. And what assurance could hee haue in that Prince, in whom there was no judgement, neither loue, nor hatred, but as it was infused; and though the particulars could not be foreseene, nor where the fore would breake out, yet the whole body was sicke, their

King

A King being *mentis inops*, an Ideot; and the next in expectation a child vnfit for a cition, and all the great men and souldiers decayed, mutined, and corrupted.

In the mean time the Duke of Sbarasky came neervnto the borders of the Turkish empire, and ignorant of those great changes which had happened, sent a seruant with a Letter to the dead Visier *Delanir Bassa*, with whom only the Poles had treaty. The contents were, That the King of Poland had sent him to conclude a peace, vpon such conditions as were agreed vpon by the Visier and the Commissioners of Poland, signed on both parts; but that it was reported vpon the death of the grand Signior, That the new Gouernment had varied from some of them: That he had no other instructions to intreat anew, but if he would giue his word to the English Embassador, that there was no alteration in the intents of peace, he was ready to set forward on his journey. This letter receiued by the new Visier was Greek to him, who was lately come from Cairo, and vnderstood no article nor piece of the businesse: Which was so secretly carried by *Delanir Bassa*, that Sultan *Osman* and he being dead, there was no man had so much as a copy, or knew the substance of that agreement. So that the Visier giuing good words, ashamed to confesse his ignorance, promised all things, but knew not what to write in particular answer, and therefore was at a stand. The messenger neuertheless importuned a dispatch, the which he had in general terms, and so returned again to the Duke his Master vpon the confines.

With this Nuntio the Duke wrot to S^r Thomas Rowe, and being very doubtfull to intrangle himselfe in this vnsettled gouernment, desired him both to counsell him, and to tel the Visier that he would not aduance, vnlesse hee might receiue such assurance of safety and publique faith, as that he might ingage his credit to him: hoping thereby to haue both assistance & witness in all his proceeding. Which gaue the Visier occasion to intreat the English Embassador, both to promise for the good vsage of the Duke, and to hasten him, and also to informe himselfe by him, of the substance of the Treaty of Chotyn. Which being by him vnderaken, it turned to the great aduantage of both, especially of the peace it self.

The 17 of Iune in the morning, the Prince *Coresky* one of the Lords of Poland, taken prisoner in the late war, recommended by his Maiestie of great Britaine, who had formerly made an escape from the Turks captiuitie, was strangled in prison after two years of durance. This put all into murmur and deep consideration, for what politike end this should be done, when they themselves desired a peace with the Pole, and yet neuertheless did that which might vtterly breake it. But it seemed they were at that time either caried with a brutish furie, or that the Prince was betrayed from home, by intimation, that his remuant nature would neuer suffer the peace long to continue between the Crowne of Poland and the Grand Signior.

Prince Coresky
strangled in
prison.

The Visier (who caused this Polack prince to be strangled) vpon some spleene towards the Aga or chief captain of the Ianizaries, took this occasion to cast the fault on him, and to cashier him, and sent him to the Islands to be strangled; & gaue order to murder some other Bassa's and officers, that thereby way being made to depose the Emperor *Mustapha*, to set vp *Morat* the child, and brother of *Osman*, many being of his party. Whereupon the souldiers rose all in arms at the Seraglio, taking the alarm at the meddling with their Aga, rescued their Capitaine, and the rest, and demanded the head of the Visier. Whereupon he fled, and order was giuen to kill him where he could first be found. The souldiers also required the life of *Morat* Aga customer, and diuers others: but for feare of other complices they durst search no further into the conspiracie; only the Visiers house was sacked and infinit treasure taken; so the souldier was quieted for a day or two, by making a new Visier, *Mustapha Bassa*, who was of a soft nature, and scarce durst do justice for feare of offending any man. Now a new faction was made betweene *Mustapha* and *Morat*, and it was expected hourly when there should be some great slaughter or massacre in the city; for of necessitie one side must fall.

The Visier as
tempted to de-
pose Mustapha.

There was then no securitie for any man, when the King and Visiers and all Officers held their liues and dignities at the courtesie of the mutined souldier, who had tasted the sweet of rebellion, and cast off all awe and reuerence, and could not easily be reduced to order, without much blood and hazard of the whole. Therefore the wiser men retired from Office and employment, and the insufficient did cause their owne daily change and ruine. The souldier

E e e e e

adhered

adhered to the King of their own creation, and hee was in effect their creature, for they did wholly govern him. But the lawyers and church-men made secret conventions, and still practised some great alteration; and feared not to say openly, That the foundation of their State was dissolved, the king unlawful, and all that had adhered vnto him lapsed into heresie, hauing despised the institutions of *Mahomet*. They wrought by wise counsels, and held a large correspondence with those of their own coar, and spread their confederacie to all parts of the Empire, to procure a faction, and kindle a greater fire than that of the soldiers: for at Bagdat the captain of the Janizaries rose and slew the Bassa, burnt the Musti and all his kin, and gaue his daughter in marriage to one *Aflan Begh*, a pretender to the antient inheritance of a bordering prouince, to cantonize that part. All Asia was in doubt whom to obey, and Cairo was eaten vp with oppression: and that which was most dangerous, they had no sence of the sickness in the court, wherby to cure it, nor any of them so wise as to dissemble it.

The 22 of August the extraordinary Embassador of *Bethlem Gabor* Prince of Transylvania arriued at Constantinople; who amongst other instructions had order to excuse his Master, and to declare the reasons why he had made peace with the Emperor without the knowledge of the Port: which were, That the war had continued three years in the kingdom of Hungarie, and had so consumed and desolated the country, that it was impossible for him to stay longer in the field and to maintain an army, for the great famine and scarcitie of all things which the soldiery suffered, and could from no place be supplied: so that if he had not accepted of peace offered, he had bin forced to quit the country of necessitie, and by his seeming flight haue left the enemy victor. Therefore he was constrained to win time, and to return into Transylvania to refresh his men of war, and to re-inforce them: as also his own pressing affaires calling him back, his brother whom he had left Gouverneur in his absence, hauing aduised him, That the king of Poland, by the instigation of the emperor, by intelligence with some of the principal Lords, did practise a reuolt, and promised aid to make a new prince that should wholly depend vpon the Empire and Poland. Lastly, seeing the grand Signior had suddenly concluded a peace with the Poles, he feared he should be left alone to the burthen of the war, in which the King of Poland being at ease might assist the Emperor, which he was not able to sustain: therefore he was content to take the opportunitie to accept of that at the instance of the emperor, which he should haue bin forced to do by necessitie.

Yet afterward, although he made this apologic for his master for concluding a peace, hee assured the Port, that his master meant not long to keep the same: informing them, That the Emperour had made a league (being at that time quiet in Germany) to inuade the Ottoman Empire; persuading the Port to grant a Commission, with full power and authoritie to him and the Bassa of Buda (who had bin twenty years in that charge, and knew all the borders) if they saw it fit, to preuent the Enemy, and to inuade the Empire, or the kingdome of Poland. This demand was made by *Gabor* to insinuate with the state of Turkey, and to get a power dormant into his hands, to aduance into Hungarie if he saw aduantage, or to oblige the Emperour; and to assure the peace, by hauing means not to care if it were broken. But the grand Signior finding himselfe, by reason of Ciuile distractions at home, vnfit for a Warre abroad, and that they saw *Bethlem Gabor* had no other thing in recommendation than his owne designs and fortune, his Embassadors Propositions began to be altogether sleighted and neglected.

The Duke of Sbarasky, who came to conclude the peace betweene his Master the King of Poland, and the grand Signior, after long delay vpon the confines did at length arriue at the Port, but they made him stay five weekes before he could haue audience, forcing him to giue a Present, contrary to his Instructions. Notwithstanding he could not get them to enter into a Treaty, finding nothing but falsehood and vncertainie amongst them, no promise nor faith kept, no prisoners deliuered, nor indeed any thing at all performed: for now that they had him within their liberties, they hoped to worke their owne ends, and to wearie him out, who had twelue hundred of his ordinary traine. They threatened to keepe him, and to denounce a War against his Master: yet by the mediation of the English Embassadour, the Ministers of the Port and he were pieced again, and the peace concluded, as shall be hereafter set down at large.

After

A After many difficulties to obtaine admission to the presence of the grand Signior, caused by the forwardnesse of the old Eunuch *Georgi Mehemes Bassa*, then in the place of *Mustapha* deposed (who discouering that the duke would complain against *Tomsha* Vayvod of Valachia, and his creature, endeavored by al fraud, cunning, threatening, and fastidious delayes, to diuert him from that purpose, being loth that the actions of him whom hee had fostered and maintained in many tyrannies, especially in the occasion of the last Warre, should be examined or layd open to justice) when hee saw that nothing could preuaile, but that he must haue a direct breach, by the discontent of the duke; and that the people began to murmur, and the English Embassadour to protest him; he was admitted, and nobly receiued according to the pompous custom of that court; who with his letter of Credence spake these following words:

B

The Oration of the Duke of Sbarasky to the grand Signior.

S I gismund by the grace of God, King of Poland, Sweden, Gothia, Vandalia, great Duke of Lituania, and of many other prouinces Prince and Lord: To your most renowned Maiesty, most mighty emperor of Asia and Europ, and King of many kingdoms and prouinces, ever most happy, with health; and by me his great Embassador salutes you with all conuenient reuerence and honor: desiring to your Maiestic from the most high God, fulnesse of all prosperitie, happinesse, long life, triumph aboue your Ancestours, Princes worthy of all memorie.

H Is high Maiesty of Poland, considering the depth and highth of the Decrees of the great God, maruelling with all the world, and praising his high name, doth comfort and ioy himselfe, being more than certaine, That that Eternall power which hath preserved your Maiestic from all euill destinies of men, and from the bowels of the earth, and hath placed you in this shining Throne, hath not done it but for the publique good. And like a wise Gardener, who hath weeded out all venomous and noysom plants, that he hath placed your Maiestic in their room, as a noble and sweet smelling floure, full of vertue, clemencie, and peace, desired of all the world. His Maiesty my Lord and Soueraigne hath alwaies wished, That not onely the actions of later years, but of many Ages past, might haue bene forgotten; and that that friendship and peace begun with the renowned Ottoman Kings two hundred and more yeares since, might haue bene without interruption continued. But seeing that the great God hath bene pleased to chastise the people of both parts, by the means of wicked men, that must be accepted for good, which cometh from his Divine will. And therefore blotting out of memory whatsoeuer is past, doth now returne to desire the continuance of the first antient peace, and doth offer himselfe vnto your high Maiestic to keepe it inviolable, as it was maintained in the time of Sultan Amurath of happy memorie. In witness of which his sinceritie, he hath not apprehended the opportunitie of the breach begun by the Persian, the expiration of the truce with the German Emperour, nor the many reuolts and troubles in Asia, nor hearkned to the instigations of many Christian Princes his friends and allies, nor to the Tartar discontented: but rather hauing refused all other wages, hath with the blood of his own subiects, and the charge of his purse, regained from the Rebell Valachia, Moldania, and a part of Transylvania, and rendered those Prouinces into the hands of your Maiesties father, and suffered no man at any time to disturbe on that side the friends of your Empire; giuing intelligence like a good friend and neighbour to your Ancestours, of all your Enemies designs and machinations, and in as much as was possible, endeauoured to preserve a good peace and friendship; which he offereth vnto your serene Maiesty; contenting himselfe with the Capitulations which were treated at Chotin, and those of your most happy father and brother, praying your Maiesty that they may be confirmed and maintained. And not doubting but your Maiestic will restraints the Tartars, as he will do the Cossackes, and that you will suffer no occasion of kindling new fires, he beseecheth your Maiestic to doe what justice you thinke meet, vpon Cantemir and Tomsha, who contrary to the agreements and publique faith, hath made spoile and new incursions into Poland, euen since my departure from thence, and with many deceits and false deuises haue desired to disturbe the happy beginnings of accommodation. And seeing that by the antient Capitulations made with the most warlike Sultan Solymán, and his successors the father and brother of your Maiesty, the prouinces of Moldania;

E e e e e 2

dania;

The Prince of
Transylvania's
Embassador ar-
rives at the
Port.

The Poland
Embassador
arrives at
the Port.

dawia, the Bassaes of Silistria, and the Beghes of Ackirman ought to keepe the passages of the Rivers to G
restrain the Tartars; and that those now in possession of those Governments are already knowne, and
growne old in their rapine and spoile, the King my Lord desireth your renowned Majesty, that they may
be dismissed, and their Provinces given to some others more inclined in peace. For Cantemir, it is a
true rule observed, That one Tartar can hardly governe another, where both live upon spoile: and how
easily upon any occasion new troubles are apprehended by those who are ancient enemies, I leave to your
Highnesse wisdom, in which his Majesty is so assured, that he doubteth not, that for the publike good,
and for the complaints, and teares of both subjects, you will also vouchsafe to accept the request of your
friend, and a King your neighbor. And if all the World, and the people thereof rejoyce, and praise God of
the friendship and peace betwene your Majesty and the King my Master begun and concluded, he hopeth H
that the poore and miserable prisoner shall participate of your clemency, that they may joyne in the general
care to pray to the eternall God for encrease of your greatnesse. The King my Master doth therefore de-
fire your Majesty to grant liberty to those who are in your captivity, as he bindeth himselfe to set free all
such of your Majesties subjects, as are now his prisoners; and I do promise on the behalfe of my Master,
that he shall be a friend to your friends, and an enemy to your enemies. In conclusion, he desireth all hap-
pinesse and prosperitie to your Majesty from a cleere heart; in signe and testimony whereof, and of the
friendship begun on his part, he honoureth you with a Present, which you may be pleased to receive with
your accustomed benignity; and shutting your eares to such enformers, enemies of peace, as are found at
your Port, that you will esteeme him a friend and neighbour of the most royall and antient Kings of your
most Princely Family.

The souldiers continued still in their mutinous disposition, even in Constantinople the
head city of the Turkish Empire, and grew to that height of insolency, that going in troupes
to the court, they demanded all offices of gaine, to be Stewards to the revenues of the Churches,
which are great; to take the Farmes of customes; and there committed many other out-
rages which were unsufferable. The Visiers durst deny them nothing; they drunke wine in
the streets without prohibition, contrary to their law; and stood in companies in the open
day exacting money of all Christians to pay for their wine; and being denied it, stabbed and
murdered without any punishment: and when complaint was made to the Visier or Magi-
strate, they answered, None durst meddle with them, who had murdered their own King; and
the Bassaes themselves desired the Complainants patience, and that they would beare a part K
with the generall sufferance.

About the same time, the Janizaries in the gallies which rid before Smirna, commanded
by the captaine *Halil Bassa*, assaulted against his will the houses of all the Christian Consuls
there. The English with all those of the Nation, were forced to runne naked from their lod-
gings, and to swimme to the Admirals galley to save their lives: they ransacked the lower
part of the house, and carried away to the value of two thousand dollars; the French sustai-
ned more losse; and the Venetians at least ten thousand, and one of the subjects of that State
cut in peeces. The Generall had much adoe to appease them by threats or persuasions, or to
save the lives of all; inasmuch as they mis-called and threatened him, because he would not
consent to their madnesse. In conclusion, he was faine presently to put to sea, or else they had
finished the Trade at that place.

In Asia there was then three open rebellions; one at Babylon, another at Arzurum upon
the borders of Persia neere Tauris, and the third in Mesopotamia. The Visiers at the Port
dissembled all this, and durst take no knowledge thereof, nor so much as to send a command
thither, for feare of blowing the fire, which would have put all into combustion: whereupon
they held a secret counsell and consented to remoove themselves, to prove, if they could re-
cover the desperate estate of that Empire, and tooke resolution to make *Halil Bassa* (the best
souldier and most beloved) great Visier; and in his roome *Davit Bassa* captaine of the Sea;
and the present Visier, *Chimacham* or Lieutenant at the Port; and in the Spring following,
they resolved to send the Visier into Asia, with all the force they could make: to which end M
they sent into Greece, to warne all the souldiery to be ready at Adrianople, not daring to
make a rendezvous at the Port, for feare of new trouble; and so to passe the Hellespont, wide
of the city, to appease (if they could) those revolts, and by that way to draw the mutiners from
the

The Janizaries
assault the houses
of the Christian
Consuls at
Smirna.

A the Court into action, and to reduce them vnto obedience. And notwithstanding that there
was no other symptome or prediction but such as threatened the destruction of that Empire,
yet were they neuer prouder, nor more seeming not to distrust themselves, their only securitie
being, That they had no enemy but themselves.

The treasure was far exhausted, the revenue abated, by the oppression of euery Bassa in his
gouernment: the souldier increased both in pay and number, and so impatient of delay, that at
euery quarter, (besides borrowing, and taking vp the farmes of the Customes before hand)
there were so many intollerable exactions to raise monies, that the apparance of domestique
quiet could not long endure betwene two extreames; for meanes could not be found, and
the Janizaries would not be retrenched nor deferred. And this was their general estate at that
B time.

While the Polish Embassadour was treating the peace at the Port (whereof there was no
great doubt, because neither side was fit for war) there arrived an Embassadour from the great
Duke of Muscovia, which gaue some interruption therin, pressing the grand Signior to con-
tinue the war seven years against Poland, according to the promise of Sultan *Osman*: offering
that his Master should enter into Poland with an army, and that they would diuide the coun-
try between them. But his proposition was reiected, because they had had sufficient triall of
his Masters cunning proceedings in the last war; for the Muscouite hauing made peace with
Poland (before the inuasion of *Osman*) for fourteen years, and being invited by him to break
it, and to inuade that country, vpon promise that he would continue the war for seven years,

C & make no agreement without their comprehension; first answered, That he could not break
the peace, thinking that the other was but a flash of a yong prince. But so soon as he saw the
Turks in the field and borders of Poland, then he began to hope he might make aduantage;
and therefore promised Sultan *Osman*, on those conditions mentioned to enter into the quarrel,
And to that end dispeided his Embassadour to Poland, with instructions to demand three
things. First, That the prince of Poland should renounce the title of elect Duke of Muscouy.
The second, That the Poles should restore a territory in the border of Lituania, taken in the
late wars. Lastly, That the peace should be perpetual: threatening, That if they refused those
conditions, he would enter into the country with an army and get what he could. This Em-
bassadour being arrived in the confines, heard news that the Poles had repulsed the Turke at
D Chortyn, that he was retyred, and a peace treated. Whereupon he feigned himself sick, and sent
back a post with this aduice, and his old instructions, desiring in this alteration some new or-
der from home. The gouernor of the town where he lay, suspecting somewhat, intercepted the
messenger and his packer, and sent it presently to the King. The man returned to his Master
the Embassadour as robbed, and was again dispeided the second time, and sent backe with ano-
ther stile, to wit, with letters of congratulation, joy, and offers of all help and continuance
of the peace: with these the Embassadour went forward to the court, and hauing audience,
the King answered him, That if his message were sincere it had bin very acceptable; but he knew
it to be a sugred treason, and no faith intended by the Muscouite, and therefore commaunded
him to depart.

E The Embassadour protested, vowed, and vsed all meanes to assure the integritie of his mes-
sage; vntill hee was confronted by the Chancellour, with his owne Letter, and his Masters in-
structions. Hereupon was this other dispatched to the Port to hinder the peace, and to offer
their concurrence to continue an inuasion. In the meane time the Muscouite neglected no
means to secure himself, & by reuening two embassadours obtained a peace with Poland, which
was then again confirmed. To which the Poles were the willing to agree, not knowing what
effects the negotiations of the duke of Sbarasky might produce at the Port: and now the Mus-
couite was forced to dissemble again with the Turke, and make his preparation to depart.

The great Visier *Georgi* enuying the authoritie of *Davit Bassa* the beloved sonne in law of
the Queene mother, and brother in law to the Emperour *Mustapha* (who had formerly been
deposed) who had bin both the instrument and the counsellor to murder Sultan *Osman*, scor-
ning that he should vnder hand governe in his reigne, especially because he countenanced
in opposition the Duke of Sbaraskies businesse, he therefore practised to put him to death:
but not daring to do it by his owne authoritie, and in vain to procure it from the Court, he
stirred

The great Vi-
ser plots the
death of Davit
Bassa.

stirred up the Spahies to demand justice of him for the death of their last king. This looked farther than the first assent; for the subtil Visier, who was faithful to his true lord, & knowing the rage of an vnguided multitude aimed at a by-revenge vpon others, whom he hoped would be involved and accused of the murder: and the soldier soon raised and mutined in the Scraglio, they demanded *Daout*, who instantly fled: but now that the busines was on foot, if hee were not found, the Visier himself was in danger: but the poore man was brought to the Diuani, and there being called to publique justice, hee must excuse himselfe vpon some greater person; when the Emperor and his mother ran a new hazard, which was the secret end. Therefore both of them forsook him and left him to the law, and without any trial he was brought before the soldiers, stripped, his turbant taken off, and on his knees ready to receiue the stroke of death. But suddenly the Ianizaries came to his rescue, and carried him away to their chambers. The Spahies who began this action took it in ill part, and followed with great outcries. That they would haue him die; the others demanded that he might be heard in publique justice. Thus those two mutined factions were ready to come to blowes. *Daout Bassa* now in some hope of life, bribed the Ianizaries, and that day distributed 40000 Chequines of gold, and they promised to protect him. Who did not now think but hee was taken away for safety? But the Spahies followed their first resolution, and to appease the fear of that dissention it was agreed he should die. They that meant to saue him could not, but preferred him for a greater example of justice. They would not now let him lose his head in the Court, for that death was too honorable for him that had murdered his prince. Then the Ianizaries sent him secretly in the same coach wherein he had sent *Sultan Osman* to execution: twice in the way being dry with sorrow, he drank at the same fountains where his late master begged drink, and so was conveyed into the same chamber where he had murdered him. The executioners beginning to tie him, himself shewed the very corner where hee had committed that foule fact, and desired that there he might, if possible, expiate it: and so he was at last miserably strangled. Thus he had his reward, and God was iust also euen for the wicked.

About the 20 of February, the peace after many rubs between the grand Signior and the King of Poland, by the mediation of the English Ambassador (who was chosen by the Visiers as Arbitrer of all differences) after many meetings with *Diac Mahomet Bassa* Commissioner for the Treaty, was concluded; the Duke hauing first been forced to send this following remonstrance for his expedition, which much moued the Visier, and quickened the conclusion.

The Duke of Sbaraskies remonstrance to the great Visiers.

Your Excellencie may be pleased to remember the happy and honorable treaty made before *Chotyn*: in which a peace was concluded between the Ottoman Empire and the kingdom of Poland, signed by Commissioners on both parts; wherein (with reference to other antient Treaties) it was agreed, That a great Ambassador should come to the Imperiall Port, as well to confirm and swear the peace, as to set in order some other incident circumstances, as then not fully taken into consideration. Since which, the King and Republique of Poland hauing elected me for that employment, his Maiesty and myself haue received many letters from *Delauir*, *Daout*, *Huzein* and *Mustapha Bassa's*, all great Visiers; not only promising a speedy end and dispatch of the conclusion of peace which on both parts is so much desired, but also a release of our captiues, and all other effects of love and friendship, according to the antient honor of the Imperiall Port; desiring me vpon that assurance to proceed with alacrity and expedition. And further, it hauing pleased his Maiesty of great Brittain (a friend to both) to mediate in this pious office, by his Ambassador resident and sent to that end, who hath giuen me by his letters great encouragement, and hopes of a real and true proceeding in this businesse, agreeable to diuers promises made vnto him, which he accordingly hath informed his own Maiesty; I was very glad of this honorable function, and hoped to haue found as ready performance as is by his Maiesty and all the world expected.

To this end I am come to the Port, with full power and instructions from his Maiesty and the Republique

A publique of Poland, to conclude and finish a full and perpetuall peace, with all sinceritie and heartinesse, and in his Maiesties name to swear the same, offering to be friend to the friends, and enemy to the enemies of this Imperiall Port reciprocally, and to be ready to treat and accommodate all or any other circumstances incident to a busines of so great consequence.

Since my arrival notwithstanding that I haue produced both the mentioned treaty at *Chotyn*, and Letters, how little I haue advanced in the main affairs, and the doubtful consequences of a long protraction, I desire you to consider; hauing as yet proceeded no further in substance, than the delivery of my letters and presents; and to that end there may neuer be imputed to the King and republique of Poland any slackness in present, or any breach in future; out of a sincere and good desire to establish this treaty sure and firm, and to open a clear and true heart, I am enforced to make this true declaration, and desire your Excellency to weigh maturely the motives following.

I do not repine at myne own stay at this Imperiall Port, where I receive all honour; I do not doubt of the sincere and faithful meaning of the Emperor to conclude the peace; but the deferring hereof may against our wils breed three inconueniences.

First, your Excellencie doth know that the Cossacks are a people not easily to be restrained, if they be once at libertie, and that they line vpon their arms. They haue ready eight hundred boats to make an invasion into the black sea: in the winter they cannot moue; they attend onely the aduice of the conclusion of peace: therefore now is the season to finish and publish it; for if by long delays it shall be deferred vnto the Spring, and that jealousy or their own desire set them free, your Excellencie doth know in wisdom how difficult it is, to reduce into order a people of that condition, which for our parts we are now able and ready to prevent; the State hauing ordained to satisfie them, and to buy their boats vpon the first intimation of a conclusion.

Secondly, it is the order of our Nation every Spring, to call a parliament for the reglement of all publique affairs; of which assembly I am a member: if I shall be staid here, and not able to render a reason thereof, it will breed great suspicion and disturbance in the general resolution: you may consider that in all parts there are some vnadvised men, friends of sedition and war; and many that make aduantage of others troubles, who may do ill offices, such as the innocent may be sorry for, but cannot help.

Thirdly, The eyes of all princes are set vpon the honor and faith kept on both parts in this treaty, and accordingly will govern their own occasions.

For these reasons I do in his Maiesties name desire your Excellencie to giue me a Dispatch, such as may bring ioy and content to all, by avoiding the miseries of war; and in such time, that the snows and commodities of winter shut me not up, but that I may return, as well to satisfie his Maiesty and the Republique in our generall assembly, as to retain those who may be cause of much trouble, without our consents.

There is no difficultie that I vnderstand; I am content to accept the antient and honorable treaties made with the famous Emperor *Solyman* and his successors; and now lastly at *Chotyn*: if there be any other difference, I haue power and am ready to accommodate it.

My desire then only is, That a present end and conclusion be made of a peace, firme and perpetuall: and that the Emperor will be pleased, according to many promises, to deliuer and set free the captiues taken in the last wars: as I do in his Maiesties name giue my word that all others taken on our part shall haue libertie and passport to return. And if there haue bin any difficultie made by occasion of my pressure for the reiection of *Tomsha* and *Cante-Emir-Emirze*, I doe make this true protestation, That as it is the request of his Maiesty my King in friendship, so there is no other end nor cause of that desire, but only to remove all occasion of offence and breach with this Imperiall Port, which these ill neighbours are ever ready to minister. But if that be any inconuenience to this Imperiall Port, I onely then seek that better order may be taken with them for the future, that they may line quietly, without offence of the publique peace.

I desire your Excellencie to weigh and consider these my reasons and protestations, which proceed onely from a good and sincere heart, so promise and maintain an inuiolable and good friendship with this Imperiall Port.

Within two dayes attter, the Duke of Sbaraskie tooke his leaue of the Emperour, to the great joy of himselfe and his traine, who thereby saw themselves deliuered out of captiuitie. The

The three great and noble prisoners were set free, and did make a publique acknowledgment of his Majesty of great Britains fauor; to whom both the Embassadour and they attributed the best part of their good success, and gaue particular thanks by letter.

Articles contracted between the grand Signior and the King of Poland.

His Majesty of Poland hauing sent into our happy Port his well deseruing and famous great Embassador the most illustrious Duke of Sbaraskie, to offer vs sincere peace, loyal friendship, and good correspondence, and to seeke that the antient peace and friendship should be of vs anew confirmed, and the old Capitulations renewed, and that for the time to come there might be established an eternal peace and friendship: his kingly friendship hath bin most pleasing to vs, and the peace and friendship by vs accepted: and wee haue ordained, That all the antient treaties shall be renewed; and at the present haue giuen this our Capitulation with the following Articles.

- I. **F**irst, That neuer vpon our part, nor of any of our Viziers, Beglerbeghs, Beghs, Cadees, Officers, nor soldiers, any harm shall be done to the Prouinces, Cities, Castles, Towns, villages, and other places pertaining to the King and State of Poland. And likewise vpon the part of his Majesty of Poland, That by his Princes, Ministers, or Cossackes, nor any other his subjects, there shall be no wrong don in any part of our Empire, city, castle, towne, or village, but that both parties shall alwaies remain friends to friends, and enemies to enemies.
- II. And seeing that the Tartars of Dobriza, Biaolograd, Keil, Ozu, and Silistra, and the people of Moldavia, do enter, inuade, and damnisie the State of Poland: We command, that for the time to come, our Beglerbeghs of Silistra, and all other Beglerbeghs of Bender, shall take care to keepe all those passages and riuers, to the end that hereafter the said Nations shall haue no passage by those waies to damnisie the State of Poland. And whensoever it shall be known that the said Ministers haue used negligence in keeping those passages, according to the treatie with Sultan Solymán, of happy memory, that such Ministers bee degraded and severely punished.
- III. The Vayuod of Moldavia likewise shall neuer grant any passage to the said Nations. And whensoever it shall be known that the said Vayuod hath transgressed in this our will, he shall be degraded and severely punished.
- IV. And whensoever the said Tartars and others, contrary to this our will, shall make any invasion or spoyl in the State of Poland, all our ministers and gouernors shall apprehend and severely punish them: and as it is set down in the agreements with Sultan Solymán, all the slaues and prisoners which shall by such malefactors be brought into our dominions, shall bee set at liberty, and their goods restored to them again, and the malefactors punished for hauing transgressed our Imperiall Capitulations.
- V. And if any of our Subjects shall buy any person or Polish goods, vnjustly taken by such malefactors, and it shall be made known vnto vs by the king of Poland; the buyers for hauing bought vnlawfull goods, their estate shall be confiscate, and they themselves severely punished.
- VI. The Prince Chrim Tartar shall be obedient vnto vs, and all the Tartarian Nation vnder his command. Kalgha Sultan, and other Emirs and Princes of his blood, from henceforth shall neuer enter into nor inuade any part of the State of Poland, nor euer do any damage

- A **m**age, either by the way of Moldavia, the open field or desert, nor shall euer enter into or inuade any part or jurisdiction of the same. And at all times that his Majesty of Poland shall giue notice, That the said Prince or others aboue mentioned haue broken this our will and capitulations, and entered and damnisied his State; for their disobedience, the said Prince as well as the others, shall be by vs punished and chastised; and we command that neuer any one, in any part of our Dominion, shall sell either people or goods robbed from the State of Poland; and finding that there be any one that hath dared to buy men, or goods, robbed from them, such shall be immediately punished with confiscation. And as before mentioned, the Beglerbeghs of Silistria, with all diligence shall keepe the streights of Osu, and neuer suffer the said people to passe; and if it shall be knowne they haue transgressed they shall be punished with losse of their charge and office.

And whensoever the said Prince Crim Tartar, or his Kalka, Emirze, or others shall by our order be called and commanded in their proper persons, to go to any part of the war in our seruice, if by chance they should passe by the confines of Poland, as it is set downe in the capitulations of my father of happy memory, They shall not enter into any Village, Borough, Castle, or City of Polonia, or do any kinde of damage to the people thereof; and finding that they haue giuen any molestation or hurt, they shall be corrected, as is aforesaid.

- C **A**nd in conformity of my fathers said capitulation, euery time that his Majesty of Poland shall inuite and call the said Prince Crim Tartar in his occasion of war whiles he giueth him his annuall stipend, the said Prince with all his forces and army, shall go, helpe, and assist his Majesty in euery such occasion, and shew all friendship and sincerity: to which effect we haue giuen order, that our Imperiall Letters be written to the said Prince, in this particular, who shall obserue all according to our will and pleasure.

And for the better establishing of this our peace and amity according to the antient capitulations and obseruance, his Majesty of Poland promisseth to send his great Embassador to the said Prince of Tartars; and (beginning from this present, the foure and twentieth of the month of Iune) to pay yearely to the said Prince his accustomed stipend in this forme following. Euery yeare his Majesty shall send the said stipend into the Castle of Choryn in Moldavia, and the Vayuod thereof shall certifie the said Prince Crim, who shall presently send his Embassadour to receiue the same, by the hands of the Vayuod. The which Prince shall alwaies obserue this forme, and shall be alwaies obedient to this our Imperiall Will.

- D **A**nd in case that his Majesty of Poland should faile in any yeare to send the said stipend, the Prince Tartar shall not suddenly rise with his army and inuade Poland; but, according to the agreement of Sultan Solymán, continuing still in his obedience, he shall certifie vs, and we will procure and recouer his right.

His Majesty of Poland doth promise that from henceforward, the Cossackes should not enter nor come into any part of our Empire by the riuers of Osu or any other, nor make any spoile therein: and if the said Cossackes do enter into any part of our Dominions and doe any hurt, we certifying his Majesty by our Imperiall Letters, he promisseth to correct them severely, and to put to death the malefactors for breaking the capitulations, and violating the peace and amity.

- F **A**nd all our subjects which shall be made slaues, and imprisoned by the said Cossackes, shall be immediately set at liberty; and the ministers of his Majesty shall alwaies be diligent to punish the transgressors, and wholly restore those persons and goods, which they shall haue taken from our said subjects, and that neuer any subject of the King of Poland shall buy any

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stollen goods : and if any haue presumed and bought, that he be seuerely punished : and in generall, all that which we haue promised concerning the Tartars and Moldauians, so his Majesty also doth promise to vs for the Cossackes and other his subjects.

XIII. After the conclusion of this Peace, if vpon the confines or open fields, fishers or hunters on either part meeting together, shall happen to fall out or be at difference by their owne occasion, it shall be no disturbance to this our peace and amity.

XIV. Alwaies according to the antient agreements, the Princes or Vayuods of Moldauia, shall shew to his Majesty of Poland all due reuerence and respect, good amity and neighbourhood : and seeing that the said Vayuods haue euer beene as it were instruments of preservation, or of the breach of the Peace ; therefore we command, that for the time to come, neither the said Vayuods, nor other of our Beglerbeghs or ministers, shall build in those confines any new Castle, Fort, or Bridge ; and that in those Castles or Forts of those frontiers which are already built, there shall neuer any other garrisons be kept but Moldauians : and according to the antient Capitulations, the Tartars shall not inhabit, dwell, or till within those confines, of both nations.

XV. And to the end this peace and amity may be alwaies kept betweene vs, we sweare by the name of God, and assure by this our Imperiall Article, that all the Embassadors, great or inferiour, which shall be sent from vs to his Majesty, or those great or lesse which shall be sent from his Majesty to vs, shall alwaies be safe and secure, as well in their coming, as their returne ; and that there shall neuer be need of any other passport, but that they shall be of vs by all waies honoured and well received.

XVI. Concerning merchants, passengers, and other Polacke negotiators, they shall alwaies come safely and securely by sea and land, into all the parts of our Empire ; and for customes, tolles, and other duties of their merchandise, and in case of debt, credit, suretiship, and such other like accidents concerning the course of Iustice and Law, we command that it shall be alwaies obserued according to the agreements with our father of happy memory, Sultan Achmat. Which Articles we at this present accept and confirme, ratifie, and command that they be of all our subjects for euer punctually obeyed and obserued.

XVII. Furthermore we promise, and in the name of God sweare, to obserue and maintaine for euer, all those couenants and Articles agreed vpon and written in our Capitulations, by our great grandfather, grandfather, and father, and neuer to disannull any of them.

XVIII. And whereas to shew greater desire of sincerity concerning this peace, his Majesty of Poland hath sought of vs by his said great Embassador, that the subjects of Poland may safely and securely come by the riuer of Turla with diuers merchandise, and sell, buy, and trafficke in Ackirman, which trafficke being vsed will be of great benefit to both Estates ; We ordaine and command from henceforward, that the said Nation may come and negotiate safely and securely in the said Ackirman. And to the end that this businesse be established and concluded in a good manner, we will giue order to our Embassador, whom we intend to send shortly to his Majesty for the ratification thereof.

XIX. Which present Articles, Capitulations, Peace, Amity, League, and Correspondency, by the grace of God we promise vndoubtedly to maintaine so long as we live in this World : and do hereby conclude betweene vs and our posterity, and the Kings and State of Polonia, an euerm-lasting Peace ; Sealing it and confirming it with these words, Friends to Friends, and enemies to Enemies.

Notwithstanding all this, after the Duke was departed one daies journey, where he staid to

A to receiue the treaty signed, they altered some of the articles to their own aduantage, without his knowledge. Which when he heard, he complained anew by his letters to the Port of the abuse offered vnto him, and made haste rather to escape than returne. But the Cossacks at the same time being stirring about the Blacke sea, the Visier and State (hauing nothing more in care than to shut vp that backe Port, whereby they suffered much losse and dishonour, and could not reuenge it vpon a fugitiue people, which diuided their nauall army, being forced to send a portion of gallies to defend the trade, the best part of reliefe of the city of Constantinople coming from those coasts) resolved to giue content to the Poles, and to assure the Peace; that they might with more security attend their affaires in Asia and Hungary; which action was fauoured vehemently by the present Visier. To which end, hee sent answer into Poland, with promises of faith, and reparation for the injuries committed by the Tartars, laying the fault of miswriting the treaty vpon the Chancellor, which though they amended not, yet they did explaine and interpret : and for better establishment and security on their behalfs of the peace, they resolved to depose *Iehan-Begh* Prince of Tartaria, and to send *Atchmet Gheray* his cousin german and first of the bloud, late prisoner in the Rhodes, to take possession of his dominion ; who undertooke to quiet and restraints that people : which he caused to be signified to Poland, that the King might see, these alterations were only for the full security of the peace of their side, that the Pole might take the like course with the Cossackes, who were not as yet reclaimed.

The soldiers continued still in their height of fury and madnesse, and those that were to go vpon the gallies for the defence of the Blacke sea, and other designes, being ready to depart, robbed, slew, brake houses in the face of the Magistrate in the open day : What was it not lawfull for them to do that had slaine their King, and made and destroyed their great Ministers at their will and pleasure, as their Stewards and seruants ; and God did so blinde them, that they should not see, that they digged vp their own roots, and were made by his permission on the blind instruments of their own ruine. The mint also was remoued into the Seraglio, where was brought forth all the saddles, bridles, stirrups, that had any gold or siluer vpon them, with all old plate, to make money to patch vp a quiet, and to satisfie and content the soldiers, and all little enough for the present, to saue the city from a total sacke.

The Embassador of the Prince of Transylvania, hauing changed their stile of excusing a firme peace with the Emperor finding the opportunity of a friend now made great Visier in place to aid their Prince, they negotiated new matter, assuring the Port, that by the troubles of Germany, a faire occasion was giuen to recouer Hungary, and to set the crowne vpon their Masters head ; and that therefore if the Grand Signior would be pleased to grant vnto their Prince the aid of the Graecian army, that he would make another attempt to weaken the greatest enemy of that Empire, which they easily obtaining (the ignorance and auarice of the Turke opening a way to credulity, which was the constant aduantage of *Gabor*, who could conuert both ther vnderstandings and forces to his owne ends) being in all fully satisfied, they departed the 20 of Aprill. Which resolution of the Port was much wondred at by all wise men, who knew how vnfit the Turke was at that present for a warre. The Prince was then at Cassouia, expecting the issue of his Embassage, and in hope of Turkish aid ; which heeing granted and gathered vpon his frontier, and joynd at last with his owne forces, his whole army was not very great, nor had he any cannon to march withall to besiege any place : his chiefest trust consisting in his intelligence in Hungary, where he expected a generall revolt, and that all the garrisons would open to him, or at least some diuersion in Silesia (which he was promised) facilitate his waies, and he was not in despaire, that vpon the first appearance of an army, Moravia by the fauour of the Count of Torne, who had assisted his Embassadors in the negotiation of the Port, and his friends would follow the same example ; and this was the designe which his Embassadors had so long solicited at the Port, and dissembled at their first coming. Now there was nothing expected but a war : but not long after, there arriued a new Embassador from the Prince, without any mention of the affaires of those parts ; which made all men inquisitiue, thinking he was either come to hasten the succours, or to change something in the manner and other circumstances depending thereon : but it was found that the States of Transylvania had assembled at Alba Iulia, and were very loath to entertaine a war, or to breake with the Emperor ; and therefore dispeised two Commissioners towards him

1623
The soldiers
did continue
in their fury.

The Embassa-
dours of the
Prince of Transylvania de-
parted from
the Port.

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him, who were well received and treated at Vienna: and from the Emperor was sent to Transylvania the Bishop of Nitria. Whereupon a new peace was treated, and this Ambassador sent to procure the recall of the former commands, given to the Bassas to move with their armies. Whereby it was suspected he neuer had any purpose to make a war, but only to balance by the continuance thereof his cares and last agreement with the Emperor.

The Bassa of
Arzurum in
rebellion.

All men prophesied (by reason of dayly disorders) the fall of the Ottoman Empire. But now *Abassa Bassa* the Bassa of Arzurum who was joyned with diuers others, and had made a great army, was in his march towards Angria, the direct way to Constantinople (Babylon yet resting in rebellion) with a pretence of reformation; he tooke nothing by force, but the treasure of the Empire. He held a generall Counsell in his campe, and sent to the port to require the Mufti, Cadees, Bassas, and antient Beghs, to take knowledge and to punish the traitors that murdered the late King, and to settle a new one lawfully, that should be able to gouerne, to reduce the mutined city. souldier to obedience and discipline, and to place about the Emperor some great Visier, chosen by the State, able to direct and apply remedies to the diseases then growne to a desperat height; complaining, that every three or foure moneths, by the change of the Visier, the Prouinces were destroyed (for they placed and displaced the Gouernors according to their owne factions) and so contrary orders were sent abroad dayly, inso much as no man knew who was King or Visier, nor whom they should obey. These were his pretences, and if the present State would not consent to this assembly, he then resolved to come to the Port, and settle all things at his pleasure by the sword. The great Officers in possession of the Emperor and gouernment, loth to be called to an account by the souldier, tooke a worse resolution, To make a war; and made choice of *Cicala Bassa* for Generall: which he refused vpon the same pretence, that in his absence alterations would be so frequent, that he should not please, or at least vncertainely, and according to interpretation. Therefore he required an absolute Dictatorship for the time, equall to that of a great Visier, or else he would not stir. This was granted him, and money giuen out, and order to passe the water speedily, enrolling for his army fifteen thousand Ianizaries, & thirty thousand Spahies. But those did demur, and alledged it was a war against their owne brethren, and sought any excuses rather than to come to blowes. But the secret was, it was then *Ramazan*, or their holy Lent, at the end of which they were to receiue their pay; and therefore they would not moue, but pretended religion. Next day after their feast, when they should march, they shewed themselves in their colours, (hauing first held many consultations) and would not moue at all, vlesse the Emperor or great Visier would go in person. So euery day brought forth new subiect of trouble, and the Empire to a great deale of hazard and danger.

Christian Princes at
the same time with
Morat.

Emperours { Ferdinand the second, that
of Germany { now reigneth.

Kings { Of great Britain, { King James.
 { King Charles, that
 { now reigneth.

Of France { Lewis the thirteenth,
 { that now reigneth.

Bishops of Rome { Gregory the fiftenth.
 { Urban the eighth, that now sitteth
 { in the Chaire.

MORAT

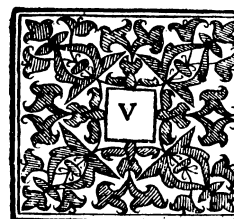


Morat in tender age the Throne ascends,
For wanton lust more apt than Princely ends:
Sporting he lies in a luxurious bed,
Whilest Bagdat is by Persia conquered;
A greater losse than this, who can diuine,
Vnlesse to lose the seat of *Constantine*.
His other A&ts, and how he still proceeds,
Shall here ensue in story of his deeds.

THE



THE REIGNE OF MORAT, OR AMV-
RATH, THE FOVRTH OF THAT NAME, ELE-
VENTH EMPEROR OF THE TVRKS; HE THAT
NOW SWAYETH THAT MIGHTY
MONARCHIE.



Pon the last day of August, Sultan *Mustapha*, brother of *Achmat*, Sultan Mustapha who had beene twice Emperor, was depofed, & son to Achmat, and brother to Osman murdered the yeare before, placed in the Throne. placed in the Throne. But it will not be vntimely nor vnprofitable, to discourse of the causes and reasons of those great mutations, which are the intrinsique part and soule of action.

That State for fifteene moneths after the death of *Osman*, was a stage of variety, the Souldiery vsurping all government, placing and displacing as the winde of fauour or disfauour moued them. In that time there were three Emperors, seuen great Visiers, two Captiane Bassaes, siue Aga's of the Ianizaries, three Treasurers, six Bassaes of Cairo, and in proportion as many changes of Governors in all the Prouinces; euery new Visier making vse of his time, displacing those in possession, and selling their fauour to others: so as the whole Empire was in a manner fined ouer foure or siue times; such was the exaction for a welcome of euery Bassa to their government. *Huzain Bassa* the last Visier of them (a tyrant hated of all men, and now restored to the dignity by bribing the souldiery) consumed the publique treasure so fast, and exacted money from priuate men so violently, to maintaine his faction with the Ianizaries, that euen the Receiuers were afraid, and weary, and the wisest of them foresaw their owne ruine in the generall consumption: when there was any murmure against him, he presently silenced it either by gifts or bloud. As soone as he had dispatched away the Generall *Cigala Bassa* with the army for the suppression of the great rebellion in Asia (which vpon the deposition of *Georgi*, and the making of him Visier, was content to march) which he did rather to disburden himselfe of feares, by sending out of the way the Spahies, who were his opposites, than for any loue to the State: which Army, what insolencies they committed for thirty daies before their passing the water, euen in the face of Iustice, was as incredible as impossible to relate, he sent priuately to strangle *Hahil Bassa*, *Georgi*, and *Mustapha* late Visiers; hoping thereby he had remoued all concurrents. Whether this gaue the occasion, or that his sin was ripe for reuenge, the Spahies suddenly gathered head, and the old Wolfe fled to his trusty guard, the Ianizaries. The city was almost diuided; but the Spahies sent their resolution plainly, being the weaker in number, that they desired not to come to blowes with their Brethren; but if the Ianizaries would protect him, that they should keepe him, Constantinople, and Greece: but they themselves would depart and dispose of Asia. Which was a bold profession, but easie, the forces of the Rebels being of their society. The wisest foresaw the perill, and they all agreed to depose him; and so the Scale was giuen to *Aly Bassa*, a man reputed honest, but melancholy & vntried for so great a charge. Euery one saw those outward wheelcs of motion, but the spring within that moued them was not so soon discovered: The army mentioned for Asia, arriuing at Nicomedia, siue daies journey

journey from Constantinople, shewed little bedience; many disbanded, and the rest had no desire to fight with those of the same profession both in religion and in humour. The news came daily to the Port, of the taking of Forts by *Abassa Bassa* the head of the rebels and of other defections and combustions in those parts; and that that quarrell was taken up against the Ianizaries and the present government, of whom he slew all that fell in his power, as guilty of the blood of *Osman*. This suddenly wakened and ripened the project of those who had plotted secretly this alteration to restore *Morat* to the Imperial crown. Hereupon the new Visier *Ally*, with the counsell of the Mufti and some Captaines of the souldiers of both Orders, laid their foundation: they shewed the imminent perill and difficulty to restore or prevent the rebels by armes: the Ianizaries saw that they alone must (as the marke of enuy) beare the whole burthen; and therefore all resolved, that the easiest and safest way to appease their troubles, was to restore the true heire, the present Emperor, hoping that those who pretended their rising for the loue of his brother, and in reuenge of his cause, would obey that Prince, and quiet themselves. Vpon this resolution they assembled at the Seraglio without any tumult, and desired to haue Sultan *Mustapha* come forth and speake to the souldiers, and to answer to some questions: which he refusing (as truly vnable) they tooke out Sultan *Morat* and declared him King, with vniuersall joy and acclamation: insomuch as the Ianizaries (but the day before his opposites) being shewed the want of treasure and the necessity of the State, were content to remit their donatiue and encrease of pay, vsuall at euery change: a wonder that was not like to last long, for many of them did afterwards repent, and demand it freshly.

The new Emperor the next day made his solemne entry into the city, a youth of foureteene yeares of age, fat, and of a liuely countenance, and good stature, a Prince of two faire hopes for such a people, whose actions afterward (though vnder government) shewed that he would soone know himselfe, and proue of a stirring nature. At the returne of the gallies from the Blacke sea, who brought some Cossacks prisoners aliue, and some heads of the dead, he would see them all brought before him, a custome vnusuall. This desire, and some answers he gaue, made all men judge he would be active, and cruell. All seemed then serene and quiet, and neuer appeared so great a change euen in affections. The most disordered did then assume a face of obedience (which was once thought to be vanished that city) and chose rather submission to lawes than threatened destruction. The calme was as violent as the storme. The first actions shewed peace, but so, as to prepare for necessity of warre. They sought out, and daily found the treasure, plate, and jewels giuen and conueied away by *Huzein Bassa*, which returned apace, and many voluntarily rendred them. The last Aga of the Ianizaries, who was but three moneths before *Caja* or Lieutenant (afterward *Bassa* of *Cairo*) did for his part receiue, and restore, eight hundred thousand dollars, to buy his place and peace: so that euery day made new discoueries; onely he that had bene the author of all this was fled away, and could then by no meanes be found: whose apprehension would haue assured many, and haue brought backe a great treasure.

Asia in that search for money, and new settlement of affaires, was almost quite forgotten; so that the army was staied from proceeding; for it was beleued, *Abassa Bassa* depended vpon the new Emperor and would submit. But he had advanced too far to trust to any safe retreat, euen although he was the indirect occasion of the raising of the new Emperor. Yet the way was not warrantable in the rule of Monarchy, nor perhaps sincere in the intent; for Kings seldom pardon those that are able to be traitors, and haue shewed but a will to reuolt; and that power is neuer secure which is too much. Sometimes they make vse of traitors as a safeguard for the present, and for the future a subject of their reuenge. And this maxime *Haly Bassa* in the former great Asian defection approved with the price of his life, being taken into the fauour of Sultan *Achmat* in all priuacy, made *Bassa* of *Buda*, and within foure months strangled, vnder colour of putting on a Vest of honour. Therefore it was doubted, that they who had discovered so high thoughts, and exasperated the Ianizaries, would not so easily dispose armes, by which onely they might be safe; and it was then feared they had intelligence with Persia. There rested one great difficulty, to introduce that awe of Majesty which had bene trampled vnder foot; and it was a great one, when a people, like the sea, had made a breach into ancient reuerence, and prospered; the taste of profitable wickednesse was not so easily lost. It was imagined that these changes would worke great effects vpon the bordering parts of Christen-

A Christendom interested; for they intended peace vniuersally, to recouer money, and a habit of obedience and ciuil government. To which purpose a letter was written to the *Bassa* of *Buda*, to leaue it to his discretion in the mouing of arms against the Emperor (being lately excited thereto by the prince of Transylvania) as a man experienced vpon the border, to doe what should most conduce to the safety and profit of the state; for as they durst not absolutely prohibit them and recal the former licence, for fear of displeasing *Gabor* and the *Bassa*, who were vnited; so they would insinuate their desires and fears by counsel, now only tending to peace.

In the midst of this appearing calm, the Ianizaries, some repenting (as was said before) and some denying their consent to remit their donatiue and increase of pay, did anew sharply demand it, with threats of inuouation: so as they were forced to content them, and euery order of men and officers that were not of the sword, were compelled to contribute to it. The Visier sent solemnly to the 4 resident Embassadors, to borrow 30000 chequines, as the friends and allies of the Port, to whom in confidence they durst open their secrets. Many old experienced officers misliked this betraying their own wants, as dishonourable, and vnlike to take effect: which indeed it did not, for money was so abased, and trades so poor, as the stranger had no full purse. The new emperor to serue his turn, gaue out 400000 drams of gold, being his best vessel, to make coin; which was stamped base, to meet with the insolencie of the souldier, who would take no silver, as false money. Except in this search, the state and city appeared to be at some quietnes; onely the *Bassa* of *Cairo* (*Bostangi Bassa* to *Osman*, newly made *Bassa* of *Buda*) ambitiously seeking the dignitie of grand Visier, by the gift of 100000 Chequines, his offer was seemingly accepted, part of the money payd, and he sent for priuately into the Seraglio, as to receiue the scale. But the Emperors best Counsell within saw how dangerous it was to giue way to such inuouations (beside a priuat grudge, this man being the instrument to strangle the queen mothers eldest son, when Sultan *Osman* went to the Polish war) where instead of advancement a hangman took off his head, & his house & goods, being very rich, seised vpon.

Cantemir Mirza Bassa of *Silistra* was at this time in disobedience, whom the late Visier attempted to displace, and gaue order to the *Chrim Tartar* to remove him by force. But it was thought fit, not to thrust him further out, and to make him a dangerous enemy. Wherefore a confirmation of his government was sent him, a sword & a Vest, in all honor; the Poles mistaking of it, he being their mortal enemy, & to be removed at their instance in the late Treaty.

D At the change of the Emperor all men hoped for peace with *Abassa Bassa* the great rebel of Asia; but he shewed that he had further intents than to set up the brethren of *Osman*, when pretending obedience, hee suddenly assaulted and took the castle of *Tocat*, which is in the Mint of Asia, 7 Beglerbegs and 16 Sanzacks being joined with him: all that part of Asia obeyed him, for he oppressed none, only executing his wrath vpon the Ianizaries. This aduice being brought by a captain of that Order, made much rumor at the Port; the souldiers raising a tumult in the Seraglio, demanded to be led out to fight, and to haue those of Asia declared Rebels: to which end a council was called, where they receiued so cold an answer, that they grew into some disorder, accusing *Halil* and *Georgi Bassa* to haue correspondence with them; & seeming to doubt that the whole state did conniue at this action, to prosecute the first designe of *Osman*, To root out that corrupted Order which did disorder all government: insomuch as they openly professed, *If we be true Mussulmen and the Emperors slaues, let vs go out and fight with his enemies and ours; if not, and that you maintain them against vs, we are resolved to die together, and not to be wasted by pieces.* There was much likelihood of this, but that *Abassa Bassa* had proceeded too far: therefore to satisfie the soldier, the banner was set out at the court gate, and that of the Aga of the Ianizaries at their gate, and Vwarre proclaimed, That all the force of the Empire should be ready to march within four daies. When they saw this resolution in the great ones, (whether dissembled or in good earnest) that day being the 18 of October, 1623, the Ianizaries and Spahies held a council, and changed their minds; alledging, That Winter approaching, and no prouision made, they would not moue. The Visiers were glad, respecting their owne ease; and so all Asia was left to the curtesie of the Rebel, and to giue other friends leisure to declare: of which the Persian was most doubted. In the meane time *Abassa Bassa* aduanced and tooke the city of *Angria*, which was surrendered vnto him as soon as hee came before it, but the Castle held out against him: and it was reported, he wept at the gates thereof, publishing the cause of his taking up of armes, which he said was onely in reuenge of the blood of

Gggggg

Osman

*Abassa assaults
and takes the
castle of Tocat*

Osman, desiring such as favoured him to come on his side (diuiding the people) the rest to depart in peace every man to his own house. He did no harm; nor tooke the value of a penny: his army was very great, and every Janizary that he could catch, he sacrificed to the ghost of the dead Emperor. Men report, he was first aduertised by a dream to reuenge: after that, *Osman* appeared vnto him, and lastly *Mahomet*. He called himself the poor *Mechmet*, deputed to reform the world from the great God. The Astrologers publickly augured his prosperitie, and every mans discourse was full of fabulous fears and prophecies. It was said he would come to the Port and demand audience by justice, and haue the cause betwixt him and the murderers of their prince tried by law; and that if he were condemned as a rebell, hee would lay downe his head; if they as traitors, he would execute the reuenge. And it was generally thought, out of the coldnesse of the Emperor and all the Visiers, that he was secretly maintained by them, and came to fulfil *Osman*'s designe, to wrest the gouernment from the mutined souldier, and to root out their Order. For all the lawyers and churchmen smiled, and rather rejoiced than feared. The Janizaries openly murmured, that they were betrayed, and accused many, yet they escaped; and now few spoke against him as against a Rebell. Yet the first of Nouember, whether for colour or earnest, the great Visiers tents were past ouer the water in hast, with those of the Aga of the Janizaries, and all the force which could be then made at the Port, commanded to winter on the other side in *Brucia*, to amuse the rebels, and stay them til the spring; perhaps being willing the blow should be taken on the other side, to saue the city from a general sack. It was afterwards considered, that to preuaile against *Abassa Bassa* with arms was a doubtful matter, and therefore the Sultan sent vnto him a Capigi Bassa, with a Vest, sword, and a Letter; giuing him thanks for the loue shewed to his brother and his blood, but now the reuenge belonged to himself, of which he would take care; and therefore desired him, if he were a true subiect, to return to his gouernment of *Arzurum*, and to dissolue his army, and there to rest til further occasion of seruice. Vpon this order from the Emperor he excused himself, That the incommoditie of winter would not suffer him to retyre, but promised to liue in peace vntill the Spring, and then he would return in obedience to his gouernment.

The Emir of Sidon takes the city and castle of Damascus.

During these troubles, the Emir of Sidon possessed himselfe of the city and castle of *Damascus*, with some other places and forts, as it were in an instant, threatening *Ierusalem*, hauing demanded supplies, or at least neutralitie from the Bassa of *Aleppo*. This defection was of greatest consequence, because he was a prince of descent, and a pretender in right vnto those Countries; who had four or five good ports to let in Christian succors; with whome it was thought he had intelligence, hauing in the time of *Achmat* retired to Florence and Rome; and that he was in some measure able to subsist of himself, hauing 30000 soldiers in his army, and a good foundation and estate of his own to maintain them. And yet his actions were only lamented at the Port, and no order taken to stop or reduce them, excepting some Letters & promises, the ordinary remedie that was then applied to those manifold troubles. For that State was then in a kind of lethargie, hauing no sence nor wil to make shew to feeble the inward diseases consuming it; either because they were vnable for want of money (the treasure being much exhausted) or that they mistrusted their own souldiers, every day apter to mutine than to fight; or that the neighborhood of *Abassa Bassa* did amuse and confound them; and so many circumstances crossed one another as the symptomes of confusion, all things being equally feared, and nothing thorowly vnderaken. Yet a little more fencible they were of *Abassa* the enimie that was neerest, whose followers took a passage and bridge about foure daies journey from *Constantinople*, as if he meant either to possesse himself thereof for his own meanes to aduance his army, or to keep it that none suddenly from the other side might assail him: but how soeuer, it manifested that he was not yet quiet, nor resolved to obey, as he had promised. This new attempt of his was very hotly taken at the Port, and many counsels held; but (as all things do there) the fury once past, the warmth cooled by degrees in 3 or 4 daies, so that only a few more Janizaries were sent away to make garison, and to defend the passages, with whom were imployed the false French regiment and their Colonel, all the force they could then well spare. No Spahies entred into that quarrell, as if these were purposely exposed to be cut in pieces: which many beleueed, by the faintnes and disunited maner of their proceedings; or els that they went out of themselves, knowing the danger to be most imminent vpon them, & that the Emperor and his Council did stil conuinue with the actions of that Bassa.

Bechir-

- A *Bechir-Subbassa* who had revolted in *Babylon*, and held that castle against the Emperor all the last summer, hauing bin streitly besieged by *Hafis Achmat Bassa*, and in danger to be forced, sent his son to *Shir Abbas* the king of Persia for succors: whereupon he obtained some Persian horse. Vpon discouery of which, the Bassa fearing he should be compelled to raise his siege, tooke himself to dissimulation, as if he had such authoritie from the grand Signior, he made a composition, and not only pardoned *Bechir*, and all offences past, but conferred the gouernment of that city and province vpon him as Bassa, and foretyred his army. Yet although *Bechir-Subbassa* was content to free himselfe stoin the present necessity by treaty, yet really hee held the place for the Persian, and to his vse; whose Agent at the Port demanded both that and *Abiska*, as the antient patrimonie of his Ancestors.
- B *Bethlem Gabor* hauing with great expedition marched ouer Hungary, and reduced most part thereof to his obedience, except the townes of *Presburgh*, *Rab*, *Comoran*, and some few other forts; his army consisting of 33000 *Transylvanians* and Hungars, and almost as many Turks and Tartars voluntarily following for booty: met with no shew of resistance vntill he approached *Tynavia*, within four daies march of the borders of *Austria*: whither sending before some regiments of his horse, to the number of foure thousand, to summon the town, they discovered some Imperiall troups sent to make garison therein, being some 2300 foot and 200 horse, and arriued within half an English mile; betwene whom and the city they thrust themselves. These troups perceiving they were suddenly prevented, and not knowing how far the Princes whole army was behind, tooke downe to a small village, and fortified themselves in a church and church-yard walled. The commander of the Hungars dispatched away a Carrier to *Bethlem Gabor*, with aduise that he should send him some foot with expedition; relating the maner how he had inclosed this garison. In the mean time he summoned the Imperialists, and told them that he had taken possession of *Tynavia* for his master: And at the same time summoned the town and told them, that their succors sent had yeelded vnto him; keeping all intelligence one from another, and both from attempting any thing. The next day, the Prince with his Vantgard arriued in sight, and then this Colonel sent some troups to make gard before one of the ports very neer the wall. Those Germans shut vp in the Church-yard, seeing the enemies horse vnder the command of the town, and no shot made at them, beleueed that it was true that the place was rendred: so before the foot came forth to force them, they yeelded themselves and tooke pay of the Prince, all except fixe and thirty of the principall, who had licence to depart. Those being then won, the Citizens the next day opened their gates, and receiued *Bethlem Gabor* for their Lord; and thus these were gained without any stroke. From thence he marched directly toward *Moravia*, and sent before him a daies journey, eight thousand horse to discouer and spoile. The Emperor finding these beginnings vrgent, ordered the brother of the prince of *Lichestein*, to draw downe his garisons from *Bohemia* and *Moravia* to the frontire, and sent the Marquis of *Montenegro*, with *Colillo*, *Don Balthesar de Muradas*, the Count *Slick*, *Walstein*, *Tiffenback*, Count *Torquato* kinsmen to the Pope, *Sampach*, and all his principall Captains to meet them, and to form an army for defence. There was gathered together fiftene thousand besides the baggage, who being lodged at the foot of an hill in the borders of *Moravia*, and many of their souldiers stragling to gather grapes, were by the Auanteurriers of *Bethlem Gabor* discouered, and presently beset, who took & slew seven hundred. Some escaped and gaue the alarme, or else the whole Imperiall Campe had bene surprised without Sentinell or gard; these hauing proued as seruicable as the Geese to the Capitoll. The Hungars hauing gotten the top of the hill, and seeing the Bohemian and German army so neer in the bottom, and in some confusion, resolved to make triall how they were provided, and made shew of a charge; but finding them in better order to receiue them, they retyred: one Captain only aduenturing too neer, was taken prisoner, and carried to the Imperiall quart. who being examined, told them, that the prince with a mighty army would the next night be in sight; and therefore hee aduised them to prepare for their safety, for that he came with a resolution to fight, and overmatching them with their number, there was no possibility of other than death or captivity. The Imperialls rather scorned than beleueed these threatnings; but the captain assuring them it was no time to jest with his own life and theirs, they remoued the next morning, and marched toward a town called *Ghoding*, vpon the Riuier

Gggggg 2

of

of Moran that diuides Hungary from Moravia, about which was a small trench, and within it a castle of some defence. The horse of *Bethlem Gabor* seeing them moue towards that place, pressed in a gallop before them, and set all the houses on fire, which burned a day and a night, vntill the whole was consumed. In the meane time *Bethlem Gabor* arrived with his army; and the Imperialists stood in battallion to expect their fortune; but the fire being ended, gaue them leaue to enter among the ruines and ashes, and to make the best of necessitie, where they fortified themselves, hauing no store of prouision. In this estate being closed about thirteen daies, it was discovered to *Gabor* by a prisoner, that they were in great want, and that the soldiers began to mutine, demanding of their captains either to lead them out to fight, and die like men, or to make such a party for them, as their present condition would admit. *Don Balbasar* General of the horse, in the name of all the commanders, gathered the army together, and acknowledging to them, first the great vertue they had shewed to abide at once the assaults of perill and famine, for their honour; and protesting that their case and their Generals, was all one for matter of allowance, intreated them to strengthen themselves with hope and constancie, and required of them an vniuersall promise, that they would abide with patience, vntill the end of October then at hand: if in that time, neither God nor the Emperour sent them succours, he would make some composition for them; not doubting to finde *Bethlem Gabor* a Christian and a souldier, though an enemy; and to this proposition they all gaue their words and faith. The reason of this short obtained time, proceeded not from any thought of supply from the Emperour, but from an opinion and custome, that the Turks would breake vp their campe vpon *Saint Demetrius* day the six and twentieth of the month of October; neuer vsing to stay longer in the field for the incommodities of Winter; and that now they serued in the nature of voluntaries, and had gotten their prey, it was likely nothing could hold them from rising; but if that hope failed them, they then resolved to giue the soldiers leaue to make quarter for themselves; the Generals and commanders purposing to retire into the castle with some competent numbers, which they doubted not to keepe vntill supplies or weather should force the enemy to dislodge. The Prince of Transylvania knowing likewise that at that time he should haue trouble enough to stay his succours, and if they staid, hee feared they would prooue ill Winter guests, and discredit him with his Hungars, whom they indifferently spoyled, tooke counsell either to force the enemy by that day, or to winne them by policie; but the later was the safer way: for it seemed he had no desire to put so many persons of qualitie into the power of the Turks, whose prisoners by agreement they must remaine; and hauing also intelligence, vpon what hopes the Imperialists held out, hee counterwrought with the Turks, to giue him a promise to abide with him fiftene daies after *Saint Demetrius*; in which time he pretended to deliuer the Fort and all into their hands; coniecturing as it seemed, that before that day the Germanes would make some ouerture, out of which hee might worke his owne aduantage, and obtaine his owne ends, and they would admire and feare his power and credit in the Turkish army: for doubtlesse hee might haue forced them if he had pleased, but then he had made his estate desperat of any reconciliation with the Emperour, and must resolve to continue the warre, vncertaine of the constancie of the Turks, assured, they being once retired, would very late draw againe into the field; and perhaps hee doubted the various successesse of warre, and of the setting of the State of the Grand Signior in Asia, where all things were in disorder; and was somewhat carefull of his reputation in Christendome, which he knew was farre aduentured in this action: for which about twenty thousand poore soules lost their libertie, and endangered their faith. Therefore he made vse of his time and his wit, and the Imperialists finding themselves deceived in the hope of breaking vp of the camp, now no longer able to sustain their wants, sent Commissioners to him in the Emperors name, to treat some agreement. Hee seeing his fiftene dayes were out apace, and the Turks beginning to dislodge, accepted the offer; and that very day to giue satisfaction to the Port, dispatched one of his chamber in post to make knowne to the Vizier (a man not vnwise to abuse) that hee had done his utmost, to detain the Turks to winter in Hungary; but being not able longer to hold them together, hee was forced to come to a treaty: for to venture to assault the trenches, was full of perill; to rise without some conclusion, were to quit the place, to honour the enemy, and to weaken his owne reputation: to continue the siege after the departure

- A ture of his succours, would haue his owne Army into mutinie: therefore he was resolved to make a truce for eight moneths; that seeing the grand Signior had consented to receiue the Emperors Embassadour, time might be allowed for treaty and final conclusion. He gaue him instruction to say, That as then he had not fully agreed, but that it was resolved on to be done, onely with a formall reueration of the approuement of the Visers, without which it should be held as not done. That he should require the final resolution of the Port, Whether the grand Signior would continue constant, and maintain him in the war or not. If they resolved vpon Warre, then to demand prouision of munition, money, souldiers, and all other necessaries, in season and in a measure, in those times impossible. If they desired peace, that they should giue a draught of what conditions they affected. But withall, an absolute power vnto himselfe to mitigate them, and to make such other at his discretion as the necessity of the affairs and time required for the profit of the Empire. The Prince at the first arrivall of the Commissioners of the besieged at his Quarter, discovered some jealousie and discontent in some of his followers: Whereupon he called before him most of his Commanders, and desired them not to mistrust him; he shewed some reasons why he might be enforced to make a truce, but protested he would neuer depose armes, nor conclude a final peace with the Emperour, except he would also disarm, and leave those prouinces and the Empire in quiet. For though it were a hard choice for him to be bitten by a Wolfe or by a Dog, (which were his owne words) yet seeing he could better trust the one than the other, hee would make vse of one to curb the other. This gaue not full satisfaction; but the words of a Prince must bee current payment, because they beare his stamp; for his meaning, or what he treated, he trusted none withall but his own brest. The messenger hee sent vnto the Port, played his part so well and secretly, as he gaue satisfaction to that State, ready enough to belecue well, and procured a ratification of the Truce supposed then to be made: and for instructions in the intended treaty, he propounded in his masters name three articles, and one Commission. First, That the Emperour should disclaime all right and title to Hungary, and should leaue the people free, and the Prince of Transylvania to gouern them. Secondly, That the Princes and all the prouinces that had sent their Embassadours and presents to the Port, and had made league with him, and had taken the Imperial protection, should bee restored to their priuilege liberty and estates. Thirdly, That the emperor should pay a tribute of forty thousand dollars for Austria, pretended to be granted in the daies of Sultan *Solyman*. But the Commission was the key of the work, whereby the Prince, with the counsel of the Bassa of Buda, obtained full power at his own discretion, if he found peace conuenient, to make and conclude it; this last being (as was supposed) the end and scope of *Bethlem Gabor*'s desires: the other propositions onely a garnishing, to make the Turks beleue that he was careful of their honor and seruice; and the Emperour, that he was very powerfull, and much esteemed at the Port. Which all men imagined would produce an end of those wars: for the prince of Transylvania confessed, That hee drew not in the Turkes for any need he had of their succours, nor for any benefit intended to them, but to make a glorious shew to the Emperour, of his credit with the grand Signior, hereby to facilitate his ends.
- E After some time spent in treaty with the Commissioners of the army, a truce was taken between the prince of Transylvania and the Marquis de *Monte Negro*, General for his Imperiall Majesty, before the town of Ghoding on the frontier of Moravia, where the Germanes were besieged; and letters presently written therof by the prince to the great Visier, which were dated the tenth of Nouember. The mediator between them was the Palatine *Stanislaus Turzow* an Hungarian. The articles of greatest importance, or that were then published to the world, were foure:

F That on both parts armes should be deposed for ten months (ending the first of September 1624.) and all other acts of hostility giuen ouer. That there should of neither side any attempt be made, nor by force nor fraud to take any castles, forts, cities, or places of defence during this time; and that both Germanes, Hungars, and Turks should be alike comprehended.

That if the Emperour were desirous to treat and conclude a final peace with the Graund Signior,

A truce between the Emperour and the Prince of Transylvania.

The Articles of the truce.

II.

Signior, he should use Bethlem Gabor as the mediator, and doe nothing therein without his privie.

III. That all the places and forts taken in by the Prince of Transylvania in his late expedition, should rest quiet in his possession, until the time expired. And that all cities and castles now in the possession of either, should so remain without any alteration.

IV. That all passages should be open for free trade and secure intercourse of Merchants, and all other the subjects and friends of either side.

This done, the Prince of Transylvania made a shew of redeeming all the poor captives taken by the Turks, at his own charge, with some help from the Imperials, upon whom hee layd the blame, as having failed to meet him upon a passage of water, where hee entertained the Turkish army; but they not comming, he pretended the Turkes rose in the night and carried them all away, to the number of twenty thousand.

The Prince warned the Turks to keepe in order, and not to straggle in their retreat, nor to commit any insolencie and spoil, the country being all in arms, and already enraged. But they followed not his counsel; which caused some 2000. Hungarian horse to set upon them as they were divided, and slew five or six hundred of them, and recovered some prisoners: whereupon the Turks vnited and returned, and killed as many of the Hungars, took one man of quality, and many other slaues.

The King of Persia makes the province of Babylon.

Upon aduice from *Hafis Bassa* General of the province of Babylon, That the King of Persia with a powerful army had entred those quarters, and that both the city & that country would be lost, if aids did not arive very speedily; and the rebels in Asia continuing their insolencie, a War was suddenly proclaimed at the Port, in such termes as neuer had bin heard of in former times, to say, That whosoever took pay of the grand Signior in any kinde as a souldier, if he came not to the rendezvous appointed, with his arms, he should be confiscated, esteemed as a Rebel, and his wife and children sold for slaues. This was sent into Greece, Natolia, Trabizond, and all the utmost confines of the Turkish Empire. Herupon the grand Signior and the wisest of the Bassa's inclined to buy *Abassa Bassa*, and to send him a generall pardon and grant of all his demands, upon condition, That he would presently march and turn his army against the common enemy: fearing either the doubtfulness of a battell with desperat men, or to force him to retyre and join with the Persian, where he might be wel receiued. And as the present condition of the state then stood, the counsel was good; but the Janizaries would not consent nor hearken to any reconciliation with their profest enemy, but required to be led out against *Abassa Bassa* first, and so to proceed in the war; and because their own Aga, brother in law unto the Emperour, did not concur with them in opinion, they mutined against him, who wisely gaue way to the storm, and surrendered his charge, to which a Page of the court was presently advanced. Thus whilst it was vnresolved how to proceed against the Persian and *Abassa Bassa* jointly, who continued to spoil and put to ransom all the lesser Asia, and could not be reconciled for the Janizaries, nor safely attempted for the Spahies (between which two orders there was as yet bad intelligence and emulation) the king of Persia conquered the province and city of Babylon, put to flight *Hafis Achmet Bassa* the General of that defensive war, & took prisoner *Chur Hassan Bassa* a renowned old souldier, cut in pieces all that opposed him; possessed himself of * Mosul, and Leska on the Persian sea, and diuiding his army, sent part toward Van and Diarbeck, and the other toward Mecha; as if he had hope and designe to share all the Eastern part of the Turkish empire.

His Maiestie the King of great Brittain having by his first letters in 1621, complained to the grand Signior, and commanded his Ambassador to seek redresse against the pirates and insolencies of the inhabitants of Algier and Tunes, who in the two former yeares had taken about an hundred ships and Vessells of all sorts, and had made slaues of about twelue hundred of his Maiesties subjects, and had then upon their wharfes a thousand pieces of iron ordnance, besides those in their shipping, taken from the English and Dutch: The Ambassador pressing to obtain justice against them, or that they might be abandoned and left to the justice

A justice of his Maiesty, without offence of the Port; the great Visier offered to giue what commands should be required. But he knowing how weak effect those letters of course had produced in other occasions, and how little obedience and respect those common Theeues did beare unto the Port (the Bassa's themselves conuiuing, and nourishing thereby their own gain) especially considering, that what face and seeming dislike soeuer was shewed and pretended, yet inwardly the Turks did take pleasure and glory, that the Christian was robbed, weakened, and spoiled, vnder the shadow of peace; did vtterly refuse to accept of such feigned remedies, but insisted upon two points, whereby only there might be some hope of redresse in that affaire.

First, That the grand Signior would send an expresse Chiaus to Algier and Tunes, to call to the Port some of the principal inhabitants and aduenturers of all the Orders of those Cities, such as sent and armed out the ships of course; that being conuened face to face, and accused & conuined of the fact, the State might be truly informed of the consequence of their outrageous theeuery, and provide such remedie as should be requisite and sufficient in the future, to secure the commerce and free navigation in those seas.

Secondly, That the Bassa's who were sent from the Port rather for custome and pretence of dominion, than for any great fruit or hope of obedience (yet because they returned at the end of their gouernment, they might be responsible for matters concerning themselves) might receive strict and absolute order, not to take the tenths of the prizes, because being disinterested, and sharing no profit, there might be more hope, by their authoritie, of execution of the grand Signiors pleasure in restraint of their robberies.

These propositions at first found much opposition, but the Ambassador refusing all other ordinary & vnesse due means, required either this form of proceeding, or that the grand Signior would declare them out of his protection, and standing neutrall, leaue them to their own defence: protesting, That this course was offered for good respect to the Port; yet if really some order were not established, that there was no remedie but to redresse these injuries by the sword, and to punish those Barbarians as *inimici humani generis*, publique enemies to mankind. Desiring the Visiers to take it to serious consideration, that seeing amitie and correspondence between the kingdom of England and the Turkish empire, did principally and almost integrally depend upon commerce and traffique, the whole foundation was shaken and made vnesse to both, by the interruption of those theeues. These reasons concurring with the distemper of those times, and their own fears, so far preuailed, that by a general consultation it was concluded, to satisfie the Ambassador in his own waies; and accordingly a messenger was dispatched from the Port, to call to justice some of all the orders, to answer as Deputies for the Cities, before the Visier and Divan, in such accusations as should be objected against them.

This negotiation was begun and finished, as much as concerned the authority of the grand Signior, Anno 1622; but being not perfected and translated until the next, and that time full of various mutations, we haue thought fit to continue the thread of the former history, and not to mingle and confound it with relations of seueral and vnlike subjects and relations: and although this part be found a little out of his own time, yet both will be the clearer by the diuersion.

The Bassa and inhabitants of Algier hauing receiued letters by *Mehemet Aga*, both representing them for insolencies committed upon the English nation, and commanding them to keep the peace of the Empire, and to bring with him some of the principall of that gouernment, did elect foure and twenty Commissioners (amongst whom the Mufti was both head and Advocate) and gaue them instructions and order to recriminate and accuse the English of many depredations and injuries: hoping thereby either to extenuate their own offence, or by pretending iust cause, to leaue themselves at libertie to continue their piracies. And the Bassa and city of Tunes hauing receiued by the said messenger reprehensions and commands to the like effect, they resolved to consult with their fellows of Algier, and in their passage to Constantinople, to ioine to them two of their Councell, and gaue them instructions to bee assistant. But with this caution, That they should not declare themselves openly, but to obserue the proceedings of those of Algier, and to conforme with them; that if they were

were enforced to make peace, they should concur and be comprehended; but if it were possible for both to escape, that they should leave the breach open, and themselves at liberty.

They arrived together at Constantinople in the month of November, in that year, in the reign of *Mustapha*, and made their first addresses privately to the English Ambassador, subtly pretending to end all differences secretly with him, because they were unwilling to answer and discover to justice, what infinite spoils they had gotten; and that if they could accommodate with him, and treat without the authority of the Port, they resolved to promise any more mischief, by the advantage of the security of the English, and their own breach of faith. But the Ambassador refused to treat with them, as being subjects, and not *sui juris*, and upon they applied themselves, and returned to their resolution of complaisance, and the Ambassador prosecuting their accusation, after many meetings and disputes, by the interposition of *Halil Bassa*, there was an *Amnestia* accepted on both parts, and a peace concluded on the Articles and conditions following, which were ratified by the proper signature of the grand Signior *Mustapha*, and reconfirmed by Sultan *Morat*, proclaimed in *Tunes* and *Algier*, and recommended by severall letters from the Visier and Capitaine Bassa, to the Bassas, Caddees, and Councill of both cities.

Imperiall Commands sent by the Grand Signior to the Bassa's of Tunes and Algier, Caddees, Aga of the Iazizaries, Dyes, Captaines, Antients, and other governors.

Our high and Imperiall Firmo being come unto you, know, That from the time of our great Grandfather, Grandfather, and Father of happy memory, the Kings of England have alwaies bin firme and constant with all sinceritie, in friendship, league and correspondencie with the Imperiall Port, our glorious progenitors, and with our Maestie. And in conformitie of the Imperiall Capitulations, League, and peace heretofore agreed upon betweene both parties, and alwaies until now observed of us; Forasmuch as the English nation, their Merchants and subjects, with their merchandise, ships, and goods, are free to come and go, traffique and negotiate safe and secure in all the parts of our Empire; it having neuer been our Imperiall will and permission, that by any of our subjects or slaves they should at any time be troubled, spoiled, or damnified. Which Nation, whilst under the shadow of our justice and protection they passe through the seas with their shippes and goods, for traffique and negotiation, diuers of your my slaves of *Algier* and *Tunes*, without consideration or respect of the friendship, peace, and League betweene us and the said King, wherefoever you meet with the ships of the said Nation, either at sea, or in any port or haven, take the said Ships, spoiling them of their goods and merchandise, making slaves and killing the men which you finde in their ships, a thing not onely uniuersall, but also contrary to our Imperiall capitulations. Wherefore that for the time to come the said Nation shall not be so uniuersally spoiled and damaged, there haue bin sent to you diuers times our Imperiall and expresse commands: but you shewing your selues arrogant and disobedient, (as we vnderstand) do still continue to rob and spoile the said English, contrary to our said capitulations, intention, and will. The concourse of merchants and traffike being the nutriment and splendor of kingdoms; you shall vnderstand, That it is by no means our Imperiall will, that the said Nation, now in league and friendship with us, be any more in like sort, contrary to our capitulation, will, and promise, spoiled and molested. Which iniuries and other wrongs done unto them, being a great dishonor to our state and Imperiall Maestie, all you haue not only deservedly fallen into our iust displeasure, but also are worthy of all disgrace, shame and punishment. And to the end hereafter all things may be performed by you, according to the tenor of our Imperiall Capitulations, and that all such as haue committed such insolencies and spoiles, be apprehended and worthily punished, we haue at this present vnder our Imperiall hand affirmed and commanded, and haue sent you this our Imperiall commandment by this bearer *Mehemet Aga*, who as soon as you shall be there arrived, we command you that you call together all, great and small, noble and mean, which dwell in the said places of *Algier* and *Tunes*, and publickly in the presence of them all, with a loud voice you shall read this our Imperiall commandment; and after that,

A that, with the assistance and aid of this our Messenger, you haue delivered into the hands of the English men, there appointed for the same, without further excuse and delay, all such Englishmen, their goods and merchandises, and ships; which haue bene taken, contrary to our Imperiall Capitulations, from the said Nation; all those transgressors and malefactors, whoeuer they be, who haue committed these outrages, and caused such disturbance to the peace, league, and friendship, you shall without any fauour chastise and punish according to their deserts. And afterward ye shall haue care, that the Nation, Merchants, and subjects of England be not so uniuersally spoiled, hurt, or molested, contrary to our Imperiall promise and will. Therefore you shall publickly protest and declare vnto all, That hereafter no man do trouble or molest them, but rather meeting them in any place whatsoeuer by sea or land, to helpe and succour them, observing the termes of true peace and friendship, according to the tenor of our Imperiall Capitulations; and that euery one take heed and beware, that he do, or permit nothing to be done contrary to our will, peace, and Imperiall Capitulations. And especially you shall looke and procure all things to be observed, conformable to this our Imperiall will. And if, according to the ancient custome, the King of England will establish there any Consull, we command, that the said Consull, as also the Merchants, and other subjects, be accepted, assisted, and protected at all times, according to the intention of our Imperiall Capitulation. And all of you, with all your care, endeavour, and diligence, shall alwaies provide that the said Nation may passe free and secure vnder our Imperiall protection and shadow, and traffique and negotiate, buy and sell through all the parts of our Dominions, to their content and full satisfaction. And if after the due of this our Imperiall Commandment, we shall vnderstand that the said Nation be again robbed and spoiled by you; be you hercof assured, that our true slaves and subjects are those which do obey our Lawes and Commands, and observe our will, as also it is written in our Alcoron, Obey God, the Prophet, and your Souereigne Lord: But those that doe not obey nor observe our Lawes and commandments, are not our slaves nor subjects, but rather by their disobedience do fall into our displeasure, disgrace and malediction. For which, our Imperiall Commands shall be sent throughout all the parts of our Empire, especially to *Tunes* and *Algier*, and to all the Ports of *Natolia* and *Gracia*, and to what places soeuer else they shall come, to be alwaies driuen from thence, abandoned, and punished, and by all our Officers and Governors persecuted. Therefore take you heed, that you say not hereafter you were not warned hercof before hand, but give notice publickly vnto all men, of the effect of this our command, and looke that you cause euery man to be obedient thereunto. By which doing, you shall be blessed of God, and obtaine our fauour: for if the said English Nation be againe troubled and molested, and the King of England do send any forces against those transgressors, to chastise and punish them, do you consider that it shall displease us, that ye are the cause to disturbe the peace and friendship betweene us. Therefore take heed and beware of all such actions as may any way tend to the disturbance and violating of our said Peace and friendship. And it being our chiefest desire, that this business be duly fulfilled and effected when this our Imperiall commandment shall come vnto you, and that you haue performed our will therein, and shall haue delivered into the hands of the Englishmen, all such men, ships, and goods as haue bene taken from them; you shall aduise vs particularly and punctually hercof, and in what manner you haue satisfied and contented them, and send the same to our Imperiall Port. And all this let be knowne vnto you, giuing alwaies credit and obedience to our Imperiall Firmo.

E Written the last of the Moone *Gemaziel Abir*, from the departure of the Prophet 1031. Given at our Imperiall City of Constantinople.

The Capitulations or agreement of the peace made with Tunes and Algier at Constantinople, and accepted and signed by the Commissioners of Algier and Tunes.

F Let infinite laud and praise be alway giuen to the most omnipotent God, who of his great mercy and grace hath blessed this World with peace and tranquility, for the safety and repose of his people: In conformity to whose diuine will and pleasure, the most invincible
H b b b b b and

and mighty Emperor hath alwaies entertained peace and amity with all those who haue desired his friendship, that both rich and poore, and all sorts of people might liue at their ease and content, to giue thanks, and serue the diuine Majesty. Which most blessed peace and correspondence hath euer been obserued by all the Ottoman Emperors. Therefore whereas heretofore in the happy time, of famous memory, of Sultan Morat Han now translated into Paradise (upon whose soule let the diuine mercies be multiplied) the Kings of England, according to that truth and integrity infused into them, hauing alwaies made demonstration of their loue and sincerity to this happy Port, then, on both sides there was concluded and established a true peace and amity, and from that time to this present haue maintained their Embassadors here: And whereas there was then granted and giuen to the English Nation an Imperiall Capitulation and priuilege (To say) That the subjects and Merchants of England, with their ships and faculties might freely and securely navigate in our seas, and traffique and negotiate at their owne pleasure and content, in any part of the Imperiall dominion: Notwithstanding some yeares past there haue hapned some discontents and quarrels betweene the said English Nation and the Souldiery of Tunes and Algier; and thereupon haue succeeded diuers acts of hostility, and mutuall damages, contrary to the honour of the said Imperiall Capitulation: for which cause, the mighty and famous Prince, among the Princes of the faith of Jesus, obeyed of the greatest followers of the Messiah, only Gouverneur of the important affaires of the Nazaren Nation, Souereigne of the limits of honour and power, Lord of greatnesse and authority, the benigne and sincere friend, the glorious JAMES King of England, to whose affaires we wish all prosperity, and whose last daies may be filled with honour and felicity, hath sent to this happy and high Port his elect, esteemed, and prudent Embassador Sir Thomas Rowe, Knight, with his Royall Letters; complaining ruebemently against the said Souldiery of Algier and Tunes. The substance of which Letters being signified to the Imperiall Majesty of our Emperor, he with his owne proper hand Imperiall Seale hath expressely commanded, and giuen his Imperiall order, that the people of Algier and Tunes for the future should alway be obedient and obseruant, according to the Imperiall Capitulations, and should neuer commit nor make shew of any act contrary thereunto. Which Imperiall command and Edict being sent to those cities by one Mutafaraca, of the high court, and our esteemed Capigi Bassa Mahomet Aga; who arriuing there, and causing the Imperiall Commands to be read with a loud voice, in publique Councell, and in presence of the Beglerbegh and the whole souldiery of the countries, euery one of them with all readinesse and submission did shew themselves obedient to the said Orders and Edicts of his Imperiall Majesty. But withall replied, That while we did remaine constant and firme in the Peace with the English Nation, some of their Ships, contrary to the Capitulation, league, and Friendship long since contracted on both parts, haue done diuers damages and injuries vnto vs. And whereas from vs there shall neuer any action proceed contrary to the said Imperiall Capitulations, the said English Nation oftentimes made warre vpon vs; for which cause wee haue also been inforced to reuenge our selues: but now our desire is, That his Imperiall Majesty may be truly informed of our state and cause in this businesse, and accordingly let his Majesty dispose and order vs at his owne will and pleasure: for we will alwaies remaine, and be obseruant and obedient. To which purpose they haue jointly and with one consent, chosen the wise and honourable Lord, reuerend among the prudent, the prouinciall Musti called Seich Seidi, and the honourable and discret, the Musti of the City, Seich Salmi, and the two Caddees, Judges of the Provinces, two that haue bene Gouvernors, two Colonels of the army, two Captaines of foot, assisted with other Antients, both Burgeses and souldiers, whom they

A haue with one consent created and established as their Generall Procurators and Commissioners; and in company of the said Mahomet Aga, sent to this happy Port: who being here arriued, and hauing made knowne his petition to his Imperiall Majesty, he and his absolute minister the Grand Visier, haue expressely commanded vs, That we should call before vs the English Embassadors and the said Commissioners, and with all sincerity and justice that we should heare their differenees, and make a finall and good conclusion betweene them; to wipe out all distaste and rancor, and for the time to come, to conuert, and in place thereof to plant a firme and holy peace and amity. In obedience to which order, we haue sent for the English B Embassador and the said Deputies; betweene both whom, after long and litigious discourses, we, according to the expresse command of his Imperiall Majesty, haue declared and commanded in the name of his Imperiall Majesty, to the said Commissioners of Algier and Tunes, That for the times to come they ought to obey and obserue the tenour of the Imperiall Capitulations, and in this particular to conforme themselves to this Imperiall order and subsequent Articles: viz.

That for euer hereafter, the hostility and enmity betweene them and the English should be annulled and blotted out of memory, and conuerted into a good peace and commerce. And after the date of this present writing, That the English Ships small and great, merchants, and all other subjects of England, freely and securely, at their owne will and content, shall and may passe in the sea, and come not only to this our Imperiall City, but also safely go to any part of our Dominion, without any opposition or hinderance, according to the antient vsage, and Imperiall Capitulations granted in behalfe of both parties.

And that his Majesty the King of England, hereupon may giue order through all the cities and ports of his Kingdomes, to publish, That from henceforth euery trauellor or passenger shall securely go in his businesse peaceably, and that they shall receiue neither in their waies our ward or returning, any molestation, trouble, or impediment; but that the subjects on both parts shall alway obserue and be obedient, conformable to the tenor of the Imperiall Capitulations made from the beginning of the peace vnto this day; and that for the time to come, there may in Algier be established an English Consull, provided he be a man of quality and credit: to which Consull and his Merchants, and to all his Nation and their goods, neither from those of Algier, nor from any other subjects of the Imperiall Port, shall be offered or suffered to be done, any wrong or injustice whatsoeuer; but arriuing at this Port, the Officers of Algier (as it behooueth all strangers should be protected and cherished) shall receiue them with all manner of courtesie and honour. And for the time to come, in case any of the English Nation should commit any act contrary to the peace, amity, and Imperiall Capitulations, for such offence the publique peace shall not be broken, but the officers of Algier shall certifie the same to the Consull, who (if it lie in his power) shall punish any such offender; if not, he shall then certifie his cause to his Majesty of England, or else to his Embassador resident in our happy Port, to the end, that the disturbers of the publique peace may be duly punished. In conformity whereof, if for the time to come any of the inhabitants of Algier and Tunes, shall haue committed any action contrary to the Imperiall Capitulations, by continuing to trouble or quarrell with the said English Nation, the said Consull shall make certificate and complaint to the Beglerbeghs and Commanders of the army, who shall alwaies severely punish all such malefactors, to the end that those of Algier may be carefull, neuer to do any act prejudiciall to this peace and amity.

All those English slaues which shall be found now in Algier shall be set free, who with a note or list of their names shall be deliuered to the said Consull at his arriuall; in exchange whereof

whereof there shall be another list given unto the said Consul, of the names of diuers Mus-
sulmen taken not long since by their English ships and made slaues: which list the said Consul
shall send to his Majesty of England to procure their liberty; and in this particular, of either
side there shall be used no fraud or deceit.

IV. For the time to come, all the Merchants and other English which shall arrive at Algier or
Tunes, shall be receiued, cherished, and protected from all wrong and injury; and as in all other
parts of the Empire they do safely and securely traffique and trade, so also they shall peaceably,
quietly, and safely go, come, and negotiate in these cities, without any molestation, and alway
they shall liue according to the ancient Capitulations.

V. That the ships of Algier and Tunes, small and great, meeting with any English ships upon
the sea, or in any Port, or seale, or other where, shall alway salute one another; and the English
showing their Colours, that they are English and friends, there shall be no disturbance or quar-
rell betweene them, but all mutuall courtesie shall be showed; and they shall do one to the
other all such offices of friendship as may encrease and fortifie this good amity and correspon-
dence: and there shall neuer be don any wrong or outrage one to the other; provided that the
English Ships shall not take part nor assist the enemies of the Imperiall Port, nor transport in
their vessels the armes or faculties of our foes, nor protect nor defend them. And if it shall
happen after this conclusion, that it shall be found that any English Ship shall so carry or pro-
tect the goods of our enemies, they shall stand to their perill, and receiue punishment; and yet
this our accord and Peace shall remaine safe and unbroken until the day of Iudgement:
And that alway on both parts, with all care and respect the ancient and Imperiall Capitula-
tions and Commands shall be preserved and obeyed.

The ceremony of the acceptation of the Peace.

The Commissioners, (to say) the two Musfies, Caddes, and other aboue mentioned, in our
presence made answer, That, We all in the name and behalfe of our city of Al-
gier, and as the generall Procurators thereof, are content, and do accept of this ac-
cord and agreement, and we doe all swear and promise to obserue the same; and
that for the time to come, on our parts, nor on the behalfe of our successors and po-
sterity, there shall neuer any act be committed nor suffered in prejudice or distur-
bance of this peace and agreement. All which foresaid Commissioners hauing before us
confessed, promised, and sworne; the said English Ambassador did also say, In the name of
my Lord and King, and as his full Procurator, do accept and receiue these Conditions;
and do promise, That the Subjects of his Majesty my Lord and Master, shall
alway maintaine with the Subjects of his Imperiall Majesty, peace, according to the
ancient Capitulations; and that neuer on our parts shall be done any act of wrong,
injury, or hostility: and at all times, when of either side there shall arise any contro-
uersie, or be done any injustice, that this peace shall not therefore be broken, but
that the malefactors shall be sought out and duly punished.

Which declaration made on both parts, it was by us registred and
published, and this our present assurance and writing given the first
of the moneth Gemaziel, in the year of Mahomet 1032 being the
middle of March 1622: Signed by the Commissioners of the Grand
Signior, deputed for the Treaty.

A Ratification of the former Treaty and, Peace sent by
Sultan Morat at his ascension into the Impe-
riall Throne.

The Commands sent to Algier and Tunes by a Capigi of
the Grand Signiors, in company of Iserug the new
Bassa of Algier.

[Written by the Grand Signiors owne hand:]

In conformity hereof let it be obeyed of all my Subjects.

To the Diuan of Algier.

The Imperiall Command, To the Caddes of Algier, to all the Doctors and Churchmen, to all the
Captaines of Ustuh; to all the Commanders, Elders, and Officers; to all the heads and Antients,
and to all the Souldiers of Algier, and many slaues there inhabiting: At the arriual of the high and Im-
periall Affirmo, you shall know; that whereas from the times of happy memory of my Grandfathers and
Fathers (entred into mercy, whose Sapulchres let God glorifie) unto this day, alwaies the Kings of Eng-
land haue with all sincerity bene in good peace and friendship with this high Port and all my Ance-
stors; and therefore the Imperiall minde and will alwaies hath bene, That according to the Imperi-
all Capitulations contracted at the first Treaty betweene both parties, That the Subjects and English
Merchants might freely and securely go and come into all parts of this well governed Empire; and that
they should neuer be troubled, hindered, nor dammified by any man, and that the said English with all
their Ships should haue safe and secure passage in the sea, under the Imperiall protection, and to their
hearts content and quietnesse they should follow their trades and merchandise; and whereas in all times
past, there was neuer done to them any wrong or damage by any of our Subjects: you my slaues of Algier,
or some of you, not respecting the friendship of those with whom the high Port hath peace and correspon-
dence, do where soeuer you meet their Ships, either in the Sea, or any other Port or harbor, take them and
all their goods, doing them many injuries & violonces, and contrary also to the Imperiall Capitulations,
do make them slaues, and many others you kill: for which your actions so vnjust, contrary to the Imperi-
all will and Capitulations not long since in the time of our brother Sultan Osman Han (now in mercy
placed in Paradise) by Majesty the King of England hauing sent his expresse Ambassador, and his
Royall Letter, aduising him of the wrongs and spoiles (so contrary to the League and peace contracted,
and the Imperiall will) committed by you: to the end that all you should obey, and with all diligence,
care, and respect, should maintaine and obserue the peace and friendship with all the friends of the high
Port; that all those who had committed such actions, so contrary to the Imperiall will and Capitulations,
E should be punished; the said our brother did then send you his expresse Imperiall commands, signed with
his hand; which was deliuered unto you by one Mutafaraga, of the high Port, called Malouict, whose
dignity God encrease. Which commands being read in the presence of you all, every man did answer,
saying, You were ready to obey the Order and Command of your Lord, but that you had some particu-
lar requisites to be presented to the Imperiall stirrap, and therefore that you did elect certaine of the prin-
cipall of your Country, and sent them hither to him as your Procurators: who being arriued in the time
of the regiment of my honourable Vncle, and hauing made knowne at the foot of the Throne of his
Majesty, all those your reasons which you had giuen in instruction, He gaue command, that those said
Commissioners, come hither in your behalfe, with the Ambassador of England resident in our happy Port,
F should haue a conference in the presence of my late Vicer Malil, then Capitaine Bassa; and that all things
there should be accommodated and appeased. Which conference being made in the prescribed forme,
there all your grieuances were largely repeated, to the end that by reason of the aboue mentioned inconue-
niences, there should not happen any breach of the ancient Peace and friendship, all matters were then
anew pacified, and by writing and new treaty accorded, That according to the ancient custome there should
be sent an English Consul to Algier and Tunes, and that their Merchants should safely and friendly go
thither

thither, and into all other parts of this well governed Empire, and traffique in all parts thereof, and that they should never hereafter be any way hindered, offended, or molested by any of you; and for more caution and assurance, there being written an authentick Letter, sent unto the King of England, he gave order and hath appointed a Consul with many rich merchandises arrived in those Ports. Which my said Uncle did also then send you his expresse Command, That you should observe all the said agreement. But now being newly advertised, That you my slaves of Algier, who wholly contrary to the last promise, contract, and faith given, do get, take, and spile the English Ships, that you meet on the Sea, robbing them of their goods, and making slaves of their men, doing them all wrong and damage; and considering the King of England is constant and sincere in his Peace and League with us, and that the protection and cherishing of his subjects is necessary unto us; and that for you of Algier, or other of my Beghs who soever, to take vessels, goods, or men from the said English Nation, so contrary to the last agreement made, and faith given, is a thing much against our will, and the Imperiall Capitulations by us granted; and also it being our will, that betweene you and them there should be a good peace and correspondency, and that the said English Nation may safely and securely traffique in all parts of this our well governed Empire, and that no man presume to do them any damage or injury, and that for the time to come the tenour of our Imperiall Capitulations in their Land may be duly observed, we have sent you this our Imperiall Command, and We do command you,

That every one of you, of what condition soever, do obey according to the tenour of this my Imperiall Command, sent you on purpose for this only reason; That whether by sea, or in any other place where you shall meet any Ship of the English, their people or goods, you do unto them no violence or wrong whatsoever; but alway according to the Capitulations given them, and the last treaty and agreement made with you, that you hold and keepe a true peace and friendship with them; and also that you obey according to the commandments formerly sent to you in this businesse; and that you never do nor suffer to be done any act contrary unto them, but that you with all diligence observe and obey this my Command sent you: in doing whereof you shall obtaine our favour and benediction. And seeing according to the agreement made betweene you, there were divers slaves set free and sent unto you from England, you also shall set free all these English slaves that shall be found in your hands, and shall consigne them to the English Consull. And that whereas the Ship of England which was sent unto you with divers English goods, having bene discharged, and receiving your safe conduct, and returning to their Country, being met by some of Algier, who had no respect to the accord and faith given, they did take both the Ship and goods, and make the men slaves: therefore that act being very contrary to our loving peace and friendship, you shall deliver the said Ship and goods and men to the English Consull; and take heed you do not herein shew disobedience to our Command, and that those who soever, who have been so bold to commit such an offence so contrary to the Peace and faith given, you shall cause to be severely punished. In conclusion, know you, that in no case it is our Imperiall will, that the said English Nation hereafter shall be any way troubled or dammified, so contrary to our Imperiall Capitulation. Therefore let every one of you be admonished, That according as it is written in our Law, saying, Obey the Lord God, the Prophet, and the Emperor; that thereby obeying you shall obtaine my blessing; you shall never consent nor permit that any thing be done contrary to my Imperiall will: for if hereafter it shall be made knowne unto us, that the said English Nation shall be againe outraged and injured by you, be assured that every one of you shall fall into my indignation and disgrace, and you shall bee punished with all severity. Therefore be you advertised, that the obeying of my Imperiall Command shall be unto you an assurance and ornament both of glory and felicity; and having my benediction, every one of you undoubtedly shall obtaine happiness in this World, and glory in the World to come, and you shall enjoy all your desires. Then you my slaves of Algier, according to the tenor of this my command sent you, be you friends with the English sincerely and perfectly, and doe you entirely observe the Peace and League, and be kindly to the English Consull among you; and protect and defend their Merchants, and whether by Sea or in Port you shall meet any of their Ships, shew unto them all friendship and omit no occasion to aid, defend, and to shew love unto them: and thus our Imperiall Command, both of the arrivall, and in what sort you have accepted and obeyed it, and in what forme you have established the Peace, and respected my will and command, you shall advise the whole by your answer unto our high Port. And thus let it be knowne unto you, giving due credit unto our Imperiall Signature.

To

To the Bassa of Algier.

The High and Imperiall Affirmo being arrived, you shall know, Whereas in times past the Governours in that Prouince before you, by receiving the fifths and tenths of the ships, goods, and men, which the Souldiery of Algier did take and rob from the English Nation, and by giving them leave and authority to do such depredations and acts, so contrary to the Imperiall Capitulations, the said souldiery have taken so much boldnesse and daring, that they continue to do innumerable spoiles and violences unto the said English Nation: which their insolent actions being made knowne unto the high Port, and there was instantly written and sent unto them expresse and Imperiall Commands, That in no way, nor by no means it was not the will nor the Imperiall minde, that the Governours should in such sort connive, and so evidently (contrary to the Imperiall Capitulation) should take any fifths or tenths, nor give nor permit any licence unto the said souldiers, to do so unjust things; but that in this particular they should all do their diligence to love, and that they should never take any fifths or tenths of the goods of the said English, stolen by the said souldiers, nor that they should permit upon no pretence, that the English ships, goods, and men, so contrary to the Imperiall Capitulations, should be neither by them nor any other, outraged, molested, or dammified; and that if hereafter it should be knowne, that the said Governours should notwithstanding anew have taken and accepted the fifths and tenths of the ships, goods, or Englishmen, robbed and taken by the said Souldiery, and because they have consented and suffered the Souldiery to doe such depredations, wrong, and spoiles, and for having also bene the cause to violate the Peace, League, and friendship betweene us and the King of England; that as faulty and guilty men they should be condignely punished. Now being that we are anew informed, That the Souldiers do not obey the said Commands and Orders sent by us, and that by you the Governours there is leave given them to continue in their unjust course of robbery and oppression, and that still you do take the said fifths and tenths, and that you proceed in violating of the Imperiall Capitulations; Know you, That you are fallen into a disgrace, being it is in no sort our Imperiall will, that the said English Nation should be so dammified and outraged. And to the end that all the Commands given and sent into those parts for this businesse, may be observed and obeyed, and that hereafter by no means there may never be given nor permitted any liberty to the said Souldiers to do the like depredations upon the said Nation, and that never you nor any after you, do never take any fifth nor tenth, nor any part, but that alway the said Nation should be protected and defended, We have given this our Imperiall Commandment, and we do command,

That when this shall be arrived, you shall observe and do according to this our high and Imperiall Command; onely given for this reason, and also in conformity of the former Commands sent in this businesse: which you shall obey with all diligence and care; and that you shall never take nor accept any fifth nor other share, of the ships, goods, or men, that the Souldiers of Algiers shall so unjustly take (contrary to our Imperiall Capitulations) from the said English Nation: nor never hereafter shall give leave, nor suffer, that the Souldiers, so contrary to my will and Imperiall Capitulations, shall doe such spoiles and depredations to the said English Nation; and that in no case you shall never permit that Englishmen shall be there sold, but you shall alway protect and defend them. And know of certainty, That if after the arrivall of this our Command, we shall understand, that the said Nation shall be anew outraged and injured, no excuse from you shall be accepted nor heard; and not only you shall be deprived of

of your government, but you shall be severely punished. Therefore be advised, and take heed that you commit no act that shall be contrary to my will and Imperiall Capitulations given to the said Nation. And in conclusion, take you order that all my slaves of Algier may keepe peace and friendship with the said English; because it is my Imperiall desire, that the said Nation do all your diligence and endeavour, and to see that the Peace be sealed with the said English, and take heed that you commit no negligence nor error whatsoeuer. And thus be it knowne unto you, giving alway faith to our Imperiall Signature.

The like three severall Commands, only some circumstances altered, according to the requisites of the place, were written and sent to the Dye, and Bassa, and Diwan of Tunes.

This Peace thus concluded and promulged, was well and exactly observed for five yeares, and not one English ship assailed or taken, and at last six hundred Mariners, subjects of his Majesty, released from a miserable servitude and captivity: untill a small offence was done to them, which they easily apprehended, to renew their desire of spoyle, by which onely they live, as being a people without industry or traffique; there being but one way to maintaine a Peace with them who are glad of any occasion of warre, not to begin, nor to unbinde their hands; for the soule of Wisedome is Preuention. And so we proceed to our generall Story.

1624

Ali Bassa the
great Vizier
beheaded.

On the foure and twentieth of March *Ali Bassa* the great Vizier, by whose meanes Sultan *Morat* was advanced to the Crowne, was sent for into the Seraglio; where being questioned by the young Emperor about the affaires of the Persian inuasion, he was condemned instantly to lose his head, which was executed in the place, and his body throwne out naked into the streets. The occasion of his sudden death was attributed to his dissimulation with the Grand Signior in the losse of Babylon, that he had suborned false aduice that there was no such matter; either for sloath, or feare to take upon him the charge of the war, with an army that would not obey in the city: and the base money which he had caused to be coyned, being but one fit siluer, with which he made a whole payment to the Souldiery, putting the good dollars into his owne purse. But indeed the true cause was his owne sordid couetousnesse, who in six moneths had heaped up an infinite treasure, by sale of all Iustice and Offices; which in the end weighed him downe to the ground, and supplied (like a large sponge) their present wants for the intended war in Asia. To this dignity was advanced *Cerques Mehemet Bassa*, an antient Vizier, a man of an honest and sincere nature, and one too good for those times; who after he had enjoyed his place but a short while, laboured to surrender it, as unable to support or content the insolency of the Spahies in their vnreasonable demands of impossible benefices. In the meane time the preparation for the warre in Asia was advanced, though the resolution to set forward was deferred, vpon hope that by the authority of *Cerques Mehemet Bassa* and other new Ministers, *Abassa Bassa* might be reduced to obedience, and that great feare and impediment remoued; they having undertaken to endeavour it, though it appeared very difficult, being that he yet continued the siege of the castle of Angria; and that his scattered army that wintered abroad, begun to returne to him from all parts, it was iudged he would be loth (although the Grand Signior had sent him another) to trust his life vpon a pardon.

While the Grand Signior was thus threatened in Asia with the King of Persia and his owne Rebelle *Abassa Bassa*, the Emperor of Germany made great preparations for Hungary, to the number of fifty thousand men, which bred great jealousy at the Port: But his Embassador the Baron of Curcy, lately arriued, to prevent a generall breach, and the expiration of the last Treaty made for twenty yeares at Zitwar, in the yeare 1606, dissembling all the aids giuen to *Gabor*, gaue the Grand Signior full assurance, that his Master had no intent of breach with him; but openly disauowed the Truce with the Prince of Transylvania, made at Goding; and that *Cesar* would make war vpon him, vnlesse he might haue all the places in Hungary in *Gabor*'s possession restored; desiring only a neutrality from the Port, according to the

antient

A antient Treaty. The Prince of Transylvania, who now repented that he had giuen away the vie of his late victorie which he might haue enjoyed, and foreseeing the storme that was like to fall vpon him, sent to the Port for succors: who with much ado obtained some Tartars, and Commands to the Bassa's of Bosna, Buda, Caniza, Agria, and Temizuar, to be ready with all their frontier garrisons to defend and assist him in any motion of the Emperor, or else not to stirre: being vnwilling to abandon him, who was then their chiefe bulwarke toward that part of Christendom, whilst most of their forces should be employed against the Persian in Asia; who had then entred Diarbech, the antient Mesopotamia, and taken Misbin and Merdin, two principall places, and all that prouince, except Hamit the chiefe city, wherein was a Bassa who defended the same with great valor and reputation: and it was not then known where the Persian would limit his ambition, many other parts fearing him for that which he had already done: for he had separated the Arabia's, and all to the East of the Persian sea, from the Turkish empire: as hauing conquered from Bassara Northward, almost all to his own Derbent vpon the Caspian sea.

Vpon the 18 of April the Viſtuallers for the Asian army passed ouer the water, but the dispatch of the Vizier and the army was still detained, and little speech when they should depart. In the mean time the Persian preuailed, without any opposition of consequence: & no man could discern the inward cause of this slownesse, only the outward appearance was, a suspicion and complaint from the Black sea, the City of Cassa hauing sent their Muſti & other Commissioners to inform the grand Signior, That 400 boats of Cossacks were abroad; That they had done great spoiles in the coast of Tartaria and the Turkish Empire, and taken many ships laden with prouision for the Port; and forty thousand more armed and horsed, ready for some land attempt: which put all those parts into great fear, of which they desired that present care and prouision might be taken and ordered for their defence. Whereupon there was held a new Councel, and *Ibrahim Bassa* dispatched with thirteen gallies, to make guard til more aids could be prepared; intending not long after to send a land army, and the Captain Bassa with their whole fleet.

Abassa Bassa (the supposed rebelle of Asia) hauing collected his Army together, suddenly rose from Angria, and departed Eastward, hauing done no spoile to the city nor inhabitants, but left behinde him a better fame than any Gouverneur sent from the Port: he now appeared of the grand Signiors pardon, and in obedience to his command, and shew of his submission, marched directly towards Diarbecher, to vnite himselfe with *Hafis Achmet Bassa*, as was supposed for the defence of that Countrey, who onely made some head against the Persian. This resolution of his departure did much seruice to that State, for thereby the Ianizaries & Spahies were accorded, and encouraged to goe to the Warre, who before could not be drawn out, suspecting one another, and fearing Him more than the common enemy. For it was euident, if he had staid in the way, either the souldiers would neuer haue gone out, or beene subiect to delay, mutinies, and dissensions, by reason of their factions. But now vpon this good fortune to the State, the great Vizier, Treasurer, Aga of the Ianizaries, and all the Officers and Army were passed ouer to Scutari, and mustered the tenth of May, being ordained to march the twentieth, which was expected with great longing, in respect of the Souldierie, who as yet behaued themselves soderly, and made shew of reformation and obedience to Laws. They were all about 30000 Ianizaries and 40000 Spahies, many being gon before to make the army compleat, and the place of their rendezvous about Brussa.

In the mean time a report was spread, that the king of Persia was dead; but that gained little credit with the Turks, who knew it to be a vsual policie of that King, in hope thereby to slacken the hast of their forces sent against him: but it did rather quicken them, inasmuch that they said he had bin often dead, but still reuiued to some greater mischief.

Biram Bassa was dispatched General of the frontier of Poland & Bugdania, with four thousand soldiers, and order to draw together and command all the Beghs and garisons, and to raise forces in that quarter, in preuention of some attempt feared from the Cossacks, who were in arms vpon the border, and had put all into distraction. To the 13 gallies before mentioned, to make a guard in the Black sea, were added ten more; who first transported *Isan Gheray Han*, to re-establish him Prince of the Tartars, and depose *Mechemet* advanced the year before. That

Iiiii

resolution

resolution was caried very secretly, and though there was some whisper, yet he was not declared until the day he kissed the grand Signiors Velt, took his leave, mounted his gally, & departed. The cause of this sudden mutation was pretended, That *Mechmet* was accused by the Poles to haue broken the peace, and so they would pacifie the Cossacks on better hopes: but the truth was, he was suspected, because he had excused to send aid to the Asian War, being thereto required, as fearing the entry of the Cossacks into his country; and the rather, because his brother *Shachin Gheray*, who fled twelve years before to the Persian, being in disgrace with *Achnat*, was now returned into Tartaria, at the instant when the Persian did inuade the Turks dominions, as if there had bin some confederacie between them, both those brethren beeing braue soldiers: and therefore it was feared that a dangerous reuolt or war would break out in those parts; for if *Mechmet* were not suddenly surpris'd, it was thought he would defend himself and his possession. When the Gallies had performed their seruice to the new prince, they were appointed to join with the others, and to discharge *Ibrahim Bassa*, one *Huzein Bassa* a Vizier of the Bench being sent to that command: *Biram Bassa* hauing likewise order to haue an eye vpon the Tartars, as well as on the Poles. At the first departure of the first gallies, as soone as they came into the Blacke sea they met with a small Carmisal, who reporting, That only forty boats of the Cossacks were before them, the Ianizaries mutined, and forced their General to retire into the chanel, and demanded more strength; who were supplied with more men, and so proceeded.

The Pyrats of
Tunies and Al-
ger in rebellion

Amongst other distractions and reuolts of the subiects of that Empire, the pyrats of Al-ger and Tunies cast off all obedience, not only vpon the sea where they were masters, but presuming to do many insolencies vpon the land, and in the Grand Signiors best ports. They began at Rhodes, where the castle shot at them. Afterward, a fleet of six pyrats of Tunies met with a Flemish ship called the Moon, laden at Alexandria, with whom notwithstanding their peace, they fought and fired her, not saving any thing but some of the men, whom they made slaues: and after coming into the port of Salines at Cyprus, they found two Flemings more; and two Venetians, able to fight with two such fleets. As soone as they came into the Road, they now claimed peace of the Flemings, seeing themselves too weake to set vpon all foure; protesting, That if they would assist their enemies, the breach was on their parts: who therupon vnworthily promised a neutralitie. Then they set vpon the Venetians, the captains whereof went ashore to craue protection of the Castle in the ground Signiors port; for which the Begh demanded fifty thousand Dollars, or else they should take their fortune. Which they refused, and so were exposed to their own defence; and the pyrats beginning with the smaller ship, she made a good resistance, but hauing no help, she was thrice fired, and at last burnt to the water. The Capitaine of the Dolphine (the greater ship) not shooting a shoot, with his men stole ashore and fired her, being a Vessell of eight hundred tunnes, and armed with forty eight brasse pieces. The ladings of these two were valued at 300000 dollars, of which the Pyrats saued nothing: & in euils it was a blessing that such a ship fel not into their hands, seeing the Cowards were not able to hold so strong a fort. From thence they failed to Scandarou, where finding another Fleming and a Polacra, they surpris'd both, and then prepared to land. The Aga of the Scale and all the inhabitants fled, and they sacked the town, and robbed all ware-houses: and not therewith content, they set it on fire, so that nothing remained but stone walls, that would not burn. The greatest losse to strangers fell vpon the Dutch and English, for the former lost about thirty thousand, and the later about ten thousand dollars; and so they reigned in the port eight daies and departed. An insolencie vnusufferable, if that State had any sence of honor or profit: for by this example there was no Scale of the grand Signior secure, and all trade must be giuen ouer, if no present course were taken for a full redresse.

Vpon the last of May, after long expectation, the great Vizier *Cerques Mehmet Bassa* and the Army for Asia began to march: and *Abassa Bassa* had made so many halts on the way, that he was greatly suspected of the Ianizaries, that he lingered vpon purpose for them; and at the best it was feared, that he would onely returne to Arzurum and keepe the same. The Persians death was no more spoken of, but it was rather doubted hee would be found alieue suddenly neer Aleppo: and the Emir of Sidon did once more threaten Damascus and Ierusalem. Thus the

- A the mischiefs and feares of that State followed one another like claps of thunder: For *Mechmet Gheray*, made Tartar Han the year before, being encouraged by his brother *Shachim*, newly come from his banishment in Persia, would not submit to the Grand Signiors Order, and resigne his Principalltie to his Cousin *Iean Gheray* (not long after sent and made Prince) and therefore he was againe recalled, fearing to put that countrey to trouble. But before that Order could ouertake him, hee was landed, and *Mechmet Gheray* came downe with a great army to resist him; and the Generall of the gallies in the Blacke Sea was forced to land both his Ianizaries and Artillerie for his defence, and with such power as they could make (not exceeding foure thousand) to entrench them vnder the countenance of their Ordnance, whence there passed sharpe blowes in three skirmishes, and on both sides about two thousand slaine; the Generall dispatching one galley to the Port with aduice, and requiring present succours. Whereupon the eleuenth of Iune a peremptorie Order came from the Grand Signior, That seeing his honour was now engaged, hee would maintaine *Iean Gheray*, and giue him speedy ayds. To which end a Councell was held the same day, and resolution taken to send suppli's, either the Capitaine Bassa, who was then ready for the Mediterranean, or by order to the Princes of Bugdania and Wallachia. And those brothers, then in possession, had no retreat, but must maintaine their disobedience by the sword, which was a matter of as much danger as euer befell the Turkish Empire. Hereupon the Captain Bassa with sixteene gallies went into the Blacke Sea in ayd of *Iean Gheray*, made Prince of the Tartars, whom *Mechmet Gheray* had beaten off the land, and forced him to retire to the Grand Signiors gallies that carried him thither. The Emperour being still resolved to giue those people a Prince, ordered all the frontier succours to meet him to place him by force; which was, in the opinion of many that knew the countrey, held a matter of great difficultie, all the Tartars taking part with *Mechmet*, who had in his army neere three score and ten thousand horse.

- In the mean time the great Vizier *Cerques Mehmet Bassa* marched towards Dierbecker, from whence there was news, That the Arabs, ioyned with some of the Grand Segniors forces, had giuen a checque to the Persian: which did encourage their owne army, who were not yet out of feare of *Abassa Bassa* and his troups (that stayed about Kesarie) earnestly expecting what part he would take. Yet the season being hot, the Persian aduanced little, but onely forraged the country.

- Vpon the ninth of Iuly, betweene seuentie and fourescore boats of the Cossacks, with fifty men apeece (rowers and souldiers) watching the opportunitie of the Capitaine Bassa's being engaged in Tartarie, entred the Bosphorus about breake of the day; where diuiding themselves, they sackt and burnt almost all the villages and houses of pleasure on both sides the Riuer, as farre as the Castles, and within foure miles of Constantinople. The principall places were Biugdary and Ienicoie, on the Grecian; and Stenia on the Asiatick shore: where hauing made great and rich booty, they stayed vntill nine of the clocke in the forenoone; and then all the City hauing taken the alarme, the Grand Signior came downe to the water side, the Chimacham to the water Port: *Halil Bassa* made himselfe Generall in this tumult, and hauing not one galley ready for defence, hee caused to be manned and armed all the ship-boats, barges, and other small wherries, to the number of foure or fise hundred, with such people, as they could either get to row, or hope to fight; and dispatched all the horse and foot in the city, to the number of ten thousand, to defend the coast from further spoyle. Neuer was there seen a greater feare and confusion for the time: yet they expected that those poore Theeues would vpon their preparation presently retire. But they seeing the Turks boats make towards them, drew themselves together into the midst of the channell, not farre about the Castles, and stayed firme vpon their Oares in battalion (in forme of a Crescent) expecting the assault, the wind and current being against them. *Halil Bassa* caused some shot to bee made as farre off, but they answered not with one musket, onely houted from one shore to another, without any shew of retreat. Hereupon, the Generall seeing their forme and resolution, thought it not fit to assaile them with such boats as hee had, but esteemed it wisdome enough to keepe them from further attempts; fearing if they had broken his fleet of boats, which was easily done, that they would venture downe to Constantinople, which was now empty of all defence. And thus these few Rowers hauing first made great spoile, lay

the whole day vntil Sun-set, facing and brauing that great and formidable ci ty of the World, G and all the force it could make, and departed with their booty, with their Colours spread, vnto fought with or almost resisted.

This small action and bold attempt to affront so great an Empire, made a strange discour- rie, how much vnder the reputation the terror and strength of the state was then, how weak- and vnprouided they were. But as the Oracle commanded them, first to seat ouer against blind men, it hath bin their fortune euer to haue blind enemies. Philip of Macedon had ne- uer projected, nor his son Alexander neuer aduentured with so smal forces, the large enterprise of subduing the Eastern Empire, if they had not discovered the effeminate and faint courage of the Asiatics, by the admirable retreat of Xenophon, & swift incursion of Agesilaus. Great armies not daring to oppose the vertue of their small numbers. So we see, of smal beginnings H oftentimes great matters do arise; for by this attempt of the Cossackes the Poles had abso- lutely broken the peace with that Empire.

Hussein Bassa
strangled in the
Court.

Hussein Bassa that had bene twice great Visier, and vpon the tumult of the Souldierie had made an escape the year before (a man turbulent and hated of all men) beeing at last taken and carried into the Seraglio; after hee had (by many faire promises) confessed and restored much of the treasure carried away by him, was strangled in the Court, and had the iust re- ward of his tyrannie. And the present great Visier, sent to make head against the Persian, did yet stay at Iconium, expecting the Souldierie, who did slowly draw to him: so that it was thought he would Winter in Aleppo, being not able to proceed in the war that summer.

The Captain Bassa, sent into the Black sea, to establish Jean Gheray Prince of the Tartars, I was forced to retire to Caffa, being repulsed from the land; the people retaining Mechemet in possession. Whereupon, to cure the wound with as little skar as was possible, he in the Grand Signiors name was constrained to confirme the other, and to be content to accept a curtisie, for which he gaue small thanks. And Cante-Emir-Emirze hauing again entred Poland, & done some spoil by the cutting down of some woods, was intercepted in his retreat, and roured with the losse of two thirds of his Army: and the Poles with a very great Campe pitched neer Chotyn (the fort besieged by Sultan Osman in the late war, & surrendered vpon the peace.) expecting the euent of the great troubles on that side.

The Cossackes
returne to the
Bosphorus.

The Cossackes after their first retreat returned again to the mouth of the Bosphorus, with double the number of their first fleet, being an hundred and fifty boats at the least, the supply K hauing lurked behind, either for succour in case of need, or for some other aduantage. They staid off and on vpon the coast three daies more, burnt the Pharos, and some two or three villages. They threatened to come to the Arsenall, putting all the City in great confusion. Gards were continued and re-inforced in all parts vpon the land; and at last two Gallies, fil- led with porters and labouring men taken vp in the streets, and about twenty boats, were sent out to keep watch, where they remained at the entrance of the Channels. But the Cossackes with their great booty, and two or three Carmisals taken, retired; and so the feare was past for that time. But some of the poore Cossacks beeing taken stragling too far vpon the land, confessed vpon examination, that Mechemet Prince of the Tartars was confederat with them in this attempt, in reuenge of the offer made to displace him. And this confession hastened L the death of Hussein Bassa, who in the time of his gouernment of a prisoner made Mechemet a Prince, and gaue libertie to the Lords of Poland that were prisoners at the Port, (of whom mention hath bin made before) and dispeeded suddenly the Duke of Sbarasky, who if they had then bin there, without doubt they had been kept hostages; for in this tumult the Agent of Poland ranne some hazard, if by the wisdom of the Chymachan it had not bin pre- uented.

Lieutenant to
the great Vi-
sier.

About the four and twentieth of Iuly the Prince of Transylvania made an absolute Peace with the Emperor, without the knowledge or warrant of the Port. Which caused great su- spicion among them, but they bare it both silently and patiently, in respect of their own trou- bles then in Asia and other places. Therefore the Prince kept the conditions the more secret: M howseuer, it was known that he surrendered and disclaimed all title to Hungary, and con- fessed that the Emperors son should be presently chosen King thereof, and keepe his Court at Presburg: That all the Estates of Hungary should receiue him, and the prince of Transylva- nia assist and serue him in all his occasions: That Bethlem Gaber should remain quietly prince of

A of Transylvania, and Earle of the Siculi: That he should hold Cassovia, & two or three other Signiories which he formerly possessed, during life; and after, that they should returne abso- lutely as members to the Crown of Hungary. And this article did trouble the grand Signior, That the Prince at all had mentioned Transylvania without any relation to him, as if that prouince had depended of the Empire. Some other articles there were concerning the estates of priuat men, and mutuall pardons; this which hath bin set downe is the substance of the Treaty.

In the mean time a Chiaus (sent by the grand Signior to the Emperor, with newes of his inauguration, and to offer the continuance of the ancient leagues and treaties between them) returned to the Port with the Emperors letter of acceptance, and confirmation of the Treaty B made at Zitwa, which was the last wherein it was agreed, That what either side possessed at that time should remain as it was; and if any road should be made, and prisoners taken, or places surprised during the truce, on either part, that restitution and full satisfaction should bee giuen by him that innouated. Ali Bassa the Visier before, and Cerques Bassa at that present, did both of them consent to the renewing of this treaty, which was often broken: ignorant vterly of the affaires of those parts, and of the disaduantage to the prince of Transylvania and their own State; for herby the Truce being again in vigor, the grand Signior was bound to surren- der Vatz, and many other places of importance, which had bin surprised in a time when there was neither absolute peace nor war between them, and was obliged to make many other resti- tutions of damage. But the Imperiall party did not presse those smaller matters, only demand- C ing Vatz, with all the country depending, held themselves for their limits, strictly vnto that treaty, which was then again confirmed on both sides. This conclusion discontented many, who laid the blame on the information of the Bassa of Buda, a suspected petitioner of the em- peror: but it was the grand Signiors troubles in Asia that made him silent, and suffer both that losse and many affronts from Tartary and the Cossacks.

There arrived in the mean time from the Black sea two gallies, which brought the bodies of two Visiers, and certain newes of the ouerthrow of the Army, sent vnder the command of the Captain Bassa to plant the new prince of the Tartars: who hauing landed his forces and artillery, was routed and beaten, himselfe wounded, twenty eight pieces of Ordnance lost, two Visiers of the Bench, and about five thousand soldiers slain and taken, the rest saued by flight D vpon the Gallies; onely the Capitaine Bassa with his fleet staid about Varna to receiue new order. There had not happened to that Empire in many Ages a losse of more importance in respect of the consequences; An Imperiall Army beaten, and thereby Tartaria separated from obedience to the Turkish Empire, and that people taught to know, that they were able to make and maintaine their owne Prince. But this was no time to take too much knowledge of that disgrace; Politie teaching them, rather to cure, than to make the breach greater. For the grand Signior after that, dispatched a galley to the Prince of the Tartars, with a Vell, and a Sword for his sonne, and a confirmation to him of his place. Casting all the fautes vpon E the Capitaine Bassa, and disauowing his attempts; though hee was sent with Commission to do it. Which (to make the dissimulation good) was like to cost him his head, being sent for in to answer the same. The sudden yeelding on the grand Signiors part shewed a great weak- nesse and feare, to flatter a victorious enemy: and it was doubted how the Tartarian would accept a gift which he had gotten by his own strength: for if he stood out hee would proue a dangerous neighbor, the city of Constantinople being alwaies open to him; for Adrianople and the borders did then fear him, and euen some Cossacks did ioyn with him, although be- fore they had been mortall enemies. Yet to make some compensation of this defection, A- F bassa Bassa the strong rebell had made his peace with the great Visier in Asia, and to seale the credit of his faith by another trecherie, sent in the heads and estates of three of his chief fol- lowers to redeem his own. Which much raised the dul countenance of that Court; for al- though the pardon was dishonourable, yet was it reasonable. But they durst not ioyn their Armies for fear of new stirres, for he went toward his own gouernment of Arzirum, with pro- mise to keepe it safe; and the Visier marched slowly towards Babylon, as then held by the Persian.

About the twentieth of September the great Visier Cerques Bassa abiding in Iconium, and

Abassi.

Seven of the
Turks army
wounded by
the Tartars.

Abassa Bassa in Kaiferie (neer thereunto) he was earnestly prouoked by the Ianizaries to set vpon him. But the Visier hauing expresse order, not to make the breach greater with the rebel, but to vse all means to appease him, and to reconcile him to them, would not be drawn to content therunto: for which cause, and some other their small discontents, they twice stoned the tents of the Visier, and wounded him in the head. Whereupon hee assembled the Commanders of the Spahies, declaring vnto them the great trust the grand Signior had in them; and shewing them an absolute Order giuen him to keepe good tearmes with *Abassa*, and neuer to fall to blowes with him, he desired them to finde some way of pacification betwene him and the Ianizaries: who instantly promised their obedience and aid to execute all his commands. Then the Visier called together some of the Captaines of the Ianizaries, and perswaded them so to worke with their companions, that a peace might bee concluded betwene them and *Abassa Bassa*. Who finding their fellows very vnwilling, had much adoe to perswade them: in the end it was agreed, that the Visier should treat and accommodate all differences. Who presently sent to conferre with *Abassa Bassa*; but he by no means would trust himselfe, or giue a meeting, and answered, That hee would neuer depart from his Followers and Army; but if he desired to speake with him in priuate, that he should first send his brother the Beglerbegh of Caramania, and *Eliaz Bassa* of Natolia in hostages, and that then he would come vnto him. Which diffidence of his much displeased, and the Visier was constrained to treat the peace by mediation. Which hauing at the last brought to effect, he took his oath three times vpon the Alcaron, To hold him as a friend, and neuer to doe him any violence. The Ianizaries also gaue their consent in publike, promising to maintaine the word of the Visier: and the articles of their reconciliation being drawn in writing, were sent to *Abassa*, who reciprocally made the like oath, and accepted the peace vpon the conditions following, signed by the Visier: That he should be confirmed Bassa of Arzurum, his son Beglerbegh of Orfa, and his Lieutenant of Maras (all on the borders of Persia) and that he should depart with all his army to the defence and custodie of that province, and wait vpon the advantages of the Enemy.

While *Abassa Bassa* did treat this accommodation, *Colephon Mustapha Bassa* (the principal of his Colleagues in all his rebellion) made some shew of retyrednesse from him, and vnderhand to parle with the Visier apart; and in conclusion wrot vnto him, and promised to deliuer or to kill *Abassa Bassa*. Which Letters of his being either intercepted or sent him, and seeing that *Colephon* had resolved to kil him treacherously, he called him into his tent, and asked him plainly, Why he went about to betray him; and withall shewing him his own hand, he drew his sword and claue his head, deliuering all his goods to some seruants of the Visier, to consign vnto their master. Then it was anew moued to *Abassa Bassa*, That he should aduance with his forces presently towards Babylon, against the Persian, who had retired his main Army to oppose the princes of Vsbecke, who had made some incursion; leauing five thousand garrison souldiers in the city. But *Abassa* refused to go, vrging, That hee was onely bound by the Treaty to returne and make gard in his gouernment of Arzurum. Whereupon the Visier, forced to arise and aduance, he arriued at a castle called Nigda (neere Aleppo) wherein were diuers chiefe followers of *Abassa Bassa*; who hauing vnderstood of the Pacification made, came out with presents and victuals to meet the Visier and his Army, and were of him well received. But the Ianizaries enuying to see them so well vsed and honoured, in a fury fell vpon them and killed them all; and vsing the opportunitie, entred the Castle, put to execution their wiues and children, and euery person found therein, and all others that could be discovered in the bordering villages appertaining to him, to the great discontent of the Visier. Which being known to *Abassa*, and seeing they had broken their oath and faith, he rose with his Army, and marched right to the Imperial camp; where arriuing, one of his captains with 400 horse began the dance, and without delay fell into the Quarter of the Ianizaries, doing some execution for an hour and half; in which skirmish there fell on both sides two or three thousand. The Visier seeing this beginning, partly forced by the Ianizaries, and partly for his honor, drew vp his whole army to come to a battell in their defence. Which *Abassa Bassa* perceiving, and that which hee expected not (who hoped that the Vizier & Spahies would haue giuen him leaue to reuenge many iniuries vpon the faith-breakers) vnwilling to fight with

A the grand Signiors General founded a retreat, and got himself and his army a mile or two distance off. The Vizier to shew himselfe faithfull to the Ianizaries, and to keepe in grace with them, sent four Beglerbeghs with their regiments in pursuit of him; who finding *Abassa Bassa* and his army in good order and firm, made some shew of skirmish to little purpose. But they returned to the campe, and told the Vizier, that they had found him in battallion with 40000 men, and that they were not able to deale with him. The next day *Abassa* with many great threatnings marched away directly for Arzurum; and the Visier to Diarbecher, for his hybernation; in great displeasure of the Ianizaries, and the rather for that he was beloued and protected by the Spahies.

The brother of *Mechemet Gheray* in the mean time brake through the prouince of Bugdania (Radula the Vayuod hauing made escape) and entred into Poland, first spoiling the country, and driuing away all the cattel; and afterward entred Wallachia, and besieged his son prince of that country, in his castle of Tergovista, notwithstanding they were subiects of the grand Signior. And in sted of sending back the artillery lost in the last defeat (which was expected) he entred the castle of Cassa, the chief port of the Negropont, and carried away from thence all the cannon and munition, which he tooke vp into the land to his town of Bagchaiseray, as if he meant to fortifie himselfe, a practise at that time vnkown to the Tartars. Which were ill signes of submission, & yet the name of Mussulmen, at any time when they come to blows doth easily accommodate all quarrels.

About the 12 of March following, the Tartar Han sent an Embassador to the Port, with an offer of his Masters seruice, which was receiued with great joy; excusing the entry of the Tartars into the frontier of the Turkish empire, as being don in the seruice of the grand Signior, only to fetch *Cante-Emir-Emirze* and his followers out of Silistria, and to compel them to retyre, to auoid and take away all occasion from the Poles to lament the injuries don by them; that thereby they also might take the like order for their Cossacks, and so the peace might be duly obserued on both sides. Whereupon a post was dispatched into Poland, aduising what was done, and requiring that on both parts the like correspondence might be obserued; or els that the grand Signior would vnderstand, if the Cossackes made any new attempt, that the peace was broken on that side, being they could haue no excuse to lay the fault vpon the Tartars. This vse was made of the Embassage: yet the Vizier was not without jealousy of the sinceritie of the messenger, but thought he was sent for exploration, to discover the force, preparation and resolution of that State; and therefore they made all shew of good prouision, arms being giuen out to the Bostangies, and a great fleet dressing for the black sea, wherein the Cossacks had bin already seen, and rumor made them to exceed 300 boats: in so much that all the inhabitants of the Bosphorus did daily retyre to Constantinople. The fear was generall, which was sufficient argument of weaknesse; and the year before had shewed what might be don with a small and resolute force.

Now that the season serued, the Persian prepared to continue the intusation, and the Vizier to oppose him. All the Soldierie departed towards the campe, though they intended not to meet, but to make war by diuersion. *Abassa* got some credit at the Port, and they easily apprehended all occasion to beleeue his reconciliation. One of the chiefe commanders in the Persian army sent to *Abassa*, to perswade him to deliuer Arzurum his gouernment to the Shah, which he seemingly accepted, and trained him on with 8000 men to take possession; when in the mean time he drew together his troupes, and suddenly sent them vnder the conduct of a prince of Georgia, and set vpon them, who suspected no such treason, routed them, and slew a thousand, whose heads he diuided and sent for presents to the Port and the camp. Vpon which action, by the multitude he was proclaimed to be the best subiect of the grand Signior, and named to be Vizier. But some thought it not so great an assurance of his fidelitie, because he went not in person, nor would come out of his strength, though commanded to draw into the field to assist in the generall seruice: excusing himselfe vpon the necessitie of defending the frontier. Neither could he refuse to send some of his followers to this exploit (being vrged thereto by some of his Captains) without discovering himself too soon; his resolution vndoubtedly being, That while those two great Opposits strove for the whole, he would keepe a part

of Asia, and his own head; knowing that hee could make his peace with the surrender to the Conqueror, at pleasure.

From these parts were not the greatest nor neereſt feares: for the Prince of the Tartars having made peace with the Poles, and taken the Cossackes into his fellowship, made shew of some designe against the Turkish Empire, and the people were indifferent, many inclining to him. The Cossackes with three hundred Frigots crossed the Black sea, sacked and burnt the suburbs of Trapezond, and all the adioyning coast; and retyring, were received into the port of Ghiosleue, belonging to the Tartars; which augmented the jealousy, that they would vnite.

A new rebel
in Asia.

At the sametime there appeared a little rebel in Natolia, one *Ianet Ogli*, a simple Spahi not about 24 years of age, dwelling in the plains of Tyria; who vnder the colour of reformation of the commonwealth, came down to Smyrna with ten thousand soldiers. The city amazed, sent to Constantinople for succours, but receiued an answer as cold as their means to helpe them: The Christians fled to their ships, by chance in the Port: the gouernor to the Castle. But it seemed he had priuat quarels with some great men in the towne, whose faction sent out 4000 shot to keep the passage, which being beaten, he came before the city and executed his wil, beheaded two Caddes, punished diuers insolent soldiers, placed and displaced the Officers, and proclaiming peace in the grand Signiors name, offended no man, nor did any spoyle; but giuing a particular protection to the Consuls, and promising them in their quarel, if they were oppressed, to return with his rod of correction, he departed to his own home without any further trouble. The operation of that medicine proued wholeſome, though it appeared dangerous; and he pretended to haue had order from the State, a disorderly way: but it was likely they did rather conuie at, than approoue of that rude execution of justice. Howſocuer, not long after he had disturbed Smyrna, he tooke vp armes again with a greater power; which followed the impunitie or prosperitie of his former attempt; for he marched toward Bursa in Natolia: and the State was forced then to take his actions into consideration, which they would haue overseen. There were two Councils held about him, and a resolution taken, while his forces were but new and wauering, to resist the beginnings, and to send out some strength to suppress him: but who should command, who would obey, or whom to trust, could hardly be agreed. He still vsed the name of the Grand Signior, and the common blind of rebellion, Reformation: but what he would haue, or whether his designs drew him, was the most dangerous for the vncertainty.

The Armado sent into the Blacke-Sea for suppressing the Cossackes, arriuing at Varna, a garrison towne kept by Gebegies (an inferiour Order of souldiers) there fell out a quarrel betweene them and the Ianizaries. These (after the sway of their insolence) would take from the other their Ouens in their owne Towne: which being not endured, a priuate fray was begun betwixt them; which breaking out into a faction, the fellowes of both Orders became interessed and engaged, and they fought a sharp battell; many of both sides fell, to the number of a thousand. The Captaine Bassa, who could not prevent this quarrell, sought to appease it, by doing some justice against the Gebegies; but it proued onely enough to enrage them against him as partiall; and too little to satisfie the Ianizaries, who thereupon forsooke the gallies, and kept the land, leauing the Armado without soldiers to gard it, in danger of the Tartars and Cossackes.

The great Vizier in Asia gaue command, That no soldier should retyre to Winter Garrison, but stay with the army about Babylon, the fittest season being then to make the war; disposing himselfe in the mean time to take in places of lesse import. *Abassa Bassa* moued not, and promised obedience in other things, but to go out of his hold of Arzirum he did peremptorily refuse.

Strange prodigions of a
great plague
in Asia.

The yeare and season was full of contagion, which was obserued by some forewarnings, and some extraordinarie disposition of the aire and accidents: For on the eighth of May at midnight there was a great and fearfull earthquake at Constantinople, which indured about six minutes, and crossing the sea, was felt in Greece, Asia, and the Islands. And on Munday being the twenty ninth of Iune, at night there began a most terrible tempest, with so violent and continual thunder & lightning, that all the city of Constantinople shewed as if it had bin on

A on fire; at the end whereof fell a storme of haile, that brake tiles and glasses, so that stones by report were taken vp of a hundred and fifty drams; but from credible witnesse that weighed diuers of them, the next morning there were found of sixty and seueny drammes apiece, (which is about seuen or eight ounces) wherewith many were wounded. On Sunday the third of Iuly, another tempest of thunder and lightning began at Constantinople, which burned a woman and her childe in their bed, and slew much cattell in the field. And the fifth of Iuly the sicknesse was growne to that height, that the Turks proclaimed their publike procession and prayers; which is performed with great solemnity by the Mufti and all the Mullas, accompanied with the Visiers and chiefe of the city, attended by the people at a little Moschy on the edge of the plaine of Achmadan, ouer the water on Grecia side: which ceremony is neuer vsed vntill the mortality exceed a thousand a day; which was easily knowne by the burials, that were all made without the wals, and account of them were kept at every Port; and that day was numbered only to go out of the gate of Adrianople nine hundred and seuentene. On the eighth following there died a thousand thirty foure: by computation of the whole (being many Ports of buriall) there could not die lesse than two or three thousand a day, besides Galata, Pera, and Scutari, the infection being spread almost into all the villages. The same day, Proclamation was made in the city, That no Butcher should kill mutton; a murther or plague (which was vncertaine) having taken that sort of cattell so violently, that they died in multitudes with sores in the fields; and it was not knowne what men should eat, nor where safely to prouide it.

C Upon the approach of the great Vizier toward the Prouince of Babylon, there was a motion made on the part of the King of Persia, of peace; but it was vnderstood by the Vizier to be but an artifice to delay his Army. There came Embassadors from the Princes of Georgia, who hauing formerly depended vpon the Persian, were about nine yeares before betrayed and tyrannised by him: in reuenge whereof they hauing taken protection of the Grand Signior, and the last ouerthrow giuen to the Persian (though attributed to *Abassa*) being executed by a Nobleman of that Nation, they then sent to offer themselves in a confederacy of that war. The message was acceptable, and the Archbishop of Calcedon their countryman appointed to receiue, entertaine, and returne with them as Embassador from the Port, to confirme and dispose the whole Nation (who were gouerned by three Princes) to enter into this League, and to make warre vpon the King of Persia. The race of those three Families had long ruled that Countrey, whereof one was accounted the chiefeſt (though the others had feuerall iurisdicions) of which the maleſt line was then failed, except only one, who being made Turke young, was a Bassa neere the Red Sea. The State sent vnto him, and made meanes to the Vizier, that hee might returne and be their Prince; but on condition that he should become a Christian: but that being denied them, they elected the daughter of their last Prince, notwithstanding their antient Law, that excludes the succession and rule of women; and hauing procured therein a dispensation from the Patriarch of Constantinople, those Embassadors had also order for formes sake, to procure the confirmation from the Grand Signior; which was granted them.

B The Ianizaries mutined in the Blacke-Sea being againe appeased, the Captaine Bassa sent out *Sackſachi Bassa*, hauing made a fleet of an hundred and fourescore frigots, and armed them, to keep the riuers about Ofu, by which the Cossackes descended. *Sackſachi* arriuing at Ofu, and finding all quiet, on the Biram day went ashore; and being at dinner, was surprized by the Cossackes, and hardly escaping, lost all his fleet, and many of his men. The Captaine Bassa hauing aduice of this ouerthrow, made all haste to Ofu, and finding no shew of enemy, resolved to go on towards Caffa; but that night the Cossackes descending with their boats by many outlets, the Bassa of Ofu sent him to returne speedily and make haste towards Constantinople, for that the enemy, growne proud with their late victory, supposing no other force abroad, were directly gone for the Bosphorus, and were resolved to assault the Imperiall City; or at least (as they boasted) to burne the Arſinall. Vpon this aduice, the Captaine Bassa set saile, and the next morning by breake of day, and in a fog, fell in with the fleet of the Cossackes (consisting of three hundred and fifty frigots, that carried from forty to fourescore musketiers apiece) and was so mingled with them, that he could neither vie his ordinance for the danger of his owne gallies, nor auoid them without fight. Thus engaged, the Cossackes

The Persian
sincerely de-
sires peace, and
the Georgians
send their Em-
bassadors.

The Cossackes
returne to the
Bosphorus.

Kkkkkk

furiouſly

furiously began the assault, and being three or foure boats to one gally, boarded them; twice they entred the maine mast of the Admirall galley of the Turks, killed three at the helme, and broke the rudder off; which being againe fastened by foure Christian slaves, and the Sunne breaking out, so as the gallies could vse their great shot, and the winde rising, the Cossackes were forced to leaue their fight, and betake them to their oares; where in parting, with the ordnance (as was reported) thirty boats were sunke, and six or seuen hundred men taken vp. The conflict was bloody on both sides, being come to hand blowes, and therein the Ianizaries almost consumed. The Captaine Bassa sent to the Port for supply of men, and all that rooke pay of the Grand Signior, euen to the old soldiers which were put to pension, were sent away, some to make gard at Chanakchy by land, on the mouth of the Bosphorus; other by water to re-enforce the Armado, and all was filled with trouble and terrour. The feare of the Tartars likewise was not so extinguished that there was not cause to expect some attempt by land, *Shachi Gheray* being in armes; and those motions if not suddenly appeased, would occasion another breach with Poland.

The Plague at that time raged as if it would haue dispeopled the city of Constantinople and the villages adjacent, and the Francke Nations did all feele it; but the Turks and Iewes by Armies, as if they went to conquer hell, if there were no league and confederacy betwene them. On the three and twentieth of Iuly there was Corban or sacrifice made at the gate of the Seraglio, two Beecues and a hundred Sheepe: at euery other Port of the city two Beecues and some Sheepe for the contagion and warre.

Ianet Ogli returned againe towards Smyrna, and the Chaya or Lieutenant of the Bey of the city, raising three thousand souldiers, went out against him, hoping to draw more to follow him: they met at a plaine, and fought valiantly, *Ianet Ogli* remaining victor, with the death of the Chaya, and two thousand of his men: and he was dayly expected at Smyrna, hauing sent before to assure the people that he would do no violence to any Trader or Inhabitant, but only renew the Oath of obedience to him, and punish some that were authors of this enterprize against him. The Merchant-strangers were so confident in him, as they purposed not to stir, but to receiue him as their Protector; and thought the Rebelle an honest man, than any lustice of their Towne. The mystery of this strange course could scarce be penetrated, for he still reported he had authority from the Grand Signior; though it was denied at the Port, for they were glad to know how to quiet him.

Yet not many daies after, he fought a battell which he lost, and was taken, being betrayed by his owne followers; and it was desired that he might be brought aliue to be seene at the Port; but the Ianizaries crucified him, and sent his, and his mothers, and his brethrens heads together, so that the tumor was suddenly allayed.

About the foure and twentieth of September the gallies returned from the Blacke Sea, with the losse only of foure, by a great storme. The Captaine Bassa brought in triumph two hundred and seuentie poore Cossackes, and was receiued, as if *Pompey* had againe finished the Piratique war, that almost famished Rome. But they did not triumph at the victory, but over the conquered people; and they esteemed this sea fight next to that of Lepanto; but the nobler for the escape: for doubtlesse if the winde had not risen too great for the frigotts, which were in number neere foure hundred, the whole fleet had bene in danger to haue been towed Northwards euen vnto the jaws of the Enemy.

About the same time, the great *Desterdar*, Treasurer of that Empire, was sent for into the Kings Gardens, and thereby the *Bushangi* Bassa strangled and flung out in his shirt into the streets; an vsual end of riches and greatnesse in that Court. Otherwise, the State of that Empire did then produce no remarkable alteration: for the ieioussie of the Tartars was somewhat appeased; but the Termes with Poland were vncertaine, while the Cossackes were yet vncertaine. The Grand Signior vsed all flattery to the Tartar *Han*, to enter Poland in reuenge: Which he promised, and rode as farre as *Akyrman*; but from thence excused his not proceeding vpon the waters: which was doubtfully interpreted, That he had no will. In the meane time the King of Poland sent an Army against the Cossackes, to shew his sincerity to the Peace; which was very well taken of the Turks.

The Georgians in the meane time gaue a blow to the Persian, and sent many of their heads to the Port by a Nuntio; who was presently dispatched away with the Bishop of Calcedon,

- A as Embassador of the Grand Signior, to enter league with those Princes, to make some diuersion. *Abassa* the old Rebelle would not yet trust himselfe with the Visier, but pretended he would vnite himselfe with the Georgians in the seruice of that State; although he fortified himselfe strongly, and discharged all his Ianizaries. The Grand Signior to assure him, or to preuent that hee should not reuolt, sent him the dignity of a Visier, a Sword and a Vest, and authority to make war in company of the Georgians, in quality of a Generall (so well a strong Theefe prospered there:) and hee arriued not long after with his army at * *Mosull*, a place recovered from the Persians in the way to Babylon: who vnderstanding of supply of eight thousand, sent thither by the Persian to re-inforce the garrison, sent out a party of Courts, that encountered and broke them, obreining a full victory with the fall of two thousand, and the Generall and two young Sultans taken prisoners; who were sent to the Port, with the heads of their followers. The news of which ouerthrow was receiued with much joy and content in the Court. The Visier demanded a million and two hundred thousand Cheequines to be sent before-hand for foure moneths pay of the Army; giuing this reason, That foreseeing he must Winter in those parts, and that Babylon would be defended, it was necessary to haue mony to hold his souldiers together; for if he should diuide them to their Hybernation, it would be August before they could be drawne into the field, and the Spring lost: and to hold them that were already almost in mutiny, were impossible, vpon credit. To this end all waies were vsed to raise money; a third of which sum was sent from the Port, but the rest was hardly found (for the ordinary charge far exceeded the reuenue) and fell very heavy vpon such as were forced to contribute.

- The Persian King, reported to be taken in his limbes at the same time (which did commonly fore-runne some sudden enterprize) lay with his Army about Tauris, indifferently to succour Babylon, and to attend the Circassians, or to make some diuersion when he should see the Visiers Army settled and engaged in a siege: Which was not long deferred; for hee besieged Babylon, wherein was eight thousand Persians in defence. His regular army (consisting of Ianizaries and Spahies, directly paid from the Grand Signior) were lodged on the one side; and the Beghs (which were thirteen) with the Timariots and Souldiers repartited on their governments on the other. As they began their approaches, in a morning twenty thousand Persian horse fell into the quarter of the Vizier, and did a great execution: but the alarme taken by the Beghs, they came to his rescue, and the Persians retired. In that faction there fell five or six thousand Turks. Whereupon after there was made a generall muster, and not found about foure thousand Ianizaries of twelue thousand; nor ten thousand Spahies, of thirty thousand that were written for the war: so that all the strength did rest in the Beghs, who were well followed, and little care or obedience in the other Orders. There were seuen Princes of the Arabs, who were subject to the Grand Signior, and ought to serue and aid him when they were commanded; but being summoned, they raised their forces by common consent, and staid vpon their owne borders; answering, They durst not displease the possessor of Babylon; but if the victory did returne, they would yeeld their ancient obedience vnto the Grand Signior: and if the Persian did hold his recovered right, they also would no longer acknowledge any superiour, being (as they pretended) borne of free Ancestors.

- About the five and twentieth of March there fell a great storme vpon the Bailo of Venice, for an accidentall fight by a Venetian Vessell with a Bey of Andry: Many of the Turks were slaine, and the Captaine Bassa pretended great damages; auerring, That their gally was rich and rifled. He answered wisely and stoutly, That it was a chance, and would vnderstand of no composition, but onely write to the Senate to examine the cause by iustice. But the Turks sought to draw an inference, That he, as Procurator of the Republique, was bound to stand in Law before the Iudges of the Port (where he was like enough to be heard and condemned together) and then to remaine as a Pledge for satisfaction. But he would not yeeld so much advantage; insisting, that he was an Embassador, to expound the sence of his Prince, and to maintaine the amity: and so by his standing mute the businesse rested in discontent.

The government of the Turkish Empire daily declined, and (as a great and strong Body) had violent lucutations before it yeelded and wasted. The Ianizaries about the last of March

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The Ianizaries mutinied against the sultan.

mutined against the Bostangi Bassa, for beating one of their Order (for disorder in the night) by the Grand Signiors command, and before his window. For by their Canon, they ought to be delivred to their owne Capes to be judged and punished; yet, though the Emperors Word should be above the Law of his slaves, and though he avowed the fact, sent, and wrote vnto them, nothing would appease them; onely his life they pardoned, exacting his displacing, with sentence of incapability euer to beare office. He had bene a good servant to his Master, careful of the publique Honour, severe against the licentiousnesse of the times, and therefore vsit for them. Afterward (following the example) they began to quarrell with the Vizier, who had fauoured the Bostangi; and with much labour they were silenced for a time, but not quieted. This was their estate: What could then strangers expect, when the Emperor suffered injuries of his owne bondmen?

At the same time, an open rupture betweene the Grand Signior and the King of Poland was like to succeed an inuasion made a little before into Podolia by the Tartar Han; who returning from thence with a great prey, was met, and lost with a part of it, the greatest part of his Army. Whose brother *Shachin Gheray* refusing to accompany the action, as contrary to the Peace and his Oath, sent the Generall *Konopolsky* the copy of the Order from the Port; which being discovered, the Vizier hearkened after any overture or meane to make up the breach, and to procure a new reconciliation. But the overthrow given to the Tartars encouraged the Poles to declare their reuenge, and to auoid the attempt of the Cossackes, who were then ready with seuen hundred frigots to fall vpon some part nere Constantinople, munition being allowed them, and a Polish captaine to euery boat. They threatened to fight with the Grand Signiors Armado, and made a vow to inuest and carry away the Admirall galley. All the villages on the Bosphorus to the gates of Constantinople trembled, and the city itselfe was not without feare; softened by certaine prophecies and Astrologians, who foretold a great blow from a Northerne people. Twenty gallies kept the mouth of the channell, and the Captaine Bassa was to depart within ten daies with forty more; almost already conquered with his owne and the common feares.

Certaine newes was brought from Babylon, That the King of Persia had besieged the Viziers campe, and that he was lodged vpon his Trenches, and had cut off all access and provision: so that the Grand Signiors care was then greater to saue his Army, than to recover that City. Yet his Ministers did abate little of their pride, but were more ready to doe a wrong or any insolency than euer; insensible of their owne estate, or dissembling it a peruerse way.

The King of Poland being yet very loth to breake the peace with the Grand Signior, which had been concluded betweene them chiefly at the instance and mediation of his Majesty of Great Britaine; although the Tartars had entred his countries, and done great spoile, he caused his Minister to write to his Majesties Embassador at the Port, to lay downe their just complaint: which the Embassador did, in confidence of his friendship with the Chimacham; to whom he went, directly pressing him as well to a consideration of his Masters and his owne estate, as of that of the King of Poland: That all the burthen and blame would finally light vpon him; it being the vsuall way of great Princes, to discharge their failings and errors vpon their Ministers. This admonition moued the Chimacham much, and this was the substance of his answer:

In all Lawes and Religions (said he) there is nothing more odious than to be esteemed a Liar; because Law and Religion presuppose truth, especially in great Ministers, vpon whose faith much of the publique quiet doth depend: but most especially at such a time (for then it was *Ramazan) separate to deuotion, that it was most abominable to God to sweare a lye, by whom he swore, and by the life of the King, all whose benefites might be posson to him in his heart, if euer either he or his Master made any order or intimation to the Tartar Han to enter Poland, or to doe any act contrary to the Peace: which if he had done he might iustifie, seeing the Cossackes the yeare before did make the first breach, and gave the occasion. To witnesse this assertion hee called the *Reitzkatab, who made no scruple, in *Verba Magistri*, to sweare to what his Master had said: onely he confessed there were Commandments written to *Mahemet Gheray*, by intelligence and consent of the Polish Generall, to enter the country of the Cossacks on both sides, to reduce them to obedience; with restriction of any damage to be done to those comprehended in the Peace: and that what

The Grand Signiors army besieged before Babylon.

* Lent.

* Chancellor.

A what foucer the Tartar Han had don more, was and should be disauowed, as beyond his Commission. Many other matters he repeated, as the remoue of *Cante-Emir*, and the death of *Hangy-Key*, only to auoid any occasion of their parts. And in conclusion, all his discourse tended to an expression of desire to maintaine a good and perfect Peace. His Majesties Embassador asked the Chimacham, what he was willing he should write in answer to the King of Polands Ministers? Who briefly answered, That they had no other intent but to keepe the late Treaty; and that if vpon the Poles part (as they had begun) the Cossackes should be restrained, they would take absolute order with the Tartars; who had no other pretence of quarrell, but a claime of a certaine pension (mentioned in the Treaty) vsually giuen them; which if his Majesty of Poland would establish, there should neuer be more occasion of those

B mutuall laments: that it were a dishonour to the Grand Signior, to seeke and entreat the coming of an Embassador to settle those late disorders; but if the King of Poland pleased to send one, he should be receiued with all rites and respects. To this the English Embassador replied, That he doubted some ill example of the vsage and detention of others, would make the Polacke wary, and difficult to engage any person of Quality. To which he gaue all such assurance of good and free acceptation as words could expresse. All which, the Embassador returned in writing to the Ministers of Poland; entreating both parties to conuie at what was past, and endeavor by all meanes afterward to restrain those mutuall incursions, which were begun anew by the Cossackes, the noise of whom had strucke the Imperiall city with great feare.

C Vpon the third of Iune the Spahies assembled in the Hippodrome; discontent with the government of the old Chimacham *Georgi Mehemet Bassa* (the ablest and wisest man in that State, but to Christians malicious, and of the Poles a continuall persecutor) who had the authority of the great Visier in his absence at the war, and in great fury ran to the house of the Mufti, and demanded of him to pronounce a sentence of death against him, and that hee would rise and informe the Grand Signior of their will; which if he refused, they threatened a generall tumult, and to doe their owne justice. There was no remedy; the Emperor being enformed, was pleased instantly to displace him, and to giue the office to *Regeb* Captain Bassa, or Admirall, and his office to * *Imbrabor Bassa*; hoping thus to quiet all matters. But this

D retayed into the Grand Signiors protection, who vsed all meanes to appease them, offering to banish or confine him: but nothing would content or separate them vntill he had deliuered him vp; who the next day was strangled and throwne into the streets, where the Barbarians vented their spleene vpon his dead body, cutting off his eares and nose, and carrying them in triumph to their fellowes. Presently they demand the life of some others, principally of *Morat Chiaus* the Customer (odious to all men) whom when they could not finde, they sacked his house. Within a day or two after they began to be quiet, vpon promise, That if he could be found he should be redred to them, and others be brought to iustice: but all feared that that Pestilence and Destruction of the city would escape by force of his money, having three times before bene in the like danger. That great Minister or Chimacham was ninety six

E yeares old, had been forty five yeares Visier, and thrice Chimacham. The great seruices he had done, euen to the preferuation of the Empire, nor any other respect could protect him from this rage. The occasion then taken against him, was, That he did conceale the ill estate of the army in Babylon, flattering the Grand Signior, while their fellowes perished; and certaine Letters written in bloud, pretended from the Campe, produced to accuse him; which afterward were discovered to be written in Constantinople. When the sentence was deliuered to the Bostangi Bassa, he came to the lodging of the Chimacham in the Kings Garden, where he thought himselfe in sanctuary, and for reuerence to his age and place, held it (being written) in his hand, rather to intimate, than to be the messenger. The poore old man perceiving it, desired an houre to pray; and conjured him to warne the Grand Signior, hereafter, not to be so easie to consent to shed innocent blood, which within few daies he would repent: and lastly he entreated, that he might not die by the foule hands of the Hangman: which cost him deare; for the Bostangies executioners, either for respect, or for want of skill, could not finish his life (so great was his old heart) in one houre: he was buried by a few Rascals, his owne seruants hid, and no man daring to accompany him to his last Bed.

The Spahies cause the Chimacham to be strangled.

* Master of the horse.

The

The immediate foregoing discourse was filled with the injustice and insolency of man; but this bringeth with it the example and justice of God, who reuengeth the blood of his enemies and wicked men, vnjustly spilt, to preferue his image euen amongst them that study to destroy it. To this may be fitly applied that boldnesse, *Non esse cura deus securitatem eorum, esse vltionem*: The Ianizaries either enuious that they had no part in the last sedition, or being innocent, vnwilling to participate in the infamy, or rather it was their turne to do somewhat; forced the boats of the gallies which lay about Constantinople in the channell, and came downe to a garden house vpon the sea in the night, where the Emperor priuately repo- sed, and began to exclaime against the death of the innocent; protesting they had no share therein, but as obedient slaues they desired the peace of the State, and that Iustice and quietnesse might returne to the City; and requiring reuenge vpon diuers whom they accused as the authors of those tumults, they named their owne * *Segmen Bassa* as the principall, and eightene of their owne officers, and diuers others of the chiefe Spahies, who held counells together, and were become heads of Factions; which vntill they were all cut off, there was no hope of good gouernment and peace. The Grand Signior gaue them milde words, and promised to do Iustice, and to punish all such as should be found guilty; but nothing being don to satisfie them, and it being beleueed that the new Chimacham conuined, and had bin a party to all their counells, at least his preferment made him obnoxious to that suspition, and it was most true, that the *Segmen Bassa* and his followers & faction were the contriuers of the fall and murther of *Georgi Mehemet Bassa*, and very probable that he was fauoured if not protected by the new Minister, the Ianizaries rose againe, and by force brought downe the gallies neere the City, and landed and held a Councell very secret in their chambers. This bred much suspition and feare; but the day of publique audience being come, according to the custome, they repaired all to the Seraglio, and waited in their order: their *Segmen Bassa* only did not appeare; and it was thought he absented purposely by agreement with the Chimacham, lest there should be some occasion to examine the past businesse, which would not endure the light. The * *Dian* being finished, and the Viziers and * *Caddee* Lescchers coming towards the gate, they were stopped by the Ianizaries, and told plainly they would speake with the King. Such persuations as were requisite were vsed; but there was no remedy, they would deliuer their owne message. The young Emperor at first was afraid, and retired; but to auoid greater inconueniences, resolved to come out to them. Order was instantly given to send for the Musli and the Antients of the Law, and many * *Santons*, for the *Segmen Bassa*, and others of quality to be present at this action. In the meane time a Throne was brought out, and placed in the great Court, and the Grand Signior came forth and fate in his Majesty, attended and assisted by all the great Ministers and Officers of his Empire, to strike a reuerence and feare into the souldiers, whose purposes were not yet discovered. Contrary to all expectation, an Electo spake for them: In all humble manner professing their obedience, and lamenting the sicknesse of the State, and the daily insolencies; and declaring, as they were not guilty of this last mutiny, so they were ready to spend their blood in defence of their Prince, and for the reformation of those disorders (to which there could be applied no remedy but by the sword of Iustice to cut off all those heads which held Conuenticles, and plotted daily alterations, onely to gouerne the whole Empire at their will.) They desired their Petition might be accepted, and those disturbers of the peace sought out and executed, in which they would assist: and that new names and titles might be forbidden, which many had taken up as Heads of Factions; and the Souldiers reduced to their ancient discipline: Which if his Majesty would grant and speedily put in practise, they were ready to die in his service; otherwise, as there was no hope of quietnesse, so they did foresee greater mischiefs daily contemplated, which they would oppose as well as they were able. At the end of this Oration (which might haue become a *Cato*) they deliuered a brieue petition in writing, wherein they modestly accused the new Chimacham of confederacy and conuiniue with their *Segmen Bassa*, whom they anew appealed, and gaue vp the names of those their owne Officers, and Spahies, vpon whom they layd all the burthen of the daily tumults. The Emperor gaue them a short, but satisfactory answer, yeelding to their request, yet mingled with some admonition such as became a Prince: and so they departed euery man to their owne rest. But the *Segmen Bassa* hauing some intimation that his name was renewed in that list of death, tooke the first opportunity, fled, and hid himselfe; and diuers others conscious of their owne merits, retyred, and thereby

The Ianizaries
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their fellow-
mutiniers.

* Lieutenant to
the Aga.

* Publike
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A thereby condemned themselves: not one roaring Spahi to be seene in the city; all things were so calme as if *Astrad* were descended. There was no distemper but in the heart of the Chimacham, who was afraid to bring his complices into trial, and yet was sure if they were not taken, their escape would be his ruine: for the Ianizaries exacted of him an account of the execution. With much diligence the *Segmen Bassa* was apprehended, and brought to the Court. He was first examined, rather to finde his owne treasure which was infinite (for hee had the spoile of Greece in the last gathering of tribute-children, and of the Setaglio at the death of *Sultan Osman*) than to discover other men. The Grand Signior sent for him, and after few words, gaue sentence to haue his head stricken off; which was instantly performed before the dore. Afterwards diuers of both Orders were taken (as was reported, to the number of twenty two) priuately strangled, and throwne into the sea; and some (principally branded) were hidden and fled. This trouble turned the Grand Signior to account many waies; for by confiscations he aduanced a million and two hundred and fifty thousand Dollars of the *Segmen Bassa*; by the *Scriuano* as much; by others, very great summes; and, as if peace had risen out of the graue of the old Chimacham, there was heard no more noise: the Spahies shrunke, and the Ianizaries as their glory tooke vpon them an austere reformation. But there were many inward foies and discontents, which notwithstanding all this cleere aire, were like to breake out, and one storme could not be sufficient to cure or purge the corruptions of that State.

While the Grand Signior was thus troubled with appeasing his disordered and mutinous Ministers and slaues at home, newes was brought from Babylon, That his campe there was in great extremity, besieged without by the Persian, Master of the field, and consequently of their provisions; nakednesse, famine, and diseases within, were more terrible than the Enemy; and the supplies sent, staied at *Dierbeker*, not daring to proceed without better gards: in so much as if speedy succours were not given them, the army must dishonourably and dangerously breake and steale away. But hereupon there was a publike Councell held, in which all Orders as well ciuill as military assisted, and a present supply collected, and a General chosen to conduat them.

The Grand Signior, because the greatest part of his land forces were thus busied and employed against the Persian in Asia, sent his Letters (at the instance of the Prince of Transylvania) to diuers Kings and Princes vnited for the liberty of Germany, to encourage them to perseverance and constancy in such designes as were fit for that purpose. But this was an art of *Gabor*, to insinuate (by this shew) into the Grand Signior an opinion of great confederacy with those Princes, to make himselfe more valued and considerable at the Port; and on the other side to improve his authority in Christendome, by the pretence of so much credit, and so great aids ready for his seruice. The copy whereof doth here immediately follow.

Prince Morat euer Victorious;

B TO the most glorious amongst the great Lords of Iesus, and chiefe amongst the highest of the people of *Messiah*, Directors of all the affaires of Christians, Princes of the limits of power and honour, Lords who direct to greatnesse and glory, and Kings ouer many Nations, who antiently haue declared themselves to beare true loue and affection to our high Port: and to all Kings and Princes, glorious Potentates, and other Governours of the people of Iesus, whose last daies we pray God may euer be happy: but especially to those who haue at the present desired the friendship of our most happy Port, the sanctuary and refuge of the Cæsars and Princes of our age. To them let it be knowne, vpon the sighs of our most high and Imperiall Signature, That there is arrived at our happy Port, a messenger with a Letter from the most glorious amongst the followers of Iesus, and the most respected and honoured amongst the people of the *Messiah*, Director of the affaires of the Nazarene people, Patron of the limits of honour and power, and Lord of greatnesse and glory, *Bethlem Gabor*, Governour of Transylvania, and King of Hungary, whose last daies be propitious; being a true servant and an vndoubted friend to our high Port, by the great mercy of the most high God euer preserved; and by the wonderfull protection of the chiefe of Prophets our Prophet *Mahomet Mustapha* (whom God blesse) kept safe, with a most noble, high, and

continued

The Grand Signior's
army in
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continued

continued off spring: which did signifie, That some of you who in those parts be Kings and great Governours, and chiefeft and most glorious of the honoured and famous amongst the Lords that are obedient to the Messiah, have antiently shewed your selves constant and firme in your affection and sincere good will to our high Port; and that some others of you, being Lords of great Countreies, do now desire friendship and acquaintance with our Imperiall Majesty; and that the Generall of Transylvania and King of Hungary, holdeth at the present good friendship and correspondence with you; and that you have united your selves with him for good and honourable ends: who letteth vs understand; That you have sent Messengers and Letters to him; certifying him, That although some of you were antient and vndoubted friends long before of our high Port; yet others of you who have bene more remote, doe now desire to approach our familiarity; and that he should be the guide and presenter of the sincere Faith and good affection which you pretend to have with vs. And the said Bethlem Gabor King of Hungary, in observance of the perfect obedience and love to our happy Port, hath enforced vs of the truth of your state, and your offered friendship. Which his Letter, with all the particulars therein contained, we have caused to be translated by our Visiers, and presented to our Imperiall view; so that nothing therein hath been hidden or unknowne to us from the beginning to the end: the particulars whereof hath pleased our happy eies, and the friendship which you have desired to make with our high Port, hath been accepted of our Imperiall Majesty: and all those things he certified there are most acceptable to our sincere minde; assuring you, That our high Port hath and shall be at all times open to the whole World, but especially to those who by a fresh and new friendship seek to enter in and receive it. And as all our Progenitors, and we our Selfe, to all the Friends of our house have bene ever benigne and courteous, so to you shall be shewed all honour from our Imperiall dignity, and more favour than to others who are your equals. And in token that you may know we do accept of your love and friendship offered, we give you safe conduct to send your Embassadors into our high Court; writing this our Letter vnto you, full of all affection and integrity. At the arrivall whereof it is meet, that in conformity of the good affection and sincere friendship which you have promised and expressed to our high Port, you use all diligence and care to fulfill and prosecute this worthy and good businesse which you have begun, having your minds attentive and fixed upon the same, in such sort as they be stable and sure, according to antient custome in like cases. And to other Kings, friends of this Port, you shall send your Embassadors of Honour, that the means of love and friendship may encrease every day; and the good effects upon our part shall be dayly augmented, and the bowres of our affection shall go forward and continue: and by the grace of the high God, your Embassadors or other Ministers coming to our happy Port, shall have assigned them every one apart their houses; and according to the forme and manner of our Imperiall Majesty, shall be entertained and protected; and when it shall be fit for them to returne to you againe, we will take order that they shall have commodious and safe passage. Therefore rest satisfied in minde, and give good credit to these our happy lines set downe concerning this affaire: and be you also firme and constant in your friendship, correspondence, and confederacy. And we have sent to Muhemet Bassa our Visier, &c. (whose glory God continue) who at the present is Governour of Buda, our expresse Commands, and given order, That all the Armies belonging to him, of Buda, Bosnia, Temeswar, Canista, and Agria, and other places adjoining therewnto; and besides them, to the most eminent Beglerbeghs of the Prouince of Greece (whose Armies belong vnto him) the most valiant Captaines of all our Empire; and to other personages of eminent ranke, who have vnder their command many thousands of men; That they repaire to our said Visier and Generall, (whose glory God encrease) and being all gathered together, that they make their Masters and Camps at the confines neere Buda, in such a place and part as shall be fit for that purpose. And on the other side also, That Bethlem Gabor (Governour of Transylvania, and King of Hungary, shall leaue a good Army, and keepe good correspondence with our said Visier, that they may be in a readinesse and prepared, in case that any Enemy invade the said King of Hungary, or the Prouince of Transylvania; that then they use all their diligence and readinesse to repell them, and fulfill all those duties which concerne the honour of our State, and are becoming the reputation of our Religion. And by the grace of God, after that your Embassadors (honourable and fit personages) shall come here with your Letters, and establish a good Peace and friendship; there shall be no doubt but you and your Countreies and Allies shall be protected by us; and hereafter comprehended in all our Treatise of Peace which we shall conclude and establish. In conclusion, All that which our noble minde can expresse or promise, shall be effected: whereof we have given notice at large to all our Ministers. Of every other particular the Governour of Transylvania and King of Hungary will write to you more amply; to whom I desire you to give faith and credit; and to observe good correspondence, both with him and our said Visier Muhemet, Bassa of Buda: and you shall write vnto us

A (when this our Imperiall letter shall come to your hands) of what other thing shall happen, by your embassadors; which by the grace of God you shall send to our high Port: and you shall be very carefull alwaies, to fulfill the beginnings of this our friendship and amitie.

Written in the middle of the month of Iuly,
1626. In Constantinople.

About this time there arrived a Letter from the King of great Brittain to the grand Signior, concerning the Treaty of Algier and Tunes, and complaining of diuers injuries done to his subiects, and requiring iustice and redresse, Which being respectiuelly answered, are worthy of publike communication.

His Majesties Letter to the grand Signior.

CHARLES by the grace of the most high God, King of great Britain, France and Ireland; Defender of the Christian Faith, &c. To the high and mighty Emperour Sultan Morat Han, chiefe Lord and Commander of the Ottoman Kingdom, sole & supreme Monarch of the Eastern Empire, sendeth greeting.

WE have understood by our Ambassador resident with you, with how much honor and respect the death of our dear Lord and Father of ever glorious memory was condoleed at your Imperiall Port; And if the signification thereof, and of our peaceable succession to these Crowns, have not in all this time come vnto you immediately from our selfe, it hath not bin through any default of our affection, or respect to you, but many important affaires upon our first acceffe, and the dangerous infection wherewith our royall city of London, and many other principall parts of our Kingdom have been visited, have diuerted vs, and forced vs to defer these offices longer than we intended or desired. And as we hope you will for these important reasons, readily and freely excuse those omisions which in so weighty occasions may well be dispensed withall; so we pray you to be assured, That we are desirous that the amitie which hath of long time bin held between our predecessors, may be renewed, continued, and confirmed; and the intercourse of trade betweene our subiects and yours, be maintained and preserved, for the good of both our kingdoms and people. And to give you the better prooffe of our reall and sincere intentions therein, we have ratified, and do ratifie the treaty made by our Ambassador Sir Thomas Rowe in that your Imperiall Port, with your Subiects of Algier and Tunes; and we cannot doubt, but that you for your part will keep a constancie in the exact performance thereof, and to that end will lay your royall command upon these your vassals of Algier and Tunes, duly to observe the articles of that Treaty in all respects toward our subiects. We do likewise recommend vnto you, and pray you, in conformity to our desire of friendship and good correspondence, to confirme and ratifie those priuiledges which have bin formerly granted by your predecessors to our Merchants, and to enlarge the same according to present occasions, and as shall be most conuenient for the good of both our Kingdomes: which as we will study by all good means to keepe up in full force, and most aduantageous execution; so we may not omit to represent vnto you the grieuances of our subiects when they are vniustly wronged, contrary to the capitulations between vs, and we presume without your knowledge or consent. That which we haue now to desire your iustice in, is, First, for extreame injuries done by inferior officers, and especially by one Morat Chaus a Customer

that Port, who hath not only broken, but also scorned and contemned the articles of the Capitulation, and that in the publique Divan, to your dishonour, and to the great prejudice of our Merchants. Secondly, an open injustice don to our subjects in Algier, wherein our English Consuls and the rest of our Nation were restrained of their liberty, their goods seized upon, and forced to pay great sums of money, contrary to justice and the direct terms of the Treaty. But if while we on our behalfe do observe the Capitulation, and all good termes of friendship, such meane persons as Customers and other Officers be suffered and borne out in these unjust inclosures and oppressions upon our subjects, in a manifest breach of the Capitulations, we cannot shut our ears against the petitions of our subjects, but must according to their humble suit, give order to withdraw their persons and estates from such dangers, wrongs, and injustice; unless upon this our instance we find a speedy redresse & exemplary punishment inflicted upon such as have or shall transgresse the rules of justice, and the amity and contract between us; which we recommend to your iudgement and care, as a matter wherein the welfare of our and your people and countries is interested. We do further particularly pray you, to give expresse order, for the upholding and maintaining of that article of privilege, for the paying but only of one Custom within all the ports under your jurisdiction, with free liberty to export any commodity, having once payd custom, without further charge, and that our subjects be not exacted upon contrary to that privilege. The further particulars of our subjects grievances, and what else we desire to be negotiated with you, we have given in charge to our Ambassador Sir Thomas Rowe, to whom we pray you to give credit, and to return us full answers to the severall points of this our letter. Wherin if you shall give reliefe to our subjects, and punish those that violate the capitulation, we shall receive it as a singular testimony of your justice, your good intentions toward us, your constancie in your contracts, and your iudgement in what hath relation to the good of your owne Dominions; and we shall be ready to answer that realtie of yours, in whatsoever shall rest on our part to perform.

Dated the first of March, 1626.

The grand Signiors Answer to his Majesties
Letter of Great Britain.

Prince Morat, ever successfull;

To the mighty Prince, reuerend amongst the Maiesties of the Princes of the Law of Jesus, obeyed of the great Potentates Followers of the Messiah, the onely Director of the important affairs of the Nazaren people, Soueraign of the limits of honor and power, the most glorious CHARLES King of Great Britaine; To whose last dayes we wish all felicitie.

To the sublime and happy Throne of our high Port, the Seat of the perpetuall Vicariat, shew which by the mercy of the Diuine Maiestie of the mighty God, and by the grace of the Lord was the Scale of the Prophets, upon whom be continuall blessing, and the refuge of the Princes upon the face of the earth, and the Sanctuarie of the Potentates of the world; your Letter with accustomed sinceritie is arrived,

A arrived, by the hands of your Ambassador, the elect among the Nation of Messiah, Sir Thomas Rowe, resident in our happy Port, to whose end we wish blessednesse. The which, according to the antient Ottoman custome, and the used Imperiall forme, was by our suprem Vizier and glorious Vicegerent translated and expounded; and being presented before our State of most ample honour and selectie, and scene by our Imperiall eyes, and considered by our benigne sight, from the beginning to the end, our noble understanding hath intirely perceined the inserted businesse, and all particulars thereof; and our discrete affection, from the least to the greatest, hath comprehended all your proposed affaires, all which conduce to loue. The principall wherof is (besides that you have fully mentioned and declared the state of the Amistie that between both Dominions hath been preserved by your Fathers and Ancestors) That now your Maiestie, after your Father of glorious memorie, being by iust inheritance ascended to the Regalitie of those Crownes, doth aduise us, That you also more than your Father, are stable and firme in the same way of friendship, and most constant towards us, in preservation of the Peace and good correspondence, and daily attentive to endanour the strengthening of the Peace and Amistie with our Port, and resolved to accomplish the same, and not to faile in any part of loving correspondence. With which your friendly aduice, with most sincere words expressed, are to us most gratefull; That you in a blessed houre, and a happy time, have possessed, and begun to reigne in the Kingdomes of your Father; the secret of our purest heart was greatly reioiced, and did conceiue abundance of contentment, and our Imperiall Maiestie also hath therfore obtained, and together expressed all manner of gladnesse and loue toward your Majesty, in dining you all happinesse.

C You have also aduised us, That your aboue named Ambassador, yet abiding in our blessed Port, having formerly treated with those of Tunes and Algier, and contracted concerning your Merchants, and their free traffique and commerce in those parts, and conformably with them agreed, concluded and confirmed the Peace; the which being very profitable and commodious to both our Kingdomes; that you have also ratified, and in the whole condiscended thereunto; desiring, That on our behalfe also the same should be observed: and to the end that for ever hereafter there may be no deuiation from the same Accord, and that to the Merchants, according to the antient Custome, going and coming to these parts to traffique and negotiate, contrary to the Imperiall Capitulation, no injury may be by them done; That we should send to our Vice-Kings our expresse commands. Therefore you shall know, That we have already sent to our said Vice-Royes, with expresse order, our most efficacious and Imperiall Commandements, and strictly charged them, Neuer to transgresse the same contracted Agreement; and that they take heed, Not to do any wrong or violence to any of your Merchants (contrary to our Imperiall Capitulations) trading and using those parts.

And furthermore having signified unto us, That certaine Magistrates and Customers of some Scales of our well defended Empire, contrary to the Articles and Couenants written in the Imperiall Capitulations, do make diuers demands of grienances and impositions of your Merchants, and under the name of Melteria, * and such like, do pretend and exact money from them: and having also a lusef us; that conformable to the Imperiall Capitulation, your Merchants having paid their due custome, and transporting their goods to other Scales; That they also demand of them a new Custome: Therefore it being in no wise our Imperiall will that in our prosperous days, and iust and peacefull reigne, according to our Imperiall Capitulation, That wrong should be done to any man; We have given upon this particular, our requisite and sufficient Imperiall Command, and strictly commanded and ordained, That they shall neuer transgresse our Imperiall Capitulation, and that the Nation of your Merchants, in what place or Scale soeuer they shall go, the Magistrates and Customers do all diligence, that the said Merchants may line quietly contentedly, and securely, and having paid in one Scale the custome of any merchandise, which being not sold, and that they shall transport it to any other Scale, that they take great heed, not to demand nor take of them any new Custome, nor euer, contrary to the Canon, to exact of them any new imposition or other griuance.

F You have also further aduised us, That the late Hussin ph Bassa, while he remained in the charge of Vice-King of Algier, did unjustly take your Consul, resident in Algier, with the Merchants which lived with him, and having imprisoned them contrary to the Law, iustice, and the friendship betwene us, did take from them certaine thousands of Dollars, and had done to them other great wrong and damage: therefore, seeing it is more cleere than the Sunne shine day, that it is not in any sort by our consent, that such iniustice and insolent actions should be committed, and there being then present in our happy Port some of the principall persons of the garrison of that place of Algier, who did know the whole proceeding, and we having commanded they should be examined of that businesse, they were presently

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brought to Iustice, and being all of them variously reprehended and affrighted, they did answer, confessing G and obliging themselves, That all the money taken they would repay from the revenue of the custome, and Fists collected, and as soon as they should arrive in Algier, they would take order that the Consul and all the Merchants should be set free. In conformity whereof, we also have written our most effectuall and noble Command, reprehensive and threatening, directed to the Vice. Re of Algier, and commanded him, That in this busines he use no negligence, but that without further delay he set at liberty the said Consul and Merchants, and restore unto them entirely all their goods taken from them, and that he know, that hereafter no such action shall be pardoned, and that your Consul sent into those parts, according to ancient custome, shall be entertained and honoured, and that hee doe punctually observe and execute the due termes of friendship.

And in the Conclusion, concerning all the included particulars of your Letter; in due forme, and H besitting our Majestie the Fountaine of Iustice, and conformable to the Tenor of our Imperiall Capitulations, there have been written divers our noble Commandements, and consigned to the hands of your said Embassadour, and for the time to come, in all things which shall lead to the increase of our friendship, and those offices, commodious and profitable to the Merchants of both our Dominions, our Imperiall study and attention shall not be spared: and be you assured, that the termes of our Amitie and good correspondence which to this day hath been continued, shall bee of us with excellent endeavour maintained.

But being informed from our honorable Governor, wise Councillor, and Visier, Haydar Bassa (whose I splendor God preserve) whom wee have assigned and sent to the custodie of the boundlesse Ayman, that there is come a petition, with a representation and attestation of the principall of that Kingdome, to our happy Port, declaring, That in times past, in the government of our Fezeli Bassa, Vizier, now dead, being that certaine men of war appertaining to your Kingdome, had contrary to the Capitulations, assaulted the Merchants which with their goods returned from India, and fought and taken their ships, and it being made knowne to the said Fezeli Bassa, that our Merchants had been damaged to the value of six hundred thousand Dollars: which action being it was contrary to Law, Iustice, and our Imperiall Capitulation, and that it was requisite that the souldiers should be condemned, the said Fezeli Bassa did collect from the Masters of the said men of warre, for the said goods taken from our Merchants, an hundred thousand Dollars, and did consigne it to the true owners: and whereas there was yet remaining to them five hundred thousand Dollars, the which to this day is not satisfied, the said men of warre not containing themselves in due forme, have armed a new seven ships from your Countrey, and have come and assaulted fourteen ships of our Merchants, which from India were sailing to the Scale of Ayman, and having taken the Masters prisoners, have made spoyle and depredation of all their facultie, and that now the Dutch Nation and your men of warre ride at anchor in the Port of Mecha, and do pretend the return of the hundred thousand Dollars taken by Fezeli Bassa. Which brave and scandalous wickednesse, in affront of our Imperiall power, to dare to perseuer, and to spoyle and ransacke those parts, being signified to the feet of our Imperiall Throne, the Ocean of Iustice, and that those robbid Merchants are subjects of our well defended Dominion. Being in no manner our Imperiall will, that there should be lost one of the said Vessels, nor any the least part of their goods detained, and being that such an action is very ingratefull, and oppugnant to the Peace and friendship between us contracted, to the end that all the said Merchants may bee set free, and that their goods and faculties taken, may bee entirely restored to the true owners, which your Majestie causing to be done, you shall accomplish the requisite termes of true Amitie, and shall fulfill the offices of our sincere Correspondence, and shall strengthen the foundation of our good and mutuall fidelitie and League, wee have written you this our present Letter, full of all effectuall Love.

At the arrivall whereof it is convenient, that in conformitie of the great perfect and spotlesse Amitie between your Ancestors and our happy Port, and the Imperiall house of eternall glory, and the ancient good Concord, Union and Correspondence, that also your Majestie should be firme and stable in all waies, with iust proceedings to preserve and maintaine the meanes and Orders of friendship descended from your Fathers and Ancestors. And if your Majestie desire and will, That the termes of Amitie, and our good correspondence shall be carefully observed and kept, you will then bestow your good diligence and care, that the above mentioned happened action, so discrepant from our Imperiall minde and will, that is, as is above written, That the fourteene ships of our Merchants which came from India to our well defended Dominion, and Scale of Ayman, and were taken and surprised by the English Men of war, and the Merchants which were found in them all made slaves, and all their goods and faculties made prize, that

A that they may be all set free, and all the goods taken from the said Merchants may be entirely restored to the true owners; and so your Majestie shall have conserved our most happy mind and affection, and protected our most honorable and noble desires: the performing of which your friendly office, undoubtedly will produce to your Kingdome many beneficiall and profitable effects; and certainly you shall finde, that it will redound to the great honour and fame of your Majestie. And by the Grace of God, after that this our happy and most loving Letter shall arrive by some honourable person, and to you faithfull; be you pleased to send aduice to our excelsse Port, of the manner of your used diligence and affection in this busines, and of the effect of the libertie of our ships and Merchants, and of the full restitution of all the goods taken, to their right owners; and with what readines you have expressed your sinceritie and affection to our Imperiall Majestie. Which businesse we have also earnestly recommended to your above named Embassadour, B that when he shall more largely have enformed you, that you be pleased to give him credit, and that in a time to come you will attend to apprehend all those means worthy the conservice of our Friendship, Peace, and Correspondence.

Written in the fifteenth of the Moon Gemaziel ewell, in the yeare of the departure of the Prophet, upon whom be eternall blessing: 1036.

Given in our well-defenced City of Constantinople.

Which is the 20 of January, 1626.

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Vpon the opportunitie of the foresaid troubles within the Turkish Empire, and either to give reputation to the Armes of the House of Austria in Germany, or to affright Gabor, and dissolve the correspondence which he had practised with some Allies, or perhaps hoping really to obtaine a peace, and by the ease both of expence, and use of so many souldiers on the the frontier of so great an enemy as the grand Signior, to effect with more expedition their uniuersall ends; there was in the month of Iune, in the yeare 1625, a Gentleman dispatched from the Vice-Re of Naples, in a frigot of the Spanish King, accompanied with six or seven D seruants, with Commission to goe to Constantinople, and being there arrived, to deliuer certaine Letters of ouerture of a peace between the grand Signior and the King of Spaine. To assist him in his Negotiation, there was sent by seuerall waies a Benedict Friar called Padre Beril, and a Greek brought vp in the colledge at Rome, called Cannachi Ropi, both practised in the waies of that court, and formerly employed in other seruices of intelligence and exploration. Their Instruitions were forked; these to practise on the Greek Church to supplant the Patriark; and if both the treaty & their machinations should fail, to attempt to raise the Cossacks, by promise of a sum of money, to trouble the grand Signior, and to diuert his forces and resolution from assisting the Prince of Transylvania in Hungary, as shall bee at large mentioned in a subsequent discourse. The gentleman was born a Bolognese, and had served Gasparo E Gratiani, late Prince of Valachia, and by that means had some experience and acquaintance at the Port. On the way he gaue himself out for an Embassadour: which raised more rumor, and gaue warning to those who were disaffected to the success of his undertakings. But before we relate how he proceeded, it will giue some light to later negotiations, to look a little higher, vpon what ground and occasions this enterprize was aduanced.

The State of Spaine hauing often (especially when it was pressed with any necessitie) practised to make a peace with the Turkish Empire; particularly by the mediation of a Iew, taking the name of Gabriel de Buena Ventura, who was sent with Letters and instructions from Christophoro de Mora and Catagneo the Secretary in the time of Rodolphus the second, who had then war with Sultan Morat; whose enterprize being discovered at Vienna, was by the Emperour interrupted. In the year 1619, the Baron Morat being then Embassadour for the Emperour Ferdinand, he dispatched first a Capitaine called Francisco, and after him Padre Antonio Berilli, with instructions of one tenor unto the Duke of Ossuna, then Vice King of Naples. The substance was, That he found the opportunitie faire, and the Turkes inclined to make a generall peace with the House of Austria: that therefore this season should not be omitted, but that the

the duke should presently dispeed to him some man of qualitie and wit to assist, and fit to manage so great a businesse: That this man so chosen, should not take on him as directly sent from Spaine, because it would then be expected that hee should appeare as an Embassadour, which would require great expence in presents and traine, and waste much time in ceremony. Thus the Negotiation would be most properly and expeditely perfected by him and the embassador of *Cesar*, because in the Capitulation of 1606, betwene the Emperour and the Grand Signior, it was expressly cautioned, That it might be lawful for the King of Spain to enter into that Treaty, & to be comprised, if it pleased him. To these were added diuers reasons instructions, examples, and accusations against the Venetians and Hollanders: but the cardinall argument was, That by obtaining this peace, the King of Spain might with securitie subdue his Rebels, and finish his conquests, and defend his Indies from fear of inuasion, after expiration of the Truce in Holland. Some other ouertures were made in these instructions, and reasons to enforce them, which the modestie of Historie and reuerence to Princes ought to omit. But this negotiation being involved in that of the Emperour, which succeeded not according to their expectation, fell before it was ripe. Yet the reason continuing, to shut that backe port, when their Armies were busied with other designs, the said practise was renewed by the mediation of another Portugal Jew called *Cormaro*, who went into Spaine in the year of our Lord 1624, and was thence returned to Naples, and from him and his offers occasion was taken to send this Bolognese to the Port. Who being now arrived at Constantinople, tooke first sanctuary at the house of the Agent of the Emperour: where meeting with *Beril* and *Rossi*, and consulting which way to lay or begin their businesse, they at last resolved to work by the Agent to whom they were adressed, and not to discover themselves vntill they saw how the generall proposition was tasted. Their Instructions were framed of five articles.

1. To moue a perpetual peace between the King of Spain and the Ottoman Empire.
2. To induce the acceptance wherof, to offer to set free all the Turkish slaues, to the number of four hundred, which were then in the Spanish captiuitie.
3. To vndertake and promise to secure the subiects of the grand Signior from all losse and spoil in the Mediteranian sea, and to keep the coasts and shores from all inuasion.
4. To vndertake by the Red sea to serue all the empire with the riches and commodities of East India, at better rates than they did buy of the English and Hollander, and in them to aduance the Customs eighty thousand Dollars yearly.
5. Lastly, That the King of Spaine should oblige himselfe to procure the King of Poland to restrain the Cossacks from their vsuall excursions in the Euxine sea. These were amplified with many reasons, arguments, and accusations; but in the conclusion restrained, That if they saw no probability to obtain and assure the Peace, that then *Beril* should proceed to prouoke the Cossackes; and this Gentleman should not appeare in the Negotiation, but reside in the house of the Emperours Agent, vnder the name of his Secrerarie, vntill further direction.

When these propositions were first moued, the specious shew made them acceptable; but when the particulars were weighed, especially that offer, To keep the sea and the coasts of the Mediterran free from any spoyl or inuasion, the Vizier moued a question, Whether the king of Spain were soueraign Lord of the Duke of Florence and the grand Master of Malta? and if not, how he could command and restrain the Knights of Saint *Stephano* and Malta, who were Religious Orders, and sworn enemies to the Port? To this obiection receiuing no clear and satisfactorie answer, the Vizier began to mistrust, and to demurre. But delays (which are vsuall in that Court) not suting with the account which this Bolognese was bound to render vnto the Duke of Ossuna, of his successe, Either to assure the peace, or not to lose the opportunitie of a diuersion by the Cossackes; caused him to attempt both at once, and to imploy *Padre Beril* to execute his part. Who being taken in Silistra vpon suspicion, by the Bassa *Dia Mehemet*, and his Letters opened, the Spanish friendship was discovered; and the Bolognese stole himselfe out of the Countrey, and as it was reported, was at his returne imprisoned, for the vanitie of intituling himselfe as a publike Minister, and venting his matters name vpon so great a Theatre. And the Agent of *Cesar* assisted to accuse him, as not able to containe him within the limits of his Commission, but that hee would wilfully break out, and dispute, That hee ought personally in the name of the Vice Re to treat with the Vizier: threatening, To cause his Pension from Spain to be retrenched, as cold in the seruice of

A of that Crown, the ciuile strife proceeded from heat to blowes: and it was beleueed, that the Agent vnder hand both hastned his flight, and procured his punishment.

The ill and disgracefull successe of this attempt, and the dissention between ministers so strikely obliged by common ends, made many beleuee, that the wise State of Spaine would not againe rashly and suddenly ingage their reputation to a second scorn. But fear and necessity, that obey no rules, enforced as it seemes the Vice-king of Naples (for all these practises were masqued vnder his name) to do a seruice that would be most acceptable when it was done. For the rumor, That the Prince of Transylvania did prepare an army, and that the grand Signior had giuen order to the frontier Bassa's to assist him, and that the Count of Mansfeld and Duke *Weymar* were expected with their troups to ioyn with him, this colligation appeared terrible, and to threaten Vienna it selfe; and therefore it was iudged the best counsel, openly to offer a Peace, to amuse or separate the force of the Turk, or vnder the shadow of a treaty, to steal away the first opportunitie of action. So that contrary to all expectation, suddenly in Aprill of this year, it was suddenly aduised from Ragusa, That there was there arrived in a Galliot of Naples, another *Mercury*, a Spanish Gentleman, that openly avowed himselfe to be really sent from the Vice-Re, to offer a peace to the grand Signior, and to prepare the acceptance of Embassadors or Commissioners fit to treat it. He was well attended, and furnished with exchange, and earnestly commended by the Vice-King to the Senat of that City. At his first landing he made grauitie, and expected some ceremonies and reception: but those small States, who are like a grain between two mill-stones, thinking their greatest safety consisted in taking no notice, and in being on both sides dis-interested, would not vnderstand him, and he finding himselfe deceiued, was caried in a close chaire to the Monasterie of the Friar Minors, and kept himselfe priuat; only sending another Letter (which was written to a Vizier at the Port) to those Magistrats, desiring them to dispeed it by Posts to Constantinople, and to provide him Guides for his journey thither. Both which were done, and two Turks appointed to condu& him. Before his departure, hee dispatched another Currier to Belgrade to a Correspondent there: It was likewise aduised from Ragusa, That he was laden with presents, and had order to spend freely: which was dangerous in a Court where all things were vendible; and those that fauoured the Designe triumphed, and accounted the prize already won; nothing being more discoursed, than the Peace between Spaine and Turkey. As a fore-runner of this negotiation, to smoothe the waies, there was spred some weekes before this newes, a Letter printed in Spaine, *Cum Licentia*, as written from the grand Signior to the Catholike King; offering Peace, and promising to separate from all his Enemies, and to leaue them to iust punishment, and neuer to assist or support them: with a Catalogue ioyned, of an infinite present that should bee sent by the Turke to procure the acceptance of this amitie. At the first sight this Letter was despised as a fiction: only some contemplatiue men did make construction, That it was spred to encourage the people of Hungarie, and to remoue the feares of the Turke; or to raise a ielousie in *Gabor* and his friends: especially being seconded with a concurrent rumor, That a Minister really was sent to treat peace, and an Embassador expected to follow him, that at least he should be receiued to gaine time. But these were poore shifts for so great and wise a State; yet whatsoeuer the purpose was, whether it was a counterfeit, or directed to some end, it was taken vp and vsed as an instrument to reject the embassage and to prohibit the bearer to approach the court. For whether it fell into the hand of a Moore-Franke expelled Spaine, or were made vse of by any Embassadour that desired to crosse the conclusion of such a peace, in such a conjunction, so dangerous to many princes and states, it was shewed the great Visier and Musti, commented vpon, and vrged as a great affront to the grand Signior. At which they took so high and sudden disdain, that they gaue instant Commands, and sent horsemen to beat the waies, with commission to all the Beghs and Caddees to assist them, That wheresoeuer they did meet or find this gentleman, they should carry him directly back to the sea side, and see him shipt, with admonition, not to presume to land on penaltie of death. And other letters to check the Senat of Ragusa, for receiuing any minister of their enemy, without asking leaue or consulting the State.

The Gentleman was by this time aduanced four daies journey toward the Port, where hee fel and brake his leg, and was caried back in miserable pain to Ragusa, and returned to his old lodging.

the duke should presently dispeed to him some man of qualitie and wit to assist, and fit to manage so great a businesse: That this man so chosen, should not take on him as directly sent from Spaine, because it would then be expected that hee should appeare as an Embassadour, which would require great expence in presents and traine, and waste much time in ceremony. Thus the Negotiation would be most properly and expeditely perfected by him and the embassador of *Cesar*, because in the Capitulation of 1606, betwene the Emperour and the Grand Signior, it was expressly cautioned, That it might be lawful for the King of Spain to enter into that Treaty, & to be comprised, if it pleased him. To these were added diuers reasons instructions, examples, and accusations against the Venetians and Hollanders: but the cardinall argument was, That by obtaining this peace, the King of Spain might with securitie subdue his Rebels, and finish his conquests, and defend his Indies from fear of invasion, threatned after expiration of the Truce in Holland. Some other ouertures were made in these instructions, and reasons to inforce them, which the modestie of Historie and reuerence to Princes ought to omit. But this negotiation being involved in that of the Emperour, which succeeded not according to their expectation, fell before it was ripe. Yet the reason continuing, to shut that backe port, when their Armies were busied with other designs, the said practise was renewed by the mediation of another Portugal Jew called *Cormaro*, who went into Spaine in the year of our Lord 1624, and was thence returned to Naples, and from him and his offers occasion was taken to send this Bolognese to the Port. Who being now arrived at Constantinople, tooke first sanctuary at the house of the Agent of the Emperour: where meeting with *Beril* and *Resi*, and consulting which way to lay or begin their businesse, they at last resolved to work by the Agent to whom they were adressed, and not to discouer themselves vntill they saw how the generall proposition was tasted. Their Instructions were framed of five articles.

1. To moue a perpetual peace between the King of Spain and the Ottoman Empire.
2. To induce the acceptance wherof, to offer to set free all the Turkish slaues, to the number of four hundred, which were then in the Spanish captiuitie.
3. To vndertake and promise to secure the subsidies of the grand Signior from all losse and spoil in the Mediteranian sea, and to keep the coasts and shores from all inuasion.
4. To vndertake by the Red sea to serue all the empire with the riches and commodities of East India, at better rates than they did buy of the English and Hollander, and in them to aduance the Customs eighty thousand Dollars yearly.
5. Lastly, That the King of Spaine should oblige himselfe to procure the King of Poland to restrain the Cossacks from their vsuall excursions in the Euxine sea. These were amplified with many reasons, arguments, and accusations; but in the conclusion restrained, That if they saw no probability to obtain and assure the Peace, that then *Beril* should proceed to prouoke the Cossacks; and this Gentleman should not appeare in the Negotiation, but reside in the house of the Emperours Agent, vnder the name of his Secretarie, vntill further direction.

When these propositions were first moued, the specious shew made them acceptable; but when the particulars were weighed, especially that offer, To keep the sea and the coasts of the Mediterran free from any spoyl or inuasion, the Vizier moued a question, Whether the king of Spain were soueraign Lord of the Duke of Florence and the grand Master of Malta? and if not, how he could command and restrain the Knights of Saint *Stephano* and Malta, who were Religious Orders, and sworn enemies to the Port? To this obiection receiving no clear and satisfactorie answer, the Vizier began to mistrust, and to demurre. But delays (which are vsuall in that Court) not suring with the account which this Bolognese was bound to render vnto the Duke of Ossuna, of his successe, Either to assure the peace, or not to lose the opportunity of a diuersion by the Cossacks, caused him to attempt both at once, and to employ *Padre Beril* to execute his part. Who being taken in Silistra vpon suspicion, by the Bassa *Diar Mehemet*, and his Letters opened, the Spanish friendship was discovered; and the Bolognese stole himselfe out of the Countrey, and as it was reported, was at his returne imprisoned, for the vanitie of intituling himselfe as a publique Minister, and venting his matters name vpon so great a Theatre. And the Agent of *Cesar* assisted to accuse him, as not able to containe him within the limits of his Commission, but that hee would wilfully break out, and dispute, That hee ought personally in the name of the Vice Re to treat with the Vizier: threatning, To cause his Pension from Spain to be retrenched, as cold in the seruice of

of that Crown, the ciuile strife proceeded from heat to blowes: and it was beleueed, that the Agent vnder hand both hastned his flight, and procured his punishment.

The ill and disgracefull successe of this attempt, and the dissention between ministers so stricktly obliged by common ends, made many beleuee, that the wise State of Spaine would not again rashly and suddenly ingage their reputation to a second scorn. But fear and necessity, that obey no rules, inforced as it seemes the Vice-king of Naples (for all these practises were masked vnder his name) to do a seruice that would be most acceptable when it was done. For the rumor, That the Prince of Transylvania did prepare an army, and that the grand Signior had giuen order to the frontier Bassa's to assist him, and that the Count of Mansfelt and Duke *Weymar* were expected with their troups to ioyn with him, this collogation appeared terrible, and to threaten Vienna it selfe; and therefore it was iudged the best counsel, openly to offer a Peace, to amuse or separate the force of the Turk, or vnder the shadow of a treaty, to steal away the first opportunity of action. So that contrary to all expectation, suddenly in Aprill of this year, it was suddenly aduised from Ragusa, That there was there arrived in a Galliot of Naples, another *Mercury*, a Spanish Gentleman, that openly avowed himselfe to be really sent from the Vice-Re, to offer a peace to the grand Signior, and to prepare the acceptance of Embassadors or Commissioners fit to treat it. He was well attended, and furnished with exchange, and earnestly commended by the Vice-King to the Senat of that City. At his first landing he made grauitie; and expected some ceremonies and reception: but those small States, who are like a grain between two mill-stones, thinking their greatest safety consisted in taking no notice, and in being on both sides dis-interested, would not vnderstand him, and he finding himselfe deceived, was caried in a close chaire to the Monasterie of the Friar Minors, and kept himselfe priuat; only sending another Letter (which was written to a Vizier at the Port) to those Magistrats, desiring them to dispeed it by Posts to Constantinople, and to provide him Guides for his journey thither. Both which were done, and two Turks appointed to condu& him: Before his departure, hee dispatched another Currior to Belgrade to a Correspondent there: It was likewise aduised from Ragusa, That he was laden with presents, and had order to spend freely: which was dangerous in a Court where all things were vendible, and those that fauoured the Designe triumphed, and accounted the prize already won; nothing being more discourfed, than the Peace between Spaine and Turkey. As a fore-runner of this negotiation, to smooth the waies, there was spred some weekes before this newes, a Letter printed in Spaine, *Cum Licentia*, as written from the grand Signior to the Catholike King; offering Peace, and promising to separate from all his Enemies, and to leaue them to iust punishment, and neuer to assist or support them: with a Catalogue ioyned, of an infinite present that should bee sent by the Turke to procure the acceptance of this amitie. At the first sight this Letter was despised as a fiction: only some contemplatiue men did make construction, That it was spread to encourage the people of Hungarie, and to remoue the feares of the Turke; or to raise a jelousie in *Gabor* and his friends: especially being seconded with a concurrent rumor, That a Minister really was sent to treat peace, and an Embassador expected to follow him, that at least he should be receiued to gaine time. But these were poore shifts for so great and wise a State; yet whatsoever the purpose was, whether it was a counterfeite, or directed to some end, it was taken vp and vsed as an instrument to reject the embassage and to prohibit the bearer to approach the court. For whether it fel into the hand of a Moore-Franke expelled Spaine, or were made vse of by any Embassadour that desired to crosse the conclusion of such a peace, in such a conjunction, so dangerous to many princes and states, it was shewed the great Visier and Musti, commented vpon, and vrged as a great affront to the grand Signior. At which they took so high and sudden disdain, that they gaue instant Commands, and sent horsemen to beat the waies, with commission to all the Beghs and Caddees to assist them, That wherefoeuer they did meet or find this gentleman, they should carry him directly back to the sea side, and see him shipt, with admonition, not to presume to land on penaltie of death. And other letters to check the Senat of Ragusa, for receiuing any minister of their enemy, without asking leaue or consulting the State.

The Gentleman was by this time aduanced four daies journey toward the Port, where hee fell and brake his leg, and was caried back in miserable pain to Ragusa, and returned to his old lodging.

lodging. Where the horsemen found him, and deliuering their letters to the Senat, demaunded to haue him giuen vp into their hands. But they refused to break their sanctuary, and on-ly promised to obey the effect of the grand Signiors command, ciuilly to ship him & to send him back to Naples: which was don in the presence of those Turks, and letters written by the Senat, both to the Vice-King and the Vizier, to excuse themselves, That they durst displease neither party, but desired to liue in the grace of both princes.

The grand Signiors Command to all the Sanzacks and
Caddees of Greece, to return the Spanish Gentleman
sent from the Vice Re of Naples.

VPon the sigbe of this our Imperial Signature, you shall take notice, That the Spaniards (being alwaies ancient enemies of our happy Port, the Fountaine of felicity) haue of late sought to aduantage themselves of some princes which keep good friendship & correspondence with vs: To which end the Viceroy of Naples did send the last yeare a Messenger to our Imperial Port, intimating, That the King of Spaine was desirous to haue a peace with vs. But in regard they haue bin euer our enemies, and that the peace which they did then offer was fraudulent, and only to serue their own ends; we did not vouchsafe to giue him audience, but rather reiected both himselfe and his message. And now again we haue notice giuen vs, That there are others come to Ragusa from the said King of Spain, about the same businesse, with intent to come forward to our happy Port; Therefore wee haue sent Mustapha our Capigi without our Imperial Command, That if any such persons shal come within any of your seueral jurisdictions, that you stay them, and without one houre or moment of delay deliuer them to him, to be caried forth of our dominions, and made return into their own country. This is a businesse of very great importance, and therefore we command you to be very wary and circumspect in searching out for such persons; and that you vse no negligence or delay therein, but speedily obey and put in execution this our Imperial Command, not suffering any one whatsoeuer, comming either from the Vice-King of Naples, or the King of Spain, to proceed forward toward our happy Port. And you shall certifie vs in writing by the said Capigi, how and in what maner you haue executed our Command. And if any such persons comming from the Vice-King of Naples or King of Spain, haue any letters or writings, you shal take them from them, and send them to our happy Port. And after you shal haue seen and vnderstood this our Command, you shall giue faith and credit to it, and restore it again to our slaue Mustapha Capigi.

Giuen at Constantinople in the middle of the Moon of Saban,
in the yeare 1035.

Which is in the middle of May, 1626.

Another of the same Tenor was sent by the same Messenger, vnto the Commonwealth of Ragusa.

About the sixth of September the Prince of Transylvania sent a messenger in great haste to the Port, with Letters and Instructions to his Agent there; the substance whereof was reduced to two heads: First, to declare to the grand Signior, That his Estates in their Dyet, by

Ay his consent, had elected his Lady to the succession of that Principality: and to require the confirmation, according to the antient Rites and Capitulations betwene them. For his sudden resolution, without consulting the Grand Signior, and in excuse of the sex, he proposed many reasons, all directed to one scope: That the encrease of the House of Austria was so dangerous to all Germany, that it was requisite to provide for Transylvania, to prevent the corruption of an *Inter Regnum*, wherein the Imperials might worke distemper and diuision; and therefore it was necessary that a Successor should be declared, and in possession; and one well allyed and strengthened by the Princes opposite to the Austrians; which conditions meeting in his wife, made her without all exception. That this election was passed with the consent, and in contemplation of his Allyes and friends of the Port, and vnder their assurance of protection. And that therefore he should vrge the Grand Signior to concur and approue his care, employed onely to prevent and humble the Common Enemy. Secondly, That whereas then six yeares past, when hee liued in peace, without offence of the Emperour, he had bene commanded by the Grand Signior to moue his Armes, and to prouoke an enemy, now become irreconcilable: Which Councell had bene continued vntill that time, by the most experienced Ministers of the Turkish Empire; and Letters sent him the yeare before of the same tenour; and that he had lately required a plaine approbation of his prosecution of those designs, which being formerly indifferent, were now become necessary; He should now perswade them, not to lose this opportunity of confining the Emperour for euer within Germany, and feeling an assured peace and safety to the Turkish frontier, that was by his conquest of Hungary. That if he found any difficulty in either of these, That the succession were refused to his Lady, or succours to him to prosecute the warre; that he should vmaske, and plainly protest, That he had been engaged first by the Grand Signior, and made confederation with many friends, with his consent and approbation, too late to be reuoked, and his owne honour so far thereby exposed, that he could not retire, but would provide for his owne safety. Therefore as he would pay his tribute, and continue his faith; so, if they would leaue him to himselfe, they must not disdaine the like measure in their occasions, from him and his friends.

His Letters and messages were roundly deliuered to the Ministers of the Grand Signior; and a generall answer giuen, That for the succession they would consult and resolute to his fit satisfaction; and that a Letter should be presently written to approue the antient Councels. The Agent not content with that coldnesse, nor well discerning the times, pressed the Vizier to a more direct and particular answer.

But in the instant there arrived newes from Babylon, That the campe was risen and fled, by the fauour of the night, forced to burne their Tents and Prouisions, and to breake their great Artillery, and cast it into the Euphrates; That the miseries in the Army had been such, as men in the field neuer suffered (consumed by famine, and suffocated by heat: by this, twelue thousand died in one day; the other might be judged by the price of a bushell of Barly, sold for thirty eight cheequines of gold.) That the Great Vizier had beheaded three of the most valiant Bassaes, hoping thereby to cast the enuy of his shame vpon them: and, That retyring to *Moful, the Persian vsed his victory, and following a flying Army, did continuall execution for ten daies vpon the Rearer. So great a blow the Turkish Empire neuer receiued; the newes whereof was taken with so much sadnesse, that it was no season to treat of making new warres. The Emperours Agent made vse of this dejection, and opposed all the Transylvanian negotiations diamettrally, and promised the present comming of a great Embassadour to ratifie the Peace betwene the Grand Signior and his Master. And the Turke knew not whom to belecue, weakened in spirit by their successe and the present constitution; *Furi ambigunt, & magis quid vitare quam cui fideret certus*; doubtfull of the future, and rather certaine what to auoid, than whom to trust. Wherefore the Prince of Transylvania's Agent, resolute, not to prouoke by an importune, pressure, a dispairefull answer; but to giue them time to recollect and gather heart, and to accept of their generall Letters, with a promise from the Chimacham annexed, That as soone as a few daies of consultation and provision for their affaires in Asia were past, that he would enter into a particular consideration of his Master, and giue him ample content in them; and that in the meane time he might proceed cheerefully.

The Grand Signior's myrrour from Babylon.

* Ninivite.

The Duke of
Weymar and
Count Mansfelt
in the year
1691

The Bassa of Buda in the meane time sent a Post to the Port, with certaine newes of the arrivall of the Duke *John* of Weymar and Count *Mansfelt* in Silesia; and that the Prince of Transylvania was risen to joyn with them, having mutually exchanged and sent some troupes one to the other; and that himselfe was marched neere Vatz, to conferre with the Prince in his passage, to resolve together of the prosecution of their designs. Whereupon the Emperors Agent at the Port made violent exclamations; protested the breach of Peace, and used some scandalous arguments against the Friends of the Prince; begged, threatened, and enforced all his powers to divert or affright the *Chimacham*, who knew no more than was infused into him and for the most part beleevued the last man, or as his feares guided him. This caused some stop of the dispatch of the investiture of the Princeesse of Transylvania obtained by *St Thomas Ruwe*, and other negotiations of the Prince: And the Agent had procured a letter from the Grand Signior to his Master the Emperor, of excuse, yet referring all conclusion, if they sought Peace, to a treaty with the Prince of Transylvania and *Mortesa Bassa* of Buda. Other Letters were dispatched to the Bassa, to beware of impertinent actions, to occasion an unseasonable rupture: yet so mingled and qualified, as that they intimated, any thing would be accepted that was thoroughly done. Against the investiture the Emperors Agent shewed all his wit and strength; objecting, That she was a woman, a stranger, and a German. By this only he hoped to begin a discontent betwene the Grand Signior and the Prince of Transylvania; knowing, that the election once passed, would not be recalled, and that if it were not confirmed at the Port, the Prince and Estates of Transylvania would finde themselves wronged, and their liberty encroached upon and perhaps seeke other refuge: for the Emperor would willingly have accepted any returne or aspect towards him. But the art, to sow a dissention, or to entice the Prince to depend upon the Emperor, and to take of him that which he could not obtaine at the Port, being at large opened to the great Ministers of the Grand Signior, it was againe resolved to dispatch the Grant, and to send the Embassador with usual ceremonies: who was to depart within six daies.

The Prince of Transylvania being vnitied with *Mortesa Bassa* of Buda, dispatched from his Campe at Zetzen about Nouegrade, a Currier to the Grand Signior, advising, That *Walstein*, and *Istherhas* Palatine of Hungary, were drawne up with their Army to oppose his proceedings, and to keepe him from joyning with Count *Mansfelt*: Who sent to him a Gentleman to know the cause of his entering the Imperiall Dominions; and professing they came as friends, and offering many conditions, desired that order might be giuen to both their Armies to retire a daies journey, and betwene them a place assigned for Commissioners to meet and consider of some accommodation. To whom the Prince answered, he had no purpose to vsurpe any thing in Hungary, but only to deliuer them from the tyranny of the Germans, and to relieue his Allies oppressed, whom he could not betray; nor had he any power to treat with them. The Armies being neere, and parties abroad, did occasion some blowes, and great skirmishes for two daies; wherein on both sides some blood was spilt, the Prince taking himselfe to haue the better, having gotten twenty six German Launciers prisoners, and some light Hungarian horsemen; and that *Walstein* the third day retired five Dutch miles, and fortified himselfe at Wiuar. This faction was begun upon the fifth of October. Upon the Enemies remoue, Messengers did mutually passe betwene the Prince and Count *Mansfelt*, and appointment made for their secure meeting, the third day after: Upon which, *Gabor* promised to follow the Imperials, and to attempt them, *Mortesa Bassa* made an offer to set downe before Nouegrade, but was withdrawn by the Prince, not to spend time before a Towne, and so to giue it to the Turks. He wrote, That Count *Mansfelt* had made agreement with the cities of Silesia, all ports being open to him; and that he passed without any offence, and had brought with him some Deputies from Breslaw and the Nobility of that Province. That all the strong places of Hungary had sent to him, that they would not aid the Emperor against him, if he committed no spoile; and were ready to receive and obey him, if he were Master of the field, and able to protect them: And therefore hee now desired a Command from the Grand Signior, to the Bassa of Buda, that hee might not retire (according to the Turks use) but Winter with him, lest his Allies thereby discouraged the opportunity of his part should be lost, and a faire entrance opened to the Emperor to follow a revenge. The Grand Signior, who formerly was so wary and backward to consent

to

A to any breach, being now vnawares engaged, *Lupum auribus tenens*, holding the Wolfe by the eares, without scruple granted his desire, and the Orders were sent away; That what was done being past recall, *Mortesa* should Winter with the Prince of Transylvania, and not retire without his consent, but in all things follow his direction: yet limited according to their necessities and the nature of feare, full of caution, not to aduenture upon vncertaine grounds; with power and insinuation to make a Peace, if profitable and safe Conditions should be propounded.

At length Count *Mansfelt* joyned with the Prince of Transylvania and *Mortesa Bassa*, having vnder his command souldiers, but miserably worn out with a long march (and diuided with the Duke of Weymar, who staid in Silesia) without any munition or supplies: which discouraged *Gabor*, who expected succors, but found (as he pretended) a charge: yet as they were they resolved to set upon the Army of *Walstein* neere the riuer Gran the sixteenth of October; which retiring continually, upon the passage of the water, they fell on, and made a great disorder, and tooke many prisoners, whose heads they afterwards cut off. *Walstein* being not able to susteine their fury, after this losse plainly fled. Whereupon the Vantgard of the Prince of Transylvania followed him, and had slaughter of his Reare all the way betwene Gran and Vaghe, which riuer the Enemy passing upon two bridges of boats, there was a new fight begun, and many of the Imperials cut off. The Princes troups entering the bridges pisse melle with them, got the passage, and having slaine a great many, put all the Army into greater feare: so that now they were resolved to follow them euen to the gates of Presburg and Vienna as they wrote to the Port.

Notwithstanding this good successe of the Prince against the Imperialists, he in the beginning of January (by reason of the hardnesse of the Winter, and that he receiued not such supplies of contribution from his Allies as he expected, and the Turks very desirous of a Peace with the Emperor, by reason of their wars in Asia against the Persian) sent a messenger to the Emperor, excusing his taking up of Armes, upon the vnperformance of some Articles in his late Treaty, and the not sending an Embassador to the Port; assuming the necessity of obedience, and offering to make a Truce for three moneths, and to dispatch Commissioners to the Emperor, to mediate the conclusion of Peace with the Grand Signior. To which he receiued answer, That if first he did not dismiss the Turks, and separate himselfe from Count *Mansfelt* and his Troupes (with whom he would admi no parle, nor make any accommodation) he would giue no audience to any that came from him. Upon which answer the Prince returned to Cassouia, and *Mortesa Bassa* to Pesth.

Count *Mansfelt* also returning toward the State of Venice, in his way thither died at Bosna-Seray neere Spalato in Dalmatia: the newes whereof comming to Duke *John Ernest*, already weakened with a Feuer fouretee daies, he also fell into an Apoplexy, and died at Turocz in the North part of Hungary, where hee was quartered for the Winter. His body was opened, and not one drop of blood found, but his heart withered to the smallnesse of a Nut.

The Agent of the prince of Transylvania, in excuse of his master for this sudden defection, had order to declare vnto the Embassadors of his Friends and Allies at the Port, That the Truce with the Emperor was not made by his Master alone, but by a consultation, where were present a Commissioner of the King of Denmarke, Duke *John Ernest*, Count *Mansfelt*, and diuers Deputies of the Prouinces of Moravia and Silesia; and the generall consent of the Councill of War, induced thereunto for these reasons: First, Because the Bissa of Buda was expressly commanded to retire; who must obey, vntill he could better informe the Grand Signior, and if possible, incline him to the war. Secondly, Being to enter into consideration, if the Turks by no means could be induced to continue their Aids, that it might be gained to acquaint the Confederates with their estate, and to consult with them, of means to prosecute the Enemy with their owne Forces: and to that purpose, that Count *Mansfelt* had taken his voyage toward Venice. Lastly, the necessity of drawing to garrison, being a Truce in effect, they thought it no prejudice to aduantage themselves by one in words. That upon the eighth day of December the Embassador of the King of Denmarke returned to his country, fully satisfied and enformed of all their proceedings and Counsels; in which it was concluded to re-inforce their Troupes in the Spring, by the assistance of the Barons of Moravia and

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Silesia,

Silesia, whose Deputies were sent purposely to enter into the Confederacy, promising to join their forces: and that in June following the Prince would draw into the field, and march directly into Austria, to make that Province the seat of the war; where it was promised that the King of Denmark should meet him, and unite their Armies, by which means only they hoped to finish the miseries of Christendome.

The ministers of the Grand Signior having made a great complaint unto his Majesties Ambassador resident at the Port, That some of his majesties subjects had robbed some of the Grand Signiors at the Red Sea, for which they required restitution, according to the Capitulations of Peace. Whereupon his Majesties Ambassador writ this Letter to them as followeth:

**To all Admirals, Captaines, and other Commanders of
English Ships, Subjects of his most sacred Majesty, trading
or navigating in the Red Seas.**

AFTER my hearty commendations and greetings, these are to let you know, That Haydar Bassa of Ayman hath given information to the Grand Signior; That some English Ships in company with Hollanders, have surprised divers Indian Ships, wherein (as they pretend) were many Merchants and Subjects of the Grand Signior, and have taken their goods, contrary to the Peace and Amity betwene his Majesty and the Grand Signior. Which Information (we being assured of your discretion, and well knowing you have no such authority from his Majesty, nor any other derived from his Royall power) although we hope it is false, and that you no way have exceeded your commissions and instructions; yet the lament of those parts being vehement and many (wherein the Grand Signior hath complained by his Letters to his Majesty purposely written; demanding Justice of such action) and to prevent the prosecution of such courses, contrary to the Peace, and being thereunto solicited by the Chimacham, as a means to avoid all occasion of breach betwene both Nations, I have thought fit to send you these our Letters of Advice, to put you in minde, exhort, and require you, That you be very heedfull, not to give just occasion of offence and scandall, nor that you take or make prize of any Ships or goods belonging to any subject of the Grand Signior, contrary to the Peace, Amity, and Capitulations of his Majesty for free commerce. Wherein you are wisely to consider the consequences of this business, and of our trade in the Grand Signiors Dominion; and that his Majesty will do justice upon all such as interrupt the publique Peace. We further desire you to examine the truth of such accusation, and to make certificate to me, of all the late proceedings of our Ships in those parts, that I may be able to give a reason, and to answer for you, according to my duty; that all our trouble here (which may be a great consequence) may be avoided: And for the future, exhorting you to do no action or violence to any of the Subjects of the Grand Signior, contrary to the Peace, for that such is his Majesties will and pleasure. And so I bid you heartily farewell.

Given in Constantinople the nineteenth day of January, 1626.

Although the Prince of Transylvania kept his Army in their Hybernation, and that the Grand Signior had given order (at the instance of some of his Ministers, fauorers of peace) to recall Morates Bassa of Buda from his government; yet it was most cleere, evident, and undisputable, that the Prince did with all sincerity endeavor to continue the war, notwithstanding his Treaty, made for necessity, and referred for ratification to the Grand Signior. His private negotiation with the Capit. Aga and Cassar Aga, not communicated to any, and the good effect it wrought, was sufficient testimony of his constancy and inward purposes: and upon the death of Duke John Ernestus, that Army being in want and almost in mutiny, he relieved them, and gave them two months pay, one in meale, butter, hony, cheese, barley, and other victuals, and the other in money; assuring them that they should not want, untill both means and orders came from the Princes, to whom the Count of Mansfeld was dispatched. This the Prince writ to the Port, as a greater argument (because chargeable) of his desire to confirme the Grand Signior; which if he meant peace, had bene cast away. But after the death of the old Chimacham (protector of him and all his actions) the Emperours friends wrought

A wrought upon the pretended patriots, and converted their feare into a seeming sincerity and care of avoiding an engagement in a double war: who finding the State entangled in the troubles of Asia, made that the foundation, not only to dispute against any other, but to threaten the contraditors of their opinion. These for the most part were men popular, but utterly ignorant of the present condition and affaires of Hungary; yet they so prevailed (*quod in seditionibus accedit, ubi plures erant omnes fuere*, which hapneth in tumults where many are, all men run) that the Vizier, to satisfy them, was enforced to command the retreat of Morates. These things hapning in the instant when they concluded to dispatch a new Vizier, and to raise the soldiery, to follow him, there was no time to speake of another enemy, and those wise men could do but one thing at once. But the zeale of this Councell lasting no longer than while it was blowne by Cesars Ministers, and that the supply of Asia was resolved, and the Grand Signior being fully informed by Gabors last Letters, which threatened as much on the other side, That if that opportunity was lost, and that the house of Austria should possesse Germany; or at the best, the Princes colleague take the example and make peace, he must expect a sharpe invasion and revenge, then when he should have no friends, and their Army busied in Asia, vrging the neere alliance of the Emperor with the King of Poland, the instigation of the Pope, and whatsoever might beget a feare that they should be inclosed with enemies. This admonition taught them the wisdom to be content to keepe their opposites exercised at anothers charge; and though as yet they durst not, or would not so openly declare, as to pull the war upon themselves, yet they found it necessary to be continued, and therefore they resolved to temporise, and to avoid a present extremity, by the colour of the Truce. In the meane time to leave Bethlem Gabor at his liberty, and to observe how the Princes proceeded to maintaine and supply their Troups; meaning to step in when they should see their Army in the field. To this purpose Morates Bassa was re-established in his government, and the business so carried with him, that he should make no shew of moving, untill the time fit to take horse; and that then hee should have leave and command to correspond with Gabor according to the occasion.

The Emperor having had notice of these counsels and designes, dispatched a Dutch Gentleman toward the Port, with Letters and Instructions to his Agent and Friends there; and commanded him to make his journey by the way of Ragusa, giving it out that hee was a French man, lest hee should be discovered in the shorter way by Buda; and stopped, and his Papers and Instructions searched. Notwithstanding all this disguise, notice came to the Port before hand of the coming of this Messenger; and the Ministers of the Grand Signior caused him at his arrivall to be confined, not suffering him to open a packer, and the Vizier forcing him to decipher his Letter to the Emperours Agent in his presence, nor trusting him with his owne secret. The substance whereof was vehement complaint against the Prince of Transylvania; accusing him to be the author of all the troubles and discontents of the frontier. That since his advancement it was not possible to maintaine the Peace, nor that Amity which was contracted betwene their kingdoms; intimating a desire to have him deposed, as a perturber of the World. Expostulating the moving of those new Armes and the preparations of the Bassa of Buda. He had Letters likewise to the Grand Signior, but was not suffered to deliver them: but they resolved to send him backe to Buda, there to discover his message, and if it should seeme fit to Bethlem Gabor and the Bassa to treat peace, that then an Ambassador from the Emperor should be accepted, but no inferiour person, nor querulous Letters. Thus it was plotted to be referred to the advice of Gabor; who gave this counsell; that he might in all occasion both know the secret, and direct the answer, and by making himselfe seeme necessary to the Turks, he guided all their resolutions to his owne ends. On the other side, Morates Bassa having had notice, that a messenger was stolen by, and arrived and heard at the Port, sent a Post with Letters, complaining, That he should have any entertainment there, or was admitted any audience: That if the Grand Signior had with confidence really referred the conclusion of the peace or warre to Bethlem Gabor and himselfe, all other Treaty was impertinent and hurtfull, and might produce uncertaintie or contrariety in the resolution; desiring that he might be dismissed instantly and sent to him, because one of the Imperiall Commissioners being arrived at Comara, had advertised, That they could not

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A Dutch Gentleman dispatched to the Port by the Emperours designe to see the French Ambassadors.

enter

enter into conference vntill the returne of this Messenger. Whereupon the Vizier dispeeded him without any answer to the Emperor, or treaty, or other resolution than that which was formerly mentioned; rather taking from him, than receiuing his Letters; only a *Fede* for his discharge was giuen him, that he had brought and presented them, but coming from the country of an Enemy, they could not be accepted. Thus he was sent to *Mortefa* by a *Chiaus*, and with him an answer to the *Bassa*. That his negotiation was wholly referred to him and the Prince of *Transylvania*; with this caution, That hee should protract, and beware to be rashly engaged in an open war.

About the one and twentieth of Aprill news came to the Port from Cairo, signifying the revolt of *Gemen* in Arabia, vnder a pretending Prince whom they call an *Ayman* or Priest: That he had ouerrun the country, and besieged the *Bassa* in the principall city. To whose reliefe the *Bassa* of Cairo had sent by *Suachin* in the Red-Sea three thousand souldiers; but it was aduised, that if more succors were not supplied, that the Holy Country would be lost. This caused frequent Counsels, and did much trouble the State; especially the feare of *Me-cha*, *Medina*, and the deuotion to their Prophet. The great Vizier arriued at Aleppo, but complained for men, munition, and mony: to raise the first, the Viziers of the Bench were sent abroad; one to Greece, another to *Natolia*, a third to *Tartary*, others to other places; inso-much as the City was left desolate. Munition was aduentured by Sea to *Scanderone*; and mony was extorted from the poorer (*per fas & nefas*) or drawne from rich subjects (*precario*) to concur to assist in the publique want.

A dead silence now possessed all things; and there was little newes from the Prince of *Transylvania*, how he proceeded, nor what he purposed: only the tripartite Commissioners were met at *Comara* where they treated; and the generall inclination of the Ministers at the Port being wholly bent to peace, they aduised *Mortefa* secretly, and excused themselves to *Gabor* vpon the *Mufti*; whose feares the Imperials had made the ground of their hopes, and that Councell. But it seemes it was resolved at least, not to breake; the Emperours Commissioners pressing a resolution on the one side, and *Gabor* on the other raising new difficulties, and endeavouring to dissolue the Treaty, and to leaue the occasion of the warre open to time and opportunity. The Turks being driuen vp in a streight how to please both, fell at last vpon the Prince, accusing him, That he had in December before treated apart, and made his owne peace with the Emperour, vpon conditions to his owne aduantage, without consulting the Port: which was true; for vpon the retreat of his Army, and the despair of the forces of Count *Mansfelt*, (which he found weakened by a long march) and the disunion of the Generals, he had treated and signed Articles; but as he pretended, they were concluded in a Councell, with the consent of his friends or their ministers: which as he could not directly deny, so he did not absolutely confesse; tempering what he had done, with diuers conditions, of the declaration, of the consent of his Allies, and the ratification of the Grand Signior. This Treaty was noised and bruted from Vienna, and the copy sent to Constantinople purposely to discredit him: so that it was no more a secret; and thereupon the Prince dispatched a Post to his Embassador, to satisfie those who might except against him: professing not only what he had done apart by necessity, and for want of supplies, but that he would proceed in the generall Treaty: because there was no other way to vnblinde the Ministers of the Grand Signior; who so much affected the assurance of the Border, that they would not beleue any arguments, as saouring of other interests, but that he would at the conuention raise so many rockes and impossibilities, as that the breach of the conference should be the beginning of the war, and a bond of necessity in the Turks to partake in it. The Emperour remaining still jealous of delays, sent another messenger to the Port, with a second plaint against *Bethlem Gabor*, and *Mortefa Bassa*, as the disturbers of the antient Truce; and an expression of his feruent desire to maintaine a good peace with the Ottoman Empire, which he said could neuer be secured, vntill the Grand Signior should place such Ministers in the frontier governments, as were louers of the publique quiet. For the establishing whereof he had sent his Deputies to meet those of the Port, who having agreed (as he pretended) vpon Articles, and reconciled all differences, that he was ready to send a great Embassador thither, to confirme whatsoeuer should there be concluded. This was done only to get an acceptance of some person of Quality to be present at the Port; which *Gabor* and *Mortefa Bassa* hindred, to keepe that State without

without any light but such as they pleased to giue them. But it being objected to the Messenger by the Vizier, That the Emperour had made a peace apart with the Prince, and that therefore he had obtained his ends without the communication of the Grand Signior, which gaue much suspicion of sinister purposes: the Emperours Messenger did not deny but that there was some such thing done; but that his Master did not trust in it, nor could euer rest secure in the word of that Prince, vntill the authority of the Port did strengthen it. In conclusion, feare on the one part to lose an opportunity of peace; the death of *Mansfelt*, some disasters of the Friends of the Prince in Germany, and the failing of aids expected, all concurring on the other part, made both parts soften and decline, and resolved to take care only of their owne affaires, and to leaue the World at liberty.

The Captaine *Bassa* was sent vp to the Euxine sea with a gallant fleet for flags and streets, resolute to attempt the shutting in of the Cossacks by building two Forts on the outlets of the *Boristhenes*: who prepared to resist him, and were intrenched neere his expected descent. The Poles made some braues, That they would assist them, and maintaine their frontier, as Lords of that ground: but it was not beleueed they would hazard their peace with the Grand Signior, by fighting with his General, but rather conuie till he should be returned, and then to raze and ouerthrow what was raised, and excuse it vpon their out-lawes. This enterprise was like to cost some knockes; but as matters then stood, the Poles were not in state to make any great progresse, the King of Sweden having diuerted them to their owne defence in Prussia: yet how soeuer they resolved in this particular, they must keepe an Army on foot, lest they tempted the enemy to vse the occasion.

While all the Sea forces were employed in this designe, the Arches were left vngarded, and six gallies of the great Duke of Tuscany came to the mouth of the Hellespont; and took one Gallion, and many lesser ships of the Cairo fleet; the booty whereof by report amounted to some millions of Dollars. This sudden alarme caused the Grand Signior to send into the Blacke Sea to recall some forces, and instantly from the Arme to twelve gallies were spared, and dispatched to seeke the Christians, who were departed with their riches.

There arriued at the same time a Persian Embassador at Aleppo with ouertures of peace: vpon whom the great Vizier put gards, neither accepting nor refusing his message; and sent to the Port to declare, that the State must either furnish him with a million and half of gold, and store of munition, or else grant him a Commission to entertaine that opportunity and motion of Treaty; for with lesse supplies hee could not proceed. The first was impossible, and the later much against the stomach; but a fresh aduice bringing the report of a great Embassador following the former with rich Presents, and faire offers, made many beleue, or hope a happy conclusion; though men of best judgements esteemed it very difficult, vntill Babylon should be surrendered. All men made this conclusion, That if peace could be settled on that side, the Turks had yet spleene enough to reuenge the braues they had endured from the Imperials; who though they sought a Truce, prosecuted it insolently, threatening fire and sword if they obtained not their desires. And thus the Treaty at *Comara* had ebbs and floods, heats and colds, as the feare or hope of the affaires of Asia did temper it.

This expected Persian Embassador not long after arriued at the Port, with little hope to buy peace at a cheape rate than the surrender of Babylon. And the gallies of the Grand Signior sent in pursuit of the Florentines, by great diligence ouertooke them in a Port of *Mortefa*, and recovered all the prizes, [So their great wealth was like a dreame, when they awaked it vanished:] And vpon the sixteenth of Iune they returned and entered in triumph, towing in all the reprinted booty. It seemes they were become too rich to fight, and the Turks, though superiour in strength and number, were content with the gaine, and glad not to force men already spoiled, into dispaire.

About the first of Iuly the *Bassa* of Buda sent post to the Port, with aduice, that the Emperours Commissioners at *Comara* had presented certaine Articles, containing accounts and restitution; which being sent to him, he had receiued, but could not allow them; answering, That the Grand Signior did not treat with Merchants; Which had like to haue bred confusion: but that they were since entered into new conference, and had concluded in the generall, a resolution to peace; with consent that both parties should haue time to send to their Masters for fresh instructions in particulars. Whereupon he had dispatched that Messenger

The Captaine
Bassa arriued
with an
Army into
the Blacke Sea.

An Embassa-
dor from Per-
sia arriued at
Aleppo.

The Persian
Embassador
arriued at
the Port.

to the Port, to vnderstand the sence, and to receiue absolute directions from thence. By him *Beihlem Gabor* did write a sharpe Letter; confessing plainly (seeing he could not longer conceale it) that he had made peace for himselfe; but accused the negligence of those Ministers as the cause thereof: First, That they would neuer constantly trust his aduises of the opportunity of the war, but their Mufti and Book men, who were fitter to enterpret their Law, than to judge of the World and matters of State. That he would be true to the Grand Signior, but yet not neglect himselfe, when he saw how little care of him was had, how little authority and credit was giuen to him. That the Letters written to him from the Vizier were ambiguous and irresolute, but diuers others priuately had threatened him not to be the occasion of a war. And therefore to proue himselfe faithfull and true to his owne first counsels, he offered, That if the Grand Signior would breake off the Treaty, and resolute to vse the time, that he was ready to march in six daies warning. He amplified the prosperity of the remains of *Atansfelt* Army in Silesia, the occasion, and all other fit arguments to moue them to a change of those degenerate counsels of peace. But this was an art to cast the fault on others, for the conclusion of that which he had suffered to proceed, and was beyond his power to remedy. Yet it much perplexed the Vizier, who excused himselfe, and returned all the blame vpon the Lawyers, as men ignorant, by whom he had been ouerborne; and that he neuer consented to Peace or Treaty in his owne judgement, but had promised sincerely according to his engagement, as far as he durst, and that so much his continuall Letters witnessed for him; promising, that he would cause a Consultation to answer these aduises, and that he would not agree to any conclusion without the satisfaction of the Prince, and all others that were friends to the Port, and the restitution of the oppressed liberty. Which solemnly handled in a full Counsell, Orders were dispatched away as the finall resolution of that State, to leaue the power of making Peace, or breaking the Treaty, to the judgement of *Gabor* and the Bassa of Buda, wholly and without restriction.

What effects this would worke was somewhat vncertaine; but such appeared the inclination of those into whose hands the Treaty was now referred, that there was a strong opinion, the Emperour of Germany should faile of the security expected: Especially because the ouertures of peace which the Persian made by his Embassador arriued at the Port, together with their necessity had raised some shew of inclination to hearken to accomodation in those parts. But it came aduised from the Treaty, That the Commissioners being met the second time, the Imperials insisted vpon high termes, demanding a ratification of the old Peace of Zitzwa, then expired, without any addition or diminution; and by vertue thereof, restitution of Vatz, stollen during that time: declaring they had no authority to proceed to any new negotiation. To which the Turks replied, That so much ceremony needed not, to appoint a solempne meeting to confirme that which two Letters onely from their Princes might haue done: That that Truce being run out, was no longer in vigor nor in being. If they would treat a new Peace, that they were ready; but to expect any restitution, or reuiuing of the old, it was in vaine, and their meeting fruitlesse. And the Germanes as stiffely pressing their own propositions, the Conference was for a while interrupted, and a current rumour spread, The Conuention was dissolved. But *Mortefa Bassa* discovering by discouise, That the Imperials stood vpon peremptory points, as supposing that all the forces were drawne into Asia, and that the Grand Signior could not shew an Army on that side; suddenly gaue order to all the troupes that were ready about Buda, and in the frontier to march to Pesth, and to shew themselves in the field. Whereupon the Germans began to mollifie, and were content to renew the Treaty. At a third session they resolved to employ the force of gold, and to win *Mortefa* by corruption; to whom they presented from the Emperour six thousand Dollars, with promise of a greater reward. This Cast changed all the Game; and he vnderooke both to discover the designs of *Beihlem Gabor*, and to crosse him in his Masters Court.

The Ministers of the Grand Signior hauing exhibited a second complaint to his Majesties Embassador, for some wrongs done vnto his subiects in the Gulph of Persia, he sent vnto them this ensuing Command, to obserue the antient Capitulations:

To

To all Gouvernors, Admirals, Commanders of Ships,
Or other his Maiesties Subiects trading in the Kingdome
or Gulfe of Persia.

After our louing commendations:

Whereas *Aly Bassa* of Balsara, hath sent his Letters to this high Port by the hands of two of his seruants inhabiting in those parts, by them informing the Grand Signior, That the English Nation trading in the Persian Gulfe, in Ormus, Tasques, Mumburn, and other parts of the Kingdome of Persia, do make prize and take the Vessels and Frigots of the Subiects of the Grand Signior dwelling in Balsara, Lasba, and the Coasts of Arabia, trading to Mescbit, India, Goa, and Calicut, and that they make Slaues of all the passengers, Merchants or other, that they finde vpon the said Vessels, being Subiects of this Empire. Further, That they do waite themselves with the Persian (now in warre with the Grand Signior) assisting him not onely with munition, but Vessels and Frigots; and that they help and teach the Persians (enemies of this Port) to build Gallies, Gallions, and other Vessels of warre to arme in those Seas; providing them of Shipwrights and all other necessaries for the fitting of an Armado, thereby to inuade or besiege the Port of Balsara, or Lasba, or to make incursions vpon the territories of this Empire. Which actions being alleadged to be contrarie to the Capitulations of his most sacred Majesty, and to the publique Peace and Commerce betwene these Kingdoms; I haue been called before the *Chimacham*, Deputie to the great Vizier, to make answer to these Obiections, and to provide some timely remedie, before those proceedings should giue further occasion of discontent. To which accusations, I being able, concerning the fact, to say nothing; but that knowing such actions to be vnjust and unlawfull, and contrary to the will of his sacred Maiestie, and your Commissions and Instructions from the Compante and your Principals, for whom you serue: I do hope that herein you haue not offended, nor giuen any iust occasion of lament, vlesse you haue been thereunto by like acts of hostilitie prouoked. Notwithstanding being urged by the great Ministers of this Port; and that it will require so much time to informe his Maiestie, and to seeke redresse by so long a course, (to whom neuertheless the Grand Signior will write his Letters of complaint, to require Iustice in such case) and for the prevention of future euils of very great importance to the Subiects of his Maiestie (which you may easily conceiue) and for the declaration of his Maiesties sincere and constant purpose to maintaine a good and iust Peace with the Grand Signior and all his Dominions, which I know to be his Maiesties royall will: and that I make no doubt of your obedience to all his Orders and purposes, like good Subiects that must answer your actions at the Tribunal of his High Iustice; I haue thought fit and very requisite to send you this our Declaration, and in the name of his Maiestie to admonish and require you, That you presume not to take or make prize of any of the Vessels or Subiects of the Grand Signior, trading in the Seas whereouer; nor to make any spoyle of their goods, or hurt or detain their persons: nor that you intermeddle in any inuasion or attempt of the King of Persia, to assist him or his Armies against the Subiects or Dominions of the Grand Signior, neither by Sea nor Land, nor by providing them of munition, Shipwrights, or other Artismen, to teach them the vse of gallies, thereby to inuade the Territories or Subiects of this Empire; but that therein you carry your selues neutrally and indifferently, betwene two Princes both in Peace and Amitie with his Maiestie. Wishing you well to consider, the inconuenience which may arise to others, and the damage in time to your selues, by teaching a powerfull Nation to vse their strength in Sea causes, of which they are now utterly ignorant, and of which practise wee haue a lamentable example in these Seas. And now way doubting, That like good Subiects, you will conforme your actions and proceedings in those Seas to the rules of his Maiestie (for that such is his will and pleasure, in declaration whereof I haue affixed his Royall Seale) yet I am enforced to protest, That the contrarie will giue occasion of much trouble and danger vnto your selues, and in the end losse and damage to your Principals.

Given in Constantinople the third of September, in the yeare of Grace, 1627.

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Halik

The Persian be-
lieved Achiska

Bethlem Gabor
certified the
fact, of peace
between him
and the Em-
peror.

Halil Bassa made great Vizier vpon the rout of the army mentioned at Babylon, was sent to the war in the end of the last year, being arrived at Dierbecher, resolved to enter Persia (notwithstanding that the King had an Embassador at the Port treating of peace) and gave order to certain Beglerbeghs to make another invasion by Van, and did endeavour to draw *Abassa Bassa*, with his forces ioyned with the Georgians, to do the like on his frontier, who gave good words, and hopes of due obedience. Whilest these designs were in preparation, the Persian by his General besieged Achiska, a city of great importance near Arzurum: Whereupon *Halil* sent *Dislenk Bassa* of Natolia, with six other Bassas, to *Abassa*, to persuade him presently to performe his word, and to rise and vnite his strength with them. With these hee sent three thousand Janizaries vnder twelue Capitaines, with his owne Letters; who being arrived neere the City, he appointed them to incamp, and sent them provision for a day or two, till he could put his affaires for his departure in order. These resting secure, in the night he set vpon them, and cut them in pieces, some few escaping to the Port. *Dislenk* and another, *Muchmes Bassa*, were slaine; the Capitaines that he tooke alive, or came to him to treat, he sent to the Persian: whereby Achiska being in great distresse, and vsuccoured, was presently surrendered to the Enemy. This newes being brought to the great Vizier, the next morning hee rose with all his whole army, laying aside all designe against Persia, and marched right to Arzurum; vowing to punish the Rebelle, or there to end his life: who was strong, fortified, victualled, provided, and resolute.

Notwithstanding all the colours, protestations, and perturbations of the Prince of Transylvania, That hee would finde occasion and quarrell to dissolve the treaty of Comaran, or that he would separate himselfe from the Turks; yet at last hee sent his Embassadour *Francis Microserent* to the Grand Signior, about the later end of October, to acquaint him that the peace was concluded. And within a few dayes after, the Internuntio of the Emperour arrived with a branch of Olives at the Port: And this Embassadour and two Agents of *Gabor* went to the Chimacham with a Letter from their Master, vnder the Seale, of great secrecie; of fresh aduice, That the King of Denmark was utterly broken and fled into certaine Islands, all his Countrey, and Germany prostrate at the mercy of the Emperour (which newes the Imperials had formerly spread) counselling the Chimacham to make an end of their peace with the Emperour, and to dispatch and to accept of any conditions, and to send the Internuntio away with speed and content; lest the Austrians puffed vp with those victories, should take the advantage of their delay, and present them worse termes, or refuse it absolutely. Whereupon the Ministers of the Port resolved easily to peace, changing their former Enigmaticall letters, and huddled up a hasty conclusion. They added further, That the Princes of Germany treated a Pacification, which was like also to take effect; and either way, that the Emperour would be at liberty to make war vpon him. Whether they feigned the first part, to accelerate the ratification; or feared the later, and that their Master should therein deservedly be left out, was hard to iudge; but they only by this office (which the Turke did belceue was sincere) merited of the Emperour the consummation of what was done; and thereupon they Both made their agreement with the Emperour according to their severall Capitulations.

What was the secret cause and reason of this sudden alteration, (*Gabor* having made all demonstration, that he would continue the war; having proceeded euen to threats and protests against the Ministers of the Port; and being irritated anew after the conclusion of his owne Treaty, by the complaints and praaises of the Emperours Agents, to bring him into disgrace or ruine; so that hee could repose no trust in an enemy newly reconciled, and so often prouoked) did breed much inquisition, and many doubted some great mysterie, either of his reuolt wholly to the Imperiall part, or that he had some other high designe in Poland. But those who were lesse speculative and curious, and looked only vpon euident matter, concluded, That the King of Denmarke being indeed distressed by *Walstein*, who vpon the priuat accord of *Gabor*, was let loose, and was become triumphant in Germany; and finding himself betrayed and forsaken by *Mortesa Bassa*, and that he could no longer disguise his owne ends, which were, To oblige the Emperour to him for the Peace if it were made; and to blinde the Turks, to conuert their force and authoritie to better his conditions in the Peace; and that hee foresaw so much renitencie and inconstancie in them to prosecute the warre, the vigor whereof depended vpon contingencies and the successe of the Visier in Asia; that he resolved to preuent

A preuent being preuented, and discovered. For certainly if he had not soundly shut vp the occasion, by being the first that seemed to merit of both parts, by reconciling the difficultie hee himselfe had raised, he had bin stript naked, and left in the state of the Constable Count of *S. Pol.* between *Lewis* the 11 of France, and the Duke of Burgondie. This only was obserued by all, That whatsoeuer the ends of *Gabor* and *Mortesa* were while they were vnited in counsel, they did suffer the grand Signior to know no more, than conduced to their owne ends; & that they had practised power to change the resolutions of the Port, with euery wind of rumor they pleased to obtrude: And that if *Gabor* had bin countenanced and nourished in his hopes, to wear the crown of Hungarie (which was the scope of all his intentions) that he had credit and wit enough to haue moulded the Turks (who saw the affairs of Christendome only thorow the glasse of his relations) to his owne designs; and that hee would continue the War at his pleasure, and they at whose costs it had bin made, should haue bin the least and last, to know the internal motiue. For so it often happens, That great Princes and States haue bin involved in troubles, and shut vp with peaces, vnder the specious name of the publique good, by the passions, designs, or ambitions of their Allyes or Ministers, the causes and pretexts being seldom rightly distinguished.

It hath bin formerly intimated, That *Gabor* had secretly treated apart; and now the general peace being concluded, the Articles themselves will most cleerly discover, either to what streits the Prince was driuen, or what were his intentions: the order of time giuing place to that of Story, we haue chosen this period to publish them.

Articles of Peace concluded between the Emperour of Germany, Ferdinand, and Bethlem Gabor Prince of Transylvania, in the moneth of December,

1626.

The Prince of Transylvania doth promise by the faith of a Christian, neuer to moue arms, or vse any hostility against the Maiesty of the Emperour, or the House of Austria, or their Successors; much lesse to enter into their dominions with an army: Not to aid his Enemies, nor to keep correspondence with them: Not to plot any innoation in the kingdom of Hungary, or other Christian Countries; neither to stirre vp and prouoke the Turkes or Tartars, or others to inuade them: Not to entertain nor assist in any euill Counsell against his Maiesty, nor to giue ear to the requests and desires of his Enemies; but rather to reueale all their conspiracies and wickednesses which shall be made known vnto him, and by all means to demonstrate and shew a sincere minde, truly desirous of Peace, and solicitous of the Common good.

That the Prince shall instantly depart with his whole army out of the territories & cities of the Emperour; and that he shall restore as well all goods belonging to the Imperiall Treasury, as those of his faithfull subiects.

That he shall remoue from him the Rebel Mansfelt, and all other his followers and Adherents desirous to inuade the dominions of the Emperour. And that he shall not aid any stranger whatsoever, who at his instance hath entred into the territories of his Maiesty with Count Mansfelt; to whom letters of publique safety shall be giuen, that they may returne by twenty or thirty in a troupe; with condision, That in no place of their retreat they shall ioyn with the enemies of the Emperour.

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- IV. That seeing it is fit for the establishing of the Peace, that the Inhabitants of countries and cities belonging to the Prince, by the consent of the Emperor should remain during his life, in obedience and fidelitie to him; and that those inhabitants should do homage to the Emperor (sawing their corporall oath to the Prince) to keep inviolate these articles: That they should have leave by Letters of full authority and power granted them by the Prince, in their first assemblies and conventions to make such oath of Homage.
- V. That at the same time of the performing of the Homage and Oath, besides the Oath before the last War, they shall take a new oath, according to the agreement betwene the Prince and the Commissioners of the Emperor.
- VI. The Prince shall procure, That all places upon the confines which were taken by the Turkes in the last war, shall be restored, and that all Captives on both sides shall be set at liberty: and that the Prince shall procure the freedom of all such the Emperours subjects as shall bee in the Turkish captivitie.
- VII. That all the subjects of the Emperour, lately incited and drawn to the service of the Prince, shall be free from their oath; and if the Prince have any of their letters of obligation in his hands, that he shall restore them: And that these conditions confirmed, all other things formerly treated, shall remain in their former state and vigor.
- VIII. That if any other difficulties arise, they shall be accommodated with fidelitie and quietnesse, by Commissioners on both parts. And that all those who in the last commotion have served the Prince, shall be absolved, according to the treaty and agreement at Vienna.
- IX. That all the inhabitants of counties and cities which have served the Prince, shall be absolved; only those excepted who have voluntarily taken up arms against the Emperor, for whom he shall only intercede: excusing alwaies priuat men which have done priuat wrongs, for they shall according to law and custom, seek their restitution by Civile Action.
- X. That all other Articles of peace concluded at Nichilsburg and Vienna, shall remain in their former vigor and force; except upon the behalfe of the Emperor, the paiement of thirty thousand Dollars to the Prince, and the care of the confines granted unto him. And that all goods of the Emperours Clergy possessed by the Prince, shall be restored, from the year 1619, till this present day. Except the Abbies of Replana, belonging to the Seminarie of Strigonium; for which the Prince shall pay to the Emperor yearly five hundred florens.

At the arrivall of the Messenger sent from the commissioners of the Emperor, to the Port, with the news of the conclusion of the Treaty, and the ratification on the part of Caesar, he presented this letter.

The Emperors Letter to the grand Signior, a little before the ratification of the Peace.

Ferdinand the second, by the grace of God Emperour of Germanie, &c. We give notice hereby to your Maiessty, That by the diligence and wisdom of our Commissioners on both parts, all controuersies which haue hertofore hapned, are wel accommodated, and all injuries and hostilities for the future prevented. Now for the better and more exact obseruance of this our said Treaty, we haue sent unto your Maiessty our Internuntio Stephano Baloco, Captain

A Captain of Tata, to giue you notice of the agreement betwene our said Commissioners, and to present you with the Capitulations, generally signed and sealed by them. Which wee pray your Maiessty to accept word for word; and having signed them with your Imperiall hand, that you will send them back unto vs with all expedition: Not doubting but your Maiessty out of your beniginitie and greatnesse, will obserue and keep the same, as we upon our part do promise euer to do.

Giuen in Prague the 21 of Zilhege (or September) in the yeare of the
Messiah 1627.

Ferdinando.

Count Colalto Counsellor.

Sberinger Secretary.

Articles of peace agreed vpon between Ferdinand Emperour of Germany, and the grand Signior Sultan Morat, in Comaran, in the moneth of September, 1627.

I Sultan Morat, King of Kings, &c. To thee Ferdinand, honored King of the Romans, Almaines, Bohemians, Hungars, Croats, Austrians, Emperour of Germany, and most glorious Prince amongst Christians: whose last daies be euer happy.

By vertue of our Imperiall Commission granted to Mortefa Bassa our magnificent Vizier, vpon the frontiers of Buda; to the Beglerbegh of Agria, Mehemet; to the Musti of Buda, Issa; to the Sanzack of Strigonium, Achimet; to the Bey of Sonluc, Muharem; to the Aga of Assapi, Ghian; and to Michael Todolaghi Embassador of Bethlem Gabor, on our behalfe: And the illustrious Palatine of Hungary, and the Chancellour Stephano and others, on the part of the Emperour. Which Commissioners being met in the field of Sona, and having found the peaces which had formerly bin concluded at Zitwa, Vienna, Comar, and Chirman, to be disturbed by diuers insolencies and outrages don vpon the subjects of both parties. Whereupon the said Commissioners in the aforesaid place did treat and conclude a good peace for the space of twenty five years, in the current year of our great Prophet Mahomet Multapha the Messenger of God, 1037, and of the Venerable Christ 1627, as appeareth by a sealed Capitulation containing eleuen Articles. And you also desiring and accepting the good peace for so long time, having sent the sacred Capitulation to our happy Port, by your esteemed and honored amongst Christians, Stephano Baloco, Captaine of Tata; desiring in your Letter, that it may be obserued word for word. And although we haue declared heretofore vpon our Imperiall part, That we would haue made other Capitulations; yet since it hath euer bin our regal custome, affectionately to correspond with the intentions of those great princes that professe amitie,

unity, devotion, and friendship to our high Port, by the immense favour of God, the stay and refuge of great Lords and Princes; We declare and demonstrate our singular grace and magnificence, and approve sufficiently, and hold lawfully the constitution of the Peace for the space of twenty five years, according to the said Letter, beginning from the year 1657: Whereupon our high Order is given out in writing, for ratifying and confirming of these our new Imperiall Capitulations.

Thus much is the Preface, according to the stile of that Court:

That which followeth is the Capitulation, as it was accepted and sent by the grand Signior; translated out of the Turkish word for word, without any alteration.

That seeing the Peace established formerly at Zitwa, Vienna, Comar, and Chiarmar, hath remained in the same state, and in the same articles, without any alteration, it shall not be violated by any new occasion of contention.

That the difference of Vatz, whereof is made mention at the present, shall rest in the same state that the Commissioners on both sides shall agree.

That the new Forts built upon the confines of Croatia, contrary to the Peace, shall be demolished. To which purpose our said Deputy Mehemet, and our Visier Mortefa Bassa, shall meet upon the frontiers of Buda with your Deputies, at the time appointed by the Treaty, and there upon the places on both sides shall cause to be demolished the Forts built contrary to the Peace: wherein if they find any impediment, they shall chuse able and valiant men to performe and execute the said service.

That after the approbation of this happy Peace, your great Embassadour shall come to Comar; and ours shall repaire with our Imperiall Letters to Strigonium: and there one of them advising the other, yours shall set forward to our happy Port, and ours shall advance to you. For so it is agreed by our Imperiall Order, both carrying with them the new Imperiall Capitulations.

That all complaints of Villages subiect to both parts, shall bee layd aside, and no violences, taxes, or contribution, contrary to our former Convention, shall be exacted. And all Forts built in the common confines shall be raised. And reciprocally it shall be made knowne, according to the antient Treaty, what great men doe dwell amongst our Tributaries. And for the execution of the sixteenth and seventeenth Articles of the Peace of Zitwa, the tenth of Vienna, and the fourth of Comar and Chiarmar (for such was then the agreement) two Capigi Bassa's of our high Fort shall be deputed and dispatched, the one to this side, and the other to that side of the Danuby. And upon your part you shall send two such qualified persons to the same places: who being met together with the deputies of Mortefa Bassa and the Palatine of Hungary shall rectifie all disorders, and see that good justice be done on both parties: for so it is our most high pleasure.

That the Slaves which have been taken during this our Treaty, shall be freed and set at libertie without any ranome; and those who were taken before the said Treaty shall be exchanged and redeemed, according to their qualities and estates; by the interposition of Mortefa Bassa and the Palatine of Hungary deputed for that purpose.

For the good of poor people on both sides, the Commissioners have thought it fit to conclude this renewed peace for 25 years, from 1627. Whereunto we have given our Imperiall assent.

That

That all Merchants, and other our subiects on both parts, shall have safe passage and conduct through both our Dominions: and we have given command to our Bassa's, Beglerbegs, Generalls, Beghes, and Captaines, upon our confines, to apprehend, bring into justice, and punish all such as shall any way disturbe or molest them contrary to the peace. As likewise the Palatine of Hungary and other your Ministers shall doe on your part, if they finde any such offenders.

That our Beglerbeghs, Sanzacks, Captains, and Gouvernors; and your Generalls, Commanders, and Captaines, shall upon occasion employ all such persons as are lovers of the peace and common good.

That there shall be no damage or hurt done to any of our subiects in any of your Kingdomes or Dominions, neither by sea nor land: as there shall none be done to yours in our Dominions.

That all by-past wrongs, enmities, and unkindeneses on both parts shall be forgotten and layd asleepe: and that this happy Peace shall be sincerely and firmly continued and kept inviolate.

Upon condition that the Emperour performe and obserue all the aforesaid Articles, and that there follow no action from any Ministers, contrary to the said Peace; We promise and swear by God our Creator, who made the whole world of nothing; and by the honor which we bear to our most high Prophet Mahomet Mustapha, That there shall not bee done during the whole term of the said Peace, the least hurt or damage to the Subiects, Countries, Kingdomes, Castles, or Forts of the said Emperour, by any of our Ministers or Armies, nor to any Christian slaves subiect to our happy Port.

I have chosen the Capitulations as they were signed by the grand Signior, which though the Articles are very generall, and matters of greatest moment either referred, or not fully established; yet being therefore aduantageous for the Turk, who would not descend into particular definition, because by the vertue of former treaties, all places surprised ought to bee restored, and depredations satisfied, he would neither break, nor yet oblige himself to reparation: and indeed the difficulties were insuperable in respect of the Turkish Law; for no place can be surrendered to the Christian, where a Mosche hath been erected; which was the case of Vatz: And the Emperour could not consent to abandon his claime with charitie and honour, grounded on the articles of Zitwa. So that both sides were contented to bee appeased, rather than righted for the time, and both did thinke that they had the aduantage: The Emperour, in presuming his title; the Turke, in not declaring. So the one part accepting the signature of the other, without dispute, the bodies of the Treaties were very different, if not contrary: yet so desirous they were of peace, that they did wittingly ouersee one the arts of the other; and in effect there was no firm peace established, but that either side might finde iust matter, and ground it on the Capitulation it selfe, when occasion shall inuite them to breake. Therefore I obserue, That it is not the letter but the minde that makes a true peace: and I am persuaded, That the minds of these Princes, how foueuer necessitie hath restrained them, are so discrepant, that the first opportunite wil discover them in their own colours and nature. And this sort of conclusion was most fit for Gabor (not to haue matters soundly examined and healed) who was principally safe by an ill intelligence, and maintaining of jealousy and subiect of new discord between those Empires.

Habib Bassa General of the Army in Asia, whom we left furiously marching to be reuenged of the Rebel, was forced to rise from the siege of Arzirum; and retyring, Abassa followed him 7 days, and cut off all his rear, and took his treasure, cannon, and baggage, to the great discouragement of the Turkish state. The army afterward fel into mutiny, and fought to stone the General.

General. Whereupon he wrote to the grand Signior, That there was no hope of obedience, vlesse the reuerence of his person did reuiue it. Yet he rested at Tocat, and the soldiers disbanded, and returned naked to the Port, as from an ouerthrow: and it was threatned, that those which did stay with the Vizier, would bring him to Constantinople perforce; so that in the next Spring, much trouble, if not a great desolation was prefiged. Yet it was resolved to prosecute the Warre: for though the renitencie of the soldier, and many other impediments perswaded against it, yet not to haue moued at all, was thought too plain a discovery of their owne infirmities, and would too much encourage the Enemy, especially *Abassa Bassa*, who had practised both the Tartars, Poles, and Cossackes. Whereupon *Hussieruph Bassa* a Vizier, and late Aga of the Janizaries, was chosen Conductor of the *Militia*, and sent ouer the water to Asia side with all prouision. Much new Ordnance was cast, which the grand Signior went in person to see in the Founders office. And from thence to the Arsenall, to giue order for the gallies. And it was concluded, That the new Generall should march directly to Diarbeck, to oppose the Persian, and there remaine as *Bassa* of the prouince, with one diuision of the Army. But secretly he was made great Vizier, and the Scale appointed to bee giuen him when he should be upon the way. This was done partly to saue charges, because to that great degree appertained great expence in sitting out; and partly for respect of *Halil Bassa* in Tocat, that he might not seeme to be displaced in disgrace, but that he should surrender to the other, and retire to the Port, *saluo Honore*. And when *Hussieruph* should be declared prime Vizier, he had order also to change his wayes, but whither, was not divulged. Howsoeuer it was iudged they could not attempt much that year, but only make shew to keep the field, and the reputation of an army.

1628. About the fift of April *Hussieruph Bassa* was declared Vizier, who intended to march directly towards Babylon, for of *Abassa* they had enough the last year; who had writ a letter to the grand Signior, That he was his seruant and slaue, & would hold the prouince for him: but if he sought to force more, plainly that he would deliuer the possession to the Persian, against whom as the great Enemy, if they would prosecute the war, that he would doe all seruice hee could with his safety. And this was accepted as a full submission.

Whilst the grand Signior was thus busied to settle the affaires of Asia, and to reduce *Abassa Bassa* to obedience; the Tartar *Han* was openly declared a Rebel, and Enemy to the Turkish Empire: and his brother *Shachin Gheray* hauing exacted a tribute of the Princes of Bugdania and Wallachia, had receiued an ouerthrow of *Cante Emir* a Tartar, his Emulous, but obedient to the grand Signior. Whereupon it was suddenly resolved to take *Ghian Gheray* (formerly deposed) out of the Rhodes, and to send the Capitaine *Bassa* with the whole Armado to establish him Prince, and to displace the other. So that for that year the Mediterranean was like to be free, and the Turkish Empire ingaged in so many troubles, that euery thing seemed to worke toward their subuersion. But great bodies haue strong lucubrations, and die not with one fir, or by one blow; and such was the miserie and iniquitie of the times, that while Christian princes contended for ambitious and enuious, rather than iust quarels; that none of them had leisure to help to push down that enemy, who tottered by his own weight; nor to vindicate the Christian Honour; nor the Holy Land, oppressed and possessed by a Tyrant, that onely subsisted by their dissensions: and I feare, the losse of the opportunitie hath lost the Grace that gaue it; and that a common repentance will requite a common sinne and folly.

Hauing drawn our Historie for matters concerning the Temporal estate, and the revolutions therein, vnto a period, of our own knowledge or practise, it will not be impertinent nor vnprofitable, to make some relation of the Greeke Church, and the affaires thereof, which suffered many perturbations and assaults during these times; as if one influence had disposed all things to vniuersall trouble: but the causes were far differing. There are yet remaining vnder the Patriark of Constantinople 111 Metropolitans and Bishops, who liue with freedome of conscience and Religion vnder the grand Signior, and gouerne the Christian Flocke vnder their severall Iurisdiccions. Who haue their ancient Churches, with some competent

revenue

A revenue in their owne possession, teaching, preaching, and administering of the holy Sacraments according to their owne Rites, without any molestation for matters of Religion. The present Patriarch is called *Cyrillus*, formerly gouerning the See of Alexandria, a reuerend and learned man, who hath desired to reforme many errors, and to enlighten much of the blindness of his Church; insensibly preuailing, for want of Lectures, Schooles, and Books, and by the mixture of Barbarisme. His revenue, (though very good) and that of his Bishops, not arising wholly out of visible lands and rents, but by secret contribution, and other duties; and the simplicity of their life and habit, without shew or pompe, giuing no occasion formerly to the Turks, to expect any profit by vexing them, as is vsually practised vpon other lay Christians, they liued in great peace and tranquillity; vntill of late yeares the Church of Rome, hoping either by the poverty of the one, and the greatnesse of the other, to force the Greeks to submission, or perhaps, enuious of their quiet, to weary them by trouble, or to subuert them. To this end a Greeke Colledge was by the last *Gregory* erected in Rome, to breed vp the Youth of that Nation, where they had liberty of all their owne Rites, only acknowledging the supremacy of the Pope, which they must do, or not be admitted: and that ground being layd, for point of doctrine it matters not; there is enough gained to make him that had sworn obedience, to accept of all the rest. By this foundation the Pope hoped to breed Proselytes enow in time to possesse all the Bishopricks, and to subdue the whole Church. For these Students returned admired men for their education and knowledge, and wanted not meanes to promoue their presentment; which was a great aduantage ouer the ignorant breeding and discipline of the meere Greeke. But by the foresight and wisdom of *Cyrillus* this plot taking little effect, as it did irritate the Pope and Cardinals against his person, so it did incite them to seek other more powerfull meanes of corruption, or to ruine him. And both were put in practise. To this end a Congregation was erected to take care of the Easterne Church, and to direct the practises vpon it; whereof a principall Cardinall was made Protector; and many Consistories were held, by which way to reduce the Greeke Church to obedience, or to root out all those that opposed it. It was resolved to make titular Bishops of almost all the Sees (especially in the Islands) where any Greeke Bishop had residence; so that there were many Pastors without a flocke. But these Emisaries being discovered to be supplanters and disturbers of the poor Church, were also resisted, and some cast into prison; and some ashamed of their empty honour, voluntarily returned. But all these deuises failing, they fell at last vpon the round and most assured way of force, to worke their ends by the Embassadors of Christian princes of the Romish Religion residing at Constantinople; and the most potent, of bribery and corruption: making vse of the impotency of the Turkish Ministers, who they knew would sell *Mahomet* himselfe for gold: *Flectere si nequeo superos Acheronta mouebo*. From this resolution did all the danger and mischiefe spring; and certainly the zeale of the Romish Church is clothed with so much honour and solicitousnes, that in that only it prouoketh enuy. But whether they haue in this pursuit and cause proceeded with the rules of Christian charity, in that place, among False-Believers, where euery scandall did concern the honour of Christ himself, or not; I leaue to the judgement of euery ingenious man. And because this Part, of the quarrels betweene the Roman and Greeke Church, though acted in seuerall yeres, hath beene related entirely by a sincere Pen, in a Letter directed to a noble Senator of Venice, whereby the passages will be more cleere and continuous, than if they had beene mingled and interrupted with other affaires; I haue rather chosen mine owne ease and the Readers profit, by translating that Letter, to serue it in all at once, than by peeces and fragments. The occasion whereof arising (as I am informed) from the variety of reports and Printed pamphlets, of the last Act concerning the banishment of the Iesuits, and a rumor spread, that they were restored: the truth whereof it seems that Senator did desire to know, and therefore prouoked some Friends to satisfie him. And so without other prejudice, I referre the Reader to the Text it selfe following.

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The Copy of a Letter written to a Senator of Venice,
concerning the contentions between the Roman
and Greeke Churches in Con-
stantinople.

My Lord,

YOur Letter hath laid upon me a charge, that (if I were able to performe) is so full of enuy, and subject to diuers censures, according to the preparations of the hearers of a matter of that nature, that I would have chosen to have obeyed you in any other way, rather than in that of a Relator. For I perceive by you, some prejudice is already gone out, and hath taken possession of a part of the World, harder to remove than to teach a new heresie. But hoping that you seek the satisfaction of your owne curiosity, and that you purpose not to controuert, I will not refuse, against my owne reason, and litle leisure, to returne you assurance, how far you haue power over them and me.

IT is now ten moneths since this conflict between the Greeke Church, and the Iesuits here fell out, but not the first time they haue been in trouble, imprisonment and obligation. They were settled in Galata by the Grand Signiors License, vnder the French protection, about twenty five yeares since; in which time they had gotten a good Seat, builded much, gathered together a faire Library, and won greatly vpon the weaker Sex, and age, women and children. I speake of the Greeks; for with the Romanists they had least credit, who adhered to their ancient Orders of S. Francis and Dominick; and were affraid that this new Society would be too buie, and cast them into danger of their old priuiledges: for the Turks are plaine, and yet rash, and easily apprehend euery innouation.

The pretence of this Colledge was, To teach children for nothing, or charity, Grammer, the Arts and Tongues. And there being no open Schoole in those parts, and few bookes for want of Printing, the Greekes (who loue learning best, when it is best cheape) were content their children should glean tares in any field, to saue their purses: and their wiues were won by eloquence and affability, to open their sins to them, who had more witty penances than Greekish thrift and fasting, which did decay their beauty, and deject their countenances. But the wiser sort, especially the Patriarch *Cyrillus*, and his Bishops, discovered *Anguem in herba*; and did foresee, That by this seeming benefit, the Youth of their Nation might be corrupted (*Sernabit odorem testidini*) and their owne bosomes tempted by the Daughters of *Eue*: And they likewise did feare, That vpon this foundation might be nourished Profelites to Rome, that in time would vndermine the whole Church. And therefore did as modestly as they could (to prevent an open dissention) seeke to withdraw both, from this bait of seducement. *Hinc illa lacrima*: For when the Iesuits did discover they were discovered, they began to practise that by force, which they had long designed in the darke. The first open warre brake out in February 1622; when these Fathers (protected by the French Embassador) attempted to depose the Patriarch, and to place another Greeke in his Chayre, who had secretly submitted to the Pope, and promised to render new obedience to the See of Rome.

Whereupon *Cyrillus* consulted his friends, how to auoyd their enuy. He resolved to proceed with mildnesse and charity, and first to deale with the seduced Bishop, as one of his owne Flocke: and the Sunday following hee preached and published the Counsels held against him, and the danger of his Church; not naming the Iesuits, otherwise than by admonition, to beware of certaine fiery Organs and Instruments, against whom he should be enforced to proceed with more severity, if they desisted not. And then being assisted with foure Archbishops, and the Clergy present, he excommunicated that Greeke joynd with his enemies: hoping by this gentle Exhortation to the one, and Example on the other, to obtaine the blessing of Peace, recommended by Christ to his Church. The pretence of this quarrel from

from Rome and present disdain, was published by the French Party, to haue root, because that the Patriarch kept company with Lutherans and Heretiques, and therefore must needs support of the same. This modest course of the Patriarch did but exasperate; for the Iesuits having a Visier fit for them, in Aprill following, by subornation of others, did accuse *Cyrillus* of a practise to betray an Island in the * Arches, to the Florentines; and by the promise of twenty thousand Dollars for the establishment of the excommunicated Bishop, they persuaded to haue the Patriarch apprehended, deposed, and sent prisoner to Rhodes, where he suffered many miseries and outrages, and their Friend to be placed in his Seat. But the Greeke Church, though they durst not oppose the present fury, yet they would neither acknowledge *Pasquetti*, who non intravit per Portam, nor resort to the Cathedra, nor contribute any money to pay the fine due to the Grand Signior vpon remoue, vpon which the French relied, for though they had promise from Rome of aid, yet was it not leuiued. Whereby sinning themselves in a dreight, they made meanes to a silly Archbishop of Adrianople, who was rich, to take the charge, the other willingly resigning vnto him: who accepted the offer, aduanced part of the Symony, and leuiued the rest by force of Turkish Commands vpon the poore Greeks; and so he was in appearance fully, if not Canonically seated. Their purpose was not long to suffer this man to continue, but only to hold the See full, vntill supply came from the Pope, and then to depose him, and place one fitted for their designs. By this mutation they hoped to recouer all the Greekes to the Catholique Cause, and Spaine. And in these changes the Patriarchat was robbed of most of the ancient Manuscripts, and other Ornaments of the Church.

In September following, *Cyrillus* by helpe of friends, and force of money, was restored to liberty, and returned to Constantinople. Where being arriued, all the Greekes flocked to him: Which the Archbishop of Adrianople observing, and knowing himselfe an Intruder, (the true Patriarch neither resigning, nor being Canonically deposed) secretly and voluntarily came and submitted, and offered to surrender the charge to him. But *Cyrillus* not daring to accept it, vntill meanes were made to the State, or that he were recalled by a Synod, was content the Church should be vacant, to see what would of it selfe emerge. The French Embassador hearing of this sudden defection from him, by the counsell of his Iesuits, fetched their Archbishop into his house, and encouraged him to resume his place; promising him protection from the Pope, from the King his Master, and to spend forty thousand Dollars for his sustentation. And thus, partly by faire words abusing the impotency, and partly by force compelling him, they won the weak man to yeeld; and then the French Embassador sent his Interpreters and Ianizaries to re-seat him in the Cathedra, and in Galata proclaimed him Patriarch, and threatened all those that would not obey and acknowledge him. An insolence full of proportion to the designe, to maintain an ill cause by worse meanes.

But the Clergy and people knowing the vnlawfulnessse of this intrusion, and the vndue consecration, and foreseeing the ruine to come, if so pernicious example should preuaile, did still adhere to their old Pastor. Which the new better weighing in his owne retirednesse, than in the French House, where his ambition was fomented; and fearing that if *Cyrillus* should recouer his just right by the same way he had done his liberty, some greater disgrace or punishment might fall vpon him; without further consulting his high Protector, in the night quitted the See, and came to his Patriarch and cast himselfe into his mercy, asking absolution; and vtterly renouncing French, Spanish, or Romane Factions, freely resigned. Herewith *Cyrillus* encouraged, by the strength of money and friends was againe with the Letters of the Grand Signior restored, in despite of the Enemy, who now found himselfe ouermarched. But this strife did cost the Greeks threecore thousand Dollars, taken at Interest, almost to the destruction of the Church, especially to haue discovered to the Turks a way to extort great sums by changes, from them, who formerly were esteemed poore Monks: which will neuer be forgotten, and will finally ruine the See. This was the effect of pretended zeale to Religion, and a Romish charity.

Now all men hoped for Peace; but there brake out another storme. In January following, a Coloyre was sent from Rome, called *Archemadrita*, and was received by the French into his house; who brought a promise from the Congregation de *propaganda Fide*, That notwithstanding the first faile for want of money, that now twenty thousand Dollars should be ready

ready and returned thither, if they could make sure the deposition of *Cyrillus*, and place an obedient Sonne in his roome. To this end it was promised, that ten thousand Dollars given by a widow in France to charitable uses, should by the Popes Authority be converted. And thus new praifes and new accusations were aduanced; but being timely discovered, they were prevented: yet againe it cost the poore Church a round summe of money.

The next yeare the persecution was calmed in outward appearance, but more subtle and close machinations supplied it: for it was then resolved in Rome, to contraine *Cyrillus* and to winne him: then to disoreid him with his friends, and to lay him open and vndo him. To this purpose were sent from Rome about February 1624, two severall Agents, one called *Padre Berillus*, to ingage the Patriarch in a practise with the *Cossacks*, which was treason: and a leuitied Greeke bred in the Colledge at Rome, named *Cannachi Rossi*. To whom were giuen instructions vnder the hand and seale of Cardinall *Bandini*, to make ouerture to *Cyrillus* of reconciliation, with great conditionall promises of supplies and this following Commission. But Sir, because you will best judge of the scope of this negotiation, by the copy it selfe, the originall vnder the seale, remaining with the English Embassadde, and from whence this harred tooke root; I, that haue onely taken vpon me the part of a Relator, haue made it here a Parenthesis, and leaue your judgement to collect your owne sence.

Instructions per Canacchio Rossi.

1 Non vi essendo lettere ne del Patriarcha, ne de' Prelati non le si può rispondere se non in voce, conformandosi alla relatione del messo.

2 La chiesa Romana ha sempre desiderata l'unione & pace con tutte le Chiese, spetialmente con l'Orientali, tanto per altri tempi bene merita della Chiesa Catholica, e non solo ne tempi antichi mà ultimamente ancora, nel tempo de' Patriarcha Hieremia ha fatto quel che ha potuto per aiutarla, e reuirsela, non perdonando in ciò ne a spese, ne a fatiche. Anzi per questo stesso fine ha fondato, & mantiene il Collegio de' giovani Greci con li suoi renditi, acciò quella natione si nobile & ingegniosa ritorni a fiorire in pietà & in lettere, come altre volte ha fiorito.

3 Nel particular proposto del Patriarcha presente: Nostro Signore (tanto grand fauore, & Padre della Natione Greca in particolare, come voi stesso sapete, & hauete veduto con gli occhi) volentaria mente spenderebbe ogni gran summa di denaro per riunir si nobile membro alla Chiesa, & aiutare in particolare quella sedia dalla quale dipende il rimamente dell'Oriente; ma supposte le relationi, che di Constantinopoli sono venute, & vengono continuamente del Patriarcha, non veda in che maniera si possa fare.

4 Di lui siamo auisati, che nega l'Inuocatione de' Santi, il culto & veneratione dell'*Jmagini*, & Reliquie de' Sante, la Presenza reale de' Christo nell'Eucharistia, la Libertà del Arbitrio, l'Autorità de' sacri Concilij, le Traditioni, l'Autorità de' Santi Padri, la necessitā della Confessione auricolare, & lo spiegare in essa li Peccati della mente, & che in loco di lei hauesse introdotto una certa Confessione fatta a Dio publicamente con parole generali, che manda li giovani a studiare nell'Vniuersità d'Inghilterra, & di Germania, doue s'insegna questa dottrina; per poter poi per mezzo di loro disseminarla per il Leuante. Che a questo fine ha fatto stampare, & egli stesso dissemina, dandoli alli Vesconi, come Chatecheff, pieni di questi, & simili errori condannati già, tanti anni fa, non solo dalla fede Apostolica & dal Concilio Tridentino, ma dagli suoi Predecessori anchora, come egli stesso testifica nella

A nella professione della fede lasciata tanti anni fa in mano del Arcivescovo di Leopoli riconoscendo questa, & simili altre dottrine per heresie & dicendo che per questo era impossibile, che la chiesa Greca s'unisse mai con li Protestanti; che a contemplatione delli Ambasciatori Hugonotti (con li quali liberamente communica) ha tolto via il Sinodico, & ha lasciato di far riueranza alla santissima Eucharistia.

5 Che desiderarebbe sua Santità che tutte queste cose fossero false & che lui come Capo de' si nobile natione fosse tale quale rechiedono li bisogni presenti, e spirituali, & temporali de' suoi sudditi per poter con bona faccia, & conscientia, mettere mano ad auitarlo.

6 Che se queste sono calummie, & le pare di poter far constare a sua Santità la sua innocenza, ne faccia Capace l'Ambasciatore di Francia, o dell'Imperatore, che alla relatione loro per essere persone di tanta autorità & virtū, si prestera ogni fede, & per mezzo loro mandi a N. S. la confessione della sua fede, nella quale accetti il Concilio Fiorentino, & danti li errori de' Caluinisti & Luterani, dannati prima da suoi Antecessori, che non mancherà la sede Apostolica d'ogni aiuto & fauore per aiutare & rimettere in piedi la Chiesa di Constantinopoli & tutte l'altre dipendenti da lei.

7 Che non e per richieder S. Santità ne da lui, ne da gli altri Prelati Greci, altre conditioni, se non quelle che si sono conchiuse & stabilite nel sacro Concilio Fiorentino, per che come fin hora ha fatta la Chiesa Greca, condanni & anathematizzi le blasfemie delli heretici Settentrionali, cioè Luterani, Caluinisti, & simili.

Roma xxj. Febraro, 1625.

Il Cardinale Bandini

Locus Sigilli.

Translated.

Instructions giuen to Cannachi Rossi.

1 Having neither brought me Letters from the Patriarch, nor from any other Prelate, we cannot giue an answer other than by word of mouth, conforming to the relation you have delivered.

2 The Church of Rome hath alwaies desired an union and peace with all other Churches, but especially with those of the East, (who haue heretofore so well merited of the Catholique Church) and not only in ancient times, but even lately in the life of the Patriarch Hieremy, she hath done what she could possible, to assist and vntie the Greeke Church vnto her: not sparing therein either cost or labour: yea, to effect the same, she hath founded, and doth yet maintaine a Colledge of young Greekes with her owne revenue, to the end that, that noble and ingenious Nation should flourish in godlinesse and learning; as in former ages it hath done.

3 Concerning the proposition of the present Patriarch, our Lord and Master the Pope (a Fauerer and Father of the Greeke Nation, as particularly your selfe haue knowne and seene) would disburse a round sum of money to re-anite so noble a Member to the Church of Rome, and assist in particular that Sea, upon which the rest of the Easterne Churches doe depend. But considering the reports which haue been spread, and continually do come from Constantinople, of the Patriarch, we do not see in what manner it can possibly be effected.

4 Concerning him, we are advised, That he denieth the Invocation of Saints, the worship and veneration of Images and reliques of the Saints, the Real presence of Christ in the Eucharist, Free-will, the authority of Sacred Councils, and Traditions, the authority of Holy Fathers, the necessity of Auricular Confession, and in it, the revealing of secret sinnes: In stead of which he hath introduced a publique Confession made to God in generall words. That he sends young men to study in the English and Germane Academies, where this Doctrine is taught and professed: that by their means he may spread it in the Levant. And to this end, that he hath caused to be printed, and that he himselfe hath dispersed, and given to some Bishops, certaine Catechismes full of this and other like erroneous Doctrine, condemned long ago, not only by the Apostolique See, and the Council of Trent, but even of his owne Predecessors, as he himselfe hath testified in that Confession of Faith which he left many yeres since in the hands of the Archbishop of Lepol: acknowledging this and the like Doctrine for heretic, and therefore concluding, That it was impossible that the Greeke Church should ever unite it selfe with the Protestants. And that in contemplation of the Hugonot Embassadors (with whom he doth freely converse) he hath taken away the *Sinodicon*, and hath laid aside the reverence due to the most holy Eucharist.

* Idenifieth an Affliction I take it to be the power of Excommunication. But enquire how it is effected by the Romish Church.

5 His Holinesse doth desire, That all these reports be false, and that he being the head of so noble a Nation, should be such a one as the present condition, both in matters spiritual and temporall of the flock under his Jurisdiction doth require; that he might with a cheerfull countenance and safe conscience extend his liberallitie and aid unto him.

6 If these shal prove calumnies, and that the Patriarch doth think he can make his innocence appeare before his Holinesse, let him iustifie himselfe to the French or the Emperors Embassador, to whose relation (being persons of great vertue and authoritie) credit and faith will be given: and by their means let him send to his Sanctitie the Confession of his Faith, in which he doth accept the Council of Florence, and condemne the errors of Calvin and Luther, condemned already by his Predecessors. And the Apostolique See will not be wanting in all favour and assistance, to raise up the Church of Constantinople, and all others on it depending.

7 That his Holinesse will not require either of him or the other Prelates of Greece, any conditions but such as were concluded and established in the sacred Florentine Council, so that (according as the Grecian Church hath alway done) hee condemne and anathematise the blasphemie of the Septentrional Heretiques; to say, of Calvinists, Lutherans, and such like.

Rome, the xxj. of February, 1625.

Cardinall Bandini.

The place of his Seale.

This Channacht Rossi arriving with his Commission at Constantinople, became an undertaker of his owne accord, to merit of the Church of Rome, to convert the Patriarch (who was amazed at the boldnesse, and feared both waies, either to answer, and so to be engaged in a pen-warre; or to be silent, and condemned as standing mute. But at last hee resolved, that seeing the Cardinall vouchsafed not to write directly to him, to take no notice; but to see how patience would deliuer him out of this snare. But the Iesuits content with no temper, but present subscription, stirred up some Bishops now made of their faction, anew to depose him; and there was offered twenty thousand Dollars to establish one of them. This tempest forced Cyrillus to retire and hide, vntill his Friends had reuealed to the State the mysterie of this forked practise, and opened the treacherie of both of these Ministers, imploied only to introduce a change aduantageous to the Pope, and dangerous to the Grand Signior. Yet such is the custome of this Court, that his peace was againe bought at the expence of ten thousand Dollars.

Once more the Patriarch expected peace and securitie; but the Congregation at Rome fell vpon a new counsell: First, better to fortifie themselves before they attempted their enemies. And to this end, vpon diuers pretences, it was resolved to send to Constantinople, an

Anti-Patriarch from the Pope, qualified with absolute authority, but vnder the title of *Suffraganeo Apostolico*, and with him a Treasurer for the Church (for Saint Peter durst not trust the French Embassador with money) yet with these to ioyne him, for his zeale and countenance, to slow, and root out, and finally to do all things that might aduance the Romane cause. For their better strength & abetting, it was also decreed to create new Romish Bishops in Smyrna, Naxia, and many Islands (a shift learned at Trent) to oppose the Greeks, and by aduantage of learning to supplant them. Of this mission there was great expectation.

About December, 1625, the Suffraganeo arrived at Naxia, whither the French embassador sent the Romane Bishop of that place his Chaplein, and two Iesuits to receiue him: who conducted him as far as Scio, where he was accepted with great Ceremonie. But beginning his office too roughly and abruptly (for he should not haue declared himselfe vntill he had crept to Constantinople vnder the French wings, and had bin settled by degrees) many took offence at this noueltie. The Lay-men feared some prejudice in their right of Patronage ouer the Churches: the wise foresaw the danger of Christian libertie, and that their practises in this inuouation would inuolue all others into a suspicion of some conspiracie: and if any scandall should from hence arise, the Turks would not distinguish betweene the guilty and the innocent, being in one Liuentie by the name of Frankes. Yea, the Friars could not endure a power so neere about them, but resented him lodging in their Conuents. The Greeke Clergy began euidently to discouer the subuersion of their authority, and ancient Faith. Only the Iesuits triumphed, and thought the prize now their owne. But desperation forced some, and charity others to defend their possessions. Thus encouraged by strong friends to oppose this fall blow, all the plot was opened to the Vizier, and their design quietly and without scandall frustrated. The Suffraganeo retired without noise, their new Bishops made by subreptitious Licences were imprisoned, their Letters of Priuiledge taken from them, to the extreme anguish and disgrace of their Protector. This last repulse made them furious; but *Insistis animis decrat occasio*.

In Iune, 1627, here arrived vpon an English ship one Nicodemo Mataxa, a Coloyre borne in Cephalonia: he brought with him the Greek stamp made at his expence, and diuers bookes printed in London, as he pretended, for the benefit of his Nation, drowned almost in inuincible ignorance, especially for want of means to learn and study. As soon as he came ashore, and had spoken with the Patriarch, and made knowne his zeale to that Church, hee was from him by the Archbishop of Corinth recommended to the English Embassador, to assist this pious intention, to passe these heavy commodities through the Custome-house without suspicion. In which though he foresaw some trouble, yet he willingly vndertook the protection. But first consulting with Cyrillus of Constantinople, and Gelasius Patriarch of Alexandria, (then for his priuate affairs at the Port) and with the Resident of the vnited Prouinces, he was of opinion, That in a matter of that nature, which was in it selfe honest and iustifiable, it was requisite to proceed openly, and with leaue: which hauing obtained of the Vizier, tooke vp, and brought both stampe and Bookes to his house. Now supposing all the difficultie had been overcome, and neuer suspecting any scandall from Christians, for that which hee thought did not, nor ought not to offend them, hee gaue countenance and helpe to Mataxa to put his industry in order.

The Patriarch desired the Stamp might worke in the English House, but the Embassador for priuate respects would not consent, but offered to take a House, and to giue both it and them his protection. Which he did, not far from his owne, and neerer to the French Embassadors: who pretending the vniou of the two Churches, there appeared no feare of him, that he should enuy a Christian worke, or do any act that might separate them for euer. As soone as Mataxa was settled, and his print in order, the French and the Iesuits tooke offence at it, as set vp to publish Bookes against the Church of Rome, or at least to take away their trade of teaching, and seducing children by his printing of catechismes, *Magna est Diana Ephesiorum*. First, they attempted to draw him into their government, inviting him to their Monasterie, intimating, That adhering to them would take off some ill suspicion raised on him for hauing studied in England. When he could not be wooon by flatteries, they reported him to be an Heretique and a Lutheran, because he took sanctuary from the English. Against the stamp they excepted

excepted, at the Armes of the King of Great Britain, which they said was scandalous, and being in the Frontispiece of every Booke, was *malum augurium*, and did foreshew, that within they must favor of heresie; for, What could be expected from an hereticall Fountain, or from the Man that conversed with Heretiques.

Mat. 23, 15.

These obloquies little moved the English Embassador, who knew their malice proceeded from the matter of one Author that wrote against the Supremacie. But the rage extended so far, that it was revealed to *Mataxa*, That he should be murdered in his bed, or in the street, as he passed in the night from the English to his owne house. Whereupon at his great instance the Embassador was content for his person to give him lodging. So in the day he continued his worke, and at evening retired vnder protection.

As yet they found no occasion to worke their purpose: but the Patriarch sent a little Treatise to the Presse, made by himself (being an exposition of the Faith, and Tenets of the Greek church, without any mention of controuersie, or censuring the opinions of others; principally to satisfy the world in those calumnies spread, That he had introduced new Doctrines, to the scandal of his own Flocke) which he had resolved to dedicate to the King of England, but now having opportunitie to print at home, prepared an Epistle fit for it. This provoked the Iesuites, who not able to endure any application of the East Church to that Monarch, could no longer containe themselves, but conspired with their Embassadors to overthrow both the Author, Worke, and Workman: and having gotten another Booke written by the Patriarch, printed in England, and brought by *Mataxa* against the Iews, they found some passages which did modestly condemne the opinions of the Turks. When they had this supposed advantage, they practised with a Buffone, but a crafty knave, who had credit with the Vizier, and had bin Vayvod of Galata, to inform him, That this *Mataxa* was a Captain sent hither to raise sedition, and that vnder the colour of printing Bookes for children, hee dispersed others against the Alcaron, That they were brought from England secretly, and that the English Embassador protected him and his designs: That these Bookes were written by the Patriarch, to stir the Greeks, and to draw them into defection; and many of them sent to the Cossacks, to provoke them to unite vpon the occasion of the Grand Signiors expedition into Asia, that was then rumored.

These accusations were capitall, as they concerned *Cyrillus* and *Mataxa*; and sufficient to impair the credit of the English Embassador, if not to ruine him in the affairs for which he did reside.

The Vizier without further consideration resolved to assault the house of *Mataxa*, and surprise him in the act of Sin, of printing against their Law; and gave order to a Capitaine and companie of Ianizaries to execute it. Which was out of course, to set at liberty vnruled soldiers, that seldome containe themselves within their Order, or can be appeased without booty. The exploit should have bin done on Friday the fourth of Ianuarie; but the French Embassador hearing the English had invited the Patriarch, & Venetian Baylo, to some entertainment on the day of Epiphanie, he stayd it two daies, as he said, to make saue to their Feast. On that day at high noone, a hundred and fifty Ianizaries armed beset *Mataxa's* house, and guarded all the passages to the English; all was full of fears and rumor, and no man knew the cause. In this tumult, the English Embassadors Secretarie and *Mataxa* returning from Church at Galata, passed by, and some of the Coloyres seruants that were apprehended, shewed their Master, to free themselves: but he being in a hat, and the Secretarie answering he was one of his Lords Followers, he escaped safely, and got into the English house. The Capitaine missing him the Principall, bound all his seruants, brake open his chests, and carried all away, stamp, books, papers, plate, money, cloths, and whatsoever was portable, as the goods of a traitor, to the value of seven thousand Dollars. And returning thus full, a French * Drogaman told them, That the Offendor was fled to the English Embassador: but the Turk, that had more charity, answered, he had no order to follow him thither.

* Interpreter.

Now the English Embassador thought himselfe interested; yet that day not to seeme to be moved, made as merry as such rumours would beare; That hee had practised against the State, others, That the Stampe was to counterfeit the Grand Signiors Letters; others, To make false money; and other such as Ignorance and Accusation beget among the Multitude.

The

A The next day the books were examined by two Greek Renegado's, and the Folio by the Iesuits noted where the blasphemy should be: the place was interpreted before the Vizier and some * Mulla's, but there was nothing found that by law could touch the life of the author or printer; yet the Patriarch was conuicted, and many crimes objected to him without proof or probability.

* Churchmen and Lawyers.

There yet rested some diffidence in the Vizier, at the report, That *Mataxa* was a man of war, and held correspondence with the Cossacks, and that he should liue vnder the English protection; which was nourished by shewing the Armes of England on the frontispiece of that book. But when the Musti had giuen sentence, That every doctrine against their opinions was not blasphemy, nor criminal; and that the grand Signior giuing leaue to Christians to teach their own law, and to preach matters contrary to Mahometism, it could not be thought but it was daily don in their Churches, for which they were not punishable; so they could not be culpable of treason for writing the same, so long as they did not scandal their Law, but only oppose it. The main objection being thus fallen, it was more easie to resell the accessories grounded vpon it.

C The third day the English Embassadour shewed himselfe openly, and went to the Vizier, and professed, That he had receiued that *Mataxa* into his house, to keepe him from the fury; but that he should be ready to maintain his innocencie. He put him in mind, That this business and man accused he himselfe knew, that hee was a Gentleman of Coloyre, a subiect of the Senat, and presented vnto him by the Venice Baylo; and that he had giuen leaue to land and vse the stamp, and that nothing was done without his communication and consent: That therefore he much admired that he would be so rash to suspect his friends, and so scandalously to assault their houses, to spoile their goods at the instigation of those whom hee had cause to know for enemies; and to be so far transported at the winde of an occasion, without acquainting him, to send souldiers that might haue done mischief to bee too late repented.

When the Vizier had called to minde the man, and all circumstances, and remembered whom the matter concerned (the English Embassador, with whom he had confidence) hee was ashamed of his precipitation, and protested he had no doubt of him, nor purpose to affront him: That hee wondered at the impudence of those that had so grossely abused him; and concluded with this profession (as the English Embassador for his credit did publish) That if against his will he had done him wrong, when he should see all the goods of *Mataxa* restored, their honour repaired, and those that had procured this scandall, fallen into the snare they had made for others, and exemplarily punished, then hee desired to be acquitted of injustice, and to be esteemed still his true friend. By this office the Patriarch was wholly cleared, and restored to the good opinion of the Vizier, and afterward of the Musti, to whom the English went immediately, to instruct him of the malice of the one part, and innocencie of the other.

E Within few daies, the Vizier sent home to the Embassadors house all the stamp and print, (except some few letters lost in the tumult) and all the books and papers that were seized, in publique satisfaction, attended with Officers and souldiers: in which he shewed so much respect and care to recouer every particular, that there was not much missing of any value. Amongst these books, there was printed Bishop *Jewels* Apologie translated into Greeke, a Catechisme and Confession of the Patriarch, and some new Treatises at the Presse; but one, and one only Jewel was missed, and can neuer be recovered: There was presented to the English Embassador a Manuscript that had with great veneration and care bin preferred in the library of a Bishop, and was averted and beleueed the only copy in the world, of the Lectures and controuersies against the Bishop and Church of Rome; read cathedrally by the most famous and learned *Photius* Patriarch of Constantinople. This booke the Embassador highly esteeming as the raritie of the East, had deliuered to *Mataxa*, to be transcribed by his Deacons that attended the correction of the print; that having double copies, so great a riches might not perish in one bottom. But this too much care to saue it, lost it: for being halfe finished, and in the assault of the Ianizaries amongst other surprised, neither the original nor any lease could ever be recovered. Such was the diligence of the letters and ouersights of this conspi-

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racie. The Embassador moued the Vifier, who vsed all his power: the Patriarch published an Excommunication for many moneths, if perchance any Greek had bought it of the soldiers, to return it: but all in vain. Whereby it was reasonably concluded, That this book was a principal envy of the Iesuits, who feared the publication; and that their ministers beeing Spies and in part Actors of the assault, had so especiall an eye vpon it, that it fel into their vnderstandable power, and so by them either sent to Purgatorie or the Vatican.

The next day after the fury, *Cannachi Rossi* the Agent of Cardinall *Bandini*, went to the Patriarch to braue him in aduersitie: who mildly asking him, How long they would tempt his patience by wicked conspiracies? and, What had driuen them to this extremitie to seek his life? he replied, That they were scandalised at him for two things; for fauouring *Mataxa*, and suffering him to preach, being an heretike, and liuing in the house of an heretique. Secondly, That he had begun to print a book full of heresies, dedicated to the King of England the head of Heretiques. But if he would retract the one and renounce the other, the French Embassador should procure him accommodation.

With the next Post after this trouble, there came from Rome a copy of a Consistory held in the house of Cardinall *Bandini*, entituled for Constantinople; wherein this practise against the Patriarch was debated and resolved: the cause grounded vpon his conuersation with Calvinists, and sending of students to be brought vp in their Schooles; that therefore he should be accused of contriuing an insurrection against the Ottoman empire. And the execution of this plot commended to the Embassadors of the Potentates residing in this Court, fauorers of the Catholique cause. Which Councel being compared with the last practise, it did evidently appear, that one was dependant on the other. Which the Patriarch wel considering, and finding that he had no more safety in patience, resolved to vse his friends, to send them away that would not let him liue in peace. And the English Embassador taking deep offence at the insolence of *Cannachi Rossi*, vsed to the name of his king; it is thought that they, together with the help of a good friend no lesse powerful than either of them, vnited to banish the Iesuites; and to shew their Protector, that they had no lesse power to offend, because they had lesse malice and desire to do it.

For the way they wrought (to omit other obseruable circumstances) it is true, the English Embassador was angry, and declared, and had good credit, and was seen often abroad: but hee was not alone, for the Patriarch (that is a wise man) knew he strived not now for victory, but for life. The Iesuits guilty of deseruing a iust reuenge, rettyred all to the French Embassador his house, where they lay hid about fourteen daies: but in that time hearing no noise, and hoping that all was secure, and that the Patriarch and English Embassador trauelled onely in their defence, and to recouer their losses, they returned to their house triumphant; when suddenly we heard that a messenger came to them, to let them know that some Greeke women were come to make confession, and stayed for them in their garden. To whom two of them came downe, and were presently arrested by the Viziers officers, who then entred their lodgings and apprehended another. This was done without any noise or scandall, and the actors had such care, That their Church was sealed, all their altars and plate saued, and whatsoever appertained to them, inviolated: only their persons and Library, per *Legem Talionis*, were caried to the Vifiers house, where they were kept in irons about a moneth, and their bookes likewise visited; in which were found much more aduantage to haue drawne them within compasse of the Turkish law, than their discouerie on the Patriarch. And the same instant *Cannachi Rossi* was also taken and his papers in his lodging, and caried to bear them sad company. The French Embassador desired audience, but could not obtain it: he visited euery great mans port, especially the Musti, where he had no other acceptance, than admonition to carry himself with more temper, and to meddle with the busines for which he was imploied. Hee vsed all meanes, but could no where preuail for relief: he threatned a breach of amitie, and to surrender the Capitulations, and interdicted the Traffique; but the Turkes were provided with answers, That they would inform his master the French King, and giue him satisfaction. In conclusion, the Iesuites weary, and in feare of death (for there was crime enough) the English Embassador, whom they supposed their Enemy, to auoid scandall and the effusion of Christian blood, interposed for them, and obtained their liues; and after many Consultations, it was agreed to banish

A banish their Order out of all the grand Signiors dominions, to deliuer back their books; and this grace at the intercession of him, of whom they had not merited that courtesie. That it might clearly appear there was no purpose of robbery, nor to take the goods that were innocent, and in the French Kings protection. In prosecution of which Councel there were commands sent to Scio, Smyrna, Aleppo, and Cyprus, to discharge those places from the practise of this fraternitie, who had a design to get the Sepulchre at Ierusalem into their hands, and to supplant the Franciscans (which controuersie is wel known at Rome, and would make a long Section in this narration;) and finally they were put into a Barque, with good gard, in their irons, and sent to Scio; with order to ship them and their fellows vpon the next vessell that went for Christendome, and in the mean time to keep them prisoners. When they came to the castles on the Hellespont, the French Embassadour had procured, that the Castellane would not suffer them to passe, for want of the Captain Bassa's Letter; and so they were returned to Constantinople, but still kept in their Gaol: and suddenly it was rumored, they were revoked, and should be re-established. But when the Vizer heard his authoritie was contemned, and this trick put vpon him, he was so much enraged, that again their liues were in danger. But the present fury appeased euen by their supposed Enemy, they were returned, banished first to Scio, and so shipt for Italy. I must confesse that I haue not obserued any one sorry but the French Embassador, scarce his household; all other Catholiques, especially the Orders of Friers, and the Franciscans of Ierusalem, were glad they were eased of their Dominion, and the fears of their designs. And I haue heard it reported, That themselves did ingeniously confesse an obligation to the English Embassadour; and in their relations to Rome laid all the fault vpon the precipitation of their Protector.

There was another command sent to Smyrna, to apprehend a couple that had crept in vnder the French Consuls protection; who at first hid themselves; but being aduised to giue place, and a means opened to them to escape, fled secretly; there beeing no other purpose in their persecutors, but to be rid of such negotiating fathers.

And thus if you haue a true relation of what I haue obserued, & for your satisfaction collected of those that had better means to know particulars than I, who am busie enough if I do myne own businesse. There rests only to tell you, That during the English Embassadors stay (which was about five months after) the French sate down and stirred not. But considering that his credit in France depended much from Rome, and from an opinion of his zeale to the Catholique cause, and his power to support it; hauing made the Colledge of Cardinals believe that he would subdue the Greek Church (wherein wise men thought hee did disservice both to the Cause and his Master: for the ready way to vndoe the Catholiques, was to innovate any thing in their antient manner of life, gouernment, and priuiledges, which they enjoyed with their consciences freely) he thought himselfe vtterly lost, if he did not do somewhat to recouer his reputation there, by a seeming restitution of the Iesuites. Vpon which deliberation, hauing yet two of them refuged to his house, and hid there a month after the departure of the English embassador; he petitioned the grand Signior, That his Chapleins might haue leaue to bury his Dead, and do other offices of their Function. Which being granted, it was published, That he had restored the Iesuites.

E And because you are so curious to know all, and in what estate that restitution now stands, I conclude with the true copy of the command obtained, and leaue it to your iudgment, whether the breach be made vp so whole as is supposed. For euery plaister is not a found cure.

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The

The Grand Signiors Command, directed to *Assan*
Bassa Captaine of the Sea; and to the Cad-
dee of Galata.

Petition: **A**T the sight of this our high and Imperial Signature, you shal take notice, That the French Ambassador by an * Arz given to our happy Port, hath made vs to vnderstand, That (their Law and Religion being not like to that of other Christians which liue in our wel governed Empire) they with our Imperiall Licence did procure to come from the kingdome of France certain Religious men called Iesuites, who for the space of twenty five years haue had their abode in the Church of Saint Benet appointed to them in Galata; and lately by sinister information made against them, were sent away to their owne countrey: from which time the said Church being shut vp, and hauing no other Religious who could assist in the necessary Offices of men ready to die, or dead; haue therfore petitioned for our noble Command. To which end (excepting alway the aboue named * Religious, sent away, and others of other Nations) that he may place in the said Church such persons of Religious French, and French Religion, which are found at this present here, elect, and appointed by him, without molestation or injury to be done vnto them by any whomsoever. Therefore in conformitie to his request, this my Command is obtained; and I doe command, That at the sight of this my Imperiall Order it be obeyed and executed: That because, as is before pretended, the French haue not those * Religious who can performe the Functions necessary for the Dead (excepting alway those Religious already banished, and all others coming from the countries of our Enemies) that they may put into the said Church such persons for Religious men, as are naturall Frenchmen, and of their owne Nation, which at present are found in Galata, and that shall by them be appointed: and that so long as they commit no faults in their charge, and that they practise nothing contrary to our Imperiall will, that they be of no man molested.

Vpon the obtaining of this Command, the two Iesuits in the French house were solemnly and with great ostentation caried to S. Benetto's Church, and placed there as the Embassadors Chapleins; and an opinion spread, of an absolute re-establisment of their Order, and so it was divulged in Rome. But it was not supposed by the French, that this Copy should be seene by any but himselfe; and then the A & would haue appeared as truth. But some Criticall and captious men haue made many *Quare's* vpon this matter: First they haue asked, What then is the French Religion, if it differ from all other Christians in the Grand Signiors Dominions; when in Galata there were five Romish Churches and Monasteries, with French Capuchins, Dominicans, Franciscans, and others? Secondly they haue asked, What Ceremonies are necessarie to a Frenchman, in danger of death, or after it, that none of these Orders can assist or performe? Again they aske, Who are restored by this priuiledge, if the Religious *supra nominati*, and Strangers are excepted? What is meant by French Religion, and the same Religion? To which it is answered first, That this new French Religion is onely Iesuitical, not approued by the most Christian King, improoued by the Sorbons, and reproved by all the louers of the libertie of the Gallican Church. To the second, That they dying must be absolved only by a Iesuite, or buried in his habit, or shut out of Paradise. Again they answer, They finde none restored but a new French Religion, and such men as were personally then in Galata; that is, two Chapleins only to assist in case of death, but no Order of Iesuits. And they finally conclude, That the French Ambassador hath more dishonoured his nation, to restraine their Religion to the Iesuites; and the whole Clergy, to renounce all other Orders;

A Orders, that he hath done benefit to the Iesuites, except he had need of some colour in stead of truth.

Sir, I will not comment at all; to obey you I haue gon thus far extra provinciam meam: And now I return home to my selfe, to assure you that I haue been, and will so die,

Your true, &c.

Galata jx. Novembr. 1628.

B This Trage-Comedic being ended, and a seeming peace returning with the Spring, whilst the new Vizier marched towards Babylon, to settle the affaires of those parts, Sir Thomas Rowe, then his Maiesties Embassador resident at the Port, procured his leaue to return home, and was recalled. By whom the grand Signior writ this insuing Letter to his Maiestie of great Brittain.

The grand Signiors Letter to his Maiestie
of Great Britaine.

TO the most glorious amongst the greatest Maiesties of the Princes of Iesus, most reuerenced amongst the people of the Messiah, sole Director of the important affaires of the Nazaren Nation; Lord of the limits of Honour and Power; and Patron of Grace and Authoritie, CHARLES, King of Great Britain and Ireland: To whose last dayes we wish all compleat and true happinesse.

BE it known vnto your Maiesty at the sight of this Letter, That your Embassador Sir Thomas Rowe, respected and beloued amongst Christians, to whom we wish a happy end; (being heretofore sent to reside as your Embassador at our happy Port, to be watchfull ouer all offices of good correspondence between vs, and that all requisite terms of honor should be fulfilled; and to renew the Mantle of our affection) hath from his first arrivall here, vntill this present, most perfectly attended vpon the charge imposed vpon him, and in all his actions proceeded with extraordinary diligence and industry, for the high honour and great fame of your Maiesty his Soueraign. And now your Maiesty hauing sent in his place one of the chiefe of your most esteemed, Sir Peter Wyche, to reside at our Imperiall Port, and that the said Sir Thomas Rowe hath taken resolution to return to your Maiesty with our Imperiall consent: We send them vnto you with these our Imperiall Letters; hoping in the most high God, that when he is safely arrived with you, out of your abundant and innate clemencie, and your singular and sincere goodnesse, in respect of his good and faithfull seruice, that you will see him honored and rewarded. And to the end that the great affection and loue which we nourish to your Maiestie, may be daily encreased, we desire you readily to imploy your benigne care in the keeping and obseruing of this our Imperiall Capitulations, with euery Article therein contained; as we on our part will likewise do in all things that are meet to be done concerning their perfect obseruation: wherof you shall find a good and clear testimony by the future effects.

Giuen at Constantinople, 1628.

Though

Though impertinent to the History of Turkey, yet a conflict happening betwixt the ship which transported Sir Thomas Stowe to Italy (returning from Constantinople) & the Gallies of Malta; I have thought it would not be an ungrateful conclusion, to oblige and record the mighty delivrance of those whom God is pleased to keep; by communicating the copy of a relation made of that fight.

On the eleventh of August, about ten of the Clocke in the forenoone, the *Samson* being becalmed before Malta, the seas smooth as glass, not a breath of winde, wee discouraged foure Gallies to rowe from the Towne. They came up all abreast, right with the Starre-board quarter of our ship; which warned us to fit our sailes and our selves to fight, not knowing their purpose. When they came neerer, the Admirall Galley, without sending boat, or speaking with us, made a shot, which fell short; then rowing neerer, made another which did almost reach us. And coming still on, the Vice-Admirall gave a third, all demy-Cannon that flew over vs between our masts. These we supposed they made to try the length of their ordnance, and to lie there for battery; for they stopped and piked halfe their oares. When upon we sent them a Culverin shot, that grazed under the Admiralls Starre-board bay; and so we began a sharpe fight betwixt us twelve and one. The Gallies were full of Castiglics and souldiers as they could stand: They lay on that quarter about three houres, changing shot with vs, often hitting one the other. Then Captaine *William Rainborow* (who behaved him selfe with brave courage and temper) finding a breath of winde to give the ship motion; considering that he was a great make on the broad side, and the Gallies very narrow, keeping their prowes sharpe toward him, and that he could beare little vpon them, trimmed his sailes before the winde, and brought them to a Sterne fight, where they continued their batterie two houres more; and the *Samson* could then beare vpon them two whole Culverin in her Sterne-Chafe, and two ransom Culverins in the Gunne-roome, and two Sakers in the great Cabin; and by yawing of either side both her quarters, and some pieces forward on: This gauled them, and they found it hot. Their manner of fight was, when they were all laden, they rowed up, and brought all the masts of our Ship together, and then gave all their guns; having fired, they fell astern; and this in order, *Atheris vicibus*: but yet we reached them. The Admirall of the Gallies gave eight Pieces at once, so that she appeared all fire: one demy-Cannon of twenty five pound bullet, two demy-Culverin, five Saker and Minion. All the rest were realike armed, and they plyed their Ordnance very hard, and often dangerously. Being after that first, they shot at the masts and yards of our ship, and maimed them almost all in a line; hoping to see some fall, and then they had layne by vs. But it was so calmer that the masts strained not, though they were almost spoyled. The Gallies kept a man on the end of their after-most Oare, to observe where their shot fell, and sent boats often off, of which one returned well washed. About five a clocke they paused, and the Admirall sent to his fleet, whereupon they took a resolution, either to board, dismay, or sinke vs; and came up on our larboard quarter all abreast, within pistol shot, and their swords drawne, and Trumpets sounding; bidding vs Animate for Malta. The Captaine caused one from the poope to waite them aboard, and answered a point of Vane. Then began an hot fight, and too hot for them; for the *Samson* forbore, and gave them not a shot until they were very neer, and almost under us, and then poured in two Culverin, and two demy-Culverin, and one Saker with a round shot and a case, that raked them fore and aft: and they having given us all their Gunnes together, began to fall againe astern. But wee tacked and sent them a broad side at parting; and for they lay and renewed their Sterne batterie untill Sunne-set. What blowes we received is in a note following: What harme the Enemy received we knew not; only this we saw, the Admiralls foremast was shot by boord, his poop carried away into the sea, one culverin round shot and case that fell in the bow, and went out in the quarter thorow the banks of Rowers; and many other that raked them through. The Admirall lay athwart a good space to men somewhat, & let men down her sides in baskets; and neuer came more up: for that shot that brake out her poop, made them all at once take in their flags; which being an unusual thing, we conjectured that their Generall was slaine. And so they left us, and hoysing their sailes, and rowing, made all haste into their port, in sight whereof they fought. The last shot they made came into the gun-roome of the *Samson*, the force being spent, yet hurt three men:

A men: and she having a Culverin laden, sent it to take leave of them; which raked the Admirall. When they came up with vs, they did not expect such bullets, but hoped to batter vs to the water out of our shot. They left vs at halfe home past six a clocke, so that the fight lasted seven houres. The Gallies gave the *Samson* 400 shot, and hit her in the hull, masts, yards, or rigging with more than a hundred and twenty; and we shot fifty six whole Culverin, & spent so brantly, but they were at their own dores. By Gods grace we had but one man a passenger slain, four hurt, and some bruised; but our ship terribly battered, her masts, yards, sailes, and ropes all rent. That night continued with little winde, and the seas smooth, and wee plugged vpon wounds the best we could. The next day we were enforced to stand out of the way to Southward of the Island Lampadofa, when we found our danger; and there we lay five daies without sail, so fish our masts and yards, and mend our sailes, and to make firme our breaches by and under water. Which we could not have don if it had not continued calme; for those demy-cannon bullets of twenty five pounds made too great holes, and split all plaukes and timbers; and the Carpenter was forced to hang like a Tortoise vpon the water, and drive many miles under the feeding of the sea, washing him over continually; eight shot either with, or within three fingers of the water. So if that night or the next day there had bin any sea, we had neuer made this Relation, for the pumpes of our ship were as well exercised as the men. But God helped vs.

A Note

*A Note of the shot and damage received by
the Sampson in fight.*

In the Rigging:

Four main shrouds cut by severall shot.
Main Runner. Main Tye.
Main top Mast stay. Main top gallant Halliers.
Main top gallant beaces.
Three Main top gallant shrouds.
Main tack. Main top sail Sheets.
Main Buntlines. Foreback stay.
One fore shroud.
The chain that flung the main yards cut all to pieces.
Three panels of the main yard.

Shot in the Sails.

Mizen top sail two shot. Mizzen one.
Main sail in the Brails fourteen. Main top sail thirteen.
Fore sail nine. Fore top sail five.

*In the Masts and Yards, Demy-cannon of
twenty five pound weight.*

The main Mast shot through half way between the deck and head.
The main Yard close by the panels.
The Fore Mast half way between the deck and head.

Demy Culverin.

The Sprit sail yard through by the flings and spoiled.

Dangerous shot through the Hull; being all Demy-cannon of twenty
five pound the bullet: besides many Demy-Culverin, Saker, and Minion,
that did not or not much damage vs.

Demy Cannon.

Three in the Stern close by the water, through the bread room and bread,
into sacks of wooll.
One in the Stern and the gunner room, under the transome port, hurt three
men.
One through the Cuddy.
Two through the great Cabbins killed a Parrot.
One grazed upon the floor edge and carried away the Bend.
Two by the maine Mast: one through the Cabbins killed a low a passen-
ger: the other brake the larboard rufier, and three timber heads.
One through the fore-castle into the furnace, hurt two men.

One

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One over the fore castle killed two sheep, and carried away a timber head.
On the star-board side nine; whereof one in the quarter, and three fore-
ward on by the edge of the water. Five between decks, among our men
and ordnance.
On the Larboard side four all below the deck; whereof two between wind
and water, the other two not much above: and one between Decks, that
split the bits.
One shot that crackt the sheat anchor at the flouk.
One that staid the Ladder in the chaines.

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B These eight shot between wind & water were all dangerous, they staid on one lower deck
two barrels of beef, two of pease, a Butt of wine; some of the shot passing through nineteen
inches of plank and timber, pierced into bales of Grograms, and carried one into another: two
went thorow all the bread and two sacks of stued woolls: They bore in whole planks, shooke
and split the timbers; and started the trunnels, and made vs very leaky.

When we arrived at Ligor, we understood of eighteen knights of Malta killed in the fight,
but after by an Englishman that came from thence it was knowne, That the Generall of the
Gallics was slain, and thirty six Knights and Officers, and two hundred sixty four slaves.

Rowers and Souldiers. Which was too great an exchange for one few. But
such is the reward of arrogance, & shall be the protection
of a good cause, and of them that trust not in the
broken reed of Flesh, but in Al-
mighty God,

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A briefe

On the 1st of the last of the above

1. The first of these is the fact that the majority of the population of the United States is of European descent. This is a fact which has been recognized by the government and the people of the United States for many years. It is a fact which has been recognized by the government and the people of the United States for many years. It is a fact which has been recognized by the government and the people of the United States for many years.

By RICHARD KNOLLES.

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A briefe Discourse of

the sea coast from Vex (or as some call it Belis) De Gomera or more truly to say, from the River Mulua (the border of the Kingdom of Tex) extendeth to the Arabian Gulf, or Red Sea Eastward, except some few places upon the coast of the Kingdoms of Spain; viz. Melicabit, Melilla, Oren and Penon and from Alexandria Northward to the city of Aina, called of old Scire, Southward in which space are contained the famous Kingdomes of Tremizen, Algiers, Tunis and Egypt, with diuers other great Cities and Prouinces. In Asia all is his from the Itreits of Hellespontus Westward, vnto the great city of Tauris Eastward; and from Derbent neer vnto the Caspian Sea Northward, vnto Adena upon the Gulse of Arabia Southward. The greatnesse of this his Empire may the better be conceived by the greatness of some parts thereof: the Meere of Meotis, which is all as the Turkish Emperors command, being in compasse thousand miles; and the Euxine or Blacke Sea in circuit two thousand and seven hundred; and the Medicusian coast which is subiect vnto him containing in compasse about eight thousand miles. But to speake of his whole territory together, he goeth in his owne dominion from Tauris to Buda, about three thousand two hundred miles. The like distance is from Derbent vnto Adena. From Balsera upon the Persian Gulse vnto Tremisena in Barbarie, are accounted little lesse than four thousand miles. Hee hath also in the Sea the most noble Islands of Cyprus, Euboea, Rhodes, Samos, Chios, Lesbos and others of the Archipelago. In this so large and spacious an Empire are contained many great and large countries, sometime most famous Kingdomes, abounding with all manner of worldly blessings and natures store: For what Kingdom or country is more fruitful than Egypt, Syria, and a great part of Asia? What country more wealthfull or more plentifull of all good things, than was sometime Hungarie, Grecia, and Thracia? In which countries he hath also many rich and famous Cities, but especially some, which bee of greatest wealth and trade; namely Constantinople, Caire, Aleppo, and Tauris. Constantinople for multitude of people exceedeth all the Cities of Europe, wherein are deemed to be about seven hundred thousand men, which if it be so, is almost equal to two such Cities as Paris in France. Aleppo is the greatest City of Syria, and as it were the centre wherunto all the merchandise of Asia repaire. Tauris, of late the Royall seat of the Persian Kings, and one of the greatest Cities of that Kingdom, from whom it was in this our age taken by *Amurath* the third, hath in it about two hundred thousand men. Caire amongst all the Cities of Africa is the chief, leaving all others farre behinde it (although that some make the City of Canoe equal vnto it in greatness) being as it were the store-house not of Egypt onely, and of a great part of Africa, but of India also; the riches whereof being brought by the Red Sea to Sues, and from thence upon Camels to Caire, and so downe the river Nilus to Alexandria, are thence dispersed into the Westerne parts: albeit that this rich trade hath of late time been much impaired, and so like more to be; the Christians (especially the Portugals) traffiquing into the East-Indies, and by the east Ocean transporting the rich commodities of those Eastern Countries into the West, to the great hindrance of the Grand Signior his customes in Caire.

The *Othoman* government in this his so great an empire is altogether like the government of the Master over his slave, and indeed more tyrannicall for the great Sultan is so absolute a Lord of all things within the compasse of his empire, that all his subiects and people, be they neuer so great, do call themselves his slaves, and not his subiects: neither hath any man power over himselfe, much lesse is hee Lord of the house wherein he dwelleth, or of the land which hee tilleth, except some few families in Constantinople, to whom some few such things were by way of reward, and vpon especiall fauor giuen by *Mahomet* the second, at such times as hee won the same. Neither is any man in that empire so great, or yet so far in fauor with the great Sultan, as that hee can assure himselfe of his life, much lesse of his present fortune or state, longer than it pleaseth the Sultan. In which so absolute a sovereignty (by any free borne people not to be endured) the tyrant preferreth himselfe by two most speciall means: first, by taking off all armes from his naturall subiects, and then by putting the same and all things else concerning the state and government thereof into the hands of the Apostata or Renegate Christians, whom for most part, euery third, fourth, or fift yeare (or oftner if his need so require) hee taketh in their childhood from their miserable parents as his rents or tribute children.

Whereby

the greatnesse of the Turkish Empire.

A Whereby he gaineth two great commodities: first, for that in so doing he spoyleth the Prouinces, hee most leaureth, of the flower, sinues, and strength of the people; these being still made of the strongest youths, and fittest for war: then, for that with these as with his owne creatures he smother himselfe, and by them assureth his state; for they in their childhood taken from their parents laps, and delivered in charge to one or other appointed for that purpose, quickly and before they be aware become Mahometans; and so hee more acknowledged father or mother, depend wholly on the great Sultan, who to make use of them, both feeds them and fosters them, at whose hands onely they looke for all things, and whom alone they thank for all. Of which fry so taken from their Christian parents (the only seminarie of his wars) some become horsemen, some footmen, and so in time the greatest Commanders of his state and Empire next vnto himselfe; the naturall Turks in the meane time giuing them selves wholly vnto the trade of merchandise, and other their mechanicall occupations; or else to the feeding of cattell, their most antient and naturall vocation, not meddling at all with matters of government or state. So that if vnto those his soldiers, all of the Christian race, you ioine also his fleet and mony, you haue as it were the whole strength of his Empire: for in these four, his horsemen, his footmen, his fleet and mony, especially consisteth his great force and power: whereof to speake more particularly, and first concerning his money: it is commonly thought, that his ordinary revenue exceedeth notwithstanding millions of gold: and albeit that it might seeme, that he might of so large an Empire receive a far greater revenue, yet doth hee not, for that both hee and his men of warre (in whose power all things are) haue their greatest and almost onely care vpon armes, fitter by nature to waite and destroy countries, than to preserue and enrich them: in so much that for the preseruation of their armies, and furtherance of their expeditions (euery yeare to do) they most grieuously spoyle even their owne people and Prouinces whereby they passe, scarce leauing them necessaries wherewith to liue: so that the subiects despairing to enioy the fruits of the earth, much lesse the riches which by their industrie and labour they might get vnto themselves; do now for further endeuour themselves either to husbandrie or traffique than they needs must; yea, than very necessity it selfe inforce them. For to what end availleth it to sow that another man must reape? or to reape that which another man is ready to deuoure? Whereupon it cometh, that in the territories of the *Othoman* country, yea even in the most fruitful countries of Macedonia and Greece are seen great forrests, all euery where wast, few cities well peopled, and the greatest part of those countries lying desolate and desart: so that husbandry (in all well ordered commonweales the Princes greatest store) decaying, the earth neither yeeldeth her increase vnto the painefull husbandman, neither the matter vnto the artificer, neither the artificer wares to furnish the Merchant with, all together with the plough running in waste and decay. As for the trade of merchandise, it is almost all in the hands of the Iwes, or the Christians of Europe, viz. the Ragusians, Venetians, Genouaies, French or English: the naturall Turks hauing therein the least to do, holding in that their so large an Empire no other famous Cities for trade, more than the foure above named, viz. Constantinople, Tauris, Aleppo and Caire: wherunto may be added Cassa and Thessalonica in Europe, Damascus, Tripolis, and Aden in Asia; Alexandria and Algiers in Africke. In our countries here in this West part of Europe, of the abundance of people oftentimes miseth death; but in many parts of the Turks dominions, for want of men to manure the ground, most part of the poore country people drawne from their owne dwellings, being inforced with victuals and other necessities to follow their great armies in their long expeditions, of whom scarce one of ten euer returne home to their dwellings againe, there by the way perishing, if not by the enemies sword, yet by the wants, the intemperatenesse of the aire, or immoderate paines taking. But to come neerer to our purpose, although the great Turks ordinary revenues bee no greater than is aforesaid, yet are his extraordinarie escheats to be greatly accounted of, especially his confiscations, forfeitures, fines, amerciaments (which are right many) his tributes, customs, tythes and tenths of all preyes taken by sea or land, with diuers other such like, far exceeding his standing and certaine revenue: his Bassas and other his great Officers like rauenous vultures as it were sucking out the bloud of his poore subiects, and heaping vp ineffectual treasures, which for the most part fall againe into the Grand Signior his coffers.

The Turkish ordinary revenue

Bassa

The foure chief cities for trade in the Turkish Empire.

and brief Discomf of

Balla (wholename was long since) is supposed to have brought him from Cairo to the value of six millions, and of his great wealth the Viscount was thought to have had a fairer notion. His present affairs were not more prosperous, for no Embassador can come before him without great gifts; and he is not to be paid for any commodities till he is paid for them without money, and so many will come to please him, and to the preference of him for great a Prince, either from the province he had the charge of, or from many great expeditions he was sent upon; neither unto England and mighty Princes, nor till he pleased. The Vapours of Moldavia, Valachia, and Transylvania, before their destruction, by pits perfumed themselves in their principalities being almost daily changed; especially in Valachia and Moldavia, for whose Honours were by the grand Signior still given to others that would give most; who to perform what they had in mind, secretly offered to the people, and bought their provinces into great possession. In brief, in everything it is to be great. I want to find occasion for him at his pleasure to take away any mans life, to give him wealth, to be a prince so great, so that he cannot well be said to lack money, so long as any of his subjects doth it. Above which the great Persian was so moved the late conquest of Salomon, and of his realm, and subdued his treachery, that all such his conspiracies of his gold was he, and all credit enhanced, insomuch that a Cheque was made for him, and made him the first. But for that, the great lack of his gold and silver was made, was so troubled, that it gave occasion to the Janizaries to set fire upon the city of Constantinople, to the great concern of the subject for only, but of the great Signior himself also. And in the city of Aleppo only were in the name of the great Sultan soooo cheques taken up in part of the merchants there, which he saw, they were repaid to none for them to report.

New albeit that the Turks themselves be not forgotten as the Inhabitants of his Empire and the fruitfulness of his countries might seem to afford, all the while being himselfe yet husbande in his dominions a commoditie of far greater value and use than are the revenues themselves; which is the multitude of the Timariotes or Benefactors, which are all horsemen, so called of *Timore*, that is a stipend which they have of the great Sultan, *viz.* the possession of certaine villages and towns which they hold during their life, and for which they stand bound for certaine threescore decades they have of yearly revenue, sometimes one hundred men, either with bow and arrowe, or else with target and Lance, and that as well in time of peace as warre for the *Sulman* Emperours take unto themselves all such lands as they by the sword winne from their enemies, as well of Infidels as Christians, all which they divide into *Timars*, as we call them, *Commandments*, which they give unto their souldiers of good desert for term of life, upon condition that they shall (as is aforesaid) according to the proportion thereof keepe certaine men and horses fit for service at any ready whensoever they shall bee called upon. Wherein consisteth the greatest policie of the Turks, and the fittest mean for the preservation of their Empire. For if by this means the care of manning the ground were not committed unto the souldier, for the profit they hope thereof, but left in the hand of the plaine painfull husbandman, all would in due time be like an Empire lie waste and desolate; the Turks themselves commonly saying, That wheresoever the Grand Seignior's horse smeth his foot, there the Grass will grow no more, meaning the destruction that their great Armies bring in all places where they come. The institution of these Timariotes, and the taking up of the *Assassins* (for so they call those children which are taken from their Christian parents to be brought up for Janizaries) are the two chief pillars of the Turkes Empire, and the strength of their waie, both which seem to be deuised unto the imitation of the Romans, as are divers things more in the Turkish government: for the Roman Emperours used their own fabrick in the waie, and of them consisted the Praetorian army, which neuer departed from the Emperours side, but was still to god his person, as do the Janizaries the great Turk. And in the Roman empire likewise, gave unto souldiers of good desert, for them to take the profit of during their lives, in reward of their good service and valour, which were called *Beneficiaries* and they which had them, *Beneficiaries*, or as we term them, Benefices, and beneficed men. *Almusius Severus* granted such souldiers, being that might enjoy those lands & commandments conditionally that they themselves should leave behind their fathers, else not. *Constantine* the Great also gave unto his Capitanes that had well defended of him, certaine lands

the greatness of the Turkish Empire.

A for them to live upon during the terme of their life. The like was in France, which they call Feuds, were of Temporaries made: perpetuities by these their last Kings. These Timour horsemens in the Turkish Empire seeme to two great and useful notable purposes: whereof the first is, That by them the Grand Seignior, as with a bridle, keeps the rest of his subjects in every part of his great Empire in awe, so that they cannot follow him; because that they shall have their his Timariots as falcons in their neckes, for to thus pursue they purpose dispersing all over his dominions and Empire. The other use of them (and it is impossible that the former) is, that out of them he is alwaies able to draw into the field one hundred and fifty thousand horsemen well armed, ready to goe whithersoever he shall command them: with all whom he is not at one farthing charge. Which so great a power of horsemen can so easily be maintained for lesse then fourteen millions of ducats yearly. Wherefore it is to be marvelled, that some comparing the Turkes nevertheless with the Christians, make no mention of this so great a part of the Ottoman Emperors wealth and strength, serving himself for the suppressing of all such tumults as might arise in his Empire, and then as a main principall strength of his continuall Wares, alwayes ready to face him in his greatest expeditious. The number of these Timariot horsemen is now grown very greatly, being increased together with the Turks Empire. It is reported, That Sultan the third, grandfather of Ahmed that now reigneth, in his late wares against the Persians, furnished much more as he found him to ere therein forty thousand Timariots; and appointed to Lewis a new Regiment, which was presently worth unto him a million of gold. These Timariots are in all accounted to bee seven hundred and nineteene thousand fighting men; of whom 277000 have their dwelling in Europ, and 62000 in Asia and Africk.

The number of the Timariots

Besides these Timariots, the grand Seignior hath a great number of other horsemen, ^{whom he giveth pay, which are his Spahi, Vlufagi, and Campici of his Court, being indeed the nurseries and seminaries of the great officers and governors of his Empire, besides among them are ordinarily chosen the Sanzacks, which afterwards through their great desert or the Sultans great favour, become Viziers, Beglerbegs, and Baffis, the chief ministers of this mighty monarchy.}
He hath also fill in his army a great multitude of other horsemen, called *Acrantz*, being indeed but rural clowns, yet for certain priviledges which they have, are bound to goe with the war, being even of the Turks themselves accounted of small worth or value in comparison of the Timariots. He receiveth great aid also from the Tarter in his wars, as also from the Valachians and Moldavians (vntil that by the example of the Transylvanians, they to the great benefit of the rest of that side of Christendom revolted from him) all which are to be accounted as the Romans *Auxiliary*, that is to say, such as come to aid and assist him, And thus much for his horsemen.

Another great part of his strength consisteth in his footmen, and especially in his Janizaries: in whom two things are to be considered; their Nation, and descent in Armes. Concerning their Nation, such of the Azamogians as are born in Asia are not ordinarily imployed in the number of the Janizaries, but such as are borne in Europe for they of Asia are accounted more effeminate, as they have been always, more ready to fly than to fight. Whereas the people of Europe have even in the East been accounted for better and more valiant soldiers, having there to their immortal glory, set up the notable trophies of their most glorious victories. The souldiers of Asia being called Turkes, after the name of their Nation, and not of their Country, (no country being indeed so properly called) and they of Europe, Russes, that is to say, *Romani*, or Romans, as the Country, especially about Constantinople, is called by the name of *Rum-ili*, that is, the Roman Country, as it was in ancient times of the noble Roman Colonies therein, knowne by the name of *Romania*. Now as concerning their descent, such male children are culled out from the Christians, as in whom appear the greatest signes of strength, activitie, and courage; for these three qualities are in a souldier especially required. This choice is made every third yeare, except necessitie enforce it to be made sooner; as it happened in the late Persian Warre, wherein not onely of other choice was made, but they were glad to use the Azamogians also, a thing never before by them done. For those Youths (the Children of Christian parents) being by their descent naturall to the

the people of Asia; whereas in former times none were admitted into that Order but the Christians of Europe only: beside that, they marry wives also, contrary to their ancient custom, which is not now forbidden them. And because of their long lying still in Constantinople (a city abounding with all manner of pleasure) they are become much more effeminate and slothfull, but withall most insolent, or more truly to say, intollerable. It is commonly reported, the strength of the Turkish Empire to consist in this Order of the Janizaries, which is not altogether so; for albeit that they be indeed the Turks best footmen and sufficient guard of the great Sultans person, yet undoubtedly the greatest strength of his state and Empire consisteth in the multitude of his horsemen, especially his Timariots. Beside these Janizaries, the Turkish Emperour hath a great number of bafe footmen, whom the Turks call Asapi, better acquainted with the spade than with the sword, serving rather in the wayling of their enemies with their multitude, than the vanquishing of them with their valour: with whose dead bodies the Janizaries use to fill up the ditches of towns besieged, or to serve them for ladders to clime over the enemies walls upon. But as the Romans had both their old Legionary, and other vntrained souldiers which they called Tirones; of whom the first were the chiefe strength of their wars, and the other but as it were an ayd and supply: even so the Turke accounteth his Timariot horsemen the strength of his army, and the Asanzij (which is another sort of bafe and common horsemen) but as an accessory: and so amongst his footmen he esteemeth of his Janizaries, as did the Romans of the Praetorian legions, but of his Asapi as of shadows. The Janizaries are by none to be commanded, more than by the great Sultán himselfe, and their Aga: as for the Bassaes, they much regard them not, but in their rage oftentimes soule entreat euen the greatest of them. The Asapi, as they are but bafe and common souldiers, so haue they also their ordinary captains and commanders, men of no great place or make.

The whole state of the great Empire of the Turks is commanded by the great Sultán, by the graue aduice and counsell of the Vizier Bassaes, which were not wont to be in number above foure, so providing for the secrecy of his high designes or important resolutions, hardly by a great multitude to be concealed: howbeit that the Sultans of later time haue had sometimes moe, sometimes fewer, as their pleasure was. These men are of all others in that Empire the greatest, and for their high places most honoured: vnto them euen the greatest Princes that haue any thing to do in the Turks court, sue and fend their honourable presents. By their aduice the great Sultán taketh his war in hand, neither without them concludeth he any peace. They giue audience vnto the Embassadors of forreine Princes, who from them receiue their dispatch. The greatest honors and preferments (which are many in that so great and large an Empire) are all by their means to be obtained: which maketh them of all others to be sought vnto. Some one or other of them are still Generals ouer the great armies of the Turks, especially in these their late wars, their three last Emperours neuer themselves going forth into the field (excepting once that *Mahomet* the third for the maintenance of his credit with his men of war, came downe into Hungary, and there won the city of *Agria*:) which leading of such mighty armies is still with great emulation and ambition of the Visier Bassaes amongst themselves sought after, as well for the great profit thereby vnto them arising, as for the honour thereof, which is of all other the greatest. But leauing these great ones, the chiefe counsellors for his state; the whole body of his so large and mighty an Empire (all in the hands of martiall men) is governed by other great Bassaes, whom they by a most proud barbarous name call Beglerbegs, that is to say, Lords of Lords, every one of them hauing vnder him certaine Begs or Sanzacks, who are lords and rulers also ouer some particular Cities and Countries, with the Timariots therein; yet all still at the command and becke of their Beglerbeg. In antient time there was wont to be but two of these proud Beglerbegs in all the Turks Empire: the one commanding ouer all the Prouinces the Turke had in Europe; and the other ouer all that he had in the lesser Asia, now of the Turks called *Natolia*. But the Turkish Empire greatly augmented in Asia by *Selyman* the first, and also afterward much enlarged both in Europe and Asia by *Selyman* his son, the number of the Beglerbegs were by him increased, and in some sort also changed: who although that they be all Beglerbegs, and that one of them (especially in the time of peace) in the managing of his soldiers, and affaires

of the people of Asia; whereas in former times none were admitted into that Order but the Christians of Europe only: beside that, they marry wives also, contrary to their ancient custom, which is not now forbidden them. And because of their long lying still in Constantinople (a city abounding with all manner of pleasure) they are become much more effeminate and slothfull, but withall most insolent, or more truly to say, intollerable. It is commonly reported, the strength of the Turkish Empire to consist in this Order of the Janizaries, which is not altogether so; for albeit that they be indeed the Turks best footmen and sufficient guard of the great Sultans person, yet undoubtedly the greatest strength of his state and Empire consisteth in the multitude of his horsemen, especially his Timariots. Beside these Janizaries, the Turkish Emperour hath a great number of bafe footmen, whom the Turks call Asapi, better acquainted with the spade than with the sword, serving rather in the wayling of their enemies with their multitude, than the vanquishing of them with their valour: with whose dead bodies the Janizaries use to fill up the ditches of towns besieged, or to serve them for ladders to clime over the enemies walls upon. But as the Romans had both their old Legionary, and other vntrained souldiers which they called Tirones; of whom the first were the chiefe strength of their wars, and the other but as it were an ayd and supply: even so the Turke accounteth his Timariot horsemen the strength of his army, and the Asanzij (which is another sort of bafe and common horsemen) but as an accessory: and so amongst his footmen he esteemeth of his Janizaries, as did the Romans of the Praetorian legions, but of his Asapi as of shadows. The Janizaries are by none to be commanded, more than by the great Sultán himselfe, and their Aga: as for the Bassaes, they much regard them not, but in their rage oftentimes soule entreat euen the greatest of them. The Asapi, as they are but bafe and common souldiers, so haue they also their ordinary captains and commanders, men of no great place or make.

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The great commander of the Turkish Empire.

The Janizaries great provided.

A briefe Discourse of

of this country is not subject to any other, but is only at the command of the Great Turke; y^e notwithstanding in the time of war, where the Beglerbeg of Roumania is, all are obedient vnto him, as the chiefest of the rest; inasmuch that none of them but only he and the Bails of Natolia are called by the stately name of Beglerbegs, the others being then only called the Balleas of such and such places, as of Buda, Aleppo, and such like, although indeed they are innature Beglerbegs, and so written in their Records. For the more manifesting of which their government, as also that they which come hereafter may by comparing of that which is here written, with the stately name of Beglerbegs, see how much this great Empire in the same time encreaseth or diminisheth, I have thought good here briefly to set downe all the said Beglerbegs, with their Sanzacks and Timariots, and as near as I could (either by reading, or the credible relation of others well travelled in those countries) together, and as it were at one throw, set forth the whole strength and power of this mighty an Empire, as also in what Countries and Provinces the same is especially placed.

The Beglerbegs or great Commanders of the Turke Empire in EUROPE.

The Beglerbeg of Roumania, chief of the Beglerbegs of the Turke Empire in Europe.

The first and chiefest of all the Beglerbegs in the Turkish Empire, is the Beglerbeg of Roumania or Grecia, called of the Turks *Rum-Ilis* (we say the Roman country) the principal residence of whose Beglerbegship is at Sophia, a city of Bulgaria, so appointed for the commodious situation thereof, for the better command of the rest of the provinces of Europe; howbeit that he for the most part, or rather altogether abideth at the court: which the other Beglerbegs cannot do, for they are bound not to depart from the government of their Provinces: in which charge they ordinarily continue but three years only, the great Sultan still changing and altering them at his pleasure. This Beglerbeg hath under his own ensigne and command forty thousand Timariots always ready at his call, under the conduct of these and twenty Sanzacks following, namely, the

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| 1 Sophia in Bulgaria. | 11 Prifrom |
| 2 Nicopola. | 12 Salomichi |
| 3 Cliffe, or <i>Quadragesima Ecclesia</i> . | 13 Trichala |
| 4 Viza in Thracia. | 14 <i>Atifira</i> of old called <i>Sparta</i> , in <i>Morea</i> . |
| 5 Kirmen | 15 <i>Palaopatra</i> , in the same Province. |
| 6 Silifria | 16 <i>Tomina</i> , in <i>Bitolia</i> . |
| 7 <i>Ginbandil</i> | 17 <i>Delubas</i> |
| 8 <i>Bander</i> , neere vnto the Empire. | 18 <i>Elbasan</i> |
| 9 <i>Achooman</i> , in the confines of <i>Moldavia</i> . | 19 <i>Aulona</i> , or <i>Aulona</i> in <i>Albania</i> . |
| 10 <i>Scopia</i> . | 20 <i>Danagin</i> in <i>Epirus</i> . |
| | 21 <i>Ilindra</i> , or <i>Sebra</i> , in <i>Albania</i> . |

The Beglerbeg of Buda, who there resideth in the frontiers of the Turkish Empire, having under his charge eight thousand Timariots, beside 12000 other soldiers, which in continuall pay lie still ready in garison in the confines of Hungary, Croatia, Scitia, and other places bordering vpon the Christians, but especially the territories belonging to the House of Austria. He had of late under his ensigne and command these following Sanzacks, viz. the

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| 1 <i>Monzacke</i> . | 9 <i>Simeonina</i> . |
| 2 <i>Fittk</i> . | 10 <i>Cepus</i> . |
| 3 <i>Suschen</i> . | 11 <i>Makatz</i> . |
| 4 <i>Zelack</i> . | 12 <i>Zigatz</i> , or <i>Kafur</i> . |
| 5 <i>Graz</i> , or <i>Strigonium</i> . | 13 <i>Perischn</i> , or <i>Quinquus Ecclesia</i> . |
| 6 <i>Szedin</i> . | 14 <i>Simeon</i> . |
| 7 <i>Alba Regalis</i> . | 15 <i>Somendria</i> . |
| 8 <i>Secund</i> . | |

Of which, *Fittk*, *Zelack*, and *Strigonium* are in the late warres won from the Turks by the Imperials, and so yet by them holden; as was also *Alba Regalis*, which but of late was by the Turks again recovered.

The

the greatnesse of the Turkish Empire.

A The Beglerbeg of Temeswar in Hungary, who there hath his abode, having under his command seven thousand Timariots, with these eight Sanzacks, the

- | | |
|----------------------|-----------------------|
| 1 Temeswar. | 5 <i>Wischirini</i> . |
| 2 <i>Mudana</i> . | 6 <i>Isvarnick</i> . |
| 3 <i>Vilafwar</i> . | 7 <i>Vidin</i> . |
| 4 <i>Tschimnad</i> . | 8 <i>Lippa</i> . |

The Beglerbeg of Bosnia, who lyeth at *Bagnialuca*, hath under him these Sanzacks, the

- | | |
|------------------------|----------------------------|
| 1 <i>Bagnialuca</i> . | 6 <i>Sazschina</i> . |
| 2 <i>Pojebega</i> . | 7 <i>Ginla</i> . |
| 3 <i>Cliffa</i> . | 8 <i>Brisfren</i> . |
| 4 <i>Hertagunina</i> . | 9 <i>Alaschia-chiffa</i> . |
| 5 <i>Lika</i> . | |

The Beglerbeg of Coffe or Capha, who there resideth in *Taurica Cherfoneus*, and beside the Countrey thereabout, commandeth over all the Sanzacks neere vnto the great Riuier *Tanais*, and the Fennes of *Meotis*. It was at first but a Sanzackship, subject to the Beglerbeg of Grecia; and is in truth rather a Beglerbegs place in name, than in strength and power.

The Beglerbegs or great Commanders of the Turke Empire in Asia.

C

1 Anatolia, who hath his residence in *Cutae*, the Metropolitall city of the greater *Phrygia* (called in antient time *Caryai*) and hath under his ensigne and command thirty thousand of the Timariot horsemen, with twelve Sanzacks.

2 *Caramania*, who hath his abode at *Caisaria* (in antient time called *Cesaria*) a City of *Cilicia*, and hath under him seven Sanzacks, with twenty thousand Timariots.

3 *Sina*, who hath his abiding at *Sebastia*, a city of the lesser *Armenia*, and hath under his government ten thousand Timariots.

4 *Tocatun*, who resideth at *Amasia*, the Metropolis of *Capadocia*, and hath under him five Sanzacks.

5 *Dulgadir*, sometime part of the Kingdome of *Aladenis*, and commandeth over four Sanzacks.

6 *Halep*, commonly called *Aleppo*, a City of *Syria*, and one of the most famous Martts of the East, who hath under his Regiment five and twenty thousand Timariots.

7 *Sham*, otherwise called *Damascus*, a most famous city of *Syria*, who commandeth over forty thousand Timariots.

8 *Tarapoli*, or *Tripoli*, commonly called *Tripoli*, another famous city of *Syria*.

9 *Maras*, a city vpon the great riuier *Euphrates*, betwixt *Aleppo* and *Mesopotamia*, who hath under his command ten thousand Timariots.

10 *Disarbekir*, otherwise called *Mesopotamia*, who making his abode in the city of *Amida*, or as the Turks call it, *Cara hemid*, who commandeth over twelve Sanzacks, and thirty thousand Timariots.

11 *Bagdat*, or new *Babylon*, where he resideth, not far from the ruines of old *Babylon*, who hath under him forty thousand Timariots.

12 *Balsara*, not far from *Bagdat*, vpon the Persian gulf, who hath under his rule or government fifteene thousand Timariots.

13 *Baza*, towards *Ormus*, and neere vnto the Persian, hath under his regiment ten thousand Timariots.

14 *Gemen* and *Aden*, two famous cities in *Arabia Felix*, vpon the coast of the Red Sea, who hath under him thirty thousand Timariots.

15 *Chobez*, or *Zober*, vpon the coast of the Arabian gulf, neere vnto the Kingdome of the great *Ethiopian King Prejann*, commonly (but erroneously) called *Presbiter John*.

RESTER 2

16 *Cypus*

- 16 *Symon*, who lieth at *Misra* or *Famagusta*, commandeth over all that great Island, sometime of it selfe a Kingdome.
- 17 *Schehennazul* in *Assyria*, bordering vpon the Persian, who hath vnder his government thowndred Timariots.
- 18 *Wan*, a city in the confines of the greater *Armenia* towards *Media*, who hath vnder him twelue thousand Timariots.
- 19 *Artaxum*, or *Bennum* in the borders of *Armenia* toward *Cappadocia*, about foure daies journey from *Trapend*, who commandeth over twenty thousand Timariots.
- 20 *Teslo*, succent to the Georgians, created by *Musapha Bassa*, Generall of *Anatolia* the third his army against the Persian, in the yeare 1578.
- 21 *Siman*, or *Medusa*, created by the same *Musapha* and at the same time, commandeth over all that great country, sometime a famous Kingdome.
- 22 *Temir Capi*, or *Derbow*, succent to the Calipian Sea, taken by *Osmun Bassa* the same yeare 1578: who having slain *Schehennazul* Chaw his father in law, reduced that country into the forme of a Beglerbegship.
- 23 *Cars*, a city of *Armenia* the greater, distant from *Artaxum* foure daies journey, by *Musapha Bassa* made a Beglerbegship in the yeare 1578.
- 24 *Tschilder*, or *Tschider*, in the confines of the Georgians, created by the same Generall *Musapha*, in the yeare 1579.
- 25 *Fassa*, or *Phasis*, in *Armenia*, succent to the Georgians, created by *Phazales*, the 1 Turke Admirall, the same yeare 1579.
- 26 *Aschum*, in the borders of the Georgians, created by the great *Bassa Siman*, in the yeare 1580.
- 27 *Batin*, there created also by the same *Siman Bassa*.
- 28 *Reisan*, created by *Perat Bassa*, Generall of the Turke Army, taken from *Tschennazul* Chaw the Persian in the yeare 1582, whereof *Cicula Bassa* was the first Beglerbeg.
- 29 *Bumachia*, in the Country of *Media*, created by *Osmun Bassa* in the yeare 1583.
- 30 *Tauris*, a most famous city of *Armenia* the greater, sometime the Regall seat of the Persian Kings, but of late taken from them by *Osmun Bassa*, and converted into a Beglerbegship in the same yeare 1583.

But these late created honours, namely the Beglerbegships of *Tellis*, *Siman*, *Temir Capi*, *Cars*, *Tschilder*, *Batin*, and the rest gained by *Amurat* from the Persians and the Georgians, although they containe a great territory, are not of themselves any of them worthy of those proud titles, or yet able to maintaine the same (*Siman*, *Reisan*, and *Tauris* only excepted) but were by the great *Bassa's*, *Musapha*, *Siman*, *Perat*, and *Osmun*, *Amurat* his Lieutenants, for their own greater honour, and the encouraging of them which were to defend those their new conquests, created: being indeed nothing either in power or strength comparable with the other most ancient Beglerbegs either in Europe or Asia. But having thus passed through the great Kingdomes and Provinces by the Turkes holden in Europe and Asia, with their proud honours, let us now go forward toward the South, to see what great Kingdomes and territories they at this present hold in *Africke* also.

The Beglerbegs or great Commanders of the Turke Empire in *AFRICKE*.

- 1 *Misra*, who still making his abode at the great city of *Caire*, hath vnder his command all the Kingdome of *Egypt*, with foure hundred thousand Timariots.
- 2 *Cahir*, in ancient time called *Julia Cesaria*, but now commonly *Algiers*, where the Beglerbeg still residing, commandeth over all that Kingdome, wherein are forty thousand Timariots.

3 *Tunis*

- 4 *Tunis*, where he still remaining as a Viceroy, commandeth all that great and large Kingdome.
- 5 *Tripolis*, the seat of his Beglerbegship, by *Siman Bassa* taken from the Knights of Malta in the yeare 1551.

These besides these, two other Kingdomes in *Africke* enrolled in the Turke records as their own; although they be not as yet by them brought into the forme of Beglerbegships, namely the Kingdomes of *Fez* and *Morocco*, but are as yet holden by them as their tributaries and Vassals.

But having thus as it were taken view of the greatnesse and forme of this mighty and much flourishing by land, and so in some sort bounded it out, let us consider also his power by sea. With respect to Ocean he much medleth not, more than a little in the gulfe of *Perfa* and *Anbia*, most of his territories lying vpon the *Mediterranean* and *Euxine* seas, or else more inwardly into the heart of *Asia* neere to no sea. Now for their fleet, no Prince in the World hath greater or better means to set forth his fleets than hath he: for the regions neere of *Epirus* and *Cilicia* are more than they, those of *Nicomedia* and *Trapend* are for great timber, and so full of tall trees fit for the building of ships and galleys of full force, as is almost incredible. Neither wanteth he store of shipwrights & carpenters for the building of these so great fleets of timber, large pay drawing even the Christian shillings carpenters and workmen into his Arsenal at *Constantinople*, *Synope*, *Callipolis*, and others. For proofe whereof it is worth the noting, that *Selymus* the second in our first remembrance, the same yeare after that notable overthrow by him received at the *Echinades* (commonly called the battell of *Lepanto*) rigged up a fleet wherewith *Musapha* his Admirall was at the head to face the whole power of the confederate Christian Princes at *Cerigo*. Neither hath the Turke over wasted good store of expert seamen after the manner of those senns, for beside those he hath in store at *Callipolis* and *Synope*, out of his gallies which he hath in store in *Andalus*, at *Lesbos*, *Chios*, *Rhodus*, *Cyprus*, and *Alexandria*, and from the pyrates which he continually receiveth into the ports of *Tunis*, *Bugia*, *Tripolis*, and *Algiers*, he can and doth from thence when need is, chuse captains, mariners, and rowers sufficient for the manning and storing of his fleet. What he is able to do in those seas, was well seene in our time, by those fleets which he had at *Malta*, *Cyprus*, the *Echinades*, and *Guletta*. He hath beside of all necessary and warlike provision abundant store, and of great ordnance to furnish himselfe withall both by sea and land as in infinite quantity. Out of *Hungary* he hath carried away above 3000 great picces, out of *Cyprus* 500, and few lesse from *Guletta*, not to speake what he hath more got from the Christians in diuers other places also. What store he hath of shot and powder he shewed at *Malta*, where hee discharged about 60000 great shot, at *Famagusta* where hee bestowed 118000; and at *Guletta*, where in the space of 39 daies he by the fury of his great ordnance overthrew the fortifications which the Christians had bin 40 yeares in building. So that to returne againe to our purpose, the great Turke so well provided of men, money, shipping, and great ordnance, and having done so great matters at sea as is before rehearsed, is not in reason otherwise to be accounted of, than as of a most mighty and puissant Prince as well by sea as

land: which to be so, the greatnesse of his *Denizi Beglerbeg* or great Admirall (commonly called *Capitan Bassa*, of whom we have not yet spoken) well becometh. This great man having charge of all the grand Signiors strength at sea is alwayes one of the Viceroyall, not bound still to follow the court, as the other Viceroy be, but abideth at home for most part resident at *Constantinople* or *Callipolis*, so to be the neerer unto his charge. He that now hath this honorable place is called of the Turkes *Cicula Bassa*, descended of an honorable family of that name in *Genoa*: who commonly residing at *Constantinople* or *Callipolis*, hath vnder him foure or

Sauzacks, all of them great commanders and men of great place: namely, the

- 1 *Callipolis*, or *Callipoli*.
- 2 *Gallata*, or *Fera*.
- 3 *Nicomedia*.
- 4 *Limon*, or *Lemnos*.
- 5 *Atolene*, or *Lesbos*.
- 6 *Chios*, or *Scio*.
- 7 *Mexia*, or *Mexu*.

- 8 *Myrropon*, or *Euboea*.
- 9 *Rhodus*.
- 10 *Canala* in the frontiers of *Macedonia*.
- 11 *Myrropon*.
- 12 *Lepanto*, or *Napellus*.
- 13 *S. Maura*.
- 14 *Alexandria*.

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The

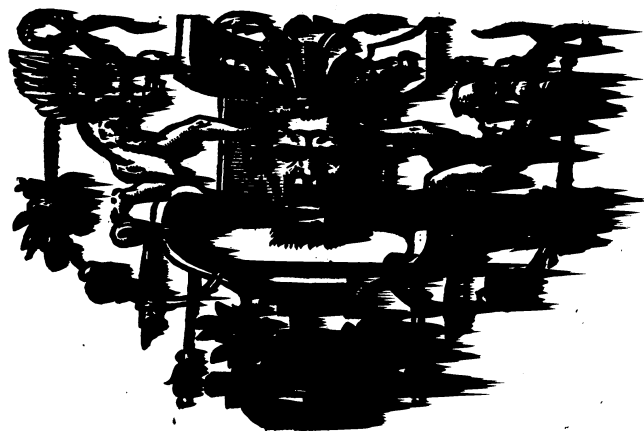
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The figure of
the declining
of the Turkish
Empire.

A gining themselves to vnwonted pleasures, their ancient discipline of war neglected, their impietie not with so much zeale as of old regarded, and rebellions in diuers parts of his Empire of late strangely raised, and mightily supported: all the signes of a declining State. Which were they not at all to be feare, as indeed they be very pregnant; yet the greatness of the Empire being such, as that it laboureth nothing more than with the weight of it selfe, it must needs (after the manner of worldly things) of it selfe fall, and againe come to nought, no man knowing when nor how so great a worke should be brought to passe, but he in whose deepe counsels all these great reuolutions of Empires and Kingdomes are from eternitie shut vp: who at his pleasure shall in due time by such means as he seeth best, accomplish the same, to the vspeakable comfort of his poore afflicted flocke, in one place or
B other still in danger to be by this roaring Lyon deuoured. Which worke of so great wonder, He for his some our Savior Christ his sake, the glory of his name, and comfort of many thousand oppressed Christians, fed with the bread of carefulnesse amidst the fur-
nace of tribulation, in mercy hasten, that we with them, and they with vs, all
as members of one body, may continually sing. *Vnto him be
all honour and praise World without end.*

all honour and praise World without end.

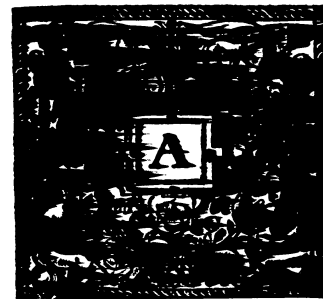




TO THE HONORABLE

S^r THOMAS ROWE.

Sir,



your Vertues haue made you eminent,
so your Fortunes haue confirmed that
eminence, not only with knowing discer-
ners, but others the most ignorant, that
informe themselves from mens outsidcs,
and the Glasse which successe sets vpon
their actions. Amongst those vertues,
your *φιλαδελφία* with all it's significations,
hath not the least place; being one free
to cherish worthy endeauors in others, by condescending to their
defects: And in this assurance, I (a stranger) am bold to present my
following labors to be judged of by you; and to the sentence you
passe vpon them, all other censures shall subscribe. I confesse I
with some of my few yeares had been spent abroad, where I might
haue informed my selfe better from obseruation, than from report:
for my contemplatiue knowledge renders me more subject to er-
rors, than a practiue would haue done. Yet if the ensuing hath an
allowance from you, your known iudgemnt will command in all
men a good opinion of it, and my defects herein be made excusa-
ble, by the slenderesse of my intelligence. My desire is to be
reckoned amongst the humblest of your Seruants,

THOMAS NABBS.

**A CONTINUATION OF THE
TURKISH HISTORIE, FROM THE YEARE
OF OVR LORD 1628, TO THE END
OF THE YEARE 1637.**

**Collected out of the Dispatches of S^r PETER WICHE
Knight, Embassador at Constantinople, and others:**

By THOMAS NARRES.

D ~~is~~ ~~the~~ ~~beginning~~ ~~with~~ ~~a~~ ~~seeming~~ ~~impertinencie~~, if it appeare strange, it is voluntarie and
considerative, and therefore let the following reasons satisfie or excuse it. Actions
that may be presidents to posteritie, ought to have their records, and merit a care-
full preservation. This (if we consider the person, designe, or success) will be at-
tended both honorable and imitable, though subject to diversitie of opinions, till cleare judg-
ments confirm it from the circumstances. Why it should or may take place here, is, That
the Scene of its execution was in places belonging to the Turkes, and by consequence had,
or at least might require a determination of justice by the grand Signior.

E **S** **R Kenelme Digby** (authorized by his Maje-
sty of Great Brittaines special Commission under the great Seale
of England, for a designe against the French, then his Majesties
enemies (the period of which designe painted at those parts)
with six ships, of which his own were Admirall, after many en-
counter by the way, vpon the 10 of June 1628, came before Cape
Congre, where hee lay at Hull since all that night. The Cape is
about ten leagues from Scanderon, whence on the morrow in the
afternoone he sent his boat wel armed to descry the road, and to
bring him some intelligence. Which they did the next morning,
having met with some Venetian boats that were fishing, with which Venetians they passed
for Malta fear: for there were in S^r Kenelmes boat both Maltese and Greeks. They brought
word that there were at anchor in the road two Venetian Gallies, (which the English call
Galligrosses) two other Gallions, two English ships, and some French Vessels some of which
came in but the day before, being very rich, and having as yet received nothing. S^r Kenelm
sent

1628. spent all the night following in arming the preparations for fight and firing in his several ships; for that he expected a fight for the next day from the Venetians, who had declared themselves the protectors of the garden of the East, and had sent a great fleet out, they would sink all the English men of War, and take away the lives of all the English men, and the goods of the English men. Which presumption he was so much provoked at, that he sent a great Signior to the Venetians, to let them know that he was not to be trifled with, and that he would not yet suffer any violence to be done to his ships, or to his men. This showed judgement, he said, and that he was not to be trifled with. And he thought it best to be so.

And here though his *Signification* *Conjunctive* *and* *Disjunctive*, especially with the Carians) let me inform a report of his own with the perfect of his postulation in showy of caution, That he was neither a *Simple* or *Superstitious*, as vainly to build a faith upon any means of divination, such as the *Sortes Veritatis*, which the Ancients much relied upon, and of which the Romans still retain some few examples, whereas themselves are so little than Oracles: yet thus it happened to *S. Jerome*, that he was misled by them, and delirious to sleep upon the popes, till the mind might force to bring them in, putting a further cogitation, the remembrance of their *Superstition* in itself, and the accident that the same time he was reading *Virgil*. Which *S. Jerome* taking being first convinced the chance of a number for the verif which he should take, upon that book where he opened the book, these two following profound sentences:

~~Il y a des femmes, mais pas de filles.~~
C'est des femmes, mais pas de filles.

**In 's lofty ship—Emin bent o'er,
Slept, at all points, proper 'dness, his Ear.**

Which falling out so fit to the perfect circumstances, and the relations they had to the Tabernacle infirmities, was received there with just and cheer for a very good reason, and became the instrument of an enormous success, by being made the occasion of a short speech to his men. For it seemed to confirm their resolution, and present the difference of them, by any dispute that might arise concerning the influence of Sir Samuel's design and proceeding.

But his indignation was not much abated for the foregoing affront, and that the result of it might be better communicated to the command of the French ships, being now understanding his Honor, before any policy of foreign might could be put in practice, he sent his Sarrice in before to the Venetian General (the Gallia) to bring word of his approach, and being come within half a league of his ships, with letters, which letters declared to the Venetians, that his voyage was undertaken by his Majesty's Commission; and gave them assurance of all respect and friendship, and that the French were the only objects of his attempt, for which he had sufficient warrant. To the two English ships he likewise sent letters, to settle the dispute in the manner of his former purchase, and to give them satisfaction. That his business was no way so difficult, their opinions, that the French Sarrices could come about to deliver the vessel, the Admiral Gallia of the Venetians discharged four or eight shots, the first of which lighting short, was considered a shot, and returned with a piece from the main deck, that came of the sailing ship, and one shot at his flag, together with the Sarrice's small land bombardment, which was never known, and S^r Knowlton let them know, that his long gun was never discharged, for he had lost the strength and advantage, but a strengthening of his Cannon, which gave them three or four broad sides in a very short space, which did much hurt, but not so much as the French and the Venetians, (who found presence by this time, therefore, a small matter the position of the French, which they had undertaken) that they were in force too near, and fought at too great a distance. In the mean time S^r Knowlton played several times with his Cannon, that the men shot the French under hold, and left the Vessels to their own ruin and destruction. The Gallia then commencing up to their succour, received such a well aimed shot, that they went away, so flustered themselves under the English ships, which lay in the end. Which policies was a fine defence to

them, for *S^r Kerslake* was so cautious, that he would rather lose an opportunity of offending his enemies, than take hold of it to his countrymens offence. The *Gallies* thus leaving a ship, to be witness of it only at that safe distance, the gallies were in great danger, their men being stowed vnder hatches; but that *S^r Kerslake* directing all his endeavors against the French (from whom hee had received the most damage) gave way to their quiet without much disturbance, more than what proceeded from their owne fears; and perceiving the French to come up close (their ships being lusty Vessels, some having fix and twenty pieces of ordnance) he first directed his two lesser ships to deal with them: but quickly taking notice of the advantage, sent the *reer* Admiral to their succor, by which means the three ships boarded and took each of them a severall prize, the fourth French ship being run aground at the beginning of the fight: to which this success gave an end after three houres.

It is remarkable, That in this fight not one of S^r *Kenselm* men received a hurt to death; and of the Venetians and French there were slain ninety nine persons: of whom one was commander of the Venetian land foldiers, a brave and generous man, whose loffe was much lamented by them; and pittied by S^r *Kenselm*. The Admirall Gallias of the Venetians was the onely one of those four which the Venetians sent to the King of Spain, that returned from the battel of 88; where she fought with S^r *Martin Frobisher* in the Triumph of the Queen, whilst the other three were sunk or fired. Since when, she hath been preferred by putting in of new pieces where need required (as they say the Athenians did the gally of Salaminot) so that now nothing of her was remaining of those times but the mould.

C This action and success of *S^r Kenelme*, though perhaps clear in itself, became questionable by the grand Signior's Ministers, through the complaints of the French and Venetians, for that the *Basha* of Aleppo and the *Cadi* of Scanderon took hold of the occasion, to practise a great *Arrestation* upon the English Merchants, taking from the English Consul at Aleppo a large sum, which he through fear of any ships retention delivered without much resistance, and so appeared and calmed that ruggedness, which notwithstanding proved afterwards an aggravation in other causes.

For shortly after, *Williams-Burdock* captain of an English ship called the *Safe Bonaventure*, having lien some time at Zant in harbor, went out to sea for purchase, and fell upon a ship trading betwixt Messina and Malta, that belonged to *Haggi Callum, Cefno-Orlando*, and others subjects of the grand Signior, and had letters of safe conduct from the Imperial Port. This ship Captain *Burdock* making prize of, the complaint arrived at the Port, to a sudden disturbance of *St Pauls* by the English Ambassador there residing. Which complaint made the more noise, for that the *Chinicham, Capitane Baffa*, and other principall ministers presented themselves interceded therein, having committed monies to the charge of the Captain of the ship taken, for the redemption of Turkish captives at Messina, Malta, and other places. Which particular pleading with their apostolic to make any thing a cause for privileges upon strangers, the Vizier sent his expresse command for the detention of two English ships then in the Port, called the *London* and the *William*, so to compell a restitution. Upon which the Ambassador went to the grand Signiors Court, and after much arguing, and a second repair to the principall Ministers, making it appear what a disrespect it would bee to his Majesty of England, and how unprofit it would seem to the world, obtained a release for the vessels but without any final determination.

The Embassador in his business made use of all false endeavours and policies, for the gaining of time, till his delays bringing him into some suspicion of a neglect, the Janizaries now informed the Vizier, by renouncing it, with a pretence of losses which they received by *the dock*; and procured a peremptory order, that all should be made good presently. Which Order being notified to the Embassador by a Chinese, he replied, and sent it by a Druggerman: which notwithstanding gave no satisfaction to the passion of the Vizier, who to insinuate himself with the Janizaries, gave way to most of their outrages. So that the Embassador, to prevent his house being assailed, was enforced to give 100 Dollars amongst the Janizaries, and so all was calmed again, till some following accidents of like nature renewed the memory of it.

The

1629. *said Ships after, and that she should be sent whole for to our high Port, assuring your selfe that by giving him his due punishment, your Majesty should manifest how your Government and Affection that you have unto our high Port, and so we rest, expecting that you will advise us with the first to have effected it all.*

Written in the Month of December 1629.

The Captaine Bassa all this while pleased according to his inclination, with Turkish violence and liberty in any use of occasion, according to Amurath (though I presume the Captaine learning desired it not thence). Occasion is more powerful than Lawes. So that he forer did, though unjust, his pretences excused and glossed with a show of lawfulness, until his Majesty of England returned a satisfaction to the Grand Signior by his Letters, and all, wherein the punishment of Amurath by imprisonment was notified, together with his Majesties command for satisfaction (which was accordingly performed by the Embassador, notwithstanding some practices of the Venetian Ambassy, who argued to deal underhand, and thereby obtaine some pretences of his name, which the Embassador conceived might be prejudiciall to his Majesties justice) freed all these prisoners by a release from the Grand Signior. The forme of which release, followeth his Majesties Letter.

CHARLES, by the grace of the most high God, King of Great Britain, France, and Ireland, the most puissant Defender of the true Christian Faith,

To the most high and mighty Emperor, Sultan Mora Han, chiefe Lord and Commander of the Musulman Kingdoms, sole and supreme Monarch of the Eastern Empire, greeting.

RIGHTEOUS, right excellent, and right mighty Emperor, There are now fifty years past, since a friendly correspondence of peace and amity hath been continued and continued between the Imperial Ottoman Family, and our Royal State, and is now without intermission defended to the present time of your Imperial Majesty, and our Royal Selfe, which the eternal God continue with length of years and all other felicities.

How so much as it is impossible that friendship between States so distant and remote, should continue without some small and unreasonable misunderstandings, unless there were used the intercession of our Ambassadors for negotiations; We for our parts in prosecution of the laudable proceedings of our Royal Predecessors have continued our honorable Ambassadors at your Imperial Port, where as they present themselves for our amiable Servant Sir Peter Wyche, Knight in one of the Gentlemen of our private Chamber, being the eighth in number that hath successively resided for that purpose; whose mediations upon all negative occasions, as they have bene hitherto, so we have expected, and do yet hope, should have beene represented by ill affected Ministers, shall disappoint the expectations of successful issue of so necessary means for continuance of peace and friendship. For we know not how to pass, but of late time, we find that neither the presence of our said Ambassadors at your Port, nor our publick Ministers there residing in your Dominions, can procure us commendable successes for our honour, nor defend and keep in safety the Persons, and States of our Subjects the Merchants, from the injustice of your subordinate Governors, but that upon every false pretence and suggestion, they are so wrongfully troubled, and so much oppressed, that besides many more and important fears of many lives extorted from them, they have beene generally exposed to the fury of such, as have both disturbed them in the prosecution of their trade, and endangered their lives and persons.

And

AND whereupon former complaints of our said Subjects, we address'd our Princely Letters of the eleventh of October last, to your Majesty, thereby representing sundry great and unprofitable injuries and oppressions imposed upon them by your Ministers, wherein we nam'd sundry abuses and grievances of our said Letters, your Majesty in your Princely Justice will afford to our said Subjects such redresse and satisfaction in their grievances, as may stand with the league of amity and good correspondence so long and happily continued betweene us, our Kingdomes, and people, and we to settle some effectual order for the peaceable and quiet trading of our Subjects in your Dominions, as they may have us further cause of laudation in our due representing the same unto your Imperial Majesty.

Since whereupon former complaints of our Subjects, we could doe less out of the true sense of our amity and justice to our Subjects, than to represent the same by these two second Letters to your Imperial Majesty, thereby signifying the wrong and damage done them by your Captaine Bassa in detaining one of their great Ships, bound for your Imperial Port, upon pretence that one Barker, a Subject of ours had taken a Sallee pretended to be formerly taken by Hussein Begh, Captaine of a Gally belonging to Corone: Herein as we are tender that our Subjects should not suffer unjustly, so shall it always be our Princely care that they neither offer nor doe wrong to the Subjects of any Prince in amity with us. And therefore we have given especiall order, That the said injustice be duly examined, and when the truth thereof shall be made manifest, then we shall proceed herein, as may be agreeable to justice, and the mutual amity betweene your Majesty and vs; meane while, we have caused the said Barker to be imprisoned, and his person secured to answer the said fact. And because it cannot otherwise follow during our wars with the King of Spaine, who is likewise in war with your Imperial Majesty, but that Ships of our Subjects which by virtue of our Commission, make prizes of such as offend that King with us, or any kinde of omission, or such Ships as are laden with Spanish goods, and for that purpose frequenting the Sea, as well within the Straits as without, may happily under that pretence commit some acts which may be offensive to your Majesty. We in regard thereof, have of late daies forbidden our Subjects to trade expressly forbid all our Subjects, (Merchants only excepted) to enter with their Shipping within the Straits: whereby may appeare our former intention to live in peace and good correspondence with your Majesty.

And further, we likewise represent unto your Majesty a great and insupportable injury of a high nature, done unto our Merchants by your great Officers at Aleppo, who giving care to an unjust complaint against our people, for a fault done by Sardinians, Subjects to the King of Spaine, upon your Majesty's Subjects of Asses, and not admitting of any plea or proofe, produced on the behalfe of our Merchants to the contrary, did after many unsufferable indignities, offered to the person of our publick Minister the Consul, to the great dishonour of vs, and our Nation, most injuriously, and directly contrary to the Capitulations, imprison our said Subject in a loathsome dungeon for many daies, threatening to take away his life, with the lives of others of our People, to make slaves of the residue, and make seizure of their estate, caused his Druggerman in most bloody manner to be murdered; and in conclusion, before he could be released, there was great summe of money extorted from our said Subjects.

The former unsufferable injuries (of which as yet we have not of any satisfaction) and dolefullest intolerable oppressions, all done upon our Merchants and Subjects, we most displeasing unto vs, and we cannot in respect of our own honour, and care of the safety and protection of our said Subjects, passe them over without due consideration, and representation to your Imperial Majesty.

EWE do therefore hereby demand, and shall expect by your highnesse Princely order, such ample satisfaction in every particular, as unto justice appertaineth, to the end whereby as our Predecessors have formerly demanded all good correspondence with your highnesse, in maintaining an Ambassador our publick representative in your Port, and encouraging our Merchants to continue their trade into your Dominions, which otherwise neither the respect of honour to our selfe, or profit to our Subjects, will suffer vs to doe. And for the better satisfying of all complaints and settling of differences, We have expressly imployed our trusty and well known Servant John Wandesford Esquire, unto your Princely Port upon this occasion, whom we have addressed to our Ambassador Sir Peter Wyche there residing, to be presented to your Imperial Majesty, with order and instructions to them both more amply, to signifye your Majesty with all occasions of complaints and differences, praying your Majesty to give them audience and credence, and to establish some such effectual order, for the behoofe of our Subjects in the quiet prosecution of their trade in your Dominions for the time to come, as may be agreeable to your high and Princely justice, and the good correspondence continued betweene us. Given at our Royal Palace of Whitehall the xx day of February, our Twentieth 1629, in the fifth year of our Reigne of England, &c.

T t t t t z

The

1629.

The grand Signior Letter to his Majesty of Great-Britain.

T O the glorious amongst the famous PRINCES of JESVS,
Immortal amongst the great PATRONS of the people of M^t Zion, Com-
patriots of the Spirit of the Holy Ghost, Lords of Honour and Grace,
Possessors of Crown and Glory; CHARLES King of England, only
and beinng inff.

A The report of this new falling out with the Dutch in our Colonies, this being the first
Year of the Indian Wars, which was my General by first being directed to our ships
Port, that finding the Bay of the Island of Immus, called Halkin Bay, towards
the Enemies coast, took his information, and he with his Dutch going in pursuit thereof, meet-
ing with a Sattin of the Immus, laden with Sugar, Spices, and other Indian commodities,
took her, and put into her some of his own men, and sent her away to our most glorious
Port: Which in the way coming across the Island of Zant, was met by John Barker
Master of the ship called the Golden Cocker, and by him taken, and he with his crew
in upon land, and he taking the said goods and merchandise which was in the ship, having sold the
Sattin in the said Island, sailed hence for England. Which with his going together contrary to
the due course of peace, friendship, and amity between us and the Dutch, was thereby re-
advised to your Majesty by your Imperiall letters, requiring that the owners of such contrary
actions might be punished, and the goods of the said Sattin for such, might be recovered
and sent to our Imperiall Port. Whereof writing his Imperiall commandments to all
the Christian Lords, Sir Peter Wyche your Embassador, has found in our said Port,
that when our Letter should come unto you, and that you should send your Reichs-
ratting herein, your Majesty in consideration of the great affliction and loss which we have
sustained by the said Master should receive in your Dominions, would give order that he
might properly be kept holden, and for his transgression committed in violation of our
order of our amity and friendship, he should pay such fine, and all things desired for the re-
covery of the said goods and merchandises so unjustly taken.

Now forasmuch as all the said goods and merchandises by the said John Barker advent of the said Sattins recovered, as also the value of the said Sattins, and all entirely arrived at our Imperial Port, and the same delivered into our royal Treasury by the hands of the said Embassadors, and that of the particulars of the said goods and Sattins, there reflects no further pretence or demand against the said Barker, having received for the same amercement and full satisfaction, we have received from you this our most affectionate Letter: The tenor whereof being declared unto you in our court, that as your Majesty hath bin pleased to demonstrate in this particular your great love and favour, which you have shown our de-
 pite Port; so in time to come, in all other our occasions, in contemplation of the good amitie and
 correspondence between us, your said amities yield your most noble attention and favour. For
 by the grace of the most high God, for our part, the most requisite terms of our friendship
 shall be always most readily performed, and for whatsoever shall concern the conservation of our
 favour, peace and correspondence, you shall likewise see our singular diligence for the main-
 tention

A tation thereof; applying our desire and Imperiall donation to reforme a double affectionate re-
gards your Majesty. In this particular of the Price, the Bishop of Venice hath made some
fundation, pretending that the lading of the said Pryce did belong to Venetian Merchants,
and therefore demanded of vs authentique writing, that the goods be confiscated unto them;
but in regard that his said pretence was vain and unright, it was notwithstanding, neither was
there given unto him any such writing, neither were we played with his said unreasonable
demands. Therefore in conclusion, all the monie for the value of the said goods and merchan-
dises, as also of the said Suttie, is by your Embassador Sir Peter Wyche fully and intirely de-
livered unto vs, and all entered in our Imperiall Treasure, and we rest fully satisfied. For
which particular there remains no further pretence against the said John Basher. And so
much be knowen unto you.

Written the first day of the month called Romegas, in the year 1041.

In the Imperiall city of Constantinople.

C The grand Vizier in October, following his first entrance on the design for Persia, after many
visual accidents of War, interruptions in his march, and so strong a resistance of his siege
to the loss of the third part of his army, together with the approach of Winter (the common
hinderer of the Turkes proceedings, as greatest enemy to their contentions) he withdrew
his forces, and returning by the way of Aleppo, remained there some time to pacify his ty-
rannies. Which had these grounds of policie: The Turkes being men that conclude all ac-
tions from the success, and thence allow them merit, grew into some suspicion of the great Vi-
ziers, besides, their depredations being sometimes hindered by the enemies, other times recov-
ered with the loss of some liues, most of their souldiers returned home poorer than they
went forth; a strong motive to a mutiny. To prevent which, and to keep his scattered troops
in some order, as also to hinder the Persians further attempts, at Aleppo he used a tyrannical
D severity against all Nations during his stay there; the end of which was extraction only of
fines upon his iudgements, which past upon every complaint, just or unjust, which either mal-
lice or covetousness could beget upon intention; which soon became pregnant upon obser-
uance of the grand Viziers disposition. With these exactions he enriched himself, appeased
the muttering of his soldiers, and made himself popular: and the aspersions thrown upon his
valour, were presently lost in the opinion conceived of his justice. The English Merchants
felt more of this storme than any other nation; for the businesses before declared being re-
vived, pretences were soon found to imprison the English Consul there, and for the more terror
to hang his Druggmans. An insolencie much distastefull to the Embassadour, who not-
withstanding as yet found not convenient for a complaint; the Viziers greatness and fauour
E with the grand Signior beating him out in all his actions.

The Captain Baffa returning from the Black sea, after a dispute upon his proceedings (some of which wanted a clear justification) was dismissed his place upon the fourteenth of October; and another assigned to it, who was Master of the grand Signors house, a man of great esteem, and reputed for a very good Turke, *how true* former it be. For Turkes (as Topographers observe) reed the Carthaginians to be perfidious *Natural law* ascribed by Historians to be vicious for the most part. *Natural populi.*

The great Vizier could now no longer conceal his ill success before Bajazet, but that it arrived at the Port, and caused the grand Signior to suspect him. For the Vizier had long time by his Instruments filled every place (especially those remote) with reports of prosperous proceeding, which multiplied at length to a rumour of certain victory. The contrary of which appearing, his displacing was determined, and the advancement of the new Capaine Bassa into it. Of which the Vizier receiving a private information, strengthened himself in Mosul, and having won to him the hearts of the *Lamizans* resolved to refuse a surrender.

[illegible]

of the Chief Powers of his Kingdom, the Cadi of Gallies, the chief justice of that place, with others, men of like disposition, and bearing the Great Signior in their dynamical

24

This being the present state of things in the Imperial Port, the English Ambassador, in the behalf of his King and Nation, did send officers to make known to the Emperor, what his Majesty of Great Britain might have; and that if two small ships had done so much mischief, more might be done with two hundred; declaring withal, on the chief officers of the Port, the ridge and cleft of the fact so fully, that not one would stand to the defence or justification of the same, but rather from their owne mouths condemning it, in so much, that the course of the proceeding was knowne to be repeated, and the death of the Ambassador threatened in the prosecution of such a disturbance. This gave some encouragement upon the Embassadors to demand a satisfaction by restitution, as also security for future times: As the first answer was made by the Captaine Ballin in the name of the Grand Signior, that because their weapons were brought before the face of the Grand Signior, they could not be with his honor returned againe, but they might have others freely: and for restoring of the money extorted from Merchants, the Grand Signior had such great occasions for it, that as the present it could not be well done; but a large recompence should be made in due time. Thus did these Turkish policies when they had no other colour, plainly declare themselves; and the Embassadors were now sued to and harassed by the Captaine Ballin in the name of the Grand Signior, that they would speake no farther of the business, but that all might be forgotten, and no farther resentment had: and it should be confirmed for the future, that all dispute should be given to them, and especial care had of the Merchants: In which when he performed them generally with veils in the name of the Grand Signior, according to the custome when he honoureth and admitteth any one. The French Embassadors only thrust not in their testimonies, for the small satisfaction he gave, was pretended the chief cause that a suspicion was begotten of others; and their weapons being taken away, was a prevention by disabling them from joyning in any attempt. For the Grand Signiors tyranny had caused all men to feare him, *neceffe est, ut nullo studio quicquam auderent*. But such were the diffalties conceived against the French Embassadors by the Grand Signior, that his death was determined, the execution whereof was with much danger to the diffidlers deferred, and afterwards upon advice changed to another punishment. Yet there was no other knowne reason for this hate of the new Embassador, but which hath been before related, to that it seemed rather an antipathy in the Grand Signior, than could be justified by anything of the Ambassador *Comte de Marquisville* well, though he could not be said to do any thing for his dislike but like *Catalan*.

**I do not love thee *Valentin*, but for what,
Know not : I only know I love thee not**

Some small time as length made a perfect discovery of the true foundation on which these profits were built. Which was this, The former Ambassador, Monsieur de la Haye, had declared himselfe ready to comply with occasions, and serve necessities, both at home and in which he seemed to have more regard of his Nations, than his own particular interest. During the time of his employment, more through the many officers command'd by the French (for which the Grand Signior would have satisfaction) than through any particular necessity he borrowed so much, that his debts were sum'd up to three hundred thousand Dollars, of which a share belonging to the English was sixty thousand Dollars. This being signified the French King sent his command in an expresse to the town of Marseilles, that they should comply with this debt, and gave the town a privilege at least to trade, and to be upon the trade for six years, which was accepted of, and to principall men (of the Dept of the town) join'd together at the Port to take order in the business, bringing in that thirty six thousand Dollars to repay amongst the Creditors. Which many others did

Anno Daymond of Moldavia
suspected by the Transilva-
nian Prince to have intelli-
gence with the Turke, with
his wife and five prisoners unto
Fragus.
1062.
The Mosle by the pretence of Morice
Salama brings some suspicion with
Mahomet his father the Persian
King 946. b. by his Embassadors per-
gued himselfe of the supposed treason,
946. c.
Alachich with his Tartars cometh
into Surnay, 832. h. takesh Arce
Chor 939. a. dispatches Gengis to him-
selfe courtier and takes prisoner
by the Persian Prince, 940. g. beloved
of the Persian Queen, & slain in the
Court.
944.
Abbas Bassa with a great army sent
by Amurat to revenge the death of
Mesfiz, frailest of Alackia, and Gen-
eral into Transylvania, 27 h. a. en-
cometh the Turke, 27 j. b. a great
and mortal battell was wrought
by Hamad at Vespere.
274.
Arbanus, afterwards called Pyrramus,
last King of Carmania slain by Ba-
nates.
447.
Arabian Bassa his description, 445. f.
his bringing upon Cairo, 446. g. his
interview with Selymann, he per-
suades him to make warre upon the
Persians, 447. a. notwithstanding Sely-
manns contrary resolution, 449. b.
five letters by Selymann written to
warre Syria, & back the city of Tauris
yielded unto him, in disgrace with
Selymann 452. f. bravely murder-
ed thereunto by the commandment
of Selymann.
454.
The Persians finally the Turke, 183. a.
Army vanquisheth
455.
Armenie Bassa Governor of Cyprus
fleeeth by the Lattines, 539. b.
Armenie the great Bassa his notable
frontrie Mahomet to defend him
from some fronsling of Sweden,
403. f. handeth his sonne in a
prison, 422. i. by Mahomet made Ge-
nerall of his Army against the Arabians
Zaimas, 428. l. his death commended
by Isaac Bassa, 442. b. in danger to
have been put to death, delivereth
the Janizaries, 444. b. suddenly
slaine, k.
Achmetes Bassa with his Army com-
eth sheweth by the Mahometian sign and
sent prisoner unto Cezarum at Cairo
448. j.
Achmetes politique and valiant, but
too much given to pleasure, 474. k.
discontented, 487. e. threatneth the
Cadelescher sent unto him by his Fa-
ther, 488. g. entreateth with his Sonnes
in rebellion, h. kills his Fathers
Embassador, proclaimed Traitor,
489. f. secretly favoured by diuers
great men in Selymanns Army, 503.
a. overthrown in battell taken, and
by the commandment of his brother
lymes strangled.
504.
Achmetes the great Bassa opposeth
the soldiers, up in arms for the un-
worthie death of Mustapha, 764. b.
his miserable end,
765. c.
Agrinas vaine besieged by the Turke,
756. k. yielded unto Mahomet the
third,
1096.
Aladin the Sonne of Kei-Husren of the
Selaucelian family, driven out of Per-
sia, seisseth upon Cilicia,
761.
Aladin his modestie about the dismis-
sion of his father Orthemans inheritance
and goods with his brother Orchamps,
879. d.
Aladathe Caramanian King hangd,
208. m.
Aladin Anurath his eldest Sonne slaine
with a fall from his horse, 289. d.
Alba Regalie yielded to King Ferdina-
nd, 700. l. besieged by Solymann,
740. c. the lake and ditcher with in-
crutable Labor filled up by the Turke,
Libe suburbs won, 741. f. the misera-
ble slaughter of the Christians in their
flight, a. yielded unto Solymann, 742.
g. besieged by Duke Mercuria,
1134. l. the suburbs of the city sur-
prised by Lord Anglerme, 1139. p.
the city taken by the Christians,
1136. g. besieged by the Turke, 1144. f.

terribly assaulted, 1145. m. vanquisheth
Turke, d.
Aladathe King of Armenia, 519. a. the bat-
till betwixt him and Selymann his
brother into the mountains, 520. g. to-
gether Simon Bassa, and brother
Selymann put to death, i. handeth
sent to Venice for a Prefect, and his
Kingdom brought into the frontiers
of France, m.
Albuquerque discovered unto Selymann
the power of Tembulicary, and the
treason committed by them of Cairo,
547. a.
Allego in Synchornal undertaken from
the Christians by Saladin Sultan of
Damascus, a. by the Emperor taken
from the Turke, and by them forced
and sold, 113. d. by Cosmo the
traitor delivered unto Selymann, 330. f.
Alphonso the Georgian submitted
himselfe unto Muscovy, 932. f.
Alexius the great President of Constan-
tinople committeth prison, 45. f. his
eyes put out by the commandment
of Andronicus.
46.
Alexius Comnenus otherwise called
Porphyrogenitus succeeded his
Father Emmanuele the Emperor, 474. b.
by the practise of Andronicus, &
printed of his Empire, & fringed
50. b.
Alexius the young Prince cometh with
Philippe Emperor and the Latine
Princes against his uncle the Usurper,
771. a. cometh to the army of
the Christian Princes going against
the Holy Land, b. carries away a
great fleet of the Latins before Con-
stantinople, Leake the land, and gives a
horrible skirmish, forceth the old man
Alexius to flee out of the City, 79. f.
seeketh to rebuy the Latins againe
into the city, b. k. is betrayed and
strangled by Andronicus, l.
Alexius Philantropenus by Andronicus
Emperor made Governor of
the frontiers of his Empire against
the Turke, 1079. e. opposed
1135. betrayed, had his eyes put out,
1149. a.

digers forefhouen *h.*
 Anarch defended, 18, *h.* by the Pa-
 triarch benaid to Saladin, 65, *f.*
 Apulia spoiled by the Turks, 672, *f.*
 Aral Chianbangan, 939, *f.*
 Artillery of succeeding governments
 by Chahmans at the siege of Scutia,
 418, *g.*
 Aslan Beg with his army surrenders
 and taken prisoner by Scanderbeg,
 383, *f.*
 Atmechman indignity rewarded for his treach-
 ery, 276, *h.*
 Asson Agadidich the winged son
 wrestles from Chingis the Emperor,
 719, and with the Spaniards com-
 es, 724, *h.*
 Aurias with his fleet dash the Turks
 great harbor in Poloponnes, 626, *h.*
 Defeats Genoa, and hath it yielded
 vocation, 627, *h.* takes into his fac-
 tory Paris with the Calibes of Rhio-
 nis and Methymna, *c.* returns to
 Genoa, *c.* troubles the Turks fleet,
 and takes twelve of their gallees full
 of Lanzarries & Schymans other buff
 soldiers, 672, *l.* brands Barbarossa
 in the bay of Chios with a flame
 fully fight with his fleet, 689, *g.*
 618, 787, *c.*
 Aulmirensled by the Turks, 616, *i.* Al-
 tashburg taken
 Austria forewounded by Coson, 621,
 Axala a Christian on great favor with
 Tamerlane and his lieutenant Gen-
 eral in his wars against the Turks,
 214, strikes Bajazet the great Turks
 prisoner, 219, *d.* without resistance
 taken by Tuzla, 221, *h.* surrenders
 on of the Turks Bajazet with the
 slaughter of thirty thousand Turks,
 235, *d.*

Babylon taken and sacked by the
Tartars, 1136. with the conversion
of Babylonia and Assyria yielded
to Babylon, 654 A.
Bairata the first why founded Gylde-
raner Lighning, 1053, succeeded
his father Amash dacha Fortys
Kingdom, 2036. succeeded
S. by Fortys Lighning and Fortys
Lighning, 2036. succeeded
the Mahomedan Prince the Succes-
sors of Sultan Saladin on the latter
A. 2036. succeeded Lighning, 2036.
with the Kingdom and Lighning
from the Mahomedan Prince, 2036.
A. 2036. succeeded Lighning, 2036.
years. C. In a great Lighning
Lighning, 2036. succeeded
Lighning, 2036. succeeded
Lighning, 2036. succeeded

[illegible]

withstood by his men of arms, 873. b. his vessels captured into *Alapha* and the other vessels on *Bahman* for their *Polymen* upon by their poverty, by the founders of the Court saluted *Temper*, 894. c. captured by *Elam* the Physician a Jew, 895 f. died 456. g.

ancient, *Sahman* his younger sons for high reassigns unto the Empire, his father yet living, 708. b. fortress 29. a. successful *Alapha* to make an head to his intended rebellion, c. the faithful and crafty dealing of the faithful *Alapha* to deceive the people, 1. forsaken of his followers, 2. taken and brought to *Bahman* at *Constantinople*, 770. g. secretly with his accomplices drowned, b. Reizeses son for by his father, death reached in fear, 1. in fear words comforted by his mother, 772. a. strongly for his disapproval repulsed by his father, and for by him pardoned, c. announced again to his charge, d. after the death of *Barakana* his mother said his father, e. confirmed of his duty by his father, 772. f. unwilling to go to *Alapha* the Persians assigned him by his father, f. father's danger, 773. c. by a *Chang* request his father was inadmissible because his brother said him, 776. b. making fear as if he would go to *Alapha*, flight at *Alapha*, and there rejects his force, 1. his power generally favoured of the soldiers, 776. b. his people, d. his death against his brother's commandment, e. fight with a bloody battle with his brother *Sahman*, thence were forty thousand Persians slain, 776. g. put to the sword contrary, and so death to *Alapha*, b. were announced by the soldiers in his coronation, thence his brother in his victory, 1. father again for his father's favour, 777. f. departing about *Alapha* into Persia, leaving by clearing the Affairs of *Alapha* and *Barakana*, 778. c. at the first well out command by the Persian King, 779. c. his followers by becoming of the successful Persians the first and first, f. a. father's death his former command, b. his faithful with a Persian, 800. in his four favouring the interests of his father by the Persian struggled, 800. f.

and *Bahman* said by *Alapha* and *Barakana* for his soldiers, 800. f. a. upon a false promise extended

Baldoun Countey of Edessa, and Brother to Godfrey, second King of Ierusalem 25, a. minneth Capharna from the Infidels, b. overthroweth the Turke hard by Rama, c. beseggeth Ptolemis, and discovering thence is mortally wounded, c. beseggeth it a year, and hath it by composition yelded, and unto him, c. after many sharp assaults minneth Berythus, 26, b. taketh Sidon by composition, and in vaine beseggeth Tyre, i. maketh an expedition into Egypt, and nere unto Laris dieth, 30.

Baldwin surnamed Bygenus, Countey of Edessa, beseggeth Carrus, and there taken prisoner, after five years captivity redemeth himselfe, 23, d. after the death of Baldwin the first, chosen King of Ierusalem, and called Baldwin the second, 27, a. overthroweth the Turke, and ioyneth the Principalltie of Antioch to his owne Kingdome, d. by Balac the Persian Sultan overthrowen and taken prisoner; after eightene moneths captivity, for the ranfome of 100000 Ducets set at libertie, 28, l. in three notable battels overthroweth the King of Damasco, 29, a. dieth, b.

Baldwin the third of that name crowned King of Ierusalem, 31, a. hardly distressed by Noradin the Turke, b. he fortifieth Gaza, and taketh Aflaton by composition, 34, i. in a set battell overthroweth Noradin the King of Damasco at the Castle of Sueti, 35, f. falleth sicke and dieth, 36, b.

Baldwin the fourth of that name seventh King of Ierusalem, 58, j. with a great slaughter overthroweth Saladin invading his Kingdome, 59, d. putteth him with his great Army againe to fight, 60, k. resigneth the government of his Kingdome to Guy Laignant Countey of Loppa and Aflaton, 61, b. sendeth Embassadours unto the Christian Prince of the West, and immediately after dieth, 62, i.

Baldwin the fifth of that name, yet but boy, was crowned eighth King of Ierusalem, and within seven months after dieth, 62, i.

Baldoun Countey of Flaunders and Henric chosen by the Latine Emperour of Constantinople, and so forthwith crowned, 83, j. subdueth Thracia and beseggeth Constantinople, 85, m. overthroweth in a battell by the Sepulchans and taketh prisoner by the recommendation of the burghers King with cruelty put to death, d.

Baldwin the sixth of that name fift and last Emperour of the Latines at Constantinople, 70, a. overthroweth Yane

into the *Bey* of *Alger* for money, 212, *m.* *Speaks* one of the *City* of *Constantinople*, being surprised by *Alexius Strategopoulos* sent from *Michael Palaeologus* the *Greek* *Emperour*, 212, *pp.*

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 of the slain Christians, 1037, k.
 Francis the French King the wife of

troubles the Emperor of Austria's Soli-
 mon to himself his territories, 725, f.
 France Attacks Duke of Tiber by
 the commandment of Mohammed
 the Duke, 334, l.
 Frederick the Emperor takes upon him
 an expedition into the Holy Land,
 66, h.
 Frederick Duke of Saxe the Emper-
 ors flame in his fathers head ab-
 sen General of the Christian Army,
 66, no book. Austria delivered un-
 to himself, a Duke of the Flavour, and
 is hurried by his father in the Cath-
 dral Church at Tyre, 68 g.
 Frederick the German Emperor under-
 takes an expedition into the Holy
 Land, 98, l. Edward King of Jerusa-
 lams, who is by him repaired, 99, c.
 the Frenchman and William in unison
 at Popping, 1116, k. compels the
 Turkey to deliver to themselves terms,
 1117, g. seeking secretly to have such
 are made of them, money and the will
 that were taken upon such horrible
 manner, 1119, h.
 French part of the Venetian Territory
 miserably seized by the Turkey, 4, f.
 again, 11, g. by the Emperor of the
 the Turkey, 452, h.
 the frontier of the Emperor's territory
 grievously attacked by the Turkey,
 1150, h.
 the fragments of the Turkey, 723, f.
 Fable Country of Turkey, Mainz, and
 between the Emperor's dominions
 into the Holy Land, 27, f. Duke of a
 fall of his turf to hunting, and is
 hurried to Turkey, 30, m.
 Fugitive in the Turkish Empire, the general
 confound of the Persian Empire, the
 Admiralty, 58, 7, f. and the general
 Confederate against the Turkish Army,
 590, f. having been established, the
 Duke to take the advantage of the
 Turkey declared that, 590, f. and
 again, 590, f. and the Turkish Army
 Spanish from receiving, and the
 general of the Turkey, 590, f. and

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to him, and he sold him to Baffa at Ga-
za, and he put him into his own hands,
534, c. his mother's friends in his in-
ing him to go to Baffa, 546, c. by
Baffa made governor of Baffa, 550
1. he held him against Baffa, 558, b.
plain, 1.
Gaza yielded to Baffa, 534, c.
George the Deft of Armenia, son of
his Religion, 256, c. his son of his
Kingdom, 262, c. his
red by King Abdallah, 269, c. his
eth and he went to Baffa by the
his country, 292, b. glad to see him
and of Baffa made him to be his son
inherited, 310, b. his death, 316, c.
George Bishop of Hierusalem, a noble
man, 697, c. murdered in his own
house, 755, c.
*Georgius the physician, who he de-
 bated the Lemnians & Spas of the court,*
252, c.
*George Baffa by the Emperor ap-
 pointed Lieutenant General for his son,*
in the upper Hungary, 1104, c. com-
manded by Matthias the Archduke
to give aid unto Michael the King
against the Transylvanians, under
them against him, 1124, c. in a great
battle with them in the Kingdom,
1126, b. his first speech to the Chi-
aks and the rest of the Nobles of
Transylvania, 1129, b. his return,
1130, c. received by the Transyl-
vanians at the Emperor's Lieutenant,
until further order were by him ac-
tion for the government of that Pro-
vince, 1130, c. his progress by the
Transylvanians, 1139, c. first inter-
view, and finally Michael the King
and, afterwards, signed the
Transylvanian Prince, who he gave
freedom, and made him one of his
counsellors, 1140, c. first with the
death of Michael the King, 1142, c. he
held in part of the country of
Transylvania for the Emperor, c. for
some of his friends and the Transyl-
vanian Prince, first with the
with Michael the King, the Transyl-
vanian Prince, Lieutenant, and brought
that country again under the Emper-
or's obedience, 1143, c.
*Grassie Rogers an Englishman ap-
 pointed for his good services at the*
 Siege of Constantinople, 1490, c.
Grassie Rogers the Prince of the
faithfully with the Emperor, 1491, c.
Grassie Rogers of the Transylvanian
Prince, 1491, c.
Grassie the French Baffa of Tripoli
by African Baffa with a party of
enemies thereof, 1491, c. his
death of Lewis, 1491, c. his
death, 1491, c.

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The Table.

Salomon folio with Salymon to invade
the King of Spaine his territories,
701.f.
Hardemaste Gracie Emperor by the
help of the Arabians recovereth Si-
ria and the Holy City from the Persians
the Persian King, 72.g.
Berice the Tartar by his Capitanes
subdueth Armenia the greater, Chel-
chi and Beria, 76.f. succeeding his
father Zengis, subdueth the East and
West parts of Asia, subdueth the East
Indies, and buildeth Cambray, 79.e.
driveth the Turke out of Persia, and
subdueth many countries, 76.g.
Exercicim and Elmedemus how they
of bafe pyrras assayed to the king-
dom of Algiers, 83.g. Elmedemus
the sactelle, f. slaine and his head in
violsome carried about in Spaine,
83.f.
Deputy divided into two fallons upon
the choice of Vladislavus King of
Polonia, 163.g. agone divided upon
the diffention betwixt King Ferdi-
nand and King Isab., 605.c. Bedem-
mestra prey vnto Salymon, and by
him converted into the forme of a
Princed of the Turkish Empire,
163.d.
Romulus by King Vladislavus made
Voyage of Transilvania, 266.f. In
agray battell overthroweth Ilo Beg
Governour of Lincum in Serbia,
267.d. overthroweth Belier Baga
and killeth him with twenty thousand
Turkes men, 269.e. of the spoile of
the Turke scithle a Present unto
King Vladislavus and the Despie of
Serbia, 270.g. his most Christian
speech to encourage his soldiers a-
gainst the Turke, 271.d. with great
and mortal battell overthroweth A-
bulin Baga with his Army at Vaf-
cops, 274.f. with tenthousand horse-
men overthroweth a great Army
of the Turke by night, 277.f. eight
times repulse the Turkes pursuing
him in his returne throught the moun-
tainous Hunnia, 279.a. with a great
flamming diffring fire Canniball the
Bells of Hunnia, and killeth him pri-
soner, 280.k. flying out of the battell
of Pannopolis prisoner by Dracule
Ungarie of Vladislavus, 293.b. by gene-
rall confoule chiefe Governor of Hun-
gary with assistance of King Ladis-
laus, 300.f. overthroweth the Turke,
305.d. with a notable speech enco-
uraging his soldiers against the Turke,
306.d. fighteth three daies together
with Amurath the Prince of Co-
stantia, 309.d. overthroweth, 309.b.
scattereth into the hands of two notable
heroes, c. in discomfite a hundred

is by him relieved, 320. g. taken prisoner by the false Dross. g. for a liberie, renoueth himselfe upon him, i. requested, giueth him aid against the Turke, 321. a. his most Christian-like death, 338. l.

Hysseuall after the death of his father Hader syeth to his Fathers friend Pyrchales, 465. b. his behauiour in the time of his exile, 466. g. reconuerth his liberitance, k. taketh Sumachia, obtaineth Tauris, 467. f. ouercometh Elian the Persian king, and killeth him, 468. g. peaceably reuinceth into Syra. h. greeteth his fathers doctrine, i. putteth Moratchameto flight, and obtaineth the Persiawkingdome, 469. f. the inscription of his cynde. i. cometh to his Army at Coy, 508. m. sendeth an Herald vnto Selymus, 509. d. with 30000 Persians giueth battell to Selymus with 30000 Turke, 510. i. wounded, retires, 512. g. the cause why he came with so small an Army against Selymus, 517. d. his large territories, 518. b. therefore why he invaded not Selymus wholly besieged in the Egyptian war, 560. b.

Isaac Armean slaine, and his army discomfited by Scanderbeg, 339. d. the latter warre first instituted by Amurath the first, 391. f. stand upon their guard, and reuelling Bajazet their Emperour, refuse to receive him among them, 445. f. maintain against Selymus, 512. m. up in armes against Selymus for the unworthy death of slaine noble Antiochia, 764. f. unwilling to go into the quarrell of Selymus against his brother Bajazet, 773. f. their insolent and threatening speech vnto Ferat Bassa their General, 970. f. in a tumult at Constantinople, 1005. d. in an uproue with the Spahs, 1104. b. threaten the deposing of their Emperour, 1125. e. in tumulte at Constantinople, 1142. k.

Iachimes Sultan of Iconium succedeth his Father Aladin, 86. f. besieging Antiochia, is slaine by Theodosius Lascaris the Greeke Emperour, 87. f.

Iachimes the second of that name Sultan of Iconium maketh great preparation against the Tartars, 109. b. ouerthrowne, syeth to the Greeke Emperour Theodosius for aid, g. maketh peace with the Tartars, and yieldeth them yearly tribute, 109. f. againe by the same person, syeth to Palacatinus the Emperour at Nice, 124. l.

dyest in exile. 1075.
Abraham Daffa by Amurath made his
vowsworn of (Aure. 980.) Lippa took the
People, and enriched him with 9000,
c. goeth against the Dracunas, 980.
g. Joyous the Countess of Alam Og
slays the Dracuna Lord, 986. h. wals
feyr and fowls delivereth the coun-
trey of Scythia. 987a. crowned
Aty Ethos Canus Ruffus the Dou-
nos & herish Prefers by him given
to Amurath and the Ladislaus the
Count, 988. j. in danger to have been
taken, 989. k. first one of the battell
of Agria, 989. l. furrows the Coun-
treys into Hungary, 1100. d. cometh
to Buday, 1112. e. purging away
the treachery of peace, i. with a great army
besiegeh Camiso, 1123. j. hath been
runne yielded unto him, 1127. k. his
letters vnto Count Serinus, 1133. l.
retumeth with his army to Bulgaria,
c. clark, 1134. l.
maler white now they be amongst the
Turks, 1177. b.
Amirah of Thrace up Salymanning his
brother Tamas the Turke King,
731. A. brought to his brother Tamas
and by him concluded in prison,
732. c.
nobility of great force, 782. d.
John Bazaras under Emperour of the
Greece in Asia, 97. A. had many
Islands of the Euxine and fringed
the country of Thracia vnder the
eyes of Constantinople, being won
agede gods, 106. g.
John County de Brenneby Innocence
the Pope appointed King of Jerusa-
lem, 87. s. in derision called Roysome
ville, 88. c.
John Castille Prince of Epinafor four
yeerth he was prisoner in Bulgaria
to Amurath, 260. f.
John Sepalus Paynch of Transylvania
chosen and crowned King of Hunga-
ry, 609. g. after the battell of Ia. 609
flyeth into Polonia, 609. h. by Ladis
his Embassador craveth help of Soly-
mann, 607. c. cometh to Solymann
Bulgard, 609. k. by him offered to
the Kingdom of Hungary, 610. d. in
his old yeares married Helian the
daughter of King Sigismund, 610. d.
died, 620. h.
Don John of Austria General of the Con-
federate Princess France, 560. k. in a
terrible fight encountereth with Holy
Roffards battell of Lepanto, 571. b.
killed him. deluyeth the Veneti-
ans, 589. d. in doubt whether to find
them or no, 590. k. found them
vnco the Confederates to march him
Zagorin, 593. f. fullen them by sea,
i. marcheth thence to Corone, 593. a.

32. *his worthy death.*
 33. *the Sultan of Egypt and Ger-*
 34. *usalem of Damascus, and his*
 35. *orders for peace to the Christians pri-*
 36. *or to the face of Damascus, and*
 37. *the Christians, before they by*
 38. *the Christians, 95, c. and with*
 39. *the Christians, and a full description*
 40. *101, d. 103, c.*
 41. *Michaela Sultan of Egypt, and*
 42. *the French King's brother, 104, 111,*
 43. *the French King's brother, 105, c.*
 44. *and with the French King,*
 45. *and is suddenly slain by two Mus-*
 46. *105, c.*
 47. *Michaela Egyptian Sultan, and*
 48. *Syria, and with Damascus, and*
 49. *Tamara, 114.*
 50. *Michaela the Egyptian Sultan, and*
 51. *the Christians, and the land of Palestine,*
 52. *is by sudden death taken away,*
 53. *112, f.*
 54. *Michaela Sultan of Damascus, by the*
 55. *treason of his Nobles, and his*
 56. *Kingdom, 58, m.*
 57. *Michaela Sultan of Damascus, and*
 58. *the French King, 105, f. and with*
 59. *1000, and is slain by the Mus-*
 60. *109, c.*
 61. *Michaela the Greek Emperor*
 62. *by Nicephorus Botaniates, and*
 63. *his Empire, after he had reigned*
 64. *six years, and six months, 11, f.*
 65. *Michaela the Greek Emperor*
 66. *of Isaac, 109, c. and with*
 67. *the Emperor, and is slain*
 68. *Great Constantinople, f. 11, m. and*
 69. *common consent, and*
 70. *the young Emperor, 112, c. and*
 71. *the Greek Emperor, and*
 72. *112, f. by the Greek Emperor*
 73. *Isaac, and is slain*
 74. *115, c. and with the Greek*
 75. *116, f. and with the Greek*
 76. *117, c. and with the Greek*
 77. *118, c. and with the Greek*
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 201. *242, c. and with the Greek*

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847, a. *poore fight by the Chris-*
tians; e. having left above four hundred
thousand of his Turks at the
siege, departed from Chalca; a. with
Paul Bassa impugned the comfellef
Muhamet the chiefs of the Visir
Reffas, and persuaded Selimmet
invade Cyprus, 849, c. for his
betraying the Christians; m. the
General of his Army for the invasion
of Cyprus; 846, g. his Letters unto
the Venetians in the Isle of Cyprus; i.
he laudeth his Army in Cyprus, m.
besiegeth Nicofia, 848, c. in vain
persuadeth them of Nicofia; yet,
850, k. he overcome his soldiers,
and giueth a most terrible assault,
851, a. nameth the City, a. besiegeth
Pamagusta, 852, reuiceth his
852, b. reuiceth againe the siege; 862,
m. after many assaults hath the City
by capitulation yielded unto him; 866,
m. shamefully and contrary to his
faith before giuen, murdereth the
valiant Governor Bragadino, 867,
b. tyrannizeth vpon his dead body, d.
by Assault made General of his
Army against the Persians, 929, d.
committeth to Erzinjan, k. murdereth
his Army in number unknowne; and
reneweth the siege; 930, g. reuiceth
his soldiers distressed by the Persians,
931, c. maketh a bulwark of
the heads of the slain Persians, a.
he fortifieth his Army at Archi-
berg; and loseth forty thousand
of his men; 932, k. fortifieth Issiu,
933, a. loseth tenthousand of his
foragers; 934, k. reuiceth their death,
l. his death; m. setteth vpon his
murdered soldiers; 935, k. loseth eight
thousand of his men; passing the
river Chana; c. summoneth the City,
he fortifieth Erze; 936, g. sendeth Offi-
cers to take in Samandia and Der-
bica; k. reuiceth his distressed
conuoy at Issiu, m. his Army in great
numbers passing the fringes of Ge-
cia; 937, m. murdereth Erzinjan and
discomfitteth his Army; 938, g. maketh
preparation for the next yeere
warre; 940, k. fortifieth his Army
at Erzinjan; 942, a. he reuiceth and
reneweth the siege; f. he reuiceth
his soldiers; f. he reuiceth
his soldiers; f. he reuiceth his
Army; 943, a. discomfitteth his
General; m. he reuiceth his
Army; 944, a. he reuiceth his
Army; 945, a. he reuiceth his
Army; 946, a. he reuiceth his
Army; 947, a. he reuiceth his
Army; 948, a. he reuiceth his
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Army; 950, a. he reuiceth his
Army; 951, a. he reuiceth his
Army; 952, a. he reuiceth his
Army; 953, a. he reuiceth his
Army; 954, a. he reuiceth his
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Army; 1034, a. he reuiceth his
Army; 1035, a. he reuiceth his
Army; 1036, a. he reuiceth his
Army; 1037, a. he reuiceth his
Army; 1038, a. he reuiceth his
Army; 1039, a. he reuiceth his
Army; 1040, a. he reuiceth his
Army; 1041, a. he reuiceth his
Army; 1042, a. he reuiceth his
Army; 1043, a. he reuiceth his
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Army; 1045, a. he reuiceth his
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Army; 1053, a. he reuiceth his
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Army; 1055, a. he reuiceth his
Army; 1056, a. he reuiceth his
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Army; 1060, a. he reuiceth his
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Army; 1069, a. he reuiceth his

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 followed the Christian. to take up
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 lyman Roffe, 727. c. brought to the
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 from Ofiza comforted the Pope's Le-
 gat in Ramoth.
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 Quene Isabella French of C. King, c.
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The Fall

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 pointed Comptroller the waves against the
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 eldest son, by the great Baga's se-
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Since defeated by Louis the French
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 1198, & he was called to the
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FINIS.

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Signior, 1402. &c. of peace between the Grand
Signior and the King of Poland, 1420. &c.
between the English nation and the inhabitants
of Tunis and Algier, 1437. &c. between the
Emperor Ferdinand and Bethlem Gabor Prince
of Transylvania, 1479. &c. betwixt the Grand
Signior and the Emperor, 1481. &c.

B

Bassa's.

the **B**assa of Trebezond with his army discomf-
ted by the Persian King, 1257 f. of Da-
masco, Tripolis, and Gazas overthrown by the
Bassa of Aleppo, 1258 l. of Tripolis again over-
thrown by the Bassa of Aleppo, and the City of
Damasco taken and visited by him, m. who after
three notable encounters with the Vizier, flieth,
1272 k. by the great Sultan pardoned, and again
receiveth into fauour, m. the Bassa's reward that
brought the Egyptian Caravan safe to Constan-
tinople, 1308 h. of Arzurum in rebellion, 1429
d. the Captaine Bassa dispatched with an Army
into the Blacke sea, 1475 h.

Bassa the Emperors Lieutenant in Transylvania)
besiegeth the castle of Solomost, 1170 k. which
is yielded to him, 1171 a. his admonition to the
States of Transylvania, b. their answer, d. be-
sieged in the castle of Samosimar, 1172 l. send-
eth Presents to the Emperour, 1175 d. pursu-
eth the Turks army departing from the siege of
Strigonium, 1230 g. goeth against Bostay,
1232 k. discomfitteth certaine companies of the
Rebels, 1233 c. and putteth to death one of their
Captaine, d. distressed by the Rebels, and yet o-
uerthroweth them, e. contented by the Citizens
of Cassovia, 1234 g. recovereth Eperia, h. ta-
keth one of Bostays spies, 1236 f. being in a
streight, publisheth a generall pardon for all the
Rebels, 1239 c. his proclamation, d. his souldi-
ers mourning for their pay, 1241 b. and spoyle all
the country betwixt Eperia and Presburg, 1244
i. his notable exploit, 1245 b.

†††

Bostels.

The second Table.

in Hungary, & makes a league with the Bohemians and Hungarians, 1383. proclaimed King of Hungary, 1384. g. summons the towns of Transylvania, 1431. c. his wife elected to succeed him in the principality, 1468. m. defeats the army of the Imperials, 1471. b. the Gallies of Malta defeated by the Turks, 1398. i. they set upon the Turks Caravan, l. go to surprise them of Biserta, 1399. a. sink a Gallion of Tunis, b. the Gallies of Florence take a Turkish ship, 1399. b. win the town of Bisquerra, f. take divers Turkish Vessels, d. make a second voyage against the Turks, 1305. c. meet with the Turkish fleet, 1306. b. assailed by the Turks, i. sink five Turkish gallies, k. put their fleet to flight, and take a rich ship from them, m. make an enterprise upon the town and castle of Agliman, 1328. after a bloody fight take the place and raze it, 1330. d. the Gallies of Malta and Naples their exploits, 1307. a. take a Venetian ship, b. force the Island of Langa, c. the Gallies of Sicily sail into the Leuant, 1331. a. assail the Turks gallies, b. certain Gallies of the Turks taken by them of Florence, 1391. c. the Turks Gallies surprise Manfredonia a Town in Naples, 1386. i. Georgians their manner of salutation, 1340. b. the Germans of Tyra forced to wear Hungarian garments, 1246. g. Gokar surprised by the Haiducks, 1337. e. Grasshoppers spoil the country about Constantinople, 1308. k.

H

the Haiducks surprise the Turks, 1221. a. what manner of soldiers they are, b. take the Castle of Reovim, 1222. g. and divers other places, 1235. b. slay Copel and Patteringer two of the Emperours Captaines, and spoyle their Companies, 1235. c. ransack the Isle of Strigoniun, 1250. e. do great harme in the upper Hungary, 1262. l. incensed against the Turks and Tatars, trust neither of them, 1264. l. raise new stir in Hungary, 1269. d. conspire against the Germans, 1274. m. six hundred intercepted by Hungarians, 1275. b. refuse to allow of the Pacification made at Vienna, 1280. i. Halil Bassa riseth from the siege of Arzinum, 1483. f. Hassan Bassa honourably received at Constantinople after the winning of Alba Regalis, 1160. b.

in great danger of his life, & persuades the grand Signior to honour the married souldiers, 1161. a. his excuse to the ministers, 1162. g. appointed General of the Turks wars in Hungary, 1218. i. sent for to Constantinople, l. continued General and commander in Hungary, 1224. m. Haman taken and defeated by Maximilian the Archduke, 1189. e. again fortified by the Turks, 1190. g. besieged by the Christians, b. yielded unto them, m. abandoned by the Christian Garrison, 1226. b. Hungary, the Hungarians misery, 1211. c. upper Hungary by the Turks and Tatars spoiled and burnt, 1230. i. great towns taken and rized by the Rebels, 1246. g. Hussicuph Bassa declared great Vizier, 1284. i. the Bassa's must reasonably spoyle their friends, 1234. i. Hussin Bassa strangled in the Court, 1448. b.

I

I Arnaia supposed brother to Sultan Achmet, 1342. a. commeth a Christian, f. joins with the Rebels of Asia, 1242. b. is defeated and wounded, i. sends to Constantinople and respects the Vizier, ibidem. his life in danger at Cracovia, k. returns to Prague to the Emperor, l. comes to Florence, and is honourably entertained, 1243. a. goeth to Naples and Millaine, b. commeth to Rome, d. Iagencenter his cowardise, 1224. g. Iacet Ogli comes in rebellion against to Smyrna, 1452. m. taken and slain, 1465. e. Iamizaries, they murder Mahomet Bassa, 1163. a. continue against the Vizier, and the cause why, 1228. i. again commeth, 1258. b. continue against the Bassa of Buda, 1271. c. against the Grand Signior, and the great Vizier slain by them, 1407. a. b. they demand Mustapha, d. assault the houses of the Christians, 1416. b. continue against the Bassa of Buda, 1455. f. petition the grand Signior against their fellow-ministers, 1458. e. Ieremie Vapnadof Palatine dies, 1280. i. Ielutia, certain of them go to Mengrelia, 1339. c. shipwreckt, f. entertained by a prince in Asia, 1340. b. Iesuits accused at Constantinople, 1352. b. imprisoned, i. set at liberty, 1353. c. Illiditchians abused by the Hungarians, 1264. i. chosen Palatine of Hungary, 1288. k. dyeth, 1291. d.

K the

The second Table.

K

the King of Spaines Edict for the banishment of the Morisques or new Christians, 1300. the King of Fez besiegeth Morocco, and is defeated, 1323. b.

L

League betwixt the Turkes and Hollanders, 1327. a. Leopold the Archduke his proceedings in Bohemia, 1298. g. Letters of Achmet Bassa to Collonitz concerning a Peace, 1178. l. of the Bassa of Buda to Colonel Alchem, 1198. m. another, 1215. d. of Hassan the Vizier, and of Begedes Bassa, to the German souldiers besieged in the Castle of Vicegrad, 1238. b. of Collonitz to a certaine Nobleman, concerning the troubles in Hungary, 1242. b. of Boscey to the Nobilitie and States of Hungary, 1243. from a Citizen of Vienna, declaring the miseries of Hungary, 1247. of the Germane Emperor to the Persian King, 1260. from the Persians to the Spaniards, 1273. b. of confederation betwixt the States of Austria and Hungary, 1279. e. of the Emperor to the Reformed States of Bohemia, for free exercise of their Religion, 1293. l. from Sultan Achmet to the Emperor, and his answer thereunto, 1337. from Sultan Osman to the French King, 1377. etc. to the King of Great Britaine, 1380. from Halil Bassa to the English Ambassador, 1381. from the King of Great Britaine to Sultan Osman, 1401. from the Grand Signior to the king of Great Britaine, 1404. from the Grand Signior to the Christian princes united for defence of the libertie of Germany, 1459. etc. from the King of Great Britaine to the Grand Signior, 1461. etc. the Grand Signiors answer, 1461. from the English Ambassador to his Maiesties Subjects trading in the Red Sea, 1472. another to the same effect, 1477. from the Emperor to the Grand Signior, 1480. from Constantinople as a Senator of Venice, declaring the troubles raised in the Greeke Church by the Iesuits and Sec of Rome, with all their practises to subvert the same, 1486. etc. Losses of the Turkish and Polish armies in Sultan Osmans expedition against them, 1397. f. Engaze a strong place delivered unto Bassa, 1188. k.

M

Mahomet the Grand Signior sheweth himself to the mountainous souldiers, 1161. c. with milde words seeks to appease them, f. his cruelty, 1162. k. l. in danger of being depol'd, 1164. f. consents his eldest son with divers others to be strangled, 1167. a. seeks to pacifie the Rebels in Asia, but cannot, 1177. f. and therefore offers peace to the Christians, 1178. a. troubled in his affairs, 1183. e. dieth, 1198. b. reasons why hee was not regarded of his men of warre, 1199. g. his issue, f. the manner of his monument at Constantinople, 1200. b.

Marriage rites with great pompe solemnized by the Turks, 1312. etc. Mathias the Archduke comes to Presburg, 1278. f. prepareth for an expedition into Moravia, 1281. e. commeth to Zname, 1282. b. hath the Crown of Hungary delivered unto him, 1285. d. departeth with his Army out of Bohemia, e. royally received at Vienna, 1286. e. crowned at Presburg, 1288. b. sends an Ambassador to Constantinople, 1321. c.

Maximilian the Archduke sent to the Pope to crave aid against the Turks, 1219. e. Meyssbergs Regiment in mutinie, 1212. g. Michna's souldiers defeated by Prince Alexanders troups, 1355. b. fleeth, c. sends an Embassadour to Prince Alexander, f. proclaimed Prince of Moldavia, 1357. e.

the Mingrelians manner of feasting, 1340. b. Moldavia invaded by the Turkes and Tatars, 1314. m.

Monsieur Lanat slain, 1252. b. Morat, who now reigneth, by the Vizier attempted to be made Sultan, and Mustapha againe depol'd, 1413. seated in the royal Throne, 1427. etc. his disposition, 1430. i. sends to the rebell Abassa Bassa a Vest, a Sword, and a Letter, 1435. i. his Army besieged before Babylon, 1456. i. and distressed, 1459. c. fleeth, 1469. d. Moravia spoiled by the rebellious Haiducks, 1244. m.

the Morisques chase the Iewes out of Pera, 1327. b. practise against the Christians, c. Moses the Transylvanian Rebel overthrowne by Bassa, sits with his wife and all his Family to the Turks, 1170. b. entrench Transylvania with an army, 1171. f. besiegeth the town of Wisseburg, and taketh it, 1172. b. winneth Claudiopole, 1174. g. decem'd by the Turks, b. purseth to flight the Valachians, l. by whom overthrowne and slain, 1175. a.

N. Lord

The second Table.

N

N Lord **Nadabi** his great ventures, 1197 b. his death, d.
Nassuf (great Vizier) his fall foretold, 1324 m. the whole course of his life and fortune described, 1335. his throat cut, 1336 b. his great treasure, i. another discourse of the manner of his death, k.
Neuhuse hardly assaulted, and valiantly defended, 1248 l. distressed, 1249 a. yielded to the rebels, 1259 c. restored to the Emperor, 1271 d.
Neufel surprised by & recovered from the Haiducks, 1241 c. by them again taken, 1244 k.

O

O Denburg besieged by the Rebels, and by Bassa relieved, 1247 f.
Osman proclaimed Sultan, 1377 c. his Oath unto Bethlem Gabor, 1383. greatly enraged at the Emperor, 1400 g. taketh a wife contrary to the will of his Council, 1401 a. desires of peace with the Palacks, 1406 b. strangled by Demet Bassa, 1408 k. discourse of his life and actions, 1409 c.

P

P **Pallas Lipa** beheaded by Borsay his Master, 1140 b.
the Patriarch of Greece stayed alive, 1308 b.
Peace concluded betwixt the Emperor and his discontented subjects in the upper Hungary, 1265. between him and the Turks, 1268. betwixt the Georgians and Turks, 1340 g. between the Persians and Turks, 1378 l.
the Persian Kings success, 1217 a. hee enters into the province of Babylon, 1297 b. offers the Turkaine conditions of peace, and attribute. & his cruelty against the Armenians, 1334 i. hee makes the province of Babylon, 1424 i. part of his forces overthrowen by the Georgians, 1454 m. besiegeth Achissa, 1478 g.
Pesth distressed for want of victuals, 1156 g. victualled, 1176 l. againe victualled, 1177 b. shamefully abandoned by the Christians, 1224 g. taken by the Turks, i.
Polvinia in danger to have bin betrayed to the Turks, 1222 b.
great Plague in Constantinople, 1302 l.
the Pirats of Tunes and Algier rebell against the grand Signior, 1446 i.

a Prallife to smother the brethren of Sultan Osman, 1412 i.
Predictions of a great ensuing plague at Constantinople, 1464 b.
Present given by the Turks to the Emperors Commissioners, 1196 m. sent to the grand Signior by King Matthias, 1287 a. from the Persian to the Emperor, 1297 d. from the Persian to the Turk, 1320. from the United States to the Turks, 1326 l.
Processions of the Turks, 1325 a.
the Protestant States of Austria take advantage of their religion, 1589 d. for obedience unto King Matthias, 1291 a.
the Protestant States of Bohemia assemble in the court at Prague, 1291 f. raise their forces in defence of their Religion, 1293 d.

R

R **Ab** attempted by the Turks, 1263 d.
Radul the Valachian aideth Bassa against the Turks, 1173 c.
the Rebels of Asia appeased by the Vizier, 1272 k.
new Rebels in Asia, 1282 l.
Lord Rothomund beheaded, 1250 l.
the Russians and Tartars make incursions upon the Turks, 1314 b.

S

S **Acemar** yielded to the Haiducks, 1240 l.
Sigismund Ragotie chosen Prince of Transylvania, and resigneth it to the Emperor, 1271 b.
Silistra spoiled by the Valachians, 1157 a.
Skinder Bassa makes prince Alexander, 1350 l.
his kinsman taken prisoner, 1351 b.
Soldiers insolencie justly punished, 1191 d.
the Spahies and Eunuchs continue, 1160 b. their proud speech to Sultan Mahomet, 1161 d. their insolencie justly punished, 1263 c. cause the Chismachum to be strangled, 1456
the States of Bohemia their request to the Emperor, 1283
Strigoni besieged by the Turks, 1225 b. shamefull treason of the Haiducks there in garrison, 1229 a. the siege given over, c. again attempted to be surprised, 1238 i. again besieged, 1251 c.
the insolent soldiers enforce the governors to yield the town, 1256 i.
Stephen made Vayvoda of Moldavia, 1315 f. his tyrannous and troublesome government, 1343 c. surmounteth Turk, 1357 a.
Syria and Austria spoiled, 1246 l.

T. Tartar

The second Table.

T

T **Tatar** Chany ready to serve the Turk in his wars, 1219 d. death, 1282 k.
the Tartars spoile many places in Hungary, 1165 f. repressed by Count Serine, 1166 i. defeated by the Hussars, 1167 c. defeated by the Cossacks, 1344 m. defeated by Troianushy, 1356 b. overthrow the Turks army, 1449 b. make an incursion into Poland, 1451 b.
Tauris taken from the Turk by the Persian, 1184 k.
Tockay taken by the Rebels, 1263 f.
Tatifa yielded to the Turks, 1248 k.
Transylvania miserably distressed, 1209 d. the troubles secretly maintained by the nobles, 1210 b. new troubles, 1214 k. the Rebels surprised and slain, l. the miserable state of that Province, m. new troubles raised, 1304 g.
Treachery of the Polonian General, 1357 c.
Troubles in Moldavia, 1305 a. new troubles, 1314 i. in Transylvania, 1316. in Tartary, 1445 b.
Truce betwixt the Emperor and Gabor, 1433 c.
Tumult at Pera, 1353 b.

Turks.

They raise an army, 1153 b. cowardly retire for feare of the Christians, d. carrying away of victuals to Buda, overthrowen by the Christians, 1154 k. the country recovered by the Turks, 1155 a. againe taken from them by the Christians, f. overthrow the garrison of Pesth, d. bathing themselves at Buda, by them of Pesth surprised and slain, c. seeking to surprise Palotta, are overthrowen, 1156 i. three of their ships taken, 1157 c. overthrowen by Collomitz, f. 106. ther by the eares among themselves, 1163 d. defeated by Colonnell Salize, 1182 b. againe overthrowen, 1185 b. their army stealthily by night out of Hungary, 1189 c. overthrowen by the Vayvoda of Valachia, 1198 g. the manner of their burials, 1200 l. treacherously seek to surprise Pesth, 1206 l. seek to invade to surprise Lipa, 1213 a. overthrowen by them of Pesth, 1214 b. their unreasonable demands for peace, 1222 l. troubled with civil wars, 1226 k. betrayed by the Haiducks, 1248 i. thinking to surprise others, overthrow themselves surprised, 1266 l. repaire to Buda in multitudes, 1274 g. their army for Transylvania, 1327 c. threaten war in Hungary, 1331 c. their courses there, 1337. defeated at Passaley, 1350 m. the greatness of their Empire, and their beginning, 1386 c.

V

V **Acia** shamefully betrayed by the Haiducks, 1238 g.
Valachia spoiled by the Tartars, 1220 l. the Vayvoda expelled his country by Battori, 1304 b.
Vesprim yielded to the Rebels, 1246 k.
Vicegrade yielded to the Turks by the Haiducks, 1238 l.
at Vienna a strange action of two Christians, 1212 l.
Vilcomisky a valiant Prince possessed by a Priest, 1350 k.
a Vision in the aire at Rodime Talnaki, 1384 c.
the Viscoques what manner of people they be, 1367.
the Viser sends to borrow money of the fowre Christian Embassadors at the Port, 1429 b.

W

W **Allons** march against the Turks and Haiducks at Presburg, 1246 i.
War betwixt the Grand Signior and the King of Poland, and the confederacy, 1397 c.
War in Hungary, 1301 c.
the Wife of Prince Corcsy being prisoner in Tartary, sendeth a messenger to seek her husband, 1364. who brings her tidings of him, 1365 f. and ransom her, 1366 i.
Wig lost in vain attempted by the Haiducks, 1242 k.

X

X **erif** troubleth the kingdoms of Fez and Morocco, 1322 i. his beginning, k. his children grow potent, l. they kill the King of Morocco, m. feared by the King of Fez, 1323 a. dissensions betwixt the brethren, and the eldest taken prisoner by the younger, b.
Xerif Mahomet assaults the king of Fez, 1323 c.

Z

Z **eller** Bassa recovereth the government of Bosnia from Zellali, and shortly after dieth, 1211 a.
Zellali, formerly a Rebel in Asia, recommended to the Grand Signior, commeth into Bosnia, 1194 i. defeateth Zeller Bassa the Governor of that province, and seateth himselfe therein, l. by the Grand Signior sent for to the Port, 1195 b. refuseth to come, c. made governor of Temeswar, 1211 b.

FINIS.